

21323

STATE OF MISSISSIPPI
COUNTY OF MADISON

NOTICE OF CONSTRUCTION AND MATERIALMAN'S LIEN

NOTICE IS HEREBY GIVEN: That pursuant to Section 85-7-131 et seq. Mississippi Code of 1972, Annotated, Fullilove & Lamkin Electric, Inc., a Mississippi Corporation, files this Notice of Construction and Materialman's Lien for debts contracted and owing, for labor and materials furnished by Fullilove & Lamkin Electric, Inc., to Hugh Myers, d/b/a Myers Contracting. Copies of itemized statements of account and all invoices are attached hereto and marked as Exhibit "A" and incorporated herein by reference as though set forth at length in words and figures. The amount due and owing from Hugh Myers, d/b/a Myers Contracting to Fullilove & Lamkin Electric, Inc., is in the amount of Four Thousand Seven Hundred Sixty-Nine and 75/100ths Dollars (\$4,769.75). That the amount due and owing from Hugh Myers, d/b/a Myers Contracting, including attorney's fees is in the amount of Six Thousand Two Hundred and 67/100ths Dollars (\$6,200.67). Said amount is due and owing to Fullilove & Lamkin Electric, Inc., by Hugh Myers, d/b/a Myers Contracting. The location and description of the land and building is as follows, to wit:

See Exhibit "B" attached hereto and incorporated herein.

Suit has not been filed on this amount.

WITNESS THE SIGNATURE of the undersigned, this the 15 day of May, 1989.

FULLILOVE & LAMKIN ELECTRIC, INC.

BY: Terrel B. Lamkin
Terrel Lamkin, President

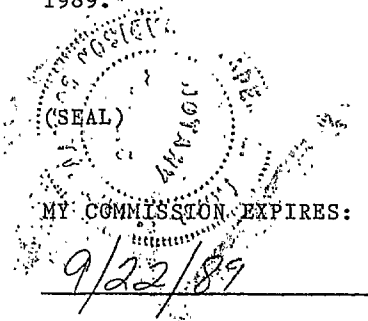
STATE OF MISSISSIPPI
COUNTY OF MADISON

BOOK 6 PAGE 296

COMES NOW Terrel Lamkin, of Fullilove & Lamkin Electric, Inc., who first by me duly sworn on his oath, states that teh foregoing Notice of Construction and Materialman's Lien and the amount stated therein is true and correct and that said amount remains unpaid to the said Fullilove & Lamkin Electric, Inc., and that as President of said corporation he has knowledge of the facts stated in the foregoing notice, and that said materials were furnished at the specific request of Hugh Myers, d/b/a Myers Contracting for the purpose of construction of a building located on the property described herein in Madison County, Mississippi, and his affidavit by Terrel Lamkin is made in behalf of said corporation as an act of said corporation after being so duly authorized.

Terrel B. Lamkin
TERREL LAMKIN

1989. SWORN TO AND SUBSCRIBED before me on this the 15th day of May,



Karen L. Tripp
NOTARY PUBLIC

**FULLLOVE & LANKIN
ELECTRIC, INC.**
748 East Peace Street
CANTON, MS 39046
859-1202 859-0598

022069

<input type="checkbox"/> SERVICE <input type="checkbox"/> INSTALL	<input type="checkbox"/> PICK UP <input type="checkbox"/> DELIVER	PHONE	REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER 3/6/89
NAME <i>Myers Contracting</i>				
ADDRESS				
CITY				
MAKE	MODEL	SERIAL NO.	<input type="checkbox"/> G.O.D. <input type="checkbox"/> CHARGE	
NATURE OF SERVICE REQUEST			DATE PROMISED	
QUAN.	PART NO.	DESCRIPTION	PRICE	AMOUNT
		<i>Install service from building to transformer</i>		
SERVICE PERFORMED			TOTAL MATERIAL	430.90
ACCOUNTS MORE THAN 30 DAYS PAST DUE WILL BE SUBJECT TO A SERVICE CHARGE OF 1 1/2% PER MONTH OR 18% PER YEAR.			TECHNICAL SERVICE TIME	
			TAX	25.85
			TOTAL	456.75
DATE COMPLETED 1-1		CASH ON COMPLETION OF WORK		
I hereby accept above performed service and charges as being satisfactory and acknowledge that equipment has been left in good condition.				
Technician		Customer Signature		

Thank You!

