

LIFE OF CHRIST

An Intimate Look at the Life of Christ

DELIVERANCE BIBLE INSTITUTE

Portland, Maine, USA

Table of Contents

[Lesson 1: Introduction *&* Christ before Bethlehem, Part 1 3](#_Toc338753259)

[Lesson 2: Christ before Bethlehem, Part 2 14](#_Toc338753260)

[Lesson 3: Places Christ Visited 20](#_Toc338753261)

[Lesson 4: Christ’s Birth & Early Years 22](#_Toc338753262)

[Lesson 5: Baptism & Temptation of Jesus 23](#_Toc338753263)

[Lesson 6: The Disciples of Christ 24](#_Toc338753264)

[Lesson 7: Dialogues & Debate 25](#_Toc338753265)

[Lesson 8: Miracles of Christ, Part 1 26](#_Toc338753266)

[Lesson 9: Miracles of Christ, Part 2 27](#_Toc338753267)

[Lesson 10: Some Teachings of Christ 28](#_Toc338753268)

[Lesson 11: Christ’s Final Days as a Man 29](#_Toc338753269)

[Lesson 12: The Christ of Today 37](#_Toc338753270)

[Life of Christ Final Exam 41](#_Toc338753271)

## Lesson 1: Introduction *&* Christ before Bethlehem, Part 1

Silent Moment: “Communication Skills” & “The Passion of Loving Silence”

Lesson Description:

We will first take an overview look at our study and then will begin our study with “Christ before Bethlehem.” Christ pre-existed his incarnation in Bethlehem and this is a very important Bible doctrine.

COMMUNICATION SKILLS

If you will use the following 4 skills to communicate the Gospel, you will excel and be exceedingly fruitful. Some will produce 30, some 60 and some 100 fold! (Mark 4:8) You shall come rejoicing bringing your sheaves with you. (Psalm 126:6) Prayer is an absolute Must before communicating the GOSPEL effectively.

You need to have a deeper knowledge of the 4 following tools or skills to properly communicate the Gospel (Good News) to others.

Proverbs 11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Proverbs 14:25 A true witness delivereth souls: but a deceitful witness speaketh lies.

1. Read

The best source of information is the Bible. We must read it to communicate the Gospel.

II Tim. 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Daniel 5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

React

React with compassion. Let your heart become involved with the work of God. Your surrendered Heart will affect proper behaviour which then you will be well able to convey to others your testimony. Get your heart involved with the only true lover of your soul. The song writer wrote “I surrender all”

Psalm 126:5—They that sow in tears shall reap in joy.

Respond

.Writing is a valuable tool. What are these Words saying to you? In order to explain you must understand what your material is saying. Writing will help you to understand your material.

John 5:46—For had ye believed Moses, ye would have believed me: for he wrote of me 47—if ye believe not his writings, how shall you believe my words?

Repeat

Repeat the sounding JOY (to others.) Notice particularly their ability to speak forth the things that they have heard or have been taught by their master. God has innumerable lessons for us to glean from His Creation.

Acts 4:20—For we cannot but speak the things which we have seen and heard. (26:25; Romans 1:8)

1Thess. 1:8—For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

Rev. 4:11—Thou art worthy, O Lord, to receive glory and honour and power: for thouhast create all things, and for thy pleasure they are and were created

Preach, Reach, Each Teach, Each (Daniel 12:3)

Notice: J o y defined--- Jesus, Others and You, Notice the order of the word J-O-Y.

I Peter 4:11—If any man speak, let him speak as the oracles of God; if any man minister,let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen.

The Passion of Loving Silence



John 1:29: The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

A certain man worked for a meat packing firm for many years. He had slaughtered many animals for years. One day a farmer brought a lamb to be slaughtered. With business as usual, the man took his sharp knife and cut the Lamb‵s throat.

The lamb did not squawk, squall, or flounder like other livestock did. It did not bellow and then slump like the cattle. The little lamb tottered toward its executioner, licked the blood from his hands, and began to totter from side to side. Then the Lamb silently slumped and slipped into death.

The death of the lamb changed the life of the man who worked at the slaughter house forever. Within two weeks he quit the job never to return. It would be wonderful if the same could be said about Herod and his henchmen as they play their part in Jesus‵ life ,of course we know, that was not the case that the scripture teaches different As you see, their desire for amusement turned raucous into spiteful humor at the expense of the suffering Savior. For them, his plight was nothing short of comedy. His suffering was only a way to pass an otherwise boring morning.

Since the day of Herod, many others have seen the Lamb of God pouring out His life on earth for them. He has been a vestige from the past. His Name is only used in anger or obscene jokes. But for countless others that love Him, the sight of Jesus, The lamb of God silently, slowly dying brought tears out of their hearts. It made no difference whether Jesus was appearing in front of a king, a procurator, or crowd, He did not complain or fight. His only motivation was and is LOVE. His silence was the price He paid to save our soul. It was silence that has caused a change in your life that cannot be forgotten. Where once you were doomed. Now, Praise God you are delivered all because of Calvary. You are changed because of the silent Lamb of God. All Hail the power of Jesus Name

Isa:53:7: He was oppressed, and he was afflicted, yet he opened not his mouth: he is broughtas a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not hismouth.

PLEASE RESPOND BY WRITING YOUR FEELINGS ABOUT THE ABOVE ARTICLE (HEART STORMING). THIS ARTICLE WILL BRING OUT THE INTENT OF YOURHEART.

MAIN HIGHLIGHTS OF CHRIST’S LIFE

1. His Birth Luke 2:1-7
2. He adoration by the shepherds Lk. 2:8-20
3. The dedication in Jerusalem Lk. 2: 21:38
4. The worship by the wise men Mt. 2:1-12
5. Flight into Egypt Mt. 2:13-23
6. Temple visit at age twelve Lk. 2:41-50
7. His baptism Mt. 3:13-17
8. His temptation Mt. 4:1-11
9. Introduction by John the Baptist Jn. 1:29
10. First temple cleansing Jn. 2:13-25
11. Conversion of Nicodemus Jn. 3:1-21
12. The choice of the twelve Mt. 10:1-4
13. Imprisonment and execution of John Mt. 14:1-12
14. Peter’s great confession Mt. 16:13-20
15. The transfiguration Mt. 17:1-13
16. His triumphal entry Mt. 21:1-11
17. Weeping over Jerusalem Mt. 23:37-39; Lk. 19:41
18. In the upper room Jn. 13-14
19. In Gethsemane Jn. 18:1-11
20. His arrest and trials Jn. 18:12—19:15
21. The crucifixion Jn. 19:16-18
22. The resurrection Mt. 28:1-7
23. The ten appearances Matt 28:1,16-17; Luke 24: 13-35,34; 36-43; 49-53; John 20: 11-18, 26-29; 21:1-23; I Cor. 15:7;
24. The ascension Lk. 24:51

Opening Remarks

Estimate about 100-300 billion souls have lived upon this earth since Adam. Black, white, brown, yellow, and red. Nevertheless no matter what color a person’s skin is every human being shares one vital thing, and this is his purposes of life here upon earth. His eternal destiny depends upon his personal relationship with the Lord Jesus Christ. The Key question of this universe is found in Matthew 22:42:

saying, What think ye of Christ? Whose son is he? They say unto him, The Son of David.

