

॥ Ōm Śrī Paramātmānē Namaḥ ॥

॥ Atha Aṣṭādaśo'dhyāyaḥ ॥

Mōkṣa-Sannyāsa-Yōgaḥ

arjuna uvāca -

sannyāsasya mahābāhō

tattvamicchāmi vēditum ।

tyāgasya ca hr̥ṣīkēśa

pr̥thakkēśiniṣūdana ॥1॥

śrī bhagavānuvāca -

kāmyānām karmaṇām nyāsaṁ

sannyāsaṁ kavayō viduḥ ।

sarvakarmaphalatyāgaṁ

prāhustyāgaṁ vicakṣaṇāḥ ॥2॥

tyājyaṁ dōṣavadityēkē

karma prāhurmanīṣiṇaḥ ।

yajñadānatapaḥ karma

na tyājyamiti cāparē ॥3॥

niścayaṁ śṛṇu mē tatra

tyāgē bharatasattama ।

tyāgō hi puruṣavyāghra

trividhaḥ samprakīrtitaḥ ॥4॥

yajñadānatapaḥkarma

na tyājyaṁ kāryamēva tat ।

yajñō dānaṁ tapaścaiva

pāvanāni manīṣiṇām ॥5॥

ētānyapi tu karmāṇi
saṅgaṁ tyaktvā phalāni ca |
kartavyānīti mē pārtha
niścitaṁ matamuttamam ||6||

niyatasya tu sannyāsaḥ
karmaṇō nōpapadyatē |
mōhāttasya parityāgaḥ
tāmasaḥ parikīrtitaḥ ||7||

duḥkhamityēva yatkarma
kāyāklēśabhayaṭtyajēt |
sa kṛtvā rājasam tyāgaṁ
naiva tyāgaphalam labhēt ||8||

kāryamityēva yatkarma
niyataṁ kriyatē'rjuna |
saṅgaṁ tyaktvā phalam caiva
sa tyāgaḥ sāttvikō mataḥ ||9||

na dvēṣṭyakuśalam karma
kuśalē nānuṣajjatē |
tyāgī sattvasamāviṣṭaḥ
mēdhāvī chinnaśayaḥ ||10||

na hi dēhabhṛtā śakyam
tyaktum karmāṇyaśēṣataḥ |
yastu karmaphalatyāgī
sa tyāgīyabhīdhīyatē ||11||

aniṣṭamiṣṭam miśram ca
 trividham karmanah phalam |
 bhavatyatyāginām prētya
 na tu sannyāsinām kvacit ||12||

pañcaitāni mahābāhō
 kāraṇāni nibōdha mē |
 sāṅkhyē kṛtāntē prōktāni
 siddhayē sarvakarmanām ||13||

adhiṣṭhānam tathā kartā
 karaṇam ca pṛthagvidham |
 vividhāśca pṛthakcēṣṭaḥ
 daivam caivātra pañcamam ||14||

śarīravāṇmanōbhīryat
 karma prārabhatē naraḥ |
 nyāyām vā viparītam vā
 pañcaitē tasya hētavaḥ ||15||

tatraivam sati kartāram
 ātmānam kēvalam tu yaḥ |
 paśyatyakṛtabuddhitvāt
 na sa paśyati durmatih ||16||

yasya nāhaṅkṛtō bhāvaḥ
 buddhiryasya na lipyatē |
 hatvā'pi sa imāllōkān
 na hanti na nibadhyatē ||17||

jñānaṁ jñēyaṁ parijñātā
trividhā karmacōdanā |
karaṇaṁ karma kartēti
trividhaḥ karmasaṅgrahaḥ ||18||

jñānaṁ karma ca kartā ca
tridhaiva guṇabhēdataḥ |
prōcyatē guṇasaṅkhyānē
yathāvacchrṇu tānyapi ||19||

