

॥ Ōm Śrī Paramātmānē Namaḥ ॥

॥ Atha Saptadaśo'dhyāyaḥ ॥

Śraddhātraya-Vibhāga-Yōgaḥ

arjuna uvāca -

yē śāstravidhimutsṛjya

yajantē śraddhayānvitāḥ ।

tēṣāṁ niṣṭhā tu kā kṛṣṇa

sattvamāhō rajastamaḥ ॥1॥

śrī bhagavānuvāca -

trividhā bhavati śraddhā

dēhināṁ sā svabhāvajā ।

sāttvikī rājasī caiva

tāmasī cēti tām śṛṇu ॥2॥

sattvānurūpā sarvasya

śraddhā bhavati bhārata ।

śraddhāmayō'yaṁ puruṣaḥ

yō yacchraddhaḥ sa ēva saḥ ॥3॥

yajantē sāttvikā dēvān

yakṣarakṣāṁsi rājasāḥ ।

prētān bhūtagaṇāṁścānyē

yajantē tāmasā janāḥ ॥4॥

aśāstravihitāṁ ghōraṁ

tapyantē yē tapō janāḥ ।

dambhāhaṅkārasaṁyuktāḥ

kāmarāgabalanvitāḥ ॥5॥

karśayantaḥ śarīrasthaṁ
 bhūtagrāmamacētaḥ |
 mām caivāntaḥ śarīrasthaṁ
 tān viddhyāsuraniścayān ||6||

āhārastvapi sarvasya
 trividhō bhavati priyaḥ |
 yajñastapastathā dānaṁ
 tēṣāṁ bhēdamimaṁ śṛṇu ||7||

āyussattvabalārōgya-
 sukhaprītivivardhanaḥ |
 rasyāḥ snigdhāḥ sthīrā hr̥dyāḥ
 āhārāḥ sātत्वikapriyāḥ ||8||

kaṭvamlalavaṇātyuṣṇa-
 tikṣṇarūkṣavidāhinaḥ |
 āhārā rājasasyēṣṭāḥ
 duḥkhaśōkāmāyapradāḥ ||9||

yātayāmaṁ gatarasaṁ
 pūti paryuṣitaṁ ca yat |
 ucchiṣṭamapi cāmēdhyaṁ
 bhōjanaṁ tāmasapriyaṁ ||10||

aphalākāṅkṣibhīryajñāḥ
 vidhidr̥ṣṭō ya ijjatē |
 yaṣṭavyamēvēti manaḥ
 samādhāya sa sātत्वikaḥ ||11||

abhisandhāya tu phalaṁ
dambhārthamapi caiva yat |
ijyatē bharataśrēṣṭha
taṁ yajñaṁ viddhi rājasam ||12||

vidhihīnamasṛṣṭānnaṁ
mantrahīnamadakṣiṇam |
śraddhāviraḥitaṁ yajñaṁ
tāmasaṁ paricakṣatē ||13||

dēvadvijaguruprājña-
pūjanaṁ śaucamārjavam |
brahmacaryamahimsā ca
śārīraṁ tapa ucyatē ||14||

anudvēgakaraṁ vākyaṁ
satyaṁ priyahitaṁ ca yat |
svādhyāyābhyasanaṁ caiva
vāñmayam tapa ucyatē ||15||

manaḥprasādaḥ saumyatvaṁ
maunamātmavinigrahaḥ |
bhāvasaṁśuddhurityētat
tapō mānasamucyātē ||16||

śraddhayā parayā taptam
tapastat trividhaṁ naraiḥ |
aphalākāṅkṣibhīryuktaiḥ
sāttvikam paricakṣatē ||17||

satkāramānapūjārthaṁ
 tapō dambhēna caiva yat |
 kriyatē tadiha prōktaṁ
 rājasam calamadhruvam ||18||

mūḍhagrāhēṇātmanō yat
 pīḍayā kriyatē tapaḥ |
 parasyōtsādanārthaṁ vā
 tattāmasamudāhṛtaṁ ||19||

dātavyamiti yaddānam
 dīyatē'nupakāriṇē |
 dēśē kālē ca pātrē ca
 taddānam sāttvikam smṛtaṁ ||20||

yattu pratyupakārārthaṁ
 phalamuddiśya vā punaḥ |
 dīyatē ca parikliṣṭam
 taddānam rājasam smṛtaṁ ||21||

adēśakālē yaddānam
 apātrēbhyaśca dīyatē |
 asatkṛtamavajñātaṁ
 tattāmasamudāhṛtaṁ ||22||

ōm tatsaditi nirdēśaḥ
 brahmaṇastrividhaḥ smṛtaḥ |
 brāhmaṇāstēna vēdāśca
 yajñāśca vihitāḥ purā ||23||

tasmād ōm ityudāhṛtya
yajñadānatapaḥkriyāḥ ।
pravartantē vidhānōktāḥ
satataṁ brahmavādinām ॥24॥

tadityanabhisandhāya
phalaṁ yajñatapaḥkriyāḥ ।
dānakriyāśca vividhāḥ
kriyantē mōkṣakāṅkṣibhiḥ ॥25॥

sadbhāvē sādhubhāvē ca
sadyētat prayujyatē ।
praśastē karmaṇi tathā
sacchabdaḥ pārtha yujyatē ॥26॥

yajñē tapasi dānē ca
sthiṭiḥ saditi cōcyatē ।
karma caiva tadarthīyaṁ
sadyēvābhidhīyatē ॥27॥

aśraddhayā hutam dattam
tapastaptam kṛtam ca yat ।
asadyucyatē pārtha
na ca tatprētya nō iha ॥28॥

॥ ōm tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yōgaśāstrē śrīkṛṣṇārjuna-
saṁvādē śraddhātraya-vibhāga-yōgō nāma
saptadaśō'dhyāyaḥ ॥