Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Joh 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Joh 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Joh 5:36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

Joh 11:9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Joh 12:35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Joh 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

Ps 112:4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

Darkness-troubles and calamities of life.

Jesus came to work the works of God.

1Jo 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1Jo 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

1.   God sent His Son, Jesus Christ is the Son of the living God. Jesus came into the world on God's mission.

2.   Jesus came to do the works of God. God's works must be done.

1. This work is seeking the lost. God seeks man. Jesus reached out to help this man. It was not the man who reached out for help.

John 9:1 And as Jesus passed by, he saw a man which was blind from his birth.

The man was blind; he did not even know that help was there. If Jesus had not reached out for him, he would have remained blind and been in darkness forever.

Lu 19:10 For the Son of man is come to seek and to save that which was lost.

b. This work is caring for people. God cares that man is blind, sick, suffering, troubled, bound.

 1Pe 5:7 Casting all your care upon him; for he careth for you.

1. This is a work of love and compassion. God loves and has

compassion for man in his blindness and darkness.

Ps 112:4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

Heb 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Isa 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

d. This is the work of delivering from darkness, giving sight, walking/lght

 Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

3.  The urgency of the mission work.

a.  The word "must" (*dei*) means necessary, needed and necessity. There are no questions, no suggestions, about the matter. The works of God must be done. An urgency to do God’s Will.

b. The time for work is limited. We do not have forever to do His work. It has to be done now or the opportunity will be lost. Only so much time has been given. What is to be done must be done today, while there is still some daylight left. Night is coming, the time when no man can work. Time to work will end and the opportunity will be gone forever.

 Eph 5:16 Redeeming the time, because the days are evil.

1Co 7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; 30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

Col 4:5 Walk in wisdom toward them that are without, redeeming the time.

2Ti 1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

4.   "It is necessary for us to work" or "We must work the works of God."

Jesus ties us to His mission from the Father. We, are to do the works of God. Our very purpose for being on earth is to proclaim and show forth the works of God.

 Joh 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. 22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Ac 4:20 For we cannot but speak the things which we have seen and heard.

1Co 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

A prophecy of sad times coming, hard times, heavy burdens,

Isa 21:1 **The burden** of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.

2 A grievous **vision** is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease. {grievous: Heb. hard}

3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it.

4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

7 And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:

8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

9 And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

11 The **burden** of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

13 The **burden** upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

Notice is given to the people of God, who were then captives in Babylon, that this prophecy of the downfall of Babylon was particularly intended for their comfort and encouragement, and they might depend upon it that it should be accomplished in due season.

1. The title the prophet gives them in God's name: O my threshing, and the corn of my floor! The prophet calls them his, because they were his countrymen, and such as he had a particular interest in and concern for; but he speaks it as from God, and directs his speech to those that were Israelites indeed, the faithful in the land.

(1.) The church is God's floor, in which the most valuable fruits and products of this earth are, gathered together and laid up.

(2.) True believers are the corn of God's floor. Hypocrites are but as the chaff and straw, which take up a great deal of room, but are of small value, with which the wheat is now mixed, but from which it shall be shortly and for ever separated. Don’t get mixed up.

(3.) The corn of God's floor must expect to be threshed by afflictions and persecutions. God's Israel of old was afflicted from her youth, often under the plougher's plough (Ps 129:3) and the thresher's flail.

Ps 129:3 The plowers plowed upon my back: they made long their furrows.

(4.) The threshing of corn is by his appointment, and under his restraint and direction. The threshers could have no power against it but what was given them from above.

2. The assurance he gives of the truth which therefore they might build their hopes upon: That which I have heard of the Lord of hosts, the God of Israel-- have I declared unto you.

The Lord of hosts, the God of Israel, ALL Power to do anything for his church and grace to do everything that is for her good, and to the words of his prophets, as words received from the Lord. As they dare not smother any thing which he has entrusted them to declare, so they dare not declare any thing as from him which he has not made known to them, 1Co 11:23.

Isa 21:1 ¶ The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.