Item # F68 Grayco, P.O. Box 2944, Hartford, CT 08104-2944
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Exhibit 'A'

FULL LOVE & LAMON
ELECTRIC, INC.
 748 East Peace Street
 CANTON, MS 39046
 869-1262 869-6508

022104

<input type="checkbox"/> SERVICE <input type="checkbox"/> INSTALL	<input type="checkbox"/> PICK UP <input type="checkbox"/> DELIVER	PHONE	REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER 3/6/89
NAME Myers Contracting			APT.	
ADDRESS			CITY	
MAKE		MODEL	SERIAL NO.	<input type="checkbox"/> C.O.D. <input type="checkbox"/> CHARGE
NATURE OF SERVICE REQUEST			DATE PROMISED	
QUAN.	PART NO.	DESCRIPTION	PRICE	AMOUNT
		Working with 275 B Service Area Heat		
		Exhaustion Service to building not		
		included - to be done by power Co.		1429.40
		(Permits provided by owner)		
		3-5 ton upflow Gas Fired Heater		
		4 Air Conditioning Systems		
		2 Units - Supply Through Wall		
		1 Unit Heat 14 runs of ducts (ceiling)		
		Notes: 22592.20		4885.00
		1429.40		
		3560.00		
SERVICE PERFORMED			TOTAL MATERIAL	21313.40
			TECHNICAL SERVICE TIME	
			TAX	1278.80
			TOTAL	22592.20

ACCOUNTS MORE THAN 30 DAYS PAST DUE WILL BE
 SUBJECT TO A SERVICE CHARGE OF 1% PER
 MONTH OR 18% PER YEAR.

DATE COMPLETED / / CASH ON COMPLETION OF WORK TOTAL 22592.20

I hereby accept above performed service and charges as being satisfactory and acknowledge that equipment has been left in good condition.

Technician

Customer Signature

Thank You

Item # F69 Grayarc, P.O. Box 2944, Hartford, CT 06104-2944
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FULL LOVE & LAMON
ELECTRIC, INC.

 748 East Peace Street
 CANTON, MS 39046
 669-1262 669-6506

021926

<input type="checkbox"/> SERVICE <input type="checkbox"/> INSTALL	<input type="checkbox"/> PICK UP <input type="checkbox"/> DELIVER	PHONE	REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER 3/23/89
NAME <i>Mr. Hugh Myer Contract</i>				
ADDRESS <i>Canton Miss. 39046</i>				
CITY <i>Canton Miss. 39046</i>				
MAKE	MODEL	SERIAL NO.	<input type="checkbox"/> C.O.D. CHARGE	
NATURE OF SERVICE REQUEST <input checked="" type="checkbox"/> <i>Cement Stone Chisel. M. D. Stone</i>				
DATE PROMISED				
QUAN.	PART NO.	DESCRIPTION	PRICE	AMOUNT
		<i>Chisel return dust in</i>		<i>680.00</i>
		<i>each corner in back area</i>		
		<i>These return were ordered</i>		
		<i>by you at time of bid and</i>		
		<i>was not charged for</i>		
SERVICE PERFORMED				
TOTAL MATERIAL <i>680.00</i>				
TECHNICAL SERVICE TIME				
TAX <i>40.80</i>				
TOTAL <i>720.80</i>				
ACCOUNTS MORE THAN 30 DAYS PAST DUE WILL BE SUBJECT TO A SERVICE CHARGE OF 1 1/2% PER MONTH OR 18% PER YEAR.				
DATE COMPLETED <i>1/1</i>		CASH ON COMPLETION OF WORK <input checked="" type="checkbox"/>		
I hereby accept above performed service and charges as being satisfactory and acknowledge that equipment has been left in good condition.				
Technician <i>Paul Lamb</i>		Customer Signature <i>Thank You!</i>		

WARRANTY DEED

7352

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned GARY J. HARKINS, LOUIS B. GIDEON, and OMNIBANK OF MANTEE, formerly Great Southern National Bank, TRUSTEE OF THE GIDEON REAL ESTATE, INC., MONEY PURCHASE PENSION PLAN, do hereby sell, convey, and warrant unto CORNERSTONE ASSEMBLY OF GOD, INC., A MISSISSIPPI NON-PROFIT CORPORATION, the following described land and property lying and being situated in Madison County, State of Mississippi, to-wit:

Being situated in Sections 20 and 21, Township 7 North, Range 2 East, Madison County, Mississippi, and being more particularly described by metes and bounds as follows:

