BIG SCREEN CLASSICS



Battleship Potemkin

Every phenomenon has a chance, superficial manifestation. And underlying it is a profound feeling that reason has dictated it. So it was too with the film *Battleship Potemkin*. A grand epic, '1905', was conceived by Nina Agadjanova and myself in preparation for the 20th anniversary of 1905. The mutiny on the battleship Potemkin was to have been just one among the many episodes chosen to commemorate that year of the revolutionary struggle.

The 'chance events' began. The preparatory work of the Anniversary Commission dragged on. Finally there were complications with filming the picture as a whole. August came, and the anniversary was due in December. There was only one thing for it: to choose one episode from the whole epic to encapsulate the integral sense, the feel of that remarkable year.

Another fleeting chance. In September you can film outdoors only in Odessa and Sebastopol. The mutiny on the Potemkin was played out in Odessa and Sebastopol. But then came something preordained: the episode of the mutiny, an episode which Vladimir llyich [Lenin] had earlier singled out for special attention, was also one of the most representative episodes of the whole year. It is curious to recall now that this historical episode had been more or less forgotten ... The Potemkin mutiny had somehow been erased from memory ... So it was all the more important to resurrect it, to focus attention upon it, to remind people of this moment which embodied so many instructive elements of the technique of revolutionary uprising, typical of the period of a 'dress rehearsal for October'.

Sergei Eisenstein in Richard Taylor (ed.), *Eisenstein Writings 1934-1947* (translated by William Powell, BFI Publishing, 1996) Reprinted in *Sight & Sound*, September 2002

The structure of *Potemkin* is that of the classic five-act tragedy, the Stairs sequence approximating act four. At its most obvious level, the film has been regarded (and censored) as propaganda for Revolution. At a deeper level it was a complex work of art which its director believed would affect all who saw it. As he later explained: 'Our psychological approach is on the one hand that of the great Russian scholar, Pavlov, with his principles of reflexology, and on the other, that of the Austrian Freud – the principles of psychoanalysis.'

The two theories that dominated Eisenstein's work up to the condemnation of Bezhin Meadow in 1937, are powerfully demonstrated in *Potemkin*. Of equal importance there is 'typage' and 'montage' (editing). His initial idea of 'typage' sprang from Italian Commedia dell'Arte as shown primitively, according to him, in *Strike*. For *Potemkin* he discarded professional actors except for Grigori Alexandrov. He replaced actors with 'people off the streets' who impressed him as embodying the greatest number of characteristics of the 'types' he envisaged. He found the perfect image of the ship's doctor in a man he saw shovelling coal in a Sevastopol hotel, while the Priest was mostly closely approximated by a gardener who had never acted in his life.

Prior to Eisenstein, numerous directors had made attempts at 'montage', probably most notably D.W. Griffith. But Eisentein's ideas were more complex and constituted the essence of his cinematic methods. Had the rushes of *Potemkin* been hung up in an editing room they would have made no sense to an editor. The editing pattern only evolved when Eisenstein sat with his

splicer and began to work. His ideas of 'montage' had received stimulus from beyond cinematography. A vital influence had come from his knowledge of hieroglyphs for writing the Chinese language (traced back from his having learned 300 Japanese characters). Two simplified, unrelated images when united correspond to a concept – i.e. the ideogram 'to weep' is an eye and water. A simple example of Eisentein's adaptation is the shot of the Cossack with raised sword followed by the shot of the spectacled woman whose eye streams blood. It is the spectator who jumps to the idea that the Cossack has struck the woman.

Eisenstein's use of close-ups to produce 'shocking' emotional effects was influenced by his study of the enlarged faces in Japanese prints, particularly Sharaku's actor prints. (Throughout his films and writings he was finding and adapting the 'cinematic' elements in other arts.)

Because the equipment available to Eisenstein and [director of photography] Eduard Tisse was old and primitive in comparison to that in Hollywood and elsewhere, they were compelled to experiment on a hit and miss basis. For the sequence of 'fog over the harbour', they had no idea if any of their shots would be visible, it being unheard of to shoot in such early morning misty light. Their risky experiments paid off. They used mirror reflectors for the first time in Russia, and Tisse devised out-of-focus photography. For mass scenes Tisse used a change in lens instead of a change in camera set-ups. For the Stairs sequence they built a moveable wagonette sufficiently large to hold the cameras. This was shuttled up and down alongside the steps on specially constructed wooden rails.

A description of the stairs shooting by Eisenstein's colleague and lifelong friend, Maxim Shtraukh, evokes the work: 'In the period of one week, people in panic, pushing and trampling each other, ran down and rolled down the stairway in order; on the signal of the director 'stop', to stop and again go up and begin the panic, the pushing ... Above they were squeezed by the measured steps of the soldiers' boots and below by the mounted Cossacks cutting into the people. This canvas of fabulous slaughter at the will of the director again brought to light the reality of the past as in a nightmare.' Many of the characters and extras were people who had been present and survived the real events in Odessa in 1905.

