

# *Appendix D*

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## *Schedule 18.2*

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|              |  |
|--------------|--|
| <b>RURAL</b> |  |
| <b>URBAN</b> |  |

\*

**GOVERNMENT OF INDIA  
NATIONAL SAMPLE SURVEY OFFICE**

|                |  |
|----------------|--|
| <b>CENTRAL</b> |  |
| <b>STATE</b>   |  |

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**SOCIO-ECONOMIC SURVEY  
SEVENTY- SEVENTH ROUND : JANUARY TO DECEMBER 2019  
HOUSEHOLD SCHEDULE 18.2 : DEBT AND INVESTMENT**

**VISIT 1**

|   |  |                                 |  |
|---|--|---------------------------------|--|
| <b>[0] descriptive identification of sample household</b> |  |                                 |  |
| 1. state/u.t.:  |  | 5. investigator unit /block:    |  |
| 2. district:  |  | 6. sample sub unit (SU) number: |  |
| 3. sub district/ tehsil/town: *                           |  | 7. name of head of household:   |  |
| 4. village name(s):                                       |  | 8. name of informant:           |  |

| <b>[1] identification of sample household</b> |                                  |      |   |   |  |          |   |          |  |
|---|----------------------------------|------|---|---|--|----------|---|----------|--|
| item no.                                      | item                             | code |   |   |  | item no. | item  | code     |  |
| 1.  | srl. no. of sample village/block |      |   |   |  | 6.       | <b>visit</b>  | <b>1</b> |  |
| 2.  | round number                     | 7    |   | 7 |  | 7.       | serial number of informant #<br>(as in column 1 of block 3 of visit-1 schedule) |          |  |
| 3.  | schedule number                  | 1    | 8 | 2 |  | 8.       | response code   |          |  |
| 4.  | second-stage stratum number      |      |   |   |  | 9.       | survey code   |          |  |
| 5.  | sample household number          |      |   |   |  | 10.      | reason for substitution of original household                                   |          |  |

**Codes for Block 1**

*Item 8: response code: informant: co-operative and capable -1, co-operative but not capable -2, busy -3, reluctant -4, others -9.*

*Item 9: survey code: original -1, substitute -2, casualty -3.*

*Item 10: reason for substitution of original household: informant busy -1, members away from home -2, informant non-cooperative -3, others -9.*

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\* tick mark (✓) may be put in the appropriate place.

#if the informant is not a household member, code 99 will be recorded.

| [2] particulars of field operations |  |                                |  |  |    |  |    |  |  |  |    |  |    |  |
|-------------------------------------|--|--------------------------------|--|--|----|--|----|--|--|--|----|--|----|--|
| srl. no.                            | item   |                                | Field Investigator (FI)/ Junior Statistical Officer(JSO) |  |    |  |    |  | Field Officer (FO)/ Senior Statistical Officer (SSO) |  |    |  |    |  |
| (1)                                 | (2)  |                                | (3)  |  |    |  |    |  | (4)  |  |    |  |    |  |
| 1(a).                               | (i) name (block letters)   |                                |  |  |    |  |    |  |  |  |    |  |    |  |
|                                     | (ii) code  |                                |  |  |    |  |    |  |  |  |    |  |    |  |
|                                     | (iii) signature  |                                |  |  |    |  |    |  |  |  |    |  |    |  |
| 1(b).                               | (i) name (block letters)   |                                |  |  |    |  |    |  |  |  |    |  |    |  |
|                                     | (ii) code  |                                |  |  |    |  |    |  |  |  |    |  |    |  |
|                                     | (iii) signature  |                                |  |  |    |  |    |  |  |  |    |  |    |  |
| 2.                                  | <b>date(s) of:</b>   |                                | DD   |  | MM |  | YY |  | DD   |  | MM |  | YY |  |
|                                     | (i) survey/ inspection   |                                |  |  |    |  |    |  |  |  |    |  |    |  |
|                                     | (ii) receipt   |                                |  |  |    |  |    |  |  |  |    |  |    |  |
|                                     | (iii) scrutiny   |                                |  |  |    |  |    |  |  |  |    |  |    |  |
|                                     | (iv) despatch  |                                |  |  |    |  |    |  |  |  |    |  |    |  |
| 3.                                  | number of additional sheet(s) attached   |                                |  |  |    |  |    |  |  |  |    |  |    |  |
| 4.                                  | total time taken to canvass the schedule by the team of investigators (FI/JSO) (in minutes) [no decimal point] |                                |  |  |    |  |    |  |  |  |    |  |    |  |
| 5.                                  | number of investigators (FI/JSO) in the team who canvassed the schedule  |                                |  |  |    |  |    |  |  |  |    |  |    |  |
| 6.                                  | whether any remark has been entered by FI/JSO/SSO (yes-1, no-2)  | (i) in block 15/16             |  |  |    |  |    |  |  |  |    |  |    |  |
|                                     |  | (ii) elsewhere in the schedule |  |  |    |  |    |  |  |  |    |  |    |  |

| [15] remarks by investigator (FI/JSO) |
|---------------------------------------|
|                                       |

| [16] comments by SSOs |
|-----------------------|
|                       |



| [3]demographicand otherparticulars of household members |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
|---|-------------------|----------------------------------|------------------|--------------|---|---|------------------------------------|---|--|--|--|--|--|--|---|--|
| srl.<br>no.   | name ofthe member | relation<br>to<br>head<br>(code) | gender<br>(code) | age<br>(yrs) | highest<br>educational<br>level<br>attained<br>(code) | whether holding deposit<br>account in                       |                                    |   | whether<br>contri-<br>buting<br>to any<br>Co-op<br>Credit<br>Society/<br>SHG/<br>JLG<br>(yes-1,<br>no-2) | whether<br>having<br>any<br>deposit<br>in non-<br>instt.<br>agency\$<br>(yes-1,<br>no-2) | whether<br>owns<br>any<br>land<br>(yes-1,<br>no-2) | if yes in<br>col. 12,<br>whether<br>owns<br>any<br>agri-<br>cultural<br>land<br>(yes-1,<br>no-2) | if col. (5) ≥18  |  |   |  |
|   |                   |                                  |                  |              |   | Comm-<br>ercial<br>bank/<br>RRB/<br>Co-op<br>bank<br>(code) | Post<br>Office<br>(yes-1,<br>no-2) | Non<br>Banking<br>Finan-<br>cial<br>Comp.<br>(yes-1,<br>no-2) |  |  |  |  | whether<br>holding# a<br>credit/<br>debit card<br>(yes-1,<br>no-2) | if yes in<br>col.14,<br>whether<br>used<br>during last<br>365 days<br>(yes-1,<br>no-2) | whether<br>having#<br>an<br>e-<br>wallet*<br>(yes-1,<br>no-2) | if yes in<br>col.16,<br>whether<br>used<br>during last<br>365 days<br>(yes-1,<br>no-2) |
| (1)   | (2)               | (3)                              | (4)              | (5)          | (6)   | (7)   | (8)                                | (9)   | (10)   | (11)   | (12)   | (13)   | (14)   | (15)   | (16)  | (17)   |
| 1.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 2.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 3.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 4.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 5.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 6.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 7.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 8.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 9.  |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 10.   |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
| 11.   |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
|   |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
|   |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
|   |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |
|   |                   |                                  |                  |              |   |   |                                    |   |  |  |  |  |  |  |   |  |

\$ like chit fund/jewellery house etc.

