

Malaviya National Institute of Technology Jaipur

Jawahar Lal Nehru Marg, Jaipur (Rajasthan) Pin-302017 Recruitment For Group-A Non-Teaching Posts

Advertisement No. :AES/MNIT/ESTT/2020/03 Date: 17.12.2020

Post Applied For: Scientific/Technical Officer

Application No.: AES/MNIT/ESTT/2020/03/20031998

Email ID: s.s.bking007@gmail.com

Payment Information

SC/ST/Women/Divyaang candidates are exempted from depositing the Application Fee.

Personal Information

DoB(dd-mm-yyyy): 26-01-1997 **PWD**: NO

PWD Detail:

Ex-Servicemen: No

Gender: Male Category: SC

Age as on 17.12.2020: 23 years 10 months 21 days Age relaxation claimed: 0 years 0 months

Name: SAURAV BHARTI

Father's Name: PHOOL SINGH Mother's Name: RAJNI DEVI

Marital Status: Single Domicile: ALIGARH, UTTAR PRADENIA INDIAN

Minority Status: --NA--

No. of earlier attempts for this post at MNIT Jaipur:

Contact Details

Correspondence Address: C216 SECTOR- P3 GREATER NOIDA - 201310 UTTAR PRADESH

Mobile No.: 9811118142 **Email:** s.s.bking007@gmail.com

Permanent Address: C216 SECTOR- P3 GREATER NOIDA - 201310 UTTAR PRADESH

Phone No.:

Have you ever been arrested, prosecuted, kept under detention, or bound down/ fined/ convicted by a court of law for any offence or debarred/ disqualified by any public service commission from appearing at its Exam./ Selections or debarred from taking any Exam./ rusticated by any University or any other Educational authority/ Institution? If any case pending against you in any court of law, University or any other educational authority/ Institution. = NO

Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./PSU/Autonomous body or Private service?. = NO

Educational Qualifications

| Exam. | Qualification/ | Subject/ | School/ College / | Board/University | Marks/CGPA | Year | %/ |
|--------|----------------|------------------|-------------------------|---------------------|--------------|------|----------|
| | Degree Name | Specialization | Institute | | [Obt./Max.] | | Division |
| PG | Msc | Computer Science | Department of Computer | University of Delhi | 70.90/100.00 | 2020 | 70.9 / |
| | | | Science | | | | First |
| UG | Bsc Hons | Computer Science | Shaheed Sukhdev College | University of Delhi | 73.43/100.00 | 2018 | 73.43 / |
| | | | of Business Studies | | | | First |
| SSC | SECONDARY | HINDI ENGLISH | DELHI SCOTTISH | CBSE | 9.40/10.00 | 2013 | 89.3 / |
| (10th) | SCHOOL | MATHS SCIENCE | SCHOOL | | | | First |
| | EXAMINATION(1 | SOCIAL STUDIES | | | | | |
| | 0TH) | | | | | | |





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| HSSC | SENIOR | PHYSICS CHEMISTRY | DELHI SCOTTISH | CBSE | 391.00/500.00 | 2015 | 78.2 / |
|--------|---------------|-------------------|----------------|------|---------------|------|--------|
| (12th) | SCHOOL | MATHS ENGLISH | SCHOOL | | | | First |
| | CERTIFICATE | COMPUTER SCIENCE | | | | | |
| | EXAMINATION(1 | | | | | | |
| | 2TH) | | | | | | |

Present Employer Information

From: To: Till Date

Position Held:

Employer/Organization Name:

Type of Employer:

Pay Scale/Grade Pay with Basic Pay: Basic Pay

Nature of Work:

Nature of Appointment:

Experiences (In Reverse Chronological Order)

| Employer/Organizatio | Designation | From | То | Tanure | Pay | Type of | Nature Of Work |
|----------------------|-------------|------|----|--------|------------|----------|----------------|
| n | | | | | Level/Grad | Employer | |
| | | | | | e Pay with | | |
| | | | | | Basic Pay | | |

Total Length of Experience : 0 Year(s) 0 Month(s) 0 Day(s)

Training / Project Undertaken

| | Organization | Title | From | То | No. of Days | Detail about Training/Project | |
|--|--------------|-------|------|----|-------------|-------------------------------|--|
|--|--------------|-------|------|----|-------------|-------------------------------|--|

Awards/Prizes/Achievements

| Name of Award | Activity | Given By | Year |
|---------------|----------|----------|------|
| | | | |

Write brief statement regarding suitability for this position:

Detail: I have done Msc computer science from department of computer science

university of Delhi.I have a good understanding of basic language

such C and cpp and i have also worked upon some technical project also such as smart garbage system. So i have technically sound also. If you give an opportunity

to work then i will surely do my best.

