

## **Nepal Government**

**Medical Education Commission** 

#### **Entrance Examination -2023**

# **Online Application (Confirmation Page)**

### **Registration Details**

### It is not your Admit Card

St69Pq Voucher's No:

SUGAM KARKI Applicant's Name:

Gender: Male

Date of Birth: 2063/08/20 (2006/12/06)

Email: karkisugam655@gmail.com

Phone: 9817046810

District: Jhapa

Municipality: Arjundhara Municipality

Ward No: 09

Guardian Name: SUJAN KARKI

Program Name: **B Perfusion Technology** 

Category: Open

**Identification Document No:** 04-01-79--14112

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