\*like Paytm, pay U money, Airtel money, Vodafone M-pesa, UPI, BHIM, freecharge, mobiwik, Oxigen wallet, etc.

# as on date of survey



**Codes for Block 3**

|               |  |
|---------------|--|
| <b>col. 3</b> | <b>relation to head:</b> self –1, spouse of head –2, married child –3, spouse of married child – 4, unmarried child –5, grand child -6, father/mother/ father-in-law/ mother-in-law – 7, brother / sister/ brother-in-law/ sister-in-law/ other relatives – 8, servant/employees/ other non-relatives –9.  |
| <b>col. 4</b> | <b>gender:</b> male-1,female-2, transgender-3  |
| <b>col. 6</b> | <b>highest educational level attained:</b><br>not literate -01<br>literate: below primary-02<br>primary -03<br>upper primary/middle -04<br>secondary -05<br>higher secondary -06<br>diploma /certificate course (upto secondary) -07<br>diploma/certificate course (higher secondary) -08<br>diploma/certificate course(graduation & above) -10<br>graduate -11<br>post graduate and above -12 |
| <b>col.7</b>  | <b>Commercial bank/RRB/Co-op bank:</b><br>yes with banking services taken only from bank branch- 1<br>yes with banking services taken only from bank mitra- 2<br>yes with banking services taken from bank branch & bank mitra – 3<br>no account - 4   |



|   |  |  |  |  |   |   |  |  |  |
|---|--|--|--|--|---|---|--|--|--|
| <b>[4] household characteristics</b>                            |  |  |  |  |   |   |  |  |  |
| 1.  | household size   |  |  |  | 8.2   | area operated under kitchen garden (acres 0.00)   |  |  |  |
| 2.  | religion (code)  |  |  |  |   |   |  |  |  |
| 3.  | social group (code)  |  |  |  | <b>how many household members have the following govt. insurance/pension subscription<sup>#</sup></b> |   |  |  |  |
| 4.  | household type (code)  |  |  |  | 9.1   | Pradhan Mantri Jeevan Jyoti Bima Yojana (PMJJBY)  |  |  |  |
| 5.  | area of homestead land possessed as on date of survey (acres 0.00)                       |  |  |  | 9.2   | Pradhan Mantri Suraksha Bima Yojana (PMSBY)   |  |  |  |
| <b>area of land possessed as on date of survey (acres 0.00)</b> |  |  |  |  | 9.3   | Atal Pension Yojana (APY)   |  |  |  |
| 6.1   | owned and possessed  |  |  |  | <b>household's usual monthly consumer expenditure (in whole no. of Rs.)</b>                           |   |  |  |  |
| 6.2   | leased in  |  |  |  |   |   |  |  |  |
| 6.3   | otherwise possessed  |  |  |  | 10.1  | usual consumer expenditure in a month for household purposes out of purchase (A)                  |  |  |  |
| 6.4   | leased out   |  |  |  | 10.2  | imputed value of usual consumption in a month from home grown stock (B)                           |  |  |  |
| 7.  | whether operated any land for agricultural activities during last 365 days (yes-1, no-2) |  |  |  | 10.3  | imputed value of usual consumption in a month from wages in kind, free collection, gifts, etc (C) |  |  |  |
| <b>if 'yes' in item 7</b>                                       |  |  |  |  | 10.4  | expenditure on purchase of household durable during last 365 days (D)                             |  |  |  |
| 8.1   | area operated by the household (acres 0.00)  |  |  |  | 10.5  | usual monthly consumer expenditure E: [A+B+C+(D/12)]  |  |  |  |

<sup>#</sup> please put 0 (zero), if no household member is having any govt. insurance/pension subscription

### Codes for Block 4

|                |  |  |
|----------------|--|--|
| <b>item 2:</b> | <b>religion:</b><br><i>Hinduism -1, Islam -2, Christianity -3, Sikhism -4, Jainism -5, Buddhism -6, Zoroastrianism -7, other-9</i>   |  |
| <b>item 3:</b> | <b>social group:</b><br><i>scheduled tribe (ST) -1, scheduled caste (SC) -2, other backward class (OBC) -3, other-9</i>  |  |
| <b>item 4:</b> | <b>household type- for rural areas:</b><br><i>self-employed in agriculture -1<br/>self-employed in non-agriculture -2<br/>regular wage/salary earning -3<br/>casual labour in agriculture-4<br/>casual labour in non-agriculture -5<br/>other -9</i> | <b>household type-for urban areas:</b><br><i>self-employed -1<br/>regular wage/salary earning -2<br/>casual labour -3<br/>other -9</i> |



| [5.1] RURAL LAND owned (exclusively/jointly <sup>@</sup> ) by the household as on 30.06.2018 (to be canvassed in both rural & urban households) |  |                           |  |  |             |  |   |  |  |
|---|--|---------------------------|--|--|-------------|--|---|--|--|
| srl.<br>no.<br>of<br>plot   | survey number or other<br>identification particulars of the plot | type of<br>land<br>(code) | land owned by the household as on 30.06.2018 |  |             | whether female<br>members of the<br>household have any<br>share in the<br>ownership of the<br>plot (yes-1, no-2) | if yes in col. 6,<br>area owned by<br>female<br>members<br>(acres 0.00) |  |  |
|   |  |                           | area (acres 0.00)                            |  | value (Rs.) |  |   |  |  |
| (1)   | (2)  | (3)                       | (4)  |  |             | (5)  | (6)   |  |  |
| 1.  |  |                           |  |  |             |  |   |  |  |
| 2.  |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
|   |  |                           |  |  |             |  |   |  |  |
| 96.   | total rural land outside the FSU                                 |                           |  |  |             |  |   |  |  |
| 98.   | total homestead land owned                                       | 10                        |  |  |             |  |   |  |  |
| 99.   | total land owned   |                           |  |  |             |  |   |  |  |

