Best regards, to *James B. Maguire from Stephen G. Reynolds Sr.*

*The Deliverance Center Church Founded in - 1967*

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DOB. Y*rs. Old*

Dad:Pastor *Rev. James R. Reynolds Sr. 12/3/30 81*

Son:Assistant Pastor *Stephen G. Reynolds Sr. 1/28/60 52*

My Brother: Treasury *Joseph B. Reynolds 1/14/87 25*

*----------------------------------------------------*

Grand Mother: Gloria M. Luce (Deceased)

Mother: Vanda Siciliano 207-892-5323 unannounced donation $50,000

Daughter: Hope Maria Champagne- 3/16/89 23

Hope’s (husband) Raymond Champagne

Hope’s Home Tenny Hill Road Monson Maine

(Hope’s dad) Shawn David Mcfarland 41

Gloria M. Luce her (ex-husband-divorced) is Nelson E Luce

Sons: Gregory Scott Luce

Terry Luce

Jonathan K Luce

Daughters: Vanda Siciliano

Ginger Thacker  
 Jamie Luce

Heidi C Luce (deceased)

*James B. Maguire,* *Attorney at Law*

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Gloria Luce attended the Deliverance Center (25-30 years) and her daughter Vanda Siciliano still attends church services to date.

Hope did attend the Deliverance Center from birth 1989 until marriage in 2005

Hope and Ray Champagne only stop in to visit the Deliverance Center once in a great while.

Gloria Luce was a strong supporter of our ministry and various efforts at the Deliverance Center. It was Gloria Luce’s desire and promise to make a donation to the Deliverance Center in the event of her death. This donation was talked about by Gloria Luce and was to come from a portion of the profits of the sale of her property at Robbie Road Gorham, Maine. Sometime following her passing, her property sold and her executor (to our knowledge) and daughter Vanda Siciliano made a donation from that sale in the sum of $50,000 on behalf of her deceased mother Gloria Luce. The donation was completely unsolicited and voluntary.

Any understanding concerning the use of the funds was assumed and nothing was written down.   
  
Ginger Thacker who is - (Hope’s Aunt and Vanda’s sister) tried to get us to give the $50,000 to Hope Champagne, (Vanda Siciliano’s daughter).

The $50,000 appropriated to the Deliverance Center’s “building fund” was not a donation by Hope Champagne but because of her grandmother’s verbal request. We had a church board meeting regarding the issue and the decision was made **not** to release the funds to Hope Champagne. The majority feeling was that Hope Champagne had no rightful claim to the funds.

**Now Vanda** is saying that she gave the money from the sale of her own house, (this could mean that she got her mother’s house on Robbie road in Gorham in her name and called it hers, or she might have taken it from the sale of her own house,(she sold them both but didn’t give any donation until after the sale of her mother’s house on Robbie road, in between the sale of the two buildings was atleast 2 years) but anyway she gave the $50,000 check to the Deliverance Center and now she wants it back.

We have no problem giving the money back to Mrs. Vanda Siciliano with this understanding:

1. An agreement that the money was donated by a check without any agreement of just what it would be used for.
   1. Dad; Rev. James R. Reynolds was talking about getting another building for dorms for the Bible school, No building has yet to be available, the money that was given was kept in reserve for a building by his own decision not by any agreement.
2. The Deliverance Center has had no solid evidence that Vanda has received government support all this time but would like to make it clear that there has been no attempt on the part of The Deliverance Center to hold this money for her in any way.

1. The money cannot be used by Vanda Siciliano, Hope or Ray Champagne in any way toward any law suit concerning Charles Knox or any other person they may come up with accusing The Deliverance Center-Rev.James R.Reynolds Sr. Rev.Stephen G.Reynolds Sr. Joseph B. Reynolds of even knowing about or involved with any sexual relationship whatsoever.
   1. Hope Champagne has tried to get money any way she can
   2. This part of the problem is a long story.
      1. Anything that has to do with Vanda, Hope has been involved.
      2. Anything that has to do with Hope, Vanda has been involved.

I will try to give a brief summary

The Deliverance Center is a Bible believing Church that opened in 1967 for public worship.

