

**333162**

This instrument prepared by:  
Mark T. Davis, Esq.  
Watkins Ludlam Winter & Stennis, P.A.  
P. O. Box 427  
Jackson, MS 39205-0427  
601-949-4900

INDEXING INSTRUCTION:  
Part of the NW 1/4 and the SW 1/4 of Section 1,  
T8N, R1E, Madison County, Mississippi

Pd 750  
(E)

BOOK

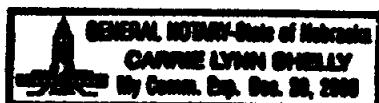
7 PAGE 537

PARTIAL RELEASE

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain Lis Pendens Notice in the matter of Aurora Loan Services, Inc., et al. vs. Samuel H. Stockett, et al., filed in Cause No. 2000-338 and recorded in the office of the Chancery Clerk of Madison County, at Canton, Mississippi, in Book 7 at Page 385, the property described in Exhibit "A" attached hereto and incorporated herein, lying and being situated in Madison County, Mississippi.

The above mentioned Lis Pendens Notice is hereby satisfied and cancelled as to the above described property only, and as to all other property covered by the above mentioned Lis Pendens Notice, the same shall remain in full force and effect, unchanged and unaffected by this partial release.

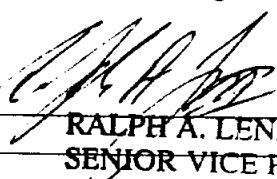
This 1<sup>st</sup> day of April, 2001.  
*Carrie Lynn Shelly*



AURORA LOAN SERVICES, INC.

BY:   
Title: Senior Vice President

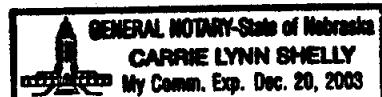
LEHMAN CAPITAL, A Division of  
Lehman Brothers Holdings Inc.

BY:   
Title: RALPH A. LENZI III  
SENIOR VICE PRESIDENT

STATE OF NebraskaCOUNTY OF Scottsbluff

Personally appeared before me, the undersigned authority in and for the said county and state, on this 2nd day of April, 2001, within my jurisdiction, the within named Greg C. Trautman Jr., duly identified before me, who acknowledged that (s)he is Senior Vice President, of Aurora Loan Services, Inc., a Delaware corporation, and that for and on behalf of the said corporation, and as its act and deed, (s)he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Carrie Lynn Shelly  
NOTARY PUBLIC



My Commission Expires:

December 20, 2003

(Affix official seal)

STATE OF COLORADOCOUNTY OF ARAPAHOE

Personally appeared before me, the undersigned authority in and for the said county and state, on this 23rd day of March, 2001, within my jurisdiction, the within named Ralph A. Lenzi III, duly identified before me, who acknowledged that (s)he is Senior Vice President, of Lehman Capital, A Division of Lehman Brothers Holdings Inc., a Delaware corporation, and that for and on behalf of the said corporation, and as its act and deed, (s)he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Darla Rowshar Blatter  
NOTARY PUBLIC

My Commission Expires:

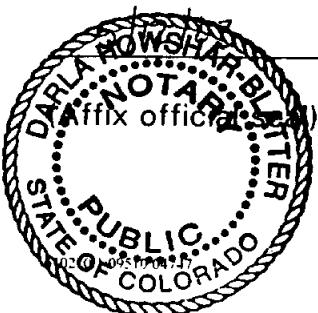


EXHIBIT "A"

TRACT 1

Being situated in Section 1, Township 8 North, Range 1 East, Madison County, Mississippi, and being more particularly described by metes and bounds as follows, to-wit:

Commence at the Southwest corner of the said Section 1 and run thence due North for a distance of 2174.50 feet; run thence due East for a distance of 3541.70 feet; thence North 23 degrees 39 minutes 17 seconds East for a distance of 232.84 feet; thence North 66 degrees 20 minutes 43 seconds West for a distance of 1198.0 feet; thence run 950.31 feet along the arc of a 1472.42 foot radius curve to the right, said arc having a 933.90 foot chord which bears North 47 degrees 51 minutes 21 seconds West, to the POINT OF BEGINNING for the parcel herein described; thence run 722.99 feet along the arc of a 1472.42 foot radius curve to the right, said arc having a 715.75 foot chord which bears North 15 degrees 17 minutes 59 seconds West; thence run 804.89 feet along the arc of a 787.16 foot radius curve to the right, said arc having a 770.28 foot chord which bears North 28 degrees 03 minutes 37 seconds East; thence South 07 degrees 12 minutes 58 seconds West for a distance of 80.56 feet; thence run 691.86 feet along the arc of a 727.16 foot radius curve to the left, said arc having a 666.06 foot chord which bears South 26 degrees 01 minutes 29 seconds West; thence run 609.25 feet along the arc of a 1412.42 foot radius curve to the left, said arc having a 604.54 foot chord which bears South 13 degrees 35 minutes 25 seconds East; thence South 07 degrees 12 minutes 58 seconds West for a distance of 104.89 feet to the POINT OF BEGINNING, containing 1.9496 acres, more or less.

