

॥ Ōm Śrī Paramātmanē Namaḥ ॥

॥ Atha Trayōdaśō'dhyāyaḥ ॥

Kṣētrakṣētrajña-Vibhāga-Yōgaḥ

arjuna uvāca -

prakṛtiṁ puruṣaṁ caiva

kṣētraṁ kṣētrajñamēva ca ।

ētat vēditumicchāmi

jñānaṁ jñēyaṁ ca kēśava ॥0*॥

śrī bhagavānuvāca -

idaṁ śarīraṁ kauntēya

kṣētramityabhidhīyatē ।

ētadyō vētti taṁ prāhuḥ

kṣētrajña iti tadvidaḥ ॥1॥

kṣētrajñaṁ cāpi mām viddhi

sarvakṣētrēṣu bhārata ।

kṣētrakṣētrajñayōrjñānaṁ

yattajjñānaṁ mataṁ mama ॥2॥

tatkṣētraṁ yacca yādṛkca

yadvikāri yataśca yat ।

sa ca yō yatprabhāvaśca

tatsamāsēna mē śṛṇu ॥3॥

ṛṣibhirbahudhā gītaṁ

chandōbhirvividhaiḥ pṛthak ।

brahmasūtrapadaiścaiva

hētumadbhirviniścitaiḥ ॥4॥

mahābhūtānyahankāraḥ
buddhiravyaktamēva ca |
indriyāṇi daśaikam ca
pañca cēndriyagōcarāḥ ||5||

icchā dvēṣaḥ sukhaṁ duḥkhaṁ
saṅghātaścētanā dhṛtiḥ |
ētatksētram samāsēna
savikāramudāhṛtam ||6||

amānitvamadambhitvam
ahimsā kṣāntirārjavam |
ācāryōpāsanam śaucaṁ
sthairyamātmavinigrahaḥ ||7||

indriyārthēṣu vairāgyam
anahankāra ēva ca |
janmamṛtyujarāvyādhi-
duḥkhadōṣānudarśanam ||8||

asaktiranabhiṣvaṅgaḥ
putradāragṛhādiṣu |
nityam ca samacittatvam
iṣṭāniṣṭōpapattiṣu ||9||

mayi cānanyayōgēna
bhaktiravyabhicāriṇī |
viviktadēśasēvitvam
aratirjanasaṁsadi ||10||

adhyātmajñānanityatvaṁ
 tattvajñānārthadarśanam |
 ētajñānamiti prōktam
 ajñānaṁ yadatō'nyathā ||11||

jñēyaṁ yattatpravakṣyāmi
 yajjñātvā'mṛtamaśnutē |
 anādimatparaṁ brahma
 na sattannāsaducyatē ||12||

sarvataḥ pāṇipādaṁ tat
 sarvatō'kṣīśirōmukham |
 sarvataḥ śrutimallōkē
 sarvamāvṛtya tiṣṭhati ||13||

sarvēndriyaguṇābhāsaṁ
 sarvēndriyavivarjitam |
 asaktaṁ sarvabhṛccaiva
 nirguṇaṁ guṇabhōkṛca ||14||

bahirantaśca bhūtānām
 acaraṁ caramēva ca |
 sūkṣmatvāttadavijñēyaṁ
 dūrasthaṁ cāntikē ca tat ||15||

avibhaktaṁ ca bhūtēṣu
 vibhaktamiva ca sthitam |
 bhūtabhartṛ ca tajjñēyaṁ
 grasiṣṇu prabhaviṣṇu ca ||16||

jyōtiṣāmapī tajjyōtiḥ
tamaśaḥ paramucyatē |
jñānaṁ jñēyaṁ jñānagamyam
hṛdi sarvasya viṣṭhitam ||17||

iti kṣētram tathā jñānaṁ
jñēyaṁ cōktaṁ samāsataḥ |
madbhakta ētadvijñāya
madbhāvāyōpapadyatē ||18||

prakṛtiṁ puruṣaṁ caiva
viddhyanādī ubhāvapi |
vikārāmśca guṇāmścaiva
viddhi prakṛtisambhavān ||19||

kāryakaraṇakartṛtvē
hētuḥ prakṛtirucyatē |
puruṣaḥ sukhaduḥkhānām
bhōkṛtvē hēturucyatē ||20||

puruṣaḥ prakṛtisthō hi
bhuñktē prakṛtijānguṇān |
kāraṇaṁ guṇasaṅgō'sya
sadasadyōnījanmasu ||21||

upadraṣṭā'numantā ca
bhartā bhōktā mahēśvaraḥ |
paramātmēti cāpyuktaḥ
dēhē'sminpuruṣaḥ paraḥ ||22||

ya ēvaṁ vētti puruṣaṁ
 prakṛtiṁ ca guṇaiḥ saha |
 sarvathā vartamānō'pi
 na sa bhūyō'bhijāyatē ||23||

dhyānēnātmani paśyanti
 kēcidātmānamātmanā |
 anyē sāṅkhyēna yōgēna
 karmayōgēna cāparē ||24||

anyē tvēvamajānantaḥ
 śrutvā'nyēbhya upāsatē |
 tē'pi cātitarantyēva
 mṛtyuṁ śrutiparāyaṇāḥ ||25||

yāvatsaṅjāyatē kiñcit
 sattvaṁ sthāvarajaṅgamam |
 kṣētrakṣētrajñasaṁyōgāt
 tadviddhi bharatarṣabha ||26||

samaṁ sarvēṣu bhūtēṣu
 tiṣṭhantaṁ paramēśvaram |
 vinaśyatsvavinaśyantaṁ
 yaḥ paśyati sa paśyati ||27||

samaṁ paśyanhi sarvatra
 samavasthitamīśvaram |
 na hinastyātmanā'tmānaṁ
 tatō yāti parām gatim ||28||

prakṛtyaiva ca karmāṇi
kriyamāṇāni sarvaśaḥ |
yaḥ paśyati tathā"tmānam
akartāraṁ sa paśyati ||29||

yadā bhūtapṛthagbhāvam
ēkasthamanupaśyati |
tata ēva ca vistāraṁ
brahma sampadyatē tadā ||30||

anāditvānnirguṇatvāt
paramātmāyamavyayaḥ |
śarīrasthō'pi kauntēya
na karōti na lipyatē ||31||

yathā sarvagataṁ saukṣmyāt
ākāśaṁ nōpalipyatē |
sarvatrāvasthitō dēhē
tathā"tmā nōpalipyatē ||32||

yathā prakāśayatyēkaḥ
kṛtsnaṁ lōkamimaṁ raviḥ |
kṣētraṁ kṣētrī tathā kṛtsnaṁ
prakāśayati bhārata ||33||

kṣētrakṣētrajñayōrēvam
antaraṁ jñānacakṣuṣā |
bhūtaprakṛtimōkṣaṁ ca
yē viduryānti tē param ||34||

॥ ōm tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yōgaśāstrē śrīkṛṣṇārjuna-saṁvādē
kṣētrakṣētrajña-vibhāga-yōgō nāma
trayōdaśō'dhyāyaḥ ॥