### Christ Is:

Notice the Different Occupations:

Song of Sol. 5:16 Artist The altogether lovely one.

1 Peter 2:6 Architect Chief corner stone

Mal. 4:2 Astronomer Sun of Righteousness

John 6:35 Baker Bread of Life

Matt. 13:44, 45 Banker Hidden Treasure

Isaiah 28:16 Builder Sure Foundation

Jer. 8:22 Doctor Great Physician

Heb. 10:20 Educator New and living way

Luke 10:2 Farmer Sower and Lord of the Harvest

John 8:12 Electrician Light

### Four Gospels

(Four) Symbolism-all that God has created, number of creation, materials, and matter

1. Great elements, earth, air, fire, and water

Regions- North, East, South, West

Division of the day, Morning, Moon, Evening, and Midnight

Seasons, Spring, Summer, Autumn, and Winter

Four fold, Divisions of Mankind, land, tongue, and families, and nations.

Gospel 1 Cor. 15:1-3.

To announce good news, Evangelize (good tidings)

Luke 2:10-Announcing the Savior’s incarnation

### Pre-existence of Jesus and Deity (God like nature)

1. The fact of Divine Existence

John the Baptist John 1:15, 27, 30

Taught by the Apostle John John 1:1, 1st John 1:2 connects pre-existence to his deity

Taught by Peter 1 Peter 1:20

Taught by the Apostle Paul. 2:6-8

Taught by Christ

John 6:38, John 6:51, 61-62; John 8:58. John 17:5

Isaiah 42:8 I am the LORD, that is my name; and my glory will I not give o another, neither my praise to graven images.

What was Jesus doing prior to his incarnation?

“Incarnation” means when referring to Jesus Christ that God the Son became man, human or took upon human form.

1. He was creating the universe. (John 1:3; Heb. 1:2, 10; Col. 1:16)

He was controlling the universe. (Heb. 1:3; Col. 1:17)

Note: Our Lord not only puts all things together but he continues to keep all things together.

He was communicating with the Father (John 17:23, 24)

### The Old Testament Ministry of Jesus

1. The Old Testament records a number of Theophanies. (Pre-Bethlehem appearances of Christ)
2. The angel that redeemed me from all evil. Gen. 48:16

The word secret is from the same Hebrew word as found in Isaiah 9:6; Judges 13:18.

Let us examine some Old Testament Theophanies

1. Hagar- The Angel of the Lord first mentioned & appeared to a pagan girl. Gen. 16:7-14

How did the Lord appear unto Abraham? Gen. 18:1; 22:11

Destruction of Sodom Gen. 19

Last minute salvation of Israel Gen. 28:13

Christ not only appeared (Gen. 28:13) to Jacob but wrestled with him (Gen. 32:24-32)

The following scriptures are connected to Mt. Sinai Ex. 3:4, 5, 23:20, Ex. 25:20, 33:18-23

He appeared unto Joshua as the Captain of the Lord’s Army Joshua 5:13-18

He appeared to Gideon as he was thrashing wheat Joshua 6:11-24

He appeared to Sampson’s parents Judges 13

He appeared to the Isaiah Isaiah 6:1-13

He appeared to the three Hebrew children Dan. 3:24-25

Daniel in the Lion’s den Dan. 6:22; 7:9-14

What a lovely name, the name of Jesus!

Opening Remarks Study Questions

1. Give opening remarks about the 40 billion souls who have lived on the earth since Adam’s appearance. Give the key question of this universe.

Give your occupation and how it would relate to Christ. This is a unique method to win souls to the Master because Jesus is all these things wrapped up into one.

Four is an important number in Creation. List some of the fours that are found in God’s wonderful handy work.

Jesus has a God like nature (deity). List some of the Apostles that taught this truth.

What was Jesus doing prior to his incarnation? (The embodiment of a deity in some earthly form. The Union of divinity with humanity in Jesus Christ.) List 3.

Give the definition of the word Theophanies? Make a list of the Old Testament theophanies. There are approximately ten interesting theophanies. List 4.

List three Old Testament Scriptures. Memorize one verbatim.

The following Bible Characters formulated the beginning of Jesus life upon this earth. List them. We will be studying them more in depth a little later in this course.

Isaiah 7:14; Isaiah 9:6-7; Micah 5:2 (Choose one to memorize Verbatim)