As whirlwinds in the south-"Like the southern tempests"] The most vehement storms to which Judea was subject came from the desert country to the south of it. "Out of the south cometh the whirlwind,"

Job 37:9. "And there came a great wind from the wilderness, and smote the four corners of the house,"

Job 1:19. For the situation of Idumea, the country (as I suppose) of Job, see La 4:21 compared with Job 1:1, was the same in this respect with that of Judea:-

Job 38:1 ¶ Then the LORD answered Job out of the whirlwind, and said,

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

12 ¶ Turn you to the strong hold, ye prisoners of hope: even today do I declare that I will render double unto thee;

Ge 25:12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Ge 25:14 And Mishma, and Dumah, and Massa,

mishma signifies HEARING; a report, a witness

dumah, SILENCE; brought to silence, say little or nothing

massa, PATIENCE ; burden, carry away.

"Hear much, say little, and bear much," "Sustain, silence and abstain, (stop)

## The Promises of Divine Victory Zech. 9:13-17

This battle must be won by the faith and courage of his people.

I. The Marshaling of The Forces -

1. The Lord gives the call to battle -

vs. 14 "The Lord God shall blow the trumpet" "The trumpet", a signal of battle -

Num 10:9 Judges 7:19

2. The forces called to battle - vs. 13

The Sons of Zion - against the sons of Greece.

I will make Judah and Ephraim, that is, my whole Church, victorious against all enemies,

3. The Lord uses human agents - "When I have bent Judah for me, filled the bow with Ephraim."

II. The Terribleness of The Battle -

1. The Lord is involved - vs. 14 "The LORD shall be seen over them"

He makes His presence manifest as their leader.

2. Arrows of judgment like lightening -

"His arrows shall go forth as the lightening." Arrows that strike with deadly effect.

3. As a storm causing destruction.

"And shall go with whirlwinds of the south." Storms of the "South" most violent.

III. The Greatness of The Victory -

1. Complete overthrow of God's enemies. vs. 15 "They shall devour, and subdue"

2. The Lord is their defense - vs. 15

3. The Lord is their victory - vs. 16a

4. The Lord is their glory - vs. 16b

5. The Lord is for their perfection “goodness and beauty” -vs. 17

(1) His beauty declared

(2) His beauty bestowed

"Corn" - The Word - "Shall make the young men cheerful" to make flourish - bring forth fruit

"New wine" the Spirit -"The maids" - to flourish – bring forth fruit

Isa 21:11 ¶ The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? 12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

1 The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land. 2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it. 4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me. 5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield. 6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth. 7 And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed: 8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: 9 And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. 10 O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you. 11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? 12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

1. Every minister of God is a watchman. He is continually watching for the safety and interests of his people, and looking for the counsel of God that he may be properly qualified to warn and to comfort.

2. Such are often called to denounce heavy judgments; they have the burden of the word of the Lord to denounce against the impenitent, the backslider, the lukewarm, and the careless.

3. When the watchman threatens judgments,

some are awakened, and some mock:

Watchman, what of the night?

"What are the judgments thou threatenest, and when are they to take place?"

4. To this question, whether seriously or tauntingly proposed, the watchman answers:

1. The morning cometh-there is a time of repentance granted; a morning of God's long-suffering kindness now appears: and also the night-the time in which God will no longer wait to be gracious, but will cut you off as cumberers of the ground.

2. But if you will inquire seriously how you are to escape God's judgments, inquire ye.

3. There is still a door of hope; continue to pray for mercy.

4. Return from your iniquities.

5. Come to God, through Christ, that ye may obtain salvation.

Isa 10:12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his **high looks**

Isa 10:13 For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man

Wisdom is he that hath a Heavy hand.

Ezr 7:25 And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.

Mt 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Mr 1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Mr 6:6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

Lu 4:44 And he preached in the synagogues of Galilee.

Lu 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Isa 41:28 For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.

Isa 59:16 ¶ And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Isa 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Mt 9:35 ¶ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Mt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mt 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mr 13:10 And the gospel must first be published among all nations.

