



STATE LEVEL POLICE RECRUITMENT BOARD, ANDHRA PRADESH

STAGE I ONLINE APPLICATION FORM

ONLINE APPLICATION FORM FOR THE POSTS OF SCT PC (CIVIL) (MEN & WOMEN): POST CODE NO. 21,

SCT PC (APSP) (MEN): POST CODE NO. 23,

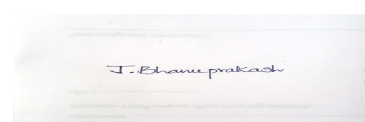
VIDE NOTIFICATION RC.NO. 161/SLPRB/RECT.2/2022, DT. 28.11.2022



1. Name (As per SSC / Equivalent certificate) : **JALIPIGARI BHANU PRAKASH**
2. Father's/ Husband's Name : **J VENKATARAMANA**
3. Mother's Name : **J GANGADEVI**
4. Gender : **Male**
5. Date of Birth : **29-12-1998**
- (As per SSC/Equivalent certificate)
6. (a) SSC/Equivalent Roll No. : **1324119203**
- (b) Year of Passing : **2013**
7. Upload Certificate (SSC or Equivalent) : **Uploaded**
8. Educational Qualification : **B.SC.**
9. Community : **SC**
10. Upload Community Certificate : **Uploaded**
- (For BC, SC and ST)
13. Do you belong to EWS Category ? : **No**
14. Upload EWS Certificate : **---**
- (For OC)
15. Do you belong to Ex-Servicemen ? : **No**
- Ex-Servicemen Joining Date : **---**
- Ex-Servicemen Discharge Date / Likely Date of Discharge : **---**
16. Identification Marks : **A SMALL BLACK MOLE ON LEFT HAND LITTLE FINGER**
- (As per SSC / Equivalent certificate) : **A SMALL BLACK MOLE ON THE RIGHT SIDE OF THE CHEST**
17. Mobile No. : **9493731546**
18. E-mail id : **bhanuprakash77589@gmail.com**
19. (a) Do you have Aadhaar Card ? : **Yes**
- (b) If yes, please mention number : **656884484935**
20. What is your preferred medium of Examination ? : **English**
21. Which is your preferred place for writing Preliminary written test ? (SLPRB, AP reserves the Right to include New Test Centres, if necessary)
- 1st : **ANANTAPURAMU**
- 2nd : **MADANAPALLI**
- 3rd : **KADAPA**
22. Post Preferences as per notification
- 1st : **21 - SCT PC (Civil) (Men & Women)**
- 2nd : **23 - SCT PC (APSP) (Men)**
23. Which is your preferred place for appearing in PMT / PET after you have qualified in Preliminary written Examination ?
- 1st : **Anantapuramu**
- 2nd : **YSR District Kadapa**
24. Are you a Local of State of Andhra Pradesh ? : **Yes**
- a) If yes, which is your Local District ? : **Anantapuramu**
- b) If No, which State/UT you belong to ? : **---**
25. Are you claiming benefit of age relaxation ? (Please go through the Notification)
- If yes, Please specify the applicable category. : **No**
- a) BC : **No**
- b) SC : **No**
- c) ST/ABOST : **No**
- d) AP Government Employee : **No**
- e) Ex-Servicemen : **No**
- f) NCC Instructor : **No**
- g) AP State Census Department : **No**
- h) Andhra Pradesh Home Guard : **No**
- i) Widow / Divorced / Judicially Separated Women : **No**
- j) EWS Category : **No**
26. As per Rule 3 (G) of GO Ms. No. 97 dated 01.05.2006 and amendments there on, and as mentioned in Notification at Para No. 27, the candidates falling under certain categories shall be disqualified for recruitment. (Please go through the Notification)
- Do you come under those categories ? : **No**
- If yes, please note that you are not eligible for recruitment.
27. Address for Communication : **13-45A MANDLIPALLI, TANAKAL, Anantapuramu, TANAKAL, 515571**
28. Fee Paid through : **Payment Gateway** Transaction Id : **YHMP1610632472** Fee : **150**

Preserve the REGISTRATION NUMBER for all your future correspondence.

4133921



Certified that I have read, understood and accept all the Terms and conditions of the Notification. I undertake Complete responsibility that I have submitted correct information to the best of my knowledge and belief.

Note: Please download Hall Ticket to have access to the Examination Centre. The Hall Tickets will be available for download from the website 14 days prior to the Date of Examination.

Date : 11-12-2022 10:56:09