

21323

STATE OF MISSISSIPPI
COUNTY OF MADISON

NOTICE OF CONSTRUCTION AND MATERIALMAN'S LIEN

NOTICE IS HEREBY GIVEN: That pursuant to Section 85-7-131 et seq. Mississippi Code of 1972, Annotated, Fullilove & Lamkin Electric, Inc., a Mississippi Corporation, files this Notice of Construction and Materialman's Lien for debts contracted and owing, for labor and materials furnished by Fullilove & Lamkin Electric, Inc., to Hugh Myers, d/b/a Myers Contracting. Copies of itemized statements of account and all invoices are attached hereto and marked as Exhibit "A" and incorporated herein by reference as though set forth at length in words and figures. The amount due and owing from Hugh Myers, d/b/a Myers Contracting to Fullilove & Lamkin Electric, Inc., is in the amount of Four Thousand Seven Hundred Sixty-Nine and 75/100ths Dollars (\$4,769.75). That the amount due and owing from Hugh Myers, d/b/a Myers Contracting, including attorney's fees is in the amount of Six Thousand Two Hundred and 67/100ths Dollars (\$6,200.67). Said amount is due and owing to Fullilove & Lamkin Electric, Inc., by Hugh Myers, d/b/a Myers Contracting. The location and description of the land and building is as follows, to wit:

See Exhibit "B" attached hereto and incorporated herein.

Suit has not been filed on this amount.

WITNESS THE SIGNATURE of the undersigned, this the 15 day of May, 1989.

FULLILOVE & LAMKIN ELECTRIC, INC.

BY: Sterrel B. Lamkin
Terrel Lamkin, President

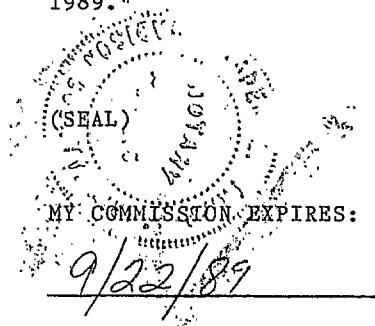
STATE OF MISSISSIPPI
COUNTY OF MADISON

BOOK 6 PAGE 296

COMES NOW Terrel Lamkin, of Fullilove & Lamkin Electric, Inc., who first by me duly sworn on his oath, states that the foregoing Notice of Construction and Materialman's Lien and the amount stated therein is true and correct and that said amount remains unpaid to the said Fullilove & Lamkin Electric, Inc., and that as President of said corporation he has knowledge of the facts stated in the foregoing notice, and that said materials were furnished at the specific request of Hugh Myers, d/b/a Myers Contracting for the purpose of construction of a building located on the property described herein in Madison County, Mississippi, and his affidavit by Terrel Lamkin is made in behalf of said corporation as an act of said corporation after being so duly authorized.

Terrel B. Lamkin
TERREL LAMKIN

SWORN TO AND SUBSCRIBED before me on this the 15th day of May,
1989.



Karen L. Tripp
NOTARY PUBLIC

MY COMMISSION EXPIRES:

9/22/89

**FULLLOVE & LANKIN
ELECTRIC, INC.**
748 East Price Street
CANTON, MS 39046
669-1262 669-6506

022069

<input type="checkbox"/> SERVICE	<input type="checkbox"/> PICK UP	PHONE	REPAIR IN	DATE OF ORDER
<input type="checkbox"/> INSTALL	<input type="checkbox"/> DELIVER		<input type="checkbox"/> HOME <input type="checkbox"/> SHOP	3/6/87
NAME <i>Myers Contracting</i>				
ADDRESS			APT.	
CITY				
MAKE	MODEL	SERIAL NO.	<input type="checkbox"/> C.O.D. <input type="checkbox"/> CHARGE	
NATURE OF SERVICE REQUEST	DATE PROMISED			/ /
QUAN.	PART NO.	DESCRIPTION	PRICE	AMOUNT
		<i>Install service from building to board form</i>		
SERVICE PERFORMED			TOTAL MATERIAL	430.90
			TECHNICAL SERVICE TIME	
			TAX	25.85
DATE COMPLETED <i>1/1</i>			CASH ON COMPLETION OF WORK →	TOTAL <i>456.75</i>
I hereby accept above performed service and charges as being satisfactory and acknowledge that equipment has been left in good condition.				

Technician _____ Customer Signature _____

Thank You!

