SECOND YEAR

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| **synoptic gospels** |
| Matthew, Mark & Luke |

TEXT BOOK

**DELIVERANCE BIBLE INSTITUTE**

*Portland, Maine, USA*

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| Synoptic Gospels |
| Matthew, Mark & Luke |
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# Introduction

## Definitions

### **Synoptic** – a term for the gospels of Matthew, Mark and Luke which present a synopsis of the same series of events, whereas in John’s gospel the narrative and discourses are different.

### **Synopsis** – A summary or brief statement giving a general view of some subject, as by means of short paragraphs. Together, a collective view.

### **Gospel** – From two Anglo-Saxon words: “good” and “news” or “tidings.”

The first three gospels give a synopsis of Christ’s life. The Synoptic Gospels are Mathew, Mark and Luke. The Gospels tell us of Jesus—His birth, life and death. Jesus is the Word and in studying His Word, we study Him. We can discover more about Him so we can love Him more and let Him love us more.

## GOD’S REVELATION *(Four Key Words)*

We find in the Gospels, “Him of whom Moses in the law, and prophets, did write, Jesus.” (John 1:45), but we can find Him infinitely more beautiful in person than any prophet’s vision of Him. We must know Him for ourselves.

The Gospels are a center point of the Bible – the prophets have said things that lead us to our Lord’s time on earth looking to the cross. The Epistles that follow proceed from it, looking back. Notice where the four Gospels are placed. They stand at the close of the Old Testament and at the opening of the New Testament, before the Epistles

### **Preparation** -

The OT making ready for the coming of the Messiah.

### **Manifestation** -

The four Gospels of Christ; enters into the world, ministers to the world, dies

for the world, and rises out of the world.

### **Appropriation** -

In the Acts and Epistles we see how the Lord Jesus was received, appropriated and applied in individual lives.

### **Consummation** -

In Revelation, the outcome of it all - It is finished.

## WHY FOUR? *(Four reasons)*

### One or two would not have given us a proper portrayal of the life of Christ.

### There are four distinct offices of Christ and Ezekiel 1:10 parallels the portrayals of Christ in the Gospels. (King /Lion, Servant/Ox, Son of Man/Man, Son of God/Eagle.)

### Each Theme of the Gospels Reveals Christ in another light.

### Each Gospel has much in common with the others, but there are important differences. Each writer is presenting a different perspective of our one Lord. Each writer has recorded that which is relevant and pertinent to his particular theme. He was a KING but He was the perfect SERVANT. He was the SON OF MAN but we must not forget His is the Son of GOD.

### Four = the World (North – South – East – West)

### There are Four *corners* of the earth. We are to preach the Gospel to every creature. Four Gospels depict the earthly ministry of the Heavenly One.

## JESUS IN THE FOUR GOSPELS (The Four Offices)

KING Matthew presents Jesus as King. Written for the Jews. He is the Son of David. His royal genealogy is in Matthew 1. Some Laws of His kingdom are in Matthew 5-7.

SERVANT Mark depicts Jesus as Servant. Written to the Romans. There is no genealogy. Men are not interested in the genealogy of a servant. More miracles are found here than in any other Gospel. It is a gospel of ACTION.

MAN Luke sets forth Jesus as the perfect man. Written to the Greeks. His genealogy goes back to Adam, the first man instead of Abraham. As a perfect man, He is seen in much prayer and with angels ministering to Him.

GOD John portrays Jesus as the Son of God. John is written to all who will believe, with the purpose of leading men to Christ. John 20:31 Everything in this Gospel illustrates and demonstrates His divinity. The opening verse carries us back to “the beginning.”

* Matthew is concerned with the coming of a Promised Savior.
* Mark is concerned with the life of a Powerful Savior.
* Luke is concerned with the grace of a Perfect Savior.
* John is concerned with the possession of a Personal Savior.

All the Gospels are bound up with the Promises of the Messiah. We can see these in the Old Testament -

**King** - Psa. 72; Isa. 9:6,7, 32:1; Jer. 23:5; Zec. 9:9, 14:9

**Servant** - (Of Jehovah) Isa. 42:1-7, 52:13-15

**Man** - (The Son of Man) Gen. 22:18; Isa. 7:14,15, 9:6

**God** - (The Son of God) Isa. 7:14,15, 9:6, 40:3-5, 47:4

## Types of Men Now and Then

### The Jew -

Had special training. Steeped in the OT scriptures and the prophets. Matthew writes especially for them. If the Jew was to be impressed, it would have to be by one of his own race His teacher must be a man versed in the OT and in the customs of the Jews. They must know that this Jesus came to fulfill the prophecies of the OT. Over and over we read in Matthew - “That it might be fulfilled...as was spoken by Jeremiah the prophet.” We see the same type of person today. They dwell in prophecies fulfilled and unfulfilled. They seek to know what the prophets have spoken and how it came to pass.

### The Roman -

The master of the world at this time. Mark writes for them. Romans knew nothing about Old Testament Scripture. They were not interested in prophecy being fulfilled. Vitally concerned over a remarkable leader who had appeared in Palestine. They wanted to know if he really possessed extraordinary powers. Likes the straightforward message of Mark. 1,375 times “and” is used. Mark is filled with deeds not with words. Clearly it is the Gospel of the Ministry of Christ. The Romans in Jesus’ day were as average business men of today. He was not concerned at first about the genealogy of a king, but with a God “who is able”, a God who can meet man’s every need. Mark is the business man’s Gospel.

### The Greek -

Luke wrote to the Greeks. The Greeks loved They were lovers of beauty poetry, and culture. They lived in a world of large ideas. Their tastes were fastidious (hard to please; dainty in taste; easily disgusted). Luke tells of the birth of Jesus and His childhood. The Greek is the type of the student and of the idealist today who is seeking after truth for he believes that is the secret of happiness.

### All Men –

John is writing to all men that they might believe that Jesus is the Christ. Christ is portrayed as the Son of God This Gospel is filled with extraordinary claims that attest His divine character and mission The “all men” represent the masses today that need Christ. His call goes out – “whosoever will.”

## Keys to the Gospels

### Matthew

Right at the entrance - The book of the generation of Jesus Christ, the Son of David, the Son of Abraham. (Matt. 1:1) This shows His covenant position as Son of Abraham, and His royal position as Son of David. (Psa. 132:11) Matthew is presenting Christ as King He gives the royal genealogy in the first 17 verses. A king is not chosen by popular ballot, but by birth.

King of Kings (28:18-20) The king commanding and commissioning His disciples. The Messiah is still on the earth. “All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations...to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.” (28:18-20)

### Mark

No genealogy. Jesus is portrayed as a servant. No one is interest in the pedigree of a servant.

Significant and appropriate. “And they went forth, and preached everywhere, the Lord working with them.” (16:20) Jesus, the servant is pictured as still laboring **with** His disciples.

### Luke

Genealogy begins in Luke 3:23. Matthew traces Christ’s line back to Abraham and David to show He was a Jew and of the royal line. Luke traces His line back to Adam. Christ is presented as the perfect man. He was of the line of Adam. Adam was created perfect

Different - Jesus, the perfect man, is ascending to the Father. “He was parted from them, and carried up into heaven.” (24:51) Carried - we will be carried by His power in power. The perfect man is our goal, busy for the Lord, caught up to the Father.

### John

No earthly genealogy, but a heavenly one. “In the beginning was the Word, and the Word was with God, and the Word was God.” (John 1:1,2) Christ is portrayed as the Son of God in John. (The four genealogies - Matthew 1:1-17; Mark; Luke 3:23-38; John 1:1,2)

### Last verse - “And there are also many other things...” (21:25) Truly, never a man spake like this man (7:46), for He is the very son of God.” Shows Christ’s eternal nature, no beginning - no ending; He is the Son of God.

## JOHN’S DIFFERENCES *(Why John is not included in the Synoptic Gospels)*

|  |  |
| --- | --- |
| **Synoptic Gospels** | **Gospel of John** |
| Ministry chiefly in Galilee | Ministry chiefly in Judea |
| His miracles, parables and addresses | His conversations and prayers to the multitudes |
| Christ in action | Jesus in meditation and communion |

## **Study Questions 1**

INTRODUCTION

1. What two words does “synoptic” come from and what do they mean?

Greek words: *syn* = together; *optic* – to see

1. What three books make up the Synoptic Gospels?

Matthew, Mark, and Luke

1. When we refer to the Gospel of Luke, what do we really mean?

“The Good news according to Luke”

1. Give three reasons why John is not included in the Synoptic Gospels. (Hint: 3 differences)

|  |  |
| --- | --- |
| **Synoptic Gospels** | **John** |
| Jesus’ ministry chiefly in Galilee | Ministry chiefly in Judea |
| Jesus’ miracles, parables, addresses to the multitudes | Jesus’ conversations & prayers |
| Christ in action | Jesus in meditation and communion |

1. What do we find in the gospels according to John 1:45?

Him of whom Moses and the prophets did write.

