

# UK INP Main applicant's online form SAMPLE



UK Visas  
& Immigration



GWF033203588

## Visa4UK

### Appointment Confirmation

#### Appointment Location:

VFS Pune Visa Application Centre  
Office No. 305, Gera 77  
Near Bishops School, Kalyani Nagar  
411014

APPPOINTMENT CONFIRMATION  
PAGE

#### Appointment Date and Time:

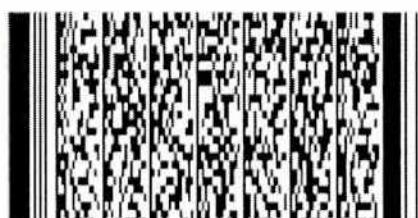
Monday 25 August 2014 at 11:00

#### Your Appointment

When attending your appointment you must take with you a print out of your appointment confirmation, a print out of your visa application (signed and dated), any supporting documents and the appropriate fee (unless already paid online).

Your application will not be accepted at any other location. Please arrive 15 minutes before your scheduled appointment time. Please be aware if you arrive any earlier, you may not be admitted to the application centre. If you arrive after your scheduled appointment time, you may be asked to re-book a future appointment. Failure to submit documents may result in delay and/or lead to the refusal of your application.

Name: → ASON PASSPORT  
Date Of Birth: → As APP. 18/07/1973  
Nationality: → As APPLICABLE INDIA  
Passport Number: → As APPLICABLE 0326174  
GWF Number: GWF033203588



APPLICANT BIOGRAPHIC DETAILS AND TRAVEL DATE

APPLICATION ID: GWF033203588  
 GIVEN NAMES: ~~SHREYAS KIRAN DILIP KORADE~~ } EXACTLY AS ON  
 FAMILY NAME: KORADE  
 DATE OF BIRTH: 10/09/1989 } PASSPORT.  
 PLACE OF BIRTH: BABUJI GOADHADKAR TALS  
 SEX: MALE } AS ON PASSPORT  
 NATIONALITY: INDIA  
 PASSPORT NUMBER: G3720074  
 VISA APPLICATION NUMBER:



DATE APPLICATION 19 AUG 2014

SUBMITTED ONLINE:

DATE OF PLANNED ARRIVAL ~~08/09/2014~~ → INTENDED DATE OF TRAVEL  
IN THE UK:VISA APPLICANT CONTACT DETAILSAPPLICANT'S EMAIL ADDRESS: ~~shreyash.korade@cognizant.com~~ CTS EMAIL ID ONLYAPPLICANT'S PRIMARY NUMBER: ~~9876543210~~ } AS APPLICABLEAPPLICANT'S SECONDARY NUMBER: ~~9876543210~~VISA APPLICATION FEE AND PAYMENT CONFIRMATION

&gt;&gt; OFFICIAL USE ONLY

PAYMENT REFERENCE: 3603369554

TOTAL FEE: ~~1000000000~~ FEES APPLICABLE AS PER VISA CATEGORY

PAYMENT MADE: YES - ONLINE

PAYMENT DATE: 19 AUG 2014

VISA APPLICATION SUBMISSION LOCATION

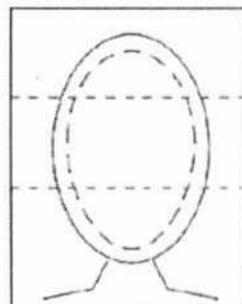
SUBMISSION METHOD: IN PERSON

VISA APPLICATION LOCATION: BRITISH DEPUTY HIGH COMMISSION MUMBAI - MUMBAI

>> OFFICE USE ONLYCATEGORY: ~~DEPARTMENT OF EXTERNAL AFFAIRS TRANSFER DATA~~ → AS ON PBS LOS.TYPE: ~~DEPARTMENT OF EXTERNAL AFFAIRS DATA FOR 3 YEARS~~ → VISA CATEGORY AS PER PBS COS

EC NUMBER:

\*\*\* FOR IGT LONG TERM APPLICANTS  
 PLS SEE WORK START & END  
 DATES AS ON PBS COS AND  
 SELECT UPTO 3/5 YEARS  
 OPTIONS ACCORDINGLY



## **DECLARATION**

I declare that the information given on this form whether input by myself, input on my behalf by a third party or automatically pre-populated is complete and correct to the best of my knowledge and belief. I also declare that the photograph submitted with this form is a true likeness of me. I confirm that if, before this application is decided, there is a material change in my circumstances or new information relevant to this application becomes available, I will inform the United Kingdom diplomatic mission handling my application.

