

(SENATE BILL NO 2016 REGULAR SESSION 1962)

STATE OF MISSISSIPPI

COUNTY OF MADISON

NOTICE is hereby given that Hughes Pkg & Hg. Co -

does hereby claim a lien on the following

described property situated in the County of Madison, State of Mississippi:

to-wit: A parcel of land containing one (1) acre, more or less, fronting 149.8 feet on the east side of U.S. Highway No. 51, lying and being situated in the E 1/2 of Section 32, Township 10 North, Range 3 East, Madison County, Mississippi, more particularly described as:

Commencing at a point on the east right-of-way line of U.S. Highway No. 51, said point being the southwest corner of the Herman and Annie B. Taylor residence lot as conveyed by deed recorded in Land Record Book 110 at Page 154 thereof in the Chancery Clerk's Office for said county, and from said point run southwesterly along the east right-of-way line of said Highway for 149.8 feet to a point; thence turn left an angle of 100 degrees 55 minutes and run parallel to said Taylor's south line for 291.1 feet to a point; thence turn left an angle of 79 degrees 05 minutes and run parallel to the east right-of-way line of said Highway for 149.8 feet to the southeast corner of said Taylor lot; thence turn left an angle of 100 degrees 55 minutes and run along the south line of said Taylor lot for 291.1 feet to the point of beginning.

The aforesaid lien is in the amount of \$ 2,590.⁰⁰, which is the unpaid balace of labor and materials furnished in the construction of the improvements on the above described property, which labor and materials were performed and furnished at the request of the owner of said property,

OWNER MR. HERMON SUTTON & JACQUELINE SUTTON

Suit has not been filed. The contract has not been filed or recorded.

WITNESS MY SIGNATURE THIS THE 26 DAY OF April, 1995

Hughes Pkg & Hg. Co -
BY: David L. Hughes

Sworn to and subscribed before me this the 26 day of April, 1995

Steve Duncan Chancery Clerk
BY: S Cole D.C.

My Commission Expires: 1-96



STATE OF MISSISSIPPI, COUNTY OF MADISON:

I certify that the within instrument was filed for record in my office this 26 day of April, 1995, at 1155 o'clock A M., and was duly recorded on the APR 26 1995, Book No. 9, Page 189.

STEVE DUNCAN, CHANCERY CLERK

BY: S Cole D.C.

Satisfied & ~~Cancelled~~
 David L. Hughes
 Attest: June 23, 1995
 Steve Duncan C.C.
 By: Gregory D.C.

6-23-93