Kem # F6B Grayarc, P.O. Box 2944, Hartford, CT 06104-2944
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Exhibit "A"

FULLLOVE & LAMON ELECTRIC, INC. 748 East Peace Street CANTON, MS 39046 669-1202 669-6598					
022104					
<input type="checkbox"/> SERVICE <input type="checkbox"/> PICK UP <input type="checkbox"/> PHONE <input type="checkbox"/> INSTALL <input type="checkbox"/> DELIVER		<input type="checkbox"/> REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP		DATE OF ORDER <i>316 M</i>	
NAME <i>Myers Contracting</i>		APT.			
ADDRESS					
CITY					
MAKE		MODEL		SERIAL NO.	
NATURE OF SERVICE REQUEST				DATE PROMISED	
QUAN.	PART NO.	DESCRIPTION		PRICE	AMOUNT
		<i>Working with 275 A Service Electric and your Service building not included to be run by power co. (Power provided by user)</i>			
		<i>3-5 ton system for 3rd floor + AC Condition Systems</i>			
		<i>2 units - Supply through wall</i>			
		<i>1 unit H/C 14" ducted heating</i>			
		<i>Vent</i>		<i>22592.20</i>	<i>9881.00</i>
				<i>14000.00 per Duct 14-87</i>	
				<i>8592.20</i>	
				<i>5000.00 per 5-3-39</i>	
SERVICE PERFORMED				TOTAL MATERIAL <i>3592.20</i>	<i>21313.40</i>
				TECHNICAL SERVICE TIME	
				TAX	<i>1279.80</i>
				I hereby accept above performed service and charges as being satisfactory and acknowledge that equipment has been left in good condition.	
Technician _____		Customer Signature <i>Thank You</i>			
<small>Item # F6B Graybar, P.O. Box 2944, Hartford, CT 06104-2944 © Wheeler Group, Inc., 1982</small>					

**PULLILOVE & LAMKIN
ELECTRIC, INC.**
748 East Prince Street
CANTON, MS 39046
669-1262 669-6698

021926

<input type="checkbox"/> SERVICE	<input type="checkbox"/> PICK UP	PHONE	REPAIR IN	DATE OF ORDER
<input type="checkbox"/> INSTALL	<input type="checkbox"/> DELIVER		<input type="checkbox"/> HOME <input type="checkbox"/> SHOP	3/23/89
NAME		<i>The High Mtn Cotct</i>		
ADDRESS		APT.		
CITY		Canton Miss. 39046		
MAKE	MODEL	SERIAL NO.	<input checked="" type="checkbox"/> C.O.D. CHARGE	
NATURE OF SERVICE REQUEST	DATE PROMISED			
QUAN.	PART NO.	DESCRIPTION	PRICE	AMOUNT
		<i>Install return duct in old house in back door</i>	<i>680.00</i>	
		<i>Run return line outside from at top of back door was not charged for</i>	<i>680.00</i>	
SERVICE PERFORMED			TOTAL MATERIAL	<i>680.00</i>
			TECHNICAL SERVICE TIME	
			TAX	<i>40.80</i>

ACCOUNTS MORE THAN 30 DAYS PAST DUE WILL BE
SUBJECT TO A SERVICE CHARGE OF 1%5 PER
MONTH OR 18% PER YEAR.

DATE COMPLETED	CASH ON COMPLETION OF WORK →	TOTAL
		<i>720.80</i>

I hereby accept above performed service and charges as being satisfactory and
acknowledge that equipment has been left in good condition.

Paul Lamkin
Technician

Customer Signature

Thank You!

Item # F68 Graybar, P.O. Box 2944, Hartford, CT 06104-2944
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INDEXED

W A R R A N T Y D E E D

7382

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned GARY J. HARKINS, LOUIS B. GIDEON, and OMNIBANK OF MANTEE, formerly Great Southern National Bank, TRUSTEE OF THE GIDEON REAL ESTATE, INC., MONEY PURCHASE PENSION PLAN, do hereby sell, convey, and warrant unto CORNERSTONE ASSEMBLY OF GOD, INC., A MISSISSIPPI NON-PROFIT CORPORATION, the following described land and property lying and being situated in Madison County, State of Mississippi, to-wit:

Being situated in Sections 20 and 21, Township 7 North, Range 2 East, Madison County, Mississippi, and being more particularly described by metes and bounds as follows:

Commence at the Southwest corner of Lot 1 of Traceland North, Part IV, a subdivision, the map or plat of which is recorded in the office of the Chancery Clerk of Madison County at Canton, Mississippi, and run thence North 89 degrees 53 minutes 20 seconds East for a distance of 336.0 feet along the South line of the said Traceland North, Part IV to the Southeast corner of Lot 4 of the said Traceland North, Part IV; thence North 89 degrees 35 minutes 45 seconds East for a distance of 84.69 feet to the Southwest corner of Lot 1 of Block "J" of Traceland North, Part III, a subdivision, the map or plat of which is recorded in the said office of the Chancery Clerk of Madison County; thence North 89 degrees 50 minutes 14 seconds East for a distance of 252.18 feet along the South line of the said Block "J" of Traceland North, Part III to the Northwest corner of Traceland Village Subdivision, a subdivision, the map or plat of which is recorded in the said office of the Chancery Clerk of Madison County; thence South 0 degrees 14 minutes 56 seconds East for a distance of 344.42 feet along the West line of the said Traceland Village Subdivision; thence North 84 degrees 21 minutes 23 seconds East for a distance of 425.0 feet along the South line of the said Traceland Village Subdivision to the Southeast corner of the said Traceland Village Subdivision; thence South 0 degrees 51 minutes 52 seconds East for a distance of 409.275 feet along the West line of Colonial Village Subdivision, Part II, a subdivision, the map or plat of which is recorded in the said office of the Chancery Clerk of Madison County, to the Southwest corner of the said Colonial Village Subdivision, Part II; thence South 89 degrees 39 minutes 51 seconds West for a distance of 141.25 feet; thence South 0 degrees 20 minutes 09 seconds East for a distance of 740.0 feet; thence North 89 degrees 39 minutes 51 seconds East for a distance of 95.05 feet; thence South 0 degrees 00 minutes 09 seconds East for a distance of 300.0 feet; thence North 89 degrees 39 minutes 51 seconds East for a distance of 1031.0

Exhibit 'B'

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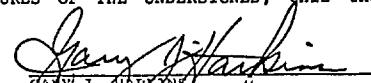
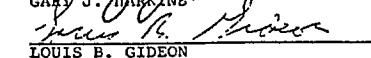
feet; thence South 0 degrees 20 minutes 17 seconds East for a distance of 203.77 feet; thence North 89 degrees 39 minutes 51 seconds East for a distance of 350.0 feet to the Westerly right of way line of Old Canton Road; thence South 3 degrees 06 minutes 26 seconds East for a distance of 531.29 feet along the said Westerly right of way line of Old Canton Road; thence South 3 degrees 29 minutes 51 seconds East for a distance of 450.75 feet along the said Westerly right of way line; thence South 3 degrees 35 minutes 27 seconds East for a distance of 494.76 feet along the said Westerly right of way line to the POINT OF BEGINNING for the parcel herein described; thence continue South 3 degrees 35 minutes 27 seconds East for a distance of 360.585 feet along the said Westerly right of way line; thence leave said Westerly right of way line and run South 89 degrees 39 minutes 51 seconds West for a distance of 714.725 feet; thence North 0 degrees 20 minutes 09 seconds West for a distance of 360.0 feet; thence North 89 degrees 39 minutes 51 seconds East for a distance of 694.25 feet to the POINT OF BEGINNING, containing 5.8222 acres, more or less.

IT IS AGREED AND UNDERSTOOD that advalorem taxes for the current year have not been determined as of this date and when a determination has been made, Grantee agrees to pay to Grantors, its prorata share of said taxes on or before January 31, 1989.

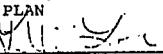
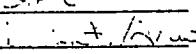
THIS conveyance is made subject to any valid and subsisting recorded oil, gas or mineral leases, royalty reservations or conveyances affecting subject property.

THIS conveyance is made subject to all applicable zoning ordinances of the governmental authority having jurisdiction over the above described property, including any federal and/or state aviation agency regulation restricting use and occupancy of subject property.

WITNESS THE SIGNATURES OF THE UNDERSIGNED, this the
22nd day of July, 1988.


GARY J. ARKIN

LOUIS B. GIDEON

OMNIBANK OF MANTEE, formerly
Great Southern National Bank,
TRUSTEE OF THE GIDEON REAL
ESTATE, INC., MONEY PURCHASE
PENSION PLAN

BY: 
TITLE: 

STATE OF MISSISSIPPI

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COUNTY OF HINDS

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named LOUIS B. GIDEON and GARY J. HARKINS, who acknowledged to and before me that they signed and delivered the above and foregoing Warranty Deed on the day and for the purposes therein stated.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE, this the 22nd day of July, 1988.



