

**Normative or Empirical?** Below are links to scholarly works that use either the empirical approach or normative approach. Generally the author identifies the approach of the research in the thesis statement, which usually is found in the introduction, abstract, or preface. They use words, such as “in this work...,” “I argue that ....,” or “This book is about ...” You will want to look for and pay attention to these statements, then think about what conclusions the author comes to. What is he or she trying to prove? Then you can ask yourself, from the research, is the author relating the facts as they are laid out (empirical) or making a value judgment (normative)?

**Write a short statement (50 words) for each study explaining why you made this determination. Be sure to use examples from the text.**

### **Understanding ethnic violence: fear, hatred and resentment in twentieth-century Eastern Europe**

[http://books.google.com/books?hl=en&lr=&id=sW8o6xleHOwC&oi=fnd&pg=PR11&dq=Petersen,+Roger+Dale.+2002.+Understanding+ethnic+violence:+fear,&ots=q3DpH\\_zcyl&sig=Fcu p7aZd01GjQlkTlaBa-2KetEE#v=onepage&q&f=false](http://books.google.com/books?hl=en&lr=&id=sW8o6xleHOwC&oi=fnd&pg=PR11&dq=Petersen,+Roger+Dale.+2002.+Understanding+ethnic+violence:+fear,&ots=q3DpH_zcyl&sig=Fcu p7aZd01GjQlkTlaBa-2KetEE#v=onepage&q&f=false)

Petersen, Roger Dale. 2002. Understanding ethnic violence: fear, hatred, and resentment in twentieth-century Eastern Europe. Cambridge studies in comparative politics. Cambridge [England]: Cambridge University Press.

### **Justice and the Politics of Difference**

[http://books.google.com/books?hl=en&lr=&id=Q6keKguPrsAC&oi=fnd&pg=PR9&dq=Justice+and+the+politics+of+difference&ots=FX-67uvdrq&sig=oOS6NiS9QQCUJS0SMXSMr\\_NlyLs#v=onepage&q&f=false](http://books.google.com/books?hl=en&lr=&id=Q6keKguPrsAC&oi=fnd&pg=PR9&dq=Justice+and+the+politics+of+difference&ots=FX-67uvdrq&sig=oOS6NiS9QQCUJS0SMXSMr_NlyLs#v=onepage&q&f=false)

Young, Iris Marion. 1990. Justice and the politics of difference. Princeton, N.J.: Princeton University Press.

The author, Iris Young, argues that a conception of justice should begin with concepts of domination and oppression. She writes in an empirical manner, relating the facts as they are laid out. This is apparent in her introduction, in which she asks many questions and states her intent not to posit theories, but to examine objectively subjects pertaining to justice.

### **Insurgent collective action and civil war in El Salvador**

[http://books.google.com/books?id=QBAAN3ABKmlC&pg=PA58&lpg=PA58&dq=insurgent+collective+action+and+civil+war+in+el+salvador&source=bl&ots=7XIHxNuF4&sig=8Uyh670lrKmlHbN8Z4M9cW\\_hXjs&hl=en&ei=2P-aTtewEpSztwecm6HtAw&sa=X&oi=book\\_result&ct=result&resnum=3&ved=0CCgQ6AEwAigK#v=onepage&q&f=false](http://books.google.com/books?id=QBAAN3ABKmlC&pg=PA58&lpg=PA58&dq=insurgent+collective+action+and+civil+war+in+el+salvador&source=bl&ots=7XIHxNuF4&sig=8Uyh670lrKmlHbN8Z4M9cW_hXjs&hl=en&ei=2P-aTtewEpSztwecm6HtAw&sa=X&oi=book_result&ct=result&resnum=3&ved=0CCgQ6AEwAigK#v=onepage&q&f=false)

Elisabeth Wood's writing is of an empirical nature. It begins with an objective recounting of the facts leading up to the civil war in El Salvador,

Wood, Elisabeth Jean. 2003. Insurgent collective action and civil war in El Salvador. Cambridge studies in comparative politics. New York: Cambridge University Press.

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### **The Souls of black folk**

[http://books.google.com/books?id=7psUAAAAYAAJ&printsec=frontcover&dq=The+souls+of+Black+folk&hl=en&ei=xACbTpitMciztweeraziAw&sa=X&oi=book\\_result&ct=result&resnum=1&ved=0CDYQ6AEwAA#v=onepage&q&f=false](http://books.google.com/books?id=7psUAAAAYAAJ&printsec=frontcover&dq=The+souls+of+Black+folk&hl=en&ei=xACbTpitMciztweeraziAw&sa=X&oi=book_result&ct=result&resnum=1&ved=0CDYQ6AEwAA#v=onepage&q&f=false)

Du Bois, W. E. B., and Donald B. Gibson. 1996. *The souls of Black folk*. Penguin twentieth-century classics. New York, N.Y.,

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### **Party fractionalization and ethnic violence in India**

<http://www.yale.edu/macmillan/ocvprogram/licepl/2/wilkinson/wilkinson.pdf>

Wilkinson, Steven. 2000. Party Fractionalization and Ethnic Violence in India.

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### **The clash within**

[http://books.google.com/books?id=WS\\_0saaC-jkC&pg=PA1&source=gbs\\_toc\\_r&cad=3#v=onepage&q&f=false](http://books.google.com/books?id=WS_0saaC-jkC&pg=PA1&source=gbs_toc_r&cad=3#v=onepage&q&f=false)

Nussbaum, Martha. 2007. "The Clash Within: Democracy, Religious Violence, and India's Future. First Harvard University Press. 2008. Preface x.

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