

Satisfied & cancelled

G+C Electric Co INC /

May 24- 1993

Attest:

111061

May 24, 1993 Cll
Billy V Cooper CC
By: KCooper/De

BOOK 8 PAGE 191

(SENATE BILL NO 2016 REGULAR SESSION 1962)

STATE OF MISSISSIPPI

COUNTY OF MADISON

NOTICE is hereby given that G+C Electric Co INC
R.H. CUBB does hereby claim a lien on the following
described property situated in the County of Madison, State of Mississippi
to-wit:

Lt 1

366 Parkerson Rd
Madison, MS
(See EXHIBIT A)

The aforesaid lien is in the amount of \$ 1476.39, which is
the unpaid balance of labor and materials furnished in the construction of
the improvements on the above described property, which labor and materials
were performed and furnished at the request of the owner of said property,
Robert G OFF

Suit has not been filed. The contract has not been filed or re-
corded.

WITNESS MY SIGNATURE THIS THE 17 DAY OF May,
1993.

G+C Electric Co INC

BY: Billy Goff

Sworn to and subscribed before me this the 17 day of May,
1993.

Billy V Cooper Chancery Clerk
Chancery Clerk

BY: KCooper D.C.

My Commission Expires:

5-1-96

Exhibit "A"

M 307 NO 281

J7050

W A R R A N T Y D E E D

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned SOUTHERN ROCK INCORPORATED, A MISSISSIPPI CORPORATION, sometimes referred to as Southern Rock, Inc., does hereby sell, convey, and warrant unto ROBERT L. GOFF and wife, MELODY L. GOFF, as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property lying and being situate in Madison County, Mississippi, and being more particularly described as follows, to-wit:

PARCEL A:

Being situated in the Southeast 1/4 of the Southeast 1/4 of Section 23 and in the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 9 North, Range 1 West, Madison County, Mississippi, and being more particularly described by metes and bounds as follows, to-wit:

Commence at the Northeast corner of the said Southeast 1/4 of Section 23 and run thence South 00 degrees 05 minutes 44 seconds West for a distance of 1,320.0 feet along the Eastern line of the said Southeast 1/4 of Section 23 to the POINT OF BEGINNING for the parcel herein described; thence South 04 degrees 39 minutes 37 seconds East for a distance of 1,326.54 feet to the Southern line of the said Section 24; thence North 88 degrees 52 minutes 42 seconds West for a distance of 110.0 feet along the said Southern line of Section 24 to the Southwest corner of the said Section 24; thence North 89 degrees 05 minutes 51 seconds West for a distance of 1,285.62 feet along the Southern line of the said Section 23 to the Eastern line of Parkinson Road; thence North 00 degrees 07 minutes 32 seconds West for a distance of 427.05 feet along the said Eastern line of Parkinson Road to a ferrous metal rod; thence leave said Eastern line and run North 45 degrees 00 minutes 00 seconds East for a distance of 1,243.31 feet to the Northern line of the said Southeast 1/4 of the Southeast 1/4 of Section 23; thence South 89 degrees 05 minutes 51 minutes East for a distance of 409.50 feet along the said Northern line to the POINT OF BEGINNING, containing 31.666 acres, more or less.

PARCEL B:

Being situated in the Southeast 1/4 of the Southeast 1/4 of Section 23, Township 9 North, Range 1 West, Madison County, Mississippi, and being more particularly described by metes and bounds as follows, to-wit:

Commence at the Northeast corner of the said Southeast 1/4 of Section 23 and run thence South 00 degrees 05 minutes 44 seconds West for a distance of 1,320.0 feet along the Eastern line of the said Southeast 1/4 of Section 23; thence North 89 degrees 05 minutes 51 seconds West for a distance of 409.50 feet along the Northern

line of the said Southeast 1/4 of the Southeast 1/4 of Section 23 to the POINT OF BEGINNING for the parcel herein described; thence continue North 89 degrees 05 minutes 51 seconds West for a distance of 881.22 feet along the said Northern line to the Eastern line of Parkinson Road; thence South 00 degrees 07 minutes 32 seconds East for a distance of 893.04 feet along the said Eastern line to a ferrous metal rod; thence leave said Eastern line and run North 45 degrees 00 minutes 00 seconds East for a distance of 1,243.31 feet to the POINT OF BEGINNING, containing 9.032 acres, more or less.

Further, for said consideration, Grantor does hereby quitclaim and convey unto Grantees herein, all of its right, title, and interest in and to a strip of land lying South of the South line of Parcel A as above described and conveyed and North of that certain fence line running east and west along the South side of Parcel A as above described and conveyed, and as shown on the plat of survey of Robert B. Barnes, dated September 30, 1992, attached hereto as Exhibit "A" and made a part hereof by reference.

IT IS AGREED AND UNDERSTOOD that advalorem taxes for the current year have not been determined and when a determination has been made, Grantees agree to contribute to Grantor or its assigns, their prorata share of taxes on or before January 31, 1993.

THIS conveyance and the warranty herein contained is made subject to the following:

1. Any valid and subsisting recorded oil, gas or mineral leases, royalty reservations or conveyances affecting subject property; however, Grantor does hereby convey any and all minerals owned by it, if any.
2. Right of way to Madison County of record in Book 65 at Page 204. (Affects Parcel B)
3. Levies, taxes, assessments, betterments and benefits of Persimmon-Burnt Corn Water Management District for the year 1992 and subsequent years; and terms and conditions of Decree dated March 26, 1962, recorded in Minute Book 37 at Page 524, and the lien of assessments set out in said Decree.

Further, as a part of the consideration for this conveyance, the Grantees have this day executed a purchase money deed of trust in favor of the Grantor, which deed of trust represents the unpaid indebtedness of the Grantees as to Parcel B.

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Said deed of trust is of even date, securing the sum of \$13,545.00, with the first installment due June 26, 1993. To secure the indebtedness aforementioned, the undersigned does hereby retain a Vendor's Lien; however, a cancellation or release of said deed of trust shall effect a cancellation or release of the Vendor's Lien retained herein.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer, this the 26th day of October, 1992.

SOUTHERN ROCK INCORPORATED, A
MISSISSIPPI CORPORATION, sometimes
referred to as Southern Rock, Inc.
BY: James L. Morris
JAMES L. MORRIS, President

STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the said County and State, on this 26 day of October, 1992, within my jurisdiction, the within named JAMES L. MORRIS, who acknowledged that he is the President of SOUTHERN ROCK INCORPORATED, A MISSISSIPPI CORPORATION, sometimes referred to as SOUTHERN ROCK, INC., and that for and on behalf of said corporation, and as its act and deed, he executed and delivered the above and foregoing instrument (after having first been duly authorized by said corporation so to do)

Notary Public

My Commission Expires:

My Commission Expires May 13, 1994

GRANTOR'S ADDRESS & PHONE NO.

P. O. Box 4666
Jackson, MS 39296
(601) 922-1122

GRANTEE'S ADDRESS & PHONE NO.

4800 I-55 N. Frontage Rd.,
Suite 31-A
Jackson, MS 39211-5555
(601) 982-9400

ccw/goff

