Bountiful Inheritance for the Godly

2Co 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which **soweth bountifully shall reap also bountifully.**

Mt 13:16 But blessed are your eyes, for they **see**: and your ears, for they **hear**.

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Mt 5:8 Blessed are the pure in heart: for they shall see God.

Mt 13:12 For whosoever hath, to him shall be given, and **he shall have more abundance**: but whosoever hath not, from him shall be taken away even that he hath.

2Co 9:4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

Ga 1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

1Co 15:48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the **earnest of our inheritance until** the redemption of the purchased possession, **unto the praise of his glory.**

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Mt 13:30 Let both grow together **until** the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the **wheat** into my barn.

1Pe 1:1 Peter, an apostle of Jesus Christ, to the **strangers scattered** throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, **unto** obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4 **To an inheritance** incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation **ready to be revealed in the last time.**

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

7 That the trial of your **faith**, being much more precious than of gold that perisheth, though it be tried with fire, might be found **unto** praise and honour and glory at the appearing of Jesus Christ:

8 Whom having **not seen**, ye love; in whom, though now ye see him not, **yet believing**, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your **faith**, even the salvation of your souls.

10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the **grace that should come unto you:**

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel **unto** you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the **grace that is to be brought unto you at the revelation of Jesus Christ;**

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

22 **Seeing** ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, **see** that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

1. **GRACE IS GIVEN** - “it is given unto you” because of faith
   1. The Godly have faith
      1. Able to see the spiritual truths

2Co 9:8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10Now he that ministereth seed to the sower both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your righteousness;)

11 Being enriched in every thing **to all bountifulness**, which **causeth through us thanksgiving to God.**

12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

**2Co 9:15 Thanks be unto God for his unspeakable gift.**

2Co 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

7:1 ¶ Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Eph 1:8 Wherein **he hath abounded toward us in all wisdom and prudence;**

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

* + 1. Able to hear the spiritual truths

2Co 9:6 ¶ But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

2Co 1:12 ¶ For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

2Co 1:15 ¶ And in this confidence I was minded to come unto you before, that ye might have a second benefit

Ro 10:17 So then faith cometh by hearing, and hearing by the word of God.

2Co 6:1 ¶ We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

2Co 1:24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

* + 1. Able to recognize the grace of God and the opportunity and do something about it.
       1. **Opportunity to give to the poor**
       2. **Opportunity to prove your love**

2Co 8:11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

9:1 ¶ For as touching the ministering to the saints, it is superfluous for me to write to you:

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

2:4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

9 For to this end also did I write, that I might know the proof of you, whether ye be **obedient in all things**.

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2Co 10:6 And having in a readiness to revenge all disobedience, **when your obedience is fulfilled.**

Ga 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Col 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

2Co 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

Mt 13:16 But blessed are your eyes, for they see: and your ears, for they hear.

1. The Spirit of Grace has appeared and was Not Given – “to them it is not given” because of unbelief

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

8:7 ¶ Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

9:2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia **was ready a year ago**; and your zeal hath provoked very many.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of **covetousness.**

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

2Pe 1:1 ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2Pe 1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

1. Not able to see because they were walking by sight

2Co 5:7 (For we walk by faith, not by sight:)

2Co 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Not able to see by natural reasoning or under bad influences

1. Not able to hear because they were hearing by their ear.

Mt 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

Mt 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Col 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

* We need Revelation by the Holy Ghost
* The Holy Ghost will always reveal Christ
* Humble, Holy Ghost filled men, led by the Holy Ghost will exalt Jesus Christ as the Lord of Glory that has come in the flesh and in like manner see Him return with ten thousands of His saints that walk in the light..

1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

Lu 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which **ye now see and hear.**

**Most are led by Intellectual conception rather than spiritual realization through the Holy Ghost**

* He hid the truth’s from the false and the fake because they like imitating to deceive

Mt 13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

Jesus Christ The Righteous is revealed to the faithful

1John 2:1 ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

Lu 2:26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Lu 2:30 For mine eyes have seen thy salvation,

* Some **saw** Him, His glory, His Divine nature, and His Supernatural works
* Some **heard** His doctrine

Mt 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

Mt 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39 **The enemy that sowed them is the devil**; the harvest is the end of the world; and the reapers are the angels.

1. There are two sower’s
   1. The Son of Man

Mt 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

* 1. Satan, the devil

Mt 13:25 But **while men slept**, his enemy came and sowed tares among the wheat, and went his way.

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

1. There are two types of seeds
   1. Wheat - good seed

Mt 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

* 1. Tares “tares among the wheat”

Mt 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Col 1:12 ¶ Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

THERE IS A BATTLE TO FIGHT, A VICTORY TO GAIN But WORSHIP GOD in Spirit and in Truth.

At the outset advocates are few..... And in this last generation the parable of the mustard seed is to reach a signal and triumphant fulfillment but **not without a fight**.

