

51  
3410

CONSTRUCTION LIEN NOTICE

39633

BOOK 6 PAGE 464

State of Mississippi

County of Madison

Notice is hereby given that Alton Clingan, Jr., Architect, dba CLINGAN & ASSOCIATES, with its principal place of business at 367 Highway 51, Ridgeland, Mississippi, does hereby claim a lien on the following described land and property lying and being situated in Madison County, Mississippi, to wit:

A 1.00 acre parcel being a part of lot 4, block 36, of Highland Colony, according to a plat or map on file and of record in the office of the Chancery Clerk of Madison County, in Canton, MS; also being in the NW 1/4 of the NW 1/4 of Section 32, T7N - R2E, Ridgeland, Madison County, MS and being more particular described as follows:

Commencing at the Southeast corner of said lot 4, block 36, of Highland Colony subdivision; thence NORTH - 326.41 ft. along the east line of said lot 4 to the POINT OF BEGINNING; thence NORTH - 290.40 along east line of said lot 4 to a point being on the southerly right-of-way line of Lake Harbour Drive; thence WEST - 150.00 ft. along the south line of said right-of-way; thence SOUTH - 290.40 ft. parallel with east line of said lot 4; thence EAST - 150.00 ft. to a point on the east line of said lot 4 and the POINT OF BEGINNING.

The aforesaid lien is in the amount of \$1400.00 (Fourteen Hundred Dollars plus legal interest, which is the unpaid amount for architectural services furnished in connection with construction on the above described property, which services were performed and furnished at the request of the Owner, W. D. "Buck" Russum, President Wee Care Child Care, Inc.

Suit has not been filed. The contract has not been filed or recorded.

WITNESS MY SIGNATURE this 26 day of April, 19 90.

*[Signature]*  
ALTON CLINGAN, JR., dba CLINGAN & ASSOCIATES

SWORN TO and subscribed before me, this 26 day of April, 19 90.

My Commission Expires:

1-6-92

*Billy V. Cooper, Chancery Clerk  
Notary Public  
By: S. Cole, DC*

SATISFIED AND CANCELED THIS 21 DAY OF APRIL 19 90  
AUTHORITY OF PIA RECORDED IN BOOK NO. 7 AT PAGE NO. 2  
BY: *S. Cole* D.C.

STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 26 day of April, 19 90, at 110 o'clock P.M., and was duly recorded on the APR 26 1990, Book No. 6, Page 464.

BILLY V. COOPER, CHANCERY CLERK BY: *S. Cole* D.C.

