

IN THE SPECIAL COURT OF EMINENT DOMAIN  
MADISON COUNTY, MISSISSIPPI

MISSISSIPPI MAJOR ECONOMIC IMPACT AUTHORITY

PLAINTIFF

VS.

CIVIL ACTION NO. CO-2001-0236

EDWARD CHARLES SMITH, OWNER

ENTERGY MISSISSIPPI, INC.,  
A MISSISSIPPI CORPORATION, EASEMENT OWNER  
(SUCCESSOR IN TITLE TO MS POWER AND LIGHT CO.)

333468

CANTON MUNICIPAL UTILITIES, EASEMENT OWNER,  
(SUCCESSOR IN TITLE TO BIG BLACK WATER  
DISTRICT OF MADISON CO.)

DEFENDANTS

LIS PENDENS NOTICE


TO THE CHANCERY CLERK OF MADISON COUNTY:

You are hereby notified that the Mississippi Major Economic Impact Authority is seeking to acquire by eminent domain and has this day filed a Complaint to acquire fee ownership in the lands described in Exhibit "A" attached hereto and incorporated herein.

The interested parties are:

- (1) MISSISSIPPI MAJOR ECONOMIC IMPACT AUTHORITY, PLAINTIFF.
- (2) EDWARD CHARLES SMITH, OWNER.
- (3) ENTERGY MISSISSIPPI, INC., A MISSISSIPPI CORPORATION, EASEMENT OWNER, (SUCCESSOR IN TITLE TO MS POWER AND LIGHT CO.).
- (4) CANTON MUNICIPAL UTILITIES, EASEMENT OWNER, (SUCCESSOR IN TITLE TO BIG BLACK WATER DISTRICT OF MADISON CO.).

You are further requested to include this Notice and Exhibit "A" hereof in the Lis Pendens for records of said County as provided by law.

  
Attorney for Plaintiff

INDEX: N ½ NW ¼ of Sec. 34, T-9-N, R-2-E

BOOK

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Begin at the point of intersection of the Grantor's Southern property line with the centerline of survey for Nissan Drive Extension from SR-22 Highway to I-55 Highway at Station 55+93.58 as shown on the plans for State Project No. OP-0055-02 (181); from said point of beginning run thence South 89°48'10" West along said Southern property line, a distance of 229.87 feet to a line being parallel with and 150 feet Northerly of the centerline of survey for said Nissan Drive extension and a point hereby designated as Point "T" for future reference; thence run Northeasterly along said parallel line being the circumference of a circle to the left with a radius of 1,377.89 feet, an arc distance of 41.77 feet and a chord bearing North 50°22'44" East for a distance of 41.77 feet to a point radial at Station 54+60 hereby designated as Point "U" for future reference; thence continue to run Northeasterly along said parallel line being the circumference of a circle to the left with a radius of 1,377.89 feet, an arc distance of 22.56 feet and a chord bearing North 49°02'29" East for a distance of 22.56 feet to a point radial at Station 54+85; thence continue to run along said parallel line, North 48°34'23" East, a distance of 640.20 feet to the Grantor's Northern property line; thence run North 89°48'10" East along said Northern property line, a distance of 388.96 feet to the Grantor's Eastern property line; thence run South 00°56'11" West along said Eastern property line, a distance of 59.10 feet to a line being parallel with and 150 feet Southerly of the centerline of survey for said Nissan Drive Extension; thence run Southwesterly along said parallel line being the circumference of a circle to the left with a radius of 1,377.89 feet, an arc distance of

8.91 feet and a chord bearing South 48°45'27" West for a distance of 8.91 feet to a point radial at Station 63+69.02; thence continue to run along said parallel line, South 48°34'23" West, a distance of 54.01 feet to a point perpendicular at Station 63+15 hereby designated as Point "V" for future reference; thence continue to run South 48°34'23" West along said parallel line, a distance of 50.00 feet to a point perpendicular at Station 62+65 hereby designated as Point "W" for future reference; thence continue to run South 48°34'23" West along said parallel line, a distance of 500.25 feet to the said Southern property line; thence run South 89°48'10" West along said Southern property line, a distance of 227.59 feet to the point of beginning containing 4.796 acres of land, more or less, situated in and a part of the North ½ of the Northwest ¼ of Section 34, Township 9 North, Range 2 East, Madison County, Mississippi, and

Together with any and all abutter's right of access, if any, in, to, over, on and across the above described parcel of land, except that such remaining property shall have access between Point "T" and Point "U" and between Point "V" and Point "W" as designated above and shown on the plans for said Project.

## ACQUISITION

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EXHIBIT

"A"

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N $\frac{1}{2}$  NW $\frac{1}{4}$   
SECT. 34

T. Dunbar  
P.O. Box 1230  
Jxn, Ms.  
39211

SCALE:

PROPERTY TO BE  
FROM



**STATE OF MISSISSIPPI, COUNTY OF MADISON**

I certify that the within instrument was filed for record in my office this 10 day of April, 2001, at 445 o'clock P M., and was duly recorded on the APR 10 2001, Book No. 7, Page 543

**STEVE DUNCAN, CHANCERY CLERK**

BY: J Cole D.C.