*@ if it is a joint ownership, the area and value of the portion owned only by the selected household is to be recorded*

**col.3: type of land:** crop area, irrigated- 01, crop area, unirrigated- 02, orchards and plantations -03, forest -04, water bodies for fishing & aquaculture - 05; area put to non- agricultural uses: water bodies - 06, exclusively for non-farm business - 07, other non-agricultural uses - 08 ; residential area including homestead-10, other areas - 09.





| [5.2] URBAN LAND owned (exclusively/jointly <sup>®</sup> ) by the household as on 30.06.2018(to be canvassed in both rural & urban households) |  |                           |   |  |  |             |   |   |  |
|--|--|---------------------------|---|--|--|-------------|---|---|--|
| srl.<br>no.<br>of<br>plot  | survey number or other identification<br>particulars of the plot | type of<br>land<br>(code) | land owned by the householdas<br>on30.06.2018 |  |  |             | whether female<br>members of the<br>household have any<br>share in the<br>ownership of the<br>plot(yes-1, no-2) | if yes in col. 6,<br>areaowned by<br>female members<br>(acres 0.00) |  |
|  |  |                           | area (acres 0.00)                             |  |  | value (Rs.) |   |   |  |
| (1)  | (2)  | (3)                       | (4)   |  |  | (5)         | (6)   | (7)   |  |
| 1.   |  |                           |   |  |  |             |   |   |  |
| 2.   |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
|  |  |                           |   |  |  |             |   |   |  |
| 97.  | total urban land outside the FSU                                 |                           |   |  |  |             |   |   |  |
| 98.  | total homestead land <b>owned</b>                                | 10                        |   |  |  |             |   |   |  |
| <b>99.</b>   | <b>total land owned</b>  |                           |   |  |  |             |   |   |  |

@ if it is a joint ownership, the area and value of the share owned only by the selected household is to be recorded

**col.3: type of land:** crop area, irrigated/unirrigated - 01, other area for agricultural/farm business- 02, for non-farm business – 03, residential area including homestead-10, other areas – 09.



| <b>[6] buildings and other constructions owned (exclusively/jointly<sup>@</sup>) by the household as on 30.06.2018</b> |   |            |   |             |
|--|---|------------|---|-------------|
| type   | item description  | srl. no.   | owned by the household as on 30.06.2018 |             |
|  |   |            | area in sq. m.<br>(0.00)                | value (Rs.) |
| (1)  | (2)   | (3)        | (4)                                     | (5)         |
| residential building   | used as dwelling by household members                                 | 1.         |   |             |
|  | other residential building within the village/town                    | 2.         |   |             |
|  | other residential building outside the village/town                   | 3.         |   |             |
| building used for farm business  | animal shed   | 4.         |   |             |
|  | others such as barn, warehouse (incl. cold storage), farm house, etc. | 5.         |   |             |
| building used for non-farm business (workplace, workshop, mfg. unit, shop, etc.)                                       |   | 6.         |   |             |
| building for other purposes (charitable, recreational like cinema hall, temple etc.)                                   |   | 7.         |   |             |
| work-in-progress (structure under construction)  |   | 8.         |   |             |
| other constructions (well, borewell, tubewell, field distribution system, etc.)  |   | 9.         |   |             |
| <b>total (items 1 to 9)</b>  |   | <b>10.</b> |   |             |

*@ if it is a joint ownership, the area and value of the portion owned only by the selected household is to be recorded*



| 7] livestock and poultry owned (exclusively/jointly <sup>@</sup> ) by the household as on 30.06.2018 |  |            |   |             |
|--|--|------------|---|-------------|
| item description   |  | srl. no.   | owned by the household as on 30.06.2018 |             |
|  |  |            | no.                                     | value (Rs.) |
| (1)  |  | (2)        | (3)                                     | (4)         |
| <b>cattle</b><br>exotic/<br>cross-bred/<br>descript/<br>non-<br>descript                             | <b>(a) young stock</b>                             | 1.         |   |             |
|  | (i) young stock (male)                             | 2.         |   |             |
|  | <b>(b) female</b>                                  | 3.         |   |             |
|  | (i) breeding cow ( <i>milching</i> )               | 4.         |   |             |
|  | (ii) breeding cow: dry/not calved even once        | 5.         |   |             |
|  | (iii) other  | 6.         |   |             |
|  | <b>(c) male cattle</b><br>for work/ breeding/other | 7.         |   |             |
| <b>buffalo</b><br>exotic/<br>cross-bred/<br>descript/<br>non-<br>descript                            | <b>(a) young stock</b>                             | 8.         |   |             |
|  | (i) young stock (male)                             | 9.         |   |             |
|  | (ii) young stock (female)                          | 10.        |   |             |
|  | <b>(b) female</b>                                  | 11.        |   |             |
|  | (i) breeding buffalo: in milk                      | 12.        |   |             |
|  | (ii) breeding buffalo: dry/not calved even once    | 13.        |   |             |
|  | (iii) other  | 14.        |   |             |
|  | <b>(c) male</b><br>for work/breeding/other         | 15.        |   |             |
| <b>sub-total (items 1 to 12)</b>   |  | <b>13.</b> |   |             |
| <b>ovine and other mammals</b> (sheep, goat, pig, rabbits, etc.)                                     |  | 14.        |   |             |
| <b>poultry birds</b> (hen, cock, chicken, duck, duckling, other poultry birds, etc.)                 |  | 15.        |   |             |
| <b>other including large heads</b> (elephant, camel, horse, mule, pony, donkey, yak, mithun, etc.)   |  | 16.        |   |             |
| <b>total (items 13 to 16)</b>  |  | <b>17.</b> |   |             |