I understand that all information provided by me will be processed by the Home Office in accordance with the Data Protection Act 1998. I am aware that the Home Office is the data controller in relation to the information provided by me in this application form. I am aware that the information I provide, including biometric data, will be treated in confidence, but it may be disclosed to other government departments, agencies, local authorities, foreign governments, and other bodies, to enable the Home Office or those bodies to perform their functions. Any disclosures will be in accordance with the Data Protection Act 1998. I also understand that the information provided by me may also be used for staff training purposes.

I declare that the documents that I have supplied with this application are genuine and the statements I have made with this application are truthful. I understand that the Home Office (or a trusted third party) may make reasonable checks to confirm the accuracy and authenticity of evidence I have provided and documents I have submitted with this application. I further understand that the Home Office (or a trusted third party) may also make reasonable checks on any sponsors to my application to verify statements contained in the application and establish that I will comply or have complied with the terms of any visa granted.

I understand that UK entry clearance applications may be handled by British Missions in other locations, including outside the country in which I have applied for entry clearance and that this may involve the transferring of my application and supporting documents to and from another Mission. I understand that the Home Office will be responsible for transferring my application and supporting documents safely. I understand in these circumstances my application will still be handled in line with Home Office published customer service standards.

I understand that the fee payable is for an application processing and entry clearance decision-making service, not for the guaranteed delivery of a visa, therefore I will not be entitled to a refund should my application for entry to the UK or Commonwealth and Overseas Territories be refused or granted for a shorter time period than I applied for. I also understand that my visa application fee will be refunded only if the application is withdrawn in writing within 3 months and 7 days of the original date of application and prior to the submission of biometric data or any processing taking place.

I also understand that the information provided by me, or information made available to the Home Office during the processing of my application, may be shared with my sponsor(s) or any person(s) acting on their behalf or any applicant linked to my application (for example to my spouse / partner if we apply for visas for a trip together) for the sole purpose of considering my application. I am aware that if there is any information I do not want you to disclose to them I will tell you by enclosing a letter with my supporting documentation. If such requests prevent you from making legitimate inquiries, my application may be refused.

I am also aware that my application will be automatically refused and I may be banned from going to the UK for 10 years if I use a false document, lie or withhold relevant information. I may also be banned if I have breached immigration laws in the UK. I am further aware that should I use a false document, lie or withhold relevant information my details may be passed to law enforcement agencies.

I understand that I may be required to provide a record of my fingerprints and a photograph of my face ("biometric data") as part of my application. If I refuse to do so, my application may be treated as invalid and, if so, will not be considered further. (See Statutory Instrument 2006 No 1743 - The Immigration (Provision of Physical Data) Regulations 2006, Regulation 7(1)).

I am aware that I may be billed for any NHS medical treatment undertaken in the UK and that I do not have recourse to public funds during my stay in the UK.

I understand that if I fail to pay NHS debts incurred by me this could adversely affect future entry clearance applications I make.

I understand that my details may, in certain circumstances, be passed to fraud prevention agencies to prevent and detect fraud and money laundering. I also understand that such agencies may provide the Home Office with information about me. Further details explaining when information may be passed to or from fraud prevention agencies and how that information may be used can be obtained from the Home Office website.

I am aware that it is an offence under the Immigration Act 1971 (as amended) to make a statement which I know to be false, or not believe to be true, in order to obtain a visa/entry clearance to the UK.

I hereby apply for a visa/entry clearance to the United Kingdom.

### Information for sponsors

Personal information which is provided about a person acting in support of an application, including any documentary evidence provided by or about them, will be processed in accordance with the Data Protection Act 1998 by the Home Office, which is the data controller in relation to the information provided.