Mr 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Lu 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Ac 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Pr 17:16 ¶ Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

Ec 9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

* You must put away any unconfessed sin.
* You must put away any doubtful habit.
* You must obey the Holy Spirit promptly.
* You must confess Christ publicly.
* May God raise up a generation of people with this passion.

THE MORNING OF DELIVERANCE IS BREAKING

Shall we make daybreak and be no better off than in the night?

Isa 21:11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

Isa 21:12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

Those that return and come to God will find they have a great deal of work to do and but a little time to do it in, and therefore they have need to be busy.

Ac 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Ac 10:30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, 31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. 32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

Ro 13:11 ¶ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Mt 21:18 ¶ Now in the morning as he returned into the city, he hungered. 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: Mr 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. 11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots. 13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

**– The Bride’s *Enlarged Vision*–**

Song 2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

INTRODUCTION

(H) IT IS NECESSARY TO WALK IN THE LIGHT TO RECEIVE MORE LIGHT

There is a growing and developing aspect of her knowledge and her insight into the things of God as she walks with God, and this is very necessary that you understand that you’re not going to understand the deeper things of God unless you walk consistently with Him.

Truth is not going to come to one that is not walking with the Lord.

Isaiah 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

1John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

John 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

Mat. 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

It is necessary that we grow and advance not only in Revelation but in Experience.

We have ceased to grow and develop when we cease to apply the truth and walk in it.

WE must apply our self to what God is saying so that we understand Him fully.

All Revelation will come from the Word of God.

God’s ultimate Eternal Purpose is that He might have a Bride, one that is one with Him.

Eph. 3:11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

God’s Eternal Ultimate Purpose is to have a Bride for His Son that is one with Him

John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Song 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

2:4 He brought me to the banqueting house, and his banner over me was love.

5 Stay me with flagons, comfort me with apples: for I am sick of love.

Her hunger has not decreased but increased.

Her vision is enlarging because she is going on. As you go on in God He is going to reveal more to you.

The vision of the advancing train: “Watch the Light”

We should be in the process of development with a determination to reach the Goal.

It is not too far beyond your grasp.

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Even though her vision has enlarged there is a crying out for help.

Titus 2:13 **Looking for that blessed hope**, and the glorious appearing of the great God and our Saviour Jesus Christ;

There is an Eternal Day break

Job 28:7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen:

There is a way, there is a vein:

There is a place that God is opening up and revealing to those that are hungry, to those that are desiring the deeper and the better things of God.

That gives us encouragement, a new Hope, a new zeal and a new courage to face the battles to face the pressures.

“It will be worth it all when we see Jesus”

John 21:3 Simon Peter saith unto them, **I go a fishing**

We need to have a proper understanding of what God is doing.

Song 2:17 **Until** the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

“**until**” talking about a time that is coming that is far beyond the experience of where she is right now.

People are wandering around in darkness; it is night, it is dark.

1. Her (The Bride’s) ultimate Hope

“Until the day break, and the shadows flee away”

1. The Night
2. Night speaks of (His Absence) Separation,

“when Jesus is not there it is dark”

The Bridegroom is not there and it is dark.

Darkness gets in your life when you don’t feel Him.

Talking about an experience that she is in right now but looking to the ultimate hope that she has, when one day the Day is going to break Eternally and the night is going to flee away.

Presently separated from Him

John 8:12 Then spake Jesus again unto them, saying, **I am the light of the world**: he that followeth me shall not walk in darkness, but shall have the light of life.

Where is the Lord in relationship to the Church?

He is on the **OUTSIDE** trying to get in. Jesus is not in, so it is dark, it is night in the church.

Rev. 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

The Bride is in darkness, It is night time but her vision because she is progressing on in the Lord, she is beginning to get a vision of better things.

1. Night speaks of sin.

We are **catching a Vision** of the better things, the Ultimate.

Because there is weakness and failure, instead of dealing with the situation as we should we make excuses for it.

A Mark for The Little BLACK (**book)**

* Anything that licenses sin is of the devil.

We do have weaknesses and we do have failures but ;

We are in a process and there is a time in our life that we get the victory.

