

Section 31:	ACREAGE
NE $\frac{1}{4}$ NE $\frac{1}{4}$ of NW $\frac{1}{4}$ less 4 $\frac{1}{2}$ acres 4 $\frac{1}{2}$ acres on S. end of W $\frac{1}{2}$ of NW $\frac{1}{4}$	
SW $\frac{1}{4}$ W $\frac{1}{2}$ of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of NW $\frac{1}{4}$	517.40

Section 32:	
Entire Section	642.24

Section 33:	
W $\frac{1}{2}$ of NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ N $\frac{1}{2}$ of SE $\frac{1}{4}$	486.58

Section 34:	
S $\frac{1}{2}$ of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of SW $\frac{1}{4}$ E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$	139.61

Together with all the timber, trees, wood, stumps, roots and growth, of every age, species, size, kind, character and description, lying, standing, growing and being thereon.

TO HAVE AND TO HOLD UNTIL THE SAID GRANTEE, its successors, assigns and purchasers, forever in fee simple.

Also, the following described lands from which timber has been removed, commonly known as "Cut-over lands", with all timber, trees and other growth thereon, being towit:

TOWNSHIP 8 NORTH, RANGE 4 EAST, Rankin County:

Section 22:	
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of SE $\frac{1}{4}$	100.00

Section 27:	
N $\frac{1}{2}$ of NE $\frac{1}{4}$ N $\frac{1}{2}$ of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of NW $\frac{1}{4}$ N $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ N $\frac{1}{2}$ of S $\frac{1}{2}$ of NE $\frac{1}{4}$ less 5 acres Graveyard;	255.00

Section 34:	
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	40.00

TOWNSHIP 9 NORTH, RANGE 5 EAST, MADISON COUNTY:

Section 17:	
E $\frac{1}{2}$	320.00

Section 20:	
E $\frac{1}{2}$	320.00

Section 16:	
SW $\frac{1}{4}$	165.50

Section 21:	
W $\frac{1}{2}$ SW $\frac{1}{4}$ of SE $\frac{1}{4}$	365.62

Section 28:	
Entire North of Pearl River	681.74

Also the following described lands, herein known and designated as "Recent Interior Purchases", together with all the timber, trees, wood, stumps and growth of every age, species, size, kind, character and description, lying, standing, growing and being thereon, towit:

TOWNSHIP 8 NORTH, RANGE 4 EAST, RANKIN COUNTY:

Section 22:	
5 acres in the NE Corner of S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$	5.00

Section 23:	
N $\frac{1}{2}$ of SW $\frac{1}{4}$	79.56

Also, all the timber, trees, wood, stumps, roots and growth, of every age, species, size, kind, character and description, which can now or hereafter be manufactured or converted for sale into lumber, logs and timber, and forest products, and by-products of any and every kind, and timber and timber products, and by-products, lying, standing, growing and being on the following described lands, towit: