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NOTICE OF MATERIALMEN'S LIEN

JACKSON READY-MIX CONCRETE, A Division of Delta Industries, Inc., hereby gives notice, pursuant to Mississippi Code of 1972, Section 85-7-131, as amended, that it claims a materialmen's lien against the following described property located in Madison County, Mississippi, to wit:

Lot C18 North Bay, Phase 1, Part B

One Thousand Eight Hundred Twenty Eight Dollars & Fifty Cents  
(\$1,828.50)

This materialmen's lien arises by virtue of an oral contract between Jackson Ready Mix Concrete and Joe Gant/Gant Homes, Inc.

for the purpose of Ready Mixed Concrete, Sand, Cement, Mortar and other related building materials which have been and are being delivered to the above described property. Jackson Ready-Mix Concrete claims a materialmen's lien under said Code Section 85-7-131 for the full amount of all materials delivered to said property. Suit has not been filed to enforce this materialmen's lien.

WITNESS our signature this the 5th day of April, 1989

JACKSON READY-MIX CONCRETE

By: Dave Robison  
Dave Robison  
Vice-President

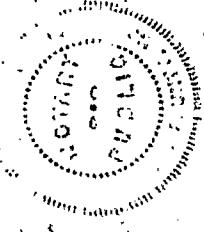
STATE OF MISSISSIPPI  
COUNTY OF HINDS:::::

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, Dave Robison, Vice-President of Jackson Ready-Mix Concrete, who acknowledged that he signed and delivered the above and foregoing Notice of Materialmen's Lien on behalf of Jackson Ready-Mix Concrete on the day and year therein mentioned, he being first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 5th day of April, 1989

My Commission Expires April 30, 1991

C. D. Robison  
NOTARY PUBLIC



**JACKSON**



**CONCRETE**

**67012**

P.O. BOX 1202  
PHONE 601-354-3801

INVOICE NO.  
067012

A DIVISION OF  
DELTA INDUSTRIES, INC.

MAIN PLANT AND OFFICE—I.C. RAILROAD AT WOODROW WILSON

JACKSON, MISSISSIPPI 39205

-1292

INVOICE DATE  
1/05/89

ACCOUNT NO.  
303101

ZONE  
6

ORDER NO.  
132

CUST. ID. NO.

6 PAGE 264

JOE GANT  
P.O. BOX 508  
RIDGEGLAND MS 39158  
  
 SHIPPED TO:  
LOT C18 NORTHBAY - 1

DELIVERY TICKETS ATTACHED TO THIS INVOICE

| PRODUCT DESCRIPTION | QUANTITY | UNIT OF MEASURE | UNIT PRICE | TOTAL |
|---------------------|----------|-----------------|------------|-------|
| 41487               |          |                 |            |       |
| 41490               |          |                 |            |       |
| 41495               |          |                 |            |       |
| 41508               |          |                 |            |       |
| 41517               |          |                 |            |       |
| 41520               |          |                 |            |       |
| 41529               |          |                 |            |       |
| 41546               |          |                 |            |       |

| PRODUCT DESCRIPTION | QUANTITY | UNIT OF MEASURE | UNIT PRICE | TOTAL     |
|---------------------|----------|-----------------|------------|-----------|
| 3000 RMC            | 37.50    | CY              | 44.50      | 1,706.875 |
| 1% ACCELERATOR      | 37.50    | CY              | 1.50       | 56.25     |
| 6% SALES TAX        |          |                 |            |           |

THANK YOU  
IT IS A PLEASURE TO BE OF SERVICE TO YOU

DISCOUNT - 2% 10TH PROXIMO  
NOTE: CUSTOMER ASSUMES ALL ADDITIONAL TAX LIABILITY IF ABOVE TAX RATE IS INCORRECT.  
PAST DUE ACCOUNTS ARE SUBJECT TO 1% PER MONTH SERVICE CHARGE. THIS IS AN ANNUAL PERCENTAGE RATE OF 18%.



STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 5 day  
of April, 1989, at 1:20 o'clock P.M., and was duly recorded  
on the APR 05 1989, Book No. 6, Page 263.

BILLY V. COOPER, CHANCERY CLERK BY: S Cole D.C.