

# Application for Undergraduate Admission and Academic Scholarships

Beginning freshmen and transfer applicants for admission are automatically considered for academic scholarships. A separate application for the Residence Life Leadership Scholarship is required. If you choose to complete this application online, answer the optional scholarship questions. Visiting and early college credit students complete sections A, B and C only.

## Don't forget

- ☐ School transcripts ☐ ACT or SAT score  
☐ Senior class schedule ☐ \$30 Application fee

To be completed by applicant. Print in ink.

## SECTION A: PERSONAL INFORMATION

- 1 Social Security number \_\_\_\_\_
- 2 Legal name Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
Former/Maiden name(s) \_\_\_\_\_
- 3 Legal residence Street \_\_\_\_\_ P.O. Box \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ County \_\_\_\_\_
- 4 How long have you lived in the state of your legal residence? Years \_\_\_\_\_ Months \_\_\_\_\_
- 5 Home phone (\_\_\_\_\_) \_\_\_\_\_ Mobile phone (\_\_\_\_\_) \_\_\_\_\_ Would you like to receive text messages? ☐ Yes ☐ No
- 6 Email address \_\_\_\_\_
- 7 \*Gender ☐ Female ☐ Male
- 8 \*Are you Hispanic/Latino? ☐ Yes ☐ No
- 9 \*If you are not Hispanic/Latino, indicate your race. ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African-American ☐ Native Hawaiian or Other Pacific Islander ☐ White
- 10 Are you a citizen of the U.S.? ☐ Yes ☐ No If no, indicate country of citizenship and type of visa \_\_\_\_\_
- 11 Are you a permanent resident? ☐ Yes ☐ No Alien Registration Number \_\_\_\_\_ (Attach copy of card.)
- 12 Date of birth (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of birth City and State (country if international) \_\_\_\_\_
- 13 \*Marital status and dependent information ☐ Single (no dependents) ☐ Single (dependents) ☐ Divorced ☐ Married ☐ Widowed
- 14 Are you a U.S. military veteran? ☐ Yes ☐ No
- 15 Current military status ☐ Active Duty ☐ Reserve ☐ National Guard ☐ Inactive ☐ IRR ☐ Retired ☐ Not Applicable
- 16 Current military branch of service ☐ Air Force ☐ Army ☐ Coast Guard ☐ Marines ☐ Navy ☐ Not Applicable
- 17 Are you a dependent of a military veteran? ☐ Yes ☐ No
- 18 Are you the spouse of a military veteran? ☐ Yes ☐ No
- 19 Previous civil or college discipline. Write the applicable code in the block provided. **Question must be answered before application can be processed.**  
☐ 1. None ☐ 2. Convicted of a misdemeanor (other than a minor traffic violation) ☐ 3. Convicted of a felony ☐ 4. Suspended, dismissed or expelled from a prior college for disciplinary purposes  
*Note: Codes 2, 3 and 4 must be fully detailed as to date, location, actions, etc. on a separate sheet attached to this application.*

## SECTION B: ACADEMIC PLANS

- 20 Person to contact in case of an emergency  
Name Last \_\_\_\_\_ First \_\_\_\_\_ M. I. \_\_\_\_\_ Relationship ☐ Father ☐ Mother ☐ Guardian ☐ Spouse ☐ Other \_\_\_\_\_  
Legal residence Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Home phone (\_\_\_\_\_) \_\_\_\_\_ Mobile phone (\_\_\_\_\_) \_\_\_\_\_ Email address \_\_\_\_\_
- 21 This application is being made to Southeast as a (an)  
☐ Early College Credit student (will be enrolled simultaneously in high school courses and Southeast courses) ☐ Former Southeast student (previously attended Southeast)  
☐ New freshman (never attended college – excluding dual or early college credit enrollment – or may have attended college for the first time in the prior summer term) ☐ Transfer student (attended another college or university)  
☐ Visiting student (visiting from another college or university)
- 22 Which campus do you primarily plan to attend? ☐ Cape Girardeau ☐ Kennett ☐ Malden ☐ Perryville ☐ Sikeston ☐ Web-Based
- 23 Term you desire to enter ☐ Spring (January) ☐ Summer (May or June) ☐ Fall (August) Year \_\_\_\_\_
- 24 Desired major or undecided \_\_\_\_\_  
If undecided, select if you are interested in a specific Southeast college or school. (Check only one.)  
☐ Harrison College of Business ☐ College of Education ☐ College of Health and Human Services ☐ College of Liberal Arts  
☐ College of Science, Technology and Agriculture ☐ School of University Studies ☐ Holland School of Visual and Performing Arts



# APPLICATION FOR UNDERGRADUATE ADMISSION AND ACADEMIC SCHOLARSHIPS

## SECTION C: PREVIOUS/CURRENT EDUCATION

25 **High school attended** \_\_\_\_\_ Location (city and state) \_\_\_\_\_

26 **High school graduation date** (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_ GED (year) \_\_\_\_ *NOTE: If you have a GED certificate instead of a high school diploma, a copy of the test results must be sent to the University.*

27 **Previous college attendance since last enrollment at Southeast**  
List all colleges/universities attended/attending, dates of attendance, and degree earned or expected to earn prior to enrolling at Southeast. Failure to indicate colleges or universities and to provide official transcripts will void your admission.