NOTARY PUBLIC

My Commission Expires:

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, and while within my jurisdiction, the within named Kelli Love, personally known to me to be the Trust Manager of the within named OMNIBANK OF MANTEE, formerly Great Southern National Bank, TRUSTEE OF THE GIDEON REAL ESTATE, INC., MONEY PURCHASE PENSION PLAN, who acknowledged to and before me that she signed and delivered the above and foregoing Warranty Deed on the day and for the purposes therein stated, for and in behalf of said Bank, as its own act and deed, _____ having been duly authorized so to do.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE, this the 23rd day of July, 1988.



NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES 03-13-01

GRANTORS' ADDRESS & PHONE NO.

4 Old River Place, Suite D
Jackson, MS 39202
(601) 969-0119

GRANTEE'S ADDRESS & PHONE NO.

P. O. Box 435
Ridgeland, MS 39158
(601) 956-9361

WD-Cornerstone--WC\$019

ROBERT B. BARNEES CIVIL ENGINEER & LAND SURVEYOR SCALE: 1" = 200' DATE: 5-25-88 REV. 5-25-88

PLAT SHOWING
CERTAIN PROPERTIES
SITUATED IN SECTIONS 20 AND 21,
T 7 N - R 2 E, MADISON COUNTY,
MISSISSIPPI

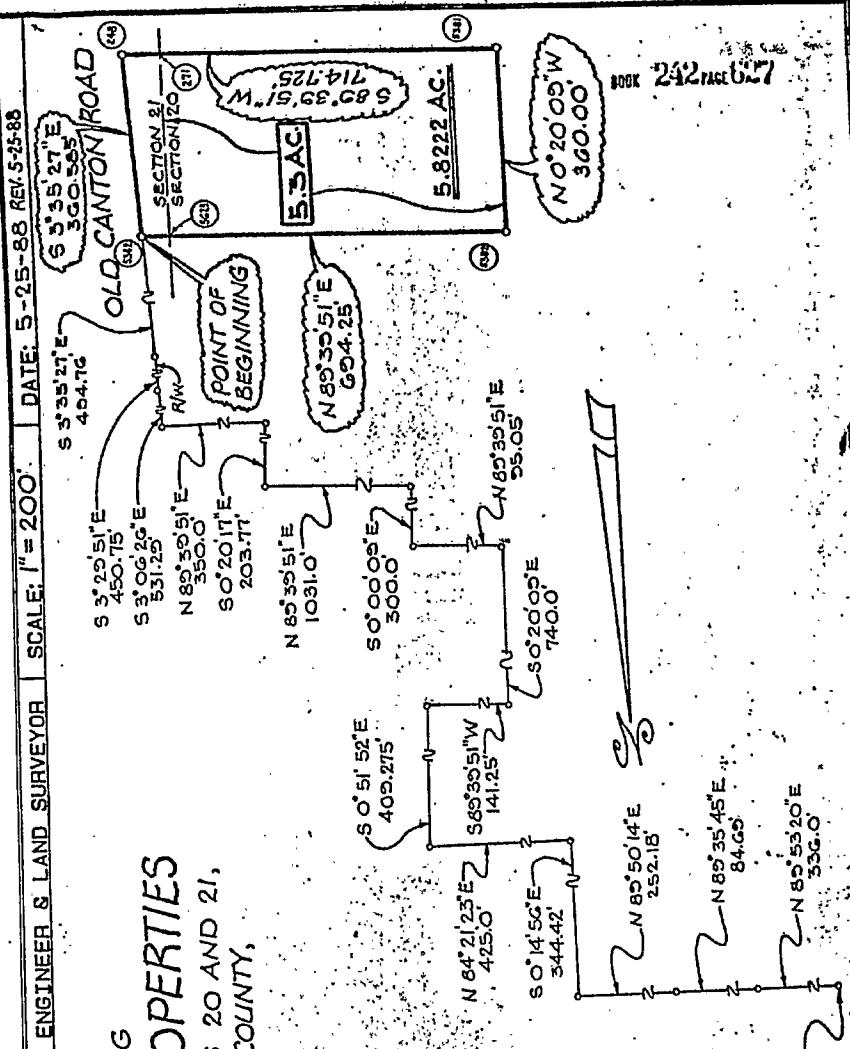


Exhibit "B"

STATE OF MISSISSIPPI, County of Madison:



I certify that the within instrument was filed for record in my office this 26 day
of July, 1988, at 1100 o'clock A M., and was duly recorded
on the JUL 26 1988, Book No. 2412, Page 624.

BILLY V. COOPER, CHANCERY CLERK BY: S. C. C. D.C.

STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 15 day
of May, 1989, at 3:30 o'clock P M., and was duly recorded
on the MAY 15 1989, Book No. 16, Page 295.

BILLY V. COOPER, CHANCERY CLERK BY: Cooper D.C.

