

State of Mississippi)

Madison County )

Personally appeared before me, J. Paul White, Notary Public, within and for District No. One of said County R. E. Spivey, Jr., Special Commissioner, who acknowledged that he signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as his act and deed and for the purposes therein stated.

Given under my hand and official seal this, the 10th day of January, A.D. 1925.

(\$.50 revenue stamp attached & cancelled)

(SEAL)

J. Paul White, Notary Public.

My com. expires Nov. 26, 1927.

S. L. Mansell  
To/W.D. & V. L.  
John S. Smith

Filed for record the 23 day of Jan.,  
1925 at 3:15 P. M.

Recorded the 27th day of Jan., 1925.

W. B. Jones, Chancery Clerk  
H. D. Lane, D.C.

In consideration of the sum of \$200.00 cash in hand paid to me by John S. Smith, the receipt of which is hereby acknowledged, and the further consideration of the sum of \$300.00 evidenced by the notes of the said John S. Smith due and payable to me as follows:

One note for \$118.00 due Jan. 1st, 1926;

One note for \$112.00 due Jan. 1st, 1927,

One note for \$106.00 due Jan. 1st, 1928, each of said notes bearing interest after maturity at the rate of 6 per cent per annum and 10% attorneys fees if placed in the hands of an attorney for collection after maturity, I, S. L. Mansell, Sr., hereby convey and warrant unto the said John S. Smith the following described lands in Madison County, Mississippi, towit:-

The North East Quarter of the South West Quarter of Section 23, Township Ten, Range Five, East.

It is distinctly understood and agreed that a vendor's lien is reserved on said land to secure the payment of above notes, and in the event of failure to pay any or all of said notes as the same may be due, then all of said notes shall become due and payable at once, and said lands may be advertised for sale as is required by law for advertising lands for sale under deeds of trust, and the lands then sold to the highest bidder, and out of the proceeds of such sale there shall first be paid the costs of executing said sale, and attorney's fees, and the amount of all of said notes unpaid, with interest thereon, and any balance remaining shall then be paid over to the said John S. Smith.

Witness my signature on this Jan. 23rd, 1925.

S. L. Mansell

(\$.50 revenue stamp attached & cancelled)

State of Mississippi)  
Madison County  
City of Canton )

Personally appeared before me, the undersigned authority in and for said County and state, the within named S.L.Mansell, Sr., who acknowledged that he signed and delivered the foregoing instrument of writing on the day and year therein mentioned.

Given under my hand and official seal at Canton, Miss., this 23rd day of January, 1925.

W. B. Jones, Chancery Clerk  
By, H. D. Lane, D.C.

F. H. Parker, F. H. Ray, Jr.,  
Tip Ray, F. J. Lutz  
A. Garbarino  
To/W.D.  
L. G. Spivey,  
R. E. Spivey, Jr.

Filed for record the 23rd day of Jan., 1925 at 3 o'clock P. M.  
Recorded the 27th day of Jan., 1925.

W. B. Jones, Chancery Clerk  
A. C. Sutherland, D.C.

For and in consideration of the sum of Seven Thousand Eight Hundred Nineteen & 20/100 Dollars, cash in hand paid us by L. G. Spivey, and R. E. Spivey, Jr., receipt of which is hereby acknowledged we, Tip Ray, F. H. Ray, Jr., F.H.Parker, F. J. Lutz, and A.Garbarino hereby convey and warrant forever unto the said L.G.Spivey, an undivided three-fourths interest and unto the said R.E.Spivey, Jr., an undivided one-fourth interest, of, in and to the following described tracts or parcels of land, lying and being situated in the County of Madison, State of Mississippi, towit:-

$\frac{1}{4}$  NE $\frac{1}{4}$  less a strip 1.13 chains in width off the West side thereof; and  $\frac{1}{4}$  SE $\frac{1}{4}$  and  $\frac{1}{4}$  SW $\frac{1}{4}$ ; All in Section 26, Township 9, Range 3 East.

Above land is not now and has never been any part of the homestead of any of above grantors.

Witness our signatures this the 8th day of January, A.D. 1925.

(\$.8.00 revenue stamp attached & cancelled)

A. Garbarino,  
Tip Ray,  
F. H. Parker,  
F. H. Ray, Jr.,  
Frank J. Lutz

State of Mississippi)  
County of Madison )

Personally appeared before me, the undersigned officer, duly commissioned and