Titles and Names of Christ

1. Abraham’s Seed (Gen. 22:18; Galatians 3:16).
2. Advocate (1 John 2:1).
3. Almighty (Rev. 1:7,8).
4. Alpha and Omega (Rev. 1:8; 22:13).
5. Amen (Rev. 3:14).
6. Angel of the Lord (Ex/ 3:2; Judges 13:15-22; Isa. 63:9; Gen. 48:16; Ex. 23:20,21).
7. Apostle (Heb. 3:1).
8. Arm of the Lord (Isa. 51:9; 53:1).
9. Author and Finisher (Heb. 12:2; Heb. 5:9).
10. Beginning of the creation of God (Rev. 3:14).
11. Beloved (Eph. 1:6; Matt. 12:18).
12. Blessed and only Potentate (1 Tim. 6:15).
13. Branch (Jer. 23:5; Zech. 3:8; 6:12).
14. Bread of Life (John 6:35, 48; John 6:51).
15. Bridegroom (Matt. 9:15).
16. Bright and Morning Star (Rev. 22:16).
17. Captain (Heb. 2:10; Jos. 5:14,15).
18. Carpenter (Mark 6:3).
19. Carpenter’s Son (Matt. 13:55).
20. Chief Cornerstone (Eph. 2:20; 1 Pt. 2:6).
21. Chief Shepherd (1 Pt. 5:4).
22. Christ (Matt. 16:20; Mark 14:16; Luke 23:2; Acts 19:4; Rom. 3:24; 8:1; 1 Cor. 1:2; 1:30; Rom. 8:39; 1 Tim. 1:12; Luke 9:20;Luke 2:11).
23. Commander (Isa. 55:4).
24. Consolation of Israel (Luke 2:25).
25. Cornerstone (Matt. 21:42; Eph. 2:20).
26. Counselor (Isa. 9:6).
27. Creator (John 1:3).
28. David (Jer. 30:9; Ezekiel 34:23).
29. Dayspring (Luke 1:78).
30. Deliverer (Rom. 11:26).
31. Desire of all nations (Hag. 2:7).
32. Door (John 10:7).
33. Elect of God (Isa. 42:1).
34. Eternal life (1 John 1:2; 5:20).
35. Everlasting Father (Isa. 9:6).
36. Faithful and True (Rev. 19:11).
37. Faithful witness (Rev. 1:5; 3:14).
38. Firstborn (Ps. 89:27; Heb. 1:6; Rev. 1:5).
39. Forerunner (Heb. 6:20).
40. Fountain (Zech. 13:1).
41. Glory of the Lord (Isa. 40:5).
42. God (Isa. 40:9; John 20:28; Rom. 9:5).
43. God’s fellow (Zech. 13:7).
44. Governor (Matt. 2:6).
45. Great High Priest (Heb. 4:14).
46. Head of the Church (Eph. 5:23; Col. 1:18).
47. Heir of all things (Heb. 1:2).
48. High Priest (Heb. 4:14).
49. Holy Child (Acts 4:27).
50. Holy One (Ps. 16:10, with Acts 2:27; 3:14).
51. Holy One of God (Mark 1:24).
52. Holy One of Israel (Isa. 41:14; 54:5).
53. Horn of salvation (Luke 1:69).
54. I AM, (Ex. 3:14, with John 8:58).
55. Image of God (2 Cor. 4:4).
56. Immanuel (Isa. 7:14; Matt. 1:23).
57. Jesus (Matt. 1:21; 1 Thess. 1:10).
58. Jesus Christ (Matt. 1:1).
59. Jesus of Nazareth (Matt. 21:11; Mark 1:24; Luke 24:19).
60. Judge (Acts 10:42; 2 Tim. 4:8).
61. Judge of Israel (Micah 5:1).
62. Just One (Acts 7:52; 22:14).
63. King (Zech. 9:9, with Matt. 21:5).
64. King of Glory (Ps. 24:7-10).
65. King of Israel (John 1:49).
66. King of Kings (1 Tim. 6:15; Rev. 17:14).
67. King of peace (Heb. 7:2).
68. King of righteousness (Heb. 7:2).
69. King of Saints (Rev. 15:3).
70. King of Salem (Heb. 7:1).
71. King of the Jews (Matt. 2:2; 27:37; John 19:19).
72. King of Zion (Matt. 21:25).
73. Lamb (Rev. 5:6, 12; 13:8; 21:22; 22:3).
74. Lamb of God (John 1:29, 36).
75. Lawgiver (Isa. 33:22).
76. Leader (Isa. 55:4).
77. Life (John 14:6; Col. 3:4; 1 John 1:2).
78. Light of the world (John 1:8; 8:12).
79. Lily of the valleys (Song of Solomon 2:1).
80. Lion of the tribe of Judah (Rev. 5:5).
81. Living Stone (1 Pt. 2:4).
82. Lord and Savior (2 Pt. 1:11; 3:18).
83. Lord Christ (Col. 3:24).
84. Lord God Almighty (Rev. 15:3).
85. Lord God of the holy prophets (Rev. 22:6).
86. Lord (Acts 7:59; Col. 3:17; Acts 11:17; 16:31; 20:21; Acts 10:36).
87. Lord of glory (1 Cor. 2:8; James 2:1).
88. Lord of Hosts (Isa. 44:6).
89. Lord of Lords (1 Tim. 6:15; Rev. 17:14; 19:16).
90. Lord our righteousness (Jer. 23:6; 33:16).
91. Man of Sorrows (Isa. 53:3).
92. Mediator (1 Tim. 2:5).
93. Messenger of the covenant (Malachi 3:1).
94. Messiah (Daniel 9:25; John 1:41).
95. Mighty God (Isa. 9:6).
96. Mighty One (Isa. 30:29; 49:26; 60:16).
97. Morningstar (Rev. 22:16; 2 Pt. 1:19).
98. Most Holy (Daniel 9:24).
99. Nazarene (Matt. 2:23).
100. Offspring of David (Rev. 22:16).
101. Only Begotten (John 1:18; 1:14).
102. Our Passover (1 Cor. 5:7).
103. Potentate (1 Tim. 6:15).
104. Power of God (1 Cor. 1:24).
105. Prince (Acts 5:31).
106. Prince of life (Acts 3:15).
107. Prince of peace (Isa. 9:6).
108. Prince of the kings of the earth (Rev. 1:5).
109. Prophet (Matt. 21:11; Luke 24:19; John 7:40).
110. Rabbi (John 1:49).
111. Rabboni (John 20:16).
112. Ransom (1 Tim. 2:6).
113. Redeemer (Job 19:25; Isa. 59:20; Isa. 60:16).
114. Resurrection and life (John 11:25).
115. Rock (1 Cor. 10:4).
116. Rock of Offence (1 Pt. 2:8).
117. Root of David (Rev. 5:5; 22:16).
118. Root of Jesse (Isa. 11:10).
119. Rose of Sharon (Song of Solomon 2:1).
120. Ruler of Israel (Micah 5:2).
121. Savior (Luke 2:11; 2 Pt. 2:20; 3:18).
122. Savior of the Body (Eph. 5:23).
123. Scepter (Numbers 24:17).
124. Second Adam (1 Cor. 15:45).
125. Second Man (1 Cor. 15:47).
126. Seed of David (2 Tim. 2:8).
127. Seed of woman (Gen. 3:15).
128. Servant (Isa. 42:1; 52:13; 53:11; Acts 4:30).
129. Servant of Rulers (Isa. 49:7).
130. Shepherd (Mark 14:27; (John 10:14; Ps. 80:1).
131. Shepherd and Overseer of Souls (1 Pt. 2:25).
132. Shiloh (Gen. 49:10).
133. Son of David (Matt. 9:27).
134. Son of God (Luke 1:35; John 1:49).
135. Son of Joseph (John 6:42).
136. Son of man (John 5:27).
137. Son of the Blessed (Mark 14:61).
138. Son of the Father (2 John 1:3).
139. Son of the Highest (Luke 1:32).
140. Star (Numbers 24:17).
141. Stone of Stumbling (1 Pt. 2:8).
142. Sun of righteousness (Malachi 4:2).
143. Sure Foundation (Isa. 28:16).
144. Surety (Heb. 7:22).
145. Teacher (Matt. 23:8; John 3:2).
146. Tender Plant (Isa. 53:2).
147. True God (1 John 5:20).
148. True Light (John 1:9).
149. True Vine (John 15:1).
150. Truth (John 14:6).
151. Vine (John 15:1).
152. Way (John 14:6).
153. Wisdom (Pr. 8:12; 1 Cor. 1:24).
154. Witness (Isa. 55:4; Rev. 1:5).
155. Wonderful (Isa. 9:6).
156. Word (John 1:1; 1 John 5:7; Rev. 19:13; 1 John 1:1)

## Lesson 2: Christ before Bethlehem, Part 2

Silent Moment: “The Two Horses: Black & White” and “The Rose of Sharon”

Lesson Description:

Prophets spoke in detail of the coming Christ. We will focus in on the “Messianic Prophesies” of the Old Testament and how Christ fulfilled each one.

