

153879

BOOK 9 PAGE 119

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(SENATE BILL NO 2016 REGULAR SESSION 1962)

STATE OF MISSISSIPPI

COUNTY OF MADISON

NOTICE is hereby given that Jeff Save II Plumbing + Heating Inc.  
does hereby claim a lien on the following  
described property situated in the County of Madison, State of Mississippi  
to-wit:

Lot # 20 pt. 1 ANNANDALE Estates

The aforesaid lien is in the amount of \$3,587.00, which is  
the unpaid balance of labor and materials furnished in the construction of  
the improvements on the above described property, which labor and materials  
were performed and furnished at the request of the owner of said property,

Lisa Thompson Residential Design's Inc./Terra Thompson Builders

Suit has not been filed. The contract has not been filed or re-  
corded.

WITNESS MY SIGNATURE THIS THE 24<sup>th</sup> DAY OF October,  
1994.

BY: Jeff Save II

Swear to and subscribed before me this the 24<sup>th</sup> day of Oct,  
1994.

Steve Duncan  
Chancery Clerk  
BY: L. M. D. D.C.

My Commission Expires:

1-95



STATE OF MISSISSIPPI, COUNTY OF MADISON:

I certify that the within instrument was filed for record in my office this 24<sup>th</sup> day  
of OCT, 1994, at 1:30 o'clock PM, and was duly recorded  
on the OCT 24 1994, Book No. 9, Page 119.

STEVE DUNCAN, CHANCERY CLERK

BY: Duncan D.C.

SATISFIED AND CANCELED THIS 31 DAY OF OCT 1994  
AUTHORITY OF P/A RECORDED IN BOOK NO. 9 AT PAGE NO. 123

STEVE DUNCAN, CHANCERY CLERK

BY: J. Cole D.C.