

Ďraħýl Rásevek Ďraħyn-Nýrlí Rase  
*Ďraħýl Rase, the language of Ďraħyn-Nýr*

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Nahywtsek-sydasaŋ  
*A complete grammar*

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## A The Ďrahýl Rase lexicon

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## 0.1 | Introduction

## 0.1.1 | Synopsis

Ďrahýl Rase is a highly agglutinative language featuring some fusional elements, with an ergative-secundative alignment. In particular, *coaspects* and *aspects* can be stacked on nouns and verbs, respectively. The language employs dependent-marking dominantly, although some head-marking is present.

Ďrahýl Rase lacks adjectives and adpositions, and has only a few adverbs; in addition, some concepts common in English, such as *to be* or *good* are absent in the language. It also uses relational nouns extensively.

This combination of features allows sentences in Ďrahýl Rase to be concise (unlike in English) while still being understandable (unlike in Ithkuil).

## 0.1.2 | External history

As a constructed language, Ďrahýl Rase is developed synchronically. It was first conceived in the December of 2016, although it wasn't until February 2017 that verbs were added.

Until 23 April 2017, Ďrahýl Rase left the ergative case unmarked and the absolutive case marked. Since marked-absolutive languages are nouns that start with <h><sup>1</sup>, the alignment was changed to a prototypical ergative-absolutive system.

Starting in 19 June 2017, the ÆX version of the Ďrahýl Rase grammar was developed. This update added considerable changes to the language:

- /h/ was written as <ĥ> before the standardisation. This was changed to <h>.
- Well-defined rules for when to use zero-marked genitives were added.
- Formerly, only the human non-elite first and second pronouns were present. The standardisation added the other pronouns that we enjoy today.
- Aspects gained formal names, and some aspects, such as the evident or analogous aspects, were also added.
- The pre-standardisation grammar had sensory affixes for verbs. These were removed because they proved to be redundant.
- Comparatives and superlatives received well-defined rules, and the subject of comparison is no longer forced to be the absolutive argument of a sentence without an ergative argument.
- N-verbs were defined, breaking the complete regularity of the morphosyntactic alignment.

<sup>1</sup><https://isoraqathedh.tumblr.com/image/156426855271>

- Quotatives received more precise rules.
- There is a new chapter on semantics.
- Due to uncanny font magic, *Nesál Tēkel Piva*, the script of Ďrahýl Rase is also covered.





# 1 | Phonology and orthography

## 1.1 | Consonants and vowels

Ďraħýl Rase uses the following phonemes:

Table 1.1: The consonants of Ďraħýl Rase.

	Bilabial / Labiodental	Alveolar	Retroflex	Velar	Pharyngeal	Glottal
Nasal	m	n		ɳ /ŋ/		
Plosive	p b	t d	ʈ /ɖ /ɖ̞/	k ɡ		
Fricative	f v	s z		ħ /x/ ǧ /ɣ/	ħ	h
Lateral Fricative		ʂ /ʣ/ ʐ /ʑ/				
Approximant		r /ɻ/				
Lateral Approximant		l				

Table 1.2: The vowels of Ďraħýl Rase.

Short	Long	Semivowel
a	â /ä:/	
e	ê /ɛ:/	
i	î /i:/	j
o /ʌ ~ ɤ/	ô /o:/	
u /u ~ i/	û /u:/	w
y /i/	ÿ /y:/	ÿ /ɥ/

Voiceless plosives can also be geminated after a short vowel.

### 1.1.1 | Diphthongs

A diphthong consists of a vowel and a semivowel, in either order, excluding \*⟨ij⟩, \*⟨ji⟩, \*⟨uw⟩, \*⟨wu⟩, \*⟨yÿ⟩ and \*⟨ÿy⟩, which decay into their respective long vowels. The “dominant” vowel is pronounced as its long form; e. g. ⟨ej⟩ is pronounced [ej].

## 1.2 | Phonotactics

A syllable is allowed to consist of:

- an onset, from one of:
  - a single consonant
  - a plosive or fricative plus <r>, <l> or (depending on voicing) <š> or <ž>
  - a nasal plus <r>
  - at the beginning of a word, an empty onset is allowed.
- a rime, from one of:
  - a short vowel plus a voiceless obstruent or a continuant
  - a long vowel plus a voiceless obstruent that does not geminate the onset of the following syllable
  - a long vowel plus any voiced obstruent
  - a long vowel plus a continuant
  - a diphthong (with no coda)

## 1.3 | Allophony

The following allophonic rules are listed:

Table 1.3: The allophonic rules of Ďrahyľ Rase. See table 1.4 for the legend.

Input	Output	Context
Ob1<+v>	Ob1<-v>	Ob2<-v> ♦
Ob1<-v>	Ob1<-v +a>	Ob2<-v> ♦
Ob1<-v>	Ob1<+v>	Ob2<+v> ♦
V1<+l> Ob1<-v> Ob1<+v>	V1<-l> Ob1<-v +gem>	
V1<+l> C1<+nas>	V1<+l +nas>	
Ob1<+v>	∅	V1<+l> ♦
/t̪.l/	[t̪:]	
/t̪.s/	[t̪:]	
/s.t̪/	[t̪:]	
/t̪/	[t]	
/d̪/	[n]	

Note that /n/ does *not* assimilate to [ŋ] before a velar consonant.

Table 1.4: Legend for table 1.3.

Symbol	Meaning
C	consonant
V	vowel
Ob	obstruent
v	voicing
l	long
nas	nasal consonant or vowel
gem	gemination
+	feature present
-	feature absent
∅	nothing
◆	location of input relative to other elements in context

## 1.4 | Pitch accent

A word has one high syllable (and the rest are low). The natural location of the high syllable is determined by the following rules:

- If there is a long vowel or a diphthong in the last three syllables, then the pitch accent falls on one of them, in the order 2nd-to-last → 3rd-to-last → last.
- Otherwise, the pitch accent falls on the second-to-last syllable.

Pitch accent will be indicated in this grammar. If it falls on its natural location, then it is not marked. Otherwise, long syllables that are forced unstressed will be written with macra, and short syllables that are forced stressed will be written with acutes.

If there is no other way to use diacritics to indicate that a diphthong is unstressed (i. e. the stressed syllable is a long vowel), then a dot can be placed above the dominant vowel of the diphthong to force it to be unstressed, giving the letters <à é ì ó ù ý>.

Hyphens may separate parts of words. In that case, only the last part will be counted.

See table 1.5 for examples.

Some affixes might cause a stress to shift. Such affixes are marked with one of the symbols on Table 1.6.

## 1.5 | Vowel raising

Vowel raising is an important part of Ďraħýl Rase's grammar.

Vowels are split into two groups: *front* and *back*.

- Front vowels are <a>, <e> and <i>.
- Back vowels are <o>, <u> and <y> (which, funnily enough, is actually front!).

Table 1.5: Examples of stress locations.

Orthography	Location of stress (# from last)
resa	2
nâki	2
zanál	1
nâkil	1
panā	2
munuma	2
tôrenu	3
kejhátu	2
nekēkemew	1
panâ-kay	1
renekjûkâl	1

Table 1.6: Symbols used to show pitch accent shifting.

Symbol	Meaning
≥	Shift pitch accent one syllable forward
▷	Shift pitch accent to second-to-last syllable
►	Shift pitch accent to last syllable
±	Keep pitch accent on same syllable

These vowels redirect as such:

Table 1.7: Vowel raising rules.

Old	New
a	e
e	i
i	i
o	u
u	y
y	y

Long vowels are raised similarly. In diphthongs, only the dominant vowel is raised. This might cause the diphthong to decay to a long vowel.

## 1.6 | Notes about appending

Sometimes, appending two strings together will result in edge cases. Suppose we want to append X and Y (e. g. because either one of them is an affix or X-Y will be a zero-marked genitive construction).

- If Y has no initial consonant, then X-Y will result in a non-initial syllable without any onset. To resolve this, Y is given an onset of ⟨h⟩: ⟨vil⟩ + ⟨atu⟩ = ⟨vilhatu⟩.
- If X ends with a consonant and Y begins with the same consonant, then X-Y will have two of the same consonant in a row.
  - If this consonant is a voiceless plosive, then this sequence is treated as a geminate: ⟨atek⟩ + ⟨▷-kane⟩ = ⟨atekkane⟩.
  - If this consonant is ⟨s⟩, then the double consonant is changed to ⟨st⟩: ⟨itos⟩ + ⟨saj⟩ = ⟨itostaj⟩.
  - Otherwise, the sequence becomes a single consonant: ⟨bakar⟩ + ⟨≥-rul⟩ = ⟨bakarul⟩.
  - Note that ⟨t⟩ and ⟨i⟩ are considered distinct, as are ⟨d⟩ and ⟨n⟩: ⟨lakan⟩ + ⟨≥-do⟩ = ⟨lakando⟩ [la'kan:ɬ], not \*⟨lakano⟩ or \*⟨lakado⟩.

## 1.7 | Nesál Tēkel Piva

Ďrahýl Rase is written in *Nesál Tēkel Piva* (lit. New Sun Glyphs), a native script that uses dedicated glyphs for consonants and long vowels, plus diacritics for short vowels. It does not mark pitch accent.

Table 1.8: Consonant and long vowels in NTP.

NTP	Rom	Name	NTP	Rom	Name
ε	p	mon-pama-vunu	ω	ñ	genu-hjula
↳	t	meša-pama-vunu	ρ	d	medro
↳	k	kolo-pama-vunu	η	b	heke
φ	s	lakan-pama-kêš	↳	z	vane-nâhe
è	f	lakan-nimur-kêš	y	z	kêš-dunew
↳	n	sunuh-pama-kêš	↳	g	hrênu
ε	m	sunuh-nimur-kêš	β	d	kekên
c	h	pelu-pulu	ð	t	kasu
ε	h	genu-pulu			
o	h	runa	↳	â	â
6	r	matuk	↳	ê	ê
↳	š	pelu-halde	↳	î	î
↳	l	genu-halde	↳	ô	ô
↳	v	mako	↳	û	û
ρ	g	pelu-hjula	↳	ÿ	ÿ

The short vowels ⟨a e i⟩ are expressed with their own diacritics. ⟨o u y⟩ use the same main diacritics as ⟨a e i⟩, respectively, but add a *kisyltew* (backing mark). ⟨è 6 ρ ↳ β ð⟩ receive the main diacritic below the consonant glyph (and the *kisyltew* above). Other consonants and all long vowels receive the main diacritic above (and the *kisyltew* below).



