DISTRICT COURT, MESA COUNTY, COLORADO Case No. 19 JV 241 (XPP) SUBPOENA TO ATTEND THE PEOPLE OF THE STATE OF COLORADO: In the Interest of: ZANE LEE BRONSON (DOB: 07/25/2017), A Child. And Concerning: SAMANTHA BRONSON SHEPARD TROUPE and RYAN PATRICK GREEN, Respondents. Reanna Kissner, CONFIDENTIAL: 607 Glacier Dr., Grand Junction, CO 81506 TO: 970-250-5065; kssnr.reanna@gmail.com You are ordered to attend and give testimony at a hearing/trial in the District Court of Mesa County, at the Mesa County Justice Center, 125 North Spruce, Grand Junction, CO 81501, before the Honorable Lance P. Timbreza, Courtroom No. 6 on November 30, December 1, 2, 3 & 4, 2020 at 9:00 a.m. to 5:00 p.m. daily, as a witness for the People of the State of Colorado, by the Mesa County Attorney's Office and on behalf of the Mesa County Department of Human Services (MCDHS). MESA COUNTY ATTORNEY'S OFFICE DATE: October 9, 2020 Elizabeth R. Shaver, #20514 Assistant County Attorney II P.O. Box 20,000; Dept. 5004 Grand Junction CO 81502-5001 (970) 244-1612 WAIVER OF SERVICE I hereby acknowledge receipt of the within subpoena and waive personal service of the same. I will appear as ordered. I am returning the original to the County Attorney. Please sign: _ (signature) (date) Phone Evening: Phone Day:__ E-MAIL: [PLEASE SIGN ORIGINAL AND RETURN IMMEDIATELY]

attorney to discuss your possible testimony and to schedule a specific testimony time.

Please call our office at 244-1612 to schedule a telephone conference with the

Identity of parties:

The following are the names of the parties in this action and the names, addresses, phone numbers and/or email addresses of the attorneys for the parties and of any parties who have entered appearances without an attorney:

Tammy M. Tallant, Esq. P.O. Box 331 Palisade, CO 81526 (GAL) Jordyn Levering MCDHS

Christina M. Fulmer, Esq. 2390 West Drive Montrose, CO 81401-7596 (Attorney for Samantha Troupe)

Michelle Louise Morisseau, Esq. MLM Law Office, LLC 1801 I-70 Business Loop, Unit B-5 Grand Junction, CO 81501 (Attorney for Ryan Patrick Green)

CASA of Mesa County Lauri Longstrom-Henderson 360 Grand Avenue, Suite 201 Grand Junction, CO 81501