

Psalms 41:13 Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

Psalms 92:1 IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:

Psalms 107:2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

Psalms 116:12 What shall I render unto the LORD for all his benefits toward me?

Psalms 138:8 The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

Psalms 65:9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Psalms 67:7 God shall bless us; and all the ends of the earth shall fear him.

Psalms 118:24 This is the day which the LORD hath made; we will rejoice and be glad in it.

Psalms 124:7,8 — 7 Our soul is escaped as a bird out of the snare of the fowls: the snare is broken, and we are escaped. 8 Our help is in the name of the LORD, who made heaven and earth. (2 Corinthians 1:10)

Deliverance Center House of Prayer

The Psalms of Thanksgiving

April 8, 2018

Introduction

Psalms 30:12 — To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

They express thanksgiving for what God has done or in anticipation of what He will do.

- They may be individual (Psalms 9, 10, 30, 32, 34, 40, 41, 92, 107, 116, 138),
- or national (Psalms 65-68, 118, 124).

Psalms 9

[TITLE] “To the chief Musician upon Muthlabben, A Psalm of David.”

The “Chief Musician” is generally regarded as God Himself.

Muthlabben means “the death of the son” and could be a forgotten instrument or a reference to some event in David’s Life.

Psalms 9:16,17 —

- Higgsion = “meditate on that.”
- Selah = Pause and Praise God

Psalm 10

v. 11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

v. 18 — To judge the fatherless and the oppressed, **that the man of the earth may no more oppress.**

Why is God so patient with the evil doer?

Psalm 50:20-21; 78:38,40,41; 86:15; 103:8; 145:8; Read Romans 9:22-24.

Psalm 30

[TITLE] A Psalm and Song at the dedication of the house of David.

God's Actions toward Me

My Responses toward God

- extol: To lift up; esteem; praise; to elevate; as to extol one's virtues. TO DECLARE GREAT

Psalm 32

[TITLE] A Psalm of David, Maschil.

Maschil = instructing.

This psalm was written after David's sin with Bathsheba, when Nathan, the prophet of God, came to reveal the sin to David (2 Samuel 11-12).

Psalm 34

[TITLE] A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

(1 Samuel 21:10-15)

Also, we see a prophetic statement concerning Christ (John 19:33,36): Psalm 34:20 He keepeth all his bones: not one of them is broken.

Psalm 40

[TITLE] To the chief Musician, A Psalm of David.

v.5 too many to number!

v. 6 “mine ears hast thou opened”

v. 7 of Christ (Luke 24:27)

v. 16 magnified: to make great; celebrate in praise; glorify

Psalm 68

15 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan. 16 Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.

Praising God for His choice or selection of Zion as His dwelling place.