## 2 | Syntax

---

In this chapter, we look at the structure of the whole sentence.

### 2.1 | Basic word order

Đraħýl Rase requires the verb to come at the end of a sentence; hence, they are called <hrînu> (knots; sg. <hrênu>).

There is a subtle difference in which argument of the verb comes first. Both of the following sentences have the same meaning, but differ in which argument they emphasise:

Tôkus hânu ponelke.

cat-ERG dog bite-3ANM-PROG

*The cat is biting the dog.* (focuses on the cat, who is doing the biting)

Hânu tôkus ponelke.

dog cat-ERG bite-3ANM-PROG

*The dog is being bitten by the cat.* (focuses on the dog, to whom the biting is done)

In addition to syntactic emphasis, arguments of a verb may receive morphological emphasis, which is even stronger.

### 2.2 | Descriptors

Descriptors consist of genitives, numbers and relative clauses. They come *before* the noun they modify.

### 2.3 | Adverbials

Adverbs and adverbials of nouns can occur anywhere before the verb they modify.

## 2.4 | Locatives and directionals

Locatives and directionals that modify nouns occur before the nouns they modify. Those that modify verbs can occur anywhere before the verb they modify. However, they most often occur immediately before the verb and, if present, its negation particle.

## 2.5 | Appositives

The noun being clarified comes first, followed by the clarification.

## 2.6 | Interjections and vocatives

Interjections and vocatives occur at the very beginning of a sentence.



## 3 | Nouns

Nouns (<hivu>; sg. <hevu>; lit. *ropes*) are declined for case and number.

### 3.1 | Number

The main distinction lies between singular and plural. The singular form is unmarked. The plural form of a noun is created from the singular form by raising the high vowel.

In the absolutive case, a distinction is also made between dual and plural. The dual form of a noun is created by appending <-t> to the singular (decaying a final diphthong into a long vowel if necessary). If the singular form already ends with a consonant, <≥-te> is appended instead.

Table 3.1: Some nouns and their dual and plural forms.

Singular	Dual	Plural	Gloss
rase	raset	rese	language
plety	pletyt	plity	parent
itos	itoste	itos	riding animal
kolo	kolot	kulo	ground, place, floor
nupo	nupot	nypo	boat
tynda	tyndat	tynda	squirrel
tôrenu	tôrenut	tûrenu	palace
sydasaj	sydasât	sydasej	book
ej	êt	î	I (non-elite)

### 3.2 | Case

There are eleven cases in Ďrahýl Rase:

#### 3.2.1 | Absolutive

The absolutive form of a noun is the unmarked form of a noun. Nouns with this case can function as the subject of an intransitive verb, the direct object of a transitive

verb or the recipient of a ditransitive verb.

### 3.2.2 | Ergative

Nouns in the ergative form can function as the subject of a transitive or ditransitive verb. The ergative form is derived from the absolutive form by:

- appending <-s> after a short vowel
- appending <-z> after a long vowel
- appending <-z> after a diphthong and decaying it to a long vowel
- appending <-ti> after <-s>
- appending <-di> after <-z>
- appending <-si> after any other voiceless consonant
- appending <-zi> after any other voiced consonant

### 3.2.3 | Accusative

Nouns in the accusative form can function as the direct object of an antipassive transitive verb, or as direct objects in certain verbs. The accusative form is derived from the absolutive form by:

- appending <-n> after a vowel
- appending <-n> after a diphthong and decaying it to a long vowel
- appending <-en> after a consonant

### 3.2.4 | Genitive

Nouns in the genitive case can modify other nouns to indicate possession or description. It is formed from the absolutive by:

- replacing the rime of the final syllable with <►-êl> if it is any of <-ew>, <-ej>, <-ey> or <-ê>
- but the genitive of <ej> (I, non-elite) is <ejlí>
- otherwise:
  - appending <≥-l> after a vowel if the pitch accent is not on the final syllable
  - appending <≥-li> after a consonant, or if the pitch accent is on the final syllable

Sometimes, a genitive might syntactically modify a verb with a causative. In that case, it semantically modifies the dislocated patient of the causative:

Atúl fetatosorakamadutro!  
 person-GEN sing-1-2SG-story-CAUS-IMP  
 Make me sing the person's story!

### 3.2.5 | Adverbial

Nouns in the adverbial case can modify verbs to act as adverbs. It is formed like the genitive, but using <r> instead of <l>. In other words, it is formed by:

- replacing the rime of the final syllable with <►-êr> if it is any of <-ew>, <-ej>, <-eý> or <-ê>
- but the adverbial of <ej> (I, non-elite) is <ejrí>
- otherwise:
  - appending <≥-r> after a vowel if the pitch accent is not on the final syllable
  - appending <≥-ri> after a consonant, or if the pitch accent is on the final syllable

### 3.2.6 | Locative

Nouns in the locative signify the location or time of an object or action. The locative case, when used on the name of a language, means “in a language”. They are formed from the absolutive with the suffix <≥-ma>.

Some nouns can be in the locative implicitly (without any marking). These include <šuna> (time, occurrence), <sepu> (occurrence) and <kôlo> (here).

### 3.2.7 | Directional

Nouns in the directional case indicate that an (object moved / action happened) (toward a place / until some time), and they are formed with the suffix <≥-me>.

### 3.2.8 | Causal

Nouns in the causal case indicate that an action happened because of something, and they are formed with the suffix <▷-kane>.

Final causal case (e. g. *went for the book; broken into pieces*) can be disambiguated by the particle <ta> after the noun.

### 3.2.9 | Benefactive

This case indicates an action done on behalf of something. It is formed from the suffix <▷-sane>.

### 3.2.10 | Comitative

This case indicates an action done in company with something or someone. It is formed from the suffix <▷-nylu>.

### 3.2.11 | Instrumental

This case indicates an action done with something (as a tool). It can also indicate the theme of a ditransitive verb. It is formed from the suffix <≥-rul>.

## 3.3 | Zero-marked genitive

An alternative construction for the genitive exists. If X and Y are both nouns, then X-Y is equivalent to X-GEN Y. However, this zero-marking construction is more limited compared to the full genitive; outside of literary uses, it is limited to the cases when:

- X is a quantifier such as <heli> (all), <mej> (what, which?), <kolo> (ground, many, much, this) or <manu> (part, some)
- X is an ordinal – e. g. <troma-nehatu> (first boy)
- Y is a relational noun
- Y is <kay> (group, collection) – e. g. <nâki-kay> (tree + group = grove)
- Y is a time expression such as <mane> (day) – e. g. <lykoj-mane> (next + day = tomorrow)
- Y is <sepu> (occurrence) – e. g. <sel-sepu> (once)
- Y is the name of a mathematical function
- the expression is the name of a plant or animal – e. g. <mojru-nâki> (apple tree)
- the expression is the name of a colour – e. g. <hina-suhor> (sea blue)
- in noun-verb-er compounds – e. g. <tasavo-vuleplū> (drum-hitter = drummer)
- in some fixed expressions such as <manenure> (day + middle = noon) or <tomu-forme> (domesticated animal + field = pasture)

As always, consult section 1.6.

### 3.4 | Coaspects

Coaspects apply before case but after number, and they can be stacked:

- Additional (also A, even A): <≥-tu>
- Exclusive (only A): <≥-(k, g, ħ, ġ, ñ)a> depending on the place of articulation and voicing of the onset of the previous syllable
- Superlative (the most A): <≥-do>
- Completive (all of A): <≥-tšek>
- Emphatic: <►-ħraw>

Technically, any verbal aspect can be applied on nouns, but those outside the list above are rare.

### 3.5 | Prefixes

- Diminutive: <ki->
- Augmentative: <to->
- Excessive: <dû->
- Feminine: <se->
- Masculine: <ne->
- False: <vil->
- Demonstrative prefixes:
  - <ħana-> this
  - <rina-> that
  - <dana-> yonder
  - <hê-> other

### 3.6 | Appositive

In an appositive phrase, the base word (*not* the clarification) receives the suffix <±-vek>, after all other affixes:

Ďrahýl Rasémavek *Ďrahyn-Nýrlí rase* ħada etu týrelke.

Ďrahyn-GEN language-LOC-APPOSITIVE *Ďrahyn-land-GEN language* 12<sup>6</sup> human\PL speak\PL-3ANM-PROG

*Ďrahýl Rase, the language of Ďrahyn-Nýr, is spoken by (about) 3,000,000 people.*

### 3.7 | Relational nouns

Ďrahyíl Rase lacks adpositions or cases specialised for concepts such as “outside” or “through”, but it can still express such concepts through *relational* nouns, which describe spatial or temporal relations. Relational nouns often use the zero-marked genitive.

Table 3.2: Some examples of relational noun use.

Phrase	Components	Translation
nâki-mojmé	tree + away + directional	away from the tree
ĥanamane-mojmé	today + away + directional	from today on
taga-nēmá	box + inside + locative	inside the box
forme-ĥajmé	field + span + directional	through the field
kelinka-nurema	huts + middle + locative	amongst the huts
ĥak-šluvisko-heselár	three + square root + latch + adverbial	in terms of $\sqrt{3}$
pahnûnew-pasár	killing + intent + adverbial	with the intent to kill
suýnut-tšakér	dusk + despite + adverbial	despite the dusk

### 3.8 | Polarity

The negative of a noun is expressed with a particle <kêl> before the noun. Hence, for instance, <ínylu> means *with us*, and <kêl inýlu> means *without us*.

### 3.9 | Pronouns

Pronouns are separated by person and class (see table 3.3). The pronouns are given in Table 3.4.

Table 3.3: The pronoun classes of Ďrahyíl Rase.

Class	Things that fall under this class
Divine	Deities
Human elite	Scholars, members of the military
Human non-elite	All other sentient beings
Non-human animate	Live animals and parts thereof
Inanimate	All other objects

The dual and plural forms of pronouns are derived regularly.

The dual and plural forms of first-person pronouns are exclusive. To convey the inclusive first-person plural, a first-person and second-person pronoun are used together.

