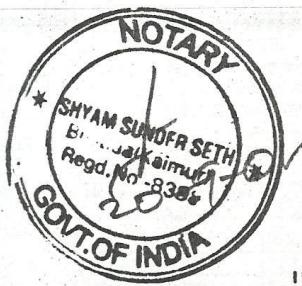


(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in R.S. College of Education, Bhubaneswar. (Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.

Raj Kishore Pathak
Signature of Staff



I identify the Signature L.T.I./R.T.I. of
the witness Deponent which has been
Put in my presence

Madhuban Chaursey
Adm
20/9/12

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R. S. College of Education Course B.Ed.

| | | |
|-----|--|--------------------------------|
| 1. | Name | <u>Dr. Raj Kishore Pathare</u> |
| 2. | Date of Birth | <u>9-7-1961</u> |
| 3. | Designation | <u>Principal</u> |
| 4. | Date of appointment | <u>15.9.12</u> |
| 5. | Category (SC/ST/OBC) | <u>General</u> |
| 6. | Sex (Male/Female) | <u>Male</u> |
| 7. | Status (Regular or on contract or any other) | <u>Regular</u> |
| 8. | Scale of pay: Please specify whether UGC/Central/State/Other | <u>as per U.G.C. norm</u> |
| 9. | Mode of disbursement of Salary (Cheque or instruction through bank) | <u>Cheque (Bank)</u> |
| 10. | Approval for appointment of the staff from the concerned Affiliating body | |
| 11. | Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | <u>Yes</u> |



P. H. D. Pathare
Principal
R. S. College of Education

12. Qualification

| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------|--|-----------------------|------------------------------|
| Graduation | <u>1983</u> | <u>B.H.U.</u> | <u>Science B.T.C</u> | <u>65.5%</u> |
| Post-Graduation | <u>1987</u> | <u>Karvi Vidyapeeth</u> | <u>Economics</u> | <u>55.5%</u> |
| B.Ed. | <u>1984</u> | <u>B.H.U.</u> | <u>Education</u> | <u>60.1.80%</u> |
| M.Ed./M.A.(Edu.) | <u>1985</u> | <u>B.H.U.</u> | <u>To. Ed. EdTech</u> | <u>57.88%</u> |
| M.Phil | | | | |
| Ph.D | <u>1990</u> | <u>B.H.U.</u> | <u>Education</u> | <u>awarded</u> |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | <u>Three Paper</u> | <u>Published in different Journals</u> | | |

13. Experience:

2

| | | |
|--|---|---|
| | (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others | 1 - Narhegi degree college, Bihla 9-5-2000 to 30-6-2005 2 - Sudhakar Bihla P-G College 1-7-05 to Continug 2012 |
| | (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| | (c) Any other | |

Raj Krishna Pathak
Signature of the Teaching Staff:

Ashok Kumar Choubey
Counter Signature of the Principal ELEMENTARY

R.S. College of Education
Bare, Bhabua, Kaimur, Bihar

Date:

Date: 19/9/2012

| Comments by VT Experts: | Whether qualified as per NCTE Norms |
|-------------------------|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the institution: R. S. College of Education Course B.Ed.

| | | |
|--|--------------------------------|---|
| 1. Name | <u>Dr. Raj Kishore Pathare</u> |  <small>A. Pathare R. S. College of Education</small> |
| 2. Date of Birth | <u>9-7-1961</u> | |
| 3. Designation | <u>Principal</u> | |
| 4. Date of appointment | <u>15.9.12</u> | |
| 5. Category (SC/ST/OBC) | <u>General</u> | |
| 6. Sex (Male/Female) | <u>Male</u> | |
| 7. Status (Regular or on contract or any other) | <u>Regular</u> | |
| 8. Scale of pay: Please specify whether UGC/Central/State/Other | <u>as per U.G.C. norm</u> | |
| 9. Mode of disbursement of Salary (Cheque or instruction through bank) | <u>Cheque (Bank)</u> | |
| 10. Approval for appointment of the staff from the concerned Affiliating body | | |
| 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | <u>Yes</u> | |
| 12. Qualification | | |

| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------|---------------------------------|------------------|------------------------------|
| Graduation | 1983 | B.H.U. | Science B.T.C | 45.5% |
| Post-Graduation | 1987 | Kashi Vidyapeeth | Economics | 55.5% |
| B.Ed. | 1984 | B.H.U. | Education | 60% 80% |
| M.Ed./M.A.(Edu.) | 1985 | B.H.U. | To. Ed. Ed Tech | 57.88% |
| M.Phil | | | | |
| Ph.D | 1990 | B.H.U. | Education | awarded |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | Three Paper | Published in different Journals | | |

13. Experience:

| | | |
|--|---|--|
| | (a) Teaching experience in teacher education institution, Name of the institution/position/ Number of years Secondary/Elementary/Others | 1 - Marhegi degree college, Bih 9-5-2000 to 30-6-2005 2 - Sudhakar Mahila P-G College 1-7-05 to continuing 2012 |
| | (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| | (c) Any other | |

Raj. Krishan Pathak
Signature of the Teaching Staff:

Ashok Kumar Chauhan
Counter Signature of the Principal with Name & Date

R.S. College of Education
Bare, Bhabua, Kaimur, Bihar

Date:

Date: 19/9/2012

| Comments by VT Experts: | Whether qualified as per NCTE Norms |
|-------------------------|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.



श्री नरहेजी महाविद्यालय

नरहीं, रसड़ा, बलिया (३०४७०) / Code No. ०५४९१-३१४१४

पत्रांक - ३०४८/सम्बद्धता/२००३

दिनांक १-९-२००५

अनुभव प्रमाण-पत्र

प्रमाणित किया जाता है कि डॉ० राजकिशोर पाठक पुत्र डॉ० विजय बहादुर पाठक प्लाट नं० ८६, शिवाजीनगर, महमूरगंज, वाराणसी श्री नरहेजी महाविद्यालय, नरहीं, रसड़ा, बलिया में वीर बहादुर सिंह पूर्वाचंल विश्वविद्यालय, जौनपुर के पत्रांक-३०४८/सम्बद्धता/२००३ दिनांक २७.०६.२००३ द्वारा अनुमोदित प्रवक्ता बी०ए०० के पद पर दिनांक ०१.०७.२००० से अद्यतन कार्यरत हैं।

इस अवधिमें इनका कार्य व्यवहार एवं आचरण उत्तम रहा। मैं इनके उज्ज्वल भविष्य की कामना करता हूँ।

विजय कुमार सिंह
(विजय कुमार सिंह)

प्रबंधक,

प्रबंधक
श्री नरहेजी महाविद्यालय
नरहीं - रसड़ा, बलिया



वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर

प्रेषक:— *Raj Kishore Pathan*

कुलसचिव

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय
जौनपुर (उ०प्र०)

सेवा में

विषय-

महोदय,

प्रबन्धक,
सुधाकर महिला पोर्स्ट ग्रेजुएट कालेज,
खजुरी पाण्डेयपुर, वाराणसी।

स्ववित्तपोषी योजनान्तर्गत चयनित प्रवक्ताओं के अनुमोदन के सम्बन्ध में।

संदर्भ में सूचित करना है कि चयन समिति द्वारा की गयी संस्तुति एवं आप द्वारा उपलब्ध कराये गये अभिलेखों के आधार पर विचारोपरान्त कुलपति महोदय ने निम्नान्वित अभ्यर्थियों को शासनादेश दिनांक-09 मई, 2000 के आलोक में स्ववित्तपोषी योजनान्तर्गत 3 अथवा 5 वर्ष की संविदा के आधार पर बी.एड. पाठ्यक्रम में प्रवक्ता पद पर नियुक्त किए जाने हेतु अपनी अनुमति प्रदान कर दी है। महाविद्यालय द्वारा प्रस्तुत अभिलेखों में यदि कोई त्रुटि पारी गयी तो उसके लिए महाविद्यालय प्रशासन जिम्मेदार होगा तथा उक्त चयनित अभ्यर्थी अन्य महाविद्यालयों गे कार्रवरत/अनुमोदित पाये गये तो उनका अनुमोदन स्वतः निरस्त सागङ्गा जाएगा।

नाम
जयदीप कुमार
बन्धु पाठक
राजकेशोर पाठक
द्वा उपाध्याय
रमेश कुमार पाठक

| पिता का नाम | जन्मतिथि |
|--------------------|----------|
| गुलाय राम | 25.6.70 |
| वी.वी.पाठक | 12.4.69 |
| विजय बहादुर पाठक | 9.7.61 |
| कुम्ज विहारी मिश्र | 1.6.60 |
| रामायण पाठक | 6.1.65 |

| प्रवक्ता |
|----------|
| बी०एड० |

अतः उपरोक्त को सुसंगत शासनादेशों के आलोक में नियुक्त पत्र निर्धारित करना चाहिए। अभिलेख हेतु इसके एवं सविका प्रपत्र अभ्यर्थी एवं प्रबन्धक के स्वहस्ताक्षरित पासपोर्ट साइज फोटोग्राफ सहित अभिलेख हेतु विवेद्यालय को उपलब्ध करायें, तथा इसके साथ ही यह भी सूच्य है कि अनुबन्ध पत्र में उनको दिए जाने वाले अद्य आदि का स्पष्ट उल्लेख हो तथा वेतन एकाउन्टपेशी चेक द्वारा ही भुगतान किया जाय।

भावी

सूची
सम्बन्ध

*Self Attested
Raj Kishore Pathan*

18/9/12



0542 2586945, 2582039, 2581627

सुधाकर महिला पोस्ट ग्रेजुएट कालेज

खजुरी, पाण्डेयपुर, वाराणसी-221002, उत्तर प्रदेश

(सम्बद्ध-- वीर बहादुर सिंह पूर्वाचल विश्वविद्यालय, जौनपुर, उत्तर प्रदेश।)

- संकाय-
1. फैना
 2. शिक्षा
 3. विकास
 4. विभिन्न

- 172। सु. श. नो. ४८०/अनुग्रह पत्र। २०१२।

दिनांक - १. ९. २०१२

अनुभव प्रमाण-पत्र

प्रमाणित किया जाता है कि डॉ० राजकिशोर पाठक पुत्र डॉ० विजय बहादुर पाठक, निवासी- प्लाट नं० ४६, शिवाजी नगर, महमूरगंज, वाराणसी, सुधाकर महिला पोस्ट ग्रेजुएट कालेज, खजुरी, पाण्डेयपुर, वाराणसी में दो० बहादुर सिंह पूर्वाचल विश्वविद्यालय, जौनपुर के पत्रांक-3089/साम्बद्धा/०६ दिनांक 17.11.2006 द्वारा अनुमोदित प्रवक्ता वी०ए८० के पद पर विद्या। ०१.०७.२००५ से अध्यतन कार्यरत है।

इस अवधि में इनका कार्य नावनार पर्याप्त आवरण उत्तम रहा है। इनके उज्ज्वल भविष्य का शुभ कामना करता हूँ।

Sdy. ४८०/८१
Self Address
Raj Kishore Pathak
18/9/2012

०५४२ २५८६९४५
(डॉ० वाई०एन० पाण्डेय)
प्रबन्धक

Manager
Sudhakar Mahila Post Graduate College
Khajur, Pandeypur, Varanasi (U.P.)

BANARAS HINDU UNIVERSITY

S. No. 1765

OFFICE OF THE REGISTRAR

MAKAD-SHEET

Dated 25.6.1976.

DUPLICATE

ADMISSION EXAMINATION

Raj Kishore Pathak

Marks obtained by Shri Raj Kishore Pathak,
Examination Roll Number, 1493, at the Admission Examination of 1976.

| Subjects | Marks obtained | Full Marks | Subjects | Marks obtained | Full Marks |
|---|----------------|------------|--------------------------------|----------------|------------|
| <u>Any Five Subjects are to be offered</u> | | | | | |
| English Paper I | 42 | 100 | Agriculture Paper | 100 | |
| English Paper II | 25 | 100 | Agriculture Practical | 100 | |
| Hindi Paper I | 68 | 100 | General Science (Paper I) | 50 | |
| Hindi Paper II | 60 | 100 | Chemistry | 50 | |
| Modern Indian Language..... | | | Physics | | |
| <u>OR</u> | | | | | |
| Additional English | | | General Science (Paper II) | 50 | |
| Paper I | | | Botany | 50 | |
| Paper II | | | Zoology | 100 | |
| History Paper I | | | Commerce Paper I | 100 | |
| History Paper II | | | Commerce Paper II | 100 | |
| Geography Paper I | | | Wood-Craft Paper | 100 | |
| Geography Paper II | | | Wood-Craft Practical | 100 | |
| Civics Paper I | | | Book-Craft Paper | 100 | |
| Civics Paper II | | | Book-Craft Practical | 100 | |
| Economics Paper I | | | Drawing Paper I | 100 | |
| Economics Paper II | | | Drawing Paper II | 100 | |
| <u>Classical Language: Sanskrit/Pali/Persian/Arabic</u> | | | | | |
| Paper I | 100 | | Biology | | |
| Paper II | 100 | | Paper I | 75 | |
| Mathematics Paper I | 33 | 100 | Paper II | 46 | 75 |
| Mathematics Paper II | 84 | 100 | Practical | 27 | 50 |
| <u>Physics and Chemistry</u> | | | | | |
| Physics Paper | 21 | 75 | Domestic Science Paper I | 100 | |
| Physics Practical | 20 | 25 | Domestic Science Paper II | 100 | |
| Chemistry Paper | 34 | 75 | Music (Vocal) Paper | 100 | |
| Chemistry Practical | 22 | 25 | Music (Vocal) Practical | 100 | |
| | | | Music (Instrumental) Paper | 100 | |
| | | | Music (Instrumental) Practical | 100 | |
| | | | Painting Paper I | 100 | |
| | | | Painting Paper II (Practical) | 100 | |
| | | | Grand Total | 522 | 1,050 |

Passed in Second Class Certificate

Distinction in.....

Supplementary in.....

Order of Merit.....

Self Attested
Raj Kishore Pathak
18/11/76I am the Controller of Examinations
12/12/76

IMPORTANT

Immediately after receipt of marksheets candidates are advised to verify and ensure that—(a) the name and roll number have been correctly written; (b) the marks have been entered against the subjects offered appears; (c) the total marks mentioned at the bottom are correct; and (d) there is no overwriting or erasing.

In the event of any inaccuracy/difference in regard to any of the above, they are advised to inform the Controller of Examinations, B.H.U. within a week of the receipt of marksheet.

N.B.—Certificates of passed students shall be issued by the end of December, 1976. Provisional Certificates of having passed the Admission Examination are not issued by this University.

S. No 1317

Banaras Hindu University



Admission Examination, 1976.

Examination Roll No. 1493

This is to certify that Raj kishore Pathak

son/daughter of Sri. Vijai Bahadur Pathak
of the Central Hindu Boys' School,
born on 9-7-1961 (Ninth July Nineteen
hundred & sixty one)
passed the Admission Examination, held in the month
of March 1976 ; and was placed in
the Second Class.

The subjects in which he/she was examined were:

1. Hindi 2. English 3. Mathematics
4. Biology 5. Physics & Chemistry

He/She obtained Distinction in.....

BANARAS HINDU UNIVERSITY

The 22. 2. 1977

R. K. J.
Controller of Examinations,
REGISTRAR
Banaras Hindu University

Self attested
Raj Kishore Pathak
18/9/12

S. No. 57

BANARAS HINDU UNIVERSITY

OFFICE OF THE REGISTRAR

MARKS-SHEET

Dated.../6/6/1977.

HIGHER SECONDARY (XI CLASS) IN SCIENCE EXAMINATION

Marks obtained by Shri/Smt. K.M. Raj Kishore Pathak

on Roll Number 54 at the Higher Secondary (XI Class) in Science Examination of 1977.

| Subjects | Marks obtained | Full Marks | Subjects | Marks obtained | Full Marks |
|---|----------------|------------|---|----------------|------------|
| COMPULSORY SUBJECTS | | | Biology Paper I (New) | 44 | 75 |
| Compulsory or Additional) | 45 | 100 | Biology (Zoology) Paper I (Old) | .. | 75 |
| Sanskrit Or any one Modern Language (Urdu, Nepali, Marathi, Tamil, Telugu and Malayalam) .. | 55 | 100 | Biology Paper II (New) | 41 | 75 |
| Or | | | Biology (Botany) Paper II (Old) | .. | 75 |
| Hindi (for Foreign Students) course in Hindi Or in A Modern language (Urdu, Nepali, Marathi, Gujarati, Bengali, Sindhi, Tamil, Malayalam, Telugu, Or German Or French) .. | 100 | | Geography Paper I | .. | 75 |
| Passages and Dictation and Translation | 27 | 50 | Geography Paper II | .. | 75 |
| SUBJECTS : (ANY THREE ARE TO BE OFFERED) | 25 | 50 | Home Science Paper I | .. | 75 |
| Paper I | | 100 | Home Science Paper II | .. | 75 |
| Paper II | | 100 | Physical Education Paper I | .. | 75 |
| Paper I | 20 | 75 | CORRESPONDING PRACTICALS | | |
| Paper II | 29 | 75 | Physics | 30 | 50 |
| Paper I | 41 | 75 | Chemistry | 47 | 50 |
| Paper II | 48 | 75 | Biology (New) Or Biology (Zoology and Botany)—Old | 20 | 50 |
| | | | Geography | .. | 50 |
| | | | Home Science | .. | 50 |
| | | | Physical Education Paper II (A) | .. | 70 |
| | | | Physical Education Paper III (B) | .. | 70 |
| | | | Grand Total | 427 | 800 |

Second Class Or Failed:

X.....

in Additional English:

X.....

IMPORTANT

Immediately after receipt of marksheets candidates are advised to verify and ensure that:—(a) the name and roll number correctly written; (b) the marks have been entered against the subjects offered/appeared; (c) the total marks mentioned are correct; and (d) there is no overwriting or erasing.

In the event of any inaccuracy/discrepancy in regard to any of the above, they are advised to inform the Controller of Examinations, B.H.U. within a week of the receipt of marksheets.

Self attested
Raj Kishore Pathak
18/9/12

R.C.P. ICS
Controller of Examinations.

S. No 2.2.88



Higher Secondary in Science (XI Class)
Examination, 1977

Examination Roll No. 54

University Enrolment No.

This is to certify that Shri/Smt./Km.
Raj Kishore Pathak
of the Central Hindu Boys' School College,
passed the Higher Secondary in Science (XI Class)
Examination, held in the month of April 1977;
and was placed in the Second Class.

The subjects in which he/she was examined were:

COMPULSORY SUBJECTS :

1. Hindi/Sanskrit/English/Any other Modern Indian Language Sanskrit
2. A General Course in Hindi/A Modern Indian/European Language Hindi

OPTIONAL SUBJECTS :

1. Physics Chemistry
3. Biology

ADDITIONAL SUBJECT : English

He/She obtained Distinction in X

BANARAS HINDU UNIVERSITY

The 24.12.1977

Self attested
Raj Kishore Pathak
(R C P Sinha)
Controller of Examinations
Banaras Hindu University.

18/9/12

BANARAS HINDU UNIVERSITY

OFFICE OF THE REGISTRAR

S.N.
978

DUPPLICATES

MARKSHEET

Dated... 18. 3. 1950

BACHELOR OF SCIENCE PART III (ANNUAL) EXAMINATION

Marks obtained by Shri/Smt./Km. Raj Kishore Pathak

Examination Roll Number..... 508..... at the Bachelor of Science Part III (Annual) Examination of 1950-51.

Held in March 1950.

| Subjects | Marks obtained | Full Marks | Subjects | Marks obtained | Full Marks |
|--|----------------|------------|------------------|----------------|------------|
| <i>Chemistry:</i> | | | | | |
| Paper VII (Inorganic) | 26 | 50 | Paper I | | |
| Paper VIII (Organic) | 16 | 50 | Paper II | | 100 |
| Paper IX (Physical) | 23 | 50 | Paper III | | 100 |
| Practical | 25 | 50 | Practical | | 100 |
| <i>Chemistry Honours:</i> | | | | | |
| Paper IV (Inorganic) | | 100 | Paper III | | |
| Paper V (Organic) | | 100 | Paper IV | 42 | 75 |
| Paper VI (Physical) | | 100 | Practical | 28 | 75 |
| Practical | | 100 | Botany Honours: | 38 | 50 |
| <i>Geology:</i> | | | | | |
| Paper III | | 75 | Paper V | | |
| Paper IV | | 75 | Paper VI | | 75 |
| Practical | | 50 | Paper VII | | 75 |
| <i>Geology Honours:</i> | | | | | |
| Paper V | | 75 | Paper IV | | |
| Paper VI | | 75 | Paper V | 37 | 75 |
| Paper VII | | 75 | Practical | 20 | 75 |
| Paper VIII | | 75 | Zoology Honours: | 38 | 50 |
| Practical | | 100 | Paper VII | | |
| <i>Statistics:</i> | | | | | |
| Paper III | | 75 | Paper VIII | | 75 |
| Paper IV | | 75 | Paper IX | | 75 |
| Practical | | 50 | Paper X | | 75 |
| Paper IX | | 70 | Practical | | 75 |
| <i>Psychiatry Honours:</i> | | | | | |
| <i>Mathematics Honours:</i> | | | | | |
| Paper V | | 100 | Paper I | | 100 |
| Paper VI | | 100 | Paper II | | 100 |
| Paper VII | | 100 | Paper III | | 100 |
| Paper VIII | | 100 | Practical | | 100 |
| Total marks of Pt. III (Pass Course) | 303 | 600 | | | |
| Total marks of Part II (Pass Course) | 242 | 600 | | | |
| Grand Total (Pass Course) | 548 | 1,200 | | | |
| Total Marks of Part III (Honours Course) | | 800 | | | |
| Total Marks of Part II (Honours Course) | | 1,600 | | | |
| Grand Total (Honours Course) | | 1,600 | | | |
| English (Additional/Compulsory) | | 100 | | | |

Passed in... Third..... Class with Honours OR Failed:-

Passed OR Failed in Additional English:-

Order of Merit.....

Self Attested
Raj Kishore Pathak
18/9/12

Controller of Examinations
P.T.O.



बैचलर ऑफ साइंस

श्री राजकिशोर पाठ्य

श्राव्य विश्वविद्यालयस्य २७३८ शतमे संवत्सरे भार्तीयासस्य

परीक्षायां तृतीय श्रेण्यां समुत्तीर्ण बैचलर ऑफ साइंस

पदवीं प्राप्तवानिति प्रमाणावति ।

परीक्षिता विषयः—

ऐच्चका—(१) बॉडी (२) अलॉजी
(३) क्रेमिनल्सी

अतिरिक्त विषयः—

प्रमाणित किया जाता है कि श्री राजकिशोर पाठ्य

ने काशी हिन्दू विश्वविद्यालय की सन् १९८२ की परीक्षा भार्तीयास्य,

सन् १९८३ में तृतीय श्रेणी में उत्तीर्ण होकर बैचलर ऑफ साइंस

उपाधि प्राप्त की ।

परीक्षा के विषयः—

ऐच्चका—(१) बॉडी (२) अलॉजी

(३) क्रेमिनल्सी

अतिरिक्त विषय—

दिनांक २३ फरवरी १९८७

Get attested
by
S. K. Singh
1987

र. क. रहतोगी
दृष्टवाची

अंकपत्र

੧੯੨੬੮
ਅਗੂਕਮਾਂਕ
ਪੰਜੀਕਰਣ

काशी विद्यापीठ, वाराणसी

४८० ए० अर्थशास्त्र द्वितीय खण्ड परीक्षा १९८६

प्रसारित किया जाता है कि क्षी / सुरक्षा राज क्रियोर पाठ्यकालीन विद्यालयों में विद्युत विद्यालय नाम से चला जाएगा।

| अनिदान प्रस्तुति | प्रावेशि | प्राप्ति | विवेच |
|--|----------|----------|-------|
| १-जटधर आंध्रिक मिद्दाति | ५८८ | १०० | |
| २-मीडियक अर्थशास्त्र एवं अंतर्राष्ट्रीय आवार | ६८० | १०० | |
| ३-नीयिक पर्याप्ति | ६८२ | १०० | |
| ४-वैदिक प्रस्तुति | X | | |
| ५-ग्रामीय दिति | | १०० | |
| ६-ग्रामीय शर्म | | १०० | |
| ७-ओरोपिक वित्त | | १०० | |
| ८-ओरोपिक व्यव | | १०० | |
| ९-पर्यटन प्रबन्ध | | १०० | |
| १०-होटल प्रबन्ध | | १०० | |
| ११-तुलनात्मक आंध्रिक प्रणालियः | | १०० | |
| १२-भागीय दूसी के विकास का अर्थशास्त्र | | १०० | |
| १३-अलग विकासित देशों का आंध्रिक विकास | | १०० | |
| १४-भारत का सामाजिक, राजनीतिक, आंध्रिक विकास | | १०० | |
| १५-अविनियित एवं आंध्रिक गणित | ५६ | १०० | |
| १६-लोक संघर्ष का अर्थशास्त्र एवं नीति | ८८ | १०० | |
| १७-विकासित देशों का अर्थशास्त्र | | १०० | |
| १८-नियोजित देशों का अर्थशास्त्र | | १०० | |
| १९-अंतर्राष्ट्रीय आंध्रिक अवयवों एवं संरचनाएः | | १०० | |
| २०-वैदिकवित्त एवं आमुदाचिक विकास का अवधारण | | १०० | |
| २१-आंध्रिक विकास एवं तकनीकी परिवर्तन त्रिशूल के घटनाएः | | १०० | |
| २२-विषयत वार्ता अर्थशास्त्र | | १०० | |
| योग | | | |
| प्रथम खण्ड का योग | २६२ | ५०० | |
| प्रथम खण्ड एवं द्वितीय खण्ड का संदर्भान्तर | २६३ | ५०० | |
| | २६४ | १०० | |

अंकपत्र धनारेवाले काश्यकर्ता का पूर्ण हस्ताक्षर
.....
अंकपत्र मिरीकित करनेवाले काश्यकर्ता का सव दस्ताक्षर
दिनांक १२ जून १९८६



उत्तीर्ण अख्याय
थ्रेणी १ हृतीय
योग्यताक्रम

26
Self Attached
Rejikidome button
8/9/12

S. No. 152

BANARAS HINDU UNIVERSITY

OFFICE OF THE CONTROLLER OF EXAMINATIONS

MARKSHEET

Dated..... 8-8-1984

BACHELOR OF EDUCATION EXAMINATION

Marks obtained by Shri/Smt./Km. *Raj Kishore Pathak*

Examination Roll Number..... H6..... at the Bachelor of

Education Examination of 1984.

| Subject | Marks obtained | Full Marks |
|---|----------------|------------|
| Theory : | | |
| Paper I : Principles of Education | 77 | 100 |
| Paper II : Educational Psychology | 61 | 100 |
| Paper III : Development of Indian Education and Western Educators | 40 | 100 |
| Paper IV : Methods of Teaching | 65 | 100 |
| Paper V : School Management and Hygiene | 59 | 100 |
| Total Marks in Theory | 302 | 500 |
| Practice of Teaching | 120 | 200 |

| SPECIAL SUBJECT | | |
|--|-----|-----|
| Science | | |
| Theory | 55 | 100 |
| Sessional Work etc. | 85 | 100 |
| Total of Marks in Special Subject | 140 | 200 |
| Special Subject (Practice) | 63 | 100 |
| Total of marks in Special Paper and Practice Examination | 203 | 300 |

Passed in Theory in *1st* Class or Failed.

Passed in Practice in *First* Class or Failed.

