

Section 18: NE $\frac{1}{4}$ of NW $\frac{1}{4}$: SW $\frac{1}{4}$ of NW $\frac{1}{4}$: Section 34: NE $\frac{1}{4}$ of SW $\frac{1}{4}$:
 Section 35: NE $\frac{1}{4}$ of SW $\frac{1}{4}$: N $\frac{1}{2}$ of SE $\frac{1}{4}$: SW $\frac{1}{4}$ of SE $\frac{1}{4}$:

TOWNSHIP 8 NORTH, RANGE 4 EAST, RANKIN COUNTY

Section 13: 7 $\frac{1}{2}$ acres on West side of SE $\frac{1}{4}$ of SE $\frac{1}{4}$: Section 24: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ less 10 acres on North end; Pine Timber on: S $\frac{1}{2}$ of SE $\frac{1}{4}$ less 10 acres in Southeast corner: Section 25: NE $\frac{1}{4}$ of NE $\frac{1}{4}$: SE $\frac{1}{4}$ of NW $\frac{1}{4}$: Pine Timber on: S $\frac{1}{2}$ of NE $\frac{1}{4}$: S $\frac{1}{2}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$: 6 acres in SE Corner of NE $\frac{1}{4}$ of SW $\frac{1}{4}$: N $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$: E $\frac{1}{2}$ of SE $\frac{1}{4}$:

TOWNSHIP 8 NORTH, RANGE 4 EAST, RANKIN COUNTY

Section 26: Pine Timber on: W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ (Cut over) Section 27: W $\frac{1}{2}$ of W $\frac{1}{2}$ of SW $\frac{1}{4}$: W $\frac{1}{2}$ of E $\frac{1}{2}$ of W $\frac{1}{2}$ of SW $\frac{1}{4}$: Section 29: W $\frac{1}{2}$ of SE $\frac{1}{4}$ less 10 acres on South end: Section 30: E $\frac{1}{2}$ of NW $\frac{1}{4}$: NE $\frac{1}{4}$ of SW $\frac{1}{4}$: S $\frac{1}{2}$ of SW $\frac{1}{4}$ (Cut over) Section 31: Pine timber on: 11 acres in NE Corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ lying and being East of the Canton and Goshen Public road: Section 32: S $\frac{1}{2}$ of NE $\frac{1}{4}$: E $\frac{1}{2}$ of SE $\frac{1}{4}$: 10 acres NE Corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$: Pine Timber on: SW $\frac{1}{4}$ of NW $\frac{1}{4}$: Section 33: E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$: SE $\frac{1}{4}$ of SE $\frac{1}{4}$: W $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$: W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$: Section 36: W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$:

TOWNSHIP 6 NORTH, RANGE 5 EAST, RANKIN COUNTY

Section 7: SE $\frac{1}{4}$: Section 8: SW $\frac{1}{4}$ of NW $\frac{1}{4}$: W $\frac{1}{2}$ of SW $\frac{1}{4}$:

TOWNSHIP 7 NORTH, RANGE 5 EAST, RANKIN COUNTY

Section 6: E $\frac{1}{2}$ of SE $\frac{1}{4}$:

TOWNSHIP 8 NORTH, RANGE 5 EAST, RANKIN COUNTY

Section 30: NW $\frac{1}{4}$ of NW $\frac{1}{4}$: Section 31: NE $\frac{1}{4}$ of SE $\frac{1}{4}$:

TOWNSHIP 9 NORTH, RANGE 5 EAST, SCOTT COUNTY

Section 24: W $\frac{1}{2}$ of SE $\frac{1}{4}$: SE $\frac{1}{4}$ of SE $\frac{1}{4}$: Section 27: W $\frac{1}{2}$ of SW $\frac{1}{4}$:
 Section 28: SW $\frac{1}{4}$ of SW $\frac{1}{4}$: (Cut over) Section 33: Lots #9 and 10, being all that part of Section East of Choctaw Boundary: Section 34: W $\frac{1}{2}$ of W $\frac{1}{2}$:

TOWNSHIP 8 NORTH, RANGE 6 EAST, SCOTT COUNTY

Section 1: NE $\frac{1}{4}$ of NE $\frac{1}{4}$: Section 2: S $\frac{1}{2}$ of NE $\frac{1}{4}$: NW $\frac{1}{4}$ of NW $\frac{1}{4}$: N $\frac{1}{2}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$: Section 3: N $\frac{1}{2}$ of NE $\frac{1}{4}$: SW $\frac{1}{4}$ of SE $\frac{1}{4}$: Section 17: SW $\frac{1}{4}$ of NE $\frac{1}{4}$: (Cut over) 10 acres West side of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ (Cut) SE $\frac{1}{4}$ of NW $\frac{1}{4}$ (Cut over) W $\frac{1}{2}$ of SE $\frac{1}{4}$: (Cut over)

