

LIS PENDENS NOTICE

NOTICE IS HEREBY GIVEN that John Michael Pickens, 409 Orchard Park, Ridgeland, Mississippi 39157 does hereby claim a lien pursuant to Section 85-7-131 and Section 85-7-197 of the Miss. Code Anno. as amended, on the following described property situated in Madison County, Mississippi:

See Exhibit "A" for Legal Description

The aforesaid Lien is in the amount of \$25,000.00, which is the estimated unpaid balance for labor used in the construction of certain highway structures;

The parties to this claim are as follows, to-wit:

1. Hammett Construction Co.  
Post Office Box 207  
Lexington, Mississippi 39095
2. APAC-Mississippi  
Post Office Box 20426  
Jackson, Mississippi 39209
3. Citadel Construction Corp.  
Post Office Box 13532  
Jackson, Mississippi 39236
4. APAC-Pennington Const. AJV  
Post Office Box 20426  
Jackson, Mississippi 39209

Witness my signature on this 28th day of March, 1989.


  
JOHN MICHAEL PICKENS

STATE OF MISSISSIPPI  
COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for said county and state, the within named JOHN MICHAEL PICKENS, who, being first duly sworn by me, states on his oath that he signed, executed and delivered the above and foregoing


1 For Release + Cancellation  
See Book 5 Page 537  
Billy V Cooper C. C.  
By: K Gregory D. C.  
6-8-90

instrument on the day and year therein mentioned.

  
JOHN MICHAEL PICKENS

SWORN TO AND SUBSCRIBED before me, this the 28<sup>th</sup> day of

March, 1989.

  
NOTARY PUBLIC

(SEAL)

My Commission Expires:

May 4, 1992

S. DENNIS JOINER MBNo. 43565  
HERRING, LONG AND JOINER  
ATTORNEYS AT LAW  
202 NORTH CONGRESS STREET  
SUITE 304  
JACKSON, MISSISSIPPI 39201  
601/969-9369

CERTIFICATE OF SERVICE

This is to certify that I, S. Dennis Joiner, Attorney for John Michael Pickens, have this day mailed, by United States Mail, postage prepaid, a true and correct copy of the above and foregoing Lis Pendens Notice to W.B. Kirkwood & Son, Inc., Route 1, Box 32, Kilmichael, Mississippi 39747 as a responsible party to this action.

Dated this the 29<sup>th</sup> day of March, 1989.

  
S. DENNIS JOINER



## AL INDEX

FOR DETAILED INDEX OF PLANS SEE SHEET NO. 2

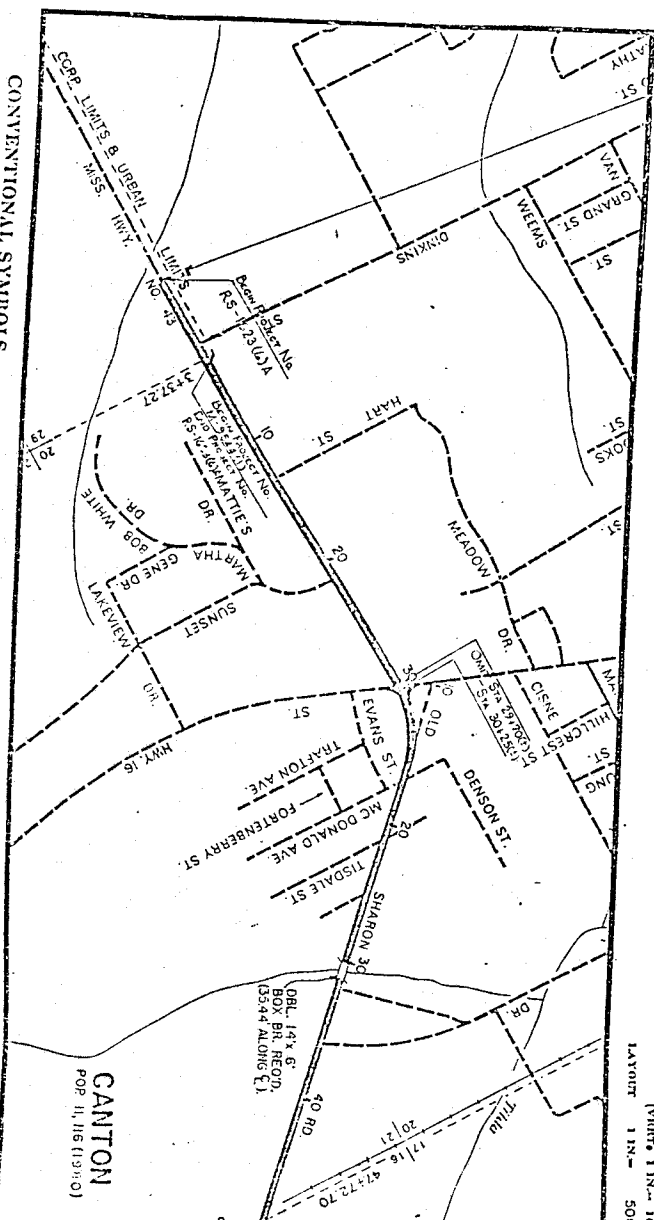
DESCRIPTION	NUMBER OF SHEETS
TITLE SHEET	1
DETAILED INDEX	1
GENERAL NOTES	1
TYPICAL SECTIONS	1
QUANTITIES	19
PLAN AND PROFILES	34
SPECIAL DESIGN - ROADWAY ITEMS	65
BRIDGE DRAWINGS	65
SPECIAL DESIGN - BRIDGES	5
CROSS-SECTIONS	92
<b>TOTAL SHEETS</b>	<b>212</b>

