

8030

NOTICE OF MATERIALMEN'S LIEN

JACKSON READY-MIX CONCRETE, A Division of Delta Industries, Inc., hereby gives notice, pursuant to Mississippi Code of 1972, Section 85-7-131, as amended, that it claims a materialmen's lien against the following described property located in Madison County, Mississippi, to wit:

Lot 16, St. Augustine Park, Part 2

Seven Hundred Seven Dollars & Fifty-five cents  
(\$707.55)

This materialmen's lien arises by virtue of an oral contract between Jackson Ready Mix Concrete and Joe Gant/Gant Homes, Inc.

for the purpose of Ready Mixed Concrete, Sand, Cement, Mortar and other related building materials which have been and are being delivered to the above described property. Jackson Ready-Mix Concrete claims a materialmen's lien under said Code Section 85-7-131 for the full amount of all materials delivered to said property. Suit has not been filed to enforce this materialmen's lien.

WITNESS our signature this the 5th day of April, 1989

JACKSON READY-MIX CONCRETE.

By: Dave Robison  
Dave Robison  
Vice-President

STATE OF MISSISSIPPI

COUNTY OF HINDS::::::

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, Dave Robison

Vice-President of Jackson Ready-Mix Concrete, who acknowledged that he signed and delivered the above and foregoing Notice of Materialmen's Lien on behalf of Jackson Ready-Mix Concrete on the day and year therein mentioned, he being first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 5th day of April 1989.

*My Commission Expires April 30, 1991*

*Henry D. Dickson*  
NOTARY PUBLIC

**Jackson**



**CONCRETE**

INVOICE NO.  
070232

A DIVISION OF  
DATA INDUSTRIES, INC.

P.O. BOX 1992  
PHONE 601-334-3801

- MAIN PLANT AND OFFICE—I.C. RAILROAD AT WOODROW WILSON
- JACKSON, MISSISSIPPI 38205 — 1292

INVOICE DATE  
**3/31/89**

ACCOUNT NUMBER  
**303101**

ZONE  
**6**

SHIPPER NO.  
**6**

BOOK 6 PAGE 262

**JOE GANT**  
P.O. BOX 508  
RIDGE LAND MS 39158

SHIPPED TO: LOT 16 ST AUGUSTINE - 2

DELIVERY TICKET ATTACHED TO THIS INVOICE

ITEM #	DESCRIPTION	QUANTITY	UNIT OF MEASURE	UNIT PRICE	TOTAL
36517					
36521					
36530					
3000 3/4" EXP RMC		15.00	CY	44.50	667.50
6% SALES TAX					667.50
					40.05
					707.55

STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 5 day of April, 1989, at 1:20 o'clock P.M., and was duly recorded on the APR 05 1989, Book No. 6, Page 261. BY: Billy V. Cooper D.C.

BILLY V. COOPER, CHANCERY CLERK



DISCOUNT - 2% 10TH PROXIMO

NOTE: CUSTOMER ASSUMES ALL ADDITIONAL TAX LIABILITY IF ABOVE TAX RATE IS INCORRECT.  
PAST DUE ACCOUNTS ARE SUBJECT TO 1 1/2% PER MONTH SERVICE CHARGE. THIS IS AN ANNUAL PERCENTAGE RATE OF 18%.

ORIGINAL