The Two Horses

Just up the road from my home is a field with two horses in it. From a distance, each looks like every other horse. But if you stop your car, or if you are walking by you will notice something quite amazing.

Looking into the eyes of the larger, dark-colored horse will disclose that he is blind. His owner has chosen not to have him put down, but has made a good home for him. This alone is amazing because the blind horse is of no practical use to his owner.

If you listen closely you will hear the sound of a bell. Looking around for the source of the sound, you will see that it comes from the smaller light-colored horse. Attached to her halter is a small bell. It lets her blind friend know where she is so he can follow her.

If you stand for a while and watch these two friends, you will see how the smaller horse is always checking on the blind one. The blind horse listens for the bell and then slowly walks to where his friend is; always trusting she will not lead him astray.

Like the owners of these two horses, God does not throw us away just because we are not perfect or because we have problems or challenges. He watches over us and even brings others into our lives to help us when we are in need.

Sometimes we are the blind horse being guided by God and those whom he places in our lives. Other times we are the guide horse, helping others to see God.

The Rose of Sharon

"I am the rose of Sharon." Song of Solomon 2:1

Whatever there may be of beauty in the material world, Jesus Christ possesses all that in the spiritual world in a tenfold degree. Amongst flowers rose is deemed the sweetest, but Jesus is infinitely more beautiful in the garden of the soul than the rose can in the gardens of earth. He takes the first place as the fairest among ten thousand. He is the sun, and all others are the stars; the heavens and the day are dark in comparison with Him, for the King in His beauty transcends all. "I am the rose of Sharon."

This was the best and rarest of roses. Jesus is not "the rose" alone, He is "the rose of Sharon," just as He calls His righteousness "gold," and then adds, "the gold of Ophir"--the best of the best. He is positively lovely, and superlatively the loveliest.

There is variety in His charms. The rose is delightful to the eye, and its scent is pleasant and refreshing; so each of the senses of the soul, whether it be the taste or feeling, the hearing, the sight, or the spiritual smell, finds appropriate gratification in Jesus. Even the recollection of His love is sweet. Take the rose of Sharon, and pull it leaf from leaf, and lay by the leaves in the jar of memory, and you shall find each leaf fragrant long afterwards, filling the house with perfume.

Christ satisfies the highest taste of the most educated spirit to the very full. The greatest amateur in perfumes is quite satisfied with the rose: and when the soul has arrived at her highest pitch of true taste, she shall still be content with Christ, nay, she shall be the better able to appreciate Him. Heaven itself possesses nothing which excels the rose of Sharon.

What emblem can fully set forth His beauty? Human speech and earth-born things fail to tell of Him. Earth's choicest charms commingled, feebly picture His abounding preciousness. Blessed rose, bloom in my heart forever!

### Christ Found IN in the O.T.

|  |  |  |
| --- | --- | --- |
| **OLD TESTAMENT PROPHECIES FULFILLED** | | |
| **O.T. PREDICTION** | **NATURE OF THE PROPHECY** | **N.T. FULFILLMENT** |
| Isa. 7:14 | Born of a Virgin | Mt. 1:22.23 |
| 2 Sam. 7:11,12;Ps. 132:11, Is. 9:6 Jer. 23:5 | Given the throne of David | Lk. 1:31,32 |
| Dan. 2:44; 7:14,27; Micah 4:7 | This throne to be an Eternal Throne | Lk. 1:33 |
| Isa. 7:14 | To be call Emmanuel | Matt. 1:23 |
| Isa. 40:3-5; Mat. 3:1 | To have a forerunner | Lk. 1:76-78; Lk 3:3 |
| Micah 5:2 | To be born in Bethlehem | Mt. 2:5,6 |
| Ps. 72:10, Isa. 60:3,6,9 | To be worshiped by wise men presented with gifts | Mt. 2:11 |
| Num. 24:8; Hosea 11:1 | To be in Egypt in for a Season | Mt. 2:15 |
| Jer. 31:15 | Birthplace to suffer a massacre for children | Mt. 2:17,18 |
| Isa. 11:1 | To be called a Nazarene | Mt. 2:23 |
| Ps.69:9; 119:139 | To be zealous for the Father | Jn. 2:16,17 |
| Is. 11:2; 61:1,2; Ps. 45:7 | To be filled with God’s Spirit | Lk. 4:18,19 |
| Is. 53:4 | To heal many | Mt. 8:16,17 |
| Isa. 9:1,2; 42:1-3 | To deal gently with the Gentiles | Mt. 12:17-2; 4:13-16 |
| Isa. 6:9,10 | To speak in Parables | Mt. 13:10- |
| Isa. 53:3; Ps. 69:8 | To be rejected by His own | Jn. 1:11; 7:5 |
| Zech. 9:9 | To make a triumphal entry into Jerusalem | Mt. 21:4,5 |
| Ps. 8:2 | To be praised by little children | Mt. 21:16 |
| Ps. 118:22,23 | To be the rejected cornerstone | Mt. 21:42 |
| Is. 53:1 | That His miracles would not be believed | Jn. 12:37,38 |
| Ps. 41:9; 55:12-14 | To be betrayed by His friend for thirty pieces of silver | Mt. 26:14-16, |
| Isa. 53:3 | To be a man of sorrows | Mt. 26:37;38; 27:26 |
| Zech. 13:7 | To be forsaken by His disciples | Mt. 26:31,56 |
| Is. 50:6 | To be scourged and spit upon | Mt. 26:67;27:26 |
| Zech. 11:12,13; Jer. 18:1-4, Jer. 19:1-4 | His price money to be used to buy a Potter's Field | Mt. 27:9,10 |
| Is. 53:12 | Two be crucified between two thieves | Mt. 27:38 |
| Ps. 69:21 | To be given vinegar to drink | Mt. 27:34, 48; Jn. 19:28-30 |
| Ps. 22:16; Zech. 12:10 | To suffer the piercing of the hands and feet | Mk. 15:25;Jn. 19:34,37;20;25-27 |
| Ps. 22:18 | His garments to be parted and gambled for | Lk. 23:34; |
| Ps. 22:7,8 | To be surrounded and ridiculed by His enemies | Mt. 27:39-42; Mk.15:29-32 |
| Ps. 22:15 | That He would thirst | Jn. 19:28 |
| Ps. 31:5 | To commend His Spirit to the Father | Lk. 23:46 |
| Ps. 34:20; Ex, 12:46; | No bones to be broken | Jn. 19:33-36 |
| Zech. 12:10 | To be stared at in death | Jn. 19:37; Mt. |
| Isa. 53:9 | To be buried with the rich | Mt. 27:57-60 |
| Ps. 16:10 | To be raised from the dead | Mt. 28:2 |
| Ps. 24:7-10; Isa. 52:13 | To ascend | Mk. 16:19; Lk.23:22 |

### Christ Found in the Four Gospels

## Lesson 3: Places Christ Visited

Silent Moment: “The Painter” and “The Human Statue of Liberty” and “Loving the Lord” and “Treasures“ and “Responding to God

Lesson Description:

Judea, Galilee and many other places were traversed by the great Master and were never the same again! Great significance can be found in the places Christ visited. We will look at some of the most prominent regions and towns Christ visited.