<sup>@</sup> if it is a joint ownership, value of the livestock shared only by the selected household is to be recorded



| [8]transportequipment owned (exclusively/jointly <sup>@</sup> )by the householdas on 30.06.2018                 |           |   |             |  |
|---|-----------|---|-------------|--|
| item description  | srl. no.  | owned by the household as on 30.06.2018 |             | main use of the equipment owned (code) |
|   |           | no.                                     | value (Rs.) |  |
| (1)   | (2)       | (3)                                     | (4)         | (5)                                    |
| tractors (all types)  | 1.        |   |             |  |
| motor cars/jeep/van   | 2.        |   |             |  |
| motorcycles/ scooters/ mopeds/ auto-rickshaws   | 3.        |   |             |  |
| rickshaw/e-rickshaw/toto rickshaw/van rickshaw  | 4.        |   |             |  |
| bicycles  | 5.        |   |             |  |
| carts (hand-driven / animal driven)   | 6.        |   |             |  |
| other transport equipment incl. boats, trucks, trailers, light commercial vehicles (LCV), passenger buses, etc. | 7.        |   |             |  |
| <b>total (items 1 to 7)</b>   | <b>8.</b> |   |             |  |

@ if it is a joint ownership, the value of the item shared only by the selected household is to be recorded

**Code for Block 8:col. 5: main use of transport equipment:** for farm business -1; for non-farm business-2; for household use-3.



| [9] agricultural machinery and implements owned (exclusively/jointly <sup>@</sup> ) by the household as on 30.06.2018 |            |   |             |
|---|------------|---|-------------|
| item description  | srl. no.   | owned by the household as on 30.06.2018 |             |
|   |            | no.                                     | value (Rs.) |
| (1)   | (2)        | (3)                                     | (4)         |
| power tiller/power driven plough etc.   | 1.         |   |             |
| crop harvester (power driven)/combined harvester  | 2.         |   |             |
| thresher, other power driven machinery and equipment  | 3.         |   |             |
| laser land leveler  | 4.         |   |             |
| manually operated implements/tools (inc. sickle, chaff-cutter, axe, spade, chopper, plough, harrow etc.)              | 5.         |   |             |
| diesel pumps  | 6.         |   |             |
| electric pumps  | 7.         |   |             |
| drip sprinkler  | 8.         |   |             |
| other machineries for irrigation  | 9.         |   |             |
| capital work-in-progress( <i>agricultural machinery and equipment under installation</i> )                            | 10.        |   |             |
| other not covered in items 1 to 10excluding furniture and fixtures  | 11.        |   |             |
| furniture and fixtures  | 12.        |   |             |
| <b>total (items 1 to 12)</b>  | <b>13.</b> |   |             |

@ if it is a joint ownership, the value of the item shared only by the selected household is to be recorded



| [10] non-farm business equipment fully owned by the household as on 30.06.2018   |            |   |
|--|------------|---|
| item description   | srl. no.   | owned by the household as on 30.06.2018 value (Rs.) |
| (1)  | (2)        | (3)   |
| <b>machinery, tools&amp; appliances</b>  |            |   |
| handloom, semi-automatic and power looms, ginning, pressing and baling equipment   | 1.         |   |
| reeds, bobbins and other items used in spinning and weaving and tailoring equipment, and related accessories   | 2.         |   |
| equipment used in beauty salon/spa   | 3.         |   |
| instruments used in gyms   | 4.         |   |
| equipment for maintaining and repairing cycles/rickshaw/automobile   | 5.         |   |
| mills (e.g. ghanies, oil-mills/crusher (power-driven), rice-milling including crusher and pounding equipment, flour-milling and grinding equipment), cane crusher etc. | 6.         |   |
| electric motors, generators, pump sets, inverters, etc.  | 7.         |   |
| casting, melting and welding equipment, furnace, bellows, kiln, potter's wheels, cobbler's tools etc.  | 8.         |   |
| scales, weights and measures   | 9.         |   |
| saw (all types), carpentry tools, electric drilling machines and other related tools and machines  | 10.        |   |
| Xerox/ duplicating machine, camera, lamination machine, fax machine, printing press, personal computer, printer, other ICT equipment etc.                              | 11.        |   |
| tools for mobile repairing , computer repairing, etc.  | 12.        |   |
| X- ray machine, ultra sound machine, ECG machines, other medical equipment   | 13.        |   |
| lathes, other machinery tools& appliances  | 14.        |   |
| <b>total: machinery, tools &amp; appliances (items 1 to 14)</b>  | <b>15.</b> |   |
| intellectual property product (intangible assets) like software, database, trademark, manuscripts, copyrights, etc.  | 16.        |   |
| capital work-in-progress ( <i>non-farm business equipment under installation/ software development</i> )   | 17.        |   |
| other non-farm business equipment not covered in item 1 -14, 16-17, excluding furniture and fixtures   | 18.        |   |
| ffurniture fixtures  | 19.        |   |
| <b>total (item 15 + items 16 to 19)</b>  | <b>20.</b> |   |

Note: The above block is only applicable to those households in which household member(s) own one or more of the above items which are used in some non-farm business of the household or hired out for such use.



| [11a] financial assets including receivables(other than shares and related instruments) owned by the household as on 30.06.2018 |  |   |  |   |          |
|---|--|---|--|---|----------|
| srl.<br>no.   | item description   |   | value (Rs.)<br>as on<br>date of survey | transactions during 01.07.2018<br>to the date of survey |          |
|   |  |   |  | acquisition   | disposal |
| (1)   | (2)  |   | (3)                                    | (4)   | (5)      |
| 1.  | cash in hand   |   |  |   |          |
| 2.  | amount in current bank account   |   |  |   |          |
| 3.  | deposit  | deposit in savings bank account (excl. Post Office Savings Bank POSB)                   |  |   |          |
| 4.  |  | fixed deposit/ term deposit/ RD / flexi- RD in banks (excl. POSB)                       |  |   |          |
| 5.  |  | savings and/or fixed deposits in post office savings bank                               |  |   |          |
| 6.  |  | other fixed income deposits (NSC, KVP, saving bonds, other small savings schemes, etc.) |  |   |          |
| 7.  |  | deposits in cooperative banks   |  |   |          |
| 8.  |  | deposits with non-banking finance companies   |  |   |          |
| 9.  |  | deposits with Co-op credit society/micro-finance institutions/self-help groups          |  |   |          |
| 10.   | PF/<br>Pension<br>fund   | contributions to provident fund (GPF/PPF/EPF etc.)                                      |  |   |          |
| 11.   |  | contributions to pension fund & NPS/other contributory funds/annuity schemes            |  |   |          |
| 12.   | Life<br>Insurance  | total no. of insurance policies in the name of household member(s)                      |  |   |          |
| 13.   |  | total sum assured   |  |   |          |
| 14.   |  | amount received under money back policies etc.  |  |   |          |
| 15.   | other financial savings (deposits with other enterprises, individuals, chit fund contributions etc.) |   |  |   |          |
| 16.   | other<br>receivable  | interest free loan given to others including friends and relatives                      |  |   |          |
| 17.   |  | business loans given to others  |  |   |          |
| 18.   |  | personal loans given to others  |  |   |          |
| 19.   | total (items 1 to 18)  |   |  |   |          |
| 20.   | bullion & ornaments (incl. gold jewellery, gems & precious stones etc.)                              |   |  |   |          |
| 21.   | paintings and artistic originals   |   |  |   |          |