At The Deliverance Center we have taken in alcoholics, drug attics and homeless for 45 yrs. mostly men but sometimes in the past we took in homeless wives with their children. We have helped broken family members until they get back together with their families.

Sunday School program that has reached as many as 80 children at a time, Friday and Saturday night young people meetings, many special field trips, youth camp a week at a time.

The Deliverance Bible Institute : Three year Bible school since 1969

Christian Academy of Portland: Primary to 12th grade

Vanda Siciliano has never lived at the Deliverance Center but she has attended some classes in the bible School as well as her daughter Hope had attended a few classes at times and Vanda still attends the Church services.

It really is a long story of how many times we have spoken to her and warned of just potential problems between her and other children or just both of them feeling comfortable around the men in general that we have tried to help at the Deliverance Center or people that have attended church services, Bible school and the Academy.

We can only help certain types of people at a time now because of the way the system is working with the insurance companies and the courts, you can be in trouble just by someone making an accusation.

Hope Siciliano right up to becoming married has never got along with any child but is always the other child or person’s fault by her and her mother.

Hope Siciliano’s birth in 1989 happened by Frank Siciliano (Vanda’s husband at the time) took a young struggling teenager (Shawn Mcfarland) a 18 year old we were trying to help, into his own home, Frank took Shawn and about six other men we didn’t even know or ever have anything to do with into his home to live with him and his wife at the time (Vanda).

Vanda and Shawn Mcfarland slept together in Frank Siciliano’s home (Hope was born from that disaster) Shawn Mcfarland ran away and had nothing to do with them for years. Frank Siciliano divorced Vanda. My dad Rev. James R. Reynolds convinced Vanda Siciliano not to abort Hope, When Hope Siciliano was older she got a hold of Shawn Mcfarland to come back to Maine, he got into trouble here in Maine Vanda and Hope asked us at the Deliverance Center if we could help Shawn, we tried for a couple of weeks twice and there was no change in his constant lying. Both times Vanda and Hope brought Shawn to the Deliverance Center for help.

If they had any bad memories of any men here, why would they send Shawn back to us for help and their own relative’s Gregory Scott Luce, Terry Luce, Jonathan K Luce. Why would Mrs. Gloria Luce attend services for 25-30 years, Vanda and her sister’s attend the services.

From 1989-1994 Hope (from birth to 5 years old) lived at home with her mother as they attended church at the Deliverance Center.

From 1994-2000 was home schooled because she just couldn’t get along with the other students at Christian Academy of Portland.

From 1994-2003 Hope (14 years old) there were many times speaking with her and her mother over problems they would have here at the Church no mention of molestation.

Now Hope says she has kept a calendar of events that she is claiming took place here at The Deliverance Center.

From 2003-2006 I Myself Stephen G. Reynolds Sr. Spent a lot of time trying to warn Raymond Champagne (a man living at the Deliverance Center) not to involve himself in any way with Hope, at this time she is Hope Siciliano.

I warned Hope (14-16) she is too young to be married and Raymond Champagne 35+ was not at all ready for marriage for many reasons, just the fact that he was talking about a 14 year old.

They insisted to get married, I made him leave the Deliverance Center, Raymond went and married Hope and shortly returned for a visit and apologized for not listening to me.

Many things took place they didn’t get along at all.

Hope Champagne while she is married to Raymond paid for hotels and slept with Charles Knox many times which is a man that my Dad has tried to help a few times in the past and now Hope is trying to say she kept records that Charles Knox has done things to her at the Deliverance Center, no mention of these things before and we had many conferences.

We have watched out for Hope since she was a little girl; she has never been a bit afraid of any adults. Hope would speak up to her mother and us at the Deliverance Center always lying and blaming someone else for the most simple things, (pushing, stealing a sandwich or something from someone’s lunch bag, taking or moving someone’s stuff, claiming that all the other children was being mean to her over and over)

I have never heard or seen so much drama to disaster involving two people in 52 years,

This is a very brief summary, I am willing to discuss more.

We want to give the $50,000 dollars back to Vanda Siciliano but with 100% caution.