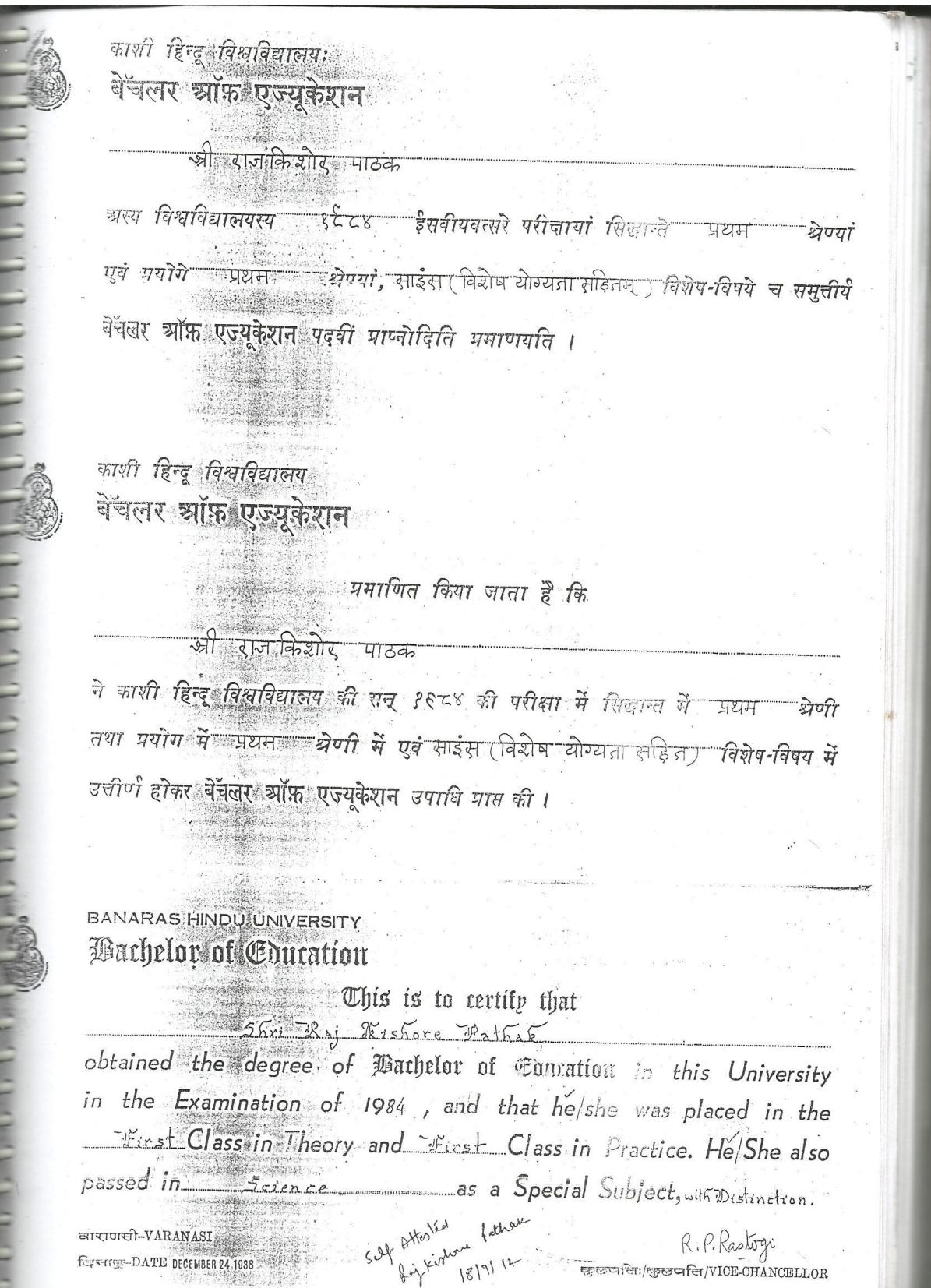
Passed in Special Subject or Failed. *With Dist.*

Order of Merit. *X*

T. P. London
Controller of Examinations

G. T. O.

*Self & Held
By Kishore Pathak
18/9/84*



काशी विद्यापीठ



मास्टर आँवू आर्ट्स

अदुक्कमांक १६२७८

दिया चाविलों पर वत्तद वेशोभयं सह ।
शविशया गृह्णं तीखी विश्वाडगुतमश्चुते ॥
अस्त्रो गा सद् गतय । वारसो गा श्वोतिर्गतय ।
एश्वोमाऽग्न्यत-समय ।

प्रमाणित किया जाता है कि श्री राजकिशोर पाठ्यका...
काशी विद्यापीठ से सन् १९८७ की दृष्टीज्ञा अर्पणा
विषय लेकर छैलीय छेणी में उत्तीर्ण की ।
हनको प्रतिष्ठास्वल्प मास्टर आँवू आर्ट्स की
उपाधि दी जाती है ।

बाराणसी
तिथि ३ अनुवर्ष १९८८

Self Attached
By J. Krishna (Akash)
18/11/12
मुख्यपत्रि

S. No. 8

BANARAS HINDU UNIVERSITY

OFFICE OF THE CONTROLLER OF EXAMINATIONS

REVISED MARKSHEET CONSEQUENT

UPON REVALUATION Dated 24/11/1986

MASTER OF EDUCATION EXAMINATION

Marks obtained by Shri/Smt./Km. Raj.....

Kishore P. Thakur.....

Examination Roll Number D. 104..... at the Master of

Education Examination of 1986

held in July 1986

| Subjects | Marks obtained | Full Marks |
|--|----------------|------------|
| A. COMPULSORY THEORY PAPERS | | |
| Paper I: | | |
| Philosophy & Sociology of Education | 50 | 100 |
| Paper II: | | |
| Educational Psychology (including Practical Work) | 68 | 100 |
| Paper III: | | |
| Methodology of Educational Research and Educational Statistics | 51 | 100 |
| B. OPTIONAL (ANY TWO TO BE OFFERED) | | |
| Paper IV: | | |
| Educational Administration | | 100 |
| Planning and Finance | | 100 |
| OR | | |
| Experimental Education | | 100 |
| OR | | |
| Contemporary Issues in Education | | 100 |
| OR | | |
| Teacher Education | 58 | 100 |
| OR | | |
| Adult /Continuing Education | | 100 |
| Paper V: | | |
| Curriculum Development | | 100 |
| OR | | |
| Comparative Education | | 100 |
| OR | | |
| Technology of Education | 49 | 100 |
| OR | | |
| Guidance : Its Principles Organisation & Services | | 100 |
| Dissertation | 70 | 100 |
| Grand Total | 346 | 600 |

Passed in Second Class Order

Order of Merit

Prepared by J. Narashik S. S. Pandit
Checked by P. K. Bhattacharya Controller of Examinations.P.T.O.
Self Attached
By Postmark below
18/9/1986

काशी हिन्दू विश्वविद्यालयः

मास्टर ऑफ एज्यूकेशन

श्री राजकिशोर पाठक

आर्थ्य विश्वविद्यालय

१९८५

द्वितीयवर्षसे

परीक्षायां

टीचर रुज्यूकेशन, टेक्नोलॉजी और रुज्यूकेशन विषये द्वितीय श्रेणीं

समुचित मास्टर ऑफ एज्यूकेशन पदवीं प्राप्तोद्दिति प्रमाणायति।

काशी हिन्दू विश्वविद्यालय

मास्टर ऑफ एज्यूकेशन

प्रमाणित किया जाता है कि

श्री राजकिशोर पाठक

ने काशी हिन्दू विश्वविद्यालय की सन् १९८५ की परीक्षा में द्वितीय श्रेणी में
उत्कीर्ण होकर मास्टर ऑफ एज्यूकेशन टीचर रुज्यूकेशन, टेक्नोलॉजी और रुज्यूकेशन
उपाधि प्राप्त की।

BANARAS HINDU UNIVERSITY

Master of Education

This is to certify that

Shri Raj Kishore Pathak

obtained the degree of Master of Education in this University
in the Examination of 1985, in Teacher Education, Technology of Education
and that he/she was placed in the Second Class.

आश्वासनी-VARANASI

Smt. Smt. R. P. Rautgaj
R. P. Rautgaj
15/11/12

R. P. Rautgaj

१९९०/१९८९/६४:

डॉक्टर फिलासॉफी

श्री राज किशोर पाठक

कार्यालय

१९९०

इति नामा/नाम्नी

तमे हस्ताक्षरसे

दस्तावेज़ के अनुन

इति विषये

विषय डॉक्टर फिलासॉफी इत्युपाधि प्राप्तोदिति प्रमाणायति।

कार्यालय

डॉक्टर डॉक्टर फिलासॉफी

प्रमाणित किया जाता है कि

श्री राज किशोर पाठक

को सन् १९९० की

दस्तावेज़ के अनुन

विषय में

विषये हिन्दू विश्वविद्यालय की डॉक्टर डॉक्टर फिलासॉफी उपाधि प्रदान की गई।

BANARAS HINDU UNIVERSITY

Doctor of Philosophy

This is to certify that

Shri Raj Kishore Pathak

has been admitted to the degree of Doctor of Philosophy

in the Subject Education

of the Banaras Hindu University in the year 1990.

(विषयातीतीकारी शब्दावली)

"Characteristics of highly competent untrained
Secondary School Teachers"

प्राप्ति करने वाले का नाम

Self Affected Candidate
by Kishore Pathak
9/11/11



२० अगस्त २०१६ मियांब आठवेस लालज डाटा
कोलीज ऑफ एजुकेशन वाटडायगढ़ 344396

20 X 2016

I, Mr. Rajkishore Pathak, Son of/daughter of/wife of / Lalji Tukaram Bahadur Pathak, aged 51 years, resident of 8c, Shreyi Nagar, Madya pradesh, India, solemnly make this declaration and state my Bio-Data as given below –

१५ जून २०१६ १४८

| | |
|--|--------------------------------|
| Name of the candidate | Dr. Raj Kishore Patil |
| Father's Name | Late Dr. Vijai Bahadur Patil |
| Date of Birth | 9.7.1961 |
| Permanent Address with contact no./Fax no. | 86, Shivaji Nagar, Maharashtra |

| Sr. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
|---------|-------------------|---|-----------------|----------------|
| 1. | B.Ed. | B.H.U. | 1984 | 50% 60% |
| 2. | /M.A. (Education) | B.U.V. | 1985 | 57-7% |
| 3. | G with subject | KashiVidyapeeth | 1987 | 55-5% |
| 4. | NET /SELT/Ph.D. | B.N.U. | 1990 | awarded |

| Name of college & Address | From | To | Part Time/Regular |
|---|--------------------|--------------------------|-------------------|
| Paragi Nagre College Babi Ghatotkacha Marg, P.C. 611401. | 9-5-2000 1-7-05 | 30-6-05 Cont'd date:- | |

| Name of College & Address | From | To | Part Time/Regular |
|-------------------------------|----------|----------------|-------------------|
| Marhegi Degree College Balia | 9-5-2000 | 30-6-05 | |
| Sudhakar Mahila P.C. G.I.Y.P. | 1-7-05 | Cont.till date | |

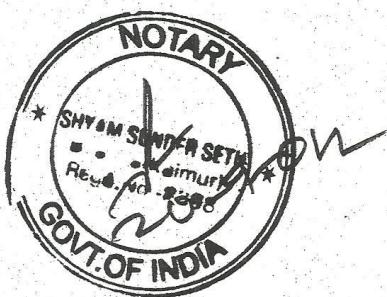
Experience (in school) (please attach experience certificates)

| Experience (In School) (Please attach Experience certificates) | | | |
|--|------|----|-------------------|
| Name of college & Address | From | To | Part Time/Regular |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in R.C. College of Education Bare (Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.



Amrendra Kumar
Signature of Staff

I identify the Signature L.T.I./R.T.I. of
the witness Deponent which has been
Put in my presence

Madhukar Chauhan
Adv
28/9/12

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R.S. College Jharkhand Course B.Ed.

| | |
|--|--|
| 1. Name | <u>Ambendra Kumar.</u> |
| 2. Date of Birth | <u>05-01-1966.</u> |
| 3. Designation | <u>Lecturer</u> |
| 4. Date of appointment | <u>20-09-2012.</u> |
| 5. Category (SC/ST/OBC) | <u>Gen.</u> |
| 6. Sex (Male/Female) | <u>Male.</u> |
| 7. Status (Regular or on contract or any other) | <u>Regular.</u> |
| 8. Scale of pay: Please specify whether UGC/Central/State/Other | <u>As per instruction of Bihar Govt.</u> |
| 9. Mode of disbursement of Salary (Cheque or instruction through bank) | <u>Bank</u> |
| 10. Approval for appointment of the staff from the concerned Affiliating body | <u>K.S.U. Asraha</u> |
| 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | <u>Yes, Selection Committee</u> |



12. Qualification

| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------|--------------------------------|------------------|------------------------------|
| Graduation | 1988 | Mangal Univ. | Hon. che. | 54% |
| Post-Graduation | 1990 | " " | Chem. | 64% |
| B.Ed. | 1993 | B.N. Mandel Uni Madan S.C. Mkt | 73% | |
| M.Ed./M.A.(Edu.) | 1999 | P.U. | U.G.S. Pch | 71% |
| M.Phil | | | H.E.P.C.H. | |
| Ph.D | | | E.M.R. | |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | | | | |

13. Experience:

| | |
|---|--|
| (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others | S. Wardi Ahmed, B.Ed. College, Darbhanga Gymnastah. |
| (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| (c) Any other | |

Signature of the Teaching Staff:

Raj Kishore Pethwal

Date:

Counter Signature of the Principal with Name:

Principal

Date: 20/9/12

R. S. College of Education

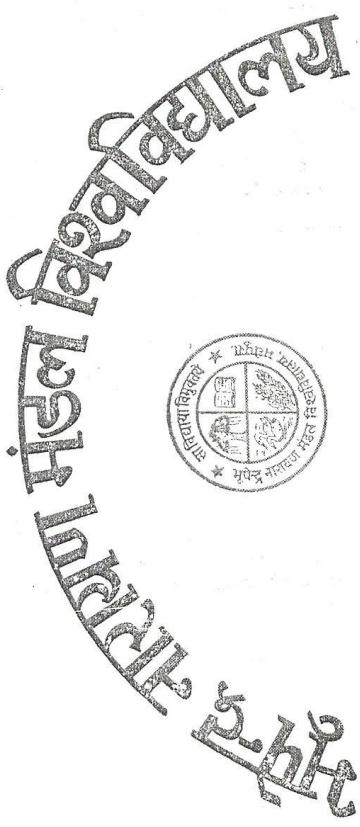
KALYAN BHABUA (KAIMUR)

| Comments by VT Experts: | Whether qualified as per NCTE Norms |
|-------------------------|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.

No 000940



This is to certify that *Anurenka Kumar* of
..... *M.F.A.B.Ed.* College, *Rambagha Beria*, having passed the
examination of 1993 and having secured *First* Division, for the
degree of Bachelor of Education, held in the month of *February*,
1995, was admitted to the degree.

V. Acharya
VICE-CHANCELLOR

B.N. MANDAL UNIVERSITY, MADHEPURA
Dated *25.10.2006*

*Chitrakoot
Bihar
25/10/06
Vice-Chancellor
B.N. Mandal University*

Sl. No. 930



**B. N. MANDAL UNIVERSITY
LALOONAGAR, MADHIPURA
(EXAMINATION DEPARTMENT)**

The following are the details of Marks obtained by... Roll No. ... No. ...
Registration No. ... at the BACHELOR OF EDUCATION Examination, 1922, held in the Month of April, 1922.

B. Ed.

Date of issue: 6/29

Date

ANUGRAH NARAYAN COLLEGE PATNA

(MAGADH UNIVERSITY)

Date... 29/10/94...

No. 4177

LEAVING TRANSFER CERTIFICATE

This is to certify that Amarawadra Kumar Son/daughter of Sri.... Matti Lal Singh Roll No.... 121 was/has been a Student of M.Sc. Chemistry class of this college in the session 1988 94 till ... May 1990.

He/She passed the M.Sc. Chemistry Examination of 1990. All dues up to ...
..... May 1990 has been paid by him. Nothing is known against his/her conduct
and moral character.

| Sl. No. | Subject | Lectures delivered | Lectures attended |
|---------|-------------|--------------------------------------|-------------------|
| 1. | English | He passed the M.Sc. Chem examination | |
| 2. | Vern. Cuter | and was placed in I.Y.O. class. | |
| 3. | | vide M.U. Roll Pat no. 616 | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |

Asstt.

*Amarawadra
Kumar
29/10/94*

H.A.

*Singh
29/10/94
Principal
Anugrah Narayan College
A.N. College, Patna-13*

No.

ORIGINAL

Anugrah Narayan College

Post-Graduate (Magadh University)

PATNA-800 013

2036

R.110/01

Fee Receipt

Received from Anugrah Narayan College

Class/Dept ... M.Sc. English Session 88-89

the sum of Rs. 30/- as detailed below :-

| | Amount Rs. P. |
|---|------------------|
| (A) GENERAL FUND | |
| (i) Current Tuition Fee | |
| (ii) Arrear Tuition Fee | |
| (iii) Admission Fee | |
| (iv) Re-admission Fee | |
| (v) Transfer Fee | |
| (vi) Any Other Fee | |
| (vii) Default Fine | |
| (viii) Other Fine | |
| (B) STUDENT FUND | |
| (i) Athletic | |
| (ii) Common Room | |
| (iii) University Union | |
| (iv) Hand Book/Identity Card | |
| (v) Students' Aid Fund | |
| (vi) Poor Boy's Fund | |
| (vii) Audio Visual Society | |
| (viii) Other Extra-curricular Activities | |
| (ix) Magazine | |
| (x) Medical | |
| (xi) Library Caution Money (Refundable) | |
| (xii) Laboratory Caution Money (Refundable) | |
| (xiii) Registration/Migration Fee | |
| (xiv) Any Other Fee | |
| (C) IMPROVEMENT FUND | |
| (i) Building Fund | |
| (ii) Cycle Fee | |
| (iii) Fan Charge | |
| (iv) Casual Practical Fee | |
| (v) Cost of Remittance | |
| TOTAL | <u>30/-</u> |

Amount in words Rs. Thirty only.

Date... 29/10/94

RCS
Signature

Q. 1

MAGADDEE'S HISTORY OF ODDGÅRD

The following are the marks obtained by Anandakumar, Roll No. 6053 Regd. No. 22486 of 1985 at its invitation 19.....held in.....May 1987.....

Date 1/18/90

456 Four hundred Fifty

Hans
Hanssen
1987-1988

PRINCIPLES OF POLYMER PHYSICS

MAGADH UNIVERSITY, BODH-GAYA

(Examinations Department)

Date 16.10.90.

The following are the marks obtained by Anil Kumar Roll No. 2309
Regd. No. 2046 of 1985 at the B.A.B.Sc./B.com Hons.
degree course held in the month of June 1989.

Examination in Chemistry (subject) under three year

| | One year Honours Course | | | | | Two year Honours Course | | | | | REMARKS |
|------------------------------------|-------------------------|----------|-----------|----------|---------|-------------------------|----------|-----------|-----------|-----------|--|
| | Paper I | Paper II | Paper III | Paper IV | Paper V | Paper I | Paper II | Paper III | Paper IV | Total | |
| | | | | | | Theory | Theory | Theory | Practical | Aggregate | |
| Full Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 800 | 1st class 480 2nd class 360 3rd class 300 Marks |
| Marks obtained by the candidate | 44 | 46 | 55 | 55 | 72 | 52 | 58 | 246 | 185 | 431 | Drop Chart. |

Aggregate
in words

RS. 10/-

Assistant in charge
16.10.90.

Tabulator

Controller of Examinations
16.10.90.

BIHAR INTERMEDIATE EDUCATION COUNCIL, PATA
THROUGH MAGADH UNIVERSITY, BODH-GAYA

Magadh University Office
Date: 1st AUG 1948

No.
22768

(Examination Department)
J. K. Kumar Roll No. 75568

The following are the marks obtained by.....

A. S. Acharya, 1983

Regd No. 16926 of 1983

at the Intermediate of Science Examination held in.....

1983

REMARKS

In order to pass the I. Sc. Exam. A candidate must obtain 45% of the total marks in each subject Theory paper and 40% of the total marks in each subject practical papers.

1st Div. 55%

2nd Div. 40%

The remaining successful candidates shall be placed in the Third Division.

Division 75% marks in any subject.

| | Rashtra Bhasha | R.B.M.B. (Language & Literatures Compulsory) | Physics | | Chemistry | | Biology | | Geology | | TOTAL | | |
|--|----------------|--|---------|-----------|-----------|-----------|---------|-----------|---------|-----------|-------------|------------|-----------------------------|
| | | | Theory | Practical | Theory | Practical | Theory | Practical | Theory | Practical | Mathematics | Statistics | To be written in words also |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| Full Marks | 100 | 90 | 200 | 150 | 50 | 150 | 50 | 150 | 50 | 200 | 200 | 900 | 15 |
| Pass Marks | 30 | 30 | 60 | 45 | 20 | 45 | 20 | 45 | 20 | 60 | 60 | 30 | 15 |
| Marka obtained by this candidate | 46 | 69 | 65 | 24 | 95 | 26 | | | | 130 | 457 | 757 | 15 |

Rs. 7/-

Assistant-incharge

S. O.

Tabulator

Controller of Examinations

Handwritten Signature
Answer Sheet
12/8/1983

Bindeshwar Singh College

DINAPORE

Duplicate College Leaving Certificate No..414

(Form of college Leaving Certificate prescribed by the syndicate under clauses
18 (2) of the magadh university ordinance No 4)

Certified that Amanendra Kumar Son/daughter
of Shree Motilal Singh an inhabitant of
Jiwan Gram Mandir Patanabadi
was a bonafide student of B.Sc SPL Elect Hons Class of this
College from June 87 to May 88
He/She/has Passed/failed at the B.Sc SPL Elect Hons
Annual Examination in the year 1988
his/her/conduct has been Good

Nothing is known against his/her character. If any thing know against the
character of the students. This should be suitably altered.

Remarks if any :— X

B. S. College, Dinapore

The.....


Principal/Prof. Incharge

After
Amanendra
12/08/2021

83- 547108

BIHAR SCHOOL EXAMINATION BOARD, PATNA.
SECONDARY SCHOOL EXAMINATION



FOLLOWING ARE THE DETAILED MARKS OBTAINED BY:

| ROLL CODE | ROLL No. | NAME OF THE CANDIDATE | | | | | | | | EXAMINATION | | | | | | | | | | | |
|------------------------------|----------|-----------------------|-----------------------|---------|-----------------|---------------------------|---------|-----------------|-----------------------------|---------------|-----------|-----------------|--|--|--|--|--|--|--|--|--|
| 8316 | 0014 | AMARENDRA KUMAR | | | | | | | | ANNUAL 1983 | | | | | | | | | | | |
| SCHOOL NAME → 01 H S HASPURA | | | | | | | | | | | | | | | | | | | | | |
| GRADE IN GROUP C → B | | | | | | | | | | | | | | | | | | | | | |
| G R O U P - A | | | | | | | | | | | | | | | | | | | | | |
| M I L-1 | | | | M I L-2 | | | | | | | | | | | | | | | | | |
| SUBJECT | PAPER 1 | PAPER 2 | TOTAL 150 45 | SUBJECT | PAPER 1 | PAPER 1 | PAPER 2 | PAPER 2 | TOTAL 150 45 | FIFTH SUBJECT | AGGREGATE | | | | | | | | | | |
| HN | 45 | 36 | 81 | SNK | 48 | ** | 58 | 106 | NAT. SC | 625 | IST DIVN | | | | | | | | | | |
| G R O U P - B | | | | | | | | | | | | | | | | | | | | | |
| E N G L I S H | | | M A T H E M A T I C S | | | S O C I A L S C I E N C E | | | N A T U R A L S C I E N C E | | | | | | | | | | | | |
| PAPER 1 | PAPER 2 | TOTAL 150 45 | PAPER 1 | PAPER 2 | TOTAL 150 45 | HCV | GEO | TOTAL 150 45 | PHY | CH | BIO | TOTAL 150 45 | | | | | | | | | |
| 57 | 49 | 106 | 45 | 63 | 108 | 48 | 60 | 108 | 39 | 31 | 31 | 101 | | | | | | | | | |
| E C | | | 56 | | | 60 | | | 116 | | | | | | | | | | | | |

D. Amarendra Kumar

SECRETARY

*Amarendra
Patnaik
18/08/2017*

No.:770/12

DATE : 14/11/2000

PATNA UNIVERSITY

The following are the marks obtained by AMRENDRAKUMAR
Roll No. 12 Reg. No. 418996 at the
M.Ed. Examination 1999 held in May 1999.

REMARKS

| PAPERS | DPS | | | | | | TOTAL | VII THER. | VIII DIVN | TOTAL | Ager. | % Marks |
|------------|----------|-----------|------------|-----------|----------|-----|-------|--------------|--------------|-------|-------|---------|
| | I PSU | II EPS | III HEP | IV EME | V MER | VI | | | | | | |
| PULL MARKS | 100 | 100 | 100 | 100 | 100 | 100 | 600 | 100 | 100 | 200 | 300 | |
| PASS MARKS | | | | | | | 216 | 40 | 80 | | | |

Spl. Paper
Marks Contained 73 64 79 70 65 66 413 74 75 149 568 71.00 1st
by Candidate

PHL. PHILOSOPHY & SOCIOLOGY OF EDUCATION EPS EDUCATIONAL PSYCHOLOGY, HER HISTORY OF EDUCATIONAL THOUGHT & PRACTICE
EDUCATIONAL MEASUREMENT & EVALUATION MER. METHODOLOGY OF EDUCATIONAL RESEARCH VIV. VIVA-VOC. DIVN. OBSERVATION, INCLUDING VIVA-VOC
DEVELOPMENT PSYCHOLOGY

Tabulator

Registrar
PATNA UNIVERSITY

Amrendra Kumar
13/09/2012



INDIA NON JUDICIAL

विहार BIHAR २० अगस्त २०२० ईश्वरा बोन्हुम ०५AA ३४६६४५
आपलखल ५० चांदव
I, Anuradha Kumar, daughter of/wife of Shashi Kumar,
aged 34 years, resident of Patna, Bihar, take
oath and state my Bio-Data as given below—

| | |
|--|------------------|
| Name of the candidate | Arunendra Kumar. |
| Father's Name | Motilal Singh. |
| Date of Birth | 10-01-1968 |
| Permanent Address with contact no./Fax no. | GANGI PUL Agra. |

| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
|---------|------------------------|---|-----------------|----------------|
| 1. | B.Ed. | M.F.A. A.B.Ed.Collge.Purnea | 1995 | 73% |
| 2. | M.Ed./M.A. (Education) | P.B.Ed.Collge. P.U. | 1999 | 71% |
| 3. | PG with subject | M.Sc. (Chemistry) (M.U) | 1990 | 64% |
| 4. | NET/SELT/Ph.D. | | | |

(in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part Time/Regular |
|------------------------------|------|------|-------------------|
| Sarki Ahmadiya Model College | 2009 | 2011 | Regular |

Identify the Scenario(s) - i.e. witness C - went which has been
Put in my presence

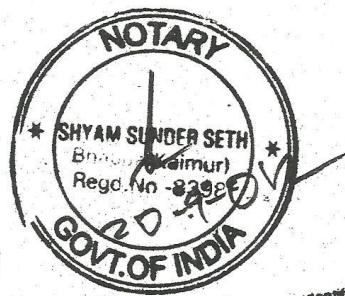
| Experience (in school) (please attach experience certificates) | | | |
|--|------|------|-------------------|
| Name of college & Address | From | To | Part Time/Regular |
| 28yantri karan school. | 1988 | 1990 | Regular. |
| | | | |
| | | | |

(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in RS. COLLEGE OF EDUCATION, BARE KAIMUR (Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.