5 PAGE 419

STATE OF MISSISSIPPI  
STATE HIGHWAY DEPARTMENT  
PLAN AND PROFILE OF  
STATE HIGHWAY  
FEDERAL AID SECONDARY TYPE

MISS HWY NO 43 FROM DI  
STREET TO FINNEY ROAD IN  
MADISON COUNTY

SCALES	
PLAN	1"=100'
PROF. (HORIZ.)	1"=100'
PROF. (VERT.)	1"=10'
LAYOUT	1"=500'



### CONVENTIONAL SYMBOLS

- COUNTY LINE  
TOWN CORPORATION LINE  
SECTION LINE  
ROAD OR TRAILLED WAY  
RAILROAD  
SPOREY LINE  
BRIDGES

## EQUATIONS

STA. 14+00 BK. = STA. 2+31.15 AIL. +1168.85 FT.  
STA. 34+52.409 BK. = STA. 14+75.229 AIL. +1977.18 FT

TOTAL+ 3,196.03 FT.

## LENGTH DATA

LENGTH OF ROADWAY	6,412.61 FT.	1,214 MI.
LENGTH OF BRIDGES	0.00 MI.	0.00 MI.
LENGTH OF PRODUCT INET	-	1,214 MI.
LENGTH OF EXCEPTIONS	... 55.7 FT.	0.00 MI.
LENGTH OF PROJECT (GROSS)		1,214 MI.

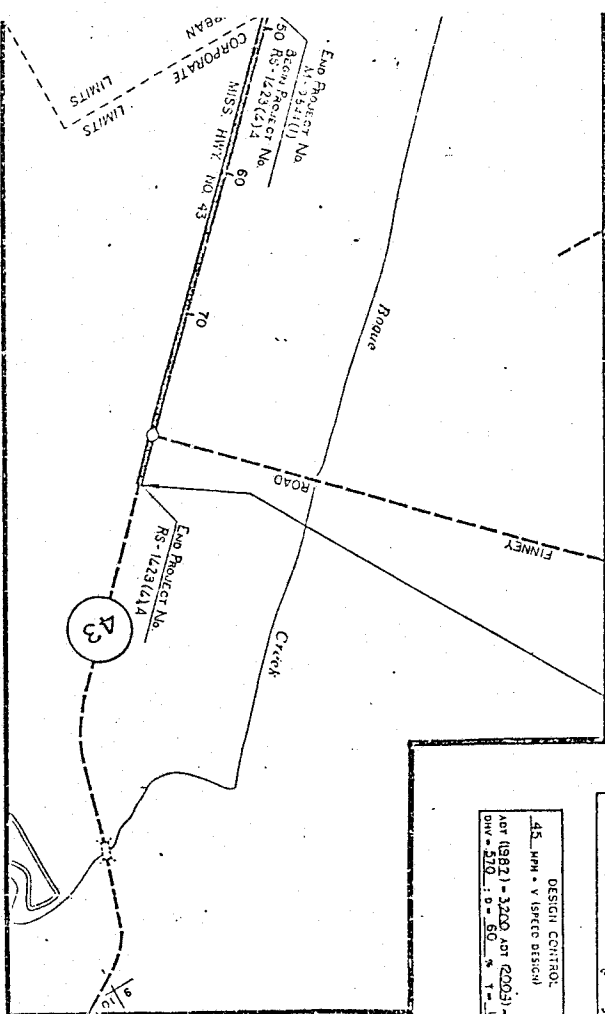
Exhibit A

MISSISSIPPI  
DEPARTMENT  
OF HIGHWAYS

PROPOSED  
HIGHWAY

PROJECT NO. RS-1623(6)A  
82-1623-00-006-10  
M-9544(1)  
49-9544-00-001-10

Book 5 Page 419  
STA 82+80.09 END OF PROJECT



EXCEPTIONS

Over Sta. 29+70(4) - Sta. 30+25(1) - 55 Ft. Total.

RS-1623(6)A  
RURAL

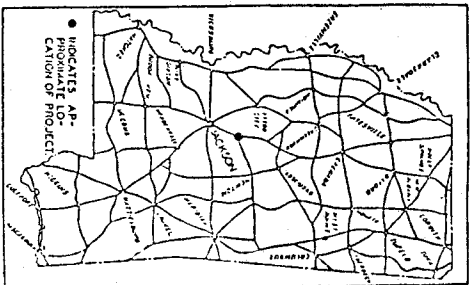
153.42 FT. 787 MI.  
NONE FT. 0.00 MI.  
NONE FT. 0.00 MI.  
NONE FT. 0.00 MI.

TOTALS

10,566.03 FT. 2.001 MI.  
NONE FT. 0.00 MI.  
NONE FT. 0.00 MI.  
NONE FT. 0.00 MI.

FED. ROAD REC. NO.	STATE	PROJECT NO.	SHEET NO.
4	MISS.	RS-1623(6)A	1

M-9544(1)



DESIGN CONTROL  
45 MPH - V-SHIFT DESIGN  
ADT (1987) - 3200 ADT (2003) - 5300  
DMV - 20% : 0 - 50% : 1 - 10%



STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 31 day  
of March 1989, at 900 o'clock A M., and was duly recorded  
on the MAR 31 1989, Book No. 5, Page 416.

BILLY V. COOPER, CHANCERY CLERK BY: S. Cole D.C.

APPROVED:	DATE:
<u>[Signature]</u>	<u>2-2</u>
DIRECTOR	
MISSISSIPPI STATE HIGHWAY DEPARTMENT	
APPROVED:	DATE:
<u>[Signature]</u>	
DIVISION ENGINEER	
FEDERAL HIGHWAY ADMINISTRATION	
DEPARTMENT OF TRANSPORTATION	