Name of institution	Location (city and state)	Dates of attendance	Degree earned or expected

## THIS SECTION IS FOR CURRENT HIGH SCHOOL STUDENTS ONLY.

## SECTION D: HIGH SCHOOL SENIOR YEAR COURSE WORK (IN PROGRESS AND/OR PLANNED)

In the following table, list high school senior year course work that is in progress and/or that you plan to complete. Send an official high school transcript and senior class schedule to the University. Applications are not considered without them. A final high school transcript showing your graduation date must also be sent after graduation.

CORE SUBJECT WITH EXAMPLES	COURSE TITLE	FALL (YES OR NO)	SPRING (YES OR NO)
<b>English</b> Composition, debate, English I-IV, literature, speech, etc.			
<b>Mathematics</b> Analytical geometry, calculus, algebra I, algebra II/intermediate algebra, geometry, math analysis, pre-calculus, trigonometry, etc.			
<b>Science</b> Anatomy and physiology, astronomy, biology, botany, chemistry, earth science, environmental science, physical science, physics, zoology, etc.			
<b>Social Studies</b> American history, contemporary issues, business law, government, philosophy, psychology, sociology, world history, etc.			
<b>Visual/Performing Arts</b> Art, dance, music or theatre			
<b>Foreign Language</b>			

## SECTION E: OTHER INFORMATION

28 **Has either of your parent(s) or guardian(s) graduated from a four-year college or university?** ☐ Yes ☐ No

29 **Are you the child or grandchild of a Southeast alum?** ☐ Yes ☐ No

*List parent(s) and/or grandparent(s) who graduated from Southeast. Note: If mother or grandmother, list her name (maiden or married) at time of graduation.*

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Year of graduation \_\_\_\_\_ Email address \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Year of graduation \_\_\_\_\_ Email address \_\_\_\_\_

30 **I have participated in the following** ☐ Big Brothers Big Sisters Mentee ☐ College Bound ☐ College Summit ☐ Educational Opportunity Centers ☐ Gear-Up ☐ Inroads ☐ Missouri College Advising Corps.  
☐ Student Support Services at a previous institution ☐ Talent Search ☐ Upward Bound Math and Science ☐ Veterans Upward Bound

31 **I am a National Merit/Achievement** ☐ Finalist ☐ Semifinalist ☐ Commended

*\* Questions regarding race, gender and marital status are optional, but important in determining the effectiveness of efforts related to the provision of equal educational opportunity. The providing of this information is optional and your answers will not be used in determining admission status.*

*An Equal Opportunity/Affirmative Action Institution*

**I affirm that all information supplied is complete and accurate. I understand that any misrepresentation or change of facts could be cause for refusal of admission, cancellation of admission or suspension from the University. I authorize all educational institutions I have attended to release official transcripts or other information relevant to this application.**  
**RESIDENCY REQUIREMENT – All students with fewer than 57 credit hours are required to live in University residence halls unless they meet residency release requirements.**

**Legal signature (in ink)** \_\_\_\_\_ **Date** \_\_\_\_\_

**Application fee** \$30 (non-refundable) must accompany application. Do not send cash. ☐ Check or money order ☐ Check # \_\_\_\_\_

**Name** (on card) \_\_\_\_\_ **Cardholder signature** \_\_\_\_\_

☐ MasterCard ☐ Visa ☐ Discover **Account number** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **Expiration date** \_\_\_\_\_

# Residence Life Leadership Scholarship Application

**Optional Application:** Students wishing to be considered for the Residence Life Leadership Scholarship should complete this application. Only students who enter college the fall immediately following high school graduation are eligible.

Southeast also offers many need-based scholarships which require you to file the FAFSA (Free Application for Federal Student Aid). This form is available at [www.fafsa.gov](http://www.fafsa.gov). Southeast's Federal School Code is 002501.

For award guarantee, the application for admission and this Residence Life Leadership Scholarship Application must be received by December 1. Other qualified applications will be considered until March 1.

**Date** (mm/dd/yyyy) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Legal name** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

**Legal residence** Street \_\_\_\_\_ P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ County \_\_\_\_\_

**Date of birth** (mm/dd/yyyy) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ **Student phone** ( \_\_\_\_\_ ) \_\_\_\_\_

**High school attended** \_\_\_\_\_ Location (city and state) \_\_\_\_\_

**High school graduation date** (mm/dd/yyyy) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ GED (year) \_\_\_\_\_

***The following is considered for scholarships offered by Southeast.***

**Have you attended American Legion Missouri Boys/Girls State?** ☐ Yes ☐ No *Attach a copy of certificate or letter.*

**Will you be a graduate of a Missouri Renaissance high school?** ☐ Yes ☐ No *A recommendation letter from the Renaissance sponsor is required for this award and should be attached.*

**Have you attained the Eagle Scout or the Girl Scout Gold Award?** ☐ Yes ☐ No *Attach a copy of certificate or letter.*

**Were you a Hugh O'Brian Youth (HOBY) Leadership Conference participant?** ☐ Yes ☐ No

**Are you a Missouri A+ Program participant?** ☐ Yes ☐ No

**Provide a list of extra-curricular, community or work activities (including high school organizations, service, the arts, etc.).**

[illegible]

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