| [11b] investments in share and related instruments owned by the household in co-operative societies & companies as on 30.06.2018 |                                |                                  |   |          |   |
|--|--------------------------------|----------------------------------|---|----------|---|
| srl. no.   | type of instrument             | value (Rs.) as on date of survey | value (Rs.) of transactions during 01.07.2018 to date of survey |          | value (Rs.) as on 30.06.2018<br>(col. 3 + col. 5 – col.4) |
|  |                                |                                  | acquisition   | disposal |   |
| (1)  | (2)                            | (3)                              | (4)   | (5)      | (6)   |
| 1.   | mutual fund                    |                                  |   |          |   |
| 2.   | shares in companies            |                                  |   |          |   |
| 3.   | debentures/bonds in companies  |                                  |   |          |   |
| 4.   | shares in co-operative society |                                  |   |          |   |
| 5.   | <b>total (item 1 to 4)</b>     |                                  |   |          |   |





| [12] particulars of cash loans payable by the household to institutional/ non-institutional agencies as on the date of survey and transactions of loans during 01.07.2018 to date of survey |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
|---|-------------------|--|----------------------------|----------------------|--|------------------------|---------------------------|-----------------------------|-------------------------|---|--|---|--|--|
| srl. no. of loan  | year of borrowing | borrowings   |                            |                      |  |                        |                           |                             |                         |   | amount (Rs.) repaid (including interest) during 01.07.2018 to date of survey | amount (Rs.) written off (including interest) during 01.07.2018 to date of survey | amount (Rs.) outstanding (including interest) as on date of survey | if code in col.3= 1<br>amount outstanding (including interest) as on 30.06.2018 (cols. 12 + 13 + 14) |
|   |                   | whether loan remained unpaid on 30.6.2018 (yes-1 no-2) | amount borrowed originally | credit agency (code) | scheme of lending (code) if col. 5 is 01-08 and 10 to 13 | tenure of loan (code ) | nature of interest (code) | annual rate of interest (%) | purpose of loan ( code) | whether the loan is secured (yes -1 no 2) |  |   |  |  |
| (1)   | (2)               | (3)  | (4)                        | (5)                  | (6)  | (7)                    | (8)                       | (9)                         | (10)                    | (11)                                      | (12)   | (13)  | (14)   | (15)   |
| A. institutional agencies   |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| 1   |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| 2   |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| ..  |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| 50  |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| B. non-institutional agencies   |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| 51  |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| ..  |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| 98  |                   |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |
| 99.   | total             |  |                            |                      |  |                        |                           |                             |                         |   |  |   |  |  |

CODES ON NEXT PAGE



| [13] kind loans payable by the household as on the date of survey |               |               |                |   |
|---|---------------|---------------|----------------|---|
| srl. no   | period (code) | source (code) | purpose (code) | amount outstanding as on the date of survey (Rs.) |
| (1)   | (2)           | (3)           | (4)            | (5)   |
| 1.  |               |               |                |   |
| 2.  |               |               |                |   |
| ...   |               |               |                |   |
| <b>99.</b>  | <b>total</b>  |               |                |   |

### Codes for Block 12

|                 |   |
|-----------------|---|
| <b>col.5:</b>   | <b>credit agencies:</b><br>scheduled commercial bank – 01, regional rural bank - 02, co-operative society -03, co-operative bank – 04, insurance companies –05, provident fund – 06, employer – 07, financial corporation/institution – 08, NBFCs including micro-financing institution (MFIs) –10, bank linked SHG/JLG –11, non-bank linked SHG/JLG –12, other institutional agencies –13<br><br>landlord – 14, agricultural moneylender – 15, professional moneylender -16, input supplier – 17, relatives and friends – 18, Chit fund-19, Market commission agent/traders-20<br><br>other - 09 |
| <b>col. 6:</b>  | <b>scheme of lending:</b><br>Mudra – 1, Stand-Up India scheme – 2, NRLM/NULM (National Rural/Urban Livelihood Mission)- 3<br>other central govt schemes -4, exclusive state scheme -5, exclusive bank scheme- 6, kisan credit card -7, crop loan/ other agricultural loan – 8, not covered under any scheme -9  |
| <b>col.7:</b>   | <b>tenure of loan:</b><br>short-term (less than 1 year)-1, medium term (1 to 3 year) – 2, long-term (3 year or more) -3   |
| <b>col.8:</b>   | <b>nature of interest:</b> interest free -1, simple -2, compound -3   |
| <b>col. 10:</b> | <b>purpose of loan:</b><br>capital expenditure in farm business-01, revenue expenditure in farm business- 02, capital expenditure in non-farm business -03, revenue expenditure in non-farm business-04, expenditure on litigation-05, repayment of debt-06, financial investment expenditure-07, for education -08, for medical treatment-10, for housing-11, for other household expenditure-12, other-09   |

### Code for Block 13

|                |  |
|----------------|--|
| <b>col. 2:</b> | <b>period:</b> less than 1 month-1, 1 month and above but less than 3 months-2, 3 months and above but less than 6 months-3, 6 months & above but less than 1 year-4, one year & above-5 |
| <b>col.3:</b>  | <b>source :</b> input supplier-1, relatives & friends-2, doctor, lawyers and other professionals- 3, other -9  |
| <b>col.4:</b>  | <b>purpose:</b> revenue expenditure in farm business-1, revenue expenditure in non-farm business-2, household expenditure-3, other expenditure -9  |



| [14] value (Rs.) of transactions by the household on specified items during01.07.2018 to 31.12.2018             |          |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
|---|----------|--|--|----------------------|-----------|---|-------------------------------|--|--------------------|----------------------------|------|-------------------|---|-------------------------------|
| item description  | srl. no. | floor area in<br>sq. m.<br>(0.00)<br>URBAN<br>ONLY |  | expenditure (Rs.) on |           |   |                               | amount (Rs.) financed<br>from borrowings |                    | value (Rs.)                |      |                   | net addition<br>(col.8 - col.13)<br>(Rs.) |                               |
|   |          |  |  | purchase<br>(new)    | addition* | major<br>repairs<br>& altera-<br>tions <sup>@</sup> | improve-<br>ment <sup>#</sup> | total<br>(cols.4 to 7)                   | institu-<br>tional | non-<br>institu-<br>tional | sale | disposal/<br>loss |   | total<br>(col.11 +<br>col.12) |
| (1)   | (2)      | (3)  |  | (4)                  | (5)       | (6)   | (7)                           | (8)                                      | (9)                | (10)                       | (11) | (12)              | (13)                                      | (14)                          |
| residential land& buildings   |          |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| land  | 1.       |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| houses, buildings and<br>other constructions (including<br>farmhouses)  | 2.       | P <sup>\$</sup>                                    |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
|   | 3.       | A <sup>\$</sup>                                    |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| P <sup>\$</sup> : purchase, A <sup>\$</sup> : addition  |          |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| farm business   |          |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| land  | 4.       |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| land rights   | 5.       |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| building, barns& animals sheds  | 6.       |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| orchard& plantations  | 7.       |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| fish tank (all type)  | 8.       |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| wells, bore-wells, tube-<br>wells,field distribution systems,<br>other construction and<br>irrigation resources | 9.       |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| pump and other water lifting<br>equipment   | 10.      |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| sickle, chaff-cutter, axe, spade,<br>chopper, plough, harrow etc.   | 11.      |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |
| power tiller, thresher, cane<br>crusher, oil crusher,combined<br>harvester.etc.                                 | 12.      |  |  |                      |           |   |                               |  |                    |                            |      |                   |   |                               |



| [14] value (Rs.) of transactions by the household on specified items during 01.07.2018 to 31.12.2018 |            |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
|--|------------|--|----------------------|-----------|--|--------------------------|---------------------|---------------------------------------|-------------------|-------------|---------------|-------------------------|-------------------------------------|
| item description   | srl. no.   | floor area in sq. m. (0.00) URBAN ONLY | expenditure (Rs.) on |           |  |                          |                     | amount (Rs.) financed from borrowings |                   | value (Rs.) |               |                         | net addition (col.8 - col.13) (Rs.) |
|  |            |  | purchase (new)       | addition* | major repairs & alterations <sup>@</sup> | improvement <sup>#</sup> | total (cols.4 to 7) | institutional                         | non-institutional | sale        | disposal/loss | total (col.11 + col.12) |                                     |
| (1)  | (2)        | (3)                                    | (4)                  | (5)       | (6)                                      | (7)                      | (8)                 | (9)                                   | (10)              | (11)        | (12)          | (13)                    | (14)                                |
| livestock: working/breeding cattle & buffaloes   | 13.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| livestock: egg-laying ducks and hens   | 14.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| transport equipment incl. tractor used for farm business only  | 15.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| other  | 16.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| <b>sub-total (items 1 to 16)</b>   | <b>97.</b> |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| <b>non-farm business</b>   |            |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| land   | 17.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| workplace, workshop/ manufacturing unit, shop & other constructions                                  | 18.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| non-farm business equipment & accessories  | 19.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| transport equipment incl. tractor used for non-farm business only                                    | 20.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| other  | 21.        |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |
| <b>sub-total (items 17 to 21)</b>  | <b>98.</b> |  |                      |           |  |                          |                     |                                       |                   |             |               |                         |                                     |

\*incl. reclamation of land / construction/new well/ borewell /natural addition; <sup>@</sup>including renewal & replacement;

<sup>#</sup>incl. bunding and other land improvements/ normal annual replanting in case of orchard & plantation/deepening of wells, widening of field distribution network.



|       |  |   |
|-------|--|---|
| RURAL |  | * |
| URBAN |  |   |

**GOVERNMENT OF INDIA  
NATIONAL SAMPLE SURVEY OFFICE  
SOCIO-ECONOMIC SURVEY**

|         |  |   |
|---------|--|---|
| CENTRAL |  | * |
| STATE   |  |   |

**SEVENTY-SEVENTH ROUND : JANUARY TO DECEMBER 2019  
HOUSEHOLD SCHEDULE 18.2 : DEBT AND INVESTMENT**

**VISIT 2**

|   |  |                                 |  |
|---|--|---------------------------------|--|
| <b>[0] descriptive identification of sample household</b> |  |                                 |  |
| 1. state/u.t.:  |  | 5. investigator unit /block:    |  |
| 2. district:  |  | 6. sample sub unit (SU) number: |  |
| 3. sub district/ tehsil/town:*                            |  | 7. name of head of household:   |  |
| 4. village name(s):                                       |  | 8. name of informant:           |  |

| <b>[1] identification of sample household</b> |                                  |      |   |   |  |          |  |          |
|---|----------------------------------|------|---|---|--|----------|--|----------|
| item no.                                      | item                             | code |   |   |  | item no. | item   | code     |
| 1.  | srl. no. of sample village/block |      |   |   |  | 6.       | <b>visit</b>   | <b>2</b> |
| 2.  | round number                     | 7    |   | 7 |  | 7.       | serial number of informant <sup>#</sup><br>(as in column 1 of block 3 of visit-1 schedule) |          |
| 3.  | schedule number                  | 1    | 8 | 2 |  | 8.       | response code  |          |
| 4.  | second-stage stratum number      |      |   |   |  | 9.       | survey code  |          |
| 5.  | sample household number          |      |   |   |  | 10.      | reason for casualty of original household  |          |

**Codes for Block 1**

item 8: **response code:** informant: co-operative and capable -1, co-operative but not capable -2, busy -3, reluctant -4, others -9.

item 9: **survey code:** surveyed -1, casualty -3.

item 10: **reason for casualty of household:** informant busy -1, members away from home -2, informant non-cooperative -3, others -9.

<sup>#</sup> If the informant is not a household member, code 99 will be recorded.

