

19392

410

NOTICE OF MATERIALMEN'S LIEN

JACKSON READY-MIX CONCRETE, A Division of Delta Industries, Inc., hereby gives notice, pursuant to Mississippi Code of 1972, Section 85-7-131, as amended, that it claims a materialmen's lien against the following described property located in Madison County, Mississippi, to wit:

Lot 15, Annandale, ^{PART B-1 (4)}
~~Part B-2~~

Three Thousand Nine Hundred Thirty One Dollars & One Cent
(\$3,931.01)

This materialmen's lien arises by virtue of an oral contract between Jackson Ready Mix Concrete and Jerry Tharpe/Mississippi Heritage Homes for the purpose of Ready Mixed Concrete, Sand, Cement, Mortar and other related building materials which have been and are being delivered to the above described property. Jackson Ready-Mix Concrete claims a materialmen's lien under said Code Section 85-7-131 for the full amount of all materials delivered to said property. Suit has not been filed to enforce this materialmen's lien.

WITNESS our signature this the 5th day of April, 1989

JACKSON READY-MIX CONCRETE

By: Dave Robison
Dave Robison
Vice-President

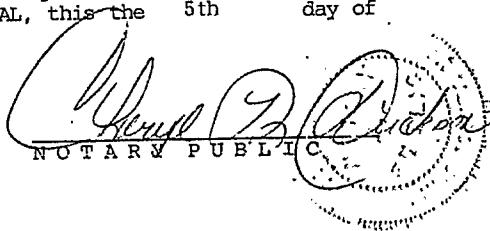
STATE OF MISSISSIPPI

COUNTY OF HINDS:::::

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, Dave Robison Vice-President of Jackson Ready-Mix Concrete, who acknowledged that he signed and delivered the above and foregoing Notice of Materialmen's Lien on behalf of Jackson Ready-Mix Concrete on the day and year therein mentioned, he being first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 5th day of April , 1989 .

My Commission Expires April 30, 1991


NOTARY PUBLIC

JACKSON**CONCRETE**

60600

A DIVISION OF
DELTA INDUSTRIES, INC.
P. O. BOX 1292
PHONE 601-354-3301
• MAIN PLANT AND OFFICE—10, RAILROAD AT WOODROW WILSON
• JACKSON, MISSISSIPPI 39205 — 1292

6-LAGE 258

JERRY THARPE
BOX 16, MS 39175

SHIPPED TO: LOT 15 ANNANDALE - 1

INVOICE DATE	ACCOUNT NO.	CUST. P.O. NO.
8/17/88	8339001	

DELIVERY TICKETS ATTACHED TO THIS INVOICE

REF#	PRODUCT DESCRIPTION	QUANTITY	UNIT OF MEASURE	UNIT PRICE	TOTAL
1030	P/G 2"IC	0.0 • 00	CY	46 • 20	3,696 • 00
1/2X3 JOINT		50 • 00	FT	.25	12 • 50
					3,708 • 50
					222 • 51
					3,931 • 01
28632	28675				
28627	28692				
28632					

STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 5 day of April, 1989, at 1:20 o'clock PM., and was duly recorded on the APR 05 1989, Book No. 6, Page 257.

BILLY V. COOPER, CHANCERY CLERK BY: Kangou D.C.



DISCOUNT - 2% 10TH PROXY IMO

NOTE: CUSTOMER ASSUMES ALL ADDITIONAL TAX LIABILITY IF ABOVE TAX RATE IS INCORRECT.
PAST DUE ACCOUNTS ARE SUBJECT TO 1 1/2% PER MONTH SERVICE CHARGE. THIS IS AN ANNUAL PERCENTAGE RATE OF 18%.

THANK YOU
IT IS A PLEASURE TO BE OF SERVICE TO YOU