The Home Office will use this information to make decisions about the application and to prevent and detect fraud. We may share this information with other government departments or agencies, local and public authorities, foreign governments, companies (including financial and utility companies), employers or other bodies in order to make reasonable checks to verify the information provided in the application and confirm that sponsors have or will comply with the terms of any visa which may be or have been granted. Any information received by the Home Office about a sponsor may be used in reaching a decision on the application. Full details of the way in which the data may be processed can be found on the Home Office website at <http://www.ukba.homeoffice.gov.uk/>

I confirm that, where I have a sponsor, I have informed my sponsor of the information set out above and my sponsor has confirmed that they consent to me providing the information about them which is set out in this application.

**APPLICANT'S SIGNATURE:**

AS ON PASSPORT

**DATE SIGNED:**

**FORM COMPLETED BY:**

ROHALE UMESH RANT NAMDEO RAO



GWF033203588

# UK Visas & Immigration

APPLICANT NAME: KRISHNA DIPAK RODRIGUEZ  
APPLICATION NUMBER: GAFB0832019588  
DATE OF APPLICATION: 19/08/2019  
TYPE OF VISA: FOR DIPLOMATIC COMPANY TRAVELER VISA  
PURPOSE OF APPLICATION: WORK  
TYPE OF APPLICATION: BESTA - LONG TERM STAY IN THE UNITED KINGDOM  
TOTAL FEE: £1035.00 GBP  
SUBMISSION METHOD: In Person  
ISSUING OFFICE: British Deputy High Commission Mumbai - Mumbai  
PAYMENT MADE: YES - ONLINE

## FORM:

### PART 1 > PASSPORT AND TRAVEL INFORMATION

#### PASSPORT / TRAVEL DOCUMENT

- 1 FAMILY NAME / SURNAME KRISHNA } NAME AS ON  
(IF YOU ONLY HAVE ONE NAME, PLEASE ENTER IT HERE  
AND IN THE GIVEN NAME BOX)
- 2 GIVEN NAME(S) / FORENAME(S) DIPAK } NAME AS ON  
(IF YOU ONLY HAVE ONE NAME, PLEASE ENTER IT HERE  
AND IN THE FAMILY NAME BOX)
- 3 DATE OF BIRTH 12/03/1989 } AS ON PASSPORT.
- 4 PLACE OF BIRTH INDIA
- 5 GENDER MALE
- 6 NATIONALITY INDIA
- 7 DO YOU CURRENTLY HOLD, OR HAVE YOU EVER HELD,  
ANY OTHER NATIONALITY OR NATIONALITIES? NO
- 8 CURRENT PASSPORT OR TRAVEL DOCUMENT NUMBER 09926129
- 9 PLACE OF ISSUE INDIA } AS ON PASSPORT.
- 10 ISSUING AUTHORITY INDIA
- 11 DATE OF ISSUE 05/08/2019
- 12 DATE OF EXPIRY 05/08/2020
- 13 COUNTRY OF RESIDENCE INDIA
- 14 ARE YOU A NATIONAL OF THE COUNTRY IN WHICH YOU ARE APPLYING? YES } AS APPLICABLE  
ARE APPLYING?
- 15 IS THIS YOUR FIRST PASSPORT? YES

#### TRAVEL INFORMATION

- 16 ARE YOU TRAVELLING WITH ANYONE? YES
- 17 NATIONALITY INDIA } AS APPLICABLE  
FAMILY NAME KRISHNA  
GIVEN NAMES KRISHNA DIPAK RODRIGUEZ  
DATE OF BIRTH 01/03/1982  
VISA HELD NO
- 18 DATE OF PLANNED ARRIVAL IN THE UK 08/09/2019
- 19 HOW LONG DO YOU INTEND TO STAY IN THE UK? 2 years

20 WHAT IS THE MAIN ADDRESS AND CONTACT DETAILS OF WHERE YOU WILL BE STAYING WHILST IN THE UK?

LINE 1: 1 KINGDOM STREET  
 LINE 2: PADDINGTON CENTRAL  
 LINE 3: LONDON  
 POST CODE: W2 6BD  
 PRIMARY CONTACT NUMBER: 447824418299  
 EMAIL: SRAGABART.MAHAKUL@COGNIZANT.COM

Y ON SITE  
 CTS UK

MANAGERS CONTACT NO.  
 and Email ID.

