

॥ Ōm Śrī Paramātmānē Namaḥ ॥

॥ Atha Caturthō'dhyāyaḥ ॥

Jñāna-Yōgaḥ

śrī bhagavānuvāca -

imaṁ vivasvatē yōgaṁ

prōktavānaḥamavyayam ।

vivasvānmanavē prāha

manurikṣvākavē'bravīt ॥1॥

ēvaṁ paramparāprāptam

imaṁ rājarṣayō viduḥ ।

sa kālēnēha mahatā

yōgō naṣṭaḥ parantapa ॥2॥

sa ēvāyaṁ mayā tē'dya

yōgaḥ prōktaḥ purātanaḥ ।

bhaktō'si mē sakhā cēti

rahasyaṁ hyētaḍuttamam ॥3॥

arjuna uvāca -

aparaṁ bhavatō janma

paraṁ janma vivasvataḥ ।

kathamētadvijānīyāṁ

tvamāḍau prōktavāniti ॥4॥

śrī bhagavānuvāca -

bahūni mē vyatītāni

janmāni tava cārjuna ।

tānyaham vēda sarvāṇi
na tvaṁ vēttha parantapa ||5||

ajō'pi sannavyayātmā
bhūtānāmīśvarō'pi san |
prakṛtiṁ svāmadhiṣṭhāya
sambhavāmyātmamāyayā ||6||

yadā yadā hi dharmasya
glānirbhavati bhārata |
abhyutthānamadharmaḥ
tadā"tmānam sṛjāmyaham ||7||

paritrāṇāya sādhūnām
vināśāya ca duṣkṛtām |
dharmasaṁsthāpanārthāya
sambhavāmi yugē yugē ||8||

janma karma ca mē divyam
ēvaṁ yō vētti tattvataḥ |
tyaktvā dēhaṁ punarjanma
naiti māmēti sō'rjuna ||9||

vītarāgabhayakrōdhāḥ
manmayā māmupāśritāḥ |
bahavō jñānatapasā
pūtā madbhāvamāgatāḥ ||10||

yē yathā mām prapadyantē
 tāmstathaiva bhajāmyaham ।
 mama vartmānuvartantē
 manuṣyāḥ pārtha sarvaśaḥ ॥11॥

kāṅkṣantaḥ karmaṇām siddhim
 yajanta iha dēvatāḥ ।
 kṣipram hi mānuṣē lōkē
 siddhirbhavati karmajā ॥12॥

cāturvarṇyam mayā sṛṣṭam
 guṇakarmavibhāgaśaḥ ।
 tasya kartāramapi mām
 viddhyakartāramavyayam ॥13॥

na mām karmāṇi limpanti
 na mē karmaphalē sprhā ।
 iti mām yō'bhijānāti
 karmabhirna sa badhyatē ॥14॥

ēvaṁ jñātvā kṛtaṁ karma
 pūrvairapi mumukṣubhiḥ ।
 kuru karmaiva tasmāttvaṁ
 pūrvaiḥ pūrvataram kṛtam ॥15॥

kiṁ karma kimakarmēti
 kavayō'pyatra mōhitāḥ ।
 tattē karma pravakṣyāmi
 yajjñātvā mōkṣyasē'subhāt ॥16॥

karmaṇō hyapi bōddhavyaṁ
bōddhavyaṁ ca vikarmaṇaḥ ।
akarmaṇasca bōddhavyaṁ
gahanā karmaṇō gatiḥ ॥17॥

karmaṇyakarma yaḥ paśyēt
akarmaṇi ca karma yaḥ ।
sa buddhimānmanuṣyēṣu
sa yuktaḥ kṛtsnakarmakṛt ॥18॥

yasya sarvē samārambhāḥ
kāmasaṅkalpavarjitāḥ ।
jñānāgnidagdhakarmāṇaṁ
tamāhuḥ paṇḍitaṁ budhāḥ ॥19॥

tyaktvā karmaphalāsaṅgaṁ
nityatṛptō nirāśrayaḥ ।
karmaṇyabhipravṛttō'pi
naiva kiñcitkarōti saḥ ॥20॥

nirāśīryatacittātmā
tyaktasarvaparigrahaḥ ।
śārīraṁ kēvalaṁ karma
kurvannāpnōti kilbiṣaṁ ॥21॥