1. What are four words that make it easy to remember God’s revelation?

Preparation, Manifestation, Appropriation, Consummation

1. Give four reasons why there are four Gospels.

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| 1. One or two would not have given us the proper portrayal of Christ. |
| 1. There are four distinct offices of Christ. |
| 1. Important and needed differences. |
| 1. There are four corners of the earth. (N-S-E-W) |

1. What are the four offices Christ is presented as and which book presents each one?

|  |  |  |  |
| --- | --- | --- | --- |
| **Matthew** | King | **Luke** | Perfect Man |
| **Mark** | Servant | **John** | Son of God |

*Study Questions 1*, continued

1. Please complete these sentences:
   1. Matthew is concerned with the coming of a \_\_\_PROMISED\_\_\_ Savior.
   2. Mark is concerned with the life of a \_\_POWERFUL\_\_ Savior.
   3. Luke is concerned with the grace of a \_\_PERFECT\_\_ Savior.
   4. John is concerned with the possession of a \_\_PERSONAL\_\_ Savior.
2. Name the four types of men of Jesus’ day and who they represent today.

|  |  |
| --- | --- |
| **TYPE** | **Who they represent:** |
| Jews | Dealt in prophecies, fulfilled and unfilled |
| Romans | Business men |
| Greeks | Students |
| All Men | Masses, whosoever will |

1. Of these four types of men of Jesus’ day, to which is each author of the Gospels writing to?

|  |  |
| --- | --- |
| **GOSPEL** | **This Gospel is Written especially to…** |
| Matthew | Jews |
| Mark | Romans |
| Luke | Greeks |
| John | All Men |

1. Why did Matthew begin his Gospel with *the generation of Jesus Christ, the son of David, the son of Abraham*?

This genealogy shows the covenant position of Jesus as a son of Abraham and the royal position of Jesus as the son of David.

1. Why was there no genealogy in Mark?

No one is interested in the genealogy of a servant.

1. What was significant about Luke’s genealogy of Jesus?

The genealogy goes all the way back to Adam. Christ presented as the perfect man.

1. What kind of genealogy did John give?

A Heavenly genealogy rather than earthly.

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| Jesus’ ministry chiefly in Galilee | Ministry chiefly in Judea |
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BONUS

Please complete these sentences:

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  4. John is concerned with the possession of a \_\_PERSONAL\_\_ Savior.

# Matthew

## INTRODUCTION:

## *THE GOSPEL ACCORDING TO MATTHEW*

Matthew \_\_\_\_\_\_\_\_\_\_\_ the Old and New Testament

Two great covenants -

1. David - II Sam. 7:8-13,16

2. Abraham - Gen. 22:8

David a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Abraham a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Matthew opens with the birth of a king, and closes with the offering of a sacrifice.

In this book we find:

The King’s

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Matthew was wise in not alienating the \_\_\_\_\_\_. He showed them that this “One” fulfilled every prophecy spoken concerning their Messiah. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_quotes from the Old Testament. Many times talks about “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” \_\_\_\_\_\_\_\_ times uses the word “fulfilled”.

A Jew tends to feel that he must give up his tradition and orthodox and accept another creed. Matthew in this book and Paul in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, show the Jewish Christians that they were not giving up their old faith, but rather were only giving up \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Matthew is the book of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Matthew used his knowledge of Jewish \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_.

He speaks of farming, fishing, and the housekeeping of his people to touch their hearts.

Matthew presents our Lord in a distinctly \_\_\_\_\_\_\_\_\_\_\_\_\_ relationship.

Only in Matthew do we find a record of the Messiah saying -

“\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” Matt. 15:24

What did his own people do with Him? John 1:11

I. The Author

A. Matthew

1. Gift of \_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_ collector

3. Other name - \_\_\_\_\_\_\_\_\_\_\_

4. Calls himself a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This was a reproach - as a politician today.

5. Other evangelists tell about the great feast he gave

Jesus. They also record the significant fact that he

\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_. No doubt he was a man of means.

II. The Position of The Book

A. Breaks the \_\_\_\_\_\_ \_\_\_\_\_\_of silence between Malachi’s prophecy

and the announcement of the birth of Jesus.

1. Israel was under the domination of the \_\_\_\_\_\_\_ \_\_ \_\_\_\_\_\_.

2. No man of the house of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ had been

allowed to sit upon the throne for over \_\_\_\_\_\_\_\_ years.

B. Matthew follows after the \_\_\_\_\_\_ Testament and is the beginning

of the \_\_\_\_\_\_ Testament.

1. It is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ link.

2. It is written for the \_\_\_\_\_\_\_\_\_.

3. The Old Testament closed with the chosen nation \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for their long-promised king (their Messiah).

4. The New Testament begins with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of this king.

C. Numerically

1. Matthew is \_\_\_\_\_\_\_\_\_\_\_

2. 39 books in the OT then Matthew

3. \_\_\_\_\_\_ = testing or probation

4. Jesus fasted \_\_\_\_\_\_\_\_ days and then was tempted of

the devil

5. Israel was in the wilderness \_\_\_\_\_\_\_\_ years

6. Moses in a palace for \_\_\_\_\_ years and then on the

backside of the desert \_\_\_\_\_ years

7. In this \_\_\_\_\_\_ book, Israel is in the place of probation

and testing.

a. To the Jews a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ block

I Cor. 1:23

b. Christ is presented as \_\_\_\_\_\_\_\_\_\_ to the Jews

and they reject Him not only as their Messiah,

but as their Savior. Matt. 16:21

**I. THE PRESENTATION OF THE KING. (1:1-4:11)**

A. The advent of the King. - 1:1-2:23.

A. Matthew is the gospel of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ One

2. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. The one of whom \_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_

wrote

a. His goings forth have been...from everlasting

Micah 5:2

4. The \_\_\_\_\_\_\_\_\_\_ that was to be born

5. The son given of whom \_\_\_\_\_\_\_\_\_\_\_ speaks

a. Isa. 9:6

B. All \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of time tell of

Christ’s birthplace and “birthday”.

1. Jesus was born in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Judea

a. Micah 5:2

b. Matt. 2:1

C. In the days of Herod the King

1. FACT -

a. Not out of imagination

b. Given names and places

c. Christianity is a historical religion

D. The Gospel does not begin with

“\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_”

It begins with

“\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_”

1. The time is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a. History knows Herod Salvation: \_\_\_\_\_\_\_\_ - “Ye must be born again.” John 3:7

Holiness: \_\_\_\_\_\_\_\_ - “Without holiness, no man shall see the Lord.” Heb. 12:14 Perfection:

\_\_\_\_\_\_\_\_ - “Be ye therefore perfect.” Matt. 5:48

2. Matthew sets this record in the solid foundation of

\_\_\_\_\_\_\_\_\_\_\_\_\_. We are not building our faith on

a myth. This was not done in a corner, but in the

broad day, and it is not afraid of the geographers

\_\_\_\_\_\_\_\_\_ or the historian’s \_\_\_\_\_\_\_\_\_.

The story of the birth of Jesus -

In \_\_\_\_\_\_\_\_\_\_ -

\_\_\_\_\_\_\_\_\_\_\_\_ life began in a stable

His \_\_\_\_\_\_\_\_\_\_\_\_\_ was a manger

His \_\_\_\_\_\_\_\_\_\_\_\_\_ and associates were humble

people

He came as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\* How human our Lord was

In \_\_\_\_\_\_\_\_\_\_\_-

Heralded by an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Welcomed by an \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Worshipped by earth’s \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\* How divine was our Lord

“Begats” and “Sons of “ are for a purpose -

Matthew to Abraham and David as Jew

Royal decent - the King - the Messiah

The Promised Ruler of Israel

Luke to Adam as Man

Race of human lineage, the ideal man, born of woman

Luke contains the most about Mary

\*\*He descended from a royal family, As king he claims

\_\_\_\_\_\_\_\_\_\_\_ in our lives. As a man, he knows our

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and is aquatinted with our \_\_\_\_\_\_\_\_\_\_\_\_\_.

IV. The Kingly Line

A. Twelve ways He is like a King in Matthew

1. A \_\_\_\_\_\_\_\_\_\_\_\_ name -

“They shall call His name Emmanuel” 1:23

2. A \_\_\_\_\_\_\_\_\_\_\_\_ position -

“Out of thee shall come a Governor, that shall rule my

people Israel.” 2:6

3. A \_\_\_\_\_\_\_\_\_\_\_\_ announcement -

“Prepare ye the way of the Lord, make His paths

straight.” 3:3

4. A \_\_\_\_\_\_\_\_\_\_\_\_\_ coronation -

“This is my beloved Son, in whom I am well pleased.”

3:17

5. A \_\_\_\_\_\_\_\_\_\_\_\_\_\_ due respect -

“Thou shalt worship the Lord God, and Him only shalt

thou serve.” 4:10

6. A \_\_\_\_\_\_\_\_\_\_\_\_\_ proclamation -

“And He opened His mouth and taught them” 5:2

7. A \_\_\_\_\_\_\_\_\_\_\_\_\_ loyalty -

“He that is not with me is against me, and he that

gathereth not with me, scattereth abroad.” 12:30

8. A \_\_\_\_\_\_\_\_\_\_\_\_\_ enemies -

“From that time forth began Jesus to show unto His

disciples, how that He must go unto Jerusalem, and

suffer many things of the elders and chief priests and

scribes.” 16:21

9. A \_\_\_\_\_\_\_\_\_\_\_\_\_ love -

“The Son of man came not to be ministered unto, but to

minister, and to give His life a ransom for many. 20:28

10. A \_\_\_\_\_\_\_\_\_\_\_\_\_ glory -

“When the Son of man shall come...then shall the King

say unto them...Come, ye blessed of My Father, inherit

the kingdom. “ 27:31,34

11. A \_\_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifice -

“And they crucified Him...and set up over His head, this

accusation written, This is Jesus, King of the Jews.”

