

“The Love and Wrath of God”

A Bible Study on

John 3:36

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.



A Deliverance Center Publication

The Love and Wrath of God

John 3:36—*He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.*

3:3—*Jesus answered and said unto him, Verily, verily, I say unto thee Except a man be born again, he cannot see the kingdom of God.*

3:5—*Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*

- There is a life giving power for the believer, (obedient).
- There is a blinding power in disobedience, (unbelief blinds).
- The wrath of God abides on the unbeliever , (disobedient).

Romans 11:33—*O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!*

Psalms 36:6—*Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.*

(blind astray lost) are words to describe the sinner's condition but they only scratch the surface.

Without salvation it is death, hopeless and Wrath.

With Salvation is everlasting life and abundant life.

Romans 1:16—*For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.*

Romans 10:4—*For Christ is the end of the law for righteousness to every one that believeth.*

Eph. 4:7—*But unto every one of us is given grace according to the measure of the gift of Christ.*

4:33—*And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.*

Rev. 2:23—*And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.*

1 Thess. 5:9—*For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,*

2 Tim. 2:10—*Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.*

Romans 1:18—*For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who **hold the truth** in unrighteousness;*

Eph. 5:6—*Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.*

Col. 3:6—*For which things' sake the wrath of God cometh on the children of disobedience:*

Rev. 6:16—*And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:*

17—*For the great day of his wrath is come; and who shall be able to stand?*

Mat. 3:7—*But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?*

8—*Bring forth therefore fruits meet for repentance:*

Luke 3:7—*Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?*

8—*Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.*

Who is God and how does He think?

I. God is Wrath as much as God is Love.

a. Wrath is one of God's attributes.

i. Most will come to know the Wrath of God because of sin, without ever receiving the Love of God that He demonstrated on the cross to free man from all sin.

Romans 5:8—*But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.*

11:30—*For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:*

{believed: or, obeyed – “not believed” or disobeyed}

31—*Even so have these also now not believed, that through your mercy they also may obtain mercy.*

32—*For God hath concluded them all in unbelief, that he might have mercy upon all.*

1. The Wrath of God gives the highest penalty against sin.

2 Peter 2:5—*And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, **bringing in the flood upon the world of the ungodly;***

Deut. 29:23—*And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:*

2. The Wrath of God came upon His own Son on the cross to free man from the penalty of sin and the power of sin.

2 Cor. 5:21—*For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

Col. 2:14—*Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;*

Mat. 27:46—*And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?*

Mark 15:34—*And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?*

Psalms 7:11—*God judgeth the righteous, and God is angry with the wicked every day.*

Gen.6:8—*But Noah found grace in the eyes of the LORD*

Lu 22:61—*And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.*

62—*And Peter went out, and wept bitterly.*

63—*And the men that held Jesus mocked him, and smote him.*

- ii. To receive the fullness of God's Love we must fully obey His Word.

God's Love is manifested in the life of those that live according to all the counsel of God and the beauty of His Holiness.

Romans 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

- iii. God's Wrath is against all disobedience, every spot and any blemish in your life that you don't turn away from.
- b. Wrath is God's judgment against sin.
 - i. Sin is every transgression against His law.
 - ii. God's Wrath is always against sin and never will not be against it and will only forgive the sinner not sin; God will never change His opinion against sin.
- c. The Wrath of God is an eternal detesting of sin.
 - i. Men of any sin will be brought to hell and in the Day of Judgment will be cast into the Lake of fire which is the second death which is eternal separation from God.
 - ii. That's why men that are cast into the lake of fire will never come out because God will never stop detesting sin; He hates iniquity, He abhors every transgression, His fury is forever against every single sin.
 - iii. God does not test for sin in man but He loves and tests man for repentance. He detests sin, while He tests man.

Salvation from sin has been provided.

An Escape from the Judgment of sin is only through the salvation God has provided.

Heb. 2:3—*How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;*

1Thess. 1:10—*And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.*

5:9—*For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,*

It is so foolish to question, doubt or neglect the things of God, but it is rebellious to judge God.