Amitabh K Singh
Signature of Staff



Identify the Signature L.T.I./R.T.I. of
the witness Deponent which has been
Put in my presence

Mashaban Chaursey
Amitabh K Singh
20/10/2012

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R.S. COLLEGE OF EDUCATION Course B.ED

| | |
|---|--------------------------------|
| 1. Name | AVINASH KUMAR SINGH |
| 2. Date of Birth | 20-04-84 |
| 3. Designation | LECTURER |
| 4. Date of appointment | 15.09.12 |
| 5. Category (SC/ST/OBC) | GEN |
| 6. Sex (Male/Female) | MALE |
| 7. Status (Regular or on contract or any other) | REGULAR |
| 8. Scale of pay: Please specify whether UGC/Central/State/Other | As per state government |
| 9. Mode of disbursement of Salary (Cheque or instruction through bank) | Instruction through Bank |
| 10. Approval for appointment of the staff from the concerned Affiliating body | V.K.S.U. AKA |
| 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | YES Selection Committee |



12. Qualification

| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------|-----------------------------|------------------|------------------------------|
| Graduation | 2004 | ALLAHABAD UNIVERSITY | H.B. PSOL ENG | 50% |
| Post-Graduation | 2007 | U.B.S. PURVANCHAL UNI. JAUN | A. HISTORY | 59.2% |
| B.Ed. | 2008 | D.D.U. LOKAHPUR | | 70.7% |
| M.Ed./M.A.(Edu.) | 2010 | R.M.L. UNI. FAIZABAD | | 61.5% |
| M.Phil | | | | |
| Ph.D | | | | |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | | | | |

13. Experience:

| | |
|---|--|
| (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others | |
| (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| (c) Any other | |

Signature of the Teaching Staff: *Avinash Singh*
Raj Kumar Father

Date:

Counter Signature of the Principal with Name:
*F. M. Patel*Date: *20/9/12*R. S. College of Education
 BARE Bhabua (Kaimur)

| Comments by VT Experts: | Whether qualified as per NCTE Norms |
|-------------------------|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.

| | | |
|---|---------------------|--|
| माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९९ की हाई स्कूल परीक्षा में निम्नलिखित | | हाई स्कूल परीक्षा-जंक नं 1345310 |
| परीक्षार्थी द्वारा प्राप्त अंकों का विवरण : | | |
| अनुक्रमांक | परीक्षार्थी का नाम | जन्मतिथि क्रमांक |
| 0987089 | AVINASH KUMAR SINGH | 20/04/84 6306254 |
| विद्यालय/केन्द्र का नाम | | परीक्षा प्रवर्ग, संस्था/व्यक्ति |
| K P INTER COLLEGE ALLAHABAD | | FULL EXAM REGULAR |
| विषय | अधिकारम अंक | प्रश्न-पत्रवार प्राप्तांक योग का सम्पूर्ण योग एवं परीक्षा फल |
| HINDI | 100 | 1/17 2/12 7/25 54 308 |
| ENGLISH | 100 | 1/27 2/20 47 PASSED |
| MATHEMATICS TWO | 100 | 1/26 2/19 45 SECOND DIV |
| SCIENCE TWO | 100 | 1/15 2/13 28 40 |
| SOCIAL SCIENCE | 100 | 1/28 2/30 58 CAT ME-A |
| BIOLOGY | 100 | 1/26 2/23 49 64 |

प्रधान-पत्रवार प्राप्तांक

के हस्ताक्षर

दिनांक ७-७-९९

नोट - आवश्यक सूचना पीछे सुनित है।

मुहर

Self Attested

P. I. College,
Allahabad-V

00452952

63/019/6302852

अनुक्रमांक

0987089



HSIBUP-99

हाई स्कूल परीक्षा, १९९९

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

AVINASH KUMAR SINGH

आत्मन श्री PARAMHANS SINGH

20TH APRIL NINETEEN HUNDRED & EIGHTY FOUR (20/04/84)

है, मार्च /अप्रैल १९९९ की हाईस्कूल परीक्षा सिम्लिखित विवरण के अनुसार उत्तीर्ण की है -

- | | | |
|---------------|------------------|-------------------|
| 1.HINDI | 2.ENGLISH | 3.MATHEMATICS TWO |
| 4.SCIENCE TWO | 5.SOCIAL SCIENCE | 6.BIOLOGY |

CATEGORY OF MORAL EDUCATION : A

उत्तीर्ण श्रेणी SECOND

विद्यालय/केन्द्र K P INTER COLLEGE ALLAHABAD

प्रमाण पत्र क्रमांक इलाहाबाद
6302092 REGULAR

दिनांक
25/06/99

'D' का अर्थ राम्बधित विषय में "विशेष योग्यता" है।
'HONOURS' का अर्थ "सम्मान संहित उत्तीर्ण" है।
टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

Self Attested
Bhuvaneshwar Singh
18/07/99
(अचला खना)
सचिव

इन्टरमीडिएट परीक्षा-अंक पत्र 0473040
गाधिमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००१ की इन्टरमीडिएट परीक्षा में निम्नलिखित
परीक्षाथी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक परीक्षार्थी का नाम
0509299 AVINASH KUMAR SINGH

विद्यालय/केन्द्र का नाम
K F INTER COLLEGE ALLAHABAD

वर्ष क्रमांक
81 T6304846

परीक्षा प्रवर्ग संस्था/व्यक्ति

FULL EXAM REGULAR

| विषय | अधिकतम अंक | प्राप्त प्रत्यक्षार प्राप्तांक | योग | सम्पूर्ण योग एवं परीक्षाफल |
|----------------|------------|--------------------------------|-----|----------------------------|
| GENERAL HINDI. | 100 | 1/14 2/19 3/22 | 055 | 252/500 |
| ENGLISH | 100 | 1/19 2/27 | 055 | PASSED |
| PHYSICS | 100 | 1/18 2/25 043 | 060 | SECOND DIV |
| CHEMISTRY | 100 | 1/18 2/11 029 | 060 | IP/15 064 |
| BIOLOGY | 100 | 1/16 2/16 032 | 060 | IP/15 064 |

हस्ताक्षर १३० JUN २००१ प्रधानाचार्य {
के हस्ताक्षर }
मुहर → Self Attested
→ Attestd / S. Singh
PPRI CIPAL
K. P. INTER COLLEGE
ALLAHABAD - C

00333899

अनुक्रमांक
0509299



इंटरमीडिएट परीक्षा, २००९

AVINASH KUMAR SINGH

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

आत्मज/आत्मजा श्रीमती HEVANTI SINGH

एवं श्री PARAM HANS SINGH

इंटरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1. GENERAL HINDI

2. ENGLISH

3. PHYSICS

4. CHEMISTRY

5. BIOLOGY

उत्तीर्ण श्रेणी

SECOND

विद्यालय/केन्द्र K P INTER COLLEGE ALLAHABAD

प्रमाण पत्र क्रमांक इलाहाबाद

दिनांक

I6301196

REGULAR

19TH JUNE, 2009

63/019/03329

'D' का अर्थ सन्मानित विषय में 'विशेष योग्यता' है।
'HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।
टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

UNIVERSITY OF ALLAHABAD
 Statement of Marks of B.A. Part III Examination, 2004
 (Regular Candidate of Three Year Degree Course)

Roll No : 137896 Enrol No : 10120429
 Name : AVINASH KUMAR SINGH
 Father's Name: PARAMHANS SINGH

| Subject | Theory | | | | | Practicals | | | |
|--------------|--------|-----|-----|-----|----------|------------|-----|------|-------|
| | 1st | 2nd | 3rd | 4th | V/V TOT. | 1st | 2nd | TOT. | ST GM |
| Anc. Hist. | 31 | 45 | 46 | | | 124 | | | |
| Political Sc | 33 | 42 | 44 | | | 119 | | | |

Pt. I: 227*(2002) Pt. II: 205 (2003) Part III: 243/450
 Result Second Division Grand Total: 675/1350

To pass, a candidate must obtain a minimum
 of 33% marks in theory as well as in practical
 of each subject separately.
 PRCAV1594

* - Appeared in Second Exam.

June 30, 2004

Controller of Examinations

Self Attested
 Avinash Kumar Singh
 18/9/04



* V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR *

< * Statement of Marks * >

Examination : M.A., FINAL - 2007..... Registrar:

Subject : ANCIENT HISTORY

AVINASH KUMAR SINGH

PARAMHANS SINGH

SRI MURLI MANOHAR TOWN POST GRADUATE COLLEGE, BALLIA

81980

Roll No. :

Enrol. No. :

SL. PAPERS

| | MARKS OBTAINED | Total | |
|---|--|------------------|--|
| | Theory | Practical / Viva | |
| 1. | PHILOSOPHY OF HISTORY & HISTORIOGRAPHY : 62 /100 | 62 /100 | |
| 2. POLITICAL HISTORY OF NORTH INDIA (750AD-1250AD) | 66 /100 | 66 /100 | |
| 3. POLITICAL HISTORY OF SOUTH INDIA (750AD-1350AD) | 61 /100 | 61 /100 | |
| 4. BRAHMANICAL RELIGION & PHILOSOPHY | 62 /100 | 62 /100 | |
| 5. BUDDHISM & JAINISM & PHILOSOPHY | 52 /100 | 52 /100 | |
| 6. VIVA-VOICE | 79 /100 | 79 /100 | |

RESULT : PASSED SECOND DIV

| | |
|---------------|----------|
| TOTAL | 382/0600 |
| TOTAL PREV. | 270/0500 |
| GRAND TOTAL : | 652/1100 |

DATE: 20/10/2007 Checked By : 1: 2: 3:

Principal

S. M. PRINCIPAL C. COLLEGE,
BALLIA (U.P.) CONTROLLER OF EXAMS

दीनदयाल उपाध्याय गोरखपुर विश्वविद्यालय, गोरखपुर
D.D.U. Gorakhpur University, Gorakhpur

NO.
377590

Accredited B++ by NAAC (UGC)
बी० एड० परीक्षा 2008 की अकातालिका

Marks Sheet of B. Ed. Examination 2008

R

मदन मोहन मालवीय स्नातकोत्तर महाविद्यालय भाटपारानी, देवरिया

अभ्यर्थी का नाम : अविनाश कुमार सिंह
Name of Candidate : AVINASH KUMAR SINGH

अनुक्रमांक Roll No. : 1062760006
नामांकन सं० Enrolment No. :

| प्रश्न पत्र PAPER | | | अधिकतम अंक Max. Marks | न्यूनतम अंक Min. Marks | प्राप्तांक Marks Obtained | परीक्षाफल Result |
|------------------------------------|---|---|-----------------------|------------------------|---------------------------|--|
| Compulsory Papers | Ist | उद्यगमन गारिय समाज में शिक्षक Teacher in Emerging Indian Society | 100 | 30 | 57 | सिद्धान्त Theory उत्तीर्ण प्रथम श्रेणी Pass Ist Div. |
| | IIInd | आविष्यकता का विकास, शिक्षण अधिगम प्रक्रिया, मापन एवं मूल्यांकन Development of Learner, Teaching Learning Process Measurement & Evaluation | 100 | 30 | 71 | |
| | IIIrd | भारत में राष्ट्रीक प्रणाली का विकास Development of Educational System in India | 100 | 30 | 61 | |
| | IVth | ज्ञानक प्रौद्योगिकी के मूल लक्ष, प्रबन्धन, क्रियात्मक अनुसंधान तथा व्याख्या शिक्षा Essentials of Educational Technology, Management, Action Research & Health Education | 100 | 30 | 61 | |
| Optional Papers | Vth | प्रथम विषय प्रथ्य First Teaching Subject | 100 | 30 | 61 | प्रयोगात्मक Practical उत्तीर्ण प्रथम श्रेणी Pass Ist Div. |
| | VIth | ध्वनि विषय द्वितीय Second Teaching Subject | 100 | 30 | 61 | |
| | प्रारंभिक शिक्षा Elementary Education | | 100 | 30 | -- | |
| | जनसंख्या एवं पर्यावरण शिक्षा Population & Environmental Education | | 100 | 30 | 65 | |
| | शासकीक प्रशासन एवं प्रबन्धन Educational Administration and Management | | 100 | 30 | -- | |
| | शासकीक मापन, मूल्यांकन एवं रासायनिक Educational Measurement, Evaluation & Statistics | | 100 | 30 | -- | |
| | कंप्यूटर सहायित शिक्षा Computer Assisted Education | | 100 | 30 | -- | |
| मूल्य शिक्षण Teaching of Values | | 100 | 30 | -- | | |
| गोपनीय Total Theory | चार सौ सौतीस Four Hundred Thirty Seven | | 700 | 252 | 437 | |
| गोपनीय Total Practical | दो सौ सत्तर Two Hundred Seventy | | 300 | 150 | 270 | |

गोपनीय/सामुदायिक कार्य ग्रेड * : A [A: गोपनीय B: उत्तम C: अच्छी D: सत्तीयजनक E: असत्तीयजनक]
(R): Regular संरक्षण (E): Ex-Student गुप्तपूर्ण (Ist Division) : 60% (IIInd Division) : 48% (IIIrd Division) : 36%

गोपनीय

गोपन

डॉ. राम मनोहर लोहिया अवधि विश्वविद्यालय
फैजाबाद (उ.प्र.)



नामांकन संख्या :

वर्ग : संस्थागत

364-पत्र

2010

विश्वविद्यालय का नाम/फैज़ाबाद नन्दिनी नगर पो.जो.कालेज, नवाखगंज, गोप्ता

नाम अविनाश कुमार सिंह

पिता/माते का नाम

परमहंस सिंह

बन्धुक्रमांक 185554

परीक्षा/कक्षा

एम० एड०

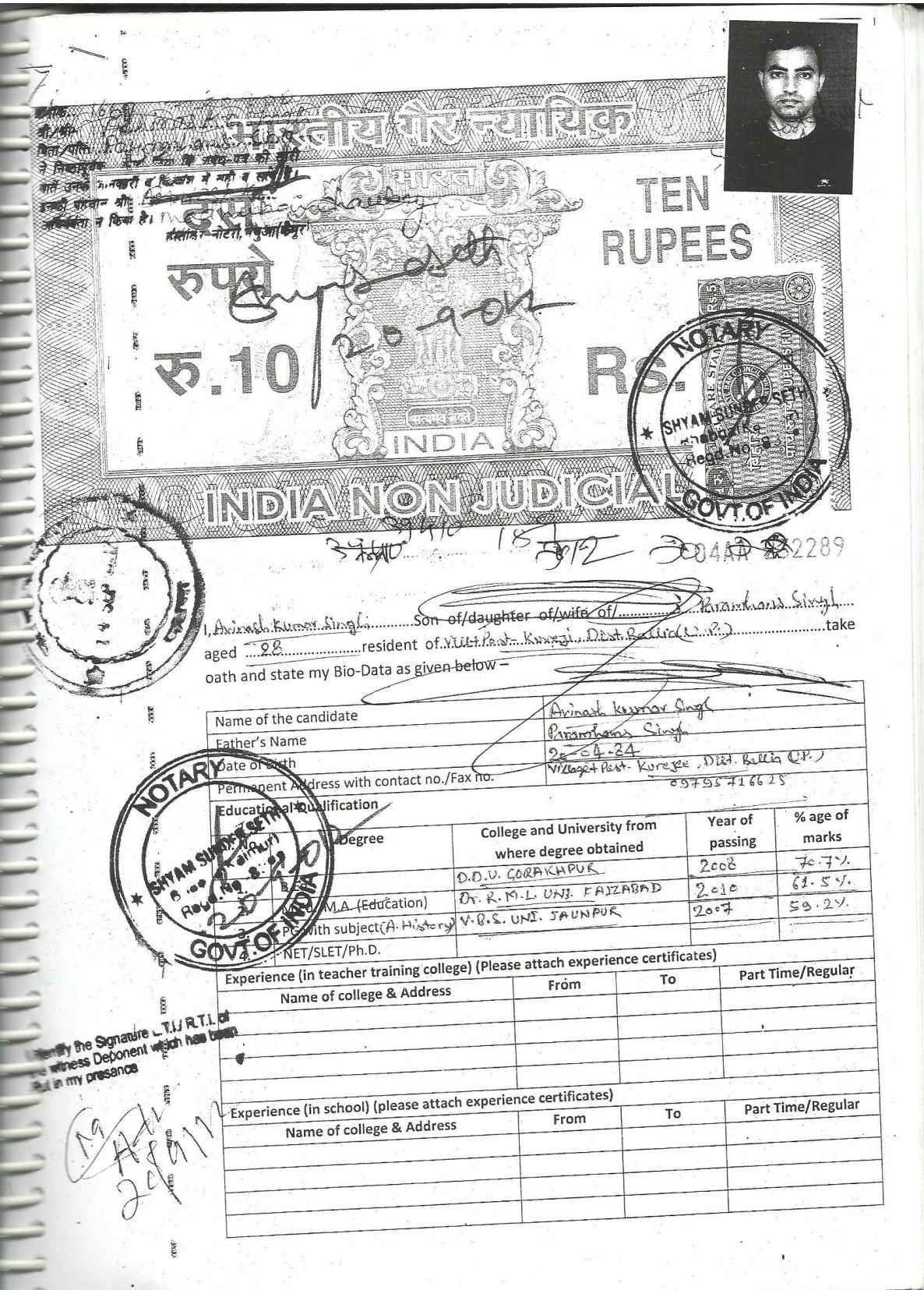
| विद्यका/विषय/प्रश्न पत्र | प्रति पत्र क्रम संख्या | पाप्ताक | | | | | योग लिखित एवं प्रयोगात्मक | प्रति पत्र क्रम संख्या |
|--|---------------------------------|------------------------------|---------------------------------|--------------------------------|--------------------------------|----------------------|---------------------------------|---------------------------------|
| | | I प्रथम प्रश्न पत्र | II द्वितीय प्रश्न पत्र | III तृतीय प्रश्न पत्र | IV चतुर्थ प्रश्न पत्र | योग लिखित परीक्षा | | |
| सच्च रिप्ट: मनोविज्ञान | 100 | | | | | | 55 | |
| शिक्षा के दार्शनिक एवं समाजशास्त्रीय आधार | 100 | | | | | | 47 | |
| शैक्षिक अनुसंधान की कार्य पद्धति एवं सांख्यिकी | 100 | | | | | | 60 | |
| शिक्षा तकनीकी | 100 | | | | | | 53 | |
| विशेषज्ञ शिक्षा | 100 | | | | | | 52 | |
| लिखित योग: | | | | | | | | |
| लघु शोध प्रबन्ध परीक्षण बाब्द्य | 500 | | | | | | 267 | |
| लघु शोध प्रबन्ध परीक्षण शांतरिक | 75 | | | | | | 53 | |
| मौखिकी | 25 | | | | | | 24 | |
| योग लघु शोध एवं मौखिकी: | 100 | | | | | | 87 | |
| | 200 | | | | | | 164 | |
| कुल योग (शब्दों में) : | | 700 | | | | | 431 | |
| Four Hundred Thirty One | | | | | | | | |
| प्रथम | द्वितीय | अंतिम | | महायोग | | | | |
| पूर्वांक | | | 700 | | | परीक्षाकल/श्रेणी | | |
| प्रत्याक्षर | | | 431 | 431/700 | | उत्तीर्ण | प्रथम | |
| संक्षृण्य योग (शब्दों में) : | | | | | | | | |

जांचकारी

1. *[Signature]*
2. *[Signature]*

फैजाबाद दिवारक

[Signature]
परीक्षा नियंत्रक

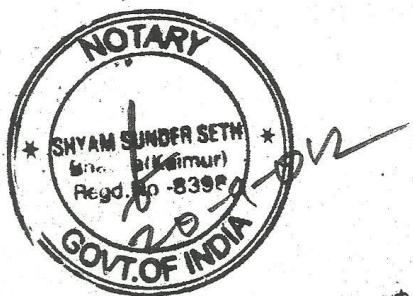


(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in R.S. College of Education,
Bare Bhabhua, Kaimur.
(Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.

Neeta Sharma,
Signature of Staff



I identify the Signature L.T.I./R.T.I. of
the witness Deponent which has been
Put in my presence

Madhushan Chauray
Add
90/912

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R. S. College of Education Course B. Ed.



| | |
|---|----------------------------|
| 1. Name | DR Neeta Sharma |
| 2. Date of Birth | 15 - 03 - 1963 |
| 3. Designation | Lecturer in Education |
| 4. Date of appointment | |
| 5. Category (SC/ST/OBC) | General |
| 6. Sex (Male/Female) | Female |
| 7. Status (Regular or on contract or any other) | Regular |
| 8. Scale of pay: Please specify whether UGC/Central/State/Other | U.G.C. |
| 9. Mode of disbursement of Salary (Cheque or instruction through bank) | Yes |
| 10. Approval for appointment of the staff from the concerned Affiliating body | V.K.S.U. ARA |
| 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body (b) approved by Govt Selection Committee (c) any other | YES Selection Committee |

12. Qualification

| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------------|-----------------------|---------------------|------------------------------------|
| Graduation | 17-7-1984 | Banaras Hindu Uni. | Eng. | 48-78% |
| Post-Graduation | 15-7-1986 | Kashiwan Vidya Bhawan | Eng. | 54% |
| B.Ed. | 12-8-1988 | Puravanchal Uni. | Eng/Sociology | 62% |
| M.Ed./M.A.(Edu.) | 14-8-1990 | Sampurnanand Sans. | | 69% |
| M.Phil | | | | |
| Ph.D | = | Sampurnanand Uni. | | |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | | | | |

13. Experience:

| | |
|---|--|
| (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others | <i>6 yrs Shahrukhan Matric. P.G. College</i> |
| (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| (c) Any other | |

Signature of the Teaching Staff:

Neeta Sharma, Rj. Kishore Pathak
 Counter Signature of the Principal with Name: *Principal*
R. S. College of Education
BARE KHABUA (KAIMUR)

Date:

Date: *20/9/12*

| Comments by VT Experts: | Whether qualified as per NCTE Norms |
|-------------------------|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R. S. College of Education Course R.B.Ed.

| | |
|---|----------------------------|
| 1. Name | DR Neeta Sharma |
| 2. Date of Birth | 15 - 03 - 1963 |
| 3. Designation | Lecturer in Education |
| 4. Date of appointment | |
| 5. Category (SC/ST/OBC) | General |
| 6. Sex (Male/Female) | Female |
| 7. Status (Regular or on contract or any other) | Regular |
| 8. Scale of pay: Please specify whether UGC/Central/State/Other | U.G.C. |
| 9. Mode of disbursement of Salary (Cheque or instruction through bank) | Yes |
| 10. Approval for appointment of the staff from the concerned Affiliating body | V.K.S.U. ARA |
| 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | YES Selection Committee |
| 12. Qualification | |



| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------|---------------------|------------------|------------------------------|
| Graduation | 17-7-1984 | Banaras Hindu Uni | Eng. | 48.78% |
| Post-Graduation | 15-7-1986 | Kashirban Vidyapeet | Eng. | 54% |
| B.Ed. | 12-8-1988 | Puravanchal Uni | Psychology | 69% |
| M.Ed./M.A.(Edu.) | 14-8-1990 | Sambananand Sans | | 69% |
| M.Phil | | | | |
| Ph.D | | | | |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | | | | |

13. Experience:

| | | |
|--|---|--|
| | (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others | <i>Gyss Shahkar Matric. P.G. College</i> |
| | (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| | (c) Any other | |

Signature of the Teaching Staff:

Neeta Sharma
 Counter Signature of the Principal with Name: *Principal*
R. S. College of Education
BARE, BHABUA (KAIMUR)

Date:

Date: 20/9/12

| Comments by VT Experts: | Whether qualified as per NCTE Norms |
|-------------------------|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.

अक्षय

हाईस्कूल परीक्षा, १९७६

माध्यमिक शिक्षा परिवर्तन स्तर प्रदेश द्वारा संचालित १९७६ की हाईस्कूल परीक्षा में
निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :—

अनुक्रमांक परीक्षार्थी का नाम

845235 KM. NEETA SHARMA

विद्यालय/केन्द्र का नाम

GOW GIRLS INTER COLLEGE VARANASI

जन्मतिथि वर्ग क्रमांक

15-03-63 A K42773

परीक्षा प्रबंग संस्था/व्यवित

FULL EXAM - PRIVATE

| विषय | प्रश्न | उत्तर | प्रत्येक प्रश्न का अंक | विषयानुसार प्राप्तांक | | | | | | | | | | सम्पूर्ण योग | पंच परीक्षाफल |
|--------------|--------|-------|------------------------|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|---------------|
| | | | | प्राप्त अंक | प्रश्न | | |
| HINDI | 100 | 33 | 20 | 17 | 17 | | | | | | | | | 054 | TOTAL 255 |
| ENGLISH | 100 | 33 | 36 | 30 | | | | | | | | | | 066 | PASSED |
| HOME SCIENCE | 100 | 33 | 06 | 13 | 22 | | | | | | | | | 041 | SECOND DIV |
| HISTORY | 100 | 33 | 27 | 17 | | | | | | | | | | 044 | |
| CIVICS | 100 | 33 | 28 | 22 | | | | | | | | | | 050 | |

जांचकार्ता के हस्ताक्षर
दिनांक

Mesmer
अध्यात्मिक २०
प्रधानाचार्य के लिए उत्तराधिकारी
राजकीय विद्यालय
बाराणसी।

मुहर

सम्पूर्ण योग में सम्मिलित

कोड के अर्थ :—

W—"A" to "S"—पंच परीक्षाफल द्वारा कर्तव्यत दोनों गया

D —विशेष योग्यता

F —विषय में अनुच्छीण

AUTO —स्वतः परीक्षार्थी के अधिकारी

SUPL —पूरक परीक्षा का उत्तराधिकारी जिसके समान F अंकित है

ADI. SUBJ. —विविध १७ (१) तथा १७ (२) अध्याय १२ के अन्तर्गत सम्मिलित

FIRST HONS —सम्मान सहित उत्तीर्ण

FULL EXAM —परीक्षार्थी पूर्ण परीक्षा में सम्मिलित

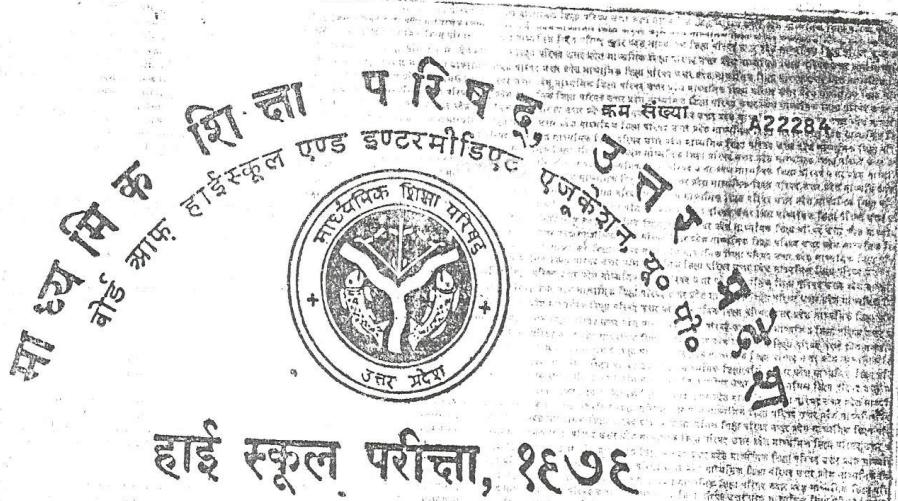
SUPL EXAM —विविध २० अध्याय १२ के अन्तर्गत सम्मिलित

नोट—आवश्यक सूचना दीखे मुद्रित है।

Self Attested

Neeta Sharma,

18.09.2012



हाई स्कूल परीक्षा, १९७६

Mrs. NEETA SHARMA

आत्मज थी GOKUL CHANDRA SHARMA

FIFTEENTH MARCH NINETEEN HUNDRED AND SIXTY THREE

है, मार्च/अप्रैल, १९७६ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण होती है :—

विषय :—

HINDI

HISTORY

उत्तीर्ण श्रेणी SECOND

विद्यालय/केन्द्र GOVT GIRLS INTER COLLEGE VARANASI

ENGLISH

CIVICS

HOME SCIENCE

इलाहाबाद,

दिनांक 12TH JULY 1979

(मी. डी. लाल)

'D' का अर्थ सम्बंधित विषय में 'विशेष योग्यता' है ;
HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।

Self Attested,

Neeta Sharma

18. 09. 2012.

अंक पत्र — इन्टरमीडिएट परीक्षा १९८१
माध्यमिक शिक्षा परिषद् उत्तर प्रदेश द्वारा संचालित १९८१ की इन्टरमीडिएट परीक्षा में
निपत्तिश्चित् परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :—

अनुक्रमांक परीक्षार्थी का नाम
357547 KM. NEETA SHARMA

वर्ग क्रमांक
A P03376

विद्यालय/केन्द्र का नाम
G.G.INTER COLL. VARANASI.