27:35,37

12. A \_\_\_\_\_\_\_\_\_\_\_\_\_\_ victory -

“He is not here; for He is risen, as He said.” 28:6

V. Wise Men Still Seek Him

A. Only Matthew tells of the visit of the \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ from the east.

1. They came inquiring “Where is he that is born King of the \_\_\_\_\_\_\_\_.”

2. Mark, Luke and John are silent about the wise men. They are not recording the birth of a King.

3. Matthew 2

vs. 8 Herod did not want to

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

vs. 9 Looked \_\_\_\_\_\_ - not to maps or man

No man can come except the Spirit

draw him.

vs. 11 They \_\_\_\_\_\_\_\_\_

They \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

They \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

They \_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

vs. 12 The first time \_\_\_\_\_\_\_\_\_ is said.

Realized this was not just another man.

This was God, they met Jesus Christ.

Saw \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Not to serve \_\_\_\_\_\_\_\_ master, ruler, king

\_\_\_\_\_\_\_\_\_\_ became their \_\_\_\_\_\_\_\_\_

\*\*\* They left \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

They went home saved

They left, departed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

B. The forerunner of the King. - 3:1-12.

C. The baptism of Jesus. - 3:13-17.

D. The temptation of Jesus. - 4:1-11.

**II. THE PROCLAMATION OF THE KING (4:12-7:29)**

A. Early Galilean ministry. - 4:12-25.

1. Fulfilling the prophecy of Isaiah. - 4:12-16.

Is. 9:1-2.

2. Jesus preaches repentance. - 4:17.

3. Peter and Andrew called. - 4:18-20.

4. James and John called. - 4:21-22.

5. Teaching in the Synagogues. - 4:23.

6. Preaching the Gospel of the Kingdom. - 4:23.

7. Healing the sick. - 4:23-25.

a. All manner of sickness.

b. Cast out devils.

c. Great multitudes followed Him.

B. The Sermon on the Mount. - 5:1-7:29.

1. Central theme - Perfection. - 5:48.

2. The Beatitudes. - 5:2-12.

3. The Christian’s influence. - 5:13-16.

a. The salt of the earth.

1) Preservation.

2) Effect on a wound. ( Healing, stinging)

b. The light of the world.

4. The righteousness of the law. - 5:17-48.

a. Christ the fulfilling of the law.

b. Jesus preached morality.

5. On giving. - 6:1-4.

6. On prayer. - 6:5-15.

a. Not to be seen.

b. Use not vain repetitions.

c. The Lord’s prayer. vs. 9-13.

1) An example of how to pray.

2) Thy will be done. Mt. 26:39.

3) Pray for daily needs.

4) Deliver us from evil.

d. Forgiveness . vs. 14-15.

7. On Fasting. - 6:16-18.

8. Material resources. - 6:19-34.

a. Lay up treasure in Heaven.

b. God will supply.

c. Seek first the kingdom of God.

d. Don’t worry about tomorrow.

9. Correct judgment. - 7:1-5.

a. Hypocrites should not judge.

b. Saints should judge righteous judgment.

- Jn. 7:24.

10. Don’t cast your pearls before swine. - 7:6.

11. Persistence in prayer. - 7:7-11.

12. The Golden Rule. 7:12.

13. Two choices of man. 7:13-14.

a. Straight way - life.

b. Broad way - destruction.

14. The fruit test. - 7:15-20.

a. Know men by their fruits.

b. Good tree yields good fruit.

c. Evil tree yields evil fruit.

15. Not all who profess Christ will enter the kingdom.

- 7:21-23.

16. Life’s foundation. - 7:24-27.

a. Doers of the Word. - Rock.

b. Hearers only. - Sinking sand.

17. Jesus teaches with authority. - 7:28-29.

**III. THE POWER OF THE KING. (8:1-11:1)**

A. Demonstration of the King’s power. - 8:1- 9:34.

1. Great multitudes followed Him.

2. A leper healed. - 8:2-4.

3. Centurion’s servant healed. - 8:5-13.

a. Speak the Word only, and my servant shall be healed.

b. A man of great faith.

4. Peter’s wife mother healed - 8:14-15

5. Ministry of healing - 8:16-17

a. Cast out the spirits with His Word.

b. Healed all that were sick

6. The tempest stilled - 8:18-27

a. The command to depart to the other side

b. The unbelief of the disciples

c. The winds and sea obey Jesus

7. Demoniacs of Gadara healed - 8:28-34

8. Palsied man healed - 9:1-8

9. Call of Matthew - 9:9

10. Sinners called to repentance - 9:10-13

11. Question of John’s disciples - 9:14-15

12. Parables of new and old - 9:16-17

13. Raising of Jarius’ daughter - 9:18-19, 23-26

14. Touching His garment - 9:20-22

15. Two blind men healed - 9:27-31

16. Dumb demoniacs healed - 9:32-34.

B. Delegation of the King’s power - 9:35-11:1

1. Galilean ministry - 9:35-36

a. Teaching in their synagogues

b. Preaching the Gospel of the Kingdom

c. Healing the sick

2. Laborers of His harvest - 9:37-38

3. Sending forth of the Twelve - 10:1-11:1

a. To Israel - 10:6

b. Preach the Kingdom of Heaven is at hand - 10:7

c. Heal the sick - 10:8

**IV. THE PROGRESSIVE REJECTION OF THE KING - 11:2-16:12**

A. Beginning of rejection - 11:2-30

1. The question of John the Baptist

2. Christ’s testimony of John the Baptist

3. Unrepentant cities

4. Jesus the burden bearer

B. Rejection of Christ by the Pharisees - 12:1-50

1. Accusation concerning the Sabbath - 12:1-13

2. Plotting Jesus death - 12:14

3. Healing of the multitudes - 12:15

4. Blind demoniac healed - 12:22-23

5. Accusation concerning Christ’s authority

6. Holy Ghost blasphemy unpardonable - 12:31-32

7. Scribes and Pharisees seek a sign - 12:38-42

8. Teaching about unclean spirits - 12:43-45

9. The family of God - 12:46-50

C. Parables of Christ - 13:1-53

1. Parable - (Scriptural use) : A familiar story or illustration

used to teach a spiritual truth.

2. Why did Jesus teach in parables?

a. Not given to all to know the mysteries of the

kingdom of heaven. - 13:11

b. According to prophecy - 13:34-35

“ I will open My mouth in parable: I will utter

dark sayings of old:” - Ps. 78:2

D. Jesus rejected at Nazareth - 13:53-58

1. Not accepted in His own country

2. Not many mighty works because of unbelief

E. John the Baptist beheaded - 14:1-2

F. Feeding the five thousand - 14:13-21

G. The disciples face a storm - 14:22-34

1. Sent by Jesus : “ unto the other side,” - 14:22

2. Jesus walks on the sea - 14:25-27

3. Peter steps out on the water - 14: 28-31

a. Sinks with unbelief

b. Saved by the Lord

H. Jesus heals the diseased - 14:35-36

**V. JESUS REJECTED BY THE RELIGIOUS LEADERS -**

**15:1-16:12.**

A. Jesus reproves the pharisees - 15:1-9

“But in vain they do worship me, teaching for doctrines

the commandments of men.”-15:9.

B. Christ’s teaching on defilement - 15:10-20

1. Man is not defiled by what he eats

2. Man is defiled by what comes out of his heart

15:19-20

C. Healing of the Syrophenician woman’s daughter - 15:21-28

1. Great is the faith:

2. Be it unto thee even as thou wilt - 15:28

D. The Great Physician - 15:29-31

E. Feeding of the four Thousand - 15:32-39

F. Pharisees and Sadducees rebuked - 16:1-4

1. Seeking a sign from heaven

2. Can not discern the signs of the times

G. Beware of the doctrine of the pharisees and sadducees

16:5-12

**VI. THE PREPARATION OF THE KINGS DISCIPLES - 16:13-**

**17:13**

A. Peter’s revelation of Christ - 16:13-17:13

1. Thou art the Christ

2. The Son of the living God

3. Revealed by the Father

B. The keys of the Kingdom - 16:18-19

1. Jesus is the Rock - I Cor. 3:10-11, I Pet. 2: 6

2. Peter - “Cephas” was a small stone

3. Binding and loosing

C. Christ’s death forthtold - 16:20-28

1. Peter’s lack of understanding

2. Peter rebuked

3. Taking up the cross

D. The transfiguration of Christ - 17:1-9

1. His face did shine as the sun

2. His raiment was white as the light

3. The appearance of Moses and Elijah

4. The Father’s witness of the Son :

“This is my beloved Son, in whom I am well pleased;

hear ye Him.” - v. 5

E. John the Baptist’s prophetic fulfilment - 17:10-13

F. Healing of demoniac son - 17:10-13

1. The disciples lack of faith

2. The need for prayer and fasting

G. Jesus Explains His death to the disciples - 17:22-23

H. The tribute money supplied - 17:24-27

**VII. CHRIST’S RESPONSE TO THE DISCIPLES QUESTIONS - 18:1-35**

A. The child used to teach the disciples - 18:1-10

1. Disciples question: “Who is the greatest in the kingdom

of heaven?”

