

F. T. Smith &
Lyle R. Curtiss
To/Timber Deed
William H. Coleman Co.,
Jackson, Tenn.

Filed for record the 10th day of Apl.,
1923 at 9 o'clock A.M.
Recorded the 11th day of April, 1923.

D. C. McCool, Chancery Clerk
Lillian Holliday, D.C.

For and in consideration of the sum of Thirty-Two Hundred Dollars (\$3200.00) cash in hand to us paid by William H. Coleman Company the receipt of which is hereby acknowledged, we hereby transfer, convey and warrant to the said William H. Coleman Company, their successors, assigns and transferees all the timber of every description lying, standing or being upon the following described lands, situated, lying and being in Madison County, Mississippi and more particularly bounded and described as follows towit:

S. E. Quarter Section 10, W¹/₂ of the S.W. Quarter and ten (10) acres W. of the Creek in the E¹/₂ of the S.W. Quarter of Section 11, the W¹/₂ of the N.W. Quarter of Section 14 and N. E. Quarter of Section 15 all in Township 10, range 4 E.

We hereby transfer to the said William H. Coleman Company all the rights and titles conveyed to us by Mollie Gordon in a timber deed dated June 14, 1922, the same being recorded July 8, 1922 on Page #435, Book #1, in records at Canton, Mississippi.
Witness our hand this the 4th day of April, 1923.

(\$3.50 revenue stamps attached & cancelled)

Fred T. Smith
Lyle R. Curtiss

State of Tennessee)
County of Madison)

Personally appeared before me, C. W. Hogsett a Notary Public in and for said State and County, duly commissioned, sworn, qualified and acting, the within named bargainors in the foregoing and attached instrument of writing Fred T. Smith and Lyle R. Curtiss with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained.
In witness whereof, I have hereunto set my hand and official seal, at office, in said State and County, this 5th day of April, 1923.

(Seal) C. W. Hogsett, Notary Public.
My commission expires Oct - 1 - 1925.

F. M. Gilchrist
Mrs F. M. Gilchrist
To/Deed
Florence M. Shearer

Filed for record the 2nd day of April,
1923 at 9:15 A.M.
Recorded the 11th day of April, 1923.

D. C. McCool, Chancery Clerk
A. O. Sutherland, D.C.

The State of Mississippi)
County of Madison)
In consideration of \$900.00 Nine Hundred Dollars in cash and 5 shares of Southern Motor Stock we convey and warrant to Florence M. Shearer the land described as

Lots Ten 10 Eleven 11 Twelve 12 and Thirteen 13 in Block thirty three 33 Village of Ridgeland as shown by plat now on file in the office of the Chancery Clerk of Madison County, Mississippi.

Taxes to be paid by purchaser for the year 1923.
situated in the County of Madison in the State of Mississippi.

Witness our signature the 21 day of February A.D. 1923.

Witness: J. I. Hosick
Chas K. Reed

F. M. Gilchrist
Mrs F.M. Gilchrist

(\$1.00 revenue stamp attached and cancelled)

The State of Kentucky)
County of Hopkins)

Personally appeared before me, Hal Harrell, Notary Public of the County of Hopkins in said State, the within named F. M. Gilchrist and Mrs F. M. Gilchrist wife of said F. M. Gilchrist who acknowledged that they signed and delivered the foregoing instrument on the day and the year therein mentioned.

Given under my hand and official seal at Dawson Springs, Kentucky this the 21 day of February, A.D. 1923.

(Seal) Hal Harrell, Notary Public,
Hopkins County, Ky.
My commission expires Jan, 10, 1924.

The State of Kentucky)
County of Hopkins)

Personally appeared J. I. Hosick one of the subscribing witnesses to the foregoing instrument who, being first duly sworn, deposeth and saith that he saw the within named F.M. Gilchrist and Mrs F. M. Gilchrist wife of said F. M. Gilchrist whose names subscribed thereto, sign and deliver the same to the said Hal Harrell Notary Public; that he, this affiant, subscribed his name as a witness thereto, in the presence of the said Hal Harrell, Notary Public.

J. I. Hosick, Affiant.
Sworn to and subscribed before me at the City of Dawson Springs Kentucky this the 21 day of February A.D. 1923.

Hal Harrell, Notary Public of Hopkins
(Seal) County, Kentucky.