sarvabhūtēṣu yēnaikaṁ
bhāvamavyayamīkṣatē |
avibhaktaṁ vibhaktēṣu
tajjñānaṁ viddhi sāttvikam ||20||

prṥthaktvēna tu yajjñānaṁ
nānābhāvān prṥthagvidhān |
vētti sarvēṣu bhūtēṣu
tajjñānaṁ viddhi rājasam ||21||

yattu kṛtsnavadēkasmin
kāryē saktamahaitukam |
atattvārthavadalpaṁ ca
tattāmasamudāhṛtam ||22||

niyataṁ saṅgarahitam
arāgadvēṣataḥ kṛtam |
aphalapreṇsunā karma
yattatsāttvikamucyatē ||23||

yattu kāmēpsunā karma
 sāhaṅkārēṇa vā punaḥ |
 kriyatē bahulāyāsam
 tadrājasamudāhṛtam ||24||

anubandham kṣayam himsām
 anapēkṣya ca pauraṣam |
 mōhādārabhyatē karma
 yattattāmasamucyatē ||25||

muktasaṅgō'nahamvādī
 dhṛtyutsāhasamanvitaḥ |
 siddhyasiddhyōrnirvikāraḥ
 kartā sāttvika ucyatē ||26||

rāgī karmaphalaprapṛṣṭuḥ
 lubdhō himsātmako'suciḥ |
 harṣaśōkānvitaḥ kartā
 rājasah parikīrtitaḥ ||27||

ayuktaḥ prākṛtaḥ stabdhaḥ
 śaṭhō naiṣkṛtikō'lasaḥ |
 viṣādī dīrghasūtrī ca
 kartā tāmasa ucyatē ||28||

buddhērbhēdam dhṛtēścaiva
 guṇatastrividham śṛṇu |
 prōcyamānamaśeṣēṇa
 pṛthaktvēna dhanañjaya ||29||

pravṛttim ca nivṛttim ca
kāryākāryē bhayābhayē |
bandham mōkṣam ca yā vētti
buddhiḥ sā pārtha sāttvikī ||30||

yayā dharmamadharman ca
kāryam cākāryamēva ca |
ayathāvatprajānāti
buddhiḥ sā pārtha rājasī ||31||

adharman dharmamiti yā
manyatē tamasā'vṛtā |
sarvārthānviparītāmśca
buddhiḥ sā pārtha tāmasī ||32||

dhṛtyā yayā dhārayatē
manah prāṇēndriyakriyāḥ |
yōgēnāvyabhicāriṇyā
dhṛtiḥ sā pārtha sāttvikī ||33||

yayā tu dharmakāmārthān
dhṛtyā dhārayatē'rjuna |
prasaṅgēna phalākāṅkṣī
dhṛtiḥ sā pārtha rājasī ||34||

yayā svapnam bhayam śōkam
viśadam madamēva ca |
na vimuñcati durmēdhāḥ
dhṛtiḥ sā tāmasī matā ||35||

sukhaṁ tvidānīm trividhaṁ
 śṛṇu mē bharatarṣabha |
 abhyāsāDRAMATē yatra
 duḥkhāntaṁ ca nigacchati ||36||

yattadagrē viṣamiva
 pariṇāmē'mṛtōpamam |
 tatsukhaṁ sātTVikaṁ prōktam
 ātmabuddhiprasādajam ||37||

viṣayēndriyaSaṁyōgāt
 yattadagrē'mṛtōpamam |
 pariṇāmē viṣamiva
 tatsukhaṁ rājasam smṛtam ||38||

yadagrē cānubandhē ca
 sukhaṁ mōhanamātmanaḥ |
 nidrālasyapramādōtthaṁ
 tattāmasamudāhṛtam ||39||

na tadasti pṛthivyām vā
 divi dēvēṣu vā punaḥ |
 sattvaṁ prakṛtijairmuktaṁ
 yadēbhiḥ syāTtribhirguṇaiḥ ||40||

brāhmaṇakṣatriyaviśām
 śūdrāṇām ca parantapa |
 karmāṇi pravibhaktāni
 svabhāvaprabhavaigūṇaiḥ ||41||