2. The need to be converted and come as children

3. He who humbles himself as a child is greatest in the

kingdom of heaven

4. Warning against offending a child

5. Cut off that which causes offence

6. Despise not one of these little ones

B. Parable of the lost sheep - 18:11-14

C. Instruction concerning a brother that has sinned against us -

18:15-17

D. Binding and loosing - 18:18

E. Power of unity - 18:19-20

1. If two shall agree

2. Jesus in the midst of two or three gathered together

in his name.

F. The extent of forgiveness - 18:21-22

G. The parable of the unmerciful servant - 18:23-35

**VIII. JUDEAN MINISTRY - 19:1-20:16**

A. Jesus heals the multitude - 19:1-2

B. Jesus teaching on marriage - 19:3-12

1. Tempting question of the pharisees

2. One flesh

3. Against divorce

C. Suffer little children - 19:13-15

D. Rich young ruler - 19:16-22

E. The danger of wealth - 19:23-26

F. The disciples reward - 19:27-28

G. Forsaking all for Jesus - 19:29-30

H. The parable of the vineyard - 20:1-16

1. One penny a day wage

2. Others came in at different hours

3. All received the same wage

**IX. THE KING’S RETURN TO JERUSALEM - 20:17-21:46**

A. Crucifixion again foretold - 20:17-19

B. A mother’s request - 20:20-24

C. Christ the ministering servant - 20:25-28

1. We are to follow Christ’s example

2. Gave His life a ransom for many

D. Two blind men healed - 20:29-34

E. The Triumphal Entry - 21:1-11

G. Chief priests and scribes displeased - 21:15-17

1. At Jesus wonderful works

2. The response of the people

H. Fig tree cursed - 21:18-22

1. Because it was barren

2. The power of prayer

I. Opposers silenced - 21:23-27

J. Parable of the two sons - 21: 28-32

K. Parable of the vineyard - 21:33-46

1. Wicked husbandmen

2. Punishment of the wicked

**X. THE WISDOM OF THE KING - 22:1-46**

A. Parable of the marriage of the king’s son - 22:1-14

B. The pharisees trap 22:15-22

1. Question about taxes

2. The wisdom of Jesus

C. The Sadducees Attempt to stump Jesus - 22:23-33

D. The lawyer’s temptation - 22:34-46

1. The greatest commandment

2. Love thy neighbor

3. Man’s wisdom confounded

**XI. SCRIBES AND PHARISEES WICKEDNESS EXPOSED**

**-23:1-39**

A. Addressed to the multitude and the disciples - 23:1

B. Hypocrisy exposed - 23:2-7

1. Say and do not

2. Do works to be seen of men

3. Seek self exaltation

C. Warning against assuming Godly titles - 23:8-10

1. Be not called Rabbi

2. Call no man your father (as a title)

3. Neither be ye called masters

D. The greatness of serving others - 23: 11-12

E. Judgment pronounced upon scribes and pharisees - 23:13-33

1. Woe unto you, scribes and pharisees, hypocrites!

2. How can ye escape the damnation of hell?

F. Prophecy of their future response to men of God - 23:34-36

G. Lamenting over Jerusalem - 23:37-39

VI. Proclamation of the Kingdom

A. The King must be announced

1. John the Baptist

a. The \_\_\_\_\_\_\_\_\_

Isa. 40:3

Matt. 3:2,3

2. It was the duty of the herald to go before the king.

As a Roman officer before his ruler they commanded

that the roads be repaired over which his master

would travel.

B. We see the King stepping forth

1. From His private and personal life to \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a. Matt. 4

4 = world

2. Baptized

a. “This is my beloved Son in whom I as well pleased.”

3. Tried

a. Led \_\_\_\_\_\_\_\_ immediately into the wilderness

b. Went through trial as a King

c. We are children of the King

d. Satan offered a “short cut” to the end

Only be obeying God’s way will we really gain the

goal.

Eve - Satan offered her a short cut to “be like God”

She took it, where did it lead her?

e. I Cor 10:13

VII. The Kingdom Laws

A. Every \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ must have it’s \_\_\_\_\_\_\_ and

standards to control it’s subjects.

1. Jesus declared He came not to destroy the law but to

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it.

2. Reform that starts on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and works

in is beginning at the wrong end. Christ starts on the

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and works out. The only way of getting

a good \_\_\_\_\_\_\_\_\_\_\_ is getting a good \_\_\_\_\_\_\_\_\_\_.

B. Matthew 5,6,7

1. On the mountain top most people are concerned with

the blessings of God. Jesus was concerned with the

\_\_\_\_\_\_\_\_\_\_ that brought \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

which would then bring the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. The root of this law is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ reigns instead of lawlessness.

4. We are shown that sin lies not in just committing the act

but in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Matt. 5:21,22,27,28

5. Jesus defines the condition for

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. This is the “constitution” of the Kingdom.

7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the King says,

“\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”

8. This law brings us

\_\_\_\_\_\_\_\_\_ instead of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ instead of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ instead of \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_ instead of \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ instead of \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ instead of \_\_\_\_\_\_\_\_\_\_

VIII. The Kingdom

A. Nature - \_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. Limit - \_\_\_\_\_\_\_\_\_\_ in spirit, \_\_\_\_\_\_\_\_\_, meek, hunger (spiritually)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_ in heart, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

persecuted, salt, lights

C. Conditions - \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ 7:13

D. Privileges - \_\_\_\_\_\_ 7:7

E. Prayer - Communication and communion with the \_\_\_\_\_\_ vs. 6

F. Treasures

G. Loyalty

H. Provisions

I. Judgment

7:21 - No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

J. Rewards - vs. 3-12 (Heavenly \_\_\_\_\_\_\_\_\_\_\_, all parental rights

and responsibilities)

IX. The King’s Power Chapters 9,10

A. \_\_\_\_\_\_\_\_\_\_\_ the leper

B. Centurions servant \_\_\_\_\_\_\_\_\_\_\_\_\_

C. \_\_\_\_\_\_\_\_\_\_ Mother-in-law

D. Cast out spirits with His \_\_\_\_\_\_\_and healed all that were \_\_\_\_\_\_\_.

E. Part of the \_\_\_\_\_\_\_\_\_ to pay

F. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jesus into a storm

G. \_\_\_\_\_\_\_\_\_\_\_ than evil power

H. Went into His own city and \_\_\_\_\_\_\_\_\_\_ man sick of the palsy

I. \_\_\_\_\_\_\_\_\_\_ Matthew

J. \_\_\_\_\_\_\_\_\_ to the sick and sinners

K. \_\_\_\_\_\_\_\_\_\_\_ woman with issue of blood

L. Brought the rulers daughter back from the dead

M. Brought \_\_\_\_\_\_\_\_\_ to two blind men

N. \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ a devil from a dumb man and he spake

Ended all of these by a \_\_\_\_\_\_\_\_\_\_\_\_\_ vs. 36 - 38

His \_\_\_\_\_\_\_\_\_\_ is worked through open \_\_\_\_\_\_\_\_\_\_\_\_.

Those \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Him.

He wants us to be laborers.

He is looking for those who will move in the \_\_\_\_\_\_\_\_\_\_\_\_.

X. The King’s Cabinet - Chapter 10

A. Matt. 10:1 He gave them power.

B. He was organizing His \_\_\_\_cabinet\_\_\_.

C. A King must have \_\_\_\_laws\_\_\_\_\_\_\_\_.

1. He wants to reflect His light through human \_\_\_life\_\_\_\_\_\_\_\_

and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

a. “Ye are the \_\_\_\_\_light\_\_\_\_\_ of the world”

He is the \_\_\_\_\_\_source\_\_\_\_\_\_\_ of that light.

2. Jesus still has a great \_\_\_love\_\_\_\_\_\_\_\_\_\_ for the world.

a. He still needs \_\_\_man\_\_\_\_\_\_ to carry it.

3. Spiritual ideas cannot walk alone throughout the world

and be of any \_\_\_value\_\_\_\_\_\_\_\_\_\_. They must be clothed

with \_humility\_\_\_who will serve as \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_,

\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_ to carry them.

Ro 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

(KJV)

Romans 10:14,15

B. Where did Jesus find the first members of His cabinet?

1. Not in the \_\_\_\_\_\_\_\_\_\_

2. Not among \_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_

3. Not in the \_\_\_\_\_\_\_\_\_\_\_\_ of Jerusalem

4. He found them on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ mending their

nets.

5. He did call some as \_\_\_\_\_\_\_\_\_\_ but all had to come to

the place that they realized they were \_\_\_\_\_\_\_\_\_\_\_\_.

a. Most well of are \_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

I Cor. 1:27 \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_

the wise.

C. One of the most important lists of “Who’s Who” in the world.

1. Matthew 10:2-4

2. These men were given a work to do that would make

winning battles and founding empires seem of \_\_\_\_\_\_\_\_

consequence.