परीक्षा प्रवर्ग संस्था./व्यक्ति.
FULL EXAM REGULAR

| विषय | परीक्षण मास | प्रतीक्षित अंक | प्रदर्शनकारुण्याद प्राप्तांक | योग्य | कुल | सापुत्र द्वारा दिया गया परीक्षा अंक |
|----------------|-------------|----------------|------------------------------|-------|-----|-------------------------------------|
| LITERARY HINDI | 10. | 33 | 1/20 2/23 | 043 | | 213/ 500 |
| ENGLISH | 10. | 33 | 1/22 2/23 | 045 | | PASS ED |
| CIVICS | 10. | 33 | 1/13 2/24 | 037 | | THIRD DIV |
| SOCIOLOGY | 100 | 33 | 1/30 2/20 | 050 | | |
| PSYCHOLOGY | 100 | 33 | 1/18 2/20 | 038 | | |

जांचकर्ता के हस्ताक्षर
दिनांक

नोट—शास्त्रक सुचना दीखे मुहित है।

प्रधानाचार्य
के हस्ताक्षर

मुहर

W.G.S.
21. 11. 81
प्रधानाचार्य
एजेंसी महिला इंडर कॉलेज
वाराणसी।

Self Attested
Neeta Sharma

18. 09. 2012.

BANARAS HINDU UNIVERSITY

S. No. 62

OFFICE OF THE CONTROLLER OF EXAMINATIONS

MARKSHEET

BACHELOR OF ARTS (FINAL) EXAMINATION
(2-YEAR PASS COURSE)

Dated 17/1/1983

Marks obtained by Shri/Smt/Km.

Examination Roll Number..... 1361

..... at the Bachelor of Arts (Final) 2-Year Pass Course

Examination of 1983.

| Subjects | Marks obtained | Full Marks | Subjects | Marks obtained | Full Marks |
|--|----------------|------------|--|----------------|------------|
| COMPULSORY LANGUAGE | | | | | |
| English (Compulsory OR Additional) | 54 | 100 | Philosophy Paper IV | | 100 |
| Hindi, OR Sanskrit OR any other Indian OR Foreign Language (Urdu, Arabic, Persian, Bengali, Nepali, German and French) | | 100 | Education Paper III | | 100 |
| | | | Education Paper IV | | 100 |
| | | | Music (Vocal or Instrumental) Paper I/III | | 50 |
| | | | Music (Vocal or Instrumental) Paper II/IV | | 50 |
| OPTIONAL SUBJECTS (ANY THREE) | | | | | |
| Hindi Literature Paper III | | 100 | Music (Vocal or Instrumental) Practical | | 100 |
| Hindi Literature Paper IV | | 100 | Painting Paper I | | 80 |
| Sanskrit/Arabic/Persian Paper III | | 100 | Painting (Class Work) | | 20 |
| Sanskrit/Arabic/Persian Paper IV | | 100 | Painting (Practical) Paper II | | 100 |
| Urdu/Bengali/Nepali Paper III | | 100 | Geography Paper III | | 75 |
| Urdu/Bengali/Nepali Paper IV | | 100 | Geography Paper IV | | 75 |
| English Literature Paper III | | 100 | Geography Practical | | 50 |
| English Literature Paper IV | | 100 | Home Science Paper IV | | 50 |
| History Paper III | | 100 | Home Science Paper V | | 50 |
| History Paper IV | | 100 | Home Science Paper VI | | 25 |
| Politics Paper III | | 100 | Home Science Practical | | 75 |
| Politics Paper IV | 37 | 100 | Psychology Paper III | | 75 |
| Sociology Paper III | | 100 | Psychology Paper IV | 28 | 75 |
| Sociology Paper IV | 39 | 100 | Psychology Practical | 43 | 75 |
| Economics Paper III | 53 | 100 | Total Marks of B.A. (Final) Examination | 336 | 700 |
| Economics Paper IV | | 100 | Total of Marks obtained at B.A. (Previous) Examination | 347 | 700 |
| Ancient Indian History, Culture and Archaeology Paper III | | 100 | Grand Total of Marks (Previous & Final Examinations) | 683 | 1,400 |
| Ancient Indian History, Culture and Archaeology Paper IV | | 100 | | | |

Passed in Sec. Class. Or Failed:

Passed OR Failed in Additional English.

Order of Merit.....

Controller of Examinations.

Division in the B.A. Examination shall be awarded on the performance of candidates in the B.A. Previous and Final Examinations. They shall be awarded the following Divisions on the aggregate of the Compulsory Language and the Optional Subjects.

I Division : on getting 60% and above in the aggregate.

II Division : on getting 48% and above but less than 60% in the aggregate.

III Division : on getting 35% or above but less than 48% in the aggregate.

N.B.: -The above three Divisions are subject to getting 36% in aggregate of each part, 25% in each paper and 33% in each Practical except in Music (Instrumental and Vocal) and Painting where the minimum pass marks shall be 25% for theory and 33% for practical.

IMPORTANT

Immediately after receipt of marksheets candidates are advised to verify and ensure that:-(a) the names and roll number have been correctly written; (b) the marks have been entered against the subjects offered/appeared; (c) the total marks mentioned at the bottom are correct; and (d) there is no overwriting or erasing.

In the event of any inaccuracy/discrepancy in regard to any of the above, they are advised to inform the Controller of Examinations, B.H.U. within a week of the receipt of Marksheets.

Self Attested

Neeta Sharma 1361

काशी हिन्दू विश्वविद्यालय



बेचलर ऑफ आर्ट्स

कुमारी नीता शर्मा

अस्य विश्वविद्यालयस्य २०४० शततमे संवत्सरे परीक्षायां

द्वितीय श्रेण्यां समुक्तीय बेचलर ऑफ आर्ट्स

पदवीं प्राप्तवतीति प्रमाणदत्ति ।

परीक्षिता विषया:—

अनिवार्य:—(१) इंग्लिश.....

ऐच्छिक:—(२) स्टाइल को लॉजी

(३) सौशिष्ठी लॉजी

(४) पॉलिटिकल साइंस

अतिरिक्त विषय:—

—५५५५५५—

उपाधि किए जाना है कि कुमारी नीता शर्मा

बेचलर ऑफ आर्ट्स विषय में अस्तीर्ण होकर

द्वितीय श्रेणी में उत्तीर्ण होकर बेचलर ऑफ आर्ट्स

उपाधि प्राप्त की ।

परीक्षा के विषय:—

अनिवार्य:—(१) इंग्लिश.....

ऐच्छिक:—(२) स्टाइल को लॉजी

(३) सौशिष्ठी लॉजी

(४) पॉलिटिकल साइंस

अतिरिक्त विषय:—

Self Attested
Name: S.

प्रकाशन
परीक्षा विभागबहुकाली १५२६ -
पंचांग काली १५२६ -
फूँड़कुर्सि

काशी विद्यापीठ, वाराणसी

एम. प० समाजशास्त्र द्वितीय खण्ड-१६८

प्रमाणित किया जाता है कि श्री/ मुख्या... नीता... शुभा...
मंग १५२६ की परीक्षा में वित्तिगा / विभिन्न परीक्षाएँ के रूप में निम्नलिखित अद्वा प्राप्त किया गया है।

| विभाग विषय | प्रश्नावली | प्राप्तांक | दृष्टिकोण | विवेचन |
|--|------------|------------|-----------|--------|
| आधुनिक समाजशास्त्र भिन्नता | ४८ | १०० | | |
| मीडिया | ४५ | १०० | | |
| नगरीय समाजशास्त्र | | १०० | | |
| सामाजिक नियोजन | | १०० | | |
| अवराध एवं रण्डशास्त्र | | १०० | | |
| यामीण समाजशास्त्र एवं सामुदायिक विकास | | १०० | | |
| धौर्योगिक समाजशास्त्र | २३ | १०० | | |
| श्रीमा समाजशास्त्र | | १०० | | |
| सामाजिक जनाकियों | | १०० | | |
| राजनीतिक समाजशास्त्र | | १०० | | |
| सामाजिक नृशास्त्र | ६९ | १०० | | |
| विकास का समाजशास्त्र | | १०० | | |
| प्रगत सांखियकी | | १०० | | |
| धर्म का समाजशास्त्र | ५३ | १०० | | |
| प्रशासन का समाजशास्त्र | | १०० | | |
| विधि का समाजशास्त्र | | १०० | | |
| संस्कृति का समाजशास्त्र | | १०० | | |
| चामाजक आनंदालंन का समाजशास्त्र | | १०० | | |
| वोग | X | २५० | ५०० | |
| प्रथम अद्वा का योग | X | २५४ | ५०० | |
| प्रथम खण्ड एवं द्वितीय खण्ड का महायोग | X | ५७६ | १००० | |

धौर्योगिक समाजशास्त्र का इस्तासर

धौर्योगिक समाजशास्त्र का इस्तासर

दिनांक १५-७-२२



प्रतिक्रिया
वृत्तीर्ण / वृत्तीर्ण
वृत्तीर्ण / वृत्तीर्ण
वृत्तीर्ण / वृत्तीर्ण
वृत्तीर्ण / वृत्तीर्ण

काशी विद्यापीठ



मास्टर आँवू आर्द्दस

क्रमांक 2885

अनुक्रमांक ४५२३६

विद्या चाविद्यां च यस्तद् वेदोभयं सह।
अविद्या मृत्युं तीत्याविद्याऽमृतमश्चुते ॥
अस्तो मा सद् गमय । तपसो मा ज्योतिर्गमय ।
मृत्योर्माऽमृतं गमय ।

प्रमाणित किया जाता है कि सुमीरी नीता शर्मा ने
काशी विद्यापीठ से सन् १९८८ की पढ़ीक्षा सनातनास्स
विषय लेकर द्वितीय श्रेणी में उच्चीर्ण की ।

इनको प्रतिष्ठानवल्लप मास्टर आँवू आर्द्दस की
उपाधि दी जाती है ।

सुमित्रा शर्मा

कुलपति

वाराणसी

तिथि १५.०९.१९९४

Self Attested
Neeta Sharma

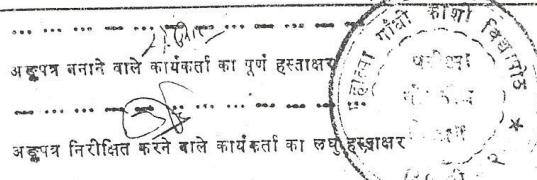
18. 09. २०१२.

अंक पत्र अनुहारांक ४२६६६
परीक्षा विभाग पंजीकरण प- ८३८८

महानगरी काशी विद्यापीठ, वाराणसी-२

एम० ए० अंगेजी द्वितीय खण्ड परीक्षा १९६२
प्रमाणित किया जाता है कि श्री/मुश्त्री... ज्ञाता द्वारा
सन् १९६२ के दम० ए० अंगेजी द्वितीय खण्ड की परीक्षा में व्यक्तिगत/नियमित परीक्षार्थी के रूप में निम्नलिखित अङ्क
प्राप्त किया है।

| प्रश्नपत्र | प्राप्तांक | पूर्णांक | विशेष |
|---|------------|----------|-------|
| प्रथम | ५४ | १०० | |
| द्वितीय | ५६ | १०० | |
| तृतीय | ५८ | १०० | |
| वैकल्पिक इंडियन राइटिंग इन इंजिनियरिंग | ५२ | १०० | |
| प्रश्नपत्र अमेरिकन साहित्य | | १०० | |
| चतुर्थ अंग्रेजी भाषा का इतिहास | ५५ | १०० | |
| निवन्ध | | १०० | |
| पंचम द्रेजडी | | १०० | |
| मीडिक परीक्षा | ५३ | १०० | |
| योग | ३१८ | ६०० | |
| प्रथम खण्ड एवं द्वितीय खण्ड का योग | २२२ | ४०० | |
| प्रथम खण्ड एवं द्वितीय खण्ड का महायोग | ५४० | १००० | |



अङ्कपत्र बनाने वाले कार्यकर्ता का पूर्ण हस्ताक्षर

अङ्कपत्र निरीक्षित करने वाले कार्यकर्ता का लघु हस्ताक्षर

प्रतिशत ५५%

उत्तीर्ण / अमृतीर्ण

थेपी ट्रैटोफ

योगतात्त्वम् २

प्राप्तांक ५५%

परीक्षा नियन्त्रक कुलसंचित

Self Attested

Meeta Sharma

18. 09. 2019

दिनांक २०-९-६२
१८-२-६६

काशी विद्यापीठ

मास्टर आँव आर्ट्स

क्रमांक 14044

अनुक्रमांक ५२७२७

विद्यां चाविद्यां च यस्तद् वेदोभयं सह ।
प्रविद्यया मृत्युं तीर्त्वा विद्ययाऽमृतमशुते ॥
अमतो मा सद् गमय । तमसो मा ज्योतिर्गमय ।
मृत्योर्पाष्ठमृतं गमय ।

प्रमाणित किया जाता है कि नीता शर्मा ने
काशी विद्यापीठ से सन् १९७२ की परीक्षा अंग्रेजी
विषय लेकर एकलतीय श्रेणी में उच्चीर्ण की ।

इनको प्रतिष्ठात्वक्षय मास्टर आँव आर्ट्स की
उपाधि दी जाती है ।

वाराणसी

तिथि १० फरवरी १९९५

३३८

कुलपति

Self Attested
Neeta Sharma

18 - 09 - 2012.

पूर्वाञ्चल विश्वविद्यालय, जौनपुर

क्रमांक-

2998

अंक-पत्र

बी० पड० परीक्षा १६४९



इंद्रियन्द्र इवातकोत्तर महाविद्यालय,

सारथी

महाविद्यालय का नाम

छात्र का नाम श्रीमती/कुमारी चीता शर्मा

अनुक्रमांक 68330

नामांकन संख्या

| विषय/प्रश्न पत्र | पूर्णक | प्राप्तांक | विवरण |
|--|--------|------------|-------------------------------|
| शिक्षण एवं अधिगम का मनोविज्ञान | 100 | 50 | परीक्षाफल |
| शिक्षा के सिद्धांत | 100 | 35 | उत्तीर्ण/अनुत्तीर्ण |
| शैक्षिक मापन एवं मूल्यांकन तथा प्रारंभिक सांखिकी | 100 | 65 | श्रेणी लिखित- हितीभ |
| शैक्षिक प्रशासन एवं स्वास्थ्य शिक्षा | 100 | 55 | श्रेणी प्रयोगात्मक- खुफ्त |
| अध्यापन के मूल तत्व तथा विद्यालयीय विषयों की शिक्षण विधियां। | 100 | 60 | विशिष्टीकरण- ३० क्रपांक- २ |
| योग अंकों में योग शब्दों में (८७ लौं १८८) | 500 | 265 | |
| प्रायोगिक | 200 | 165 | |
| प्रायोगिक प्राप्तांक शब्दों में (८३ लौं १८८) | | | |
| विशिष्ट विषय—लिखित | 100 | ५ | |
| प्रायोगिक | 75 | ५ | |

संस्थागत परीक्षायियों के लिये यह अंक पत्र प्राचार्य के हस्ताक्षर और महाविद्यालय की मुहर लगने के पश्चात ही वैध माना जायेगा।

१— हस्ताक्षर लेखक मीता शर्मा

२— हस्ताक्षर जांचकर्ता

दिनांक १५.१०.१२

प्राचार्य

कुल संचित

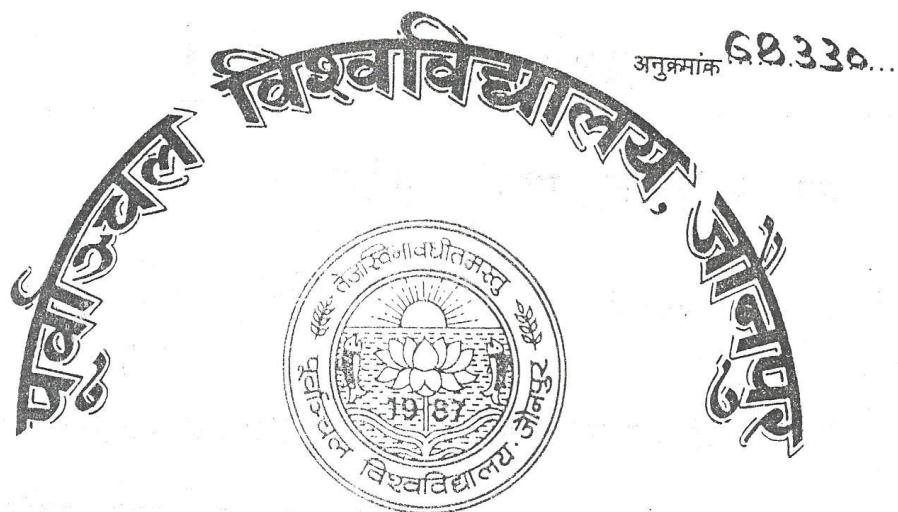
इंद्रियन्द्र इवातकोत्तर महाविद्यालय,

सारथी

Self Attested

Mete Sharma

18. 09. 2012



बैचलर ऑफ एजूकेशन

प्रमाणित किया जाता है कि

कुमारी शर्मा को विश्वविद्यालय
(दिरिश्पद्ध सहा० बाराणसी)

की १९५९ की परीक्षा में उत्तीर्ण होने पर बैचलर
ऑफ एजूकेशन की उपाधि प्रदान की गयी ।

विषय : शिक्षण एवं अधिकार का भवोविद्वान, शिक्षा के सिद्धान्त, शैक्षिक यापन एवं मूल्यांकन तथा प्रारम्भिक सांख्यिकी, शैक्षिक प्रशासन एवं स्वास्थ्य शिक्षा, अध्यापन के मुहतात्व तथा शिक्षण विधियाँ ।
विशेषीकरण :

श्रेणी : द्वितीय(सै०) पञ्चम(पंच०)

तिथि ३१ जनवरी १९९०

वसंत पञ्चमी, २०४६, विक्रमीय

राज नारायण गुहा

कुलपति

Self Attested
Neeta Sharma

सं० १००८

विश्वविद्यालय

गोकुल चन्द्र कृत विद्यालय

वाराणसी

शिक्षाचार्यपरीक्षा

(मास्टर आणि एजूकेशन)

अनुक्रमांक: ६

नीता शर्मा बास्म / नाम्नी, श्री गोकुल चन्द्र शर्मा

नामः पुत्रः | पुत्री, १९८० ई० वर्षेऽस्य विश्वविद्यालयस्य शिक्षाचार्यपरीक्षां प्रथम
श्रेण्यामुतीर्य शिक्षाचार्यवद्वर्वी बन्धवान् | लब्धवती इति प्रमाणीकरेति ।

वाराणसी

विज्ञापनः

५ जनवरी १९९६

Meeta Sharma
कृतपति:

Self Attested
Meeta Sharma
18.08.2012

National Workshop
on
LESSON PLANNING

September 23-24 October X-X, 2010

Organized by

Faculty of Education, Mahatma Gandhi Kashi Vidyapith, Varanasi



Certificate

This is to certify that Dr./Mr./Mrs./Miss Neeta Sharma has participated in the National Workshop on "Lesson Planning" from September 23-24 to October 1 2010.


Prof. Kalpana Pandey
Co-ordinator
Department of Education
M. G. Kashi Vidyapith, Varanasi


Prof. Kalpana Pandey
Convenor
Head, Department of Education,
M. G. Kashi Vidyapith, Varanasi



NATIONAL CONFERENCE

ON

Relevance of Gandhian Educational Philosophy At Present Time

(December 13, 2007)

Organized by

Faculty of Education

SUDHAKAR MAHILA P.G. COLLEGE, KHAJURI-PANDEYPUR, VARANASI
(Affiliated to V.B.S. Purvanchal University, Jaunpur (U.P.) India)

CERTIFICATE OF PARTICIPATION

This is to certify that Dr. / Mr./Ms. Neeta Sharma, Lecturer, Deptt. of Edu of Sudhakar Mahila P.G. College, Khajuri, Pandeypur, Varanasi has participated / presented a paper in the National Conference. The topic of the paper was Relevance of Gandhian Educational Philosophy
At Present Time.

Dr. Prabhu Narayan Dubey

Principal
Sudhakar Mahila P.G. College
Khajuri, Pandeypur, Varanasi



INDIA NON JUDICIAL

20 रुपये 20 रुपये 05AA 344397
STATE OF BIHAR NO. 2041-20 DATE 20/01/2012

1. Neeta Sharma, Son of/daughter of/wife of/.....Prakash Kumar Sharma
aged 59 years, resident of...B21/1, Sanjay Apartment, Chankighat, Varanasi
oath and state my Bio-Data as given below

| | | | |
|--|---|--|--|
| Name of the candidate | DR Neeta Sharma | | |
| Father's Name | Shri Girikumar Chandra Sharma | | |
| Date of Birth | 15-03-1963 | | |
| Permanent Address with contact no./Fax no. | B21/1, Sanjay Apartment, Chankighat, Varanasi | | |
| Educational Qualification | | | |

| Sl. No. | Degrees | College and University from where degree obtained | Year of passing | % age of marks |
|---------|------------------------|---|-----------------|----------------|
| 1. | B.Ed. | Harishchandra P.G. | 1989 | 61% |
| 2. | B.Ed. M.A. (Education) | Sanskrit Mahavidyalay | 1990 | 69% |
| 3. | B.Ed. in Subject | Kashi Vidyapeeth | 1992 | 59% |
| 4. | M.L.T/Ph.D. | Sampooranand S.M.V. | 1993 | |

Experience (in teacher training college) (Please attach experience certificates)

| Name of college & Address | From | To | Part Time/Regular |
|---|---------------|-----------|-------------------|
| T.I.T.R.T. Gullakar Mahila P.G. College | 1 August 2012 | Cont 2012 | |
| | | | |
| | | | |
| | | | |

Identify the Signature - T.I.T.R.T. Gullakar Mahila P.G. College

Witness Depponent which has been
seen by me in presence

| Name of college & Address | From | To | Part Time/Regular |
|---------------------------|------|----|-------------------|
| | | | |
| | | | |
| | | | |
| | | | |

(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in R.S. College of Education, Bare.
(Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.



Naraj Kumar
Signature of Staff

I identify the Signature L.T.I.R.T.I. of
the witness Deponent which has been
Put in my presence.

Madhuban Chaursey
Adh
20/9/12

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

| Name of the Institution: | | Course _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------------|---|---|------------------------------|------------------|------------------|------------------------------|------------|------|------------|------------|-----|--------------------------|------|---------------------|----------|-----|-------|--|--|--|--|------------------|--|--|--|--|--------|--|--|--|--|------|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---------------------------------|--------|------------------------|----------|-----|
| 1. Name Neeraj Kumar. 2. Date of Birth 23-09-1988. 3. Designation D. P. E. 4. Date of appointment 5. Category (SC/ST/OBC) OBC. 6. Sex (Male/Female) Male 7. Status (Regular or on contract or any other) Regular / Part time 8. Scale of pay: Please specify whether UGC/Central/State/Other State Govt. 9. Mode of disbursement of Salary (Cheque or instruction through bank) Bank. 10. Approval for appointment of the staff from the concerned Affiliating body V.K.S.U. Agra 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other Yes Selection Committee. | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. Qualification <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Name of Examination passed (from Secondary)</th> <th>Year of Passing examination</th> <th>Board/University</th> <th>Subjects Studied</th> <th>Percentage of Marks obtained</th> </tr> </thead> <tbody> <tr> <td>Graduation</td> <td>2008</td> <td>P.U. PATNA</td> <td>Eng. (Hon)</td> <td>61%</td> </tr> <tr> <td>Post-Graduation M.P.Tech</td> <td>2012</td> <td>AMARAVATI UNIV (HS)</td> <td>Phy. Ed.</td> <td>77%</td> </tr> <tr> <td>B.Ed.</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>M.Ed./M.A.(Edu.)</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>M.Phil</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Ph.D</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>SLET</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>NET</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Additional Qualification if any</td> <td>B.P.Ed</td> <td>Amaravati Univ. (M.S.)</td> <td>Phy. Ed.</td> <td>82%</td> </tr> </tbody> </table> | | | Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained | Graduation | 2008 | P.U. PATNA | Eng. (Hon) | 61% | Post-Graduation M.P.Tech | 2012 | AMARAVATI UNIV (HS) | Phy. Ed. | 77% | B.Ed. | | | | | M.Ed./M.A.(Edu.) | | | | | M.Phil | | | | | Ph.D | | | | | SLET | | | | | NET | | | | | Additional Qualification if any | B.P.Ed | Amaravati Univ. (M.S.) | Phy. Ed. | 82% |
| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Graduation | 2008 | P.U. PATNA | Eng. (Hon) | 61% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Post-Graduation M.P.Tech | 2012 | AMARAVATI UNIV (HS) | Phy. Ed. | 77% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.Ed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M.Ed./M.A.(Edu.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M.Phil | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ph.D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SLET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Qualification if any | B.P.Ed | Amaravati Univ. (M.S.) | Phy. Ed. | 82% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

13. Experience:

2

| | |
|---|--|
| (a) Teaching experience in teacher education institution, Name of the institution/position/ Number of years Secondary/Elementary/Others | |
| (b) Teaching experience in recognized Secondary/Senior Secondary School, Name of the school, position, Number of years | |
| (c) Any other | |

Narayani Damer
Signature of the Teaching Staff.

Rajkishore Bhattacharya
Counter Signature of the Principal with Name:
Principal

R. S. College of Education

Comments by PTEC/AMUR
(Comments by Experts)

Date:

Date: 20/9/11

| Comments by PTEC/AMUR (Comments by Experts) | Whether qualified as per NCTE Norms |
|--|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.

क्रमांक
S.No. 2003

120682

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका MARKS STATEMENT

ALL INDIA SECONDARY SCHOOL EXAMINATION, 2003

नाम Name NEERAJ KUMAR

अनुक्रमांक Roll No. 5127176

माता का नाम Mother's Name LEELA DEVI

पिता का नाम Father's Name NANDU PRASAD

जन्म तिथि Date of Birth 23RD SEPTEMBER NINETEEN HUNDRED EIGHTY EIGHT

विद्यालय School 9506 EKLAJAVA EDUCATION COMPLEX PALANGA SUITHA PATNA B

| विषय कोड SUB. CODE | विषय SUBJECT | प्राप्तांक MARKS OBTAINED | | | | स्थितीय ग्रेड POSITIONAL GRADE |
|--------------------------|--------------------|---------------------------|-------------|--------------|----------------------------------|-----------------------------------|
| | | लि. TH | प्रै. PR | योग TOTAL | योग शब्दों में TOTAL IN WORDS | |
| 001 | ENGLISH COURSE-A | 040 | XXX | 040 | FORTY | D2 |
| 085 | HINDI COURSE-B | 066 | XXX | 066 | SIXTY SIX | C1 |
| 041 | MATHEMATICS | 049 | XXX | 049 | FORTY NINE | C2 |
| 086 | SCIENCE WITH PRAC. | 036 | 025 | 061 | SIXTY ONE | C1 |
| 087 | SOCIAL SCIENCE | 033 | XXX | 033 | THIRTY THREE | D2 |

AB : विषय में अनुपस्थित Absent in the Subject

परिणाम Result

PASS

दिल्ली Delhi
दिनांक Dated

24-05-2003

परीक्षा नियंत्रक
Controller of Examinations

Attended
Absent
(8) 01/2012

070747

BIHAR INTERMEDIATE EDUCATION COUNCIL

PATNA

MARKS SHEET, 2005

The following are the marks obtained by NEERAJ KUMAR

College R.L.S.Y. INTER COLLEGE, DELHA, GAYA

| | | | | | |
|-----------|------|-----|-------|----------------|-----------|
| Roll Code | 2131 | No. | 10269 | Enlistment No. | R-0110-03 |
|-----------|------|-----|-------|----------------|-----------|

at the Annual Intermediate SCIENCE Examination, 2005 held in the month of March'2005

| SUBJECT NAME | Full Mks | Pass Mks | Mks. | Mks. | Theory | Practical Mks | R Th Pr. | Subject Total | Agg. Mks. Result |
|------------------------|----------|----------|------|------|--------|---------------|-------------|---------------|---------------------|
| | | | I | II | Total | | | | |
| 1. COMPULSORY : | | | | | | | | | |
| R.B.H | 100 | 030 | 039 | 039 | 039 | | | 039 | |
| ENG | 200 | 060 | 061 | 062 | 123 | | | 123 | |
| 2. OPTIONAL : | | | | | | | | | |
| PHY | 200 | 065 | 028 | 038 | 066 | 033 | | 099 | |
| CHE | 200 | 065 | 031 | 043 | 074 | 022 | | 098 | |
| MAT | 200 | 060 | 063 | 053 | 116 | | | 116 | |
| 3. ADDITIONAL : | | | | | | | | | |
| BIO | 200 | 045 | 038 | 072 | 075 | 16+16 | | 107 | 473 2nd DIV |

Date :07/06/2005

Patna - 800 001

Naga Ram
Secretary

Afford
Naga Ram
18/06/2012



DEGREE COLLEGE OF PHYSICAL EDUCATION

AUTONOMOUS COLLEGE, AMRAVATI (M.S.)