The Ultimate---The Goal to Run after---God’s Eternal Purpose

1Cor. 15:57 But thanks be to God, which **giveth us the victory** through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

2Cor. 2:14 Now thanks be unto God, which **always causeth us to triumph in Christ**, and maketh manifest the savour of his knowledge by us in every place.

You don’t have to sin every day, when you have the Nature of Jesus in You.

The bible deals with sin; it does not make excuses for sin.

Romans 1:25 Who changed the truth of God into a lie…

Romans 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

1. Night speaks of Death

John 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

There is a time that you will not be able to avail yourself of what is provided.

A lot of people believe the (false) that there is going to be a wonderful transformation only after we leave this world.

Mat. 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

1. The Day

Song 2:17 Until the day break, and the shadows flee away, **turn,** my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

John 11: 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

A vision of a Day break:

There is a day of wholly light and no darkness at all.

1John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

Php 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

1. Day speaks of light Wholly Light
2. Day speaks of Truth. No part false

People are entertaining things that are not altogether true, some very strange doctrinal points.

Is there a time that we are really going to see the fullness of the truth

Eph. 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

Eph. 4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Are there any children in the Church Today?

Are there any children in the ministry Today?

John 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

Mat. 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

When we see all this darkness; In the midst of it all there is a light that is about to break.

1. Day speaks of Righteousness.

Can you walk in Righteousness?

Can a person stand Righteous before God? **YES, the bible says so.**

When is the Bride going to wear these robes of white? **Now**, in this present world.

Romans 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Rev. 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

1. Her (The Bride’s) Prevailing Prayer.

Song 2:17 Until the day break, and the shadows flee away, **turn,** my beloved, and be thou **like a roe or a young hart** upon the mountains of Bether.

The thing that must and will happen to you if you really get a vision, Now there is a difference of getting a vision and receiving inspiration, when you see it, it does something to you, You see what you can be, You see what you are, You see yourself in Him, it drives you to Him, You have such a hunger and You see His desire.

Oh! God; that’s what I want; that’s what happens to you, when you see what He has for you.

Vision will produce real Prayer.

There is not repetition in prayer, there’s a cry in prayer that is, prevailing, travailing.

**“turn,** my beloved, and be thou **like a roe or a young hart”**

1. The **Content** of Her Prayer

“Turn My Beloved”

She begs for her beloved to return to her

She needs Him -

I want to be that which you have called me to be**.**

**“TURN” Turn Back, Turn Back again, Turn and give me another opportunity.**

**“Turn (*back)* my Beloved” I need You.**

05437. cabab, saw-bab'

to revolve, surround, or border; bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, **turn** (self) (about, aside, away, **back**).

Give me another oppurtunity

Rev. 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

James 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much

Gen. 32:26 And he said, Let me go, for **the day breaketh**. And he said, I will not let thee go, except thou **bless** me.

When you begin to trust this flesh you are on dangerous ground.

1. To Lead Her
2. To Support Her

1Co 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

The way almost becomes unbearable.

1Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1. To Encourage Her
2. The Urgency of Her Prayer

“be thou like a Row or a Young Hart”

What is the cry of the Bride?

Rev. 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

1. Come swiftly “Like a Row”
2. Bring Hope to help us “or a Young Hart”

Psalm 22:1 <<To the chief Musician upon Aijeleth Shahar, A Psalm of David.>> My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? {Aijeleth...: or, **the hind of the morning**}

{helping...: Heb. my salvation}

Mal 4:2 But unto you that fear my name shall the **Sun of righteousness** arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Prov.4:18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

1. Her (The bride’s) Present Condition

She sees herself ; as she is, as she prays.

“Upon the Mountains of Bether” --- “Bether” – means division or separation

Now the Little Bride is not all together where she should be.

The Bride has some Mountains that have caused separation

* What caused the Mountains?

1. Indifference
2. Unfaithfulness
3. Selfwilled
4. Unbelief
5. Slothfulness

Jesus come to us on our Mountain and help us.

Fear involves the negative. --- Faith involves the Truth.

Confidence in the Power of God.

The Little Bride will believe Her God.

1John 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence! {the melting...: Heb. the fire of meltings}

Amos 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Nahum 1:5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.