* The little seed will become a tree.

Acts 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

The last message of warning and mercy is to go to “every nation and kindred and tongue”

Re 14:6 And **I saw** another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Re 18:1 And after these things **I saw** another angel come down from heaven, having great power; and the earth was lightened with his glory.

1. Two sowing one in the light one in the night
2. Tares “tares among the wheat”
3. Birds in the branches
4. Leaven in the meal

1Co 5:6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

Seeing and hearing but a wrong spirit

Jesus was looked at as false because he came in the flesh

1Jo 4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1Jo 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

2Jo 1:7 ¶ For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Unbelief is the hindrance of mighty works

Faith is the cause of many mighty works

Grace enables us to have faith, to see and to hear.

1. There are four types of ground
   1. Wayside
   2. Stony places
   3. Thorny ground
   4. Good ground—The best advantage

Heb 11:39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

God has provided for us so much beyond theirs, so should our obedience of faith, patience of hope, and labour of love, be greater. And unless we get true faith as these believers had, they will rise up to condemn us at the last day.

Let us pray continually for the increase of our faith, that we may follow these bright examples, and be, with them, at length made perfect in holiness and happiness, and shine like the sun in the kingdom of our Father for evermore.

John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Ro 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

14 For as many as are led by the Spirit of God, they are the sons of God.

1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1Co 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

1Jo 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

 1.  False teachers are followed by people who are worldly.

a.  False teachers are of the world. They have only a natural birth; they have never been born of God, never been spiritually born. The Spirit of God, the divine nature of God, is not dwelling within their hearts.

b.  False teachers speak of the world. They teach a worldly or human approach to God:

⇒  that man reaches God by being good and doing good.

⇒  that man becomes acceptable to God by living a religious life and by doing religious things

⇒  that man secures God's approval by combining his spirit with ceremony, through communion and through righteous deeds.

Such approaches to God center and focus upon man and what he does. They are centered in the world, not in God, Man saves himself, not God through His Son Jesus Christ.

c.  The world hears false teachers. The message of false teachers appeals to man. For if the Son of God has not come to earth, then there is no absolute and infallible rule to govern man. Therefore, we are free to find our own way to God the best we can. If we stumble here and there, it will not matter that much. God will understand, for He has left us to find our own way. This teaching, of course, tends...

•  to excuse sin

•  to exalt man as his own savior

•  to stress ego and self-image over the power of God and His Spirit

•  to give man the right to gain personal authority and power over others

•  to give man the right to focus upon success, position, money,  pleasures, and possessions

•  to stress man and his inner power [will] over God's power

•  to exalt man and his importance over God

•  to focus upon the discipline and control of the flesh over the power of God's Spirit

And he spake this parable unto certain which trusted in themselves that they were righteous" ([Luke 18:9](http://www.crossbooks.com/verse.asp?ref=Lk+18%3A9)).

Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because ye cannot hear my word" ([John 8:42-43](http://www.crossbooks.com/verse.asp?ref=Jn+8%3A42-43)).

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God" ([John 8:46-47](http://www.crossbooks.com/verse.asp?ref=Jn+8%3A46-47)).

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools" ([Romans 1:20-22](http://www.crossbooks.com/verse.asp?ref=Ro+1%3A20-22);

1Jo 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

20 **If a man say**, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, That he who loveth God love his brother also.

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe" ([1 Cor. 1:18-21](http://www.crossbooks.com/verse.asp?ref=1Co+1%3A18-21);

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know" ([1 Cor. 8:2](http://www.crossbooks.com/verse.asp?ref=1Co+8%3A2)).

Wherefore let him that thinketh he standeth take heed lest he fall" ([1 Cor. 10:12](http://www.crossbooks.com/verse.asp?ref=1Co+10%3A12)).

For if a man think himself to be something, when he is nothing, he deceiveth himself" ([Galatians 6:3](http://www.crossbooks.com/verse.asp?ref=Gal+6%3A3)).

Be not wise in thine own eyes: fear the LORD, and depart from evil" ([Proverbs 3:7](http://www.crossbooks.com/verse.asp?ref=Pr+3%3A7)).

Most men will proclaim every one his own goodness: but a faithful man who can find?" ([Proverbs 20:6](http://www.crossbooks.com/verse.asp?ref=Pr+20%3A6)).

He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered" ([Proverbs 28:26](http://www.crossbooks.com/verse.asp?ref=Pr+28%3A26)).

Woe unto them that are wise in their own eyes, and prudent in their own sight!" Isaiah 5:21

We need revelation of Jesus Christ by the Holy Ghost

1Co 14:6 ¶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

Ro 16:25 ¶ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Jude 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

Ga 4:19 ¶ My little children, of whom I travail in birth again until Christ be formed in you,

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

17 ¶ This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

* It will take the Holy Ghost to reveal Christ in us.