

E-Learning module/file

MONTH/WEEK/DATE: JULY/ Week-3/ 13-07-'20 to 17-07-'20

GRADE: IV

SUBJECT: ENGLISH

NAME OF THE TEACHER: Mr. Vishal, Ms. Srujana

Notes for the parents:

- Dear parents, we hope that this learning module for the week serves its purpose with regards to student's understanding and learning.
- The learning content for the week is attached day wise in this module to facilitate learning for your ward.
- For better clarity, kindly zoom the content.
- You can enlarge the content by clicking on the right bottom corner of the screen where the zoom option is given.
- Please refer to the page numbers of the text book mentioned in the module for the learning content which is mentioned in the day wise planning. E-content is attached in the module as well.
- Important notes for the chapter are attached with the learning module and students must go through those for revision of the concepts.
- By the end of the week, students should be able to understand the following:
 1. Students will be able to answer the questions from the Extracts of the Poem – The Old House.
 2. Students will be able to complete the HW assigned neatly in their classwork.
 3. Students will be able to complete the Comprehension Passages of L-2 and L-3 given in WB.

Thank you.

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Topics to be covered this week

Days	Topics to be covered
Day-1	Writing Q/Ans of L-4 Poem – The Old House in CW.
Day-2	Completing Worksheet -1 of L-3 in WB.
Day-3	Completing Worksheets 2 & 3 of L-3 in WB.

Content: Day-1

- **Activity:** Students will complete an interactivity questionnaire related to Poem – The Old House from Oxford Advantage Web and then answer the questions posed by the teacher.
- **Notes:** Students will copy down the following notes in notebook in the online class.

Read the extracts and answer the questions.

- | | |
|-----|--|
| 1. | And everyday as I passed by I felt its evil frown. |
| a. | What is it's in the lines above? |
| Ans | In the lines, 'its' refers to the house on the lonely hill. |
| b. | Why does the poet feel that the frown is evil? |
| Ans | The poet feels the frown is evil because frowns are not happy expressions. Also, the house was silent and eerie. |

- | | |
|-----|--|
| 2. | But I would never go in, though
The flowers were all in bloom. |
| a. | Where would the speaker not go? |
| Ans | The speaker would never go inside the house. |
| b. | Why does the speaker not go there? |
| Ans | The speaker does not go inside the house because it looked silent and eerie. |
| c. | Do other children feel the same? How do you know? |
| Ans | No, other children play in its grounds and in the rooms. |

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➤ **Assignment:** Students will copy the following Q/Ans in their notebooks.

3.	And now the strangest thing is that I miss the big, old house.
a.	Why do you think the speaker misses the house?
Ans	The speaker misses the old house because he had always seen it on his way to and back from school. Although he had been afraid of it, the high-rise that replaced it didn't have the same kind of impact.
b.	Why is it 'strange'?
Ans	It is 'strange' because the speaker had been scared of the house when it was there.

Q - 4	What does the poet mean by 'lonely hill'?
Ans	By 'lonely hill', the poet is referring to how deserted the hill, on which the house stood was. It was because of the loneliness of the setting that the poet described the house as being eerie.

➤ **Tests:** No tests for the day.

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Content: Day-3

- **Activity:** Students will watch an animated video – Mahishasura Mardhini to understand why Dussehra is celebrated. The video link for the same is given for your reference:

https://www.youtube.com/watch?v=5W_eAJ38dA0

- Students will complete the unseen comprehension passage – worksheet 1 of L-3 On page 23 of WB.
- The E- content for the same is given for your reference.

Our Country

3. The Snake Boat Races of Kerala

Worksheet I Date: _____

Read this passage on Durga Puja.



Durga Puja—also known as *Durgotsab* or the Festival of Durga—is celebrated every year in the month of September or October. The occasion is widely celebrated in Delhi, Bihar, Jharkhand, Odisha, Tripura, Maharashtra, Gujarat, Punjab, Kashmir, Karnataka and Kerala. It is in West Bengal where it is observed with the greatest enthusiasm.

The most important event for the Bengalis, Durga Puja is a five-day festival dedicated to the worship of the deity, Durga. These five days are *Maha-Shashti*,

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Maha-Saptami, Maha-Ashtami, Maha-Nabami and Bijoya-Dashami. Including *Mahalaya*, the day of **initiation** of the Durga Puja festivities, the occasion can be extended to a ten-day event. Every year, the dates for the Durga Puja celebrations are fixed according to the traditional Hindu calendar.

In West Bengal, preparations for Durga Puja begin a couple of months in advance. Shopping activities increase in the days leading to the five-day festivities. Shopping and **renovation** activities for the house are a must for all Bengalis during this period.

Just before the actual Durga Puja festivities begin (on *Maha-Shashti*), **elaborate** structures made of bamboo covered with cloth are **erected** and decorated very beautifully. These are known as pandals. On *Maha-Shashti*, the idol of Durga accompanied by four other idols—that of her four children Ganesha, Kartik, Lakshmi and Saraswati—are set up inside the pandals with a worship ritual.

Scores of people **throng** these pandals with their families from the *Maha-Shashti* evening to get a glimpse of the Goddess with her divine family. The worship of the Goddess continues on *Maha-Saptami, Maha-Ashtami* and *Maha-Nabami* with elaborate rituals.

On *Bijoya-Dashami*, a tearful farewell is offered to the Goddess. The idols of Goddess Durga and her children are carried in **processions** around the locality and are finally immersed in a nearby river or lake. The evening sees a get-together of relatives performing what is traditionally known as *Kolakull* (**embracing** one another), and eating sweets and other delicacies. This day, known as *Bijoya-Dashami* or *Vijaya Dashami*, is celebrated all over India.

Durga Puja is also a big festival in Nepal and Bangladesh.

Words to know

initiation: the act of starting something

fortnight: two weeks

deity: a god or a goddess

renovation: repair work, to give something a new look

erected: made to stand in a vertical position

throng: crowd

elaborate: very detailed and carefully planned

processions: line of people or vehicles that move along slowly, especially as part of a ceremony

embracing: to put your arms around somebody as a sign of love or friendship

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A. Answer these questions.

- Write two sentences on Durga Puja In your own words.
- What are the five days of the Durga Puja festivities known as?
- What happens on *Maha-Shashti*?
- How is the deity given a farewell?

B. Mark the statements as true [T] or false [F].

- Durga Puja is an eight-day festival.
- Durga Puja is a great affair in West Bengal.
- The final days of the Durga Puja festivities start on *Maha-Ashtami*.
- On the evening of *Bijoya-Dashami*, there is a get-together of relatives which is known as *Kolakull*.

Learning outcome: To read a passage about a festival and answer the related questions

Teacher's remarks:

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- **Notes:** No notes for the day.
- **Assignment:** Students have to complete the practice test generated in Oxford Advantage on Friday of the week.
- **Test:** No test for the day.

(end of the module)
