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for Notice of Cancellation See
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Billy V Cooper C.C.
By: K Gregory D.C.
8-19-91

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CONSTRUCTION LIEN NOTICE

STATE OF MISSISSIPPI)
COUNTY OF HINDS)

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63993

NOTICE IS HEREBY given that TRUSSELL ENTERPRISES, INC., 327 Fannin Landing Circle, Brandon, Mississippi 39042, does hereby claim a lien pursuant to Mississippi Code Annotated § 85-7-131 (Supp. 1990), in the following described real estate and the improvements located thereon, situated in the City of Madison, Madison County, Mississippi, and being more particularly described to-wit:

Lot 43, Oak Hollow, a subdivision according to a map or plat thereof which is on file and of record in the office of the Chancery Clerk of Madison County at Canton, Mississippi, in Plat Cabinet "C", Slide 12, reference to which is hereby made in aid of and as a part of this description.

The aforesaid lien on the above described property is in the amount of Eleven Thousand Seven Hundred Twenty-Seven and 80/100 Dollars (\$11,727.80), plus interest thereon at the maximum legal rate and attorney's fees pursuant to Mississippi Code Annotated § 85-7-151 (Supp. 1990), which sum is the unpaid amount due TRUSSELL ENTERPRISES, INC., for materials and/or labor furnished for use on the above described property at the request of the owner, JOE J. SPINOSA, JR.

Notice of the aforesaid lien was given to JOE J. SPINOSA, JR., owner, on July 17, 1991, by mailing a copy of this notice of Construction Lien, certified mail, return receipt requested, to JOE J. SPINOSA, JR., at the following addresses:

Post Office Box 16645
Jackson, Mississippi 39236-6645

137 Stonegate Drive
Madison, Mississippi 39110

Suit has not been filed and, upon information and belief, no contract has been filed of record.

WITNESS MY SIGNATURE, this the 16th day of July, 1991.

TRUSSELL ENTERPRISES, INC.

By: Charles Trussell, Pres.
CHARLES TRUSSELL, President

STATE OF MISSISSIPPI)
COUNTY OF HINDS)

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named CHARLES TRUSSELL, who acknowledged to and before me that he is the President of TRUSSELL ENTERPRISES, INC., and that the facts set forth in the above and foregoing Construction Lien Notice are true and correct to the best of his knowledge, information and belief, and that he executed said Construction Lien Notice on behalf of TRUSSELL ENTERPRISES, INC., as said corporation's act and deed, being authorized so do to by said corporation.

THIS the 16 day of July, 1991.

Charles Trussell
CHARLES TRUSSELL

GIVEN UNDER MY HAND AND SEAL, this the 16th day of July, 1991.

Bettie Ruth Johnson
NOTARY PUBLIC

My Commission Expires:

Jan. 14, 1993



STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 18 day of July, 1991, at 900 o'clock a M., and was duly recorded on the JUL 18 1991, Book No. 7, Page 348.

BILLY V. COOPER, CHANCERY CLERK

BY:

K. Cooper

D.C.

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