śamō damastapaḥ śaucam
kṣāntirārjavamēva ca ।
jñānam vijñānamāstikyam
brahmakarma svabhāvajam ॥42॥

śauryam tējō dhṛtirdākṣyam
yuddhē cāpyapalāyanam ।
dānamīśvarabhāvaśca
kṣātram karma svabhāvajam ॥43॥

kṛṣigaurakṣyavāñijyam
vaiśyakarma svabhāvajam ।
paricaryātmakam karma
śūdrasyāpi svabhāvajam ॥44॥

svē svē karmaṇyabhirataḥ
saṁsiddhim labhatē naraḥ ।
svakarmanirataḥ siddhim
yathā vindati tacchṛṇu ॥45॥

yataḥ pravṛttirbhūtānām
yēna sarvamidam tatam ।
svakarmanā tamabhyarcya
siddhim vindati mānavaḥ ॥46॥

śrēyānsvadharmō viguṇaḥ
paradharmātsvanuṣṭhitāt ।
svabhāvaniyataṁ karma
kurvannāpnōti kilbiṣam ॥47॥

sahajaṁ karma kauntēya
 sadōṣamapi na tyajēt |
 sarvārambhā hi dōṣēṇa
 dhūmēnāgnirivāvṛtāḥ ||48||

asaktabuddhiḥ sarvatra
 jitātmā vigataspr̥haḥ |
 naiṣkarmyasiddhiṁ paramāṁ
 sannyāsēnādhigacchati ||49||

siddhiṁ prāptō yathā brahma
 tathā"pnōti nibōdha mē |
 samāsēnaiva kauntēya
 niṣṭhā jñānasya yā parā ||50||

buddhyā viśuddhayā yuktaḥ
 dhṛtyā"tmānaṁ niyamyā ca |
 śabdādīnviṣayāṁstyaktvā
 rāgadvēṣau vyudasya ca ||51||

viviktasēvī laghvāśī
 yataavākkāyamānasah |
 dhyānayōgaparō nityaṁ
 vairāgyaṁ samupāśritaḥ ||52||

ahaṅkāraṁ balaṁ darpaṁ
 kāmaṁ krōdhaṁ parigrahaṁ |
 vimucya nirmamaḥ śāntaḥ
 brahmabhūyāya kalpatē ||53||

brahmabhūtaḥ prasannātmā
na śōcati na kāṅkṣati |
samaḥ sarvēṣu bhūtēṣu
madbhaktim labhatē parām ||54||

bhaktiyā māmabhijānāti
yāvānyaścāsmi tattvataḥ |
tatō mām tattvatō jñātvā
viśatē tadanantaram ||55||

sarvakarmāṇyapi sadā
kurvāṇō madvyapāśrayaḥ |
matprasādādavāpnōti
śāśvataṁ padamavyayam ||56||

cētasā sarvakarmāṇi
mayi sannyasya matparaḥ |
buddhiyōgamupāśritya
maccittaḥ satataṁ bhava ||57||

maccittaḥ sarvadurgāṇi
matprasādāttariṣyasi |
atha cēttvamahaṅkārāt
na śrōṣyasi vinaṅkṣyasi ||58||

yadahaṅkāramāśritya
na yōtsya iti manyasē |
mithyaiṣa vyavasāyastē
prakṛtistvām niyōkṣyati ||59||

svabhāvajēna kauntēya
 nibaddhaḥ svēna karmaṇā |
 kartuṁ nēcchasi yanmōhāt
 kariṣyasyavaśō'pi tat ||60||