yadṛcchālābhasantuṣṭaḥ
dvandvātītō vimatsaraḥ ।
samaḥ siddhāvasiddhau ca
kṛtvāpi na nibadhyatē ॥22॥

gataśaṅgasya muktasya
 jñānāvasthitacētaśaḥ ।
 yajñāyācarataḥ karma
 samagraṁ pravilīyatē ॥23॥

brahmārpaṇaṁ brahma haviḥ
 brahmāgnau brahmaṇā hutam ।
 brahmaiva tēna gantavyaṁ
 brahmakarmasamādhinā ॥24॥

daivamēvāparē yajñaṁ
 yōginaḥ paryupāsātē ।
 brahmāgnāvaparē yajñaṁ
 yajñēnaivōpajuhvati ॥25॥

śrōtrādīnīndriyāṇyanyē
 saṁyamāgniṣu juhvati ।
 śabdādīnviṣayānanyē
 indriyāgniṣu juhvati ॥26॥

sarvāṇīndriyakarmāṇi
 prāṇakarmāṇi cāparē ।
 ātmasaṁyamayōgāgnau
 juhvati jñānadīpitē ॥27॥

dravyayajñāstapōyajñāḥ
 yōgayajñāstathā'parē ।
 svādhyāyajñānayajñāśca
 yatayaḥ saṁśītavratāḥ ॥28॥

apānē juhvati prāṇaṁ
prāṇē'pānaṁ tathāparē |
prāṇāpānagatī ruddhvā
prāṇāyāmaparāyaṇāḥ ||29||

aparē niyatāhārāḥ
prāṇānprāṇēṣu juhvati |
sarvē'pyētē yajñavidāḥ
yajñakṣapitakalmaṣāḥ ||30||

yajñāśiṣṭāmṛtabhujāḥ
yānti brahma sanātanam |
nāyaṁ lōkō'styayajñasya
kutō'nyaḥ kurusattama ||31||

ēvaṁ bahuvidhā yajñāḥ
vitatā brahmaṇō mukhē |
karmajānviddhi tānsarvān
ēvaṁ jñātvā vimōkṣyasē ||32||

śrēyāndravyamayādyajñāt
jñānayajñāḥ parantapa |
sarvaṁ karmākhilaṁ pārtha
jñānē parisamāpyatē ||33||

tadviddhi praṇipātēna
paripraśnēna sēvayā |
upadēkṣyanti tē jñānaṁ
jñāninastattvadarśinaḥ ||34||

yajjñātvā na punarmōham
 ēvaṁ yāsyasi pāṇḍava ।
 yēna bhūtānyaśēṣēṇa
 drakṣyasyātmanyathō mayi ॥35॥

api cēdasi pāpēbhyaḥ
 sarvēbhyaḥ pāpakṛttamaḥ ।
 sarvaṁ jñānaplavēnaiva
 vṛjinaṁ santariṣyasi ॥36॥

yathaidhāṁsi samiddhō'gniḥ
 bhasmasātkurutē'rjuna ।
 jñānāgniḥ sarvakarmāṇi
 bhasmasātkurutē tathā ॥37॥

na hi jñānēna sadṛśaṁ
 pavitramiha vidyatē ।
 tatsvayaṁ yōgasamsiddhaḥ
 kālēnātmani vindati ॥38॥

śraddhāvān labhatē jñānaṁ
 tatparaḥ saṁyatēndriyaḥ ।
 jñānaṁ labdhvā parāṁ śāntim
 acirēṇādhigacchatī ॥39॥

ajñāścāśraddadhānaśca
 saṁśayātmā vinaśyati ।
 nāyaṁ lōkō'sti na paraḥ
 na sukhaṁ saṁśayātmanaḥ ॥40॥

yōgasannyastakarmāṇaṁ
jñānasañchinnasaṁśayaṁ ।
ātmavantaṁ na karmāṇi
nibadhnanti dhanañjaya ॥41॥

tasmādajñānasambhūtaṁ
hṛtsthaṁ jñānāsinātmanaḥ ।
chittvainaṁ saṁśayaṁ yōgam
ātiṣṭhōttiṣṭha bhārata ॥42॥

॥ōm tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyāṁ yōgaśāstre śrīkṛṣṇārjuna-saṁvādē
jñāna-yōgō nāma caturthō'dhyāyaḥ॥