Psalms 39:12—*Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.*

Tears, weeping, wailing, crying and praying is needed to get into a place where the Word of the Lord is completely in control of our hearts but faith is the Key and the love of God makes it all work.

Gal. 5:6—*For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.*

A brand new fear and awe in our hearts for the Eternal Wrath of God.

II. God is Judge as much as God is Saviour

God is our Judge

Psalms 50:6—*And the heavens shall declare his righteousness: for God is judge himself. Selah.*

Acts 10:42—*And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.*

I Peter 4:5—*Who shall give account to him that is ready to judge the quick and the dead.*

II Tim. 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

III. God's Son is the one that will administer all judgment.

The character of the Judge before whom we all must stand is revealed through His Word.

John 5:22—*For the Father judgeth no man, but hath committed all judgment unto the Son:*

27—*And hath given him authority to execute judgment also, because he is the Son of man.*

Php. 1:9—*And this I pray, that your love may abound yet more and more in knowledge and in all judgment;*

John 12:48—*He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.*

Acts 13:46—Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Remember a neglected Saviour will be a severe Judge because of sin.

Show fullness of Love by implicit obedience or face the Wrath of God

Acts 17:31—Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

1 Peter 4:17—For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Gen. 18:25—That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Ecc. 3:17—I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

John 7:24—Judge not according to the appearance, but judge righteous judgment.

2 Tim. 4:8—Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

The book of Jeremiah deals much with who God is and how God thinks.

Jer 1:10—See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

16—And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

17—Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

18—For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19—And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

7:29—Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

10:10—But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

Jer 12:1—*Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?*

2—*Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins.*

3—*But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.*

4—*How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.*

5—*If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?*

Jer. 18:20—*Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.*

Jer. 21:5—*And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.*

Jer. 32:37—*Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring*

them again unto this place, and I will cause them to dwell safely:

Jer. 44:8—In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

God's Love protects us from the wrath of man.

Jer 48:30—I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it.

Jer. 50:13—Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Psalms 106:23—Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

Eze. 22:30—And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Isaiah 59:16—And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Isa 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isaiah 1:9—*Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.*

10—*Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah*

11 —*To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.*

12—*When ye come to appear before me, who hath required this at your hand, to tread my courts?*

16—*Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;*

17—*Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.*

18—*Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.*

19—*If ye be willing and obedient, ye shall eat the good of the land:*

20—*But if ye refuse and rebel ye shall be devoured with the sword for the mouth of the LORD hath spoken it.*

Romans 15:4—*For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.*

5—*Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:*

12—*And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.*

13—*Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.*

Ezek. 7:19—*They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.*

Zep. 1:18—*Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.*

Hosea 5:10—*The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.*

Nahum 1:2—*God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.*

Hab. 3:2—*O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.*

Zec. 7:12—Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

(Rejecting the Word while being real formal in outward acts) Pretending, Pious, in being religious not pure.

Romans 10:2—For I bear them record that they have a zeal of God, but not according to knowledge.

Zech. 8:14—For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

God's judgments and blessings are definite, certain and absolute.

Amos 4:11—I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

Zech. 3:2—And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Psalms 9:17—The wicked shall be turned into hell, and all the nations that forget God.

I Sam. 2:9; Ps.37:10,17,20,28,38; Prov. 10:7,27,28,30 11:5,21; 13:9; 14:11; 24:16,20; Ezek.18:20; Dan.12:10

2 Chron. 19:2—And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat,

Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.

- *Shouldest thou help the ungodly*
- *Love them that hate the LORD?*

Helping the Wicked? We must show common courtesy, but all effort must be in submission to authority.

II Cor. 12:21—And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

Romans 1:32—Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

2:2—But we are sure that the judgment of God is according to truth against them which commit such things.

Heb 12:10—For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

I Cor. 16:22—If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

II Cor. 5:11 Knowing therefore the terror of the Lord we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences

NOTES:

NOTES:

**We appreciate your interest
in the Word of God.**

**More publications are available upon
request.**

CONTACT US:

Deliverance Center

1008 Congress St.

Portland, Maine 04102

Visit us on the Web at:

www.thedleiverancecenter.com

Email:

info@thedeliverancecenter.com