## UNITED STATES HOUSE OF REPRESENTATIVES

## HESD DELIVERED. 1 .. 1

|                           | OFFICE TELEPHONE: | NAME:                                   |
|---------------------------|-------------------|---|
| GISLATIVE RESOURCE CENTER | - TEGISI          |   |
|                           |                   | Periodic Transaction Report             |
|                           | _                 | Chief Clairs Hoose of Net Nesellialives |

|      | _ |                      | _   |                                  |                                       |                                |  |                                   |   |   | _                              |   |                      |                   |
|------|---|----------------------|---|----------------------------------|---------------------------------------|--------------------------------|--|-----------------------------------|---|---|--------------------------------|---|----------------------|-------------------|
|      |   |                      |   | л                                | B & ∃                                 |                                |  | Initial Pu                        | Did you   | 2 A   |                                | Status: KY  | Harok                | NAME:             |
|      |   | Due 2/1/23 Full Call | Redeemed KY Infra Rev Waste & Drink Wtr 5.0 | Example: Mega Corp. Common Stock | Provide full name, not ticker symbol. | FULL ASSET NAME                | ************************************** | Initial Public Offering? YES X NO | Did you purchase any shares that were allocated as a part of an | A \$200 penalty shall be assessed against anyone who files more than 30 days late.  | File an original and 2 copies. | Member of the U.S. House of Representatives  KY District 05   | Harold Dallas Rogers |                   |
|      |   | X                    |   |                                  | PURCHASE                              | TYPI<br>TRJ<br>ACI             |  | 9                                 |   | pneme   |                                | Empk  | 202                  | HO.               |
|      |   |                      |   | ×                                | SALE<br>EXCHANGE                      | TYPE OF<br>TRANS-<br>ACTION    |  | ate of A                          | X   | ) indica  |                                | Officer of Control of | 225                  | KH                |
|      |   |                      |   | $\vdash$                         |                                       |                                |  | èport b                           | <u></u>   | te whe  |                                | icer or i   | 202-225-4601         | 百                 |
|      |   | 02/01/21             |   | 8/14/12                          | (MAWDD/YY)                            | DATE<br>OF<br>TRANS-<br>ACTION |  | Date of Report being Amended:     | Initial Report  | ther this is ar<br>e provide the  | File an o                      | Officer or Employee   |                      | OFFICE TELEPHONE: |
|      |   | 02/28/21             |   | 8/14/12                          | (MWDD/YY)                             | DATE NOTIFIED OF TRANS- ACTION |  |                                   | Amendment   | Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending. | File an original and 1 copy    |   |                      |                   |
| <br> |   | X                    |   |                                  | \$1,000-<br>\$15,000                  |                                |  |                                   | Tent  | an amer<br>xt you ar  | ¥                              |   |                      |                   |
|      |   |                      |   | ×                                | \$15,001-<br>\$50,000                 |                                |  |                                   |   | ded repo  |                                |   |                      |                   |
|      |   |                      |   |                                  | \$50,001-<br>\$100,000                | . ≱                            |  |                                   | ort. For ding.  |   |                                | 0.3   | [                    | 20.               |
|      |   |                      |   |                                  | \$100,001-<br>\$250,000               | IND OF                         | ╽┞                                     |                                   |   |   |                                |   | OFFI                 | 20 2 48 46 5C     |
|      |   |                      |   |                                  | \$250,001-<br>\$500,000               |                                |  | न                                 |   | =   | _<br>                          | EOFRE   | 光学出                  | 202 HAR 25 PH     |
|      |   |                      |   |                                  | \$500,001-<br>\$1,000,000             | NSACTION                       |  |                                   |   |   |                                | PRESEN  | OFFICE OF THE CLERK  | PH H              |
|      |   |                      |   |                                  | \$1,000,001-<br>\$5,000,000           |                                |  | <u> </u>                          |   |   |                                | TATIVES   | ₹ .                  | 57 rg Hd          |
|      |   |                      |   |                                  | \$5,000,001-<br>\$25,000,000          |                                |  | For Official Use Only)            |   |   |                                | -   |                      |                   |
|      |   |                      |   |                                  | \$25,000,001-<br>\$50,000,000         |                                | 1/2/                                   | <u> </u>                          |   |   |                                |   |                      |                   |
|      |   |                      |   |                                  | Over \$50,000,000                     |                                |  |                                   |   |   |                                |   |                      |                   |

(This page will be publicly disclosed.)