\* tick mark (✓) may be put in the appropriate place.



| [2] particulars of field operations |  |                                |  |  |    |  |   |  |    |  |    |  |    |  |
|-------------------------------------|--|--------------------------------|--|--|----|--|---|--|----|--|----|--|----|--|
| srl. no.                            | item   |                                | Field Investigator (FI)/ Junior Statistical Officer(JSO) |  |    |  | Field Officer (FO)/ Senior Statistical Officer(SSO) |  |    |  |    |  |    |  |
| (1)                                 | (2)  |                                | (3)  |  |    |  | (4)   |  |    |  |    |  |    |  |
| 1(a).                               | (i) name (block letters)   |                                |  |  |    |  |   |  |    |  |    |  |    |  |
|                                     | (ii) code  |                                |  |  |    |  |   |  |    |  |    |  |    |  |
|                                     | (iii) signature  |                                |  |  |    |  |   |  |    |  |    |  |    |  |
| 1(b).                               | (i) name (block letters)   |                                |  |  |    |  |   |  |    |  |    |  |    |  |
|                                     | (ii) code  |                                |  |  |    |  |   |  |    |  |    |  |    |  |
|                                     | (iii) signature  |                                |  |  |    |  |   |  |    |  |    |  |    |  |
| 2.                                  | <b>date(s) of:</b>   |                                | DD   |  | MM |  | YY  |  | DD |  | MM |  | YY |  |
|                                     | (i) survey/ inspection   |                                |  |  |    |  |   |  |    |  |    |  |    |  |
|                                     | (ii) receipt   |                                |  |  |    |  |   |  |    |  |    |  |    |  |
|                                     | (iii) scrutiny   |                                |  |  |    |  |   |  |    |  |    |  |    |  |
|                                     | (iv) despatch  |                                |  |  |    |  |   |  |    |  |    |  |    |  |
| 3.                                  | number of additional sheet(s) attached   |                                |  |  |    |  |   |  |    |  |    |  |    |  |
| 4.                                  | total time taken to canvass the schedule by the team of investigators (FI/JSO) (in minutes) [no decimal point] |                                |  |  |    |  |   |  |    |  |    |  |    |  |
| 5.                                  | number of investigators (FI/JSO) in the team who canvassed the schedule  |                                |  |  |    |  |   |  |    |  |    |  |    |  |
| 6.                                  | whether any remark has been entered by FI/JSO/SSO officer (yes-1, no-2)  | (i) in block 15/16             |  |  |    |  |   |  |    |  |    |  |    |  |
|                                     |  | (ii) elsewhere in the schedule |  |  |    |  |   |  |    |  |    |  |    |  |

## [15] remarks by investigator (FI/JSO)

|  |
|--|
|  |
|--|

## [16] comments by SSO (s)

|  |
|--|
|  |
|--|



| [11c] premium paid by the household for life and non-life |  |  |
|---|--|--|
| srl.<br>no.   | type of instrument                                     | paid during<br>01.04.2018 to 31.03.2019<br>(Rs.) |
| (1)   | (2)  | (3)  |
| 1.  | premium paid for endowment life insurance plan         |  |
| 2.  | premium paid for term life insurance plan              |  |
| 3.  | premium paid for health insurance                      |  |
| 4.  | premium paid for motor vehicle insurance               |  |
| 5.  | premium paid for crop and other agriculture insurance  |  |
| 6   | premium paid for other <sup>@</sup> non-life insurance |  |
| 7   | <b>total (item 1 to 6)</b>                             |  |

<sup>@</sup> other insurance includes insurance on marine, fire, miscellaneous.



[12] particulars of cash loans payable by the household to institutional/ non-institutional agencies as on the date of survey and transactions of loans during 01.07.2019 to date of survey

| srl. no. of loan                     | year of borrowing | borrowings   |                            |                      |  |                       |                           |                             |                        |   | amount (Rs.) repaid (including interest) during 01.07.2019 to date of survey | amount (Rs.) written off (including interest) during 01.07.2019 to date of survey | amount (Rs.) outstanding (including interest) as on date of survey | if code in col.3= 1<br>amount (Rs.) outstanding (including interest) as on 30.06.2019 (cols. 12 + 13 + 14) |
|--------------------------------------|-------------------|--|----------------------------|----------------------|--|-----------------------|---------------------------|-----------------------------|------------------------|---|--|---|--|--|
|                                      |                   | whether loan remained unpaid on 30.6.2019 (yes-1 no-2) | amount borrowed originally | credit agency (code) | scheme of lending (code) if col. 5 is 01-08 and 10 to 13 | tenure of loan (code) | nature of interest (code) | annual rate of interest (%) | purpose of loan (code) | whether the loan is secured (yes -1 no 2) |  |   |  |  |
| (1)                                  | (2)               | (3)  | (4)                        | (5)                  | (6)  | (7)                   | (8)                       | (9)                         | (10)                   | (11)                                      | (12)   | (13)  | (14)   | (15)   |
| <b>A. institutional agencies</b>     |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| 1                                    |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| 2                                    |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| ..                                   |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| 49                                   |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| <b>B. non-institutional agencies</b> |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| 50                                   |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| 51                                   |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| ..                                   |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| 98                                   |                   |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |
| 99.                                  | total             |  |                            |                      |  |                       |                           |                             |                        |   |  |   |  |  |

CODE LIST ON NEXT PAGE





| [13] kind loans payable by the household as on the date of survey |               |               |                |   |
|---|---------------|---------------|----------------|---|
| srl. no   | period (code) | source (code) | purpose (code) | amount outstanding as on the date of survey (Rs.) |
| (1)   | (2)           | (3)           | (4)            | (5)   |
| 1.  |               |               |                |   |
| 2.  |               |               |                |   |
|   |               |               |                |   |
|   |               |               |                |   |
| <b>99.</b>  | <b>total</b>  |               |                |   |

### **Codes for Block 12**

**col. 5: credit agencies:**

scheduled commercial bank – 01, regional rural bank - 02, co-operative society -03, co-operative bank – 04, insurance companies –05, provident fund – 06, employer – 07, financial corporation/institution – 08, NBFCs including micro-financing institution (MFIs) –10, bank linked SHG/JLG –11, non-bank linked SHG/JLG –12, other institutional agencies –13

landlord – 14, agricultural moneylender – 15, professional moneylender -16, input supplier – 17, relatives and friends – 18, Chit fund-19, Market commission agent/traders-20

other - 09

**col 6: scheme of lending:**

Mudra – 1, Stand-Up India scheme – 2, NRLM/NULM (National Rural/Urban Livelihood Mission)- 3 other central govt schemes -4, exclusive state scheme -5, exclusive bank scheme- 6, kisan credit card -7, crop loan/ other agricultural loan-8 not covered under any scheme -9

**col 7: tenure of loan:**

short-term (less than 1 year) -1, medium term (1 to 3 year) – 2, long-term (3 year or more) -3

**col. 8: nature of interest: interest free -1, simple -2, compound -3**

**col. 10: purpose of loan:**

capital expenditure in farm business-01, revenue expenditure in farm business- 02, capital expenditure in non-farm business -03, revenue expenditure in non-farm business-04, expenditure on litigation-05, repayment of debt-06, financial investment expenditure-07, for education -08, for medical treatment-10, for housing-11, for other household expenditure-12, other-09

