

STATE OF MISSISSIPPI  
COUNTY OF MADISON

BOOK

5 PAGE 416

19118

LIS PENDENS NOTICE

NOTICE IS HEREBY GIVEN that John Michael Pickens, 409 Orchard Park, Ridgeland, Mississippi 39157 does hereby claim a lien pursuant to Section 85-7-131 and Section 85-7-197 of the Miss. Code Anno. as amended, on the following described property situated in Madison County, Mississippi:

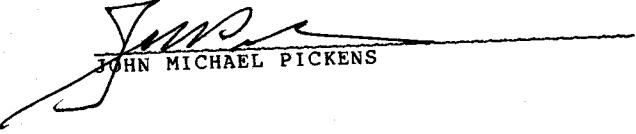
See Exhibit "A" for Legal Description

The aforesaid Lien is in the amount of \$25,000.00, which is the estimated unpaid balance for labor used in the construction of certain highway structures;

The parties to this claim are as follows, to-wit:

1. Hammatt Construction Co.  
Post Office Box 207  
Lexington, Mississippi 39095
2. APAC-Mississippi  
Post Office Box 20426  
Jackson, Mississippi 39209
3. Citadel Construction Corp.  
Post Office Box 13532  
Jackson, Mississippi 39236
4. APAC-Pennington Const. AJV  
Post Office Box 20426  
Jackson, Mississippi 39209

Witness my signature on this 28th day of March, 1989.

  
JOHN MICHAEL PICKENS

STATE OF MISSISSIPPI

COUNTY OF HINDS

Personally appeared before me, the undersigned authority in and for said county and state, the within named JOHN MICHAEL PICKENS, who, being first duly sworn by me, states on his oath that he signed, executed and delivered the above and foregoing

1 For Release + Cancellation  
See Book 5 Page 537  
Billy V Cooper C.C.  
By: K Gregory D.C.  
6-8-90

instrument on the day and year therein mentioned.

  
JOHN MICHAEL PICKENS

SWORN TO AND SUBSCRIBED before me, this the 28<sup>th</sup> day of  
March, 1989.

  
Lis Pendens

NOTARY PUBLIC

(SEAL)

My Commission Expires:

May 4, 1992

S. DENNIS JOINER MBNo. 43565  
HERRING, LONG AND JOINER  
ATTORNEYS AT LAW  
202 NORTH CONGRESS STREET  
SUITE 304  
JACKSON, MISSISSIPPI 39201  
601/969-9369

CERTIFICATE OF SERVICE

This is to certify that I, S. Dennis Joiner, Attorney for John Michael Pickens, have this day mailed, by United States Mail, postage prepaid, a true and correct copy of the above and foregoing Lis Pendens Notice to W.B. Kirkwood & Son, Inc., Route 1, Box 32, Kilmichael, Mississippi 39747 as a responsible party to this action.

Dated this the 29<sup>th</sup> day of March, 1989.

  
S. DENNIS JOINER

**GENERAL INDEX**

FOR DETAILED INDEX OF PLANS SEE SHEET NO. 2

DESCRIPTION NUMBER  
DETAILED INDEX / 1  
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TYPICAL SECTIONS 11  
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**STATE OF MISSISSIPPI**