The Painter

There was a tradesman, a painter called Wayne, who was very interested in making a penny where he could, so he often would thin down paint to make it go a wee bit further.

As it happened, he got away with this for some time, but eventually the big church on the hill decided to do a big restoration job on the painting of one of their biggest buildings. Wayne put in a bid, and because his price was so low, he got the job. And so he set to erecting the trestles and setting up the planks, and buying the paint and, yes. I am sorry to say, thinning it down with turpentine.

Well. Wayne was up on the scaffolding, painting away, the job nearly completed when suddenly there was a horrendous clap of thunder, and the sky opened, the rain poured down, washing the thinned paint from all over the church and knocking Wayne clear off the scaffold to land on the lawn among the gravestones, surrounded by telltale puddles of the thinned and useless paint

Wayne was no fool. He knew this was a judgment from the Almighty. So, Wayne got on His knees and cried , WHAT SHOULD I DO?

GOD‵S WORDS CAME LOUD AND CLEAR. ‟REPAINT, REPAINT AND THIN NO MORE!”

## Lesson 4: Christ’s Birth & Early Years

Silent Moment: “Thanksgiving Inspirational Thoughts” and “Footprints in the Sand”

Lesson Description:

The promised Messiah made his miraculous and heralded entrance! He came in humility and took upon the form of servant. The eternal God became the God-man.

Lesson 4 Quiz

1. Where was Jesus Born?
2. Who was the mother of Jesus?
3. What did Jesus sleep in after he was born?
4. How many wise men does the bible say came to visit Jesus?
5. How did the wise men know that the King of the Jews had been born?
6. Which of the following is not a gift that the wise men brought for Jesus: Gold, Silver, Myrrh, Frankincense?
7. Who else came to visit Jesus?
8. Who said, “Glory to God in the highest, and on earth peace, goodwill to men”?
9. Who wanted to kill Jesus?
10. Who was the father of Jesus?
11. What ritual did Jesus undergo when he was eight years old?
12. What was Jesus wrapped in when he was born?
13. What was special about Jesus’ mother?
14. How was the family warned that someone wanted to kill Jesus?
15. To what country did the family escape to after they were warned of the death threat to Jesus?
16. In what city did King Herod live?
17. Children in the region under what age were to be killed, in the hope that Jesus would also be killed?
18. What was the name of the man Jeus’ mother was engaged to at the time she became with child?
19. Who was Jesus descended from?
20. In what city was Jesus brought up in as a child?

## Lesson 5: Baptism & Temptation of Jesus

Silent Moment: “The Mountain Mover Bulletin” and “William Danforth at Purina”

Lesson Description:

Christ was baptized by John in the river of Jordan and this marked the beginning of Christ’s public ministry. We will follow up in our study with a look at the Temptation of Jesus in the wilderness.

## Lesson 6: The Disciples of Christ

Silent Moment: “The Parable of the Lilly” and “The Chief Cornerstone”

Lesson Description:

The Great Teacher hand-picked His disciples. We will take a careful look at the lives of the men that Christ called and made fishers of men.

## Lesson 7: Dialogues & Debate

Silent Moment: “A Snowflake that Changed a Life” and “It Took a Miracle”

Lesson Description:

We will investigate the personal dialogues with Christ. We will also follow with healthy debate and dialogue of our own on a few key subjects important enough that Christ Himself taught on them.

## Lesson 8: Miracles of Christ, Part 1

Silent Moment: “Are Miracles for Today?” and “God Loves You”

Lesson Description:

We will begin a two part study of the miracles of Jesus. We will learn that Christ was a teacher of power and not word only.

## Lesson 9: Miracles of Christ, Part 2

Silent Moment: “His Mercy Endureth Forever” and “Delight Thyself Also in the Lord”

Lesson Description:

We will complete our two part study of the miracles of Christ. We will emphasize some of the most prominent miraculous works of Christ.

## Lesson 10: Some Teachings of Christ

Silent Moment: “Judas Iscariot” and “Mighty Men”

Lesson Description:

Not even the Scripture contains all the sermons Christ preached. Time does not allow us even careful investigation of the sermons included in the N.T. We will choose just a few of the teachings of Christ and expound on them.

## Lesson 11: Christ’s Final Days as a Man

Silent Moment: “At the Gate of the New Year”

Lesson Description:

The most emotional and powerful period of Christ earthly journey was the period around his death. It was not by accident and was not an inconvenience to God. Calvary was God’s plan before the foundations of the world. We will take careful survey of Betrayal, Crucifixion, Resurrection and finally the Ascension of Christ.

Christ’s Final Days as a Man

### Tuesday: The Beginning of the End

1. Christ’s Five Confrontations with the Pharisees and the Sadducees
2. Questioning His authority. (Matthew 21:23-27; Mark 11:27-33; Luke 20:3-8)

Paying tribute to Caesar. (Matthew 22:15-22; Mark 12:13-17; Luke 20:19-25)

The doctrine of the Resurrection. (Matthew 22:23-33; Mark 12:18-27; Luke 20:27-40)

The greatest commandment. (Matthew 22:34-40; Mark 12:28-34)

The Messiah. (Matthew 22:4-6; Mark 12:35-37; Luke 20:41-44)

Christ’s condemnation of the Pharisees.

Matthew 23:1-36; Mark 12:38-40; Luke 20:45-47.

The widow’s mite.

Mark 12:41-44; Luke 21:1-4.

Christ weeps over Jerusalem on two occasions.

1. First Occasion: Matthew 23:37-39; Luke 13:34,35.

Second Occasion: Luke 19:41-44.

Christ preaches the Sermon on the Mount.

Matthew Chapters 24-25.

Christ predicts his betrayal and crucifixion.

Matthew 26:1,2.

The plot by the Pharisees.

Matthew 26: 3-5; Mark 14:1,2; Luke 22:1,2.

### Wednesday: Judas agrees to betray Jesus

Matthew 26:14,15; Mark 14:10,11; Luke 22:3-5.

### Thursday: Preparations for the Passover

Matthew 26:17-19; Mark 14:12-16; Luke 21:7-13.

1. In the Upper Room

Matthew 26:17-29; Mark 14:12-15; Luke 22:7-30; John Chapters 13-14.

The Singing of a hymn.

Matthew 26:30; Mark 14:26.

Christ preaches His Thursday night Passover sermon.

John Chapters 15-16.

