

SATISFIED AND CANCELED THIS 16 DAY OF Jan 1990
AUTHORITY OF P/A RECORDED IN BOOK NO. 6 AT PAGE NO. 420

SHIRLEY G. COOPER

BY B. Edgar D.C.

BOOK 6 PAGE 401

LIEN NOTICE

(SENATE BILL NO. 2016 REGULAR SESSION 1962)

STATE OF MISSISSIPPI

COUNTY OF

NOTICE is hereby given that JACKSON LIGHTING CENTER - P.O. BOX 20622
JACKSON, MS 39209 does hereby claim a lien on the following described

property situated in the CITY OF RIDGE LAND

MADISON COUNTY

STATE OF MISSISSIPPI, to-wit:

Lot 53 of TRACE RIDGE SUBDIVISION PART 2

The aforesaid lien is in the amount of 1076.09, which is the
unpaid balance of labor and materials furnished in the construction of the
improvements on the above described property, which labor and materials
were performed and furnished at the request of the owner of said property,

LARRY J. KING

Suit has not been filed. The contract has not been filed or recorded.

WITNESS MY SIGNATURE this the 6 day of November 1989.

Michael S. Armstrong
for JACKSON LIGHTING CENTER

Sworn to and subscribed before me this the 6th day of Dec
1989.

Billy V. Cooper Chancery Clerk
By W. Hood D.C.

My Commission Expires: 1-6-92

ACKNOWLEDGMENT

STATE OF MISSISSIPPI, COUNTY OF Madison

THIS DAY personally appeared before me, the undersigned _____ in and for said County, the within named
Michael S. Armstrong who acknowledged
that he signed and delivered the within and foregoing instrument on the day and year herein mentioned.

GIVEN under my hand and seal of office, this 6th day of December 1989

Billy V. Cooper Chancery Clerk
By W. Hood D.C. Notary Public

DEMENT-MERIDIAN 55-5937



STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 6th day
of December, 1989, at 2:00 o'clock P. M., and was duly recorded
on the DEC 06 1989, Book No. 6, Page 400.

BILLY V. COOPER, CHANCERY CLERK

BY: W. Hood D.C.