Later in analysing the sequence, Eisenstein noted 'the rhythmic drum of the soldiers' feet as they descended the steps violates all metrical demands. Unsynchronised with the beat of the cutting, this drumming comes in off-beat, and the shot itself is entirely different in its solution with each of these appearances. The final pull of tension is supplied by the transfer of the descending feet to another rhythm – a new kind of downward movement – the next intensity level of the same activity – the baby-carriage rolling down the steps ...' Silent as the film was, Eisenstein conceived it in sound in many places. With its success in Berlin he planned with Edmund Meisel, the German composer, a special score. They worked in the same manner as contemporary collaborators on sound tracks. Unfortunately this score was lost for many years.

Eisenstein never saw Odessa or the steps again for nine years. In 1934 when he did, he stared down the steps contemptuously, unable to recapture his 'creative ecstasy' of 1925. He flung out incoherent remarks and fled. Next morning he was drawn back when he spat grape pips and obscenities down the steps, declaring unconvincingly that the inspiration for the stairs sequence was only the chase denouement of 'the Western', a statement contradicted by the reams he wrote about *Potemkin*.

BATTLESHIP POTEMKIN (BRONENOSETS POTEMKIN)

Director: Sergei M. Eisenstein
Co-director: Grigori V. Aleksandrov
Production: First Studio Goskino
Production Manager: Yakov Bliokh

Assistant Directors: Maksim Straukh, Mikhail S. Gomorov, Aleksandr I.

Levchin, Aleksandr Antonov *Screenplay:* Sergei M. Eisenstein

From the screenplay for 1905 God by: Nina Agadjanova,

Sergei M. Eisenstein

Director of Photography: Eduard Tisse Assistant Photographer: Vladimir Popov

Editor: Sergei M. Eisenstein Art Director: Vasili Rakhals

Intertitles: Nikolai Asseyev, S.M. Tretiakov

Cast

Aleksandr Antonov (Vakulinchuk, sailor) Vladimir Barsky (Captain Golikov)

Grigori V. Aleksandrov (Lieutenant Guiliarovsky) Mikhail S. Gomorov (Matushenko, sailor) Aleksandr I. Levchin (petty officer)

Marussov *(officer)*I. Bobrov *(conscript)*

Julia Eisenstein (woman with pig)
Beatrice Vitoldi (woman with pram)
A. Glauberman (Aba, boy killed on steps)

Propkopenko (Aba's mother) Korobei (sailor with no legs)

N. Poltavtseva (teacher with pince-nez)

Zerenin (student)

Konstantin Feldman (himself, Odessa revolutionary)

Glotov *(anti-Semitic provocateur)* Repnikova *(woman on steps)*

Maksim Straukh Andrei Fait

USSR 1925 76 mins

With Edmund Meisel score

BIG SCREEN CLASSICS

Battleship Potemkin (Bronenosets Potemkin)

Thu 1 Jul 14:30; Thu 15 Jul 18:00; Sat 24 Jul 11:50

Hope and Glory

Thu 1 Jul 17:30; Mon 5 Jul 14:30; Fri 23 Jul 18:00

Casablanca

Fri 2 Jul 14:30; Sat 17 Jul 13:00; Sat 24 Jul 14:40; Thu 29 Jul 18:00

All about My Mother (Todo sobre mi madre)

Fri 2 Jul 20:40; Tue 6 Jul 20:45; Sat 10 Jul 21:00; Thu 22 Jul 14:30

How Green Was My Valley

Sat 3 Jul 11:30; Thu 8 Jul 14:15; Fri 16 Jul 17:50

Wild Strawberries (Smultronstället)

Sat 3 Jul 18:10; Mon 5 Jul 20:45; Sun 11 Jul 12:50; Wed 21 Jul 18:00 (+ pre-recorded intro by Geoff Andrew, Programmer-at-Large); Tue 27 Jul 14:30

All the President's Men

Sun 4 Jul 11:50; Tue 20 Jul 14:15; Sat 31 Jul 20:20

Rear Window

Sun 4 Jul 15:40; Fri 9 Jul 14:30; Tue 20 Jul 17:50; Mon 26 Jul 18:00; Sat 31 Jul 11:10

The Magnificent Ambersons

Mon 5 Jul 20:50; Wed 14 Jul 18:00 (+ pre-recorded intro by Geoff Andrew, Programmer-at-Large);

Sun 25 Jul 15:00

Distant Voices, Still Lives

Wed 7 Jul 18:00 (+ pre-recorded intro by film critic Thirza Wakefield); Sun 18 Jul 12:45;

Mon 19 Jul 20:50; Fri 30 Jul 14:30

35 Shots of Rum (35 Rhums)

Mon 12 Jul 20:45; Wed 28 Jul 17:40 (+ pre-recorded intro by Be Manzini, poet and director of Caramel Film Club)

Man About Town (Le Silence est d'or)

Tue 13 Jul 14:15; Sun 18 Jul 12:30;

Mon 26 Jul 14:20

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