[NAAC 'A' Grade, Recognized By NCTE (WRC) Bhopal, UGC and A.I.C.T.E., New Delhi]

Established by

Shree Hanuman Vyayam Prasarak Mandal, Amravati. (M.S.)

Estd. 1967

Permanently Affiliated to
Sant Gadge Baba Amravati University, Amravati (M.S.)

STATEMENT OF MARKS

Sr. No.: 0943

Name of Examination : **BACHELOR OF PHYSICAL EDUCATION (B.P.Ed.) One Year Course, Summer 2010**

Name of the Candidate : Neeraj Kumar S/o Sri. Nandu Prasad

Registration No : BPED09/596

Roll Number : S10-1246

Medium : English

| Part I Theory Name of the Subjects | Paper No. | External Marks | Sessional Marks | Total Marks | Minimum Pass Marks | Marks obtained | | |
|--|---------------------------------------|----------------|-----------------|-------------|--------------------|----------------|------------|-------------|
| | | | | | | External | Sessional | Total |
| Philosophical and Scientific Foundations of Physical Education | I | 100 | 20 | 120 | 42 | 60 | 20 | 80 |
| Educational and Sports Psychology | II | 100 | 20 | 120 | 48 | 65 | 20 | 85 |
| Management in Physical Education and Sports | III | 100 | 20 | 120 | 48 | 59 | 10 | 78 |
| Anatomy, Physiology and Health Education | IV | 100 | 20 | 120 | 48 | 66 | 20 | 86 |
| Educational Methodology | V | 100 | 20 | 120 | 48 | 77 | 19 | 96 |
| Officiating and Coaching | VI | 100 | 20 | 120 | 48 | 66 | 20 | 86 |
| Total Marks | | 600 | 120 | 720 | | | | 511 |
| Part II Practical Skills | | 250 | 100 | 350 | 175 | 226 | 98 | 324 |
| Projects | -- | 50 | 50 | 25 | -- | 48 | 48 | 48 |
| Part III Practice Teaching | | 230 | 150 | 380 | 190 | 214 | 143 | 357 |
| Grand Total of Part- I, II, III | 1080 | 420 | 1500 | 678 | | | | 1240 |
| Total Marks obtained (In words) : | One thousand two hundred forty | | | | | | | |

Specialization in : Methodology Sp. Coaching

Result : Passes

Games 1)Basket Ball 2)Hand Ball

Exemption in : --

Prepared by : *(Signature)*

Distinction in : T-V, PartII -Skills, Proj,
Part III - P Teach

Checked by : *(Signature)*

Passed in Division : First

Chairman, Board of Examinations
Date : 31 MAY 2010

This statement of marks is subject to correction.



After H. Patel
Controller of Examinations
13/05/2010



Estd. 1967

DEPARTMENT OF PHYSICAL EDUCATION, AMRAVATI (M.A.H.) AUTONOMOUS COLLEGE

Established by Shree Hanuman Vyayam Prasarak Mandal, Amravati (Mah.)
Recognized By NCTE (WRC) Bhopal, UGC and ACTE, New Delhi. Permanently Affiliated to Sant Gadge Baba Amravati University, Amravati (Mah.)

STATEMENT OF MARKS

Name of Examination: **MASTER OF PHYSICAL EDUCATION (M.P.Ed.) Semester - I Winter-2010**

Registration No.: MPED 10/217

Statement No.: 0037

Roll No.: W10-8037

Name of Candidate: Neeral Kumar S/o Sri. Nandu Prasad

Medium: English

Subject Name



SHREE HANUMAN COLLEGE OF PHYSICAL EDUCATION, AMRAVATI (Mah.) - AUTONOMOUS COLLEGE

Established by Shree Hanuman Vyayam Prasarak Mandal, Amravati (Mah.)
Recognized By NCTE (WRC) Bhopal, UGC and AICTE, New Delhi. Permanently Affiliated to Sant Gadge Baba Amravati University, Amravati (Mah.)

STATEMENT OF MARKS

Ex.Alt. 1967

Name of Examination: MASTER OF PHYSICAL EDUCATION (M.P.Ed.) Semester - II Summer-2011 Registration No.: MPED 10/217 Statement No.: 0037
Roll No.: S11-8137 Name of Candidate: Neeraj Kumar S/o Sri. Nandu Prasad

| Subject Code | Subject Name | Maximum Marks | | | | | | Marks Obtained | | | | | | Exemption | | |
|--------------|---|---------------|-----|------|-----------|-----|------|----------------|-----|------|--------|-----|------|-----------|--|--|
| | | Theory | | | Practical | | | Min. Marks | | | Theory | | | | | |
| Ext | Sess | Total | Ext | Sess | Total | Ext | Sess | Total | Ext | Sess | Total | Ext | Sess | Total | | |
| V | Research Methods in Physical Education and Sports | 80 | 20 | 100 | | | | 40 | | | 52 | 20 | 72 | | | |
| VI | Measurement and Evaluation in Physical Education and Sports | 80 | 20 | 100 | | | | 40 | | | 47 | 20 | 67 | | | |
| VII | Biomechanics in Physical Education and Sports | 80 | 20 | 100 | | | | 40 | | | 56 | 19 | 75 | | | |
| VIII | Theory of Athletics | 80 | 20 | 100 | | | | 40 | | | 70 | 20 | 90 | | | |
| | Practicals - Specialization in Athletics | | | | 130 | 70 | 200 | | 100 | | | 124 | 68 | 192 | | |

| Total Incentive Marks | Incentive Used | Examination(s) | Marks Obtained | Marks Out Of | Result | Grand Total / Remarks | Division |
|-----------------------|----------------|-----------------|----------------|--------------|--------|-----------------------|----------|
| NA | NA | M.P.Ed Sem - II | 496 | 600 | Passes | - | - |

Note: F=FULL, T=THEORY, P=PRACTICAL, Ext=EXTERNAL, Sess=SESSIONAL, AB=ABSENT, NA= NOT APPLICABLE, +Passed by incentive marks, =Passed by incentive marks, - Failed by incentive marks
 Distinction: 75% and above marks obtained in Theory, +Passed by incentive marks obtained in Practical
 This statement of marks is subject to correction.
 PREPARED BY: *[Signature]*
 CHECKED BY: *[Signature]*
 DATED: 10 JUN 2011
 CHAIRMAN, EXAMINATION COMMITTEE
 CONTROLLER OF EXAMINATIONS

DEGREE COLLEGE OF PHYSICAL EDUCATION, AMRAVATI (Mah.) - AUTONOMOUS COLLEGE

Established by Shree Hanuman Vyayam Prasarak Mandal, Amravati (Mah.)
Recognized By NCTE (WRC) Bhopal, UGC and AICTE, New Delhi. Permanently Affiliated to Sant Gadge Baba Amravati University, Amravati (Mah.).

Extd. 1967

STATEMENT OF MARKS

REVISED

Name of Examination: MASTER OF PHYSICAL EDUCATION (M.P.Ed. Final) Semester - III Winter-2011

Registration No.: MPED 10/217 Statement No.: 0066

Medium: English

Roll No.: W11-8238 Name of Candidate: Neeraj Kumar S/o Sri. Nandu Prasad

| Subject Code | Subject Name | Maximum Marks | | | Marks Obtained | | | Exemption | | | | | |
|--------------|---|---------------|------|-------|----------------|------|-------|-----------|------|-------|-----------|------|-------|
| | | Theory | | | Practical | | | Theory | | | Practical | | |
| | | Ext | Sess | Total | Ext | Sess | Total | Ext | Sess | Total | Ext | Sess | Total |
| I-X | Physiology of Exercise | 30 | 20 | 100 | | | | 40 | 52 | 19 | 71 | | |
| X | Scientific Methods of Training and Coaching | 80 | 20 | 100 | | | | 40 | 52 | 19 | 71 | | |
| XI | Management in Physical Education and Sports | 80 | 20 | 100 | | | | 40 | 54 | 20 | 74 | | |
| XII | Professional Preparation in Physical Education and Sports | 80 | 20 | 100 | | | | 40 | 48 | 19 | 67 | | |

| Total Incentive Marks | Incentive Used | Examination(s) | Marks Obtained | Marks Out Of | Result | Grand Total / Remarks | Division |
|-----------------------|----------------|-------------------|----------------|--------------|--------|-----------------------|----------|
| NA | NA | M.P.Ed. Sem - III | 283 | 400 | Passes | | |

Note: F=FULL, T=THEORY, P=PRACTICAL, Ext=EXTRACTION, Prof=PROFESSIONAL, AB=ABSENT, NA=NOT APPLICABLE, =Passed by incentive marks
Distinction : 75% and above marks obtained in Theory and Practical subjects obtained in Practice.

This statement of marks is subject to correction.
Prepared by 
Checked by 
Chairman, Examination Committee



02 MAR 2012


CONTROLLER OF EXAMINATIONS



AMRAVATI UNIVERSITY OF PHYSICAL EDUCATION, AMRAVATI (Mah.) - AUTONOMOUS COLLEGE

Established by Shree Hanuman Vyayam Prasarak Mandal, Amravati (Mah.)

Recognized by NCTE (WRC) Bhopal, UGC and AICTE, New Delhi. Permanently Affiliated to Sant Gadge Baba Amravati University, Amravati (Mah.)

STATEMENT OF MARKS

Kad. 1967

Name of Examination: MASTER OF PHYSICAL EDUCATION (M.P.Ed. Final) Semester - IV Summer-2012

Registration No.: MPEd 10/217 Statement No.: 0036

Date:

Roll No.: S12-8336

Name of Candidate: Neeraj Kumar S/o Sri. Nandu Prasad

Medium: English

STATEMENT OF MARKS

| Subject Code | Subject Name | Maximum Marks | | | Min. Marks | | | Marks Obtained | | | Exemption | |
|--------------|--|---------------|------|-----------|------------|------|-----------|----------------|------|-----------|-----------|------|
| | | Theory | | Practical | Theory | | Practical | Theory | | Practical | | |
| | | Ext | Sess | Total | Ext | Sess | Total | Ext | Sess | Total | Ext | Sess |
| XIII | Psychology of Physical Education and Sports | 80 | 20 | 100 | | | | 40 | | 53 | 20 | 73 |
| XIV | Sports Medicine | 80 | 20 | 100 | | | | 40 | | 55 | 20 | 75 |
| XV | Current Trends in Physical Education and Sports | 80 | 20 | 100 | | | | 40 | | 40 | | |
| | OR | 100 | - | 100 | | | | 40 | | 95 | | 95 |
| | Dissertation | | | | | | | | | | | |
| XVI | Theory of Sports Specialization - Swimming | 80 | 20 | 100 | | | | 40 | | 37 | 20 | 57 |
| | Practicals - Specialization in Games and Sports - Swimming | | | | 160 | 40 | 200 | 100 | | 146 | 39 | 185 |

| Total Incentive Marks | Incentive Used | Examination(s) | Marks Obtained | Marks Out Of | Result | Grand Total / Remarks | Division |
|-----------------------|----------------|--|--------------------------|--------------------------|--------|-----------------------|----------|
| NA | NA | M.P.Ed Sem - I M.P.Ed Sem - II M.P.Ed Sem - III M.P.Ed Sem - IV | 276 496 281 485 | 400 600 400 600 | Passes | 1538 / 2000 | First |

Note: F=FULL, T=THEORY, P=PRAC-TICAL, Ext=EXTERMINAL, Ses=SESSIONAL, AB=ABSENT, NA= NOT APPLICABLE, +Passed by incentive marks, * Passed by condonation marks

Distinction: 75% and above marks obtained in Theory, 70% and above marks obtained in Practical
This statement of marks is subject to correction.

Date: 16 JUN 2012

Checked By
May

Chairman, Examination Committee

Prepared By
Shah



Controller of Examinations
Ghosh



संग्रहीत दिन: 20/11/2012 | वार्षिक संख्या: 05AA 344395
उपर्युक्त वार्षिक संख्या को अन्तर्राजीय रूप से प्राप्ति करने वाले विभाग का नाम:
उत्तर प्रदेश वार्षिक संख्या: 05AA 344395

I, Niraj Kumar son of/daughter of/wife of Nand Kishan,
aged resident of New Purnia chaur state
oath and state my Bio-Data as given below —

| | |
|--|--|
| Name of the candidate | Neevop Kumar |
| Father's Name | NANDU PRASAD. |
| Date of Birth | 09-09-1988 |
| Permanent Address with contact no./Fax no. | New Punjachak Boarding Canal Road, West B.C.R. Pahar Ganj, New Delhi - 110026 |
| Educational Qualification | 12th Standard SETA |

| Sl.No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
|--------|------------------------|---|-----------------|----------------|
| 1. | B.Ed. (D.P.Ed.) | Amaravati Univ.(M) | 2010. | 65%. |
| 2. | M.Ed./M.A.(Education) | | | |
| 3. | U.P.T.C./M.Sc. | | | |
| 4. | NET/SELT/Fn.D./M.P.Ed. | Amaravati Univ. M.S. | 2012. | 67%. |

Experience (in teacher training college) (Please attach experience certificates)

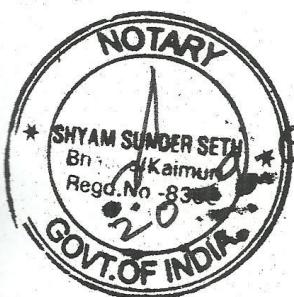
| Name of college & Address | From | To | Part Time/Regular |
|---|------|----|-------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| Experience (in school) (please attach experience certificates) | | | |
| Name of college & Address | From | To | Part Time/Regular |
| | | | |
| | | | |
| | | | |
| | | | |

(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in B.S. College of Education Bare Bhabua Kaimur

(Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.



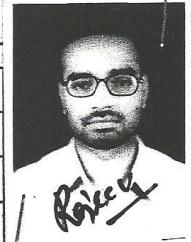
I identify the Signature L.T.I./R.T.I. of
the witness Deponent which has been
Put in my presence

Madhuban Chauhan
20/9/12

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R.S. College of Education, Course B.Ed.

| | |
|--|--|
| 1. Name | <u>Rajeev Kumar Pandey</u> |
| 2. Date of Birth | <u>07. 07. 1980</u> |
| 3. Designation | <u>Lecturer</u> |
| 4. Date of appointment | <u>15. 08. 2012</u> |
| 5. Category (SC/ST/OBC) | <u>General</u> |
| 6. Sex (Male/Female) | <u>Male</u> |
| 7. Status (Regular or on contract or any other) | <u>Regular</u> |
| 8. Scale of pay: Please specify whether UGC/Central/State/Other | <u>As per USC/State</u> |
| 9. Mode of disbursement of Salary (Cheque or instruction through bank) | <u>Through Bank</u> |
| 10. Approval for appointment of the staff from the concerned Affiliating body | <u>V.R.S.U. ARA</u> |
| 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee | <u>(a) Yes Selection Committee</u> |



| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------------|---|---------------------|------------------------------------|
| Graduation | 1999 | Dr. R.M.L. Univ. Faridabad | | 50.8% |
| Post-Graduation | 2001 |) | Hindi | 61.4% |
| B.Ed. | 2003 |) | Education | 66.80% |
| M.Ed./M.A.(Ed.) | 2005 | C.S.T.M. Univ. Kanpur | Education | 79.7% |
| M.Phil | | | | |
| Ph.D | | Certificate available in September 2012 | | |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | | | | |

13. Experience:

| | |
|--|---|
| | (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others |
| | (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years |
| | (c) Any other |

Signature of the Teaching Staff.
Rajeev Pathak

Date:

Counter Signature of the Principal with Name:
P. Principal

Date: 20/9/12

R. S. College of Education

BARE, BHABUA (KAIMUR)

Comments by VT Experts:

Whether qualified as per NCTE Norms

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.

28/ 3804462

हाई स्कूल परीक्षा-अंक पत्र 1620892

माध्यामिक शिक्षा परिषद्, उत्तर प्रदेश, द्वारा संचालित वर्ष १९९४ की हाई स्कूल परीक्षा में निम्नलिखित
परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक परीक्षार्थी का नाम
0672779 RAJEEV KUMAR PANDEY

जन्मतिथि क्रमांक
07707780 3803985

विद्यालय/केन्द्र का नाम
GOVT. INTER COLLEGE PRATAPGARH

परीक्षा प्रवर्ग, संस्था/व्यक्ति
FULL EXAM / REGULAR

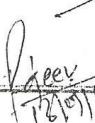
| विषय | अधिकाल अंक | प्रश्न-पत्रवार प्राप्तांक | योग क्रमांक सम्पूर्ण योग एवं परीक्षा फल |
|----------------|---------------|---------------------------|---|
| INDI | 100 | 11/21/2/25/3/26 | 072 379 |
| ENGLISH | 100 | 11/37/2/26 | 061 748888 |
| MATHEMATICS | 100 | 11/32/2/28 | 031 748888 |
| SCIENCE | 100 | 11/25/2/26/151/10P/20 | 10717 |
| SOCIAL SCIENCE | 100 | 11/32/2/26 | 1058 CATINEAT |
| PHYSICAL | 100 | 11/28/2/19/147/10P/19 | 1066 |

परीक्षा के हस्ताक्षर

प्रधानाचार्य
प्रभुजी के हस्ताक्षर

मेरे उपर्युक्त संचयांपीछे मुद्रित है। मुझे

प्रधानाचार्य
दक्षाय इष्ट जाति
प्रतापगढ़



28/ 379
11/21/2/25/3/26

अनुक्रमांक

0672779

020/3802374



हाई स्कूल परीक्षा, १९९४

प्रमाणित किया जाता है कि परिषद् के अभिलेखनुसार

RAJEEV KUMAR PANDEY

SURESH CHANDRA PANDEY

ने जिनकी जन्मतिथि

7TH JULY NINETEEN HUNDRED EIGHTY (07-07-80)

जून/मई १९९४ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1-HINDI

2-ENGLISH

3-MATHEMATICS TWO

4-SCIENCE TWO

5-SOCIAL SCIENCE

6-BIOLOGY

7-CATEGORY OF MORAL EDUCATION-A

FIRST

8-विद्यालय

GOVT. INTER COLL. PRATAPGARH

9-पद्धति

इलाहाबाद

दिनांक

10-क्रमांक

REGUL. R

10th JULY, 1994.

Rajeev
10/7/94
Yashpal Singh

11-वार्ता अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।
HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।

12-वार्ता का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

(प्रकाश चन्द्र श्रीवास्तव)
सचिव

इन्टरमीडिएट परीक्षा-अंक पत्र 377871

गोप्यमिति शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९६ की इन्टरमीडिएट परीक्षा में निम्नलिखित
परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

द्वारा प्राप्त अंकों का विवरण
परीक्षार्थी का नाम
61193 RAJEEV KUMAR PANDEY

वर्ग क्रमांक
B1 P16253

विद्यालय/केन्द्र का नाम
GOVT. INTER COLL. PRAIAPGARH

परीक्षा प्रवर्ग, संस्था/व्यक्ति
FULL EXAM REGULAR

| विषय | अधिकातम अंक | प्रश्न-पत्रवार प्राप्तांक | योग | सम्पूर्ण योग एवं परीक्षा फल |
|---------------|----------------|---------------------------|-------|--------------------------------|
| GENERAL HINDI | 100 | 1/25 2/21 3/22 | 68 | 344/500 |
| ENGLISH | 100 | 1/25 2/25 | 50 | PASSED |
| PHYSICS | 100 | 1/27 2/24 051 | P/029 | 80 D FIRST DIV |
| CHEMISTRY | 100 | 1/28 2/23 051 | P/025 | 76 D |
| BIOLOGY | 100 | 1/29 2/26 055 | P/015 | 70 |

परीक्षा के हस्ताक्षर प्रभालयार्थी
को 15/6/96 के दसासर

अंक राज्य पीढ़े सुनित है।

प्रधालयार्थी
राज्य उत्तर कालेज

प्रधालयार्थी
राज्य उत्तर कालेज

322689

अनुक्रमांक
0361193



इंटरमीडिएट परीक्षा, १९९६

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

RAJEEV KUMAR PANDEY

आत्मज श्री SURESH CHANDRA PANDEY
इंटरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1 GENERAL HINDI

2 ENGLISH

3 PHYSICS

D

4 CHEMISTRY

C 5 BIOLOGY

ने मार्च/अप्रैल १९९६ की

Rajeev
13/04/96

प्रथम श्रेणी FIRST

लघु कोड GCVT INTER COLL PRATAPGARH

पर नमांक इलाहाबाद

दिनांक

P 11289 REGULAR

06/06/1996

P/61/028/126C8

(दिनेश चन्द्र कनौजिया)
सचिव

"P" का अर्थ दार्यनिक विषय में "विशेष योग्यता" है।
"REGULAR" का अर्थ "सामान सहित जीती" है।
विषय का पूरा विवरण पृष्ठाग पर अंकित है।

डॉ. राम मनोहर लोहिया अवधि विश्वविद्यालय, फैज़ाबाद (उप्र.)
अंक-पत्र



नामांकन संख्या

1999

परीक्षा केन्द्र का नाम शुभमो डी. पी. ट्रिप्पो लाइंडा, पुताप १६
 नाम राजीव त्रिमाई पाठ्यय पिता का नाम श्री सुरेश पट्ट्य
 परीक्षा तीव्रता ३० लाग - तीन अनुक्रमांक ४७९७५ १९९९ के अंकों का विवरण

टिप्पणी (१) व्यक्तिगत परीक्षादि यों को पृथेक-पृथक दीक्षान्त समारोह के त्रिथि वी सूचना नहीं दी जाती हैं। त्रिथि की सूचना मात्र समाजार भर्तों में प्रकाशित की जाती है।

(2) विश्वविद्यालय के ; वि�श्वरत्न में अंकित और इस तालिका में अंकित अंकों में यदि कोई अन्तर होता है तो उस दशा में विश्वविद्यालय की सारणीयन परिवर्तन में अंकित अंक अंतिम रूप से मान्य होंगे।

डॉ. राममनोहर लोहिया अवाय विश्वविद्यालय
पैटनालाल

तिथि १२-१२-१९९९

लेखक

जांचकर्ता ① मास

उपकुलसचिव (परामा)
३० रु० २० मू० गोप अवधि बिहारी

कुलमाल ४५७६

फ्रम संख्या 50256



कला स्नातक

(श्रिदर्शीय राजातक पाठ्यक्रम)

प्रमाणित किया जाता है कि राजीव कुमार पाण्डे
ट्स.डी.पी.डी.म्हा. प्रतापगढ़
ने इस विश्वविद्यालय से 1999 की परीक्षा में
कला-स्नातक (बैचलर आण्ट आर्ट्स)
की उपाधि — छित्रीय — श्रेणी में प्राप्त की।

परीक्षा के विषय

बी० ए० भाग—एक तथा दो

1. हिन्दी/अंग्रेजी/संस्कृत भाषा/फाउंडेशन कोर्स
2. हिन्दी साहित्य
3. प्राचीन इतिहास
4. राजनीति शास्त्र

बी० ए० भाग—तीन

1. हिन्दी साहित्य
2. प्राचीन इतिहास

[Signature]
13/9/2000

फैजाबाद

दिनांक : बसन्त पंचमी, 1999 2000

G.C. Saxena
कुलपति

0114289

2001

डॉ. राम मन हाहर लोहिया अवधि विश्वविद्यालय

फेजावाद (उठप्र०)



पत्र संख्या :

वर्ग : संस्थागत

अंक-पत्र

पाठ्यालय का नाम/केन्द्र पर्याप्ति श्री. डॉ. पी.जी. कालेज, प्रतापगढ़
 म. राजीव कुमार पाण्डेय पिता का नाम सुरेश चन्द्र पाण्डेय
 नुस्खा क्र. 196710 परीक्षा एम० ए० उत्तरार्द्ध विषय हिन्दी

| प्रयोगित विषय/प्रश्न पत्र | क्रियतम् अंक | प्राप्तांक | | | | | | टिप्पणी |
|----------------------------|--------------|------------------------------|---------------------------------|--------------------------------|--------------------------------|-------------------------|------------------|---------|
| | | I प्रथम प्रश्न पत्र | II द्वितीय प्रश्न पत्र | III तृतीय प्रश्न पत्र | IV चतुर्थ प्रश्न पत्र | योग लिखित परीक्षा | प्रयोगा- लक्ष | |
| आधुनिक कल्याण | 100 | | | | | | | 58 |
| साक्षात्कार और हिन्दी भाषा | 100 | | | | | | | 64 |
| विशेष अध्ययन कर्त्ता | 100 | | | | | | | 38 |
| प्राचीन भाषाओं एवं निबन्ध | 100 | | | | | | | 68 |
| भौतिकी | 100 | | | | | | | 76 |

योग :

Three Hundred Four

304

| प्रथम | द्वितीय | अंतिम | महायोग | परीक्षाफल / श्रेणी |
|-------------------------|---------|-------|---------------------|--------------------|
| पूर्णांक 466 500 000 | 500 | 500 | प्राप्तांक/पूर्णांक | उत्तीर्ण प्रथम |
| प्राप्तांक 310 | ### | 304 | 614/1000 | <i>Signature</i> |

P = उत्तीर्ण

B = बैक पेपर के लिये आहे

F = अनुसूची

A = अनुस्थिति

फेजावाद :

Signature

प्राचार्य,

विश्वविद्यालय सम्बन्धी नियम

प्राप्तकर्ता

1. *Signature*2. *Signature*

13 मार्च 2001

कुलसंघिव

डॉ. राम मन हाहर लोहिया

२५२८

डॉ. राममनोहर लोहिया अवधि विश्वविद्यालय
फैजाबाद (उ.प्र.)



मांकन संख्या :

वर्ग : संस्थागत

द्वितीय प्रति अंक-तालिका

वर्ष - २००३

बैंक क्रम

विद्यालय/परीक्षा केन्द्र का नाम डॉ. डॉ. कालजी लमेपी सुलतानपुर
परीक्षार्थी का नाम राजीव कुमार पाठ्टेम पिता/पति का नाम श्री सुरेश पद्म पाठ्टेम
पुस्तकांक २८१२३२ परीक्षा बीएई विषय

| चयनित विषय / प्रश्न पत्र | अधिकतम अंक | न्यूनतम अंक | प्राप्तांक |
|-------------------------------|------------|-------------|------------|
| शिक्षा का अध्यात्म | 100 | | 58 |
| शिक्षा मनोविज्ञान | 100 | | 67 |
| विद्यालय हंगाम (कालजी शिक्षा) | 100 | | 54 |
| भारतीय शिक्षा का इतिहास | 100 | | 63 |
| विद्या | 100 | | 67 |
| इतिहास | 600 | | 60 |
| प्र० १. | 150 | | |
| प्र० २ | 150 | | |
| संगीत कार्य | 100 | | 70 |
| | 400 | | 239 |
| कुल योग (शब्दों में) : | X | | |

| पूर्वार्द्ध | प्रत्यार्द्ध | महायोग | |
|-------------|--------------|---|--|
| प्र० १ | | प्राप्तांक/प्राप्तांक 369/600 239/400 | परीक्षाफल/थेणी मेरी छात्र व स्थान प्रपोगात्रक छिल्ली |
| | | | |

(प्र० १ में) : १००/२००

12.2.09

लेखक १०१

जाचकता १०१

Date/2
12-2-2009

कृते परीक्षा नियंत्रकी, विश्वविद्यालय,

अनुक्रमांक 281232

क्रम संख्या

Nº 008354

डॉ. राम मनोहर लोहिया अवधि विश्वविद्यालय



बैचलर ऑफ एजूकेशन

राजीव कुमार पाण्डेय

प्रमाणित किया जाता है कि

(आर.आर.पी.जी.कालेज, अमेठी, सुल्तानपुर)

ने विश्वविद्यालय से वर्ष 2003 की परीक्षा में

बैचलर ऑफ एजूकेशन की उपाधि

सैद्धान्तिक

प्रथम

श्रेणी में तथा

प्रयोगात्मक

द्वितीय

श्रेणी में प्राप्त की।

फैजाबाद

दिनांक : 23. DEC. 2005

Signature

कुलपति

* CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY *

KANPUR



< * Statement of Marks * >
M. Ed., 2005

Examination :
.....