TOWNSHIP 9 NORTH, RANGE 6 EAST, LEAKE COUNTY

Section 1: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ North of Field: Section 2: N $\frac{1}{2}$: S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$: NW $\frac{1}{4}$ of SW $\frac{1}{4}$: N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$: Section 8: E $\frac{1}{2}$ of SE $\frac{1}{4}$: Section 18: SE $\frac{1}{4}$ of SE $\frac{1}{4}$:

TOWNSHIP 9 NORTH, RANGE 6 EAST, LEAKE COUNTY

Section 19: NE $\frac{1}{4}$ of NE $\frac{1}{4}$: Section 27: N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$: SE $\frac{1}{4}$ of SW $\frac{1}{4}$:
 Section 29: NE $\frac{1}{4}$ of NW $\frac{1}{4}$: S $\frac{1}{2}$ of NW $\frac{1}{4}$: SW $\frac{1}{4}$ of NE $\frac{1}{4}$:

TOWNSHIP 9 NORTH RANGE 7 EAST, LEAKE COUNTY

Section 23: E $\frac{1}{2}$ of SW $\frac{1}{4}$: W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$: S $\frac{1}{2}$ of SE $\frac{1}{4}$: Section 26: NW $\frac{1}{4}$ of NE $\frac{1}{4}$: NE $\frac{1}{4}$ of NW $\frac{1}{4}$: Section 27: E $\frac{1}{2}$ of NE $\frac{1}{4}$:

TOWNSHIP 8 NORTH, RANGE 8 EAST, SCOTT COUNTY

Section 24: NE $\frac{1}{4}$ of NW $\frac{1}{4}$:

together with all rights-of-way, easements, rights of ingress, passage and egress of every kind and character, temporary, limited, permanent and perpetual, with all other rights, titles, royalties privileges and immunities, owned, held, claimed or enuring to APOLLONIA LUMBER COMPANY, in connection with the properties above conveyed, however acquired or arising without reference to whether said rights, rights-of-way and privileges are over lands owned in fee by APOLLONIA LUMBER COMPANY and conveyed herein.

To have and to hold unto the said PEARL RIVER VALLEY LUMBER COMPANY, its successors, assigns and purchasers, for the full periods of time provided and stipulated in and by the several deed under which said APOLLONIA LUMBER COMPANY purchaser said timber and rights, by the terms and provisions of which deeds the foregoing warranty is limited.

SECOND

The following lands, lying, being and situate in HINDS, RANKIN, MADISON, SCOTT and LEAKE COUNTIES, STATE OF MISSISSIPPI, to wit:--

TOWNSHIP 5 NORTH RANGE 1 EAST, HINDS COUNTY

Section 1: Lot No. 6: Section 2: 17 $\frac{1}{2}$ acres in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ known as Lot #26 North Jackson; Lot #3;

TOWNSHIP 7 NORTH, RANGE 2 EAST RANKIN COUNTY

Section 25: N $\frac{1}{2}$ of N $\frac{1}{2}$: SW $\frac{1}{4}$ of NW $\frac{1}{4}$: N $\frac{1}{2}$ of SW $\frac{1}{4}$: NW $\frac{1}{4}$ of SE $\frac{1}{4}$: Section 26: Lots #1 and #2;

TOWNSHIP 5 NORTH, RANGE 3 EAST, RANKIN COUNTY

Section 24: 23 acres in Southwest corner of S $\frac{1}{2}$ of SW $\frac{1}{4}$ South of the Old Brandon and Raleigh Road; Section 25: NE $\frac{1}{4}$: E $\frac{1}{2}$ of NW $\frac{1}{4}$: NW $\frac{1}{4}$ of NW $\frac{1}{4}$:

TOWNSHIP 7 RANGE 3 EAST, RANKIN COUNTY

Section 1: W $\frac{1}{2}$ of NW $\frac{1}{4}$: Section 2: N $\frac{1}{2}$ of Section; SW $\frac{1}{4}$: W $\frac{1}{2}$ of SE $\frac{1}{4}$: Section 3: N $\frac{1}{2}$ of Section less SW $\frac{1}{4}$ of NW $\frac{1}{4}$: NE $\frac{1}{4}$ of SW $\frac{1}{4}$: SE $\frac{1}{4}$:

TOWNSHIP 7 RANGE 3 EAST, MADISON COUNTY

Section 4: Lot #2: Section 5: Lot #2: Section 7: Lot 2: