

॥ Ōm Śrī Paramātmanē Namaḥ ॥

॥ Atha Navamō'dhyāyaḥ ॥

## Rājavidyā-Rājaguhya-Yōgaḥ

**śrī bhagavānuvāca -**

idaṁ tu tē guhyatamaṁ

pravakṣyāmyanasūyavē ।

jñānaṁ vijñānasahitaṁ

yajjñātvā mōkṣyasē'subhāt ॥1॥

rājavidyā rājaguhyaṁ

pavitramidamuttamaṁ ।

pratyakṣāvagamaṁ dharmyaṁ

susukhaṁ kartumavyayam ॥2॥

aśraddadhānāḥ puruṣāḥ

dharmasyāśya parantapa ।

aprāpya māṁ nivartantē

mṛtyusaṁsāravartmani ॥3॥

mayā tatamidaṁ sarvaṁ

jagadavyaktamūrtinā ।

matsthāni sarvabhūtāni

na cāhaṁ tēṣvavasthitaḥ ॥4॥

na ca matsthāni bhūtāni

paśya mē yōgamaiśvaram ।

bhūtabhṛnna ca bhūtasthaḥ

mamātmā bhūtabhāvanaḥ ॥5॥

yathā"kāśasthitō nityam  
vāyuh sarvatragō mahān |  
tathā sarvāṇi bhūtāni  
matsthānītyupadhāraya ||6||

sarvabhūtāni kauntēya  
prakṛtiṁ yānti māmikām |  
kalpakṣayē punastāni  
kalpādaṁ visṛjāmyaham ||7||

prakṛtiṁ svāmavaṣṭabhya  
visṛjāmi punaḥ punaḥ |  
bhūtagrāmamimaṁ kṛtsnam  
avaśaṁ prakṛtēṛvaśāt ||8||

na ca mām tāni karmāṇi  
nibadhnanti dhanañjaya |  
udāsīnavadāsīnam  
asaktaṁ tēṣu karmasu ||9||

mayādhyakṣēṇa prakṛtiḥ  
sūyatē sacarācaram |  
hētunā'nēna kauntēya  
jagadviparivartatē ||10||

avajānanti mām mūḍhāḥ  
mānuṣīm tanumāśritam |  
param bhāvamajānantaḥ  
mama bhūtamahēśvaram ||11||

mōghāśā mōghakarmāṇaḥ  
 mōghajñānā vicētaṣaḥ |  
 rākṣasīmāsurīm caiva  
 prakṛtim mōhinīm śritāḥ ||12||

mahātmānastu mām pārtha  
 daivīm prakṛtimāśritāḥ |  
 bhajantyananyamanasaḥ  
 jñātvā bhūtādimavyayam ||13||

satataṁ kīrtayantō mām  
 yatantaśca dṛḍhavrataḥ |  
 namasyantaśca mām bhaktyā  
 nityayuktā upāsate ||14||

jñānayajñēna cāpyanyē  
 yajantō māmupāsate |  
 ēkatvēna pṛthaktvēna  
 bahudhā viśvatōmukham ||15||

ahaṁ kraturahaṁ yajñaḥ  
 svadhāhamahamauśadham |  
 mantrō'hamahamēvājyam  
 ahamagnirahaṁ hutam ||16||

pitā'hamasya jagataḥ  
 mātā dhātā pitāmahaḥ |  
 vēdyam pavitramōṅkāraḥ  
 ṛksāma yajurēva ca ||17||

gatirbhartā prabhuḥ sākṣī  
nivāsaḥ śaraṇaṁ suhṛt |  
prabhavaḥ pralayaḥ sthānaṁ  
nidhānaṁ bījamavyayam ||18||

tapāmyahamaṁ varṣaṁ  
niḡrḥṇāmyutsṛjāmi ca |  
amṛtaṁ caiva mṛtyuśca  
sadasaccāhamarjuna ||19||

traividya māṁ sōmapāḥ pūtapāpāḥ  
yajñairiṣṭvā svargatiṁ prārthayantē |  
tē puṇyamāsādyā surēndralōkaṁ  
aśnanti divyāndivi dēvabhōgān ||20||

tē taṁ bhuktvā svargalōkaṁ viśālaṁ  
kṣīṇē puṇyē martyalōkaṁ viśanti |  
ēvaṁ trayīdharmamanuprapannāḥ  
gatāgataṁ kāmakāmā labhantē ||21||

ananyāścintayantō māṁ  
yē janāḥ paryupāsātē |  
tēṣāṁ nityābhiyuktānāṁ  
yōgaksēmaṁ vahāmyaham ||22||

yē'pyanyadēvatā bhaktāḥ  
yajantē śraddhayānvitāḥ |  
tē'pi māmēva kauntēya  
yajantyavidhipūrvakam ||23||

aham hi sarvayajñānām  
 bhōktā ca prabhurēva ca |  
 na tu māmabhijānanti  
 tattvēnātaścyavanti tē ||24||

yānti dēvavratā dēvān  
 pitṛn yānti pitṛvratāḥ |  
 bhūtāni yānti bhūtējyāḥ  
 yānti madyājinō'pi mām ||25||

patraṁ puṣpaṁ phalaṁ tōyaṁ  
 yō mē bhaktyā prayacchati |  
 tadahaṁ bhaktyupahṛtam  
 aśnāmi prayatātmanaḥ ||26||

yatkarōṣi yadaśnāsi  
 yajjuhōṣi dadāsi yat |  
 yattapasyasi kauntēya  
 tatkuruṣva madarpaṇam ||27||

śubhāśubhaphalairēvaṁ  
 mōkṣyasē karmabandhanaiḥ |  
 sannyāsayōgayuktātmā  
 vimuktō māmupaiśyasi ||28||

samō'haṁ sarvabhūtēṣu  
 na mē dvēṣyō'sti na priyaḥ |  
 yē bhajanti tu mām bhaktyā  
 mayi tē tēṣu cāpyaham ||29||

api cētsudurācāraḥ  
bhajatē māmananyabhāk |  
sādhurēva sa mantavyaḥ  
samyagvyavasitō hi saḥ ||30||

kṣipraṁ bhavati dharmātmā  
śāsvacchāntiṁ nigacchati |  
kauntēya pratijānīhi  
na mē bhaktaḥ praṇaśyati ||31||

mām hi pārtha vyapāśritya  
yē'pi syuḥ pāpayōnayaḥ |  
striyō vaiśyāstathā śūdrāḥ  
tē'pi yānti parām gatim ||32||

kiṁ punarbrāhmaṇāḥ puṇyāḥ  
bhaktā rājarṣayastathā |  
anityamasukhaṁ lōkam  
imaṁ prāpya bhajasva mām ||33||

manmanā bhava madbhaktaḥ  
madyājī mām namaskuru |  
māmēvaiśyasi yuktvaivam  
ātmānaṁ matparāyaṇaḥ ||34||

|| ōm tatsaditi śrīmadbhagavadgītāsu upaniṣatsu  
brahmavidyāyām yōgaśāstre śrīkṛṣṇārjuna-saṁvādē  
rājavidyā-rājaguhyā-yōgō nāma navamō'dhyāyaḥ ||