

**Dr. M.K.K. Arya Model School, Model Town Panipat**  
**Class X (Holidays Homework of Social Science)**  
**Session 2022-2023**

**1. Project :- Make a Project file on Consumer Awareness or Social Issues or Sustainable Development**

**(Subject enrichment activity)**

Details of Consumer Awareness Project is given below

- i. What is consumer right?
- ii. Malpractices in market place.
- iii. Need for protecting the consumer's right.
- iv. Consumer movement.
- v. Problems with consumer movement.

**VI. Ways to protect consumers.**

- a) Consumer's forum
- b) Consumer Protection Act 1985.
- c) Three tier system.

**VII. Consumer's rights**

- a) Right to be protected/Right to safety
- b) Right to be informed
- c) Right to choose
- d) Right to seek redressal
- e) Right to represent
- f) Right to consumer education

**VIII. Duties of a consumer**

**IX. Standard logos to be seen for different products**

**X. Learning to become well informed citizen**

**Clues for conducting subject enrichment activity:**

- I. Index
- II. Project report
- III. Acknowledgement
- IV. Certificate
- V. Contents
- VI. Start the project according to the contents

**The project will be assessed on the following parameters**

**Total marks: - 5**

- a. Content accuracy and originality. (2)
- b. Presentation and creativity. (2)
- c. Process of project completion. (1)

**2. Do map work along with the lesson**

**\*Chapter 1 Geography:-Resource and development (Map of soils)**

Mountain soil, Alluvial soil, Red soil, Black soil, Laterite soil, Desert soil

**\*Chapter 3 Geography:- water resources (Map of dams)**

Salal, Bhakra Nangal, Tehri, Rana Pratap Sagar, Sardar Sarovar, Hirakud, Nagarjuna Sagar, Tugbhadra

**3. Portfolio activities :-**

Creative activity on topic **Save Soil** (poster making/ppt/audio)

**4. Multiple Assessment activities :-**

5. **Role Play** on Primary, Secondary, Tertiary sector

Prepare a video on each of the following sectors which are assigned to every student according to r.n.

| R.No.      | Topic            |
|------------|------------------|
| 1 to 14    | Primary Sector   |
| 15 to 28   | Secondary Sector |
| 29 onwards | Tertiary Sector  |

B. Concept map on Power sharing/Federalism (on A4 size sheet)

C. Group discussion on save water (write ideas on A4 size sheet)

**5. Learn and revise the syllabus done till 30th of May.**

**Note:- Do all holidays homework on A4 size sheets and keep them in a single folder.**

**\*\*\*\*\*Drink plenty of water, Happy Holidays\*\*\*\*\***