

The Merchants Bank & Trust Company
 To/Deed
 Austin Lewis

Filed for record the 26th day of Jan'y
 1923 at 10 o'clock A.M.
 Recorded the 26th day of Jan'y., 1923.

D.C. McCool, Chancery Clerk

For and in the consideration of the sum of Sixteen Hundred Dollars, of which amount Three Hundred Dollars has been paid in cash, receipt whereof is hereby acknowledged, and the balance of Thirteen Hundred Dollars is evidenced by three certain promissory notes of even date herewith, payable to The Merchants Bank & Trust Company, one of said notes in the sum of \$400.00 maturing one year after date, one in the sum of \$400.00 maturing two years after date, and one note in the sum of \$500.00 maturing three years after date; said notes bearing interest at the rate of eight per cent per annum from date; The Merchants Bank & Trust Company does hereby sell and convey unto Austin Lewis, his heirs and assigns, the following described lands and property situated in the County of Madison and State of Mississippi, to wit:-

The Northwest quarter of the Northeast quarter of Section 19, and the East triangular 40 acres of land in the West half of the Southeast quarter of Section 18, said 40 acres being that part of the West half of the Southeast quarter of said Section 18 East of a line running diagonally from the Southwest corner to the Northeast corner of the said West half of the Southeast quarter of said Section 18, all said lands being in Township 7, Range 1 East.

A vendor's lien is hereby expressly retained to secure the payment of the aforesaid indebtedness, and it is expressly agreed that if any note or the interest thereon is not paid when due, all the said notes may be declared due and payable at the option of the holder thereof.

Witness the seal of the said bank and the signature of its duly authorized officer this 15th day of November, 1921.

(\$2.00 revenue stamp attached & cancelled)

(SEAL)

The Merchants Bank & Trust Company,
 By, O. B. Taylor, Vice President.

State of Mississippi)
 County of Hinds,)
 City of Jackson)

Personally came and appeared before me, the undersigned authority in and for the City, County and State aforesaid, O.B. Taylor, Vice President of The Merchants Bank & Trust Company, who acknowledged to me that he executed the foregoing instrument as the act and deed of the said corporation on the day and year therein mentioned.

Given under my hand and seal of office this 15th day of November, 1921.

(SEAL)

Harrington Milizim, Notary Public.

C. F. Mansell
 To/W.D. & V.L.
 W. S. BELL

Filed for record the 27th day of Jan
 1923 at 4 o'clock P.M.
 Recorded the 29th day of Jan., 1923.
 D. C. McCool, Chancery Clerk
 A. O. Sutherland, D.C.

For a valuable consideration, in cash, paid to me, C. F. Mansell, by W.S. Bell, of Ethelville, Alabama; the receipt of which is hereby acknowledged; and, the further consideration of the sum of Twenty-seven Hundred Dollars, (\$2,700.00)-, due me by W.S. Bell, as is evidenced by his Promissory note, of even date herewith, due and payable to me or order, as follows:

One note for \$2,700.00, due November 1st, 1923;

with interest after maturity at the rate of six per centum per annum, and Attorney's fees as provided therein,-

I, C. F. Mansell, hereby convey and warrant unto the said W.S. Bell, the following described property in Madison County, Mississippi, to wit:

All of the Standing Merchantable timber and trees, on the following described lands in Madison County, Mississippi, to wit:

TRACT NUMBER ONE

NE $\frac{1}{4}$ and W $\frac{1}{4}$ Section 5; All of the E $\frac{1}{4}$ Section 6, lying South and East of the Camden and Kirkwood road; NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; and the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 9; All in Township 11, Range 5 East.

TRACT NUMBER TWO

Lots 3, 4, 5, and 6, E.B.L., Section 7, Township 11, Range 5 East; All of the fractional part of Section 7, lying West of the Boundary Line, in Township 11, Range 5 East, less 40 acres off of the South end; E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 12, Township 11, Range 4 East; 20 acres off of the North end E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 12, Township 11, Range 4 East; Lots 7 and 8, E.B.L., less 3 acres out of the North-west corner of Lot 7, Section 1, Township 11, Range 4 East, being SE $\frac{1}{4}$ Section 1, Township 11, Range 4 East, less said 3 acres; NE $\frac{1}{4}$ Section 12, Township 11, Range 4 East, less 5 acres off of West end S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ Lots 1 and 2, E.B.L., Section 18, Township 11, Range 5 East; Lot 3, E.B.L., and 22 acres off of North end Lot 1, W.B.L., Section 18, Township 11, Range 5 East.

It is agreed that the said Bell, his heirs and assigns, shall have six years from this date, in which to remove said timber, situated on the above described lands, which were purchased from M.F. Carter; and being Tract Number One, above described; and the said Bell, his heirs and assigns, shall have seven years from this date, in which to remove said timber, situated on the above described lands, which were purchased from Ed Ash, and being Tract Number Two, above described; And, all of the timber, Uncut, remaining on said lands, after the expiration of said times, shall revert to and become the property of the Grantor.

Subj. - full