

147215

BOOK

9 PAGE 34

LIEN ON REAL ESTATE

I/we agree that this instrument constitutes a lien in the amount of \$ 17,040.00 on the property described in this lien. The rights of the United States Government shall take precedence over any subsequent lien or encumbrance until the lien is formally released by the duly authorized representative of the United States. I/we hereby grant the United States the power of sale of subject property, including the right to satisfy its reasonable administrative costs, including legal fees associated with any sale of subject property, in the event of contractor default if I/we otherwise fail to satisfy the underlying () bid guarantee, (X) performance bond, () or payment bond obligations as an individual surety on solicitation/contract number
GS-04P-93-EWC-0339

The lien is upon the real estate now owned by me/us described as follows: 137 McDonald Road, Madison, Mississippi (Madison County) (legal description, street address and other identifying description) One (1) Acre SE $\frac{1}{4}$ Section 3 Township 7 North Range 1 East. Subject is located west of Madison on the southside of 463 Hwy East of Livingston Road. IN WITNESS HEREOF, I/we have hereunto affixed my/our hands(s) and seal(s) this DAY OF 19.

WITNESS

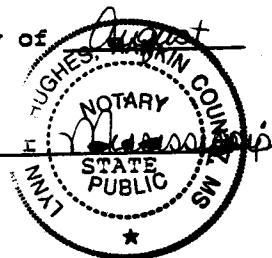
Charles Edwards

Bettye Edwards

(SEAL)

I, Lynn H Hughes, a Notary Public in an for the (CITY) Pearl, (STATE) MS, do hereby certify that Charles and Bettye Edwards, a party or parties to a certain Agreement bearing the date 15th day of August 1994, and hereunto annexed, personally appeared before me, the said He/She being personally well known to me as the person(s) who executed said lien, and acknowledged the same to be his/her/their act and deed. GIVEN under my hand and seal this 15th day of August 1994.

Lynn H Hughes
NOTARY PUBLIC



My Commission expires: My Commission Expires Oct. 8, 1997



STATE OF MISSISSIPPI, COUNTY OF MADISON:

I certify that the within instrument was filed for record in my office this 16 day of Aug. 1994, at 9 o'clock A.M., and was duly recorded on the AUG 16 1994, Book No. 9, Page 34.

STEVE DUNCAN, CHANCERY CLERK

BY: Charles Edwards D.C.

10-2-95
Charles Edwards
2nd October 95
Charles Edwards