### Friday: Christ’s Prophecies, Trials and Death

1. Christ’s Final Predictions of His Death and Resurrection & Gethsemane
2. Christ’s Death. (Matthew 26:31; Mark 14:27)

Christ’s Resurrection (Matthew 26:32; Mark 14:28)

Christ’s Great High Priest Prayer. (John 17:1-26)

En route to Gethsemane. (Luke 22:35-38)

In Gethsemane. (Matthew 26:36-56; Mark 14:32-52; Luke 22:39-53; John 18:1-12)

Christ’s Unfair Trials.

1. Jewish/Religious Trials
2. A Three-Fold Perversion During These Trials
3. Christ stands before Annas. (John 18:13,14,19-23)
4. Christ stands before Caiaphas. (Matthew 26:57,59-68; Mark 14:53-65; Luke 22:54,63-65; John 18:24.)
5. Christ stands before the entire Sanhedrin. (Matthew 27:1; Mark 15:1)
6. The Two-Fold Tragedy During Those Trials.
7. The Denial by Peter. (Matthew 26:33-35,69-73,75; Mark 14:29-31,54,66-70,72; Luke22:31-34,54-59,61,62; John 13:36-38; 18:15-17,25-27)
8. The Death of Judas. (Matthew 27:3-10)

Roman/Political Trials

1. Christ stands before Pilate for the first time. (Matthew 27:2,11,12-14; Mark 15:25)
2. Christ stands before Herod Antipas. (Luke 23:6-12)
3. Christ stands before Pilate the second time. (Matthew 27:15-26; Luke 15:6-15; 23:13-24; John 18:40; 19:1,4,5,7-15)

Military/Mockery Trial

Christ stands before the soldiers—the Platorium. (Matthew 27:27-31; Mark 15:16-18; John 19:2,3)

The Events Preceding Calvary

1. The Man of Cyrene, lifting up the cross. (Matthew 27:32; Mark 15:21; Luke 23:26)

The maidens of Jerusalem lamenting over the cross. (Luke 23:27-31)

The Crucifixion of Christ

1. Present at the Cross

Both faith and unbelief were present at Calvary. In Luke 23:35-56, we have a partial record of the people and events at Calvary. We will examine each person or group at the cross to see: 1)Why were they there? 2)What did they do? 3)How did they respond to Jesus?

1. Two Criminals
2. Were Crucified with Jesus. One on the left and the other on the right. Luke 23:33
3. Both hurled abuse at Jesus. (Luke 23:39: Matthew 27:44)
4. Eventually one repented and trusted the Savior. (Luke 23:40-43)
5. Soldiers
6. Gambling and guarding. (Matthew 27:35-37; Luke 23:44)
7. Mocking Jesus. (Matthew 23:36,37)
8. Crowds
9. Hurling Abuse. (Matthew 27:39,40)
10. Looking on. (Luke 23: 35)
11. Frightened. (Luke 23:48)
12. Jesus’ Enemies
13. Rulers, Chief Priest, Elders and Scribes
14. Sneering at Him (Matthew 27:41-43; Luke 23:35)
15. Centurion
16. Matthew 27:54 …Truly this was the Son of God.
17. Mark15:29 …Truly this **man** was the Son of God.
18. Luke 23:47 …he glorified God, saying, Certainly this was a **righteous** man.
19. Jesus’ Followers
20. The family and friends of Jesus
21. The showed great devotion, faith and courage (Luke 23:49-56; John 19:38-42)

Where do you see yourself in this picture? Jesus Enemies? We were all once the enemies of God before knowing Christ as Savior (Romans 5:10). One of the criminals? One was bitter and rejecting and other repentant and receptive. One in the crowd? Not wanting to get too involved. Not committed to anything entirely. Just a follower of whatever is leading. A soldier? Disinterested in the person of Christ and just doing their job. The Centurion? Suddenly found new insight and responded to God. One of Jesus’ followers? Faithful, courageous and devoted to the end.

Matthew 27:32-50; Mark 15:20-37; Luke 23:32-46; John 19:16-30.

The First Three Hours (9 AM till NOON)

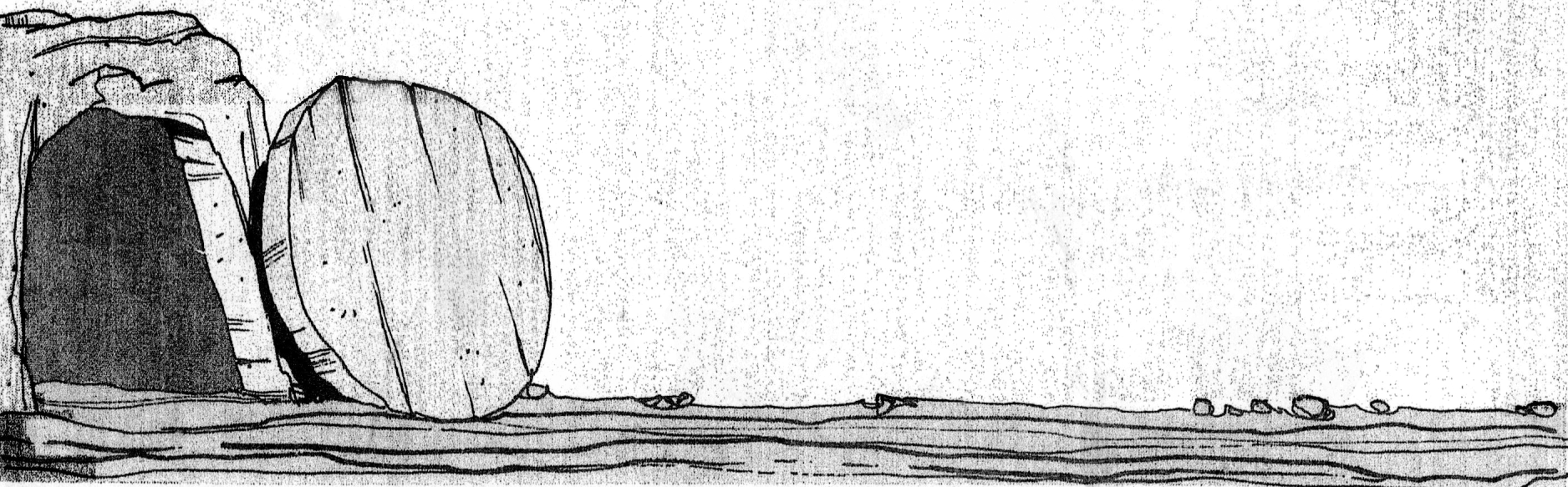
The Final Three Hours (NOON till 3 PM)

Events Following Calvary

### Saturday: The Sealing of the Tomb

Matthew 27:62-66.

