

Personality is the source of WILL. Although the Course in Miracles never specifically refers to will as personality, it does give will the same standing in creation as the Urantia book. In this way it does acknowledge personality. In the Course in Miracles Jesus says "my will cannot overcome yours, because yours is as powerful as mine." The Urantia book is in total agreement with this. UB: "the creator refuses to coerce or compel the submission of the spiritual free wills of his material creatures.", "no other being, force, creator, or agency in all the wide universe of universes can interfere to any degree with the absolute sovereignty of the mortal free will" Free will acknowledges personality.

<https://bigbluebook.org/107/7/4/>

Urantia: 107:7.4 (Page 1183.6) Why then, if Thought Adjusters possess volition, are they subservient to the mortal will? We believe it is because Adjuster volition, though absolute in nature, is prepersonal in manifestation. Human will functions on the personality level of universe reality, and throughout the cosmos the impersonal—the nonpersonal, the subpersonal, and the prepersonal—is ever responsive to the will and acts of existent personality

<https://bigbluebook.org/111/3/2>

Urantia: 111:3.2 (Page 1219.1) During life the mortal will, the personality power of decision-choice, is resident in the material mind circuits;

<https://bigbluebook.org/5/6/8>

Urantia: 5:6.8 (Page 71.3) Having thus provided for the growth of the immortal soul and having liberated man's inner self from the fetters of absolute dependence on antecedent causation, the Father stands aside. Now, man having thus been liberated from the fetters of causation response, at least as pertains to eternal destiny, and provision having been made for the growth of the immortal self, the soul, it remains for man himself to will the creation or to inhibit the creation of this surviving and eternal self which is his for the choosing. NO OTHER BEING, FORCE, CREATOR, OR AGENCY IN ALL THE WIDE UNIVERSE OF UNIVERSES CAN INTERFERE TO ANY DEGREE WITH THE ABSOLUTE SOVEREIGNTY OF THE MORTAL FREE WILL, as it operates within the realms of choice, regarding the eternal destiny of the personality of the choosing mortal. As pertains to eternal survival, God has decreed the sovereignty of the material and mortal will, and that decree is absolute.

Neither God nor Jesus himself would go against our will.

[http://www.jcim.net/acim\\_us/TxtChap-8-5.php](http://www.jcim.net/acim_us/TxtChap-8-5.php) paragraph 31

JCIM: Chapter Eight: The Journey Back

V. The Light of the World

31 The will to unite must be unequivocal, or the will itself is divided or not whole. Your will is the means by which you determine your own condition, because will is the mechanism of decision. It is the power by which you separate or join and experience pain or joy accordingly. MY WILL CANNOT OVERCOME YOURS, BECAUSE YOURS IS AS POWERFUL AS MINE. If it were not so, the Sons of God would be unequal. All things are possible through our joint will, but my will alone cannot help you. YOUR WILL IS AS FREE AS MINE, AND GOD HIMSELF WOULD NOT GO AGAINST IT. I cannot will what God does not will. I can offer you my will to make yours invincible by this sharing, but I cannot oppose yours without competing with it and thereby violating God's Will for you.

Even the Thought Adjuster is subservient to mans will.

<https://bigbluebook.org/107/7/4>

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<https://bigbluebook.org/110/2/1>

Urantia: 110:2.1 (Page 1204.5) but under no circumstances do these divine Monitors ever take advantage of you or in any way arbitrarily influence you in your choices and decisions. The Adjusters respect your sovereignty of personality; they are always subservient to your will.

<https://bigbluebook.org/110/2/3>

Urantia: 110:2.3 (Page 1205.1) Neither angels nor Adjusters are devoted directly to influencing human thought; that is your exclusive PERSONALITY PREROGATIVE.

<https://bigbluebook.org/113/5/1>

Urantia: 113:5.1 (Page 1245.7) Angels do not invade the sanctity of the human mind; they do not manipulate the will of mortals; neither do they directly contact with the indwelling Adjusters. The guardian of destiny influences you in every possible manner consistent with the dignity of your personality; under no circumstances do these angels interfere with the free action of the human will. Neither angels nor any other order of universe personality have power or authority to curtail or abridge the prerogatives of human choosing.

<https://bigbluebook.org/1/1/2>

Urantia: 1:1.2 (Page 22.5) The Universal Father never imposes any form of arbitrary recognition, formal worship, or slavish service upon the intelligent will creatures of the universes. The evolutionary inhabitants of the worlds of time and space must of themselves—in their own hearts—recognize, love, and voluntarily worship him. THE CREATOR REFUSES TO COERCE OR COMPEL THE SUBMISSION OF THE SPIRITUAL FREE WILLS OF HIS MATERIAL CREATURES. The affectionate dedication of the human will to the doing of the Father's will is man's choicest gift to God; in fact, such a consecration of creature will constitutes man's only possible gift of true value to the Paradise Father. In God, man lives, moves, and has his being; there is nothing which man can give to God except this choosing to abide by the Father's will, and such decisions, effected by the intelligent will creatures of the universes, constitute the reality of that true worship which is so satisfying to the love-dominated nature of the Creator Father.

