

॥ Ōm Śrī Paramātmānē Namaḥ ॥

॥ Atha Caturdaśo'dhyāyaḥ ॥

Guṇatraya-Vibhāga-Yōgaḥ

śrī bhagavānuvāca -

param bhūyaḥ pravakṣyāmi

jñānānām jñānamuttamam ।

yajjñātvā munayaḥ sarvē

parām siddhimitō gatāḥ ॥1॥

idaṁ jñānamupāsṛitya

mama sādharmaṁāgatāḥ ।

sargē'pi nōpajāyantē

pralayē na vyathanti ca ॥2॥

mama yōnirmahadbrahma

tasmingarbhāṁ dadhāmyaham ।

sambhavaḥ sarvabhūtānām

tatō bhavati bhārata ॥3॥

sarvayōniṣu kauntēya

mūrtayaḥ sambhavanti yāḥ ।

tāsām brahma mahadyōniḥ

aham bījapradāḥ pitā ॥4॥

sattvaṁ rajastama iti

guṇāḥ prakṛtisambhavāḥ ।

nibadhnanti mahābāhō

dēhē dēhinamavyayam ॥5॥

tatra sattvaṁ nirmalatvāt
 prakāśakamanāmayam ।
 sukhasaṅgēna badhnāti
 jñānasaṅgēna cānagha ॥6॥

rajō rāgātmakaṁ viddhi
 tṛṣṇāsaṅgasamudbhavam ।
 tannibadhnāti kauntēya
 karmasaṅgēna dēhinam ॥7॥

tamastvajñānajaṁ viddhi
 mōhanaṁ sarvadēhinām ।
 pramādālasyanidrābhiḥ
 tannibadhnāti bhārata ॥8॥

sattvaṁ sukhē sañjayati
 rajaḥ karmaṇi bhārata ।
 jñānamāvṛtya tu tamaḥ
 pramādē sañjayatyuta ॥9॥

rajastamaścābhibhūya
 sattvaṁ bhavati bhārata ।
 rajaḥ sattvaṁ tamaścaiva
 tamaḥ sattvaṁ rajastathā ॥10॥

sarvadvārēṣu dēhē'smin
 prakāśa upajāyatē ।
 jñānaṁ yadā tadā vidyāt
 vivṛddhaṁ sattvamityuta ॥11॥

lōbhaḥ pravṛttirārambhaḥ
karmaṇāmaśamaḥ sprhā |
rajasyētāni jāyantē
vivṛddhē bharatarṣabha ||12||

aprakāśō'pravṛttiśca
pramādō mōha ēva ca |
tamasyētāni jāyantē
vivṛddhē kurunandana ||13||

yadā sattvē pravṛddhē tu
pralayaṁ yāti dēhabhṛt |
tadōttamavidāṁ lōkān
amalānpratipadyatē ||14||

rajasi pralayaṁ gatvā
karmaśaṅgiṣu jāyatē |
tathā pralīnastamasi
mūḍhayōniṣu jāyatē ||15||

karmaṇaḥ sukṛtasyāhuh
sāttvikāṁ nirmalāṁ phalam |
rajasastu phalāṁ duḥkham
ajñānaṁ tamasaḥ phalam ||16||

sattvātsaṅjāyatē jñānaṁ
rajasō lōbha ēva ca |
pramādamōhau tamasaḥ
bhavatō'jñānamēva ca ||17||

ūrdhvaṁ gacchanti sattvasthāḥ
 madhyē tiṣṭhanti rājasāḥ |
 jaghanyaguṇavṛttisthāḥ
 adhō gacchanti tāmasāḥ ||18||

nānyaṁ guṇēbhyaḥ kartāraṁ
 yadā draṣṭā'nupaśyati |
 guṇēbhyaśca paraṁ vētti
 madbhāvaṁ sō'dhigacchati ||19||

guṇānētānatītya trīn
 dēhī dēhasamudbhavān |
 janmamṛtyujarāduḥkhaiḥ
 vimuktō'mṛtamaśnutē ||20||

arjuna uvāca -

kairliṅgaistrīnguṇānētān
 atītō bhavati prabhō |
 kimācāraḥ kathaṁ caitān
 trīnguṇānavartatē ||21||

śrī bhagavānuvāca -

prakāśaṁ ca pravṛttiṁ ca
 mōhamēva ca pāṇḍava |
 na dvēṣṭi sampravṛttāni
 na nivṛttāni kāṅkṣati ||22||

udāsīnavadāsīnaḥ
 guṇairyō na vicālyatē |

guṇā vartanta ityēva
yō'vatiṣṭhati nēṅgatē ||23||

samaduḥkhasukhaḥ svasthaḥ
samalōṣṭāsmakāñcanaḥ |
tulyapriyāpriyō dhīraḥ
tulyanindātmasaṁstutiḥ ||24||

mānāpamānayōstulyaḥ
tulyō mitrāripakṣayōḥ |
sarvārambhaparityāgī
guṇātītaḥ sa ucyatē ||25||

mām ca yō'vyabhicārēṇa
bhaktiyōgēna sēvatē |
sa guṇānsamatītyaitān
brahmabhūyāya kalpatē ||26||

brahmaṇō hi pratiṣṭhā'ham
amṛtasyāvyayasya ca |
śāśvatasya ca dharmasya
sukhasyaikāntikasya ca ||27||

||ōm tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yōgaśāstrē śrīkṛṣṇārjuna-saṁvādē
guṇatraya-vibhāga-yōgō nāma caturdaśō'dhyāyaḥ||