## PART 2 > PERSONAL DETAILS AND TRAVEL HISTORY

### PERSONAL DETAILS

21 WHAT IS YOUR PERMANENT RESIDENTIAL ADDRESS AND CONTACT DETAILS?

LINE 1: ~~COPPER MARKET ROAD NEAR~~  
 LINE 2: DATAIRAY TIMBER MART RANISATI  
 LINE 3: ~~MANDIR AGRICULTURAL WELDING WORKS~~  
 LINE 4: ~~YAVATMARA MB~~  
 POST CODE: ~~445007~~  
 COUNTRY: ~~INDIA~~  
 PRIMARY CONTACT NUMBER: ~~9822452085~~  
 SECONDARY CONTACT NUMBER: ~~9212052001~~  
 EMAIL: ~~SRAGABART.MAHAKUL@COGNIZANT.COM~~

Y CURRENT ADDRESS

22 HOW LONG HAVE YOU LIVED AT THIS ADDRESS?

20 YEARS

23 ARE YOUR PREFERRED CONTACT DETAILS DIFFERENT FROM THE CONTACT DETAILS ALREADY PROVIDED ABOVE?

YES

24 PLEASE ENTER DETAILS

LINE 1: ~~HERITAGE BUILDING ROAD NO 303~~  
 LINE 2: ~~EDN 10715 BEAR POLICE COLONY~~  
 LINE 3: ~~RABAT BAHU BAZAR RABAT H PUNE~~  
 POST CODE: ~~411017~~  
 COUNTRY: ~~INDIA~~  
 PRIMARY CONTACT NUMBER: ~~9529146205~~  
 SECONDARY CONTACT NUMBER: ~~9212052001~~  
 EMAIL: ~~SRAGABART.MAHAKUL@COGNIZANT.COM~~

Y ALTERNATE ADDRESS IF ANY APPLICABLE

### TRAVEL HISTORY

25 HAVE YOU BEEN ISSUED ANY VISA FOR THE UK, UK OVERSEAS TERRITORIES OR COMMONWEALTH COUNTRY IN THE LAST 10 YEARS?

NO

26 HAVE YOU EVER TRAVELED TO THE UK IN THE LAST 10 YEARS?

NO

AS APPLICABLE

27 HAVE YOU MADE AN APPLICATION TO THE HOME OFFICE TO REMAIN IN THE UK IN THE LAST 10 YEARS?

NO

28 HAVE YOU BEEN REFUSED ENTRY TO THE UK IN THE LAST 10 YEARS  
 (FOR EXAMPLE AT A UK AIRPORT OR SEAPORT)?

NO

29 HAVE YOU BEEN REFUSED A VISA FOR ANY COUNTRY INCLUDING THE UK IN THE LAST 10 YEARS?

NO

30 HAVE YOU BEEN DEPORTED, REMOVED OR OTHERWISE REQUIRED TO LEAVE ANY COUNTRY INCLUDING THE UK IN THE LAST 10 YEARS?

NO

31 HAVE YOU EVER VOLUNTARILY ELECTED TO DEPART THE UK?

NO

- 32 ARE YOU, OR HAVE YOU BEEN SUBJECT TO, AN  
EXCLUSION ORDER FROM THE UK? *99*
- 33 HAVE YOU EVER TRAVELED OUTSIDE YOUR COUNTRY  
OF RESIDENCE, EXCLUDING THE UK, IN THE LAST 10  
YEARS? *89*
- 34 DO YOU HAVE A UK NATIONAL INSURANCE NUMBER? *89*
- 35 DO YOU HAVE ANY CRIMINAL CONVICTIONS IN ANY  
COUNTRY  
(INCLUDING SPENT/UNSPENT CONVICTIONS AND  
TRAFFIC OFFENCES)? *89*
- 36 HAVE YOU EVER BEEN CHARGED IN ANY COUNTRY  
WITH A CRIMINAL OFFENCE FOR WHICH YOU HAVE NOT  
YET BEEN TRIED IN THE COURT (INCLUDING TRAFFIC  
OFFENCES)? *89*
- 37 HAVE YOU EVER BEEN INVOLVED IN, SUPPORTED OR  
ENCOURAGED TERRORIST ACTIVITIES IN ANY  
COUNTRY? HAVE YOU EVER BEEN A MEMBER OF, OR  
GIVEN SUPPORT TO, AN ORGANISATION THAT HAS  
BEEN CONNECTED WITH TERRORISM? *89*
- 38 HAVE YOU EVER, BY ANY MEANS OR MEDIUM,  
EXPRESSED VIEWS THAT JUSTIFY OR GLORIFY  
TERRORIST VIOLENCE, OR THAT MAY ENCOURAGE  
OTHERS TO COMMIT ACTS OF TERRORISM OR OTHER  
SERIOUS CRIMINAL ACTS? *89*
- 39 IN TIMES OF EITHER PEACE OR WAR HAVE YOU EVER  
BEEN INVOLVED IN, OR SUSPECTED OF INVOLVEMENT  
IN, WAR CRIMES, CRIMES AGAINST HUMANITY OR  
GENOCIDE? *89*
- 40 HAVE YOU ENGAGED IN ANY OTHER ACTIVITIES THAT  
MIGHT INDICATE THAT YOU MAY NOT BE ADMITTED TO  
THE UK? *89*
- 41 IF WE NEED TO INTERVIEW YOU, WHAT LANGUAGE  
WOULD YOU LIKE TO USE IN THE INTERVIEW? *ENGLISH*