XI. The King’s Commission - Chapter 10

A. Mission

1. \_\_\_\_\_ unto the lost sheep of Israel

2. \_\_\_\_\_\_\_\_\_ the kingdom of Heaven is at hand

3. \_\_\_\_\_\_\_\_\_ the sick

4. \_\_\_\_\_\_\_\_\_\_\_\_ the leper

5. \_\_\_\_\_\_\_\_\_\_ the dead

6. \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ devils

7. \_\_\_\_\_\_\_\_\_ ye have \_\_\_\_\_\_\_\_\_\_\_\_\_\_,

\_\_\_\_\_\_\_\_\_ give

8. \_\_\_\_\_ by \_\_\_\_\_\_\_\_\_

not attached to the things of this life

9. warns of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ vs. 11-15

10. warns of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ vs. 16 - 23

11. more \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

XII. The Kingdom of Heaven

A. Kingdom = \_\_\_\_\_\_\_\_\_\_ times in Matthew

B. Kingdom of Heaven = \_\_\_\_\_\_\_\_\_\_ times

1. Kingdom of God in the other Gospels

C. Of \_\_\_\_\_\_ parables in Matthew, \_\_\_\_\_\_\_ start with the

\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is like...

XIII. The Rejection of The King

A. We see Christ came unto His \_\_\_\_\_\_\_, and His \_\_\_\_\_\_\_

received Him \_\_\_\_\_\_\_.

1. There’s a difference in being rejected by an \_\_\_\_\_\_\_\_\_\_

or being rejected by a \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. It’s even more severe when it is someone you \_\_\_\_\_\_\_

or \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

B. The Kingdom was offered \_\_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_, the children of Israel, the \_\_\_\_\_\_\_\_\_\_.

They refused the offer, \_\_\_\_\_\_\_\_\_\_\_\_\_ the King and finally

crucified Him.

C. Jesus announced that the Kingdom shall be taken away from the

Jews and given to \_\_\_\_\_\_\_\_\_\_\_\_ nation. Matt. 21:43

D. The announcement offended the rulers and they sought to \_\_\_\_\_\_

Him. Matt. 21:46

E. One of life’s most important questions.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?

Matt. 16:13

Who is he to you? Personally? Savior - Healer - Deliverer

XIV. The Triumph of The King

A. The triumphal entry into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Matt. 21

1. The two disciples brought an ass and a colt.

B. This “parade” could not have been compared in magnificence

to any procession that has attended the coronation of a king, or

the inauguration of a president; but it meant much more for the

world.

C. This was the first \_\_\_\_\_\_\_\_\_\_\_ recognition of His rights as

Messiah-King. He offered Himself as Messiah only to be

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The love of God!

D. The people spread garments and branches to carpet the

highway. They cried our Psalms and when people asked them who

He was they replied, “This is Jesus the prophet of Nazareth of

Galilee.”

E. After the crowd has dispersed, some may have thought that

nothing was accomplished in making Him King.

His hour has \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_.

Christ must be \_\_\_\_\_\_\_\_\_\_\_\_\_ first and then come as

\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_ \_\_\_ \_\_\_\_\_\_\_\_.

XV. The Future of the Kingdom

A. Much of Jesus’ discourse in Matt. 24 and 25 is devoted to the

\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_.

B. He exhorts men to be ready in the \_\_\_\_\_\_\_\_ of the faithful servant,

the ten virgins and the talents.

XVI. The Death And Resurrection of The King

A. This event goes down in the book of history very different than

any other crucifixion. In this case, the \_\_\_\_\_\_\_\_\_\_\_\_\_ is the

one who is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. \_\_\_\_\_\_\_\_\_\_\_ in man’s eyes

2. \_\_\_\_\_\_\_\_\_\_\_ in God’s eyes

C. The son of Abraham, the sacrifice, dying that all nations of

the earth might be blessed by Him.

D. Jesus was \_\_\_\_\_\_\_\_\_\_\_ being accused as the King of the

Jews.

E. He was \_\_\_\_\_\_\_\_\_\_ from the dead because He \_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_.

1. Sometimes we are persecuted because of what or

who we are. In the end we will be rewarded for the

same, if we are faithful.

Gal. 6:9

F. We see the King’s power in the last verses.

Matt. 28:18-20

Study Questions 2

1. Matthew opens with the birth of a \_\_\_\_\_\_\_\_\_\_\_ and closes with the

offering of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Must a Jew give up his faith and accept another creed?

3. As the OT closes with the chosen nation looking for their long-promised

king, and the NT opens with the appearance of this King, the book of

Matthew could be called a book of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Matthew is the 40th book of the Bible. What can we learn from this fact?

The Kingly Line

5. Give 5 ways Jesus was like a king in Matthew.

1. 2.

3. 4.

5.

The Wise Men Still Seek Him

6. Is Matthew the only book that records the wise men coming?

The Proclamation of The Kingdom

7. Who was the messenger who went before and announced the King’s

coming?

8. In what chapter of Matthew do we see the King stepping from His

“private life” into His public ministry?

The Kingdom Laws

9. Jesus declared that He came not to \_\_\_\_\_\_\_\_\_\_\_\_\_ the law, but to

\_\_\_\_\_\_\_\_\_\_\_\_\_ it.

10. Most people are concerned with blessings on the mountain tops in their

experience. What was Jesus concerned with in the Sermon on the

Mount?

Study Questions 2, *continued*

11. Jesus showed us that sin lies not in just committing the act but in the

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ behind it as well.

12. We must not just keep the law outwardly, but \_\_\_\_\_\_\_\_\_\_\_\_ as well.

The King’s Power

13. Name 3 miracles from chapters 8 and 9 where we see the King’s power.

1. 2.

3.

14. Who does He want to give this same power to?

The King’s Cabinet

15. What was the first thing the King did in Matthew 10 when He called His

disciples unto Him?

16. How many times does the word “Kingdom” appear in the book of

Matthew?

The Rejection of The King

17. To whom was the Kingdom first offered?

18. Because of their rejection of the Kingdom, what did Jesus announce in

Matthew 21:43?

19. What is one of the most important questions that is asked to every man?

The Death And Resurrection of The King

20. What is the commission that we receive in Matthew 28:18-20 and what

has He promised us?

Test 2

1. Matthew opens with the birth of a \_\_\_\_\_\_\_\_\_\_ and closes with the

offering of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. As the OT closes with the chosen nation looking for their long-promised

king, and the NT opens with the appearance of this King, the book of

Matthew could be called the book of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Give 5 ways Jesus was like a king in Matthew.

1. 2.

3. 4.

5.

4. Jesus declared that He came not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the law, but

to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it.

5. Jesus showed us that sin lies not in just committing the act but in the

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ behind it as well.

6. We must not just keep the law outwardly, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_ as well.

7. Name 3 miracles from chapters 8 and 9 where we see the King’s power.

1. 2.

3.

8. Who does He want to give this same power to?

9. What was the first thing the King did in Matthew 10 when He called

His disciples unto Him?

10. What is the commission that we receive in Matthew 28:18-20 and what has He promised us?

# Mark

I. The Author

A. Mark

1. There is \_\_\_\_\_ reference to its author, but most agree it was

John Mark.

a. John is his \_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_ name.

b. Mark is his \_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_ name.

c. He was the son of Mary and the \_\_\_\_\_\_\_\_\_\_\_

of Barnabas.

(1) Mary was a woman of money because she

supposedly owned her home and kept

slaves.

2. Mark was converted by \_\_\_\_\_\_\_\_\_\_\_\_\_ who called him

“\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_” in I Peter 5:13.

3. Mark accompanied \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

to Antioch.

a. Some feel some trouble here because Mark left

( Acts 12:25, 13:5) but it was resolved because he was later with Paul at Rome (Col. 4:10) and Paul

during his last Roman imprisonment, asks Timothy

to come to him and to bring Mark also (II Tim. 4:11)

4. Mark was probably written around \_\_\_\_\_\_\_\_\_ AD

II. The Purpose

A. We can see the purpose of the book in the key verse.

1. Mark \_\_\_\_\_\_\_\_\_\_\_

B. Mark presents a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

III. The People

A. Mark is writing to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Unlike Matthew, Mark was not trying to prove certain

statements and prophecies concerning \_\_\_\_\_\_\_\_\_\_\_\_ the

Messiah.

2. The \_\_\_\_\_\_\_\_\_\_\_\_\_ were more concerned with \_\_\_\_\_\_\_\_\_\_\_ than \_\_\_\_\_\_\_\_\_\_\_\_\_ so Mark’s gospel is full of \_\_\_\_\_\_\_\_\_\_\_\_.

3. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were people of \_\_\_\_\_\_\_\_\_\_\_\_\_

rather than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Mark presents Christ as the mighty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

rather than a profound thinker.

5. He presents Jesus as the man who conquers by \_\_\_\_\_\_\_\_.

6. So we have the \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_ record,

with \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and much

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and accomplishment.

B. Characteristics of a Roman

1. The Roman was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than the Jew.

a. His strong point was his strong \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_.

b. His religion must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. He would have no interest in tracing beliefs back into the \_\_\_\_\_\_\_\_\_\_.

d. Legal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of prophecies would leave him cold and hard hearted.

e. One writer said a Roman might say, “I know nothing of your scriptures, and care nothing for your peculiar notions; but I would be glad to hear a plain story of the life this man Jesus lived. Tell me \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_. Let me \_\_\_\_\_\_\_\_ Him just as He was.”