05-750163

(REGULAR)

Name : RAJEEV KUMAR PANDEY
Father's Name : SRI S. C. PANDEY
College/Centre : A.N.D.T.T. COLLEGE, SITAPUR

| SL. No. | SUBJECTS/ PAPERS | MARKS OBTAINED | | | Sub. Total |
|------------|---|----------------|-----------|------------|------------|
| | | Theory | Sessinals | Practicals | |
| 1. | PHIL. & SOC. FOUNDATIONS OF EDUCATION | 41/75 | 20/25 | | 61/100 |
| 2. | PSYCHOLOGICAL FOUNDATIONS FOR EDUCATION | 45/75 | 22/25 | | 67/100 |
| 3. | METHODOLOGY OF EDUCATIONAL RESEARCH | 33/75 | 23/25 | | 56/100 |
| 4. | GUIDANCE & COUNSELLING | 42/75 | 23/25 | | 65/100 |
| 5. | TEACHER EDUCATION | 41/75 | 22/25 | | 63/100 |
| 6. | DESSERTATION & VIVA-VOCE | | | 141/150 | 141/150 |
| 7. | FIELD BASED TEACHING | | | 42/50 | 42/50 |

RESULT: Passed I Div.

Total: 495/700

.....

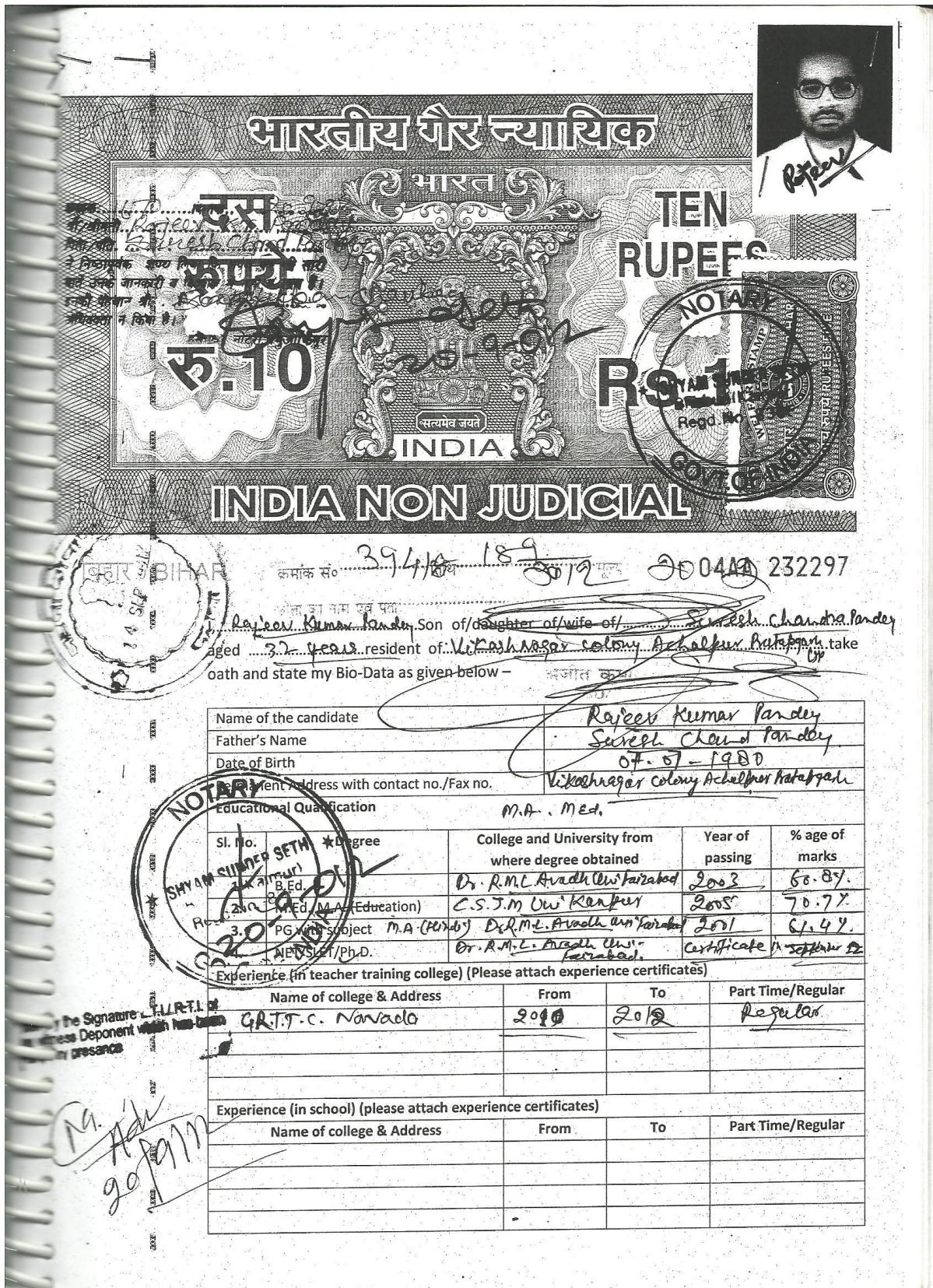
.....

.....

REGISTRAR/CONTROLLER (Exam.)

Checked By: 1
.....
Date: 29/06/2005

.....
2





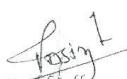
बिहार BIHAR
20/10/12

पंच नोटरी (गो. ०१. ८०)
२. P. Gupta (धनेश) कलाल विद्या

03AA 968421
पंच नोटरी (गो. ०१. ८०)
२. P. Gupta (धनेश) कलाल विद्या

I here by certify, that submitted above is true to the best of my knowledge and brief. I shall be Responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as the post of Lecturer in Education in R.S College of Education, Bare Bhabhua. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE Bhubneshwar. The attested copies of Marks sheets/degree/certificates are enclosed.


Signature of Staff





R. S. COLLEGE OF EDUCATION

(Managed Financed by the. "Raj Shankar Educational & Welfare Trust"
Office :- Bare, Bhabua, KAIMUR- 821101 (BIHAR)
e-mail:rsce_kaimur@gmail.com website:www.rsce-kaimur.org

Ref ..RSCE|162|012

Date..11/10/2012

To,

Ramadhin Singh
Vill.- Noor Pur (Near Dildar Nagar)
P.s.- Gohda
Dist.- Ghazipur U.P
Sub.- Appointment as a Lecturer in R.S. College of Education Bare, Bhabua,
Kaimur.

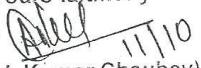
Sir/Madam,

As you have been selected as a Lecturer in R.S. College of Education Bare, Bhabua, Kaimur by the selection committee in the interview held on 11.10.2012. You are appointed as a Lecturer in the time pay scale of Rs. 8000-275-13500 (University Pay Scale in accordance with the State Govt. order of Bihar)

You are requested to join on 12-10-2012. before 12:30 pm. Your payment shall be paid after grant of recognition from N.C.T.E. ERC. Bhubneshwar.

This appointment is purely temporary and your services will be terminated at any time without any prior notice to you.

Yours faithfully


(Ashok Kumar Chaubey)

Secretary

R.S. College of Education
Bare Bhabua, Kaimur


17/10
SECRETARY
R.S. College of Education
Bare Bhabua, Kaimur, Bihar

00895059

89/034/8902851

अनुक्रमांक

1582464



हाई स्कूल परीक्षा, १९९९

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

RAM DHANI SINGH

CHANDA BALI SINGH

ने जिनकी जन्मतिथि

FEBRUARY NINETEEN HUNDRED EIGHTY FOUR (25-02-84)

महानगरपाल / अप्रैल १९९९ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1-HINDI-D

2-ENGLISH

3-MATHEMATICS TWO

4-SCIENCE TWO-D

5-SOCIAL SCIENCE

6-BIOLOGY

CATEGORY OF MORAL EDUCATION-A

उत्तीर्ण श्रणी

FIRST

विद्यालय/केन्द्र

ADARSH INTER COLLEGE MAHUABAG GHAZIPUR

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

8905661

REGULAR

25TH JUNE, 1999.

D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।

HONOUR D' का अर्थ "सम्मान सहित उत्तीर्ण" है।

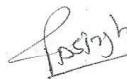
टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

(अचला खना)

सचिव

1999
1999

| | | |
|--|---------------------------|--------------------------------|
| 034 / 8907194 | हाई स्कूल प्राइवेट अकाउंट | 2100910 |
| भारतीय शिक्षा परिषद्, उत्तर प्रदेश, दारा सर्वोच्च नं 125005 की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण : | | |
| अनुक्रमक 1582464 RAM DHANI SINGH | परीक्षार्थी का नाम | लाभार्थी क्रमांक 8920299 |
| विद्यालय/केन्द्र वा संस्था का नाम : परीक्षा प्रयोग संस्था/व्यक्ति | | |
| ADARSH INTER COLLEGE MAHVABAD CHATIYAR - FULL EXAM. REGULAR | | |
| विषय | प्राप्त अंक | सम्पूर्ण वोग एवं परीक्षा फल |
| HINDI | 100 | 076 D 431 |
| ENGLISH | 100 | 070 PASSED |
| MATHEMATICS | 100 | 059 FIRST DIV |
| SCIENCE TWO | 100 | 079 D |
| SOCIAL SCIENCE | 100 | 054 CAT ME-A |
| BIOLOGY | 100 | 052 |
| जांचकर्ता के हस्ताक्षर  प्रधान सचिव दिनांक 20/05/2015 नोट - आवश्यक सूचना पाठ्य सुचित है। पुढ़े | | |



00565213

91/034/02209

अनुक्रमांक

0799776



इण्टरस्मीटेट परीक्षा, २००९

प्रमाणित किया जाता है कि परिषद् के अधिलेखानुसार

RANDHANI SINGH

आलज/आलजा श्रीमती FOOLWASI DEVI

एवं श्री CHANDA BALI SINGH

ने वर्ष २००९ की

इण्टरस्मीटेट परीक्षा निम्नलिखित विषयों के अनुसार उत्तीर्ण की है -

1.GENERAL HINDI /D 2.ENGLISH

3.MATHEMATICS

4.PHYSICS

5.CHEMISTRY /D

उत्तीर्ण त्रेणी

FIRST

विद्यालय/केन्द्र

ADARSH INTER COLLEGE MAHUWABAG GHAZIPUR

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

9104742 REGULAR

19TH JUNE 2001

(अद्यता खन्ना)
संचिव

'D' का अर्थ संबन्धित विषय में "विशेष शोमगता" है।
'HONOURS' का अर्थ "सम्मान संहिता उत्तीर्ण" है।
ट्रॉफी-विषय का पूर्ण विवरण यूपी भाग पर अंकित है।

Ans

इन्टरमीडिएट परीक्षा-अंक घन 0811044

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००९ की इन्टरमीडिएट परीक्षा के निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

| | | | |
|------------|--------------------|------|---------|
| अनुक्रमांक | परीक्षार्थी का नाम | वर्ग | क्रमांक |
| 0799776 | RAMBHANI SINGH | B1 | 9102586 |

| | | |
|---------------------------------------|-----------------|----------------|
| विद्यालय/केन्द्र का नाम | परीक्षा प्रवर्ग | संस्था/व्यक्ति |
| ADARSH INTER COLLEGE MAHUBAG GHAZIPUR | FULL EXAM | REGULAR |

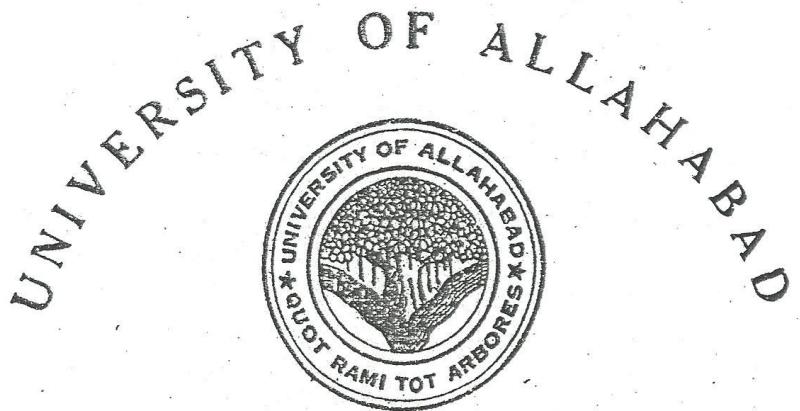
| विषय | अधिकांश अंक | प्रश्नपत्रवार प्राप्तांक | योग पैकी | सम्पूर्ण योग एवं परीक्षाकल |
|---------------|----------------|--------------------------|-------------|-------------------------------|
| GENERAL HINDI | 100 | 1/22 2/26 3/27 | 0750 | 344/500 |
| ENGLISH | 100 | 1/26 2/30 | 056 | PASSED |
| MATHEMATICS | 100 | 1/29 2/20 3/24 | 073 | FIRST DIV |
| PHYSICS | 100 | 1/22 2/23 045 P/18 | 063 | |
| CHEMISTRY | 100 | 1/27 2/22 049 P/28 | 0770 | |

| | |
|--|--------------|
| जांचकर्ता के हस्ताक्षर | प्रधानाचार्य |
| दिनांक | 20/6/2011 |
| के हस्ताक्षर } नोट - आवश्यक सूचना पौछा मुहित है। मुहर | |
| आदर्श इंटर कॉलेज, गाजिपुर मा. सो. ५२ | |

[Signature]

[Signature]

प्रधानाचार्य
आदर्श इंटर कॉलेज, गाजिपुर
मा. सो. ५२



Bachelor of Science

Enrolment No. UO210135

Roll No. 442765

This is to certify that Ram Dhar Singh
Son/Daughter of Sri/Smt. Chandra Bali Singh
of University of Allahabad
obtained the degree of Bachelor of Science in this University
in the Examination of ^{2005;} 19; and that he/she was placed
in the Second class.

The subjects in which he/she was examined were:

B. Sc. Part I and B. Sc. Part II

1. Chemistry
2. Mathematics
3. Physics

B. Sc. Part III

1. Chemistry
2. Mathematics

University of Allahabad:

Rajendra Singh
Vice-Chancellor.

The 12th Oct; 19 2006
The 29th Sept; 2008.

Fais

UNIVERSITY OF ALLAHABAD

Marks of B.Sc. Part III SECOND Examination, 2005
 (Regular Candidate of Three Year Degree Course)

Enrol No : U0210135

Roll No : 442765

Name : RAM DHANI SINGH
 Father's Name: CHANDA BALI SINGH

| Subject | 1st | 2nd | 3rd | 4th | Tot | Prac Sub | Total |
|-------------|-----|-----|-----|-----|-----|----------|-------|
| | 18 | 12 | 23 | 53 | 63 | 116 | 450 |
| Chemistry | 21* | 33 | 41* | 33* | 128 | 128 | |
| Mathematics | | | | | | | |

Pt.I:237*(2003) Pt.II:256*(2004) Part III : 244/450

Grand Total : 737/1350

Result Second Division

To pass, a candidate must obtain a minimum of 33% marks in theory as well as in practical of each subject separately.

Division : First 810, Second 648, Third 450.

SFAM3807

* - Appeared in Second Exam.

April 15, 2006

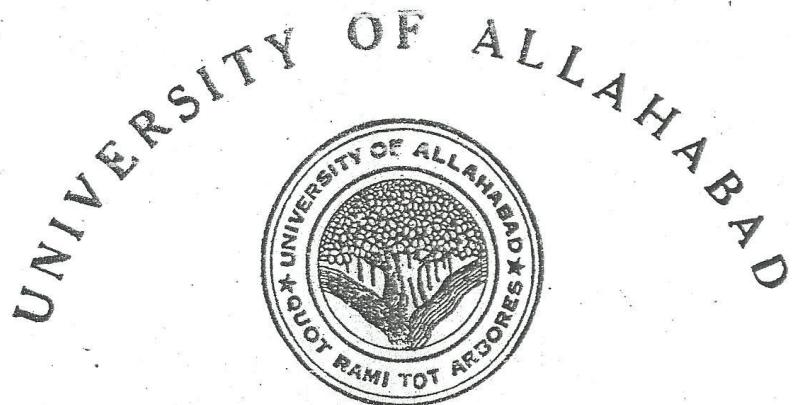
Controller of Examinations

599830# 0058506 201

4097

H.Sabu Dnyan

काला संस्कार 1851



Master of Science

Enrolment No. U0210135

Roll No. 5304

This is to certify that Ram Shankar Singh
Son/Daughter of Sri C. B. Singh
obtained the degree of Master of Science in this University
in the Examination of 2008 ; in Mathematics; and
that he/she was placed in the Second class.

Rajendra Singh
Vice Chancellor.

University of Allahabad:

The 29th Oct, 2009.

The 22nd May, 2010.

Fossy

UNIVERSITY OF ALLAHABAD

M.Sc. (Final) Mathematics Examination, 2008

Name : RAM DHANI SINGH
Father's Name : C B SINGHRoll No.: 5304
En. No.: U0210135

| Paper | Subject | Marks |
|---------------------------------|--------------------------|--|
| I | : Functional Analysis | 58/100 |
| II | : Differential Geometry | 85/100 |
| III | : Differential Equations | 65/100 |
| IV | : Wavelets | Theory : 69/70 Lab Work : 28/30 97/100 |
| V | : Finsler Geometry | 66/100 |
| VI | : Mathematical Ecology | 66/100 |
| Previous : 276 / 600 | | Final : 437 / 600 |
| Result : Second Division | | Grand Total : 713 / 1200 |

To Pass a candidate must obtain
atleast 36% marks in aggregate.Division : I-60% : II-48% : III-36%
Second Examination ResultFriday, November 07, 2008
4091451# 0088506201*H.S. Jaiswal*

Controller of Examinations

Fosby

महात्मा गांधी काशी विद्यापाठ



वैचलर ऑफ इयूकेशन

क्रमांक 42112

अनुक्रमांक २०४०७

विद्या धारिणां य यक्षतद्वैकेऽयं स्मृतः । अविद्याया बृत्यु तीर्त्वा विद्ययाऽमृतमङ्गुष्ठे ।
अक्षतो मा अद्वग्नय । तगङ्गी मा ज्योतिर्गन्धय । गत्यौग्निभेत ग्रन्थय

प्रमाणित किया जाता है कि राम द्वारा लिखे

१७

महात्मा गांधी काशी विद्यापीठ की सन 2003

की बैचलर ऑफ इयकेशन

की पश्चात् श्रेणी में सैन्यलिंग तथा

मध्यम शैषी में पायोगिक पुरीक्षा

३५

इनको प्रतिष्ठास्वरूप बैचलर ऑफ एड्युकेशन की उपाधि प्रदान की जाती है।

Mahatma Gandhi Kashi Vidyapith

Bachelor of Education

Roll No. 20107

This is to certify that Ram Dhani Singh
has passed the Bachelor of Education Examination of the
Mahatma Gandhi Kashi Vidyapith in the year 2009
and was placed in First Division in Theory and
First Division in Practical Examinations

In recognition thereof he/she is being awarded the degree of Bachelor of Education.

वाराणसी
Varanasi



Digitized by srujanika@gmail.com

• 100



महात्मा गांधी काशी विद्यापीठ *वाराणसी
MAHATMA GANDHI KASHI VIDYAPITHVARANASI**

<STATEMENT OF MARKS>

S. No. : 0110205

Examination: B.Ed., YEAR, 2009

(REGULAR)

Name : RAM DHANI SINGH
 Father's Name : CHANDA BALI SINGH
 Mother's Name : FOOLWASI DEVI
 Roll No. 20407
 Enr. No. KA2K9/
 8753

| SL NO. | PAPERS | MARKS OBTAINED | TOTAL | REMARKS |
|--------|--------|----------------|-------|---------|
|--------|--------|----------------|-------|---------|

| | | THEORY I.I.A. | SESSIONAL VIVA-VOCE | PRACTICAL/ VIVA-VOCE |
|---------------------------|---|------------------|------------------------|-------------------------|
| 1 | EMERGING TRENDS IN EDUCATIONAL PHILOSOPHY AND CONTEMPORARY INDIAN SOCIETY | 77/100 | | 77/100 |
| 2 | EDUCATIONAL PSYCHOLOGY | 66/100 | | 66/100 |
| 3 | EDUCATIONAL MEASUREMENT AND ACTION RESEARCH | 77/100 | | 77/100 |
| 4 | EDUCATIONAL TECHNOLOGY AND COMPUTER ASSISTED INSTRUCTION | 63/100 | | 63/100 |
| 5 | ENVIRONMENTAL EDUCATION IN INDIAN CONTEXT | 54/100 | | 54/100 |
| 6 | GENERAL SCIENCE TEACHING | 39/50 | | 39/50 |
| 7 | MATHEMATICS TEACHING | 31/50 | | 31/50 |
| RESULT | PASSED | | TOTAL: 410/600 | |
| THEORY DIVISION | FIRST | | | |
| PRactical | | | | |
| PRACTICAL DIVISION | FIRST | | | |
| RESULT | PASSED | | | |
| DATE | 12/06/2010 | | | |
| PREPARED BY | <i>[Signature]</i> | | | |
| CHECKED BY | <i>[Signature]</i> | | | |
| CONTROLLER OF EXAMINATION | <i>[Signature]</i> | | | |

* उत्तर प्रयोग विश्वविद्यालय ** A.U.P. State University





BUNDELKHAND UNIVERSITY
JHANSI

97257

PROVISIONAL CERTIFICATE

This is to certify that Ram Dhani Singh
(Roll No. 1670490020) of Bundelkhand University.....College/
Institute Jhansi..... Passed the M.Sc...... Examination of year 2011.....
with..... All Comp. Paper
as his/her subjects and that he/she was placed in First.....Division.

He/She also passed in.....C.....as an Additional / Extra
Optional subject.

The candidate has done all that is necessary for the formal
presentation for the degree of Master of Education.....

Bundelkhand University
Jhansi-284128

Prepared by..... Anil

Date..... 18/01/12

Checked by..... 118227

Dy/Asstt. Registrar
For Registrar
Bundelkhand University
Jhansi (U.P.)

for

S.No. 287554
BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128

Statement of Marks

REGULAR / PRIVATE



Name of the Student : RAM DHANI SINGH Roll No : 1670490020
Father's Name : CHANDA BALI SINGH E. No B.U. :
College / Institution's : INSTITUTE OF EDUCATION, Subject :
CAMPUS, JHANSI
Examination / Year : M.Ed. (Master of Education) Examination - 2010-11

| NAME OF PAPERS | MAX. | MIN. | MARKS OBT. |
|---|------|------|------------|
| Paper I Philosophy & Sociological Foundation of Education | 100 | 30 | 69 |
| Paper II Psychological Foundation of Education | 100 | 30 | 66 |
| Paper III Methodology & Educational Research | 100 | 30 | 72 |
| PAPER IV & V (AREA OF SPECIALIZATION) | | | |
| Paper IV Educational Technology | 100 | 30 | 68 |
| Paper V Education Measurement & Evaluation | 100 | 30 | 52 |
| AGGREGATE MARKS THEORY | | | |
| VIVA+DISSERTATION+FIELD BASED EXPERIENCE | 200 | 72 | 164 |
| GRAND TOTAL | | | |
| | 700 | 252 | 491 |

RESULT - FIRST DIVISION

In case of any discrepancy between the entries in the marksheets issued & in the University record, the University record shall be final.

Date : 12-01-2012

| | |
|---------------------------------|---------------------------------|
| CHECKED BY : <i>[Signature]</i> | CHECKED BY : <i>[Signature]</i> |
|---------------------------------|---------------------------------|

ASSISTANT REGISTRAR (EXAM)
BUNDELKHAND UNIVERSITY,
JHANSI 284128



Print



**UGC - NATIONAL ELIGIBILITY TEST FOR JUNIOR RESEARCH FELLOWSHIP
AND ELIGIBILITY FOR LECTURESHIP JUNE, 2012**
ADMISSION CARD (PROVISIONAL)
(TO BE SUBMITTED TO THE TEST CENTRE)

Test Centre:

University of Allahabad, Allahabad-211 002(02)

Venue of Test:
(To be filled by the Test
Centre only)**Muslim Girls Degree College**
Nuwali Road, Allahabad

Roll No. 02090005



Subject:

Education Code: 09

Name of the Candidate:

Mr. RAMDHANI SINGH

Father's Name:

Shri. CHANDA BALI SINGH

Mother's Name:

Smt. FOOLWASI DEVI

Address for
Correspondence:29, CHHOTA BAGHARA, PRAYAG, ALLAHABAD, UTTAR
PRADESH, INDIA

Pin:

211002

Date of Test

Sunday, Jun. 24, 2012

Timings

Paper-I, Paper-II : 9:30 A.M. - 10:45 A.M., 10:45 A.M. - 12:00 Noon
Paper-III : 01:30 P.M. - 04:00 P.M.

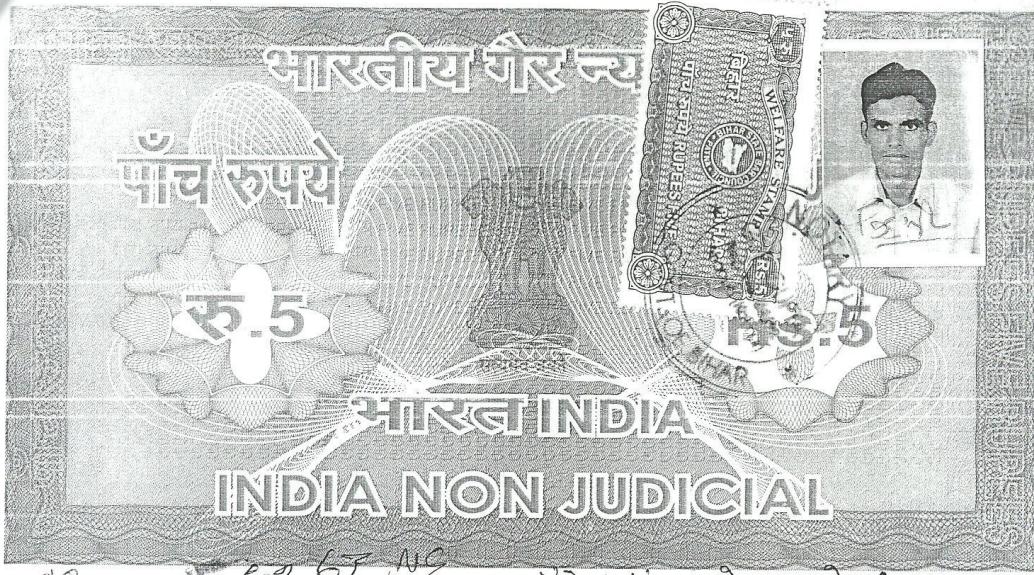
NOTE (1) No TA will be paid for appearing in the Test

- (2) Entry to the Examination Hall will not be allowed without this card.
- (3) Cellular phone/Mobile/Pager/Calculator /Log Tables etc. shall not be allowed in the Examination Hall/Room.