Personality is a unique power in the universe. Personality will is one of the most unpredictable forces and seems unlimited in potential.

<https://bigbluebook.org/12/5/11>

Urantia: 12:5.11 (Page 135.10). The human personality is not merely a concomitant of time-and-space events; the human personality can also act as the cosmic cause of such events.

[http://www.jcim.net/acim\\_us/TxtChap-9-8.php](http://www.jcim.net/acim_us/TxtChap-9-8.php) Paragraph 61

JCIM: Chapter NINE—The Correction of Error

VIII. The Inclusiveness of Creation

61 God does not change His Mind about you, for He is not uncertain of Himself. And what He knows can be known because He does not know only for Himself. He created you for Himself, but He gave you the power to create for your self so you could be like Him. That is why YOUR WILL IS HOLY. Can anything exceed the love of God? CAN ANYTHING, THEN, EXCEED YOUR WILL? Nothing can reach you from beyond it because, being in God, you encompass everything. Believe this, and you will realize how much is up to you. When anything threatens your peace of mind, ask yourself, Has God changed His Mind about me?

[http://www.jcim.net/acim\\_us/TxtChap-30-4.php](http://www.jcim.net/acim_us/TxtChap-30-4.php) Paragraph 38

JCIM: Chapter THIRTY—The New Beginning

IV. Beyond All Idols

38 Idols are quite specific. But YOUR WILL IS UNIVERSAL, BEING LIMITLESS. And so it has no form nor is content for its expression in the terms of form. Idols are limits. They are the belief that there are forms

which will bring happiness and that, by limiting, is all attained. It is as if you said, "I have no need of everything. This little thing I want, and it will be as everything to me." And this must fail to satisfy because it is your will that everything be yours. Decide for idols, and you ask for loss. Decide for truth, and everything is yours.

[http://www.jcim.net/acim\\_us/TxtChap-30-3.php](http://www.jcim.net/acim_us/TxtChap-30-3.php) Paragraph 36

JCIM: Chapter THIRTY—The New Beginning

### III. Freedom of Will

35 bLook once again upon your enemy, the one you chose to hate instead of love. For thus was hatred born into the world, and thus the rule of fear established there. Now hear God speak to you through Him Who is His Voice and yours as well, reminding you that it is not your will to hate and be a prisoner to fear, a slave to death, a little creature with a little life. YOUR WILL IS BOUNDLESS; it is not your will that it be bound. What lies in you has joined with God Himself in all creation's birth. Remember He Who has created you and through your will created everything. Not one created thing but gives you thanks, for it is by your will that it was born. No light of Heaven shines except for you, for it was set in Heaven by your will.

36 What cause have you for anger in a world which merely waits your blessing to be free? If you be prisoner, then God Himself could not be free. For what is done to him whom God so loves is done to God Himself. Think not He wills to bind you, Who has made you co-creator of the universe along with Him. HE WOULD BUT KEEP YOUR WILL FOREVER AND FOREVER LIMITLESS.

<https://bigbluebook.org/12/6/4>

Urantia: 12:6.4 (Page 136.2) In all your contemplation of universal phenomena, make certain that you take into consideration the interrelation of physical, intellectual, and spiritual energies, AND THAT DUE ALLOWANCE IS MADE FOR THE UNEXPECTED PHENOMENA ATTENDANT UPON THEIR UNIFICATION BY PERSONALITY and for the unpredictable phenomena resulting from the actions and reactions of experiential Deity and the Absolutes.

<https://bigbluebook.org/12/6/5>

Urantia: 12:6.5 (Page 136.3) The universe is highly predictable only in the quantitative or gravity-measurement sense; even the primal physical forces are not responsive to linear gravity, nor are the higher mind meanings and true spirit values of ultimate universe realities. Qualitatively, the universe is not highly predictable as regards new associations of forces, either physical, mindal, or spiritual, although many such combinations of energies or forces become partially predictable when subjected to critical observation. WHEN MATTER, MIND, AND SPIRIT ARE UNIFIED BY CREATURE PERSONALITY, WE ARE UNABLE FULLY TO PREDICT THE DECISIONS OF SUCH A FREEWILL BEING.

<https://bigbluebook.org/130/4/6>

Urantia: 130:4.6 (Page 1434.5) Personality is that cosmic endowment, that phase of universal reality, which can coexist with unlimited change and at the same time retain its identity in the very presence of all such changes, and forever afterward.

<https://bigbluebook.org/14/2/9>

Urantia: 14:2.9 (Page 155.3) Havona is a spiritually perfect and physically stable universe. The control and balanced stability of the central universe appear to be perfect. Everything physical or spiritual is perfectly predictable, but mind phenomena and personality volition are not.

<https://bigbluebook.org/48/7/6>

Urantia: 48:7.6 (Page 556.6) Few mortals ever dare to draw anything like the sum of personality credits established by the combined ministries of nature and grace. The majority of impoverished souls are truly rich, but they refuse to believe it.