|| Ōm Śrī Paramātmanē Namaḥ || || Atha Aṣṭamō'dhyāyaḥ ||

Akṣara-Parabrahma-Yōgaḥ

arjuna uvāca -

kim tadbrahma kimadhyātmam kim karma puruṣōttama | adhibhūtam ca kim prōktam adhidaivam kimucyatē ||1||

adhiyajñaḥ kathaṁ kō'tra dēhē'sminmadhusūdana | prayāṇakālē ca kathaṁ jñēyō'si niyatātmabhiḥ ||2||

śrī bhagavānuvāca -

akṣaram brahma paramam svabhāvō'dhyātmamucyatē | bhūtabhāvōdbhavakaraḥ visargaḥ karmasañjñitaḥ ||3||

adhibhūtaṁ kṣarō bhāvaḥ puruṣaścādhidaivatam | adhiyajñō'hamēvātra dēhē dēhabhṛtāṁ vara ||4||

antakālē ca māmēva smaranmuktvā kalēvaram | yaḥ prayāti sa madbhāvaṁ yāti nāstyatra saṁśayaḥ ||5|| yam yam vāpi smaranbhāvam tyajatyantē kalēvaram | tam tamēvaiti kauntēya sadā tadbhāvabhāvitah ||6||

tasmātsarvēṣu kālēṣu māmanusmara yudhya ca | mayyarpitamanōbuddhiḥ māmēvaiṣyasyasaṁśayam ||7||

abhyāsayōgayuktēna
cētasā nānyagāminā |
paramam puruṣam divyam
yāti pārthānucintayan ||8||

kavim purāṇamanuśāsitāram
aṇōraṇīyāṁsamanusmarēdyaḥ |
sarvasya dhātāramacintyarūpam
ādityavarṇaṁ tamasaḥ parastāt ||9||

prayāṇakālē manasā'calēna bhaktyā yuktō yōgabalēna caiva | bhruvōrmadhyē prāṇamāvēśya samyak sa taṁ paraṁ puruṣamupaiti divyam ||10||

yadakṣaram vēdavidō vadanti viśanti yadyatayō vītarāgāḥ | yadicchantō brahmacaryam caranti tattē padam saṅgrahēṇa pravakṣyē ||11|| sarvadvārāṇi samyamya manō hṛdi nirudhya ca | mūrdhnyādhāyātmanaḥ prāṇam āsthitō yōgadhāraṇām ||12||

ōmityēkākṣaraṁ brahma vyāharanmāmanusmaran | yaḥ prayāti tyajandēhaṁ sa yāti paramāṁ gatim ||13||

ananyacētāḥ satataṁ yō māṁ smarati nityaśaḥ | tasyāhaṁ sulabhaḥ pārtha nityayuktasya yōginaḥ ||14||

māmupētya punarjanma duḥkhālayamaśāśvatam | nāpnuvanti mahātmānaḥ saṁsiddhiṁ paramāṁ gatāḥ ||15||

ābrahmabhuvanāllōkāḥ

punarāvartinō'rjuna |

māmupētya tu kauntēya

punarjanma na vidyatē ||16||

sahasrayugaparyantam aharyadbrahmaṇō viduḥ | rātriṁ yugasahasrāntāṁ tē'hōrātravidō janāḥ ||17|| avyaktādvyaktayaḥ sarvāḥ
prabhavantyaharāgamē |
rātryāgamē pralīyantē
tatraivāvyaktasañjñakē ||18||

bhūtagrāmaḥ sa ēvāyaṁ
bhūtvā bhūtvā pralīyatē |
rātryāgamē'vaśaḥ pārtha
prabhavatyaharāgamē ||19||

parastasmāttu bhāvō'nyaḥ avyaktō'vyaktātsanātanaḥ | yaḥ sa sarvēṣu bhūtēṣu naśyatsu na vinaśyati ||20||

avyaktō'kṣara ityuktaḥ tamāhuḥ paramāṁ gatim | yaṁ prāpya na nivartantē taddhāma paramaṁ mama ||21||

puruṣaḥ sa paraḥ pārtha
bhaktyā labhyastvananyayā |
yasyāntaḥ sthāni bhūtāni
yēna sarvamidaṁ tatam ||22||

yatra kālē tvanāvṛttim āvṛttiṁ caiva yōginaḥ | prayātā yānti taṁ kālaṁ vakṣyāmi bharatarṣabha ||23||

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agnirjyōtirahaḥ śuklaḥ
ṣaṇmāsā uttarāyaṇam |
tatra prayātā gacchanti
brahma brahmavidō janāḥ ||24||
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dhūmō rātristathā kṛṣṇaḥ ṣaṇmāsā dakṣiṇāyanam | tatra cāndramasam jyōtiḥ yōgī prāpya nivartatē ||25||

śuklakṛṣṇē gatī hyētē jagataḥ śāśvatē matē | ēkayā yātyanāvṛttim anyayā''vartatē punaḥ ||26||

naitē sṛtī pārtha jānan yōgī muhyati kaścana | tasmātsarvēṣu kālēṣu yōgayuktō bhavārjuna ||27||

vēdēṣu yajñēṣu tapassu caiva dānēṣu yat puṇyaphalaṁ pradiṣṭam | atyēti tatsarvamidaṁ viditvā yōgī paraṁ sthānamupaiti cādyam ||28||

|| ōm tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyāṁ yōgaśāstrē śrīkṛṣṇārjuna-saṁvādē akṣara-parabrahma-yōgō nāma aṣṭamō'dhyāyaḥ ||