SIGNATURE OF CO-ORDINATOR

Co-ordinator UGC
Allahabad University
Allahabad

Signature of Candidate



5288 - 6267 NC
 5267 - 3120 पर्याप्त कालिका और व्यक्तिगत वरे नियम।
 DATE BIHAR 04.10.12
 THE DEPARTMENT OF
 RAM DHANI SINGH
 FORM OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF
 (On Rs 10 Non-Judicial stamp paper should be submitted after duly Notarized)
 C. P. Gupta (Subedar) Katoria Bihar
 अधिकारी कोर्ट बिहार (प्र० १९८३)

Ramdhani Singh
 28 years, son of / daughter or wife of / Chanda Bali Singh aged
 given below
 Son of / daughter or wife of / Chanda Bali Singh aged
 28 years, resident of / Dil Dax Nagour, Ghazipur take oath and state my Bio-data As

| | | | |
|--|---|--------------------------------|-----------------|
| Name of Candidate | RAM DHANI SINGH | | |
| Father's Name | CHANDA BALI SINGH | | |
| Date of Birth | 25/10/1984 | | |
| Permanent Add with Contact no/Fax no | Vill-Noorpur, Post-Gehada, Dist-Ghazipur. | | |
| Educational Qualification | M.B.B.S - 9415642857 (U.P.) | | |
| Sl. No. | Degree | College and University | Year of passing |
| 1. | B.Ed. | MGR UP, Varanasi | 2009 |
| 2. | Intermediate M.Ed. | Bundelkhand University, Jhansi | 2011 |
| 3. | B.A. from B.S. | A.U., Allahabad | 2005 |
| 4. | P.G. with subject M.Sc. | A.U., Allahabad | 2008 |
| | NET | U.T.C. | June 2012 |
| Percentage of marks % of marks | | | |
| 70.67% | | | |
| 70.14% | | | |
| 54.55% | | | |
| 53.55% | | | |
| Part time/Regular | | | |
| Experience in teacher training college (Please attach experience certificates) | | | |
| Name of college/Address From To Part time/Regular | | | |
| Experience in school (Please attach experience certificates) | | | |
| Name of School and address From To Part time/Regular | | | |

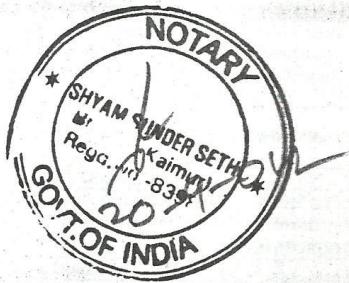
(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in R.S. College of Education Bazar, Kaimur, Bhubneshwar. (Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.

Ramkumar Singh

Signature of Staff



I identify the Signature L.T.I./R.T.I. of
the witness Deponent which has been
Put in my presence

Mazharul Chauhan
Adr
26/9/12

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R. S. College of Education Course _____

| | |
|---|------------------------------|
| 1. Name | Ram Kaur Singh |
| 2. Date of Birth | 09. 11. 1968 |
| 3. Designation | Lecturer in Sc. |
| 4. Date of appointment | 15.09.2012 |
| 5. Category (SC/ST/OBC) | OBC (Physically Handicapped) |
| 6. Sex (Male/Female) | Female |
| 7. Status (Regular or on contract or any other) | Regular |
| 8. Scale of pay: Please specify whether UGC/Central/State/Other | Stali |
| 9. Mode of disbursement of Salary (Cheque or instruction through bank) | By Bank |
| 10. Approval for appointment of the staff from the concerned Affiliating body | V.K.S.U Agra |
| 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | Yes Selection Committee. |



| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------|------------------|------------------|------------------------------|
| Graduation | 1991 | M. U. | Physics | 56.5% |
| Post-Graduation | 1993 | P. U. | Physics | 58.5% |
| B.Ed. | 1986-87 | P. U. | Math. PSC | 64.4% |
| M.Ed./M.A.(Edu.) | 1993 | P. U. | ECE | 52.38% |
| M.Phil | | | | |
| Ph.D | | | | |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | | | | |

13. Experience:

| | | |
|--|---|--|
| | (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others | |
| | (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| | (c) Any other | |

Ram. Kalyan Singh
Signature of the Teaching Staff:

Rajendra Pathak
Signature of the Principal:

Date:

Counter Signature of the Principal with Name:

Principal
R. S. College of Education

Date: 20/9/14

BARE-BHABUA (KAIMUR)
Comments by VT Experts:

Whether qualified as per NCTE Norms

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme, UGC norms also apply.

84-182528



BIHAR SCHOOL EXAMINATION BOARD, PATNA.

SECONDARY SCHOOL EXAMINATION

FOLLOWING ARE THE OBTAINED MARKS OBTAINED BY:

| ROLL CODE | ROLL NO. | NAME OF THE CANDIDATE | EXAMINATION |
|-------------|----------|-----------------------|--------------------|
| 8441 | 0286 | RAM KAWAL SINGH | ANNUAL 1934 |
| SCHOOL NAME | 103 | HIGH SCH NIMI | GRADE IN GROUP C A |

| GROUP - A | | | | | | GROUP - B | | | | | | RESULT | | | | | | | |
|-----------|---------|---------|-------|-------------|---------|---------------|---------|---------|-----------|---------|----------------|---------|---------|---------|----------|---------|---------|---------|-------|
| MILLI | | | MILLI | | | FIFTH SUBJECT | | | AGGREGATE | | | RESULT | | | | | | | |
| SUBJECT | PAPER 1 | PAPER 2 | TOTAL | SUBJECT | PAPER 1 | PAPER 2 | PAPER 1 | PAPER 2 | PAPER 1 | PAPER 2 | PAPER 1 | PAPER 2 | PAPER 1 | PAPER 2 | TOTAL | | | | |
| MN | 42 | 52 | 94 | SSK | 48 | 47 | 47 | 47 | 95 | 95 | NSC | 606 | 606 | 606 | 1ST DIVN | | | | |
| ENGLISH | | | | MATHEMATICS | | | | | | | SOCIAL SCIENCE | | | | | | | | |
| PAPER 1 | PAPER 2 | TOTAL | | PAPER 1 | PAPER 2 | TOTAL | | HCV | GEO | TOTAL | | PHY | CHE | BIO | TOTAL | SUBJECT | PAPER 1 | PAPER 2 | TOTAL |
| 5.2 | 6.0 | 11.2 | | 4.6 | 5.6 | 10.2 | | 50 | 49 | 99 | | 33 | 29 | 36 | 98 | EC | 52 | 52 | 104 |

SECRETARY,

Self Certified

Ram

13-VG-12

BIHAR INTERMEDIATE EDUCATION COUNCIL, PATNA
2801 THROUGH MAGADHI UNIVERSITY, BODH-GAYA

(Examination Department)

Date.....

30-8-35
 No. 2334 Regd No 2, 247 of 1984

The following are the marks obtained by Ram Lalat Singh, Roll No., No. 2334 Regd No 2, 247 of 1984 at the Intermediate of Science Examination held in..... 1985

| Rashtra Bhasha | Physics | | Chemistry | | Biology | | Geology | | Mathematics | | Statistics | | TOTAL | REMARKS |
|---------------------------------|---------|-----------|-----------|-----------|---------|-----------|---------|-----------|-------------|-----------|-----------------------------|-----|-------|--------------------------------------|
| | Theory | Practical | Theory | Practical | Theory | Practical | Theory | Practical | Theory | Practical | To be written in words also | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| Full Marks | 100 | 100 | 200 | 150 | 50 | 150 | 50 | 150 | 50 | 150 | 50 | 200 | 200 | 900 |
| Pass Marks | 30 | 30 | 60 | 45 | 20 | 45 | 20 | 45 | 20 | 45 | 20 | 60 | 60 | |
| Marks obtained by the candidate | 43 | | 81 | 68 | 24 | 69 | 22 | | | | | 87 | 394 | <i>Three hundred and Ninety four</i> |

RS. 7/- Assistant-in-charge

S.O.

Tabulator

Controller of Examinations.

1

MAGADH UNIVERSITY, BODH-GAYA

Magadh University Of

The Following are the Marks obtained by A. N. Kant Singh, Roll No. 333, Regd. No. 4282 of 198th, at the Examination of Physics (subject) under three year degree course held in the month of Dec. 199th, in the Department of Physics, Date 22/12/1994.

Examination Department

Dated 20/11/1994

| | One year H.ours Course | | | | | | | | | | Two year Pass Course | | | REMARKS |
|---------------------------------|------------------------|----------|-----------|----------|---------|---------|----------|-----------|--------|-----------|----------------------|-----------|---|---|
| | Paper I | Paper II | Paper III | Paper IV | Paper V | Paper I | Paper II | Paper III | Theory | Practical | Total | Aggregate | | |
| Full Marks | 100 | 100 | 100 | 00 | 100 | 100 | 100 | 100 | 500 | 300 | 800 | 1000 | 1st class—480 2nd class—360 | Aggregate in words |
| Marks obtained by the candidate | 45 | 60 | 39 | 86 | 74 | 34 | 47 | 60 | 225 | 220 | 445 | 445 | Pass Failed but may be allowed | No. 33 Regd. No. 4222 of 1986 at the examination held in the month of Dec 1991. |

刀劍
卷一

Tahmīr

Controller of Examinations
Loyola University
Boghagva

21.60-81

OFFICE OF THE CIVIL SURGEON
CIVIL MEDICAL OFFICER,
RISHIKA, EAST BENGAL.

UNQUALIFIED CERTIFICATE

Under Order No. 42/3 111 H.W. Circular dated 1/1/1948

A meeting of Medical Board was held at S.S. Civil C.M.O. office, Rishiika on 10.1.1948. The following members were present:

1. Dr. S. K. Singh, M.B.B.S., F.R.C.P. (Lond.) Member, Chairman
2. Dr. K. C. Datta, M.B.B.S., M.R.C.P. (Lond.) Member, Secretary
3. Dr. S. K. Sen, M.B.B.S., F.R.C.P. (Lond.) Member, Orthopaedic Surgeon, P.H.C. Shreosagar

The Board considered the case of S/o Ram Kishan Singh,
SD Strd. Doodha Krishan Singh, Sonra
F.B. S. C. Datta, F.S. Santosh Behari, District Rohilkhand
Age about 30 years.

P. EXAMINER:
Specialist - Orthopaedist K. C. Datta
Ht. Chand Weight 60 kg B.R.
Length of Spine 65 cm
Below left Elbow

From above findings, he is a case of congenital rachitis
left rib 2/3rd of forearm
below left elbow.

The percentage of disability is about 50-55 percent,
which comes under Markable Impairment.

T.D. Mark is the Orthopaedist and 28 Nov 1948 Adm.

Signature of the Dr.

Dr. K. C. Datta

Seal of Dr. K. C. Datta



| | |
|--|---------------------------------|
| Name of the candidate | Ram Kawal Singh. |
| Father's Name | Radha Krishna Singh. |
| Date of Birth | 09-01-1968 |
| Permanent Address with contact no./Fax no. | Vill- Semra Bhabhua. Kanpur. |
| Educational Qualification | |

| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
|---------|-------------------|---|-----------------|----------------|
| 1. | B.Ed | P.U. | 1997 | 64.40 |
| 2. | M.A.(Education) | P.U. | 1999 | 69.21 |
| 3. | With subject Phy. | P.U. | 1995 | 58.50 |

Experience (in teacher training college) (Please attach experience certificates)

Name of college & Address From To Part Time/Regular

Experience (in school) (please attach experience certificates)

13. Experience:

| | | |
|--|---|--|
| | (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others | |
| | (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| | (c) Any other | |

Ravindra Verma
Signature of the Teaching Staff.

Date:

Rejpal Singh Bhatia
Counter Signature of the Principal with Name:

Date: 25/9/12

Principal
R. S. College of Education
BARE, BHABUA (KAIMUR)

| Comments by VT Experts: | Whether qualified as per NCTE Norms |
|-------------------------|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme. UGC norms also apply.

00000158

84/079/8412540

अनुक्रमांक

1407203



HSIUP-99

हाई स्कूल परीक्षा, १९९९

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

RAVINDRA VERMA

आत्मज श्री

RAM NAYAN VERMA

ने जिनकी जन्मतिथि

1ST JUNE NINETEEN HUNDRED EIGHTY THREE (01-06-83)

है, मार्च /अप्रैल १९९९ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1-HINDI

2-ENGLISH

3-MATHEMATICS TWO

4-SCIENCE TWO

5-SOCIAL SCIENCE

6-BIOLOGY

CATEGORY OF MORAL EDUCATION-A

उत्तीर्ण श्रेणी

FIRST

Self Attested

Ravindra Verma

18/05/2012

विद्यालय/केन्द्र

UDYOG V INTER COLLEGE KOISALA AZAMGARH

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

8413702

REGULAR

25TH JUNE, 1999.

(अदला खना)

(अदला खना)

सचिव

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।

'HONOURS' का अर्थ "समान सहित उत्तीर्ण" है।
टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

हाई स्कूल परीक्षा-अंक पत्र 1920378
 079/ 8427424 माध्यमिक शिक्षा बोर्ड उत्तर प्रदेश, द्वारा संचालित वर्ष १९९९ की हाई स्कूल परीक्षा में निम्नलिखित
 प्राप्ति कार्यालयीय दस्तावेजों का विवरण :
 परीक्षार्थी का नाम जन्मतिथि वर्ष
 01/06/83 8425648
 1407203 RAVINDRA VERMA

विद्यालय/केन्द्र का नाम परीक्षा प्रत्यय ग्रन्थालय/संग्रहालय
 UDYOG V INTER COLLEGE KOILSA AZAMGARH FULL EXAM REGULAR

| शिक्षा विभाग | अधिकारी का नाम | प्रश्न-पत्रवार प्राप्तिका | प्राप्ति | प्राप्ति परीक्षा का नाम |
|-----------------|----------------|---------------------------|----------|-------------------------|
| HINDI | 100 | 1/13 2/26 3/25 | 068 | 386 |
| ENGLISH | 100 | 1/28 2/33 | 061 | PASSED |
| MATHEMATICS TWO | 100 | 1/37 2/34 | 071 | FIRST DIV |
| SCIENCE TWO | 100 | 1/23 2/23 46 P/16 | 062 | |
| SOCIAL SCIENCE | 100 | 1/33 2/34 | 067 | CAT ME-A |
| BIOLOGY | 100 | 1/23 2/20 43 P/14 | 057 | |

नामकरण के हस्ताक्षर
 द्वितीय प्रधानाचार्य
 द्वितीय १९९९ के हस्ताक्षर }
 नोट - आवश्यक सूचना पीछे सुनित है। मुहर

Self Attested

Ravindra Verma
 18/09/2012

00490774

86/079/08994

अनुक्रमांक

0716541



इण्टरमीडिएट परीक्षा, २००९

प्रमाणित किया जाता है कि परिषद् के अधिलेखानुसार¹
RAVINDRA VERMA

आत्मज/आत्मजा श्रीमती TIRTH RAJI DEVI

एवं श्री RAM NAYAN VERMA ने वर्ष २००९ की
इण्टरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1.GENERAL HINDI

2.ENGLISH

3.PHYSICS

4.CHEMISTRY

5.MATHEMATICS

Self Attested
Ravindra Verma
18/09/2012

1 2 3

उत्तीर्ण श्रेणी

SECOND

विद्यालय/केन्द्र

UDYOG V. INTER COLLEGE KHOILSA AZAMGARH

प्रमाण पत्र क्रमांक

इलाहाबाद

दिनांक

8608918

REGULAR

17TH JUNE, 2001

(अचला खन्ना)
सचिव

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।
'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।
टोप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

इन्टरमीडिएट परीक्षा-अंक पत्र 0725098

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००१ की इन्टरमीडिएट परीक्षा में निम्नलिखित

परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

अनुक्रमांक परीक्षार्थी का नाम वर्ग
0716541 RAVINDRA VERMA B1

क्रमांक संस्थान/व्यक्ति
8611838

विद्यालय/केन्द्र का नाम

परीक्षा प्रवर्ग

संस्थान/व्यक्ति

UDYOG V INTER COLLEGE KHOILSA AZAMGARH FULL EXAM REGULAR

| विषय | अधिकतम अंक | प्रश्नपत्रवार प्राप्तांक | योग अंक | सम्पूर्ण योग अंक |
|---------------|------------|--------------------------|---------|------------------------------|
| GENERAL HINDI | 100 | 1/18 2/20 3/20 | 058 | 283/500 |
| ENGLISH | 100 | 1/22 2/24 | 046 | PASSED |
| PHYSICS | 100 | 1/17 2/19 036 P/20 | 056 | SECOND DIV |
| CHEMISTRY | 100 | 1/21 2/15 036 P/18 | 054 | Self Attested |
| MATHEMATICS | 100 | 1/22 2/28 3/19 | 069 | Ravindra Verma 18/09/2012 |

बांचकर्ता के हस्ताक्षर { प्रधानाचार्य }
दिनांक ३-७-२०१२ के हस्ताक्षर }
नोट - आवश्यक सूचना पीछे मुद्रित है। मुहर

उत्तर प्रदेश

प्रश्नपत्र वार प्राप्तांक

प्राप्तांक अंक

UNIVERSITY OF ALLAHABAD

Statement of Marks of B.A. Part I Examination, 2002
(Regular Candidate of Three Year Degree Course)

Roll No.: 502951

Enrol.No.:U0122951

Name : RAVINDRA VERMA
Father's Name:RAM NAYAN VERMA

| Subject | Theory | | | | Practical Sub. | | | | |
|----------------|--------|-----|-----|-----|----------------|-----|-----|-----|----|
| | 1st | 2nd | 3rd | 4th | Tot | 1st | 2nd | Tot | GM |
| Hindi | 32 | 41 | | | 73 | | | 73 | |
| Economics | 29 | 26 | 38 | | 95 | | | 95 | |
| Med./Mod.Hist. | 34 | 28 | | | 62 | | | 62 | |

Grand Total : 230/450

Result : Passed

To pass, a candidate must obtain a minimum
of 33% marks in theory as well as in practical
of each subject separately.
MFCA05424

July 06, 2002

Controller of Examinations

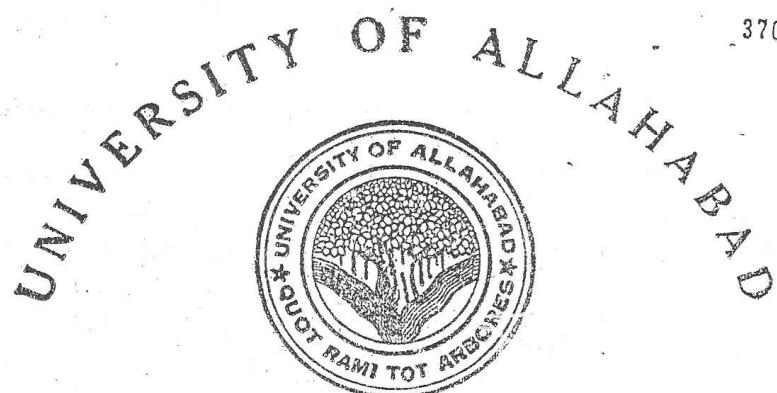
Self Attested

Ravindra Verma

18/09/2012

क्रम संख्या

37061



Bachelor of Arts

Enrolment No. 200122951

Roll No. 130170

This is to certify that Ravindra Verma

Son/Daughter of Sri Ram Nayan Verma
of University of Allahabad
obtained the degree of Bachelor of Arts in this University
in the Examination of 2009 ; and that he/she was placed
in the Second class.

The subjects in which he/she was examined were:

B. A. PART I And B. A. PART II

1. Hindi
2. Economics
3. Mod/I Mod/History

University of Allahabad:

The 18th, Oct, 2009
4th, June, 2009.

D. A. PART III

1. Hindi
2. Economics

Self Attested

Ravindra Verma

16/09/2012

Ravindra Verma

Vice-Chancellor

UNIVERSITY OF ALLAHABAD

M.A. (Economics) Previous Examination, 2005

Name: RAVINDRA VERMA Roll No : 1510
Father's Name: R. N. VERMA

| Paper: | Subject | : Marks | : Obtained |
|-------------|---------------------------------|----------|------------|
| I | : Maths and Stats for Economics | : 74/100 | |
| II | : Macro Economics | : 55/100 | |
| III | : Micro Economics | : 52/100 | |
| IV | : Public Finance | : 44/100 | |
| Opt. | : International Economics | : 52/100 | |
| V | : Viva Voce | : 60/100 | |
| Grand Total | | | : 337/600 |

Result : Passed

To PASS a candidate must obtain
36% or 216/600 marks in aggregate.

Second Examination Result

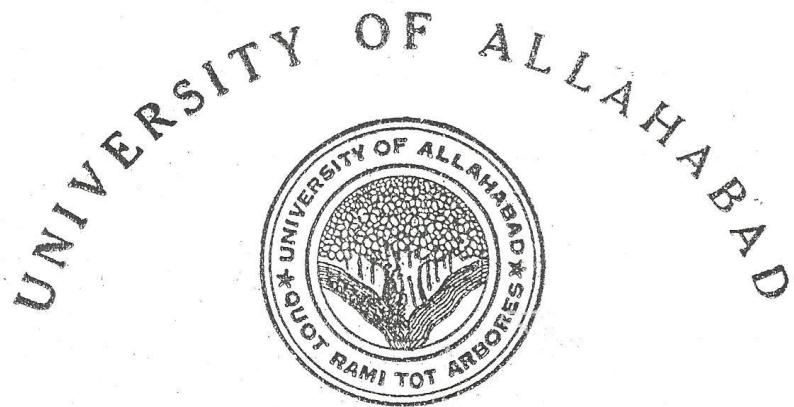
August 29, 2007

Controller of Examinations

Self Attested
Ravindra Verma
12/09/2012

1695208100685062015

फलम-संख्या 7782



Master of Arts

Enrolment No. UO1288951

Roll No. 1897

This is to certify that Ravindra Verma
Son/Daughter of Sri R.N. Verma
obtained the degree of Master of Arts in this University
in the Examination of 2006; in Economics;
and that he/she was placed in the Second class.

Medium of Examination: Hindi/English.

University of Allahabad:

The 13th Sept; 2008

The 26th Oct; 2009

Self Attested
Ravindra Verma
16/09/2012

Rajendra Singh
Vice-Chancellor.



CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

* STATEMENT OF MARKS *

Examination : B.Ed. Examination, 2008

09-930428



Name : RAVINDRA VERMA
Father's Name : RAM NAYAN VERMA
College/Centre : RAJEEV GANDHI P.G. COLLEGE, KOTWA, JAMUNIPUR, ALLAHABAD

Regular
Roll No. 0814264
Enrol No.

| SUBJECTS | MARKS OBTAINED | | | | |
|---|----------------|----------|-----|----------|--------------------------------|
| | Theory 1st | 2nd | 3rd | Total | Practical/Viva Star. Weight |
| 1. TEACHING IN EMERGING INDIAN SOCIETY | 51/100 | | | | 51/100 |
| 2. DEVELOPMENT OF LEARNER & TEACHING LEARNING PROCESS | 62/100 | | | | 62/100 |
| 3. DEVELOPMENT OF EDUCATION SYSTEM IN INDIA | 54/100 | | | | 54/100 |
| 4. ESSENTIALS OF EDUCATIONAL TECHNOLOGY & MANAGEMENT | 63/100 | | | | 63/100 |
| 5. MODERN INDIAN LANGUAGE-"HINDI" | 51/100 | | | | 51/100 |
| 6. SOCIAL SCIENCES | 64/100 | | | | 64/100 |
| 7. INTERNAL ASSESSMENT | | | | 45/50 | 45/50 |
| 8. PRACTICAL | | | | 142/150 | 142/150 |
| RESULT: THEORY : II Div. | Total: | 0345/600 | | 0187/200 | 0532/800 |
| PRACTICAL : I Div. | | | | | |

DATE: 01/03/2009

Self Attested
Ravindra Verma
18/09/2012
Checked By 1/
2: ✓

Chhatrapati
Shahji Maharaj
University

222564

डॉ. राम मनोहर लोहिया अवधि विश्वविद्यालय
फैजाबाद (उ.प्र.)

नामांकन संख्या



दर्गा : संस्थापन

अंक-पत्र 2010

विश्वविद्यालय का नाम/केन्द्र नन्दनी नगर पी.जी.कालेज, नवाबगंज, गोप्ता

नाम रविन्द्र वर्मा

पिता/पति का नाम

राम नन्दन वर्मा

अनुक्रमांक 185562

परीक्षा/कक्षा

एम० एड०

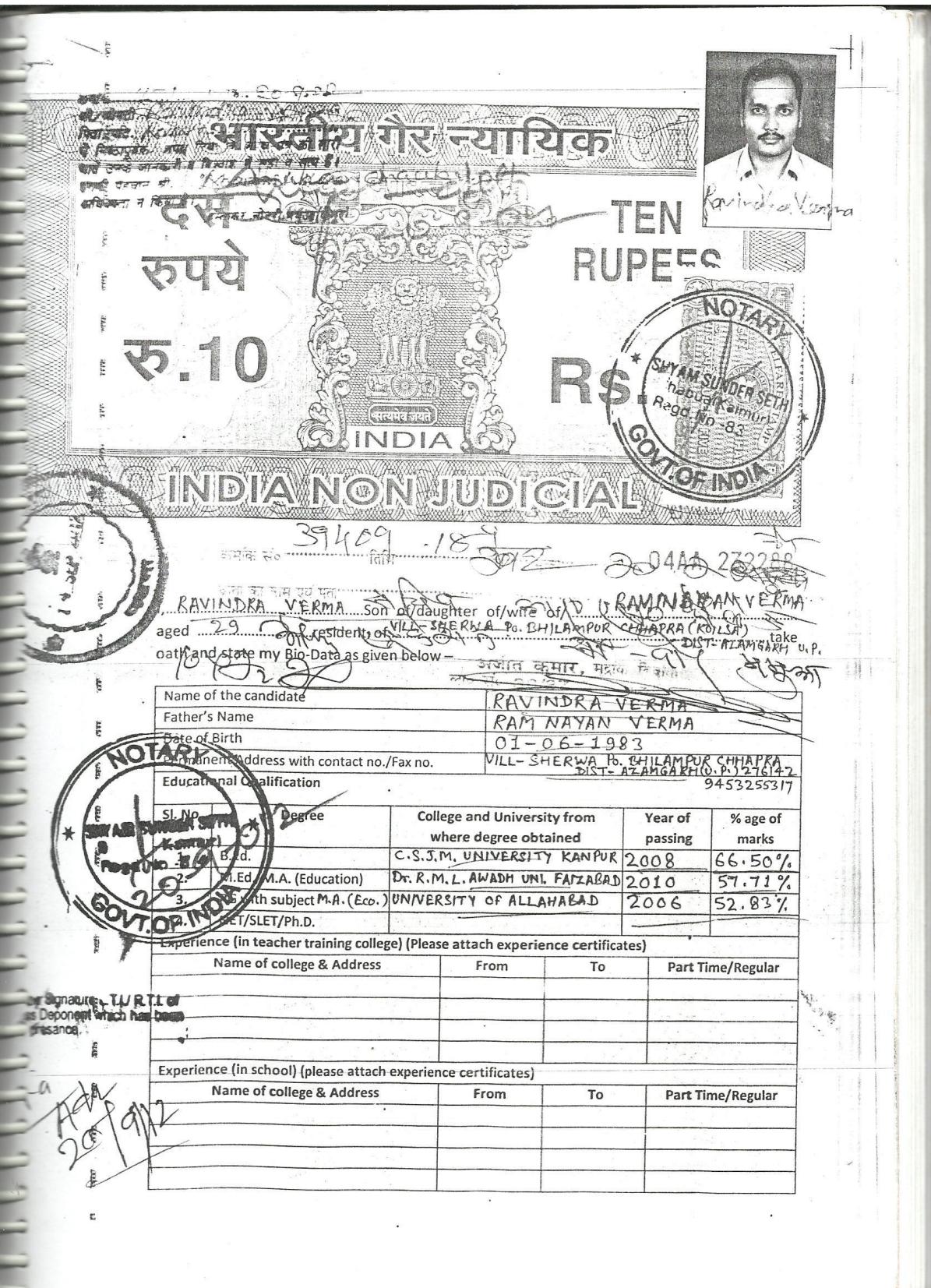
| चयनित विषय/प्रश्न पत्र | अंक | प्राप्तांक | | | | | | टिप्पणी |
|--|---------|------------------------------|---------------------------------|--------------------------------|--------------------------------|-------------------------|-------------|---------|
| | | I प्रथम प्रश्न पत्र | II द्वितीय प्रश्न पत्र | III तृतीय प्रश्न पत्र | IV चतुर्थ प्रश्न पत्र | योग जिवित परीक्षा | प्रयोगात्मक | |
| चच्च शिक्षा मनोविज्ञान | 100 | | | | | | | 44 |
| शिक्षा के वास्तविक एवं समाजशास्त्रीय आधार | 100 | | | | | | | 37 |
| शैक्षिक जन्मांतर की कार्य पद्धति एवं सांख्यिकी | 100 | | | | | | | 47 |
| शिक्षा तकनीकों | 100 | | | | | | | 55 |
| विशिष्ट शिक्षा | 100 | | | | | | | 55 |
| लिखित योग : | 500 | | | | | | | 238 |
| लघु शोध प्रबन्ध परीक्षण आंतरिक | 75 | | | | | | | 53 |
| मौखिकी | 25 | | | | | | | 24 |
| योग लघु शोध एवं मौखिकी : | 100 | | | | | | | 89 |
| | 200 | | | | | | | 166 |
| कुल योग (शब्दों में) : | | 700 | | | | | | 404 |
| Four Hundred Four | | | | | | | | |
| प्रथम | द्वितीय | अंतिम | महायोग | | परीक्षाफल / श्रेणी | | | |
| पूर्णांक | | 700 | 404/700 | | उत्तीर्ण द्वितीय | | | |
| प्राप्तांक | | 404 | | | | | | |
| सम्पूर्ण योग (शब्दों में) : | | | | | | | | |

Dr. P. S. Sandhu
 PRINCIPAL
 Jawaharlal Nehru College
 NAVABGANJ-UPA

जावकर्ता
 1. S.
 2. S.

