

chart given below indicates the number of main and permanent buildings in each station.

CHART OF MAIN AND PERMANENT BUILDINGS  
OF THE A. B. F. M. S. IN ASSAM

Station	Missionary residences	Church	School houses	Dormi- tories	Dispen- saries	Hospitals
Sadiya	2	1	1	1	1	
Sibsagar	1	1	1	1		
N. Lakhimpur	1	1				
Jorhat	7	1	4	2	2	1
Golaghat	2	1	1	1	1	
Impur	2		1	2	1	
Kangpokpi	2	1	1	1	1	1
Kohima	2	1	1	2		
Nowgong	1	1				
Furkating	1		1			
Gauhati	3	1	1	2		
Tura	4	1		2		1

In some of the stations school and church services are held in the same building.

In Nowgong and North Lakhimpur, the schoolhouse is a temporary structure.

In Jorhat there are two separate compounds. The medical compound has a hospital building, a ward building, large dispensary, assistants' quarters, a nurses' home, and a number of subsidiary buildings.

In Sibsaagar, there is no church at present as it was wrecked in the earthquake in 1932.

In Tura, the students attend government school. Two large dormitories maintained by the mission take care of the boys.

No notice has been taken of the teachers' and preachers' houses as they are for the greater part temporary buildings.

CHART OF MAIN AND PERMANENT BUILDINGS  
OF THE W. A. F. M. S. IN ASSAM

Station	Missionary residences	School houses	Dispen- saries	Dormi- tories	Orphan- age	Hospitals
Golaghat	1	1	1	4		
Jorhat	1	1	1	1		
Impur	1	1		1		
Nowgong	1	1	1	4	1	1
Tura	1	1	1	2		

In Impur, one schoolhouse serves for both boys and girls. There is no lady missionary in residence now (1935).

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In Gauhati, the medical plant includes a hospital, a dispensary, a nurses' home, laundry, cookhouse, morgue, and other subsidiary buildings.

In all the places a semi-cottage plan has been adopted for the dormitory accommodations. The number indicated are cottages.

No church building is indicated as students attend the church services generally held on the A. B. F. M. S. compound.

A student of conditions in the Assam field will be impressed with the urgent need for more missionaries. The statistics given above will indicate that the number of missionaries is woefully insufficient. This becomes more real when one takes into consideration the fact that the field is divided into numerous areas. There are at least seven major language groups and these create difficulties which make it impracticable to transfer missionaries from one group to another.

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