



# CAVITE STATE UNIVERSITY

## GENERAL TRIAS CITY CAMPUS





**CAVITE STATE UNIVERSITY**  
**GENERAL TRIAS CITY CAMPUS**  
Town Proper, City of General Trias , Cavite

**BACHELOR OF SCIENCE IN  
SECONDARY EDUCATION  
MAJOR IN ENGLISH**

**PRELIMINARY SURVEY VISIT**

**AREA IV.**  
**SUPPORTS TO STUDENTS**

**D. Other Student Services**

# **D.1 Copies of Health Services Program**

## **D.1 Copies of Health Services Program**

**[https://drive.google.com/file/d/1tLcw-disfDm2SAFqvD8ZLqJ-KLB1tSI\\_/view?usp=sharing](https://drive.google.com/file/d/1tLcw-disfDm2SAFqvD8ZLqJ-KLB1tSI_/view?usp=sharing)**

## **D.2 Profile of the Medical/Dental Staff**

## **D.2 Profile of the Medical/Dental Staff**

**<https://drive.google.com/file/d/1PRIQe3QLF6QnEYM-aqOinSuqqgDYJJxC/view?usp=sharing>**



## **D.3 Records of students who availed of Medical/Dental Services**



### **D.3 Records of students who availed of Medical/Dental Services**

**<https://drive.google.com/file/d/186ftj5TaGdzDj3sal87dSDhB18rSPwK4/view?usp=sharing>**



# **FOOD SERVICE**

## **D.4 Copy of Sanitary permit for canteen operation**

## **D.4 Copy of Sanitary permit for canteen operation**

**<https://drive.google.com/file/d/13vHMzf6K0ep2hEoH64QCF11rMrWTsHf/view?usp=sharing>**

# **FOOD SERVICE**

## **D.5 Health certificates of the canteen staff and food handlers.**

## **D.5 Health certificates of the canteen staff and food handlers.**

**[https://drive.google.com/file/d/1wpPJbmb6Z  
WHINROTC5c8nAwnSFizFXcL/view?usp=  
sharing](https://drive.google.com/file/d/1wpPJbmb6ZWHINROTC5c8nAwnSFizFXcL/view?usp=sharing)**

# **SPORTS DEVELOPMENT** **PROGRAM**

## **D.6 Policies of the selection of athletes**

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<https://drive.google.com/file/d/1T1JSs6ITBxZwOgQJEdBMextC8NB6fn4/view?usp=sharing>

# **SPORTS DEVELOPMENT** **PROGRAM**

## **D.7 Budget allocation for development**



## **D.7 Budget allocation for development**

[https://drive.google.com/file/d/1yQtV8rpo1U\\_hAjCsPLRdd7LyCNuQYV5jY/view?usp=sharing](https://drive.google.com/file/d/1yQtV8rpo1U_hAjCsPLRdd7LyCNuQYV5jY/view?usp=sharing)

# **SPORTS DEVELOPMENT** **PROGRAM**

**D.8 Inventory of facilities,  
equipment, supplies and  
materials provided to  
the Sports Service Unit**

## **D.8 Inventory of facilities, equipment, supplies and materials provided to the Sports Service Unit**

**<https://drive.google.com/file/d/1fGeVYzpzmNLwY5PQfW3ED7y1PMYsG8sw/view?usp=sharing>**

# **SPORTS DEVELOPMENT** **PROGRAM**

## **D.9 Evidence of monitoring and evaluating of sports activities**

## **D.9 Evidence of monitoring and evaluating of sports activities**

**[https://drive.google.com/file/d/1HBM2QcsB  
HxYGMZb4MGb34u7G7W5ebob7/view?  
usp=sharing](https://drive.google.com/file/d/1HBM2QcsBHxYGMZb4MGb34u7G7W5ebob7/view?usp=sharing)**

# **STUDENT PUBLICATION**

## **D.10 Policies governing student publication**

## **D.10 Policies governing student publication**

**[https://drive.google.com/file/d/1RJ2E-v5v\\_W4MRpaPXavGviixW1b4BwhC/view?usp=sharing](https://drive.google.com/file/d/1RJ2E-v5v_W4MRpaPXavGviixW1b4BwhC/view?usp=sharing)**



# **STUDENT PUBLICATION**

## **D.11 Composition of the Editorial Board, including advisers.**

[https://drive.google.com/file/d/10JgW\\_kAPQHUNK2kwfKunFpa4DRZeaw2k/view?usp=sharing](https://drive.google.com/file/d/10JgW_kAPQHUNK2kwfKunFpa4DRZeaw2k/view?usp=sharing)