Commence at the Southwest corner of Lot 1 of Traceland North, Part IV, a subdivision, the map or plat of which is recorded in the office of the Chancery Clerk of Madison County at Canton, Mississippi, and run thence North 89 degrees 53 minutes 20 seconds East for a distance of 336.0 feet along the South line of the said Traceland North, Part IV to the Southeast corner of Lot 4 of the said Traceland North, Part IV; thence North 89 degrees 35 minutes 45 seconds East for a distance of 84.69 feet to the Southwest corner of Lot 1 of Block "J" of Traceland North, Part III, a subdivision, the map or plat of which is recorded in the said office of the Chancery Clerk of Madison County; thence North 89 degrees 50 minutes 14 seconds East for a distance of 252.18 feet along the South line of the said Block "J" of Traceland North, Part III to the Northwest corner of Traceland Village Subdivision, a subdivision, the map or plat of which is recorded in the said office of the Chancery Clerk of Madison County; thence South 0 degrees 14 minutes 56 seconds East for a distance of 344.42 feet along the West line of the said Traceland Village Subdivision; thence North 84 degrees 21 minutes 23 seconds East for a distance of 425.0 feet along the South line of the said Traceland Village Subdivision to the Southeast corner of the said Traceland Village Subdivision; thence South 0 degrees 51 minutes 52 seconds East for a distance of 409.275 feet along the West line of Colonial Village Subdivision, Part II, a subdivision, the map or plat of which is recorded in the said office of the Chancery Clerk of Madison County, to the Southwest corner of the said Colonial Village Subdivision, Part II; thence South 89 degrees 39 minutes 51 seconds West for a distance of 141.25 feet; thence South 0 degrees 20 minutes 09 seconds East for a distance of 740.0 feet; thence North 89 degrees 39 minutes 51 seconds East for a distance of 95.05 feet; thence South 0 degrees 00 minutes 09 seconds East for a distance of 300.0 feet; thence North 89 degrees 39 minutes 51 seconds East for a distance of 1031.0

Exhibit 'B'

BOOK 242 PAGE 625

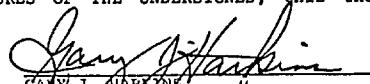
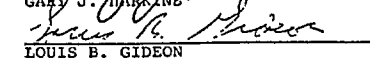
feet; thence South 0 degrees 20 minutes 17 seconds East for a distance of 203.77 feet; thence North 89 degrees 39 minutes 51 seconds East for a distance of 350.0 feet to the Westerly right of way line of Old Canton Road; thence South 3 degrees 06 minutes 26 seconds East for a distance of 531.29 feet along the said Westerly right of way line of Old Canton Road; thence South 3 degrees 29 minutes 51 seconds East for a distance of 450.75 feet along the said Westerly right of way line; thence South 3 degrees 35 minutes 27 seconds East for a distance of 494.76 feet along the said Westerly right of way line to the POINT OF BEGINNING for the parcel herein described; thence continue South 3 degrees 35 minutes 27 seconds East for a distance of 360.585 feet along the said Westerly right of way line; thence leave said Westerly right of way line and run South 89 degrees 39 minutes 51 seconds West for a distance of 714.725 feet; thence North 0 degrees 20 minutes 09 seconds West for a distance of 360.0 feet; thence North 89 degrees 39 minutes 51 seconds East for a distance of 694.25 feet to the POINT OF BEGINNING, containing 5.8222 acres, more or less.

IT IS AGREED AND UNDERSTOOD that advalorem taxes for the current year have not been determined as of this date and when a determination has been been, Grantee agrees to pay to Grantors, its prorata share of said taxes on or before January 31, 1989.

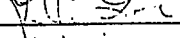
THIS conveyance is made subject to any valid and subsisting recorded oil, gas or mineral leases, royalty reservations or conveyances affecting subject property.

THIS conveyance is made subject to all applicable zoning ordinances of the governmental authority having jurisdiction over the above described property, including any federal and/or state aviation agency regulation restricting use and occupancy of subject property.

WITNESS THE SIGNATURES OF THE UNDERSIGNED, this the 22nd day of July, 1988.


GARY J. HARKINS

LOUIS B. GIDEON

OMNIBANK OF MANTEE, formerly
Great Southern National Bank,
TRUSTEE OF THE GIDEON REAL
ESTATE, INC., MONEY PURCHASE
PENSION PLAN

BY: 
TITLE: Trustee

STATE OF MISSISSIPPI
COUNTY OF HINDS

BOOK 242 PAGE 626

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, the within named LOUIS B. GIDEON and GARY J. HARKINS, who acknowledged to and before me that they signed and delivered the above and foregoing Warranty Deed on the day and for the purposes therein stated.

the 22nd WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE, this day of July, 1988.

Julie J. Allen
NOTARY PUBLIC



My Commission Expires:

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY came and appeared before me the undersigned authority in and for the jurisdiction aforesaid, and while within my jurisdiction, the within named Kelli Love personally known to me to be the Trustee - HINDS BANK of the within named OMNIBANK OF MANTEE, formerly Great Southern National Bank, TRUSTEE OF THE GIDEON REAL ESTATE, INC., MONEY PURCHASE PENSION PLAN, who acknowledged to and before me that she signed and delivered the above and foregoing Warranty Deed on the day and for the purposes therein stated, for and in behalf of said Bank, as its own act and deed, having been duly authorized so to do.

the 22nd WITNESS MY SIGNATURE AND OFFICIAL SEAL OF OFFICE, this day of July, 1988.

