

One note for \$112.00 due one year from date.

One note for \$106 due two years from date.

Each of said notes bearing interest after maturity at the rate of 6% per annum, together with attorney's fees, we, M. S. Hill and J. H. Tucker, hereby convey and warrant unto C. R. Farrell the following described property lying and being situated in the County of Madison, State of Mississippi, to-wit:-

A strip of land 30 ft. wide off the West side of the E $\frac{1}{2}$ NE $\frac{1}{4}$ and a tract of land beginning on the East margin of the above strip and on the North line of the said E $\frac{1}{2}$ NE $\frac{1}{4}$ and run thence east 400 ft. thence south 780.7 ft. thence west 400 ft. to the above strip, thence north along said strip 780.7 ft. to the point of beginning, all in Sec. 3, Twp. 9, Range 4, East containing 9.3 acres in all.

All that part of the SE $\frac{1}{4}$ of Sec. 34, Twp. 10, R. 4, E. that lies south of the Sharon, and Carthage Gravel Road, containing 2 acres more or less. LESS AND EXCEPTING therefrom, a Right of Way 30 ft. in width off the entire west side of all of the above described lands. Vendor's lien is hereby reserved to secure the payment, of the above described notes, with power of sale in Tip Ray, Trustee, and in the event of the failure of the grantee herein to pay either of said notes as the same become due, then all of said notes may be called due and this Vendor's Lien may be foreclosed by advertising property for sale in the same manner as is required by statute for the advertising of lands for sale under deeds of trust.

The grantors herein hereby reserve the rights to purchase said lands at such sale. WITNESS OUR SIGNATURES, on this the 25th day of August, 1930.

M. S. Hill.

J. H. Tucker.

STATE OF MISSISSIPPI.

COUNTY OF MADISON.

Personally appeared before me the undersigned Notary Public in and for said County and State the within named M. S. Hill and J. H. Tucker of Canton, Mississippi, who acknowledged that they signed and delivered the foregoing instrument of writing on the day and year therein mentioned

Given under my hand and official seal at Canton, Mississippi this August 25, 1930.
(SEAL) R. H. Shackleford, Notary Public.

✓ ✓

Mrs. M. L. Coleman
To/R.W. Deed
Southern Natural Gas Corp.

Filed for record the 28 day of August, 1930 at
1:45 o'clock P.M. and
Recorded the 38 day of August 28, 1930.

Aurie Sutherland, Clerk.

Cammie Parker, D.C.

KNOW ALL MEN BY THESE PRESENTS: That I, Mrs. M. L. Coleman a resident of Canton, Miss., have for and in consideration of the sum of Fifty & 56/100 Dollars (\$50.00) and other good and valuable considerations, cash in hand paid, conveyed unto the SOUTHERN NATURAL GAS CORPORATION, of Birmingham, Ala., a right of way to lay, construct, maintain and operate a pipe line or lines, consisting of one or more pipes, and appurtenances thereto, including telephone or telegraph lines in connection therewith, and the free right of ingress and egress to and from said right of way for the purpose of laying, constructing, maintaining, repairing, replacing, operating or removing at will said pipe line and appurtenances thereto, and across the following described lands situated in Madison, County, Mississippi:

Lots One (1) and Three (3) and East Half (E $\frac{1}{2}$) of Lot Five (5) and Twenty Six and Two Thirds (26-2/3) Acres off of the North end of Lot Seven, and Twenty Six and Two Thirds (26-2/3) Acres off of the North end of Lot Eight (8) and Twenty Six and Two Thirds (26-2/3) Acres off of the North end of Lot Nine (9) Township Nine (9) Range One (1) East, being the same land acquired and more fully described as per deed of record in Book V page 590 of the records of Madison County, Mississippi.

The above described lands being in Sec. 5, T. 9, R. 1, E.

To have and to hold the said right of way (including all rights of ingress and egress as above set forth) unto the said purchaser, and successors and assigns, forever, provided that if the purchaser, or successors or assigns, should permanently abandon the use of said right of way for the purposes therin stated, then the same shall ipso facto revert to me, my heirs or assigns; and provided that I especially reserve the use and enjoyment of said premises except for the purposes herein conveyed to purchaser.

It is understood and agreed that purchaser shall bury said pipe line below plow depth wherever it crosses any land that may be cleared and in cultivation, and shall also bury said pipe line below plow depth across any land that may be in future cleared and put in cultivation.

The pipe line shall not be laid nearer than 20 feet to any barn, residence or tenant house on said lands without my written consent.

The purchaser shall pay all damage to fences, crops and timber which may be suffered by reason of installation, maintenance, operation or alteration of said line and appurtenances thereto. If not mutually agreed upon, said damages are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the grantee, and the third by the two so appointed as aforesaid, and the award of two of such three persons shall be final and conclusive.

IN TESTIMONY WHEREOF, I have hereunto signed my name on this the 23rd day of July, 1930.

ATTEST:

Mrs. M. L. Coleman.

W. M. Richards.

A. O. Suierson.

I, the undersigned purchaser of the above right of way, do hereby accept the same upon the terms and conditions therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name on this the 24th day of July, 1930.

STATE OF CALIFORNIA

COUNTY OF LOS ANGLES.

Personally appeared before me, the undersigned authority in and for the said County and State, the within named Mr. M. L. Coleman, Grantor, who acknowledged that he signed and delivered the foregoing instrument on the day and year therein mentioned.