**STATE HIGHWAY DEPARTMENT**

**PLAN AND PROFILE OF PROPOSED**

**STATE HIGHWAY**

**FEDERAL AID PRIMARY PROJECT NO. F-024-2(9)**

11-0024-02-009-10

MISS. HWY. NO. 16 FROM MONROE STREET  
TO EAST CORPORATE LIMITS OF CANTON  
MADISON COUNTY

SCALES

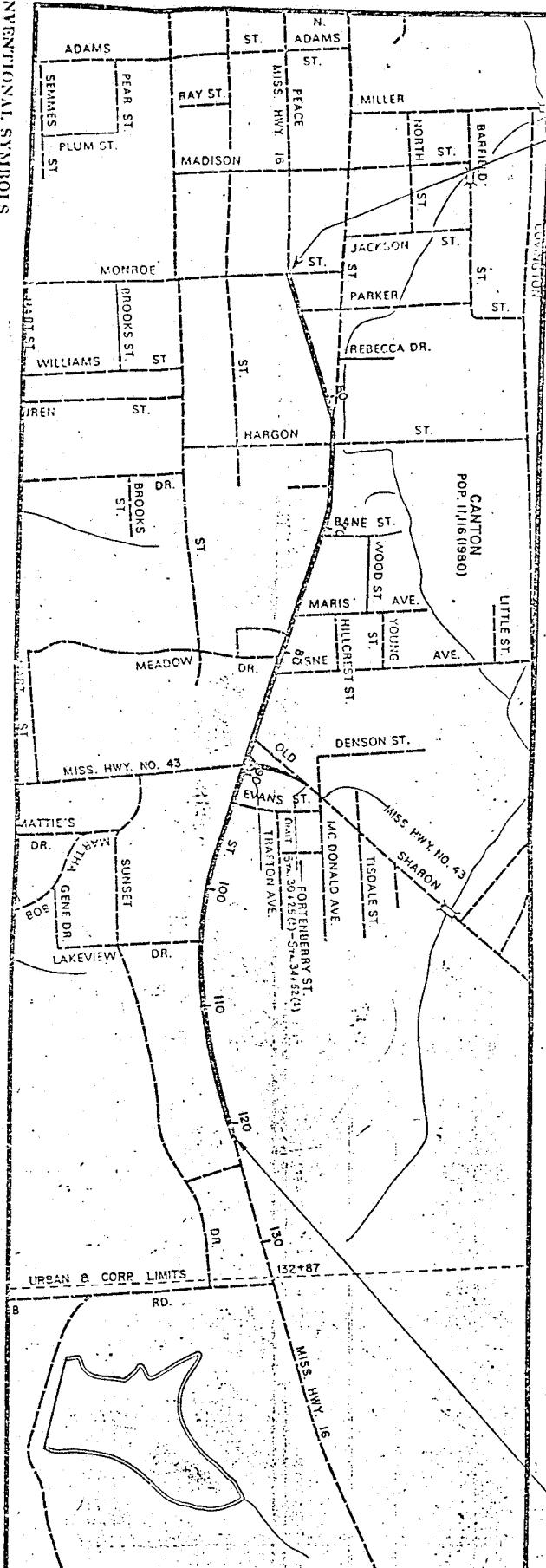
PLAN 1 IN.=100 FT.

PROFIL (VERT. 1 IN.=10 FT.)

LAYOUT 1 IN.= 500 FT.

**STA. 50+00 BEGINNING OF PROJECT**

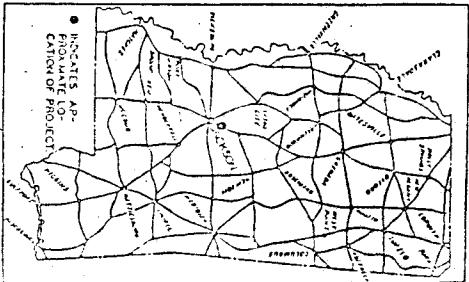
**STA. 121+20 END OF PROJECT**



APPROVED:  
*John R. Stapp*  
DIRECTOR  
MISSISSIPPI STATE HIGHWAY DEPARTMENT  
DATE: 2-5-62

REVISIONS  
APPROVED:  
DIVISION ENGINEER  
DATE: 2-5-62

EFFECTIVE DATE OF APPROVAL  
DEPARTMENT OF TRANSPORTATION





113

PARTMENT

THE PROPOSED

HIGHWAY

PROJECTS  
RS-1623(6)A  
82-1623-00-006-10  
M-9544(1)  
49-9544-00-001-10

IV-9344(1)  
49-9544-00-001-10

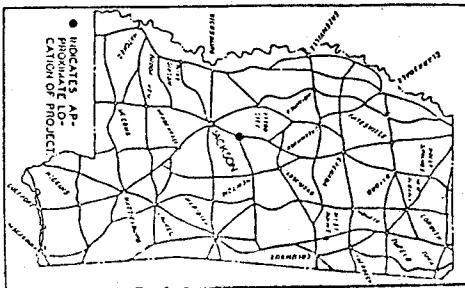
ANTON

Boat 5

STA. 82+80 00 END OF PROJECT

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45. WPM • V (SPECIFIC DESIGN)



**STATE OF MISSISSIPPI, County of Madison:**

I certify that the within instrument was filed for record in my office this 31 day  
of March 1989, at 900 o'clock A M., and was duly recorded  
on the MAR 31 1989, Book No. 5, Page 416.

BILLY V. COOPER, CHANCERY CLERK BY: *S. Cole* D.C.



REVISIONS		BT
<u>Sip. R. 0.122</u>		APPROVED:
DIRECTOR	MISSISSIPPI STATE HIGHWAY DEPARTMENT	
APPROVED:		2-2
DIVISION ENGINEER		DATE
FEDERAL HIGHWAY ADMINISTRATION		
DEPT. OF TRANSPORTATION		