### Sunday: The Resurrection of Christ & the 40 Days Following



* **Material Evidence**

**The Stone removed. (Matt. 28:2; Mark 16:3-4)**

**The guards “overpowered” (Matt. 28:4)**

**The empty tomb (Matt. 28:13)**

**The undisturbed grave clothes (John 20:5-8)**

* **Historical Results**
* **Appearances of Christ**

**Appeared at least 10 times after his resurrection showing Himself alive.**

**Evidences of the Resurrection**

The Seven Words that Jesus Spoke on the Cross

### THE FIRST WORD "Father, forgive them, for they do not know what they do."

Luke 23:34. Jesus is looking down from the cross just after he was crucified between two criminals. He sees the soldiers who have mocked him, scourged him and tortured him, and who have just nailed him to the cross. He probably remembers those who have sentenced him - Caiaphas and the Sanhedrin, Pontius Pilate, and Herod. But is he not also thinking of his Apostles and companions who have deserted him, to Peter who has denied him three times, to the fickle crowd, who only days before praised him on his entrance to Jerusalem, and then days later chose him over Barabbas to be crucified? Is he also thinking of us, who daily forget him in our lives?

Does he react angrily? No! At the height of his physical suffering, his love prevails and He asks His Father to forgive them!

Right up to his final hours on earth, Jesus preaches forgiveness. He teaches forgiveness in the Lord's prayer: "Forgive us our trespasses, as we forgive those who trespass against us" (Matthew 6:12). When asked by Peter, how many times should we forgive someone, Jesus answers seventy times seven (Matthew 18:21-22). At the Last Supper, Jesus explains his crucifixion to his Apostles when he tells them to drink of the cup: "Drink of it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins" (Matthew 26:27-28). He forgives the paralytic at Capernaum (Mark 2:5), and the adulteress caught in the act and about to be stoned (John 8:1-11). And even following his Resurrection, his first act is to commission his disciples to forgive: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained" (John 20:22-23).

### THE SECOND WORD "Truly, I say to you, today you will be with me in Paradise."

Luke 23:43. Now it is not just the religious leaders or the soldiers that mock Jesus, but even one of the criminals, a downward progression of mockery. But the criminal on the right speaks up for Jesus, explaining the two criminals are receiving their just due, whereas "this man has done nothing wrong." Then, turning to Jesus, he asks, "Jesus, remember me when you come in your kingdom" (Luke 23:42). What wonderful faith this repentant sinner has in Jesus - far more than the doubting Thomas, one of his own Apostles. Ignoring his own suffering, Jesus mercifully responds with His second word.

### THE THIRD WORD "Jesus said to his mother: "Woman, this is your son".

John 19:26-27. Jesus and Mary are together again, at the beginning of his ministry in Cana and now at the end of his public ministry at the foot of the Cross. What sorrow must fill her heart, to see her Son mocked, tortured, and crucified. Once again, a sword pierces Mary's soul: we are reminded of the prediction of Simeon at the Temple (Luke 2:35) . There are four at the foot of the cross, Mary his Mother, John, the disciple whom he loved, Mary of Cleopas, his mother's sister, and Mary Magdalene. He addresses his third word to Mary and John, the only eye-witness of the Gospel writers.

But again Jesus rises above the occasion, and his concerns are for the ones that love him. The good son that He is, Jesus is concerned about taking care of his mother.

### THE FOURTH WORD "My God, my God, why have you forsaken me?"

Matthew 27:46 and Mark 15:34. This was the only expression of Jesus in the Gospels of Matthew and Mark. Both Gospels related that it was in the ninth hour, after 3 hours of darkness that Jesus cried out this fourth word. The ninth hour was 3 pm. After the fourth Word, Mark related with a horrible sense of finality, "And Jesus uttered a loud cry, and breathed his last" (Mark 15:37).

His fourth Word is the opening line of Psalm 22, and thus his cry from the Cross recalls the cry of Israel, and of all innocent persons who suffer. Psalm 22 of David makes a striking prophecy of the crucifixion of the Messiah at a time when crucifixion was not known to exist: "They have pierced my hands and my feet, they have numbered all my bones" (22:16-17). The Psalm continues: "they divide my garments among them, and for my vesture they cast lots" (22:18).

### THE FIFTH WORD "I thirst"

John 19:28. The fifth word of Jesus is His only human expression of His physical suffering. Jesus is now in shock. The wounds inflicted upon him in the scourging, the crowning with thorns, and the nailing upon the cross are now taking their toll, especially after losing blood on the three-hour walk through the city of Jerusalem to Golgotha on the Way of the Cross. (l Peter 2:24).

### THE SIXTH WORD “It is Finished”

John 19:30. When Jesus had received the wine, he said, "It is finished"; and he bowed his head and gave up the ghost. The sixth word is Jesus' recognition that his suffering is over and his task is completed. Jesus is obedient to the Father and gives his love for mankind by redeeming us with His death on the Cross.

What is the darkest day of mankind becomes the brightest day for mankind.

### THE SEVENTH WORD “Father, into your hands I commend my spirit”

Luke 23:46. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit".

The seventh word of Jesus is from the Gospel of Luke, and is directed to the Father in heaven, just before He dies. Jesus recalls Psalm 31:5 - "Into thy hands I commend my spirit; thou hast redeemed me, O Lord, faithful God."

John's Gospel related that it was the Day of Preparation, the day before the actual Passover (Pesach in Hebrew, Pascha in Greek and Latin), that Jesus was sentenced to death (19:14) and sacrificed on the Cross (19:31). He died at the ninth hour (three o'clock in the afternoon), about the same time as the Passover lambs were slaughtered in the Temple. Christ became the Paschal or Passover Lamb, as noted by St. Paul: "For Christ our Passover lamb has been sacrificed" (1 Corinthians 5:7). The innocent Lamb was slain for our sins, so that we might be forgiven.

Jesus fulfilled His mission: " Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;" (Romans 3:24-25). The relationship of Jesus to the Father is revealed in the Gospel of John, for He remarked, "The Father and I are one" (10:30), and again, at the Last Supper: "Do you not believe I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works" (14:10).

Jesus practiced what He preached: "Greater love has no man than this, that a man lay down his life for his friends" (John 15:13).

## Lesson 12: The Christ of Today

Silent Moment: “Two Mothers” and “Pine Tree Crosses Easter Story” and “The Candy Cane”

Lesson Description:

He is the Christ of yesterday, today, forever and He is mine! Jesus Christ is the same yesterday , today and forever! He no longer walks with men clothed in flesh yet He is just as present today as he ever ways. He is present to save, heal, and deliver. We will study today on theme of “The Christ of Today.”

“Two Mothers”

Author Unknown

Long time ago, so I have been told,

Two angels once met on streets paved with gold.

“By the stars in your crown,” said the one to the other

“I see that on earth, you too, were a mother.

And by, the blue-tinted halo you wear

“You, too, have known sorrow and deepest despair...”

“Ah yes,” she replied, “I once had a son,

A sweet little lad, full of laughter and fun.”