### **Codes for Block 13**

**col 2: period:** less than 1 month-1, 1 month and above but less than 3 months-2, 3 months and above but less than 6 months-3, 6 months & above but less than 1 year-4, one year & above-5

**col 3: source :** input supplier-1, relatives & friends-2, doctor, lawyers and other professionals- 3, other -9

**col 4: purpose:** revenue expenditure in farm business-1, revenue expenditure in non-farm business-2, household expenditure-3, other expenditure -9



| [14] value (Rs.) of transactions by the household on specified items during 01.01.2019 to 30.06.2019   |        |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
|--|--------|-----------------------------------|----------------------|-----------|------------------------------|--------------|---------------------|---------------------------------------|-------------------|-------------|---------------|-------------------------|-------------------------------------|
| item description   | srl.no | floor area in sq. mt (0.00) URBAN | expenditure (Rs.) on |           |                              |              |                     | amount (Rs.) financed from borrowings |                   | value (Rs.) |               |                         | net addition (col.8 - col.13) (Rs.) |
|  |        |                                   | purchase (new)       | addition* | major repairs & alterations@ | improvement# | total (cols.4 to 7) | institutional                         | non-institutional | sale        | disposal/loss | total (col.11 + col.12) |                                     |
| (1)  | (2)    | (3)                               | (4)                  | (5)       | (6)                          | (7)          | (8)                 | (9)                                   | (10)              | (11)        | (12)          | (13)                    | (14)                                |
| <b>residential land &amp; buildings</b>  |        |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| land   | 1.     |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| houses, buildings and other constructions (including farmhouses)                                       | 2.     | P <sup>s</sup>                    |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
|  | 3.     | A <sup>s</sup>                    |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| P <sup>s</sup> : purchase, A <sup>s</sup> : addition   |        |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| <b>farm business</b>   |        |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| land   | 4.     |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| land rights  | 5.     |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| building, barns & animals sheds  | 6.     |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| orchard & plantations  | 7.     |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| fish tank  | 8.     |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| wells, bore-wells, tube-wells, field distribution systems, other construction and irrigation resources | 9.     |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| pump and other water lifting equipment for irrigation  | 10.    |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| sickle, chaff-cutter, axe, spade, chopper, plough, harrow etc.   | 11.    |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |
| power tiller, thresher, cane crusher, oil crusher, combined harvester, etc.                            | 12.    |                                   |                      |           |                              |              |                     |                                       |                   |             |               |                         |                                     |



| [14] value (Rs.) of transactions by the household on specified items during 01.01.2019 to 30.06.2019 |            |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
|--|------------|--|----------------------|-----------|---|-------------------------------|---------------------------|--|----------------------------|-------------|-------------------|-------------------------------|---|
| itemdescription  | srl.no     | floor area in<br>sq. mt<br>(0.00)<br>URBAN | expenditure (Rs.) on |           |   |                               |                           | amount (Rs.) financed<br>from borrowings |                            | value (Rs.) |                   |                               | net addition<br>(col.8 - col.13)<br>(Rs.) |
|  |            |  | purchase<br>(new)    | addition* | major<br>repairs<br>& altera-<br>tions <sup>@</sup> | improve-<br>ment <sup>#</sup> | total<br>(cols.4 to<br>7) | institu-<br>tional                       | non-<br>institu-<br>tional | sale        | disposal/<br>loss | total<br>(col.11 +<br>col.12) |   |
| (1)  | (2)        | (3)  | (4)                  | (5)       | (6)   | (7)                           | (8)                       | (9)                                      | (10)                       | (11)        | (12)              | (13)                          | (14)                                      |
| livestock: working/breeding<br>cattle& buffaloes   | 13.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| livestock: egg-laying ducks<br>and hens  | 14.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| transport equipment incl.<br>tractor used for farm business<br>only                                  | 15.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| other  | 16.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| <b>sub-total (items 1 to 16)</b>   | <b>97.</b> |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| <b>non-farm business</b>   |            |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| land   | 17.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| workplace, workshop/<br>manufacturing unit, shop &<br>other constructions                            | 18.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| non-farm business equipment<br>& accessories   | 19.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| transport equipment incl.<br>tractor used for non-farm<br>business only                              | 20.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| other  | 21.        |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |
| <b>sub-total(items 17 to 21)</b>   | <b>98.</b> |  |                      |           |   |                               |                           |  |                            |             |                   |                               |   |

\*incl. reclamation of land / construction/new well/ borewell /natural addition; <sup>@</sup>including renewal & replacement;

<sup>#</sup>incl. bunding and other land improvements/ normal annual replanting in case of orchard &plantation/deepening of wells, widening of field distribution net.



## FEEDBACK FORM

1. **Name** (optional):

2. **email id** (optional) :

3. **Your field of Work:** (please tick (✓) the relevant)

- |                 |                      |                   |                    |
|-----------------|----------------------|-------------------|--------------------|
| (a) Govt Sector | (b) Corporate Sector | (c) Research      | (d) Civil Services |
| (e) NGO         | (f) Education        | (g) Art & Culture | (h) Media          |
| (i) Business    | (j) Student          |                   |                    |

4. Please mention the report/publication you are commenting on:

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### CONTENT

5. How useful/relevant is the report for your professional interests (please tick (✓) the relevant)

- |                 |                       |                       |
|-----------------|-----------------------|-----------------------|
| (a) very useful | (b) Moderately Useful | (c) not at all useful |
|-----------------|-----------------------|-----------------------|

6. How useful/relevant is the report for your personal interests (please tick (✓) the relevant)

- |                 |                       |                       |
|-----------------|-----------------------|-----------------------|
| (a) very useful | (b) Moderately Useful | (c) not at all useful |
|-----------------|-----------------------|-----------------------|

### PRESENTATION

7. How do you find style of presentation of information of the report? (please tick (✓) the relevant )

- |               |               |          |                     |
|---------------|---------------|----------|---------------------|
| (a) Excellent | (b) Very Good | (c) fair | (d) not good at all |
|---------------|---------------|----------|---------------------|

### ACCESSIBILITY

8. How easy was it to collect a copy of the report (soft/hard copy)?

- |               |                     |               |
|---------------|---------------------|---------------|
| (a) Very easy | (b) Moderately easy | (c) difficult |
|---------------|---------------------|---------------|

### 9. ADDITIONAL COMMENTS

**Please note:** These comments may be used for internal and external promotional purposes but will not be attributed to the person making them, unless explicitly agreed to this in writing. (please add extra sheet if required)

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