IV. General Characteristics of the Book

A. It has been said the skill of an artist may lie in what he leaves \_\_\_.

An amateur crowds everything in. We can see this with Mark.

1. There is nothing about the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_.

No reference to \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ is made in the whole Gospel.

a. No one is interested in the pedigree of a \_\_\_\_\_\_\_\_\_.

2. There is no visit of the \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_.

a. A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ does not receive homage.

3. There is no account of the \_\_\_\_\_\_ Jesus in the \_\_\_\_\_\_\_\_.

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are not important as children.

4. There is no \_\_\_\_\_\_\_\_\_ on the \_\_\_\_\_\_\_\_\_\_.

a. A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has no kingdom and frames

no laws.

5. There are no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

from the prophets. Only one in 1:2. Matthew quotes on

every page.

6. No \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ are used. Jesus is

never called “King” except in derision. Matthew says, “They

shall call His name ‘Emanuel’ “ (God with us)

a. Mark calls Him \_\_\_\_\_\_\_\_\_\_\_\_ where others call

Him Lord.

(1) Matthew - “Lord, save us; we perish”

(2) Mark - “Master, carest thou not that we

perish?”

7. There is no statement that His \_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_

at death. In John 19:30 He said, “It is finished.”

a. A \_\_\_\_\_\_\_\_\_\_\_\_\_ does not say when his work is

done.

8. There is no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Mark. The other

Gospels have lengthy openings, but none in Mark.

a. A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has no introduction.

B. Key Verse - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C. Key Word - “\_\_\_\_\_\_\_\_\_\_\_\_\_\_” also translated “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” “\_\_\_\_\_\_\_\_\_\_” and “\_\_\_\_\_\_\_\_\_\_\_\_\_”

1. Used \_\_\_\_ times in the book.

2. Definitely \_\_\_\_\_\_\_\_\_\_\_\_ words.

D. The word \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is used \_\_\_\_\_\_\_\_ times in Matthew,

Mark, Luke and John together.

1. \_\_\_\_\_\_\_\_\_\_ of those times are in \_\_\_\_\_\_\_\_\_\_.

a. The \_\_\_\_\_\_\_\_\_\_\_ is to bear the “Good News”

E. \_\_\_\_\_ out of the \_\_\_\_\_\_\_\_ chapters of Mark begin with the word

\_\_\_\_\_\_\_\_\_\_.

1. His service was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_.

F. Mark is the shortest Gospel -

1. \_\_\_\_\_ chapters and \_\_\_\_\_ parables.

G. Parables

1. Matthew records \_\_\_\_\_\_\_\_ parables

2. Mark only \_\_\_\_\_\_\_ parables

a. The \_\_\_\_\_\_\_\_\_\_\_\_

b. The \_\_\_\_\_\_\_\_\_\_\_ growing secretly

c. The \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

d. The \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

3. There is nothing about the householder or the marriage of

the “king’s son” or the “talents”.

H. Miracles

1. They have a \_\_\_\_\_\_\_\_\_\_\_\_ place in Mark as parables

have in Matthew.

a. A king speaks, a \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Mark describes more of Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_

more than he records Christ’s’ parables.

c. \_\_\_\_\_\_\_\_ miracles are given in Mark in detail.

I. Jesus is portrayed as the \_\_\_\_\_\_\_\_\_\_\_\_\_ but \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_of Jehovah and we find \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ministering unto Him.

V. Preparation

A. The Servant Prepared

1. Jesus

a. Prepared \_\_\_\_\_\_\_ years before entered into

public ministry.

2. Life

a. The plant sends it’s \_\_\_\_\_\_\_ into the soil before

it brings forth the flower and leaf for all to see.

3. Moses

a. \_\_\_\_\_\_\_\_ years in the desert before he entered

into his great work.

4. David

a. \_\_\_\_\_\_\_\_\_\_\_ years old when made king.

5. John the Baptist

a. \_\_\_\_\_\_\_ years before entered into ministry.

6. Getting ready for our life’s work is of tremendous

\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Sometimes God uses much time

in preparing us.

B. Preparation by John the Forerunner

1. Mark begins with \_\_\_\_\_\_\_\_\_ the Baptist making ready

for the coming of the Messiah.

a. John’s coming was in fulfillment of a Messianic

prophesy 1:2

(1) Malachi 3:1 Isaiah 40:3

2. God does not always choose the kind of men we would

select.

a. John the Baptist

(1) Clothed with \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

and with a \_\_\_\_\_\_\_\_\_\_ of a skin about his

loins.

(2) His food \_\_\_\_\_\_\_\_\_\_ and wild \_\_\_\_\_\_\_\_\_.

b. God often picks the \_\_\_\_\_\_\_\_\_\_ things to confound the wise and the \_\_\_\_\_\_\_\_\_ things to confound the things that are mighty.

(1) I Cor. 1:27-29

3. No doubt some would have chosen the herald for Christ

as one of \_\_\_\_\_\_ \_\_\_\_\_\_\_\_, university trained, a man

of \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, eloquent and a success.

Not so with God!

a. John was of \_\_\_\_\_\_\_\_\_\_\_\_\_ birth, \_\_\_\_\_\_\_\_\_ known, did not graduate from an accredited \_\_\_\_\_\_\_\_\_\_\_, and was dressed like a \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_.

4. But, as they went before kings to repair the roads so John

went before The King to prepare the hearts. His message

as startling as his appearance.

a. “Prepare ye the way of the Lord, make His paths

straight.”

b. A true revival is always a revival of \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

C. Preparation by Baptism

1. John hesitated to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jesus.

a. Matt. 3:14 “I have need to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

of Thee, and comest Thou to me?”

2. Jesus was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with John’s baptism in

obedience to an appointed ordinance.

a. Matt. 3:15 “Thus it becometh us to \_\_\_\_\_\_\_\_\_\_

all righteousness.”

b. Christ was the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of righteousness.

D. Preparation By The Holy Spirit

1. Mark \_\_\_\_\_\_\_\_\_\_

a. In any service for God, we need the \_\_\_\_\_\_\_ \_\_\_\_\_\_

to \_\_\_\_\_\_\_\_\_\_ and give us \_\_\_\_\_\_\_\_\_\_\_.

2. Acts 10:38

a. God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jesus of Nazareth

E. Preparation By A Divine Call

1. Mark \_\_\_\_\_\_\_\_\_\_

a. “There came a \_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_.”

2. Mark \_\_\_\_\_\_\_\_\_\_

a. “This is my Beloved Son, \_\_\_\_\_\_\_ \_\_\_\_\_\_\_.”

F. Preparation By Testing

1. Mark \_\_\_\_\_\_\_\_\_\_\_\_\_

a. “And immediately the spirit driveth him \_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be tempted

of the devil.”

(1) Driveth = \_\_\_\_\_\_\_\_\_\_\_\_\_ Mark 1:12

(2) Led up = \_\_\_\_\_\_\_\_\_\_\_\_\_ Matt. 4:1

b. Out of the experience of the baptism comes the test.

c. It was a \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

not an accident or evil fate. We would never develop

without the trial.

d. James 1:12

(1) “Blessed is the man that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: for when he is tried, he

shall receive the crown of life, which the Lord

hath promised to them that love Him.”

3. We do not need to run into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of our

own accord.

a. Jesus was \_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_ by the spirit.

4. We must walk the path that is set before us. If it is through

a trial, we must pray “\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_”.

5. I Cor. 10:13

a. “But God is \_\_\_\_\_\_\_\_\_\_\_\_\_, who will not suffer you

to be tempted above that ye are able...”

VI. The Servant

A. The Sonship of The Servant

1. \_\_\_\_\_\_\_\_\_ by Mark

a. Mark 1:1

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by John

a. John 1:28

3. \_\_\_\_\_\_\_\_\_\_\_ by the Father

a. Mark 1:9-11

B. The Servant Working

1. There is \_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_ service of the

servant recorded in this Gospel.

a. And He did this - And He said that

\* He \_\_\_\_\_\_\_\_\_\_\_\_ men, they were in darkness

\* He \_\_\_\_\_\_\_\_\_\_\_\_ men, they were without hope

\* He \_\_\_\_\_\_\_\_\_\_\_\_ men, they were sick and suffering

\* He \_\_\_\_\_\_\_\_\_\_\_\_ men, they were under the power of Satan

\* He \_\_\_\_\_\_\_\_\_\_\_\_ men, they are sinful

2. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His disciples.

a. He selected 4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to become

4 \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_.

b. They were to turn all the practical \_\_\_\_\_\_\_\_\_\_\_\_

and \_\_\_\_\_\_\_\_\_\_\_ over for \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_.

c. Mark \_\_\_\_\_\_\_\_\_

(1) Straightway they forsook their nets, and

followed Him.

(2) Too often too much time between the \_\_\_\_\_\_

and our \_\_\_\_\_\_\_\_\_\_\_\_.

3. He worked with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

a. Mark tells us Jesus...

(1) ...took the little \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in His arms

(2) ...was grieved

(3) ...sighed

(4) ...loved

(5) ...was angry

(6) ...was touched with the \_\_\_\_\_\_\_\_\_\_\_\_\_

of our infirmities.