Self Attested
 Ravinder Kumar
 16/09/2012
 फैजाबाद दिनांक

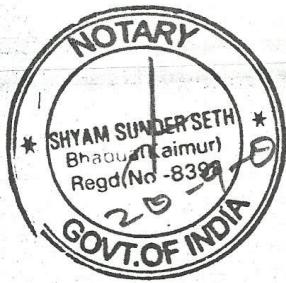
परीक्षा नियन्त्रक



(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in R.S. College of Education Bare Kaimur..... (Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to BRC-NCTE, Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.



Ravindra Verma
Signature of Staff

I identify the Signature L.T.I./R.T.I. of
the witness Deponent which has been
Put in my presence

Madhuban Chauhan
Adil.
20/9/12

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R.S. COLLEGE OF EDUCATION Course: B. Ed.

| | | |
|-----|---|-----------------------------|
| 1. | Name | RAVINDRA VERMA |
| 2. | Date of Birth | 01-06-1983 |
| 3. | Designation | LECTURER |
| 4. | Date of appointment | 15-09-2012 |
| 5. | Category (SC/ST/OBC) | OBC |
| 6. | Sex (Male/Female) | MALE |
| 7. | Status (Regular or on contract or any other) | REGULAR |
| 8. | Scale of pay: Please specify whether UGC/Central/State/Other | AS PER STATE GOV |
| 9. | Mode of disbursement of Salary (Cheque or instruction through bank) | INSTRUCTION THROUGH BANK |
| 10. | Approval for appointment of the staff from the concerned Affiliating body | V.K.S.U. ARA |
| 11. | Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | YES SELECTION COMMITTEE |



Ravindra Verma

12. Qualification

| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------|--------------------------------|--------------------------|------------------------------|
| Graduation | 2004 | UNIVERSITY OF ALLAHABAD | HINDI, ECO, MBD, HISTORY | 50.89% |
| Post-Graduation | 2006 | UNIVERSITY OF ALLAHABAD | ECONOMICS | 52.83% |
| B.Ed. | 2008 | C.S.J.M. UNIVERSITY KANPUR | EDUCATION | 66.50% |
| M.Ed./M.A.(Edu.) | 2010 | DR. R.M.L. AWADH UNI. FAIZABAD | EDUCATION | 57.71% |
| M.Phil | | | | |
| Ph.D | | | | |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | | | | |

(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at

Principal/Lecturer in Art & Craft (R.S. College of Education Bhubaneswar)
Kaimur Bhadrak.

(Name of college/institution will full details). I also certify that I will not work in

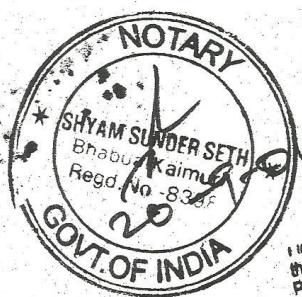
any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE,

ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are

enclosed.

Sindhu Kumari

Signature of Staff



Madhuban Chauhan
Adv
20/9/12

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: _____ Course _____

| | | | | |
|---|------------------------------|--|--|--|
| 1. Name | Sindhu Kymari | | | |
| 2. Date of Birth | 05-09-1966. | | | |
| 3. Designation | Lecturer | | | |
| 4. Date of appointment | 25-09-2012. | | | |
| 5. Category (SC/ST/OBC) | Gen. | | | |
| 6. Sex (Male/Female) | female. | | | |
| 7. Status (Regular or on contract or any other) | First time | | | |
| 8. Scale of pay: Please specify whether UGC/Central/State/Other | As per scale | | | |
| 9. Mode of disbursement of Salary (Cheque or instruction through bank) | Through Bank | | | |
| 10. Approval for appointment of the staff from the concerned Affiliating body | V.K.S.U. Arts | | | |
| 11. Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | X is Selection Committee. | | | |
| 12. Qualification | | | | |



| Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|---|-----------------------------|------------------|------------------|------------------------------|
| Graduation D. Architecture 2005 | | P.U. | H.A. Art | 71% |
| Post-Graduation P.G. Art 2007 | | Lucknow Uni | P.G. Art | 99% |
| B.Ed. | | | | |
| M.Ed./M.A.(Edu.) | | | | |
| M.Phil | | | | |
| Ph.D | | | | |
| SLET | | | | |
| NET | | | | |
| Additional Qualification if any | | | | |

१४८/०९३२५

सरकारी विद्यालय प्राप्ति संनीति

प्रमाणित किया जाता है



कि

रोल कोड - ४१०६ क्रमांक २५८

जो श्री

के लुब / की मुत्री है, और जिनकी जन्म तिथि

से १९५९

(०४-०९-१९५९) ई० है, एवं इसके बाब्ता कठीन गतिषु श्रेणी में उत्तीर्ण हुए / हुई।

इ० की वार्षिक / पूर्वक माध्यमिक परीक्षा में द्वितीय उनका पांचवां विषय - गणित - रहा जिसमें ने अस्तीक्ष्ण / असुनीष्ण रहे। सभा जोषयोगी उत्पादक कार्य तथा साहस्राधिक सेवा के आधार पर विद्यालय द्वारा प्रदत्त ग्रन्थ

की

*सरकारी विद्यालय
प्राप्ति संनीति
बिहार
१५/१२/२०१२*

विद्यार विद्यालय प्रीक्षा संनीति
पर्याप्ति दिन १५/१२/२०१२

कृ. शशि राव

हस्ताक्षर

81-0716

BIHAR SCHOOL EXAMINATION BOARD, PATNA.
SECONDARY SCHOOL EXAMINATION



FOLLOWING ARE THE DETAILED MARKS OBTAINED BY:

| ROLL NUMBER | ROLL NO. | NAME OF THE CANDIDATE | | | | | | | | | | EXAMINATION | | | | | | | | | | | | |
|---|-------------|-----------------------|-------------|----------------|-----------------|----------|------------|--------------|-----------|-----------|-------|----------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|
| | | SINDHU KUMARI | | | | | | | | | | ANNUAL - 1981 | | | | | | | | | | | | |
| SCHOOL NAME - S S K GIRLS HIGH SCHOOL MADHEPURA | | | | | | | | | | | | GRADE IN GROUP C - B | | | | | | | | | | | | |
| G R O U P A | | | | | | | | | | | | | | | | | | | | | | | | |
| | | PAPER 1 | PAPER 2 | TOTAL 150 | M 1 | 1-2 | PAPER 1 | PAPER 2 | PART 1 | PART 2 | FIFTH | AGGREGATE | R. C. D. L. | | | | | | | | | | | |
| HN | 93 | 31 | 64 | SNK | 43 | ** | 41 | ** | E4 | E4 | MATH | 456 | IND 21VII | | | | | | | | | | | |
| G R O U P - B | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ENGLISH | MATHEMATICS | SOCIAL SCIENCE | NATURAL SCIENCE | OPTIONAL | | | | | | | | | | | | | | | | | | |
| PAPER 1 | PAPER 2 | TOTAL 150 | PAPER 1 | PAPER 2 | TOTAL 150 | HCY | GEO | TOTAL 150 | PHY | CH | BIO | TOTAL 150 | OPT | | | | | | | | | | | |
| 25 | 50 | 75 | 36 | 36F | 32 | 23 | 55 | 27 | 30 | 25 | 82 | 230 | 237 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

SECRETARY

Revised
Renu Mittal
18/9/2012

卷之三

[REDACTED]

卷之三

THE STATE
UNIVERSITY

2012-09-18
Ran
Korona



University of Lucknow

S. No.:

0240641

MARKSHEET

ROLL NO. FAII/760

NAME OF CANDIDATE : SINDHU KUMARI

FATHER'S NAME : LATE HARRHIT SINGH

NAME OF EXAMINATION/YEAR : (MASTER OF FINE ART) FINE ART IIND YEAR -2007

SUBJECT : FINE ART

| NAME OF PAPERS | EXAM. | SES. | VIVA | TOTAL |
|----------------------------|------------|------------|------|-------|
| THEORY - | | | | |
| 1. PHILOSOPHY OF ARTS | | | | 44 |
| 2. MODERN ART | | | | 37 |
| 3. DISSERTATION | | | | 50 |
| STUDIO COURSE - | | | | |
| PORTRAIT PAINTING | 125 | 145 | 23 | 293 |
| AGGREGATE MARKS IN PART II | MAX 800 | MIN 320 | | 424 |
| AGGREGATE MARKS IN PART I | 800 | 320 | | 401 |
| GRAND TOTAL | 1600 | 640 | | 825 |

RESULT : SECOND DIVISION

The marks entered in this sheet, Marks register shall be final in case of discrepancy between the Marks sheet issued and Marks register of the University.

Dated: 6 AUG 2007

For Control of Examination
University of Lucknow

*Sayeed
Rajya Maha Vidyalaya
31/07/2012*

S.NO. 06010

ROLL NO. FAII/760

लोकमान विश्वविद्यालय



यहां सिन्धु कुमारी ने इस विश्वविद्यालय के लिए कला संकाय
में मास्टर ऑफ़ फाइन आर्ट्स की अपाधि हेतु निर्धारित पाठ्यक्रम का अध्ययन किया और वे
फाइन आर्ट विषय की अपेक्षित परीक्षा में सन् 2007 में द्वितीय श्रेणी में
उत्तीर्ण हुए/हुई।

इस प्रमाणित किया जाता है कि इस विश्वविद्यालय द्वारा इन्हे मास्टर ऑफ़ फाइन आर्ट्स
की उक्ति प्रश्न की गई।

University of Lucknow

Whereas SINDHU KUMARI has pursued a course
of study prescribed by this University for the Degree of MASTER OF FINE
ARTS in the Faculty of Fine Arts in FINE ART and has been
placed in the SECOND division, having passed the requisite Examination in
the year 2007.

This is to certify that he/she has been duly admitted to the Degree of
MASTER OF FINE ARTS of this University.

लखनऊ (भारत)
Lucknow, INDIA

दिनांक

Dated 17.08.2007

लोकमान
विश्वविद्यालय
18/9/2012

कुलमाते
Vice Chancellor



କୋର୍ଟ ଅନୁଷ୍ଠାନିକ ପାଇଁ ଆମେ ଏହାକିମଙ୍କ ଦେଖିବାକୁ ପାଇଁ

I,, Son of/daughter of/wife of/....., aged, resident of, take oath and state my Bio-Data as given below –

| Name of the candidate | | RAMESH KUMAR | | |
|--|--|--|-------------------|----------------|
| Father's Name | | 200 विजय राम | | |
| Date of Birth | | 02-09-1986 | | |
| Permanent Address with contact no./Fax no. | | 223 निलंबन यज्ञ, गोपनीय, बड़ागढ़ | | |
| Educational Qualification | | | | |
| Sl. No. | Degree | College and University from where, degree obtained | Year of passing | % age of marks |
| 1. | B.Ed. D. 4151376 | उत्तर भारत विश्वविद्यालय (P.U.) | 2005 | 71% |
| 2. | M.Ed./M.A. (Education) P.G. (Fine Arts.) | M.24/3/10/28/190 | 2007 | 51%. |
| 3. | PG with subject | | | |
| 4. | NET/SLET/Ph.D. | | | |
| Experience (in teacher training college) (Please attach experience certificates) | | | | |
| Name of college & Address | From | To | Part Time/Regular | |
| R.S.K.P. Vidyapeeth, Banka. | 1995 | 2000. | Regular. | |
| | | | | |
| | | | | |
| | | | | |
| Experience (in school) (please attach experience certificates) | | | | |
| Name of college & Address | From | To | Part Time/Regular | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(2)

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution at Principal/Lecturer in R.S. College of Education Barie Bhabua ^{Bhubneshwar} (Name of college/institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to NCTE, ERC Bhubneshwar. The attested copies of marks sheets/degree/certificates are enclosed.



Signature of Staff

I identify the Signature ...T.I./R.T.I. of
the witness Deponent which has been
Put in my presence

Madhubani Chauhan
Adr
20/9/12

FORMAT FOR INFORMATION ABOUT THE TEACHING STAFF

Name of the Institution: R.S. College of Education Course B.Ed.

| | | |
|-----|---|-----------------------------|
| 1. | Name | Vinod Kumar Yadav |
| 2. | Date of Birth | 02.01.1984 |
| 3. | Designation | Lecturer |
| 4. | Date of appointment | 15.09.12 |
| 5. | Category (SC/ST/OBC) | OBC |
| 6. | Sex (Male/Female) | Male |
| 7. | Status (Regular or on contract or any other) | Regular |
| 8. | Scale of pay: Please specify whether UGC/Central/State/Other | As per UGC/State |
| 9. | Mode of disbursement of Salary (Cheque or instruction through bank) | Through Bank |
| 10. | Approval for appointment of the staff from the concerned Affiliating body | V.K.S.U. ARA |
| 11. | Whether recruitment has been made as per NCTE Norms (a) approved by Affiliating University/ Body. (b) approved by Govt. Selection Committee (c) any other | Yes. Selection Committee |



| 12. Qualification | Name of Examination passed (from Secondary) | Year of Passing examination | Board/University | Subjects Studied | Percentage of Marks obtained |
|-------------------|---|-----------------------------|------------------------------|--------------------|------------------------------|
| | Graduation | 2002 | Purvanchal Uni Jaunpur | Zoology, Chemistry | 53.77% |
| | Post-Graduation | 2005 | Purvanchal Uni Jaunpur | Zoology | 56.91% |
| | B.Ed. | 2008 | Dr. B.R.A. University Agra | Education | 72.12% |
| | M.Ed./M.A.(Edu.) | 2010 | Dr. R.M.L. Aradhuni Faizabad | Education | 61.71% |
| | M.Phil | | | | |
| | Ph.D | | | | |
| | SLET | | | | |
| | NET | | | | |
| | Additional Qualification if any | | | | |

13. Experience:

| | |
|---|--|
| (a) Teaching experience in teacher education institution. Name of the institution/position/ Number of years Secondary/Elementary/Others | |
| (b) Teaching experience in recognized Secondary/ Senior Secondary School, Name of the school, position, Number of years | |
| (c) Any other | |

Vivod
Signature of the Teaching Staff:

Raj Kishore Pathak
Counter Signature of the Principal with Name:
Principal

R. S. College of Education
BARE BHABUA (KAIMUR)

Date:

Date: 20/9/12

| Comments by VT Experts: | Whether qualified as per NCTE Norms |
|-------------------------|-------------------------------------|
| | |

Note:

Please see NCTE Norms on teacher clarification on the relevant teacher education programme, UGC norms also apply.

0997 5286773 हाई स्कूल परीक्षा-अंक पत्र 1740776

माध्यमिक छिल्का प्रयोग उनके प्रदर्शन इति सद्याचार वर्ष १९९७ को हाई स्कूल परीक्षामें निम्नलिखित परीक्षार्थी द्वारा दाखिल अध्ययन का विवरण

अनुक्रमिक विषयों का नाम
1234567 VINOD KUMAR YADAV

जन्मतिथि क्रमांक
०१/०१/८४ ५१२९६९४

विद्यालय/केन्द्र का नाम

परीक्षा प्रवर्ग, संस्था/व्यक्ति

SMT T S J INTER COLLEGE SARDHAH AZAMGARH FULL EXAM REGULAR

| सिविल | अधिकारी नं. | प्रेसन-पत्रवार माप्तांक | योग पूर्ण | पूर्ण परीक्षा फल |
|-----------------|----------------|----------------------------|--------------|---------------------|
| HINDI | 100 | 1/23 2/19 3/19 | 061 | 537 |
| ENGLISH | 100 | 1/27 2/23 | 050 | PASSED |
| MATHEMATICS TWO | 100 | 1/17 2/21 | 038 | SECOND DIV |
| SCIENCE TWO | 100 | 1/14 2/24 | 056 | |
| SOCIAL SCIENCE | 100 | 1/31 2/29 | 060 | CAT ME-A |
| BIOLOGY | 100 | 1/26 2/27 | 072 | |

| | |
|-----------------------------------|------------------------------|
| जायकर्ता के हस्ताक्षर | प्रधानमंत्री के हस्ताक्षर |
| दिनांक | |
| नोट- आवश्यक सचिव पालें महिला हैं। | पुरुष |

मध्यान्तराधीन
८. अंती तपेश्वरी देवो जायस्त्रा
क्षमादहा-चाजार-आज्ञानव

~~Received
10/5/87 N~~



H.S.I.U.P.-1987

१९८४ का छात्र परीक्षा

आत्मज श्री

VINOD KUMAR YADAV

MUNSHI YADAV

अनुक्रमांक

1223429

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

ने जिनकी जन्मतिथि

1ST JANUARY NINETEEN HUNDRED EIGHTY FOUR (01-01-84)
है, मार्च/अप्रैल १९९७ की हाईस्कूल परीक्षा निम्नलिखित विदरण के अनुसार उत्तीर्ण की है -

1-HINDI

2-ENGLISH

3-MATHEMATICS TWO

4-SCIENCE TWO

5-SOCIAL SCIENCE

6-BIOLOGY

CATEGORY OF MORAL EDUCATION-A

उत्तीर्ण श्रेणी

SECOND

*Viewed
10/01/97*

विद्यालय/केन्द्र

SMT T D J INTER COLLEGE SARDHA AZAMGARH

प्रमाण पत्र क्रमांक इलाहाबाद

दिनांक

5115777

REGULAR

10TH JUNE, 1997.

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।
'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।
टीए-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

(दिनेश चन्द्र कनौजिया)
सचिव

* V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR *



< Statement of Marks >
R.S.C. (Part-III), 2007
Examination : 16/07/2007

Name : VINOD KUMAR YADAV
Father's Name : MUNSHI YADAV
College/Centre : SHRI LIL NATIONAL COLLEGE (AZAMGARH)



| Sl. | SUBJECTS | MARKS OBTAINED | | | | | Sub.Total |
|-----|-----------|----------------|-------|-------|-------|--------------------|-----------|
| | | Theory 1st | Ind | 3rd | Total | Practical/ Viva | |
| 1. | ZOOLOGY | 35/50 | 25/50 | 2B/50 | 26/50 | 105 | 62/100 |
| 2. | CHEMISTRY | 21/50 | 21/50 | 21/50 | 20/50 | 983 | 66/100 |

Result : Passed III Div.

Vinod
18108112

Roll No : 157298
Enrol No : P1999-00995

Total :

Part I :

Total :

Grand Total :

Total :

Part I :

Grand Total :

Total :

Part I :

Grand Total :

Date : 16/07/2007

REGISTRAR

PRINCIPAL

फलांक
S.No. 1830

अनुक्रमांक
Roll No.
152298



बैचलर ऑफ साइंस

प्रमाणित किया जाता है कि

.....विनोद कुमार चाहवा
को विश्वविद्यालय (छिक्की नेशनल कॉलेज ऑफ मान्यता)
की वर्ष १९०० की परीक्षा में उत्तीर्ण
होने पर बैचलर ऑफ साइंस की उपाधि छित्रीय श्रेणी में
प्रदान की गयी।

*Viewed
(लिए गए)*

विषय : १ प्राणी विज्ञान

२ रसायन शास्त्र

तिथि ५ फरवरी १९०३
वसंत पञ्चमी, २० दृहि, विक्रमीय

कुलपति

Roll. No. 820830

No. No. 008969



Master of Science

This is to certify that... VINOD KUMAR YADAV.

..... SHIBU NATIONAL COLLEGE, AZAMGARH.....

obtained the degree of Master of Science in
this University in the Examination of ...2005...and
that he/she was placed in the SECOND.....division.

Subject of Examination..... ZOOLOGY.....

Date..... 02 Feb 2006

Basant Panchami, 2063 Vikramiya

Venued
10/09/11

M. Narasimha
Vice-Chancellor

Sl. No.: 0133965

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
 (FORMERLY-AGRA UNIVERSITY)
MARKS SHEET



STATEMENT OF MARKS- Bachelor of Education (B.Ed.)
EXAMINATION 2008

Roll No : 8008072 Enrol. No.:

Name of the Candidate : VINOD KUMAR YADAV

Father's Name : MUNSHI YADAV

Name of College : D.S. COLLEGE, ALIGARH

| Name of Paper | Max. Marks | Min. Pass Marks | Marks Obtained | Result |
|---|------------|-----------------|----------------|---------------------------------------|
| Paper I Philosophical and Sociological Foundation of Education | 100 | 30 | 82 | |
| Paper II Contemporary Problems of Indian Education | 100 | 30 | 82 | |
| Paper III Educational Psychology and Measurement | 100 | 30 | 82 | |
| Paper IV School Administration and Health Education | 100 | 30 | 82 | |
| Paper V Educational Technology | 100 | 30 | 82 | |
| Paper VI Teaching of School Subjects | 50 | 17 | 32 | |
| (a) SCIENCE | | | | |
| (b) BIOLOGY | | | | |
| <i>Total of Theory Papers</i> | 600 | 216 | 384 | |
| Practical /Viva Voce Marks | 150 | 60 | 144 | Passed in Practical in FIRST DIVISION |
| Internal Assessment Marks | 50 | 20 | 49 | |
| <i>Total</i> | 200 | 80 | 193 | |
| <i>Grand Total</i> | 800 | 296 | 577 | |

SENATE HOUSE,
AGRA

(1) Checker _____

Date : Feb 2008

(2) Checker _____

Viewed 10/08/12
Zulfiqar Jafri

Registrar

222662

क्रम सं.

डॉ. राम मनोहर लोहिया अवधि विश्वविद्यालय
फैजाबाद (उ.प्र.)

नामकरण संख्या :



दर्ता संस्थागत

अंक-एत्र

2010

महाविद्यालय का नाम/केन्द्र नन्दिनी नगर पी.जी.कालेज, नवाबगंज, गोप्टा

नाम विनोद कुमार यादव

पिता/पति का नाम

मुन्ही यादव

अनुक्रमांक

185560

परीक्षा/कक्षा

एम० एड०

| चयनित विषय/प्रश्न पत्र | अंकितांक | प्राप्तांक | | | | | | टिप्पणी |
|--|----------|------------------------------|---------------------------------|--------------------------------|--------------------------------|-------------------------|-----------------|---------|
| | | I प्रथम प्रश्न पत्र | II द्वितीय प्रश्न पत्र | III तृतीय प्रश्न पत्र | IV चतुर्थ प्रश्न पत्र | योग लिखित परीक्षा | प्रयोग- तत्क | |
| सच्च शिक्षा मनोविज्ञान | 100 | | | | | | | 52 |
| शिक्षा के दर्शनिक एवं समाजशास्त्रीय आवार | 100 | | | | | | | 47 |
| शैक्षिक अनुसंधान की कार्य पद्धति एवं सांख्यिकी | 100 | | | | | | | 60 |
| शिक्षा तकनीकी | 100 | | | | | | | 59 |
| शैक्षिक मापन एवं मूल्यांकन | 100 | | | | | | | 55 |
| लिखित योग : | 500 | | | | | | | 273 |
| लघु शोध प्रबन्ध परीक्षण शास्त्रिक | 75 | | | | | | | 50 |
| मौखिकी | 25 | | | | | | | 23 |
| योग लघु शोध एवं मौखिकी : | 100 | | | | | | | 86 |
| | 200 | | | | | | | 159 |
| कुल योग (शब्दों में) : | | 700 | | | | | | 432 |
| Four Hundred Thirty Two | | | | | | | | |
| प्रथम | द्वितीय | अंतिम | | महायोग | परीक्षाफल/श्रेणी | | | |
| पूर्णांक | | | 700 | | | | | |
| प्राप्तांक | | | 432 | 432/700 | उत्तीर्ण | प्रथम | | |
| राम्यूर्ण योग (शब्दों में) : | | | | | | | | |

जांचकर्ता

L.P. S. Saloni
PRINCIPAL
Nandini Nagar P.T.O. College
NAWAKIANI, UTTAR PRADESH

1.
2.

Vived
18/10/2012

प्राप्तांक दिनांक

परीक्षा नियंत्रक

TEN RUPEES

RS. 1

NOTARY

INDIA NON-JUDICIAL

CONFIRMED

24.1.17 15-2012 30 04AA 232296

SIGNATURE

Vineet Kumar Yadav

Date of birth: 01.01.1984

Permanent Address: Vell-Baidara, Post-Mohafuridah-Bangarh 27657

Educational Qualification: M.Sc. (Zoology); M.Ed.

| | | | | |
|--|----------------------------------|---|-----------------|----------------|
| Name of the candidate | Vineet Kumar Yadav | | | |
| Father's Name | Late Shri Munshi Yadav | | | |
| Date of Birth | 01.01.1984 | | | |
| Permanent Address with contact no./Fax no. | | | | |
| Sl. No. | Degree | College and University from where degree obtained | Year of passing | % age of marks |
| 1. | B.Ed. | Dr. B.R.A. University Agra | 2002 | 71.12% |
| 2. | M.Ed./M.A. (Education) | Dr. R.M.L.A. University Faridabad | 2010 | 61.71% |
| 3. | PG with subject: M.Sc. (Zoology) | Deer Bahadur Singh Parchure Govt. Coll. Unjainpur | 2005 | 56.91% |
| 4. | NET/SLET/Ph.D. | | | |

Experience (in teacher training college) (Please attach experience certificates)

| | | | |
|---------------------------|------|----|-------------------|
| Name of college & Address | From | To | Part Time/Regular |
| | | | |
| | | | |
| | | | |
| | | | |

Experience (in school) (please attach experience certificates)

| | | | |
|---------------------------|------|----|-------------------|
| Name of college & Address | From | To | Part Time/Regular |
| | | | |
| | | | |
| | | | |
| | | | |

NOTARY

SHYAM SHANKER KUMAR YADAV

GOVT. OF UTTAR PRADESH

2012

SHYAM SHANKER KUMAR YADAV

GOVT. OF UTTAR PRADESH

2012

SHYAM SHANKER KUMAR YADAV

GOVT. OF UTTAR PRADESH

2012