“But tell of your child.” “Oh, I knew I was blessed

From the moment I first held him close to my breast,

And my heart almost burst with the joy of that day.”

“Ah, yes,” said the other, “I felt the same way.”

The former continued: “The first steps he took-

So eager and breathless; the sweet startled look

Which came over his face – he trusted me so.”

“Ah, yes,” said the other, “How well do I know”

“But soon he had grown to a tall handsome boy,

So stalwart and kind – and it gave me so much joy

To have him just walk down the street by my side”

“Ah yes, “ said the other mother,

“I felt the same pride.”

“How often I shielded and spared him from pain

And when he for others was so cruelly slain.

When they crucified him – and they spat in his face

How gladly would I have hung there in his place!”

A moment of silence - “Oh then you are she -

The mother of Christ”; and she fell on one knee.

But the Blessed one raised her up, drawing her near,

And kissed from the cheek of the woman, a tear.

“Tell me the name of the son you love so,

That I may share with your grief and your woe.

She lifted her eyes, looking straight at the other,

“He was Judas Iscariot: I am his mother.”

“Pine Tree Easter Story”

www.alighthouse.com

Last April on a Sunday, we took one of our "nowhere" drives. My husband was quietly driving a back road and I was occupied in the front passenger seat watching the scenery.

I noticed out of the corner of my eye that my husband was straining to look out my window. This startled me, since his eyes should be on the road in front of him. I asked him what he was looking at out the windows, and he quietly replied, "Nothing." His eyes went back to the road in front of him.

After a few minutes, I looked over at my husband and noticed a tear running down his cheek. I asked him what was wrong. This time he told me, "I was just thinking about Pop and a story he had once told me." Of course, because it had to do with his Pop, I wanted to know the story, so I asked him to share it with me.

He said, "When I was about 8 years old, Pop and I were out fishing and that's when he told me that the Pine trees know when it is Easter."

I had no idea what he meant by that, so I pressed him for more information.

He continued on... "The Pine trees start their new growth in the weeks before Easter... If you look at the tops of the Pine trees two weeks before, you will see the yellow shoots. As the days get closer to Easter Sunday, the tallest shoot will branch off and form a cross. By the time Easter Sunday comes around, you will see that most of the Pine trees will have small yellow crosses on all of the tallest shoots."

I turned to look out the window and I couldn't believe my eyes. It was a week before Easter, and you could see all of the trees with the tall yellow shoots stretching to Heaven.

The tallest ones shone in the sunlight like rows of tiny golden crosses.



|  |  |  |
| --- | --- | --- |
| Redemptive Names of Christ | | |
| Jehovah-Jireh | The Lord will Provide | Genesis 22:13 |
| Jehovah-Nissi | The Lord, my Banner | Ex. 17:15 |
| Jehovah-Shalom | The Lord is Peace | Judges 6:24 |
| Jehovah-Sabaoth | The Lord of Hosts | I Samuel 1:3; Isaiah 6:1-3 |
| Jehovah-Maccaddeshoem | The Lord thy Sanctifier | Ex. 31:13 |
| Jehovah-Rohi | The Lord my Shepherd | Psalm 23:1 |
| Jehovah-Tsidkenu | The Lord our Righteousness | Jeremiah 23:6 |
| Jehovah-Shammah | The Lord Who is Present | Ezekiel 48:35 |
| Jehovah-Rapha | The Lord our Healer | Ex. 15:26 |

Final Exam

Number the Following 11 Events in the Life of Jesus in the Order they took place:

1. \_\_\_\_\_\_\_\_\_\_Weeping over Jerusalem [10]
2. \_\_\_\_\_\_\_\_\_\_Flight into Egypt [2]
3. \_\_\_\_\_\_\_\_\_\_In Gethsemane [11]
4. \_\_\_\_\_\_\_\_\_\_Temple visit at age twelve [3]
5. \_\_\_\_\_\_\_\_\_\_Imprisonment and execution of John [8]
6. \_\_\_\_\_\_\_\_\_\_His temptation [5]
7. \_\_\_\_\_\_\_\_\_\_Conversation at Night with Nicodemus [7]
8. \_\_\_\_\_\_\_\_\_\_Introduction by John the Baptist [6]
9. \_\_\_\_\_\_\_\_\_\_The transfiguration [9]
10. \_\_\_\_\_\_\_\_\_\_The worship by the wise men [1]
11. \_\_\_\_\_\_\_\_\_\_His baptism [4]
12. What is the key question of this universe as found in Matthew 22:42?

What think ye of Christ?

1. What does “incarnation” mean when referring to Jesus Christ?

That God the Son became man, human.

1. Name something Christ accomplished prior to his incarnation?

Creating the Universe, Controlling the Universe, Communicating with the Father

1. What is a “theophany”?

A pre-nativity appearance of Christ.

1. Give an example of a “theophany”.
2. What O.T. prophet prophesied that Christ’s miracles would not be believed?

Isaiah.

1. Wise men seek the Lord. How many wise men from the East appeared in Jerusalem? Matt. 2:1,2
2. Did Mary, Joseph and Jesus go to Egypt at the command of Herod? (Yes or No) Matthew 2:13
3. At the age of 12 Jesus visited Jerusalem. What was He doing in the temple? Luke 2: 46,47
4. When Jesus was in the wilderness, How many times did satan tempt Jesus? Matthew 4:1-11
5. Jesus was not happy when He cleansed the temple. Why? John 2:16
6. List the twelve apostles. Matthew 10:2-4
7. Did Christ ever actually ‘condemn’ the Pharisees?
8. Explain the story of the “widow’s mite”.
9. Flesh and blood did not reveal Christ’s person to Peter? Who did then? Matthew 16:17-18
10. Name the men who appeared with Jesus on the Mount of Transfiguration. Matthew 7:1-3
11. Why did Jesus weep two different times? Luke 19:41; Matthew 23:37-39
12. Did Jesus (the man) know He was going to die before it happened? Support Your Answer
13. Which of the following did they NOT do in the Upper Room: sing, eat, read, clean, teach, drink. Prophesy?
14. Gethsemane (“Olive Press”) was a place of prayer that Jesus often visited. Give the essence of His final prayer in Gethsemane. Luke 22:42
15. What three JEWISH entities did Christ stand before as in trial?

Annas, Caiphas, Sanhedrin

1. What two ROMAN entities did Christ stand before as in trial?

Pilate, Herod

1. Before which ROMAN entity did Christ stand FIRST?

Pilate

1. Describe the abuse Christ endured on the day of His crucifixion.
   1. Christ made 7 definite statements while on the cross. What were they?
2. What does “Jesus” mean?
3. What does “christ” mean?
4. What does “messiah” mean?
5. What O.T. Hebrew name is the same as “Jesus”?

47-50. Name four different sermons, parables or lessons Christ taught.