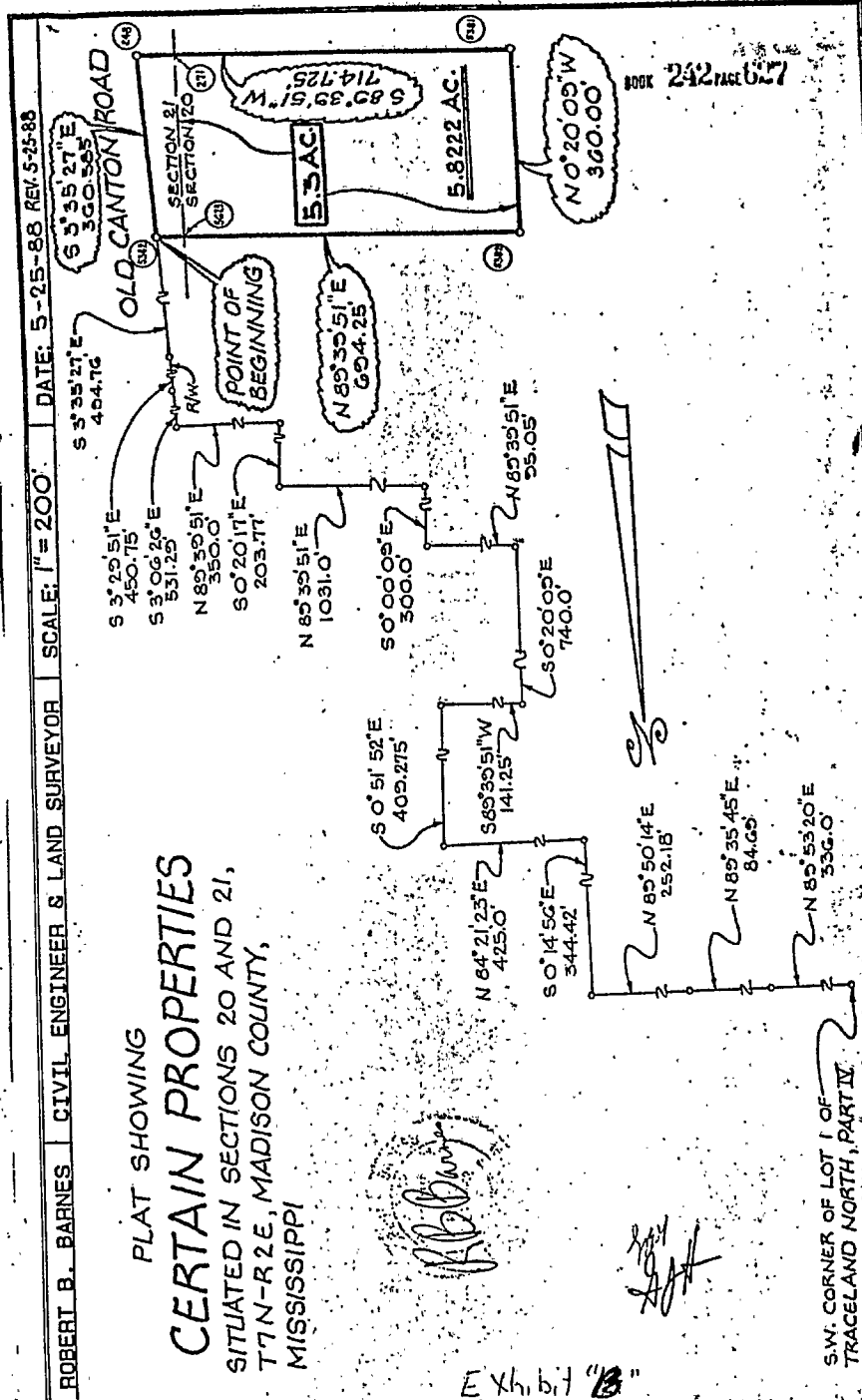
Patricia Y. Blackman
NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES 03-13-01

GRANTORS' ADDRESS & PHONE NO.
4 Old River Place, Suite D
Jackson, MS 39202
(601) 969-0119

GRANTEE'S ADDRESS & PHONE NO.
P. O. Box 435
Ridgeland, MS 39158
(601) 956-9361



STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 26 day
of July, 1988, at 1100 o'clock A.M., and was duly recorded
on the JUL 26 1988, Book No. 242, Page 624.

BILLY V. COOPER, CHANCERY CLERK BY: J. C. C. D.C.

STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 15 day
of May, 1989, at 330 o'clock P.M., and was duly recorded
on the MAY 15 1989, Book No. 6, Page 295.

BILLY V. COOPER, CHANCERY CLERK BY: K. Carney D.C.