4. This is a Gospel of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

C. The Servant At Prayer

1. Mark \_\_\_\_\_\_\_\_\_\_\_\_

a. Then they went on working.

b. If the Son of God needed to \_\_\_\_\_\_\_\_ before He

undertook His work, how much more should we.

c. Some of the lack of success and \_\_\_\_\_\_\_\_\_\_\_\_\_

is because we fail at this point.

2. Mark \_\_\_\_\_\_\_\_\_\_\_\_

a. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the 12

b. That they might be \_\_\_\_\_\_\_\_ Him.

(1) He wants us \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_.

(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Him.

(3) Make time to be in His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(4) \_\_\_\_\_\_\_\_\_\_ God

c. Then go \_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_.

(1) Mark 3:14,15

D. The Servant Forgives Sin

1. Mark 1:40

a. Cleansed the \_\_\_\_\_\_\_\_\_\_\_

2. Mark 2:1

a. News spread, even without the newspapers or

radios.

3. Mark 2:3,4

a. They brought him who was sick of the palsy.

b. Sometimes we need others to help \_\_\_\_\_\_\_ us to Jesus.

(1) These friends knew where Jesus was.

(2) Choose your friends wisely.

(a) Prov. 14:7

4. Mark 2:7

a. Not only the healer of the body but the \_\_\_\_\_\_\_\_\_\_

of the soul.

b. \_\_\_\_\_\_\_\_ God can forgive sin.

E. The Servant Rejected

1. Even before Mark sets forth Christ’s claim to be King of the

Kingdom, he reveals the way the servant is to be received.

2. Jesus tells His disciples He is to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

by the elders, chief priests and scribes. Mark 8:31

a. He is to be delivered by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mark 9:31

b. He is to be put to death by the \_\_\_\_\_\_\_\_\_\_\_\_\_

Mark 10:32-45

c. He is to rise again the \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Mark 9:31

3. It is said Jesus was sold for \_\_\_\_\_\_\_\_\_\_\_\_ pieces of

silver - the price of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. He was executed as only \_\_\_\_\_\_\_\_\_\_\_\_\_\_ were.

5. \_\_\_\_\_\_ reference was made in Mark that in the garden He

had the right to summon twelve legions of angels, if He

so willed.

6. \_\_\_\_\_\_ promise of the kingdom is given to the dying thief on

the cross.

a. These things were said by the King in Matthew but

not by the \_\_\_\_\_\_\_\_\_\_\_\_ in Mark.

F. The Servant Exalted

1. After the \_\_\_\_\_\_\_\_\_\_\_\_ had \_\_\_\_\_\_\_\_\_\_\_ His life

a ransom for all, He arose from the dead.

2. The great commission in Mark 16:15-18 and Matt. 28:19-20

Read and compare.

3. I Cor. 3:9

a. Laborers with Him

4. I Cor. 15:58

a. Must labor always

5. Phil. 2:7-9

a. He who had taken upon Him the form of a \_\_\_\_\_\_\_\_\_

was received in Heaven to sit on the right hand of

God.

b. Once in the form of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

now highly exalted.

Study Questions

Mark

1, When was the book of Mark probably written?

2. Who was Mark’s cousin?

3. How does Mark present Jesus?

4. Who is Mark writing to?

5. What is the key verse of Mark?

6. What is the key word and what is significant about it?

7. Name four things Mark leaves out of his account that are significant.

1) 3)

2) 4)

8. What word begins 12 out of the 16 chapters of Mark and what can we

learn from this?

9. Name 3 ways Jesus prepared.

1) 3)

2)

10. How was the Servant moved as we can see in Mark 6:34?

11. What did Jesus desire first when He ordained the 12?

12. How was the Servant received?

13. Did the Servant’s service end with His ascension? (Give scripture ref.)

Test 3

Mark

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*BONUS***:** How does Matthew present Jesus?

# Luke

I. Author

A. Luke

1. Luke is the \_\_\_\_\_\_\_\_\_\_\_\_\_ author of this book.

2. Luke gives the \_\_\_\_\_\_\_\_\_\_\_\_\_ amount of information

concerning its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. This book is addressed to a man named \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

a. Means “\_\_\_\_\_\_\_\_\_ of God” or

“\_\_\_\_\_\_\_\_\_\_ of God”.

b. He was probably a man of upper class because the

title “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” was generally

applied only to \_\_\_\_\_\_\_\_\_\_\_\_\_ or to members of the

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. The \_\_\_\_\_\_\_\_\_\_\_\_\_ , Luke, is referred to by name

\_\_\_\_\_\_\_\_\_\_\_\_ times only.

a. Col. \_\_\_\_\_\_\_

b. Phil. \_\_\_\_\_\_\_

c. II Tim. \_\_\_\_\_\_\_

5. We see he is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, one of

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ fellow laborers, and that he was with

Paul during his \_\_\_\_\_\_\_\_ imprisonment.

6. Most feel Luke was a \_\_\_\_\_\_\_\_\_\_\_ speaking \_\_\_\_\_\_\_\_\_ by

birth who had received a \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and

who possessed considerable intellectual \_\_\_\_\_\_\_\_\_\_\_\_.

7. Luke was a \_\_\_\_\_\_\_\_\_\_\_\_\_ doctor.

8. Luke also wrote the book of \_\_\_\_\_\_\_\_\_\_\_\_.

a. Acts 1:1

II. The People

A. Luke was written for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

B. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_ had been preparing for Christ’s \_\_\_\_\_\_\_\_\_.

C. The Greeks were \_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the Jews and Romans.

1. Had a wider \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Loved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Loved \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (the art of using words effectively

in speaking or writing)

4. Loved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Very concerned with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man

D. Luke, as a well educated Greek and doctor, would be \_\_\_\_\_\_\_ suited for this task.

III. The Presentation

A. Luke presents Jesus as the \_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ man.

1. Luke has the most about the \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus.

a. Has the most about \_\_\_\_\_\_\_\_\_\_\_\_.

b. \_\_\_\_\_\_\_\_\_ Luke tells of the visit of the shepherds.

c. \_\_\_\_\_\_\_\_\_ Luke tells of Jesus’ visit to the temple

when He was a youth.

d. He gives us the fullest account of His \_\_\_\_\_\_\_\_\_\_.

e. We learn about His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(1) Jesus developed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Luke 2:40,52

(2) As a child, He was \_\_\_\_\_\_\_\_\_\_\_ to

Joseph and Mary. Luke 2:51

f. No record of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ growth.

2. We see Him kneeling in \_\_\_\_\_\_\_\_\_\_\_\_\_, and that He

knew \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. \_\_\_\_\_\_\_ out of \_\_\_\_\_\_\_ miracles were miracles of

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

a. \_\_\_\_\_\_\_\_\_ Luke tells of the healing of Malchus’

ear. Luke 22:51

B. We can see Luke is also for the outcast on the earth.

1. Only Luke tells us of

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Luke 10:30

b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Luke 18:13

c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Luke 15:11-24

d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Luke 19:2

C. Luke is the writer that has much to say about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. The most about \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

a. Chapters 1 and 2

2. His regard for women and children are seen in

a. Luke 7:46 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Luke 8:42 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Luke 9:38-42 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d. Luke 10:38-42 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. Luke 23:27,28 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

D. We see Jesus presented as the perfect man.

1. Only Luke tells us of

a. Luke \_\_\_\_\_\_\_\_\_\_

(1) When our Lord beheld the city of Jerusalem

and wept over it.

b. Luke \_\_\_\_\_\_\_\_\_\_

(1) When He sweat as it were great drops of

blood.

c. Luke \_\_\_\_\_\_\_\_\_\_

(1) When He showed mercy to the dying thief

on the cross.

d. Luke \_\_\_\_\_\_\_\_\_\_

(1) When He walked with the two to Emmaus.

e. Luke \_\_\_\_\_\_\_\_\_\_

(1) When He led His disciples out as far as

Bethany and as He lifted up His hands and

blessed them, He was parted from them.

E. We also see Jesus as the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ in the introduction.

1. \_\_\_\_\_\_\_\_\_\_ fits his theme -

a. “In the beginning was the Word, and the Word was

with God, and the Word was God.” John 1:1

2. Luke, as a \_\_\_\_\_\_\_\_ story \_\_\_\_\_\_\_\_\_\_\_\_\_ men -

a. “There was in the days of Herod, the king of Judea,

a certain priest named Zechariah...” Luke 1:5

b. “And it came to pass in those days, that there went

out a decree from Caesar Augustus, that all the

world should be taxed.” Luke 2:1

(1) Note: Micah said that Bethlehem was to be

the birthplace of Jesus. Micah 5:2-5

Mary lived in Nazareth, 100 miles away.

Imperial Rome brought forth the decree to

compel Mary and Joseph to go to Bethlehem

just as the child was born.

**God \_\_\_\_\_\_\_\_ the earthly rulers to do \_\_\_\_\_\_ biding.**

c. We do not find the kings of the East asking for one

“who is born a \_\_\_\_\_\_\_\_\_\_”.

d. In the angels message to the watching shepherds, we

see “Behold, I bring you good tidings of great joy,

which shall be to all people. For unto you is born

this day in the city of David a \_\_\_\_\_\_\_\_\_\_\_\_\_.”

Luke 2:10-12

NOT a \_\_\_\_\_\_\_\_\_\_\_.

