

DISTRICT COURT, MESA COUNTY, COLORADO  
Case No. 21 JV 106

**SUBPOENA TO ATTEND**

3pm

THE PEOPLE OF THE STATE OF COLORADO:

In the Interest of:

JOUSTIN JENKINS (DOB: 11/27/2012),  
A Child,

And Concerning:


Alicia Jenkins and Christopher Michael Jenkins,  
Respondents.

TO: **Tami Moore, 1532 Lola Ct.M, Fruita, CO 81521; 970-261-1203;**  
**tami.moore@51schools.org**

You are ordered to attend and give testimony at a hearing/trial in the District Court of Mesa County, at the Mesa County Justice Center, 125 North Spruce, Grand Junction, CO 81501, before the Honorable **Valerie J. Robison, Courtroom No. 10** on **March 1, 2 & 3, 2023, at 9:30, 9:30 & 10:00 a.m. to 5:00 p.m. daily** as a witness for the People of the State of Colorado, by the Mesa County Attorney's Office and on behalf of the Mesa County Department of Human Services (MCDHS).

DATE: February 14, 2023

MESA COUNTY ATTORNEY'S OFFICE

  
Sean W. Rooney, #35353 55353  
Assistant County Attorney I  
P.O. Box 20,000; Dept. 5004  
Grand Junction CO 81502-5001  
(970) 244-1612

**WAIVER OF SERVICE**

I hereby acknowledge receipt of the within subpoena and waive personal service of the same. I will appear as ordered. I am returning the original to the County Attorney.

Please sign: \_\_\_\_\_ (signature) \_\_\_\_\_ (date)

Phone Day: \_\_\_\_\_; Phone Evening: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

**[PLEASE SIGN ORIGINAL AND RETURN IMMEDIATELY]** The Copy is for your records.

Please call our office at 244-1612 to schedule a telephone conference with the attorney to discuss your possible testimony and to schedule a specific testimony time.