TRACT 2

A parcel of land containing 1.5634 acres, more or less, being situated in the Northwest 1/4 of Section 1, Township 8 North, Range 1 East, Madison County, Mississippi, and being more particularly described by metes and bounds as follows, to-wit:

Commence at the Southwest corner of said Section 1 and run thence due North for a distance of 4,137.28 feet; thence run due East for a distance of 1,926.64 feet to the POINT OF BEGINNING for the parcel herein described; thence South 07 degrees 12 minutes 58 seconds West for a distance of 542.42 feet to the Eastern line of Bridge Water Drive; thence run 577.06 feet along the arc of a 1,412.42 foot radius curve to the right along the said Eastern line of Bridge Water Drive, said arc having a 573.05 foot chord which bears North 14 degrees 14 minutes 35 seconds West; thence leave said Eastern line of Bridge Water Drive and run South 85 degrees 16 minutes 06 seconds East for a distance of 209.84 feet to the Point of Beginning.

TRACT 3

A parcel of land containing 2.5595 acres, more or less, situated in the Northwest 1/4 and in the Southwest 1/4 of Section 1, Township 8 North, Range 1 East, Madison County, Mississippi, and being more particularly described by metes and bounds as follows, to-wit:

Commence at the Southwest corner of the said Section 1 and run thence South 00 degrees 15 minutes 54 seconds West for a distance of 349.99 feet; thence South 89 degrees 43 minutes 27 seconds East for a distance of 751.84 feet; thence North 20 degrees 06 minutes 28 seconds West for a distance of 2,017.38 feet; thence North 10 degrees 05 minutes 38 seconds West for a distance of 120.83 feet; thence North 45 degrees 30 minutes 40 seconds East for a distance of 701.38 feet; thence North 04 degrees 47 minutes 27 seconds East for a distance of 549.69 feet to the POINT OF BEGINNING for the parcel herein described; thence continue North 04 degrees 47 minutes 27 seconds East for a distance of 61.53 feet; thence South 72 degrees 24 minutes 05 seconds East for a distance of 13.64 feet; thence run 519.22 feet along the arc or a 540.29 foot radius curve to the left, said arc having a 499.47 foot chord which bears North 80 degrees 04 minutes 03 seconds East; thence run 798.63 feet along the arc of a 1,053.20 foot radius curve to the left, said arc having a 779.63 foot chord which bears North 30 degrees 48 minutes 47 seconds East; thence run 409.99 feet along the arc of a 513.93 foot radius curve to the right to the western right of way line of Bridgewater Drive, said arc having a 399.20 foot chord which bears North 31 degrees 56 minutes 36 seconds East; thence run 123.36 feet along the arc of a 1,472.42 foot radius curve to the left along the said western right of way line of Bridgewater Drive, said arc having a 123.32 foot chord which bears South 16 degrees 48 minutes 37 seconds East; thence leave said western right of way line and run 311.07 feet along the arc of a 296.11 foot radius curve to the left, said arc having a 296.96 foot chord which bears South 39 degrees 11 minutes 07 seconds West; thence run 844.13 feet along the arc of a 1,113.20 foot radius curve to the right, said arc having an 824.05 foot chord which bears South 30 degrees, 48 minutes 47 seconds West; thence run 576.88 feet along the arc of a 600.29 foot radius curve to the right, said arc having a 554.94 foot chord which bears South 80 degrees 04 minutes 03 seconds West to the POINT OF BEGINNING.

ALONG WITH: The ten (10') foot wide utility easements shown on the attached plat of the above parcel, said plat being entitled "Samuel H. Stockett Easements".

**STATE OF MISSISSIPPI, COUNTY OF MADISON**



I certify that the within instrument was filed for record in my office this 6 day of April, 2001, at 9 o'clock a M., and was duly recorded on the APR 06 2001, Book No. 7, Page 537.

**STEVE DUNCAN, CHANCERY CLERK**

BY:

*S. Cole*

D.C.