

LIEN NOTICE

Pursuant to 85-7-131 Mississippi Code of 1972 Annotated, NOTICE is hereby given that Weldon H. Tyner Jr. does hereby claim a lien on the following described lands situated in Madison County, Mississippi, to-wit;

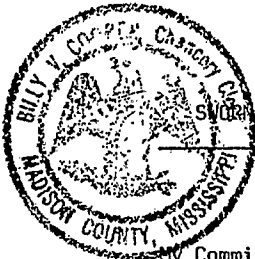
NW $\frac{1}{4}$ NW $\frac{1}{4}$, less 5 acres in the northeast corner thereof, Deed Book 164, Page 701, also less and except 8 acres to Wilson Washington and Doretha Washington, Deed Book 225, Page 395 and 1 acre to Melvin Jackson and Mrs. Mary Jackson Deed Book 238, Page 52 all being the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, Township 11 North, Range 3 East, Madison County, Mississippi.

The aforesaid lien, in the amount of \$ 865.00 + attorney's fee & court cost. arises by virtue of an oral contract between Sim Alexander acting for Johnnie and Linnie Johnson and Weldon H. Tyner Jr., P.E. for Engineering and surveying services rendered in, on, under and about the above described lands, said engineering and surveying being rendered at the specific request of the ~~owner~~ ^{agent} of the said lands, Sim Alexander for Johnnie & Linnie Johnson. Suit has not been filed. The CONTRACT has not been filed or recorded. WITNESS my signature this the 20th day of March 19 89.

Weldon H. Tyner Jr.
WELDON H. TYNER JR., P.E.

STATE OF MISSISSIPPI
COUNTY OF MADISON

PERSONALLY appeared before me, the undersigned authority in and for the aforesaid county and state, WELDON H. TYNER JR, Professional Engineer, who acknowledged that he executed the above and foregoing lien notice on the day and date therein mentioned.



TO and subscribed before me, this 21 day of March, 19 89.

My Commission Expires:

1-6-92

Weldon H. Tyner Jr.
WELDON H. TYNER JR., P.E.

Billy V. Cooper, Chancery Clerk
By: *S. Cole, D.C.*

STATE OF MISSISSIPPI, County of Madison:

I, Billy V. Cooper, Clerk of the Chancery Court of said County, certify that the within instrument was filed for record in my office this 21 day of March, 19 89 at 11:15 o'clock AM and was duly recorded on the 21 day March, 19 89 BOOK No. 6 on Page 248 in my office. Witness my hand and seal of office, this the 21 of March 19 89.

Billy V. Cooper, Clerk

By S. Cole D.C.