īśvaraḥ sarvabhūtānām
 hr̥ddēśē'rjuna tiṣṭhati |
 bhrāmayansarvabhūtāni
 yantrārūḍhāni māyayā ||61||

tamēva śaraṇaṁ gaccha
 sarvabhāvēna bhārata |
 tatprasādātparāṁ śāntim
 sthānaṁ prāpsyasi śāśvatam ||62||

iti tē jñānamākhyātāṁ
 guhyādguihyataraṁ mayā |
 vimṛśyaitadaśēṣēṇa
 yathēcchasi tathā kuru ||63||

sarvaguhyatamaṁ bhūyaḥ
 śṛṇu mē paramaṁ vacaḥ |
 iṣṭō'si mē dṛḍhamiti
 tatō vakṣyāmi tē hitam ||64||

manmanā bhava madbhaktaḥ
 madyājī māṁ namaskuru |
 māmēvaiṣyasi satyaṁ tē
 pratijānē priyō'si mē ||65||

sarvadharmānparityajya
māmēkaṁ śaraṇaṁ vraja |
ahaṁ tvā sarvapāpēbhyaḥ
mōkṣayiṣyāmi mā śucaḥ ||66||

idaṁ tē nātapaskāya
nābhaktāya kadācana |
na cāśuśrūṣavē vācyam
na ca mām yō'bhyasūyati ||67||

ya imaṁ paramaṁ guhyaṁ
madbhaktēṣvabhīdhāsyati |
bhaktiṁ mayi parāṁ kṛtvā
māmēvaiṣyatyasaṁśayaḥ ||68||

na ca tasmānmanuṣyēṣu
kaścinmē priyakṛttamaḥ |
bhavitā na ca mē tasmāt
anyaḥ priyatarō bhuvī ||69||

adhyēṣyatē ca ya imaṁ
dharmaṁ saṁvādamāvayōḥ |
jñānayajñēna tēnāham
iṣṭaḥ syāmiti mē matiḥ ||70||

śraddhāvānanasūyaśca
śṛṇuyādapi yō naraḥ |
sō'pi muktaḥ śubhāllōkān
prāpnuyātpuṇyakarmaṇām ||71||

kaccidētacchrutaṁ pārtha
 tvayaikāgrēṇa cētasā |
 kaccidajñānasammōhaḥ
 pranaṣṭastē dhanañjaya ||72||

arjuna uvāca -

naṣṭō mōhaḥ smṛtirlabdhā
 tvatprasādānmayā'cyuta |
 sthitō'smi gatasandēhaḥ
 kariṣyē vacanaṁ tava ||73||

sañjaya uvāca -

ityaham vāsudēvasya
 pārthasya ca mahātmanah |
 saṁvādamimamaśrauṣam
 adbhutaṁ rōmaharṣaṇam ||74||

vyāsaprasādācchrutavān
 imaṁ guhyatamaṁ param |
 yōgaṁ yōgēśvarātkṛṣṇāt
 sāḁṣātkathayataḥ svayam ||75||

rājan saṁsmṛtya saṁsmṛtya
 saṁvādamimamadbhutam |
 kēśavārjunayōḥ puṇyaṁ
 hr̥ṣyāmi ca muhurmuḥuḥ ||76||

tacca saṁsmṛtya saṁsmṛtya
 rūpamatyadbhutaṁ harēḥ |

vismayō mē mahānrājan
hṛṣyāmi ca punaḥ punaḥ ||77||

yatra yōgēśvaraḥ kṛṣṇaḥ
yatra pāṛthō dhanurdharaḥ |
tatra śrīrvijayō bhūtiḥ
dhruvā nīrmatirmama ||78||

||ōm tatsaditi śrīmanmahābhāratē
śatasāhasrikāyām saṁhitāyām vaiyāsikyām
śrīmadbhīṣmaparvaṇi śrīmadbhagavadgītāsu
upaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjuna saṁvādē mōkṣasannyāsayōgōnāma
aṣṭādaśōdhyāyaḥ||

