



- 
- contributing positively to the cultural environment of the area
  - affirming the position of community bands in American music
  - offering advanced musicians the opportunity for musical expression
  - making great music in an atmosphere of warm fellowship and fun
- 

*Excited to Kick Off our Eighth Season!*

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September 2014

This *cordial invitation* is especially for you!

- you, who fondly remember your days in high school/college
- you, who enjoy “re-connecting” with “*friends who are like family*”
- you, who need something *more* than canned, passive, home entertainment
- you, who are *eager* to make positive use of your gifts and talents ...

*Please join our ‘family!’ Bring a friend!*

**Season Eight** will feature “regular season” programs designed to *delight* and *inspire* the YOUNG and the YOUNG-AT-HEART!

**October** – *A Halloween Spooktacular!*

**March** - *March Winds*

**December** - *Joyous Sounds of Christmas*

**May** - Cabaret: *Salute to America’s Finest*

- and conclude with two “bonus” outdoor concerts!

**June** - *City Park Concert*

**July** - *Fireworks Concert*

Weekly rehearsals are set for **Monday evenings** from **7:15-8:45 PM** in the **Middle School Band Room**, starting September 22, 2014. For our records, please register!

- “Returning” members → please complete **registration form pg. 1**, & **blue info card**
- “NEW” members → please complete **registration form pg. 1 & 2**, & **blue info card**

*return forms directly to:*

**Jane Milbrodt, Secretary**  
**Bowling Green Area Community Bands**  
**405 Madison Court**  
**Bowling Green, OH 43402**  
**jane.milbrodt@gmail.com**

Questions? contact **Thom Headley**, conductor  
419-352-6085 or [thomasrheadley@gmail.com](mailto:thomasrheadley@gmail.com)

**\*\* Note:** interested high school student musicians are *welcome!*  
High school members must **be enrolled** in their “home school” band program,  
and **audition** for membership. Please contact the conductor for more info!



## Registration

SEASON 8 - 2014-2015

\*\*\* PLEASE PRINT \*\*\*

Date \_\_\_\_\_

Name \_\_\_\_\_  
(as you wish it to appear in publications)

Mailing  
Address Street \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Tel.# \_\_\_\_\_ Cell# \_\_\_\_\_

E Mail \_\_\_\_\_

Primary Instrument \_\_\_\_\_  
(Euphonium: Treble Clef or Bass Clef?)

Do you own your instrument? Yes or No

Secondary Instrument(s)? \_\_\_\_\_

Profession \_\_\_\_\_  
(if retired, please list your former profession, and add "- retired")

Please return completed form to:

Jane Milbrodt, Secretary  
Bowling Green Area Community Bands  
405 Madison Court  
Bowling Green, OH 43402  
jane.milbrodt@gmail.com

\*\*\* see over \*\*\*

# Registration

## SEASON 8 - 2014-2015

(continued)



Would you mind, please, sharing a personal story about a “*favorite musical moment*”?

“Thank you!”

Thom Headley

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Signature \_\_\_\_\_

Please return completed form to:

**Jane Milbrodt, Secretary**  
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**jane.milbrodt@gmail.com**

\*\*\* see over \*\*\*

Season 8  
2014-2015

**Bowling Green Area Community Band - Season 8, 2014-15**

**Personnel Card**

Name: \_

Instrument(s): \_

Address: \_

Phone(s): \_

Occupation: \_

Email Address: \_

Preferred means of communication: Email   Facebook   US Mail   Phone   Text

Member of:      Concert Band      Jazz Band

\*\*\*\*\*

\_ **Patron Participation** -Please check here if you plan on contributing financially to the band this year.

Donor - \$50-\$99    Sponsor - \$100-\$249    Benefactor - \$250-\$499    Sustaining Member - \$500-\$749

Section Sponsor - \$750-\$999    Concert Sponsor - \$1000+    Other: \_

**Bowling Green Area Community Band- Season 8, 2014-15**

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## BGACB Volunteer Form - Season 8, 2014-15

(check all that apply and fill in your areas of interest)

**Publicity** (*Art, Social Media, Flyer Distribution, PR/Press Releases, Historian*)

What can you contribute?\_

**Property/Concert Production** (*Set-Up/Tear-Down, facilities management, equipment/property transportation and management*)

What can you contribute?\_

**Fellowship** (*Social Events for the Band, Post Concert Receptions*)

What can you contribute?\_

**Operations** (*Library, Personnel, Printed Programs*)

What can you contribute?\_

**Financial Development** (*Long-term financial goals, patron program, fundraising, corporate funds*)

What can you contribute?\_

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