F. We see the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ presented in the genealogy.

1. Matthew had the genealogy of a \_\_\_\_\_\_\_\_\_.

a. We find Joseph was \_\_\_\_\_\_\_\_\_\_\_\_ by Jacob.

2. Luke has the genealogy of a \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_.

a. We see Joseph as the son of \_\_\_\_\_\_\_\_\_.

He could not be the son of two men, so it is

supposed that Joseph was His son-in-law and

Heli was \_\_\_\_\_\_\_\_\_\_\_ father.

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ started from \_\_\_\_\_\_\_\_\_\_\_\_\_ and

came \_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ starts from \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and

goes \_\_\_\_\_\_ to Adam and \_\_\_\_\_\_\_\_\_.

a. Traced through \_\_\_\_\_\_\_\_\_ because he is the

father of all humanity.

How do we attain to this perfect man?

There is only one way, Adam was the son of God,

we must become the \_\_\_\_\_\_\_ of God.

G. The Key Verse -

1. Luke \_\_\_\_\_\_\_\_\_\_\_\_

“For the son of man is come to seek and to save that which

is lost.”

H. The Key Word -

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a. Luke \_\_\_\_\_\_\_\_\_

(1) Jesus

b. Luke \_\_\_\_\_\_\_\_\_

(1) The Good Samaritan

c. Luke \_\_\_\_\_\_\_\_\_

(1) The prodigal son’s father

IV. Preparation

A. After the genealogy, Luke tells of the preparation of Jesus.

1. “Jesus being full of the Holy Ghost...was led by the Spirit

into the wilderness,” Luke \_\_\_\_\_\_\_\_\_\_\_

2. He was tried and proven.

a. The more you \_\_\_\_\_\_\_\_\_\_\_ a rose, the more it’s

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is recognized and \_\_\_\_\_\_\_\_\_\_\_.

So the more the devil \_\_\_\_\_\_\_\_\_\_\_Christ, the more His\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are revealed.

To be like Jesus!

B. Luke is the only one who tells us that Jesus returned in the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Spirit into Galilee, (4:14), showing the

\_\_\_\_\_\_\_\_ had \_\_\_\_\_\_\_\_\_\_\_\_\_ in breaking the fellowship of the

Son of man on earth with His \_\_\_\_\_\_\_\_\_\_\_ in Heaven.

V. Ministry

A. His ministry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His \_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Went into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a. Luke \_\_\_\_\_\_\_\_\_

2. Then into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

a. Luke \_\_\_\_\_\_\_\_\_

3. Our \_\_\_\_\_\_\_\_\_\_\_\_ includes at \_\_\_\_\_\_\_\_\_\_\_\_\_.

a. He is our \_\_\_\_\_\_\_\_\_\_\_\_\_, the \_\_\_\_\_\_\_\_\_\_\_\_ man.

4. His mission can be seen in the verses He read in the \_\_\_\_\_\_\_\_\_\_\_.

a. Luke 4:18,19

b. Commissioned, \_\_\_\_\_\_\_\_ of God and

divinely \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

VI. Disciples Commissioned

A. Luke 9

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ together

2. Gave them \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

over all devils and to \_\_\_\_\_\_\_\_\_ diseases

3. \_\_\_\_\_\_\_\_\_\_\_\_\_ them to \_\_\_\_\_\_\_\_\_\_\_\_\_ the kingdom

and to \_\_\_\_\_\_\_\_\_\_ the sick

4. Gave \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ instructions

B. Luke 10

1. “After these things the Lord appointed \_\_\_\_\_\_\_\_\_\_

seventy also”

2. “Sent them \_\_\_\_\_\_\_ by \_\_\_\_\_\_\_\_ before His face into

every city and place, whither He Himself would come.”

a. We must \_\_\_\_\_ where \_\_\_\_\_\_ says to go,

where \_\_\_\_\_\_ will be.

VII. Teaching and Instruction

A. Luke \_\_\_\_\_\_ through \_\_\_\_\_\_\_ mostly the words of Jesus.

B. “And He said unto them”

1. Matthew = \_\_\_\_\_\_\_\_ times in \_\_\_\_\_\_\_\_ verses

2. Mark = \_\_\_\_\_\_\_\_\_ times in \_\_\_\_\_\_\_\_\_ verses

3. Luke = \_\_\_\_\_\_\_\_\_ times in \_\_\_\_\_\_\_\_ verses

C. The perfect man \_\_\_\_\_\_\_\_\_\_ what Jesus \_\_\_\_\_\_\_\_\_\_.

1. “And they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him by the blood of the Lamb,

and by the \_\_\_\_\_\_\_\_ of their testimony; and they loved not their lives unto death.” Rev. 12:10

2. “And Jesus answered him, saying, \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_”

Luke 4:4

3. “And Jesus answered and said unto him, Get thee behind

me, Satan: for \_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_”

Luke 4:8

4. “And Jesus answering said unto him, \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_” Luke 4:12

VIII. Mount of Olives

A. Luke \_\_\_\_\_\_

1. Told His disciples to pray and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Himself

and \_\_\_\_\_\_\_\_\_.

a. “Not My will, but \_\_\_\_\_\_\_\_, be done.”

\_\_\_\_\_\_\_\_ Christian will face times in his life that

he must pray “\_\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_”

2. “An \_\_\_\_\_\_\_\_\_\_\_\_ appeared unto Him from heaven

strengthening Him.”

3. “Being in agony, He prayed \_\_\_\_\_\_\_\_\_\_ earnestly”

4. “His sweat was as it were great drops of blood falling

down to the ground”

5. His disciples were \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for sorrow.

6. Soldiers came and \_\_\_\_\_\_\_\_\_\_\_ betrayed Him with a

\_\_\_\_\_\_\_\_\_\_.

IX. His Crucifixion

A. \_\_\_\_\_\_\_ Luke tells of Jesus looking on Peter so that he went out

and wept bitterly.

1. The ultimate \_\_\_\_\_\_\_\_\_\_\_\_\_\_ - the \_\_\_\_\_\_\_\_\_ man.

B. \_\_\_\_\_\_\_ Luke gives the name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which is the

Gentile name for Golgotha.

C. The superscription is different in each Gospel.

1. Matt 27:37 - set up over His head His \_\_\_\_\_\_\_\_\_\_\_\_\_\_

written,

“THIS IS JESUS THE KING OF THE JEWS.”

a. Matthew trying to show that \_\_\_\_\_\_\_\_\_ is the

Messiah to the end.

2. Mark 15:26 - His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was written

over,

“THE KING OF THE JEWS”

a. A \_\_\_\_\_\_\_\_\_\_\_\_\_’s title is brief.

3. Luke 23:37 - was written over Him in letters of Greek,

and Latin, and Hebrew,... (no accusation)

“THIS IS THE KING OF THE JEWS”

a. A perfect man leaves no doubt as to \_\_\_\_\_\_\_\_

He is.

D. Luke \_\_\_\_\_\_\_ the verses “My God, My God, why hast Thou

forsaken me?”

1. Matthew 27:46

2. Mark 15:34

a. A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man has God with Him always.

E. \_\_\_\_\_\_\_\_\_ Luke 23:34 records His last prayer,

1. “Father, \_\_\_\_\_\_\_\_\_\_\_\_ them; for they know not what

they do,”

a. A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man forgives.

F. Differences in the reactions of the people.

1. Matt 27:54 records -

“Truly this was the Son of God”

a. Reaching the \_\_\_\_\_\_\_\_ as the Messiah.

2. Mark 15:39 records -

“Truly this man was the Son of God”

a. Showing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of our Lord.

3. Luke 23:47 records -

“Certainly this was a righteous man”

a. Seeing His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

G. \_\_\_\_\_\_\_\_ Luke tells of the road to Emmaus

X. The Commission

A. Matthew

17 And when they saw him, they worshipped him: \_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

18 And \_\_\_\_\_\_\_\_ came and spake unto them, saying, \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_is given unto me in heaven and in earth.

19 Go ye therefore, and teach \_\_\_\_ \_\_\_\_\_\_\_\_, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

B. Mark

15 And he said unto them, Go ye into all the world, and preach the gospel to every \_\_\_\_\_\_\_\_\_\_\_.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these \_\_\_\_\_\_\_\_shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the \_\_\_\_\_had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_, and confirming the word with signs following. Amen.

C. Luke

45 Then \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behooved \_\_\_\_\_\_\_\_\_\_ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 And, behold, I send the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 And he led them out as far as to Bethany, and he lifted up his hands, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him, and returned to Jerusalem with \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_:

53 And were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the temple, praising and blessing God. Amen.

Study Questions

Luke

1. To whom is the book of Luke addressed?

2. Tell a little about Luke.

3. To whom was the book of Luke written?

4. What were the Greeks very concerned about?

5. What does Luke present Jesus as?

6. Give three things that only Luke tells of.

1. 2.

3.

7. Where does Luke’s genealogy start and where does it end? What is significant about this?

8. What is the key verse of Luke?

9. Complete this sentence.

Jesus was commissioned by God, sent of God, and \_\_\_\_\_\_\_\_\_\_\_\_\_

qualified for His work.

10. Tell one thing that only Luke writes of during the last days of Jesus’ time on earth.

11. What can we learn from the fact that Luke records His superscription as

“THIS IS THE KING OF THE JEWS”?

Test #4

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# Harmony of the Synoptic Gospels