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The Republic by Plato, part of the Internet Classics Archive

The Internet Classics Archive | The Republic by Plato

Due to a lack of surviving accounts, little is known about Plato's early life and education. Plato belonged to an aristocratic and influential family. According to a disputed tradition, reported by doxographer Diogenes Laërtius, Plato's father Ariston traced his descent from the king of Athens, Codrus, and the king of Messenia, Melanthus.

Plato - Wikipedia

Plato was one of the most influential philosophical minds to have ever existed, alongside his mentor (Socrates) and pupil (Aristotle). He is the second of "The Big Three" and considered to be one ...

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The Republic (Greek: Πολιτεία, Politeia; Latin: Res Publica) is a Socratic dialogue, written by Plato around 380 BC, concerning justice (δικαιοσύνη), the order and character of the just city-state, and the just man. It is Plato's best-known work, and has proven to be one of the world's most influential works of philosophy and political theory, both intellectually and ...

Republic (Plato) - Wikipedia

Apology by Plato, part of the Internet Classics Archive. Commentary: Quite a few comments have been posted about Apology. Download: A 58k text-only version is available for download.

The Internet Classics Archive | Apology by Plato

Lecture 8 Greek Thought: Socrates, Plato and Aristotle: The political and social upheaval caused by the Persian Wars as well as continued strife between Athens and Sparta (see Lecture 7) had at least one unintended consequence. In the 5 th century, a flood of new ideas poured into Athens. In general, these new ideas came as a result of an influx of Ionian thinkers into the Attic peninsula.

Lecture 8: Greek Thought: Socrates, Plato and Aristotle

Education and Plato's Parable of the Cave. Originally appeared in Journal of Education 178/3, 1996.. Everyone knows that Plato is deeply interested in education. In one way or another, nearly all of his dialogues are concerned with it -- what it can accomplish and how it can accomplish it, who is qualified to impart and receive it, why it is valuable, and so forth.

Education and Plato's Parable of the Cave - plosin.com

The most comprehensive statement of Plato's mature philosophical views appears in $\Pi o \lambda \iota \tau \epsilon \iota \alpha$ (The Republic), an extended treatment of the most fundamental principles for the conduct of human life. Using the character "Socrates" as a fictional spokesman, Plato considers the nature and value of justice and the other virtues as they appear both in the structure of society as a whole and in ...

Plato: The Republic 1-4 - Philosophy Pages

Explore the meaning and importance of Plato's towering achievement in immortalizing the thoughts of Socrates in 35 dialogues, which laid the philosophical basis for Western civilization. The dialogues cover ideas about truth, justice, love, beauty, courage, and wisdom. Learn not what to think, but how to think, as you experience the subtlety with which Plato weaves philosophy and poetry ...

Plato, Socrates, and the Dialogues Prof. Sugrue-Philosophy ...

Plato's Μενων (Meno) is a transitional dialogue: although it is Socratic in tone, it introduces some of the epistemological and metaphysical themes that we will see developed more fully in the middle dialogues, which are clearly Plato's own.In a setting uncluttered by concern for Socrates's fate, it

centers on the general problem of the origins of our moral knowledge.

Plato: Forms - Philosophy Pages

Plato of course was only one of the Greek philosophers, his ideas were refined and reformed and added to especially by Aristotle and it is said that all Western education and thought was "Aristotelian" until the times of the Reformations and Enlightenment.

Plato and Christianity - creation.com

Friedrich Ludwig Gottlob Frege (b. 1848, d. 1925) was a German mathematician, logician, and philosopher who worked at the University of Jena. Frege essentially reconceived the discipline of logic by constructing a formal system which, in effect, constituted the first 'predicate calculus'.

Gottlob Frege (Stanford Encyclopedia of Philosophy)

Comments on the Euthyphro using the G.M.A. Grube translation (Plato, Five Dialogues, Euthyphro, Apology, Crito, Meno, Phaedo, Hackett Publishing Company, 1981, pp. 6-22)The Euthyphro, , is one of the short dialogues by which Plato commemorated Socrates's technique and manner in questioning people. The structure of the dialogue, which is typical for Plato's Socratic dialogues, is reflected in ...

Comments on the Euthyphro - Friesian School

BECK index Socrates, Xenophon, and Plato Empedocles Socrates Xenophon's Socrates Defense of Socrates Memoirs of Socrates Symposium Oikonomikos Xenophon

Ethics of Socrates, Xenophon, and Plato by Sanderson Beck

THE INFLUENCE OF PLATO'S REPUBLIC ON FREEMASONRY AND MASONIC RITUAL. Tertullian's Question and its relevance to Modern Freemasonry. by V.W. Bro. Stephen Michalak Deputy Grand Lecturer

Plato and Freemasonry

Socratic Ignorance in Democracy, the Free Market, and Science. Democracy. Much controversy continues over Socrates's attitude towards democracy. I.F. Stone, embarrassed that the first democracy should have killed a man for exercising freedom of speech and freedom of religion, attempted to justify this by going after Socrates as an enemy of democracy (The Trial of Socrates); but since Stone was ...

Socratic Ignorance in Democracy, the Free Market, and Science

Defined narrowly, epistemology is the study of knowledge and justified belief. As the study of knowledge, epistemology is concerned with the following questions: What are the necessary and sufficient conditions of knowledge?

Epistemology (Stanford Encyclopedia of Philosophy)

The Role of Diotima in Plato's "Symposium": the Dialogue and its Double. Paper given at the First Latin American Area Conference of the International Plato Society and X Archai International Seminar: "Plato's styles and characters, between literature and philosophy", University of Brasília, August 22-2012.

The Role of Diotima | Platosphere

GORGIAS by Plato 380 BC translated by Benjamin Jowett New York, C. Scribner's Sons, [1871]

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