Note that the first-person plural pronouns are exclusive. Inclusive pronouns are expressed using the conjunction of two pronouns: <ĥi suý> = *we and you*.

Table 3.4: The pronouns of Ďrahýl Rase.

Class \ Person	1st	2nd	3rd
Divine	ervo	nime	
Elite	naba	revu	ħranu
Non-elite	ej	suý	ane
Animate			nej
Inanimate			vas





## 4 | Verbs

Verbs (<hrînu>; sg. <hrênu>; lit. *knots*) are conjugated for the person and number of both the ergative and the absolutive arguments, an optional causative, evidentiality, sense, zero or more aspects and tense. Only the person and number of the absolutive argument is obligatory.

### 4.1 | Verb structure

Figure 4.1: The structure of a conjugated finite form of a verb.



Note that the only optional affix dependent on another optional affix is the dislocated patient of the causative, which depends on the causative marker.

Figure 4.2: The structure of an infinitive form of a verb.



## 4.2 | The infinitive form of a verb

The infinitive form of a verb ends in <-ek>. Additionally, the pitch accent does not fall on the last syllable.

## 4.3 | Absolutive argument marking in finite forms

Conjugating for the absolutive argument involves adding an ending for person and, for plural patients, changing the stem of the verb by raising the high syllable (e. g. <zane> to <zene>). Dual forms receive a special suffix.

For verb conjugation, the inanimate class in table 3.3 is placed into its own group, and all other classes are combined into an animate class. This distinction is made only in the third person.

Table 4.1: Conjugation of <zane> (to move).

	Singular	Dual	Plural
1st	zana	zanat	zena
2nd	zanu	zanut	zenu
3rd anim.	zanel	zaneš	zenel
3rd inanim.	zane	zanes	zene
0th	zano		
relative	zani		

The zeroeth-person marking is used for verbs that have no absolutive argument:

Table 4.2: Comparison between the presence of ABS and the absence.

Explicit ABS	Implicit ABS	No ABS
Ĥjamárzi ěnerku rine. bird-ERG seed\PL eat\PL-3 The bird eats the seeds.	Ĥjamárzi rine. bird-ERG eat\PL-3 The bird eats them.	Ĥjamárzi rino. bird-ERG eat\PL-0 The bird eats.

## 4.4 | Ergative argument marking

This suffix is required only if the ergative argument is not explicitly mentioned elsewhere and it is not in the zeroeth person.

## 4.5 | Aspect

A verb in Ďrahýl Rase can also receive zero or more aspect affixes. These come after the evidentiality markers in finite verb forms and immediately before the stem in the infinitive.

Table 4.3: Suffixes for the person and number of the ergative argument.

	Singular	Dual	Plural
1st	-to	-tot	-tu
2nd	-toso	-tosot	-tuso
3rd	-ta	-tat	-te
relative	-teba		
reflexive	-tame		

Note that Ďrahýl Rase's *aspects* range beyond the traditional sense of “aspect”; it also covers mood, modality, degree, tellicity and volition.

Table 4.4: Aspect markers for Ďrahýl Rase verbs.

Name	Affix	Meaning
Habitual	-mo	Indicates an action performed as a habit.
Progressive	-ke	Indicates an action in progress.
Gnomic	-he	Indicates a general truth or aphorism.
Iterative	-sit	Indicates a repeated action at one point in time.
Inclinative <sup>1</sup>	-ñas	Indicates a tendency toward an action. Unlike the gnomic aspect, this does not suggest a universal. e. g. Ĥana-renus linka vineteñas. this-fox\PL-ERG house\PL scratch\PL-3-3.PL-TENDENCY These foxes tend to scratch houses.
Continuative	-kju	Indicates an action that is continuing to happen.
Momentane	-šu	Indicates an action that happens once or is short-lived.
Occasional ♦	-vir	Indicates an action that sometimes happens.
Temporary	-žir	Indicates a temporary state.
Inceptive	-ma	Indicates an action that is starting.
Cessative	-de, -du	Indicates an action that is ending. The exact suffix must agree with the vowel group of the previous syllable.
Deontic Potential	-ge	Indicates an action that is able to happen.
Deontic Necessitative	-gan	Indicates an action that must or should happen.
Epistemic Potential	-fe	Indicates an action that is inferred to be able to happen.
Epistemic Probable	-he	Indicates an action that is inferred to be likely to happen.
Epistemic Necessitative	-van	Indicates an action that is inferred to necessarily happen.
Attempt	-da	Indicates an attempted action.
Defective	-kla	Indicates an action that almost happens.
Completive	-tsek	Indicates an action that is done to completion: ĥraletsekra burn-3-COMPLETIVE-PAST It burnt away completely.

Name	Affix	Meaning
Telic	-vlo	Indicates a successful action (“managed to”).
Ineffective	-tšalu	Indicates that an action is ineffective in meeting some goal (“no use”).
Indifferent	-nelu	Indicates that an action is unnecessary in meeting some goal (“doesn’t matter”).
Diminutive	-ki	Indicates an action happening to a smaller degree. When combined with the imperative <-tro>, the verb is taken as a recommendation rather than a command.
Excessive	-dû	Indicates an action that happens to an excessive degree (“too much”).
Additional	-tu	Indicates an action happening in addition to another (“also”, “even”).
Exclusive	-(k, g, h, ġ, ñ)a	Indicates an action happening to the exclusion of others (“only”). The manner of articulation of initial consonant of the affix agrees with that of the onset of the previous syllable.
Superlative	-do	Indicates an action happening to the greatest extent (“the most”).
Discrete	-ni	Indicates one unit of action (e. g. “walk” → “step”).
Intentional	-pa	Indicates an action done on purpose.
Unintentional	-zy	Indicates an action done unintentionally.
Voluntary ♦	-sej	Indicates an action done willingly.
Involuntary ♦	-krej	Indicates an action done unwillingly.
Meritative ♦	-bûr	Indicates that an action is deserved.
Demeritative ♦	-kebûr	Indicates that an action is not deserved.
Improper	-zañ	Indicates that an action was done in an improper manner (“mis-”).
Actual ♦	-fšu	Indicates an actual state.
Imperative	-tro	Indicates a command to the second-person argument.
Hypothetical	-vluý	Acts as an if-clause. Mevu kêl sunuhevluý, mîny penetuta. rain NEG fall-3-HYPOT, flower\PL see\PL-3-1.PL-FUT If it doesn’t rain, we will look at the flowers.

Name	Affix	Meaning
Conditional	-to	Indicates an action that depends on another condition (i. e. equivalent to our “would”).
Conflictive	-tšak	Acts as an although-clause.
Analogous	-mes	Indicates the antecedent of an analogy (i. e. equivalent to “for the same reason that”)
Emphatic	-hraw	Places emphasis on the verb.
Reciprocal	-ne	Indicates that ABS and ERG (or in <i>n</i> -verbs, ACC and ABS) performed the action on each other.
Evident	-zu	Indicates an obvious action. Often condescending.
Antipassive ♦	-pah	Moves ERG to ABS, and ABS (if present) to ACC. May be used instead of the zeroeth-person ABS in order to avoid rhyming.
♦ indicates aspect limited to formal language		

## 4.6 | Tense

The tense marker, which comes at the end of a finite verb form, is one of the below:

- <∅> present
- <-ra> past
- <-ta> future
- <-rus> immediate past
- <-tys> immediate future

## 4.7 | Causative

Verbs can be marked as a causative. As seen in figure 4.3, this moves one argument to another position: inside the verb.

(If the base action has no ERG, then the causer assumes the ERG position and no further action is needed.)

The dislocated patient is incorporated in the verb, before the causative marker <-du>. It is not necessary to mark the dislocated patient.

<sup>1</sup>Thanks to mareck for suggesting this name.

Figure 4.3: The movement of arguments in a causative.



## 4.8 | Evidentiality

Evidentiality is optionally marked after the causative marker.

- <-haka> by direct evidence
- <-hana> by hearsay
- <-hame> inferential
- <-hamehe> inferential (self-evident)
- <-hala> by hope
- <-hale> by imagination
- <-hapa> by allegation
- <-hase> by desire

## 4.9 | Comparative

The comparative marker <gzo->, if present on a verb with no ERG, will cause the verb to compare the degree of the action between ERG and ABS. In otherwords, “X-ERG Y COMP-Z” means “X Zs more than Y”, akin to the *out-* prefix in English.

Hênu kretenelñas.  
 dog\PL run\PL-3ANM-INCLINATIVE  
*Dogs tend to run.*

Hênus tûku gžokretenelñas.  
 dog\PL-ERG cat\PL COMP-run\PL-3ANM-INCLINATIVE  
*Dogs tend to run more than cats.*

## 4.10 | Direction

A verb may have a directional marker before the comparative marker.

- <sun-> to a lower place

- <lak-> to a higher place
- <ren-> inwards
- <sak-> outwards, away
- <len-> with oneself

#### 4.11 | Relation

A verb may have a relational marker before the directional marker.

- <nê-> inside (an unspecified place)
- <kun-> outside (...)
- <mu-> to the side of (...)
- <kej-> around (...)
- <saj-> on top of (...)

Note that relational markers do not act as applicatives.

#### 4.12 | Pitch accent

If the pitch accent of the infinitive falls on the natural location, then it will for any conjugated form.

If it falls one syllable before it, then it will fall one syllable before the natural location for any conjugated form, unless the natural location is on the third-to-last syllable, in which case it falls on the third-to-last syllable.

If it falls one syllable after it, then it will fall one syllable after the natural location for any conjugated form, unless the natural location is on the last syllable, in which case it falls on the last syllable.

#### 4.13 | Notes about formality

Formal language tends to revere brevity. As a result, when there is an option to either express something morphologically as opposed to periphrastically, it will prefer the former option.

On the other hand, informal language tends to use more periphrastic constructions, and avoid marking direction and relation morphologically. Compare the following examples:

Nêlumotokreja.

REL\_IN-read-0-1-INVOLUNTARY-PAST

Kolohevu vasa-nēmá lumotora.



unwillingly there-inside-LOC read-0-1-PAST  
*I unwillingly read inside.*

Although the two sentences above express the same idea, the first sentence is more formal.

#### 4.14 | Polarity

As with nouns, the negative of a verb is expressed with a particle <kêl> before the verb.

#### 4.15 | N-verbs

*N*-verbs are a special class of verbs that, instead of taking ERG and ABS arguments, take ABS and ACC arguments. In the example below, <sinek> is an *n*-verb.

Daj-manema ane ralan sinelra.  
 previous-day-LOC PR.3.NONELITE sorrow-ACC feel-3ANM-PAST  
*Yesterday, she felt sorrow.*

Other *n*-verbs include <rumek> (depend, rely on).

Some verbs can be used either as a regular verb or an *n*-verb, but carry different meanings depending on usage:

Table 4.5: Some verbs whose meanings depend on *n*-usage.

Verb	<i>N</i>	Non- <i>n</i>
panek	see	look at
takek	hear	listen to
rakek	touch accidentally	touch intentionally
mumek	hate because of some intrinsic quality of what is hated	hate for the sake of hating
ramek	break something that is in the way	break something, seeking out things to be broken

#### 4.16 | Ditransitive verbs

Đraḥýl Rase is a secundative language; in other words, in ditransitive verbs, the recipient is the absolutive argument of the verb. The theme is marked with the instrumental case.

Zanyš Narku zārerul ventelra.  
 Zany-ERG Narku spoon-INSTR give-3ANM-PAST  
*Zany gave Narku a spoon.<sup>2</sup>*

<sup>2</sup>If you're curious, <Zany> means *robin* and <Narku> means *seed*.

Note that \*⟨Zanys Ħarkume zâre vemtera⟩ is grammatically incorrect.

However, other verbs may act in a monotransitive or ditransitive manner. Thus, ⟨Zanys Ħarku zârerul betlelra⟩ and ⟨Zanys Ħarkume zâre betlera⟩ are both correct and mean “Zany sent Ħarku a spoon”.

#### 4.17 | General comparatives and superlatives

The comparative prefix ⟨gzo-⟩ (mentioned in section 4.9) works only if the base sentence has no ergative argument and the subject of comparison is the absolutive argument. Alternatively, if the ergative argument is present and it is the subject of comparison, and there is no accusative argument, the verb can receive the antipassive aspect, demoting the ergative to the absolutive, but this method tends to be unusually formal.

The general approach is used only when an ergative argument is present in the base sentence or the subject of comparison is not the absolutive argument. This approach uses the relationals ⟨hâle⟩ and ⟨kâ⟩ on the dominant and recessive subjects, respectively. These relationals are in turn declined for the case of the subject of comparison:

Pylus mîny-*hâle* setla-kâ rine*he*.  
 fish\PL-ERG flower\PL-CMPDOM leaf\PL-CMPRESS eat\PL-3-GNOMIC  
 Fish eat more flowers than leaves.

Zany-*hâles* Ħarku-kâz gedu r*ene*.  
 Zany-CMPDOM-ERG Ħarku-CMPRESS-ERG meat eat-3  
 Zany eats more meat than Ħarku does.

Further difficulties arise from cases where the subject of comparison is the verb, or even complete clauses. In this case, the dominant verb receives the comparative prefix ⟨gzo-⟩ and the completive aspect marker ⟨-tšek⟩, while the recessive verb receives the comparative prefix and the diminutive aspect ⟨-ki⟩:

Mako varu-mulama gżopuluheltšek sydasej gżolymetaki.  
 Mako lake-side-LOC COMP-catch\_fish-3ANM-COMPLETIVE book\PL COMP-read\PL-3-3SG-DIM  
 Mako fishes beside the lake more than he reads books.<sup>3</sup>

In any case, omitting either the dominant or the recessive subject of comparison is ungrammatical.

Superlatives follow a completely different strategy. In most cases, the subject of comparison receives the ⟨-do⟩ coaspect or aspect:

Zakîl tages *hıraşodo* l*ene*.

<sup>3</sup>⟨Mako⟩ means *star*. Oddly enough, it's a masculine name.

west-GEN wind-ERG vigour-SUPER have-3  
 The west wind is the strongest.

Nehetu-tûr Zany naneldora.  
 MASC-person-out\_of-ADV Zany work-3ANM-SUPER-PAST  
 Of the men, Zany worked the most.

As in the second example, the relational <tuý> plus the adverbial case marks the basis of comparison.

Occasionally, multiple subjects of comparison might be marked:

Kay-tûr suýdos gireltosoðo.  
 group-out\_of-ADV 2SG.NE-SUPER-ERG attract-3ANM-2SG-SUPER  
 Out of the group, he is attracted to you the most.

This double marking suggests that there are two plausible subjects of comparison.

## 4.18 | Dependent clauses

### 4.18.1 | Relative clauses

A relative clause, or one that modifies a noun, is formed by appending <►-kâl> or <►-kaš> to the conjugated verb. Either the relative pronoun strategy (using verbal affixes or the pronoun <bâ>) or the gap strategy may be used to express the antecedent inside the clause. The relative pronoun strategy is the most common when the antecedent is the ABS of the clause or it would be otherwise unclear where it is. The gap strategy is the most common for non-ABS antecedents that are clear.

Table 4.6: Examples of relative clause usage.

Role of ante. in RC	Example
ABS	kunemikekâl sazuha dance-RELPRO-PROG-rel monkey the monkey that is dancing (<kunemekekâl sazuha> is also acceptable)
ERG	daj-manema hwonarakâl nehatu previous-day-LOC befriend-1-PAST-REL MASC-human the man who befriended me yesterday (<... hwonatebarakâl nehatu> is also acceptable)
LOC	mîny flenekâl kinâhe flower\PL grow\PL-3-REL hill the hill where the flowers grow (<mîny bāma flenekâl kinâhe> is also acceptable)
GEN	hānu teneldūkâl kisehatu dog bark-3ANM-EXCESSIVE-REL DIM-FEM-HUMAN the girl whose dog barks too much

Role of ante. in RC	Example
BENEFACTIVE	<p>(⟨bāli hānu teneldūkāl kisehatu⟩ is also acceptable)</p> <p>bāsane nanakâs rûma</p> <p>REL-BENEFACTIVE work-1-REL.NONRESTRICTIVE CHILD</p> <p>my child, whom I work for</p> <p>(⟨nanakâs rûma⟩ is somewhat acceptable but confusing)</p>

⟨►-kâl⟩ is used for restrictive clauses, and ⟨►-kâs⟩ is used for nonrestrictive clauses:

hānu teneldūkāl kisehatu  
 dog bark-3ANM-EXCESSIVE-REL DIM-FEM-HUMAN  
 the girl whose dog barks too much

hānu teneldūkâs kisehatu  
 dog bark-3ANM-EXCESSIVE-REL.NONRESTRICTIVE DIM-FEM-HUMAN  
 the girl, whose dog barks too much

Furthermore, despite allophony rules, ⟨►-kâs⟩ is not pronounced [kâ:], but rather [kâ:ʔ].

#### 4.18.2 | Content clauses

Content clauses are clauses that stand in place of nouns. They are formed by appending ⟨►-kaj⟩ to the conjugated form of a verb. The resulting clause can be declined as a noun, except that it is necessarily singular and its genitive form is ⟨►-kālī⟩.

Kejsa nînelmokâz klašake.  
 subject\PL belittle\PL-3ANM-HABITUAL-CONT-ERG worry-1-PROG  
 That he belittles his subjects is worrying me.  
 or: I'm worried that he has a habit of belittling his subordinates.

#### 4.18.3 | Quotatives

Some verbs accept an argument other than ABS, ERG or ACC. The *quotative* (QUOT) argument is used to show direct or indirect speech. To create a quotative, the particle ⟨tes⟩ is used.

“Ĥak pejson panara” tes tûrelra.  
 “three butterfly\PL-ACC see-1-PAST” QUOT say-3ANM-PAST  
 He said, “I saw three butterflies.”

Len tynda peneltara tes tûrelra.  
 four squirrel(\PL) see\PL-3ANM-3-PAST QUOT say-3ANM-PAST  
 She said that she looked at four squirrels.

Sometimes, it may be useful to pass non-quotative arguments where a quotative is expected (e. g. *I didn't say anything*). In that case, the quotative relational noun <tene> (lit. word) plus the adverbial case is used:

Selko-tenér kêt tûrara.

anything-QUOT.RELATION-ADV NEG say-1-PAST

*I didn't say anything.*<sup>4</sup>

---

<sup>4</sup>But note that this could also be expressed as <Selsun kêt tûrara>.



## 5 | Numbers

### 5.1 | Cardinal numbers

Đraħýl Rase uses a base-12 numbering system. The cardinal numbers from 0 – 12 are given below:

Table 5.1: The cardinal numbers from 0 – 12.

#	word
0	nâ
1	sel
2	mon
3	tak
4	len
5	bê
6	fû
7	zat
8	ko
9	rej
10	gym
11	ħyk
12	vôn

Words for numbers in the form  $x \cdot 12$  for  $2 \leq x < 12$  are expressed as  $\langle x\text{-vôn} \rangle$  – e. g.  $\langle \text{monvôn} \rangle = 24$ ;  $\langle \text{rejvôn} \rangle = 108$ .

Words for numbers in the form  $x \cdot 12 + y$  for  $2 \leq x < 12$  and  $1 \leq y < 12$  are expressed as  $\langle x\text{-vôn-}y \rangle$ , but with a few exceptions:

- Long vowels in  $y$  are shortened; e. g.  $17 = 12 + 5$  is  $\langle \text{vônbe} \rangle$ , not  $^*\langle \text{vônbê} \rangle$
- $\langle \text{mon} \rangle$  (2) and  $\langle \text{len} \rangle$  (4) swallow the  $\langle n \rangle$  of  $\langle \text{vôn} \rangle$ ; e. g.  $62 = 5 \cdot 12 + 2$  is  $\langle \text{bêvônmon} \rangle$ , not  $^*\langle \text{bêvônmon} \rangle$
- $\langle \text{rej} \rangle$  (9) is shortened to  $\langle \text{re} \rangle$  and swallows the  $\langle n \rangle$  of  $\langle \text{vôn} \rangle$ ; e. g.  $33 = 2 \cdot 12 + 9$  is  $\langle \text{monvôre} \rangle$ , not  $^*\langle \text{monvônrej} \rangle$

- $\langle ko \rangle$  (8) and  $\langle gym \rangle$  (10) change the  $\langle n \rangle$  or  $\langle v\hat{o}n \rangle$  to  $\langle \hat{n} \rangle$  (though in the standard dialect, this is only an orthographic change); e. g.  $82 = 6 \cdot 12 + 10$  is  $\langle f\hat{u}v\hat{o}n\hat{n}gym \rangle$ , not  $\ast\langle f\hat{u}v\hat{o}ngym \rangle$

Words for numbers less than  $12^6$  are expressed in the form

$$a \cdot 12^5 + b \cdot 12^4 + c \cdot 12^3 + d \cdot 12^2 + (x \cdot 12 + y)$$

where  $(x \cdot 12 + y)$  is expressed using the rules above, and the remaining terms are expressed with the words:

Table 5.2: The cardinal powers of 12 up to  $12^5$ .

#	word
$12^2$	sanu
$12^3$	pôre
$12^4$	rakir
$12^5$	fegi

Words for numbers that are  $12^6$  or greater are split into groups of six digits and use the following words for powers of  $12^6$ :

Table 5.3: The cardinal powers of  $12^6$

#	word
$12^6$	ħada
$12^{12}$	vaza
$12^{18}$	teħada
$12^{24}$	linħada
$12^{30}$	baħada
$12^{36}$	fuhada
$12^{42}$	zeħada
$12^{48}$	kuħada
$12^{54}$	riħada
$12^{60}$	gyħada
$12^{66}$	hykħada
$12^{72}$	vũnħada

## 5.2 | Ordinal numbers

The ordinal numbers for *1st* and *2nd* are the suppletive forms  $\langle troma \rangle$  and  $\langle iramu \rangle$ , respectively. Most ordinals after *2nd* are expressed regularly with the suffix  $\langle -ru \rangle$ .

Ordinals that end with the following roots are formed irregularly:



Table 5.4: Suppletive ordinals

final	ordinal form
sanu	sanru
pôre	pôru
rakir	rakiru

### 5.3 | Fractions

Most fractions of the form  $1/n$  are formed by suffixing <-kul>. The exceptions are listed in the following two tables:

Table 5.5: Suppletive fractional forms

#	word
$1/2$	šaga
$1/12$	bžarit or vônkul
$1/144$	kaslo
$1/12^3$	navam

Table 5.6: Suppletive fractional forms

ending root	fractional
rakir	rakirlo
fegi	fegilo
ħada	ħadalo
vaza	vazalo
teħada	teħadalo

Notes:

- Fractions of the form  $1/(n \cdot 12)$ ,  $1/(n \cdot 144)$  or  $1/(n \cdot 12^3)$  (with  $n \neq 1$ ) are formed regularly; e. g.  $1/(3 \cdot 12^3)$  is <takpôrekul>, not \*<taknavam>
- But this does not apply to table 5.6; e. g.  $1/(11 \cdot 12^4)$  is <hykrakirlo>, not \*<hykrakirkul>
- The fractional forms of higher powers of  $12^6$  are not suppletive; e. g.  $1/(12^{30})$  is <baħadaku>, not \*<baħadalo>
- The pitch accent is shifted to the second-to-last syllable.

Fractions of the form  $x/y$ , where  $x \neq 1$ , are written as  $x (1/y)s$ . For example, <tak kovōlinkul> means 3 (1/100)s, or 3/100 (note the pluralisation). Likewise, 2/99 would be written <mon kovōntakkulte>. In the ergative case, for instance, this would be written as <mon kovōntekkulzi>.

## 5.4 | Distributive numbers

These are formed by suffixing <▷-vin>, and carry a meaning similar to “each” or “at a time”.

Ṭakvin tego linetat zanešra.  
 three-DISTRIBUTIVE box\PL hold\PL-3-3.DU move-3.DU-PAST  
*The two carried three boxes each.*

Kasu-ḥajmé selvin nyvelra.  
 door-through-DIR one-DISTRIBUTIVE leave\PL-PAST  
*They left through the door one at a time.*

## 5.5 | Collective numbers

These are formed by suffixing <►-kô>, and are equivalent to the English expression “between them”.

Ṭakkô tego linetat zanešra.  
 three-COLLECTIVE box\PL hold\PL-3-3.DU move-3.DU-PAST  
*The two carried three boxes between them.*

## 5.6 | Multipliers

Multipliers tell how many times one amount is relative to another. They are similar to the expression “x times as much as” or “x-fold”, and they act as descriptors or adverbials. They are formed by appending <±-fsal>.

Kajnes vōlenfsal atúl kajne keme.  
 height-ERG twelve-four-MULTIPLIER human-GEN height equal-3  
*Its height is sixteen times the height of a human.*  
 or: *It is sixteen times as tall as a human.*

## 6 | Conjunctions

### 6.1 | Juxtaposition

Juxtaposition is used to join two elements with an “and”:

Nâkin / nâhen panara.  
tree-ACC mountain-ACC see-1-PAST  
*I saw a tree and a mountain.*

Kihatu klanel, unelra.  
DIM-person be\_lost-3ANM cry-3ANM-PAST  
*The child got lost and cried.*

When written, nouns are joined with a slash (an interpunct <·> in NTP), and clauses with a comma (a broken pipe <|> in NTP).

When two predicates are joined, which of ERG, ABS or ACC occurs first in the first clause becomes the ABS in the second clause:

Hatus hânu rakel, kunemelra.  
human-ERG dog touch-3ANM dance-3ANM-PAST  
*The person pet the dog and the person danced.*

Hânu hatu rakel, kunemelra.  
dog human-ERG touch-3ANM dance-3ANM-PAST  
*The person pet the dog and the dog danced.*

### 6.2 | <ka> and <gy>

<ka> (inclusive or) and <gy> (exclusive or) are explicit conjunctions that occur between what they join, and follow the same rules as juxtaposition.

When two or more of the three conjunctions occur in the same phrase, all three of these conjunctions have the same precedence level and are evaluated right to left. Explicit grouping is possible using <re ... zo>.

Table 6.1: Examples showing evaluation order of conjunctions.

DR	Translation
A B C	A and B and C
A ka B ka C	A or B or C
A B ka C	A and (B or C)
A ka B C	A or (B and C)
A B ka C D	A and (B or (C and D))
re A B zo ka C D	(A and B) or (C and D)

### 6.3 | The sequential conjunction ⟨ruk⟩

Unlike simple juxtaposition, ⟨ruk⟩ implies a sequence:

Kihatu klanel **ruk** unelra.

DIM-person be\_lost-3ANM **and**.SEQ cry-3ANM-PAST

*The child got lost and then cried.*

## 7 | Adverbs

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It is commonly said that there are no adverbs in Ďraħýl Rase. This is not entirely true, but true adverbs are a closed class. They do not receive any inflection.

Table 7.1: Some adverbs in Ďraħýl Rase.

Adverb	Meaning
huna	probably
mamane	forever
selšun	at all, ever, suddenly
rūnaħâr	in a few seconds
turusti	anymore
laksun	then, if that is the case
laŋkašaŋka	a long time ago
naý	but, however
kolohevu	unwillingly
anasana	often

It is more common to use the adverbial of a noun: <munuma> *slowness* → <munumár> *slowly*.



## 8 | Derivational rules

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Derivational rules (<rilak>; sg. <relak>; lit. *paths*) are rules that form a related word from a root.

### 8.1 | Verb-to-verb rules

These, as the name suggests, convert a verb into a related verb. These are called <helahreniw> (sg. <helahrenew>; lit. *re-tying*) in Ďraħýl Rase. These are not particularly common, given the rich inflectional morphology of verbs.

#### 8.1.1 | Reversive

Example: <mepek> *learn* → <šlumepek> *forget*

Example: <helek> *cure* → <šluhelek> *infect* (“un-cure”)

Prefixing <šlu-> will change the meaning of an intransitive or transitive verb to its reverse.

#### 8.1.2 | Repetitive

Example: <mepek> *learn* → <helamepek> *relearn*

Example: <hrenek> *tie* → <helahrenek> *retie*

Prefixing <hela-> will change the meaning of an intransitive or transitive verb X to mean “to X again”.

### 8.2 | Verb-to-noun rules

These convert a verb into a related noun. In Ďraħýl Rase, they are called <šluhreniw> (sg. <šluhrenew>; lit. *untying*). A common method to learn these constructions is to use the dummy verb <bžebek> and its derivations to show its role.

### 8.2.1 | Agent noun

These are nouns describing an entity who performs an action. They are distinguished by the role of the agent in the action in question and the animacy of the agent.

Table 8.1: Agent derivations. These can substitute either the <-ek> infinitive affix or the <-kaj> content clause affix. The former substitution is shown first, followed by the latter. All of the affixes shift the stress to the second-to-last syllable.

Role \ Animacy	Animate	Inanimate
ERG	-eplū / -kaplū panek <i>look at</i> paneplū <i>guard</i>	-etanu / -ketanu sunuhek <i>fall, drop</i> mevu-sunuhetanu <i>rain machine</i>
ABS	-oplū / -kuplū benek <i>reside</i> benoplū <i>resident</i>	-otanu / -kotanu ħralek <i>burn, cook</i> ħralotanu <i>fuel</i>

Agent nouns can be compounded. An ERG-agent noun can be prepended with an ABS-argument, and vice-versa (though, as usual in compounding, only the second noun is declined):

mevu-sunu**hetanu**  
rain-fall-**AGENT.ERG.INANIMATE**  
rain-dropp-**er** or *rain machine*

nŷr-rim**oplū**  
land-be\_a\_burden-**AGENT.ABS.ANIMATE**  
*someone who is a burden to the country* or *societal waste*

Hence, the mnemonics are <Bzebeplūz bzebo> *A foo-er foos* and <Bzeboplūz bzebel> *A foo-ee is foed*.

### 8.2.2 | Action noun

As usual, these are distinguished by role. In other words, there is a distinction between the act of being the ERG of a verb and the act of being the ABS.

Table 8.2: Action derivations. These are formed by substituting <-ek> with another affix.

Role	New affix
ERG	►-ew tšalek <i>fight</i> → tšalew <i>battle</i>
ABS	▷-esa panek <i>see</i> → panesa <i>appearance</i>



Note that the ABS and ACC arguments of *n*-verbs are treated as ERG and ABS in action nouns.

Hence, the mnemonics are <Bžebew: bžeboto> *Fooing<sup>erg</sup>: I foo* and <Bžebesa: bžeba> *Fooing<sup>abs</sup>: I am fooed*.

### 8.2.3 | Location noun

These are distinguished between natural and manmade locations.

Table 8.3: Location derivations. These are formed by substituting <-ek> or <-kaj> with another affix. All of the affixes shift the stress to the second-to-last syllable.

Location type	Affix
Natural	-ekolo / -kekolo rumek <i>hunt</i> → rumekolo <i>hunting grounds</i>
Manmade	-elenka / -kalenka renek <i>eat</i> → renelenka <i>restaurant</i>

Hence, the mnemonic is <Bžebelenkama binel bžibelpah> *In the foo-house, they reside and foo*.

### 8.2.4 | Temporal noun

Example: <mepək> *learn* → <mepesu> *schooltime*

These describe the time when an action happens. <-ek> is replaced with <▷-esu>, and <-kaj> with <▷-kašu>.

Hence, the mnemonic is <Bžebešuma vledel bžibelpah> *At foo-time, they wait and foo*.

### 8.2.5 | Pattern noun

Example: <hralek> *cook* → <hralélaj> *recipe*

These describe a pattern or blueprint for an action. <-ek> is replaced with <▷-élaj>, and <-kaj> with <▷-kélaj>.

Hence, the mnemonic is <Êz bžebélaj lume bžebo><sup>1</sup> *I read the foo-book and foo*.

### 8.2.6 | Instrument noun

Example: <tanek> *go, walk* → <tanive> *a tool for walking* → <tanivél vunu> *walking-stick*

These describe an instrument used for an action. <-ek> is replaced with <▷-ive>, and <-kaj> with <▷-kajve>.

Hence, the mnemonic is <Bžebiverul bžebo> *They foo with the foo-tool*.

<sup>1</sup>using whatever first-person pronoun is appropriate

### 8.2.7 | Derivative noun

The derivative noun is used to describe a product made from an action. Again, there is a distinction between natural and manmade derivatives:

Table 8.4: Derivative derivations. These are formed by substituting <-ek> or <-kaj> with another affix. All of the affixes shift the stress to the second-to-last syllable.

Derivative type	Affix
Natural	-eņej / -keņej ponek <i>bite</i> → poneņej <i>result of biting (e. g. bite marks)</i>
Manmade	-eklane / -keklane hralek <i>cook</i> → hraleklane <i>cooked food</i>

Hence, the mnemonic is <Bžebo bžebeklane srane> *They foo and make foo-product.*

### 8.2.8 | Tendency noun

Example: <horek> *laugh* → <horura> *tendency to laugh* → <horurál atu> *a person who tends to laugh*

These create a noun that means “tendency to do X”, which in turn is almost always used in the genitive or as the ABS of <lenek> *to have*.

<-ek> is replaced with <▷-ura>, and <-kaj> with <▷-kura>.

Hence, the mnemonic is <Bžeburál atu bžeboņas> *A person with the tendency to foo tends to foo.*

### 8.2.9 | Craft noun

Example: <ġunek> *experiment, torture* → <ġunyw> *science*

These create a noun that means “the art of doing X”. <-ek> is replaced with <►-yw>, and <-kaj> with <►-nyw>.

Hence, the mnemonic is <Bžebyw varnekâl etu anasana bžebo> *Those who enjoy the art of fooing often foo.*

## 8.3 | Noun-to-noun rules

These convert a noun into a related noun. In Ďraħýl Rase, they are called <lakan-ħej> (sg. <lakan-ħaj>; lit. *spanning over* or *crossing*).

Due to the number of such rules and their straightforwardness, we express them in a table.

Table 8.5: Noun-to-noun rules.

Name	Affix	Description
Collection	►-kaŷ	A collection of the noun. Ex. <nâki> <i>tree</i> → <nâkikaŷ> <i>forest</i>
Bounty	▷-tanu	Full of; supplied with; having much of.

Name	Affix	Description
Negative	kê-	Ex. <vuýra> <i>mold</i> → <vuýratanu> <i>moldiness</i> Obvious.
Reversive	ślu-	Ex. <denutanu> <i>finite</i> → <kêdenutanu> <i>infinite</i> The reverse action.
Archetype	≥-ko	Ex. <visko> <i>squaring</i> → <śluvisko> <i>square root</i> An entity of the quality.
Natural derivative	►-nej	Ex. <kensu> <i>redness</i> → <kensuko> <i>red thing</i> Obvious.
Manmade derivative	▷-plane	Ex. <ñarku> <i>seed</i> → <ñarkunej> <i>young plant</i> Obvious.
Partial	►-mân	Ex. <nâki> <i>tree</i> → <nâkiplane> <i>wood</i> A part of something.
Friend	►-tûn	Ex. <nâki> <i>tree</i> → <nâkimân> <i>branch</i> A friend or proponent of something.
Possessor	▷-kâdu	Ex. <śluklanew> <i>correcting misleading information</i> → <śluklanewtûn> <i>proponent of correcting misleading information</i> One who possesses something.
Container	≥-sew	Ex. <nýma> <i>wisdom</i> → <nýmakâdu> <i>wise person</i> A container for or a typical home of something.
Study	▷-relu	Ex. <kês> <i>arrow</i> → <kêssew> <i>quiver</i> The study of something.
Craft	►-nyw	Ex. <hawma> <i>spider</i> → <hawmaséw> <i>spider web</i> The art or craft of something.
Change	≥-ĥa	Ex. <rakama> <i>story</i> → <rakamanyw> <i>literature (field of study)</i> The act of gaining some quality.
Reflexive	ñe-	Ex. <revet> <i>pale, white</i> → <revetha> <i>lightening</i> A quality pertaining to oneself or each other.
Agent	≥-hat	Ex. <kêkemew> <i>difference</i> → <ñekêkemew> <i>diversity</i> One who does.
		Ex. <rekarelu> <i>mathematics</i> → <rekareluhat> <i>mathematician</i>

In general, <▷-relu> suggests a more objective field of study, and <►-nyw> a more subjective one. Interestingly, *science* is translated as <ġunyw>, which uses a derivation analogous to the latter.

## 8.4 | Noun-to-verb rules

These are called <hrenílaj> (sg. <hrenélaj>; lit. *tying recipe*).

### 8.4.1 | Becoming

Example: <kensu> *red* → <kensunek> *red*

This is a simple suffix <≥-nek> and produces an intransitive verb. If the pitch accent somehow falls on the last syllable with the shift, it instead falls on the second-to-last: <hajnek> instead of \*<hajnék>.

### 8.4.2 | Measure

Example: <kaku> *year* → <kakunvek> *be x years old*

Example: <ñetra> *unit of distance equivalent to shoulder-to-fingertip distance (~0.75 cm)* → <ñetranvek> *be x ñitra tall / long*

Example: <farep> *unit of mass (~1.5 kg)* → <faremvek> *weigh x ferep*

A longer example:

Vômon pavranveto.

twelve-two pavra-MEASURE-3-1

I am fourteen pevra tall. (1 pavra = 1/6 ñetra)

The measure rule takes a unit of measure and outputs a transitive verb meaning “ERG measures ABS units”. It is formed by:

- Changing the coda to the nasal at the same place of articulation (but <h> and <h> change to <ñ>, and <t> and <d> to <n>). If there is no coda, append an <n>.
- Appending <▷-vek>.

## 9 | Semantics

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This chapter is meant to be a guide on how to use certain words, and may help you translate text to or from Ďraǵýl Rase.

### 9.1 | Predicative possession

Uninterestingly, predicative (alienable) possession is expressed with the verb <lenek> *have, hold, possess*. (This verb is also used to assign a quality to the noun.)

Bûn êz *lene*.  
cup I.NONELITE-ERG *have-3*  
*I have a cup.*

Inalienable predicative possession uses the relational <dura> *glue* and the verb <atek> *exist*.

Mon takit-durár *ata*.  
two ear-DU-glue-ADV *exist-1*  
*I exist with two ears.*  
or: *I have two ears.*

Predicative association (e. g. *I have a dog*) uses an expression that is translated to *live with*:

Hânunylu *bena*.  
dog-COM *reside-1*  
*I live with a dog.*  
or: *I have a dog.*

## 9.2 | “To be”

The English verb “to be” has no direct translation in Ďrahýl Rase because it has several uses:

- to express identity
- to express membership or subthood
- to express location
- to express a property
- to express definition
- to express existence

Each of these meanings is covered by a different verb in Ďrahýl Rase.

### 9.2.1 | Identity

Identity is expressed with the verb <kemek> *equal*:

Vašâz Tasara keme.  
 Vašây-ERG Tasara equal-3  
 [The city of] Vašây is Tasara.<sup>1</sup>

### 9.2.2 | Membership

Membership is expressed with the verb <asek> *include, contain*. Note that the ERG argument is always plural and refers to the superset:

Mâra etus asel.  
 Mâra human\PL-ERG contain-3ANM  
 [The set of] humans contain[s] Mâra.  
 or: Mâra is a human.

Hrêne nêkis ese.  
 birch\PL tree\PL-ERG contain\PL-3  
 Birches are trees.

Note that juxtaposition of two nouns declined in the ergative case produce unexpected results:

Hênus / tûkus asel.  
 dog\PL-ERG cat\PL-ERG contain-3ANM  
 It is a dog or a cat. (literally [The set of] dogs and cats contains it.)

<sup>1</sup> Vašây and Tasara are the Ďrahýl Rase and Kavinan names for the same city, respectively.

In order to produce the intended result, the clause must be repeated:

Hênus asel, tûkus asel.  
 dog\PL-ERG contain-3ANM cat\PL-ERG contain-3ANM  
 It is both a dog and a cat.

Note that <asek> is also used for the conventional sense of *including* or *containing*:

Tagas laki ase.  
 box-ERG salt contain-3  
 The box contains salt.

### 9.2.3 | Location

Location is expressed with the verb <benek> *be at, reside, stand, live*:

Suylí lenkama bena.  
 PR.2.NONELITE-GEN house-LOC be\_at-1  
 I am at your house.

### 9.2.4 | Property

<lenek> *have, possess* is used for qualities:

Zekkus revet lene.  
 rabbit-ERG white have-3  
 The rabbit is white.

### 9.2.5 | Definition

<hšenek> *ERG is defined as ABS* is used:

Pavras fûkul ñetra hšene.  
 pavra-ERG six-FRACTION ñetra defined\_as-3  
 A pavra is one-sixth of a ñetra.

### 9.2.6 | Existence

This uses <atek> *exist*.

Vanrakajkáne ata.  
 ponder-1-CONTENT-CAUS exist-1  
 I think; therefore, I am.

### 9.3 | “Good” and “bad”

There are no direct translations of *good* or *bad* in Ďrahýl Rase. One must specify *by which metric*.



## 10 | Miscellanea

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This chapter covers often-neglected topics that are too small for their own chapters.

### 10.1 | Units of measure

#### 10.1.1 | Time

The following table shows the most common units of time:

Table 10.1: Units of time.

Name	Definition	Approximation
kaku (= <i>year</i> )	365.25 mene, 8 or 9 diku	1 year
deku	44 or 45 mene	
nusa	6 mene	
mane (= <i>day</i> )		1 day
nevr	1/12 mane	2 hours
tarnu	1/72 nevr	5/3 minutes (100 seconds)
pšule	1/108 tarnu	0.925 seconds

The *kaku* starts on the first day of the first *deku* on or after the 12th *mane* before the spring equinox.

## → Names of diku

Table 10.2: Names of the *diku*.

Name	Length	Origin
zandek	44	⟨zany⟩ <i>robin</i>
kazdek	45	⟨kasla⟩ <i>lily</i>
têdek	44	⟨têke⟩ <i>sun</i>
mevdek	45	⟨mevu⟩ <i>rain</i>
sundek	44	⟨sunuhek⟩ <i>fall down</i>
šidek	45	⟨šiki⟩ <i>dust, powder</i>
guldek	44	⟨guli⟩ <i>ice</i>
mordek	45	⟨moru⟩ <i>black</i>
hraldek	44	⟨hrale⟩ <i>fire</i>

*Mordek* is an intercalary *deku* that appears only in *keku* with nine *diku*.

## → Names of the mene of the nusa

Starting from the first day of work, these are:

- pakuy-mane
- sanlu-mane
- kônre-mane
- grefu-mane
- zekku-mane
- Idisa-mane

*Idisa-mane* is commonly considered a day of rest. The first *mane* of the *kaku* is set such that the last *mane* of the *kaku* is *Idisa-mane*.

### 10.1.2 | Length

The following table shows the most common units of length:

Table 10.3: Units of length.

Name	Definition	Approximation
swana	2520 ñitra	1.89 km
ñetra	shoulder-to-fingertip distance	75.0 cm
pavra	1/6 ñetra	12.5 cm
nûko	1/6 pavra	2.08 cm
hjali	1/15 pavra	8.33 mm

### 10.1.3 | Mass

The following table shows the most common units of mass:

Table 10.4: Units of mass.

Name	Definition	Approximation
farep		1.56 kg
vune	1/24 farep	65 g



## 11 | Example Texts

### 11.1 | Varwe (translations of foreign works)

#### 11.1.1 | Helakotanesa

Translation of William Butler Yeats’ “The Second Coming”.

խնէրձն օղնն չէնթրձն

Kolonekâl hjulâma funelkjûkâl

large-BECOME-3-REL vortex-LOC rotate-3ANM-CONTINUATIVE-REL

Turning and turning in the widening gyre

(A point of subtlety: <kawsa> wide is not used since the vortex is inferred to be expanding in two dimensions.)

բձն Դնթեւեւ թ Դննն

Dâba talgeplün kêl takelge,

falcon take\_care\_of-AGENT-ACC NEG hear-3ANM-DEONTIC\_POTENTIAL

The falcon cannot hear the falconer;

(<dâba> can technically refer to any bird of prey.)

Էյր չփլ Էր թ օննննն

Nýr híse, nure kêl hrenetamege,

world fall\_apart-3 centre NEG tie-3-REFLEXIVE-DEONTIC\_POTENTIAL

Things fall apart; the centre cannot hold;

խփրտտ Էյրննն ռննն

Kasra-hevesi nýr-hajmé betlema,

leader-hole world-through-DIR fly-3-INCHOATIVE

Mere anarchy is loosed upon the world,

օնն Էնննն 56-Դ Ըննն

Uros nefinekâl lerûna sluhrene,

blood-ERG dark-BECOME-3-REL tide REVERSIVE-tie-3

The blood-dimmed tide is loosed ...

𐌺𐌹𐌱𐌺𐌰 𐌰𐌺𐌰 𐌸𐌺𐌰 𐌸𐌺𐌰𐌺𐌰  
 Heli-koloma palsúl rēku sunemetšek,  
 all-place-LOC innocence-GEN ceremony drown-3-COMPLETIVE  
 and everywhere / The ceremony of innocence is drowned

𐌶𐌵𐌺𐌰 𐌲𐌺𐌰 𐌸𐌺𐌰 𐌸𐌺𐌰 𐌸𐌺𐌰  
 Mrašadól etus selsun marda kēl leneke,  
 virtue-SUPER-GEN human\PL-ERG at\_all conviction NEG have-3-PROG  
 The best lack all conviction, ...

𐌶𐌸𐌺𐌰𐌺𐌰 𐌸𐌺𐌰 𐌸𐌺𐌰  
 Mogodokēdu ruhas mirel.  
 evil-SUPER-PERSON\_WITH\PL passion-ERG fill-3  
 while the worst / Are full of passionate intensity.

𐌺𐌹𐌺𐌰 𐌺𐌹𐌺𐌰 𐌺𐌹𐌺𐌰  
 Nūnēr vaneñran penel,  
 death-ADV divine\_wisdom-ACC see\PL-3ANM  
 Surely some revelation is at hand;  
 (lit. Surely they see some divine wisdom)

𐌺𐌹𐌺𐌰 𐌸𐌺𐌰𐌺𐌰 𐌸𐌺𐌰  
 Nūnēr Helakotanesa beneke.  
 death-ADV AGAIN-come-ACT.P be\_at-3-PROG  
 Surely the Second Coming is at hand.

𐌸𐌺𐌰𐌺𐌰 𐌸𐌺𐌰𐌺𐌰  
 Helakotanesa! Tûramañakajmá  
 AGAIN-come-ACT.P say-1-INCHOATIVE-EXCLUSIVE-CONTENT-LOC  
 The Second Coming! Hardly are those words out / When ...

𐌺𐌹𐌺𐌰 𐌸𐌺𐌰 𐌸𐌺𐌰 𐌸𐌺𐌰  
 Nýr-hezél rehun pana, ġunata.  
 world-spirit-GEN image-ACC see-1 torture-1-3  
 a vast image out of Spiritus Mundi / troubles my sight. ...  
 (This is a fairly liberal translation.)

𐌺𐌹𐌺𐌰 𐌸𐌺𐌰 𐌸𐌺𐌰  
 Plūnli havatlí rúhlape /  
 sand-GEN desert-GEN wasteland  
 a waste of desert sand;  
 (Note the slash used to mark juxtaposition.)

𐌸𐌺𐌰 𐌸𐌺𐌰 𐌸𐌺𐌰

Girúl ehu atúl môdu /  
 lion-GEN body human-GEN head  
 A shape with lion body and head of a man,  
 (No slash is used between <girúl ehu> and <atúl môdu> in order to avoid confusion.)

ካፍኦካገፍ ሥኔ ነፍሥ ንፍስ ይኖር  
 Têke-tûr kêl lurakâl numâl panew  
 sun-like-ADV NEG have\_mercy-1-REL empty-GEN see-ACT.A  
 A gaze blank and pitiless as the sun,

፳፭፻፬ ዕኔ ሃይማኖት ሥፍራ  
 Munumâr helde zeneke, kejmâ  
 slow-ADV leg\PL move\PL-3-PROG around-LOC  
 Is moving its slow thighs, while all about it

፩፻፱ ዕኔ ከፍጥነት ላይ ይፈሰስ  
 Fanûl havat-hjamerzîl nifi bitle.  
 anger-GEN desert-bird\PL-GEN shadow\PL fly\PL-3  
 Wind shadows of indignant desert birds.

፩፻፱ ዕኔ ከፍጥነት ላይ ይፈሰስ  
 Nefi helaunuhe, naý hýo  
 darkness AGAIN-descend-3 but now  
 The darkness drops again but now [I know]

፲፱፻፲፱ ዕኔ ሥፍራ ፍጥነት  
 Galûl rajnesâl vòmmonsanu mene  
 stone-GEN sleep-ACT.P-GEN 12-2-144 year\PL  
 [That] twenty centuries of stony sleep

፩፻፱ ዕኔ ከፍጥነት ላይ ይፈሰስ  
 Funes koderifnekera tes tuha,  
 cradle-ERG nightmare-BECOME\PL-3-PROG-PAST QUOT know-1  
 Were vexed to nightmare by a rocking cradle,

፲፱፻፲፱ ዕኔ ከፍጥነት ላይ ይፈሰስ  
 Rû hýo surekâl mêl mogól gane  
 time now know-3-REL what-GEN evil-GEN beast  
 And what rough beast, its hour come round at last,

፩፻፱ ዕኔ ከፍጥነት ላይ ይፈሰስ  
 Nakkelkajsáne Bêtlehemé tanel?  
 be\_born-3ANM-CONTENT-BENEFACTIVE Bethlehem-DIR go-3ANM  
 Slouches toward Bethlehem to be born?