AS APPLICABLE

PART 3 > FAMILY DETAILS

SPOUSE / PARTNER

- 42 WHAT IS YOUR MARITAL STATUS? *MARRIED*
- 43 WILL YOUR SPOUSE/PARTNER BE TRAVELLING WITH  
YOU? *YES*
- 44 CURRENT PASSPORT OR TRAVEL DOCUMENT NUMBER *88888888*
- 45 NATIONALITY *GERMAN*
- 46 FAMILY NAME / SURNAME  
(IF YOU ONLY HAVE ONE NAME, PLEASE ENTER IT HERE  
AND IN THE GIVEN NAME BOX) *REINHOLD*
- 47 GIVEN NAME(S) / FORENAME(S)  
(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT  
HERE AND IN THE FAMILY NAME BOX) *THOMAS*

AS APPLICABLE

49 DOES YOUR SPOUSE / PARTNER CURRENTLY LIVE WITH YES  
YOU?

FATHER

- 50 NATIONALITY  
51 FAMILY NAME / SURNAME  
(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT  
HERE AND IN THE GIVEN NAME BOX)  
52 GIVEN NAME(S) / FORENAME(S)  
(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT  
HERE AND IN THE FAMILY NAME BOX)  
53 DATE OF BIRTH  
54 PLACE OF BIRTH

INDIA  
KOBALI

KADABEDRAGANJNAM

0224213861

MERBINGERZAMBIA1208

AS APPLICABLE

MOTHER

- 55 NATIONALITY  
56 FAMILY NAME / SURNAME  
(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT  
HERE AND IN THE GIVEN NAME BOX)  
57 GIVEN NAME(S) / FORENAME(S)  
(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT  
HERE AND IN THE FAMILY NAME BOX)  
58 DATE OF BIRTH  
59 PLACE OF BIRTH

INDIA  
ROHIT

KOBABEDRAGANJ

0224213861

BABULGAMBAZAMADAB

DEPENDENT CHILDREN

- 60 DO YOU HAVE ANY DEPENDENT CHILDREN?

NO

NON DEPENDENT CHILDREN

- 61 ARE ANY OTHER CHILDREN TRAVELLING WITH YOU?

NO

AS APPLICABLE

PART 4 > MEDICAL TREATMENT

MEDICAL TREATMENT

- 62 HAVE YOU EVER RECEIVED MEDICAL TREATMENT IN  
THE UK?

NO

PART 5 > TIER 2 SKILLED WORKER

EMPLOYMENT

- 63 WHAT IS THE NAME OF YOUR SPONSOR?  
64 WHAT IS THE FULL ADDRESS OF YOUR SPONSOR?

COGNIZANT TECHNOLOGY SOLUTIONS UK LIMITED

LINE 1: 1 KINGDOM STREET

LINE 2: PADDINGTON CENTRAL

LINE 3: LONDON

POST CODE: W2 6BD

PRIMARY CONTACT NUMBER: 442072977600

ONSITE CTS

REPORTING MANAGERS  
CONTACT NO.

65 IS THE ADDRESS OF YOUR PLACE OF EMPLOYMENT DIFFERENT TO THE ADDRESS YOU GAVE FOR SPONSOR? YES

66 GIVE THE FULL ADDRESS OF YOUR PLACE OF EMPLOYMENT IN THE UNITED KINGDOM

LINE 1: ~~12345678901234567890~~

LINE 2: ~~12345678901234567890~~

LINE 3: ~~12345678901234567890~~

POST CODE: ~~BT2 8ER~~

PRIMARY CONTACT NUMBER: ~~1234567890~~

EMAIL: ~~SPONSORSHIPAPPLICANT@COGNIZANT.COM~~

67 DO YOU HOLD SHARES IN THIS UNITED KINGDOM COMPANY OR CONNECTED BUSINESS?

NO

AS APPLICABLE

PLS SEE  
PBS LOS FOR  
CLIENT DETAILS

UKCIS MANGERS  
CONTACT  
DETAILS.

#### YOUR JOB

68 WHAT IS THE TITLE OF YOUR JOB THAT YOU WILL TAKE UP IN THE UK? ~~SENIOR TEST ANALYST~~

AS ON PBS LOS.

69 HOW MUCH WILL YOU EARN PER YEAR, IN GBP(£)? ~~£20000~~

70 IS YOUR CONTRACT FOR LESS THAN ONE YEAR? NO

71 IS THE JOB ON THE AGENCY'S LIST OF SHORTAGE OCCUPATIONS AT THE TIME THE COS WAS ISSUED?

NO

NO

72 HAS YOUR SPONSOR COMPLETED A RESIDENT LABOUR MARKET TEST? NO

73 HAVE YOU TAKEN MORE THAN ONE MONTHS LEAVE IN ~~102~~ → AS APPLICABLE THE LAST YEAR?

#### CERTIFICATE OF SPONSORSHIP

74 WHAT IS YOUR CERTIFICATE OF SPONSORSHIP NUMBER

~~00000000000000000000000000000000~~ PLS MENTION PBS CERTIFICATE NUMBER ONLY

#### ENGLISH LANGUAGE

75 PLEASE SELECT UNDER WHICH CATEGORY OF THE ENGLISH LANGUAGE REQUIREMENT YOU ARE CLAIMING POINTS FOR

INTRA COMPANY TRANSFEREE

#### MAINTENANCE

76 UNDER WHICH AREA OF THE MAINTENANCE REQUIREMENT ARE YOU APPLYING?

MAINTENANCE CERTIFIED BY SPONSOR

#### POINTS CLAIMED

77 PLEASE SELECT TIER 2 CATEGORY YOU ARE APPLYING FOR TIER 2 (INTRA-COMPANY TRANSFER)

78 CERTIFICATE OF SPONSORSHIP 30 POINTS

79 APPROPRIATE SALARY (LONG TERM STAFF £41,000 AND ABOVE) ~~20~~ 20 POINTS IN CASE IF LONG TERM

80 APPROPRIATE SALARY (SHORT TERM STAFF/GRADUATE TRAINEE/SKILLS TRANSFER £24,500 AND ABOVE)

20 POINTS IN CASE IF SHORT TERM

81 TOTAL 50 PONTS

## PART 6 > ADDITIONAL INFORMATION

### ADDITIONAL INFORMATION

B2

IS THERE ANY OTHER INFORMATION YOU WISH TO BE  
CONSIDERED AS PART OF YOUR APPLICATION?

*y AS APPlicable*

**DECLARATION**

I declare that the information given on this form whether input by myself, input on my behalf by a third party or automatically pre-populated is complete and correct to the best of my knowledge and belief. I also declare that the photograph submitted with this form is a true likeness of me. I confirm that if, before this application is decided, there is a material change in my circumstances or new information relevant to this application becomes available, I will inform the United Kingdom diplomatic mission handling my application.

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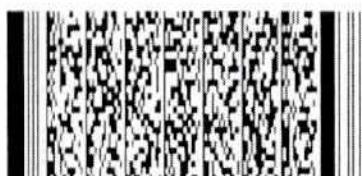
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I confirm that, where I have a sponsor, I have informed my sponsor of the information set out above and my sponsor has confirmed that they consent to me providing the information about them which is set out in this application.

**APPLICANT'S SIGNATURE:** 2 AS ON PASSPORT**DATE SIGNED:****FORM COMPLETED BY:**

GWF033203588