References

| Name | Designation | Address | City / Pincode | Mobile | Email |
|-------------|-------------|-------------------|-------------------|------------|--------------------------|
| depanshu | ANDROID | INA, NEW DELHI | NEW DELHI/ 110023 | 8800757476 | deepanshukumar.dk10@gm |
| | DEVELOPER | | | | ail.com |
| ROHIT KUMAR | SOFTWARE | CHHATARPUR, DELHI | DELHI/ 822113 | 9599112681 | rohit.mcs18.du@gmail.com |
| | DEVELOPER | | | | |

Cocurricular Activities (if any)

Detail: I have participated in zoo hackathon which is organized by



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WWF. We are runner up in that hackathon.

| Extra-curr | nnovation in Administration (if any) tail: Nil Other Relevant Information (if any) tail: Nil Declaration hereby declare that the information furnished above is true to the best of my knowledge and belief. I understand, if at any me, it is found that I have concealed any information or have given any incorrect data, my candidature/appointment may be ancelled/terminated without any notice or compensation. give the undertaking that I have read all the information and instructions given in Advertisement on the website i.e. rww.mnit.ac.in and the above infromation given by me is correct to the best of my knowledge and belief. I understand that by application shall be rejected if i) the information is not correct or ii) all the required certificates and documents are not ttached or iii) application is incomplete. | | | | | | |
|--|--|---|--|--|--|--|--|
| Detail : | Nil | | | | | | |
| Innovation | n in Administration | (if any) | | | | | |
| Detail : | Nil | | | | | | |
| Other Rele | evant Information (i | if any) | | | | | |
| Detail : | Nil | | | | | | |
| I hereby de time, it is fo cancelled/te I give the www.mnit.a my applicat | cclare that the informound that I have concerminated without an undertaking that I had above into shall be rejected | ealed any information or have given any incomy notice or compensation. Have read all the information and instruction are all the information and instruction of the best of the information is not correct or ii) all the information is not correct or ii) all the information is not correct or ii). | orrect data, my candidature/appointment may be ons given in Advertisement on the website i.e. st of my knowledge and belief. I understand that | | | | |
| Date : | | Place : | Signature | | | | |
| Note:- | | | | | | | |
| application | be super scribed | as 'APPLICATION FOR THE POST O | | | | | |
| Establishn Malaviya N | nent Section, Prabl National Institute of | f Technology, Jaipur | | | | | |
| Originals of | f all relevant docun | nents should be brought at time of test a | and interview for verification. | | | | |
| | | FOR OFFICE USE ONL | Υ | | | | |
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| - | | D | Date:/ | | | | |



Malaviya National Institute of Technology Jaipur Jawahar Lal Nehru Marg, Jaipur (Rajasthan) Pin-302017

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| Signature | |
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CHECK LIST

AES/MNIT/ESTT/2020/03/20031998 Application No.:

| S.No. | Particulars | Yes / No / NA | Page No. |
|-------|--|---------------|----------|
| 1. | Matriculation/10th Standard/ Secondary or equivalent certificate | | |
| 2. | Higher Secondary / Class XII (or equivalent) board marks sheet. | | |
| 3. | Degree certificates along with mark sheets pertaining to all the academic | | |
| | years as proof of educational qualification claimed. | | |
| 4. | The Caste/Category (OBC-NCL/EWS/SC/ST) certificates in the Performa | | |
| | prescribed and issued by the DOPT, Govt. of India. | | |
| 5. | Proof of analogous post (if applicable). | | |
| 6. | Proof of 10 years experience as a Deputy Librarian in the library of | | |
| | technical University, educational institute of national importance, or any | | |
| | other large technical library at least 3 years being spent on a post in PB-4 | | |
| | (Rs.37400 - 67000/-) with GP of Rs.8700/ - or an equivalent post. (if | | |
| | applicable) | | |
| 7. | Proof of 9 years experience of Assistant Professor in the AGP of Rs.6000/ - | | |
| | and above with 3 years of experience in educational administration. (if | | |
| | applicable) | | |
| 8. | Proof of 5 years of administrative experience as Assistant Registrar in the | | |
| | Grade Pay of Rs.5400/ - or equivalent post. (if applicable) | | |
| 9. | Photo identity card (issued by govt. agency/last attended | | |
| | Institution/University). | | |
| 10. | NOC and experience Certificate(s) from the Head(s) of Organization(s) for | | |
| | the entire experience claimed | | |
| 11. | NET/SET/SLET qualifying certificates, if applicable. | | |
| 12. | Proof of Desirable Qualification (if any). | | |
| 13. | Proof of Desirable Experience (if any). | | |
| 14. | Claim of Age Relaxation, submission of Certificate issued in prescribed | | |
| | Formats (Annexure-I to III) | | |
| 15. | Any other relavant documents. | | |

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| _ | | | | | |
| D | Date : | | Place : | Signature | |
| | | | | | |
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(Certificate to be furnished by the Employer/Head of Office/Forwarding Authority)

Certified that the information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the advertisement. If selected, he/she will be relieved immediately.

| It is also o | certified | | | | | | | | | | | | | | | | | | |
|--------------|---|--|--|---|----------------------|-----|----|----------|-------|------|-----------|-------|------|-----|---------|------|------|-------|-----|
| Ól: | | | | • | nce/discip | • | | | | inal | case | pend | ling | or | conte | mpla | ited | agair | ıst |
| ii) That hi |) That his/her integrity is certified | | | | | | | | | | | | | | | | | | |
| | i) That his/her ACR/APAR dossier in original is enclosed/photocopies of the ACR/APAR for the last five years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed. | | | | | | | | | | | | | | | | | | |
| | v) That no major/minor penalty has been imposed on him/her during that last five years or a list of major/minor penalties mposed on him/her during the last five years is enclosed (as the case may be). | | | | | | | | | | | | | | | | | | |
| v) That | | | | | authority Jaipur. | has | no | objectio | n for | cons | sideratio | on of | the | app | olicant | for | the | post | of |
| Signature | · | | | | | - | | | | | | | | | | | | | |
| Name | | | | | | _ | | | | | | | | | | | | | |
| Designati | on | | | | | | | | | | | | | | | | | | |
| Tel. No | | | | | | | | | | | | | | | | | | | |
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