# **STUDENT PUBLICATION**

**D.12 Copies of the school  
paper published**

<https://drive.google.com/file/d/1kjRhEdkhtMo2bF-sLfy00FEy5WPidPj4/view?usp=sharing>

# **STUDENT PUBLICATION**

**D.13 Profile of the school paper's advisers.**

## **D.13 Profile of the school paper's advisers.**

**<https://drive.google.com/file/d/1N4kDvkNjL4hOXebmf3QqYyng7C1-rul7/view?usp=sharing>**

# **STUDENT PUBLICATION**

**D.14 Inventory of  
facilities, equipment,  
supplies, and materials  
for the Student  
Publication Unit.**



**D.14 Inventory of facilities, equipment,  
supplies, and materials for the Student  
Publication Unit.**

**<https://drive.google.com/file/d/1zYbOLqe3bsgW3pF9TMHZeb7gj-GT5zjK/view?usp=sharing>**

# **SOCIO-CULTURAL DEVELOPMENT PROGRAM**

**D.15 A copy of the Socio-Cultural Development Program.**

## **D.15 A copy of the Socio-Cultural Development Program.**

**<https://drive.google.com/file/d/1aKAojY4glOxMGxYtMkqv5gATmYeqCGdh/view?usp=sharing>**

# **SOCIO-CULTURAL DEVELOPMENT PROGRAM**

**D.16 Schedule of socio-cultural activities regularly conducted.**

## **D.16 Schedule of socio-cultural activities regularly conducted.**

**[https://drive.google.com/file/d/1I\\_7tJkNYUO5NS1fFXUjDRKTakgk4jj-8/view?usp=sharing](https://drive.google.com/file/d/1I_7tJkNYUO5NS1fFXUjDRKTakgk4jj-8/view?usp=sharing)**

# **SOCIO-CULTURAL DEVELOPMENT PROGRAM**

**D.17 Copy of the financial assistance program (scholarship, grant-in-aid, student loans, attendance to seminars, etc.)**

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(scholarship, grant-in-aid, student loans,  
attendance to seminars, etc.)**

**[https://drive.google.com/file/d/1GdHS  
vhLSre2LVRj7-  
O4dc3lkrFbP1Rbc/view?usp=shari  
ng](https://drive.google.com/file/d/1GdHSvhLSre2LVRj7-O4dc3lkrFbP1Rbc/view?usp=sharing)**



# **SOCIO-CULTURAL DEVELOPMENT PROGRAM**

**D.18 List of incentives and privileges to varsity athletes and members of cultural groups.**

**D.18 List of incentives and privileges to varsity athletes and members of cultural groups.**

**<https://drive.google.com/file/d/1zYbOLqe3bsgW3pF9TMHZeb7gj-GT5zjK/view?usp=sharing>**

# **HOUSING SERVICES**

## **D.19 Policies on the operation of Student Dormitories.**

## **D.19 Policies on the operation of Student Dormitories.**

**[https://drive.google.com/file/d/11Dy5doFyOn4y-DYeA0l5Mv-3Ks\\_QeqS3/view?usp=sharing](https://drive.google.com/file/d/11Dy5doFyOn4y-DYeA0l5Mv-3Ks_QeqS3/view?usp=sharing)**

# **HOUSING SERVICES**

## **D.20 Profile of the Dormitory Head and Staff.**

## **D.20 Profile of the Dormitory Head and Staff.**

**NONE TO REPORT**

**(See attached certification)**

**<https://drive.google.com/file/d/1lqiUqLq6TFvFYbVXqiC7XZKIC-h5odDy/view?usp=sharing>**

# **HOUSING SERVICES**

**D.21 Copy of Dormitory  
rule and regulations.**

## **D.21 Copy of Dormitory rule and regulations.**

**NONE TO REPORT**

**(See attached certification)**

**<https://drive.google.com/file/d/1MW6kgCXcCco459sYsSyzhX5JHH5PvWi7/view?usp=sharing>**



# **HOUSING SERVICES**

## **D.22 Report on the Monitoring and evaluation of private boarding houses.**

## **D.22 Report on the Monitoring and evaluation of private boarding houses.**

**NONE TO REPORT**

**(See attached certification)**

**<https://drive.google.com/file/d/1UDDx7u0uI2MEbrFvYqPa6TIEBnSUQr1K/view?usp=sharing>**