

Range 1 West; And,

Thirty-two acres in Northwest Quarter, Section 20, Township 8, Range 1 West, described as follows: Beginning at Northwest Corner of Section 20, and running South along the Section line 128 rods, thence East 40 rods, thence North 128 rods to section line, thence West 40 rods along section line to beginning.

WHEREAS, a certain oil and mineral lease has heretofore been granted by the Assignor to Homer P. Lee, which said lease was executed on the 10th day of September, 1928, and recorded in Book B.T., page 293, in the Office of the Chancery Clerk of Madison County.

WHEREAS, the Assignor has applied to the Federal Land Bank and/or the Land Bank Commissioner for a loan on the security, in whole or in part, of said lands, and the Federal Land Bank of New Orleans, and/or the Land Bank Commissioner, in consideration of making the loan applied for, requires the assignment of all rights of the Assignor in and under said lease.

NOW, THEREFORE, I (we) Edna L. Hawkins & John B. Hawkins do hereby assign, set over and convey unto the Federal Land Bank of New Orleans and the Land Bank Commissioner, as their respective interests may now or hereafter appear, all and every one of the rights, benefits and privileges in and under the said lease, including any royalties or payments of any other kind or character whatsoever.

It is understood that any payments made to the Federal Land Bank and/or the Land Bank Commissioner for the account of the Assignor may be applied against the debt of the Assignor in such manner as the said Bank or Commissioner may deem advisable, both as to interest and principal, whether due or to become due.

This assignment is made upon the express condition that upon full payment and satisfaction of the said indebtedness to the Federal Land Bank and/or the Land Bank Commissioner, then this deed of assignment is to become null, void and of no effect, but remains in full force and effect so long as there remains unpaid an indebtedness to either the Federal Land Bank of New Orleans or the Land Bank Commissioner.

WITNESS our hands and signatures this 14th day of April, 1934.

Edna L. Hawkins

John B. Hawkins.

STATE OF OKLAHOMA  
COUNTY OF TULSA.

Personally appeared before me, the undersigned notary public in and for the State and County aforesaid, the within named Edna L. Hawkins & John B. Hawkins who acknowledged that they signed and delivered the foregoing instrument on the day and year therein mentioned.

Given under my hand and seal this the 14th day of April, A.D. 1934.

(SEAL)

E. B. Smith, Notary Public.

Comm. expires May 17, 1934.

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Mrs. J. O. Brown  
To/W.D.  
State Highway Commission  
of Mississippi.

Filed for record the 27 day of March,  
1934 at 8:45 o'clock A.M. and  
Recorded the 17 day of April, 1934.  
Aurie Sutherland, Clerk.

THE STATE OF MISSISSIPPI,  
COUNTY OF MADISON.

For and in consideration of the total sum of Seventy five---no/100 Dollars (\$75.00) (being \$10.00 an acre for the 0.17 acres of land hereinafter described and \$65.00 for the damages referred to in the "damage clause" hereinafter set out) cash in hand paid, the receipt of which is hereby acknowledged, I/or we, the undersigned, hereby bargain, sell, convey and warrant unto the State Highway Commission of Mississippi a body corporate by statute, a strip of land 40 feet in width, extending through, over, on and across the following described lands in said county and State:

that part of the Northwest 1/4 of Section 18, Township 9 North, Range 3 East, fronting the Moores Bluff Road, North of Canton, Mississippi owned by the undersigned and containing 0.17 acres, more or less, exclusive of the present road right-of-way and being all the land owned by me/or us within certain limits more particularly described as follows:

A strip of land extending 40 feet left from the center line, and beginning at Station 10 + 09 and ending at Station 15 + 56, of a proposed highway as now surveyed and shown by the plans for said highway on file in the office of the State Highway Department at Jackson, Mississippi, and known as Federal Aid Project No. 72-C between Canton and Backens and said plans are hereby specially referred to and made a part hereof by reference.

It is further understood and agreed that grantee is to remove store building from the above mentioned right-of-way. Said building to be in as good condition after removal as it was at the time of removal.

It is further understood and agreed that driveway at Station about 11 x 25 is not to be disturbed to the extent where it would be less accessible than it is at present. And that drainage ditch on side of highway is to be so constructed as not to interfere with passage over same to the above mentioned driveway.

It is further understood and agreed that the consideration herein named is in full payment and settlement of any and all claims or demands for damage accrued, accruing, or to accrue to the grantors herein, their heirs, assigns, or legal representatives, for or on account of the construction of the proposed highway, change of grade, water damage, and/or any other damage, right or claim whatsoever.

It is further understood and agreed that no signs, billboards or other advertising devices shall be constructed within 150 feet of the center line of said highway, and State Highway Commission, its officers, agents or employees are hereby authorized to enter upon such premises and remove therefrom any signs, billboards, or other advertising devices which now exist or which may hereafter be placed upon said