## A | The Ďraǵýl Rase lexicon

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An entry looks like this:

marda *n* castle, fortress, stronghold, conviction, firm

From left to right:

1. The entry – the Ďraǵýl Rase term listed.
2. The part of speech of the corresponding entry:
  - *n* – a noun or pronoun
  - *v* – a verb
    - *vn* – an *n*-verb
    - *vn?* – a verb that can be used as either an *n*-verb or a non-*n*-verb. In this case, both usages are clarified in the notes.
    - *v2* – a verb that can be used as either a monotransitive verb or a ditransitive verb
    - *v2x* – a verb that is always used as a ditransitive
  - *adv* – a true adverb
3. The definition – the gloss for the corresponding entry.
  - (a) (A) – the ergative argument of the verb.
  - (b) (P) – the absolutive argument of the verb.
  - (c) (QUOT) – the quotative argument of the verb.
4. If applicable, any special grammatical or semantic notes for this term.
5. Optionally, examples of usage.

ej *n* I

| p

pajso *n* butterfly

pasa *n* intention

pyse *n* south

- pasek *v* (P) answers (QUOT)  
 panek *vn?* look at, see, turn to-  
 ward, find *n* = see; non-*n* = find  
 ponek *v* bite  
 panā *n* feather  
 pama *n* snake  
 prakek *v* criticise, improve  
 prunek *v* cut out, excise, delete  
 paruvo *n* society  
 paruvek *v* socialise, live in organ-  
 ised tribes  
 pšule *n* unit of time (~ 0.92 sec)  
 pela *n* table  
 pelu *n* left  
 pulu *n* fish  
 plety *n* parent  
 palsu *n* innocence  
 puluhek *v* catch fish  
 plû *n* hand, arm  
 plûn *n* sand  
 plûgejlek *v* tolerate (cf. gejelek)  
 peva *n* glyph, letter, character  
 pavra *n* unit of length = 1/6 ñetra  
 puña *n* knee  
 puzanek *v* pull, be pulled, invite
- t**
- atu *n* human  
 toÿ *n* deed, act  
 tuÿ *n* resemblance, like  
 tuÿ *n* out of (used in superlative  
 constructions) *n* + tuÿ + adv  
 totu *n* largeness  
 atek *v* exist  
 tajka *n* branch, bough  
 taka *n* hole taka-nēme *lit. into* for  
 a hole to no end, relentlessly  
 taki *n* ear  
 teku *n* not functioning, not work-  
 ing, broken  
 tewko *n* taste, preference  
 takatu *n* structure, building  
 takek *vn?* hear, listen to *n* =  
 hear; non-*n* = listen to
- takika *n* happiness  
 tekka *n* shelf, grid  
 takru *n* pair of shoes  
 itase *adv* perhaps, maybe  
 itos *n* riding animal  
 tes *n* quotative  
 tusuÿ *n* cliff, promontory  
 tusru *n* servant  
 tasavo *n* drum  
 tene *n* word, quotative relational  
 tanek *v* go, walk with stop as-  
 pect, can mean “stop” or “arrive”; with  
 start aspect, can mean “start” or “depart”  
 tenek *v* make noise, bark  
 tynda *n* squirrel  
 tamu *n* skin, hide  
 tomu *n* domesticated animal  
 tomek *v* bind, control, drive  
 tehu *n* fence, wall  
 tuhu *n* wisdom  
 tuhek *v* (P) knows (QUOT)  
 turek *v* light (a candle or light  
 switch), turn on  
 trakas *n* pompous, boastful  
 trasi *n* morning  
 turusti *adv* anymore  
 taro *n* brick  
 tšake *n* war, battle, despite  
 tašef *n* noodles  
 tšane *n* basket  
 tšalek *v* fight, struggle against  
 tšagek *v* shout, ring (bell)  
 tawla *n* skill  
 talan *n* goose  
 talmo *n* clarity, lightness  
 talgek *v* raise, take care of  
 telgek *v* prepare for, be prepared  
 tovo *n* sheep  
 tavra *n* plate, one’s share of  
 tavlu *n* egg  
 tevalek *v* guess (QUOT|P)  
 taga *n* box  
 tage *n* wind  
 tegira *n* attractive, beautiful,  
 handsome (person)

tažaru *n* summer solstice  
 têke *n* sun  
 têlaka *n* dawn, sunrise  
 têg *n* bone  
 tōku *n* cat  
 tōne *n* rainbow  
 tōrenu *n* palace  
 tûrek *v* speak, say ≠ satek;  
 speaker → P  
 tûle *n* hard, difficult  
 tûlo *n* heavy, stubborn  
 tûd *n* strength, strong

## k

kaŷ *n* collection, bundle, group, organisation  
 ke *n* temporary, fleeting  
 kej *n* environs, surroundings, around, about Singular.  
 kapa *n* milk  
 kajto *n* stove  
 kotanek *v* come, return, arrive  
 kaku *n* year  
 kajkek *v* hide  
 kekoro *n* most, majority  
 kekên *n* frog  
 kajsa *n* subject, inferior, person of lower rank, subordinate  
 kasu *n* door, gate  
 kawsa *n* width, wide (1D)  
 kasek *v* serve, follow  
 kasek *v* penetrate, breach, invade  
 kasek *v* wake up  
 kasna *n* dense, frequent, often  
 kesma *n* window  
 kasra *n* military leader, splendour  
 kasra-hevesi *n* anarchy  
 kaslu *n* lily  
 kajne *n* high, tall, height, proud, pride  
 kanu *n* room  
 konu *n* moss  
 kune *n* outside  
 kento *n* name

kunek *v* decay, wither, rot, perish  
 kensu *n* red  
 konsu *n* ladder  
 kunemek *v* (P) dances  
 konrek *v* request, ask for  
 kinâhe *n* hill  
 kemew *n* same, equal  
 kemek *v* equal  
 kañek *v* swim  
 keñen *n* bucket  
 kejhátu *n* neighbour  
 kohatu *n* guest  
 kretanek *v* run  
 karek *v* call oneself, assign to oneself  
 krenu *n* earliness, speed, sudden fast early  
 kšoj *n* dummy noun  
 kšaki *n* phrase, sentence  
 kšakimŷu *n* syntax  
 kšusa *n* lightning  
 kšumu *n* chain  
 kšavo *n* bell  
 keli *n* knife, blade  
 kile *n* smallness  
 klu *n* a few, several  
 kolo *n* ground, place, floor Also used as an adjective to mean “much”, “many”, “large”, “wide” (2D) or “this”.  
 kula *n* scale (for weighing)  
 kaltanu *n* clock  
 kalek *v* (P) feels pain in (A)  
 kelek *v* need  
 klanew *n* state of being lost, misleading, false logic  
 kelenka *n* hut  
 klanek *v* be lost, abandon  
 kolman *n* today  
 kluha *n* backside  
 kolohevu *adv* unwillingly  
 klašek *v* (P) is worried / concerned / disturbed about (A)  
 klûd *n* flat object, pane  
 kagi *n* foolish, stupid  
 kegejlew *n* damnation  
 kuña *n* axe

koderef *n* nightmare  
 kebenek *v* camp, reside temporarily  
 kâren *n* space, volume  
 kâvek *v* trip, stumble  
 kêš *n* arrow  
 kêva *n* blind  
 kôlo *n* here For brevity, it is not necessary to add the locative suffix.  
 kût *n* resource, wealth  
 kûla *n* piece, shard, rag  
 kêru *n* nest

## S

saj *n* surface, top  
 suý *n* you  
 sepu *n* ~ times For brevity, it is not necessary to add the temporal suffix.  
 supane *n* care, careful  
 siplu *n* complex, ornate  
 satek *v* tell ≠ tûrek; speaker → A; audience → P  
 satanek *v* travel to In this case, A travels to B = A-s B satane  
 satla *n* leaf  
 asaka *n* danger  
 asek *v* contain, include This verb can also be used to mean “is” in the appropriate case. e. g. Etus Mâra ase. – Mâra is a human. Note that A is always plural in this case.  
 sako *n* village  
 seki *n* gender  
 suýku *n* sugar  
 sane *n* wheat  
 sune *n* water  
 swana *n* unit of distance ~ 1.89 km  
 suýnut *n* dusk, sunset  
 sejnek *v* want (to)  
 senka *n* compassion, empathy  
 sinek *vn* (emotionally) feel, sense  
 suneka *n* well  
 sunemek *v* drown  
 sunuh *n* below

sunuhek *v* fall, descend, drop  
 mevú (sunuhek) rain  
 senrak *v* believe  
 sunugalu *n* meteor  
 samo *n* face  
 simek *v* (A) apologises to (P)  
 suhe *n* deer  
 sahnæk *v* play  
 sahe *n* line (geometric form)  
 sehatu *n* girl  
 suhor *n* blue  
 surek *v* (A) knows about (P)  
 sranek *v* build, make, construct, create, produce  
 sravek *v* intend  
 -saši *n* title for ordinary people, used w/ surname  
 sušek *v* (A) visits (P)  
 esela *n* latch, rearrangement, in terms of  
 silu *n* younger sibling  
 syltek *v* hide, cover X hides in Y = Y-s X syltel = Y hides X  
 salka *n* stem  
 selko *n* any, at all, anything, something  
 salra *n* glass  
 selšun *adv* at all, ever, suddenly  
 seva *n* winter  
 suvek *v* (P) hangs  
 sigut *n* campaign, event, march  
 syda *n* paper  
 sydasay *n* book  
 sydamanu *n* chapter (of a book)  
 sazuha *n* monkey  
 sagek *v* earn  
 segek *v* emit  
 sân *n* twig, thing  
 sânko *n* thing

## f

fuý *n* reason  
 jufa *n* flavour, taste, delicious  
 fetek *v* sing (tr), be sung (intr)

fukek <i>v</i>	blow on	nahek <i>v</i>	raise a pillar, build, construct
fykka <i>n</i>	fern	naĥan <i>n</i>	unit of currency
fanu <i>n</i>	anger, wrath	nuhe <i>n</i>	past, before, near
fenu <i>n</i>	chant, song, poem	nehatu <i>n</i>	boy
funa <i>n</i>	eye	nuhurek <i>v</i>	mourn, grieve
fune <i>n</i>	cradle, wheel	anur <i>n</i>	daytime
funek <i>v</i>	rotate	nure <i>n</i>	middle, between, among, centre
finso <i>n</i>	region of country	unure <i>n</i>	weak
faĥta <i>n</i>	normal, usual, ordinary	narek <i>v</i>	argue
farep <i>n</i>	unit of mass equivalent to ~1.5kg	narmu <i>n</i>	loud
forme <i>n</i>	countryside, plains, field	nurûko <i>n</i>	devil, demon
fšane <i>n</i>	face	nula <i>n</i>	approximately
fšube <i>n</i>	border	neltek <i>v</i>	store, stash, save
flanek <i>v</i>	grow	nalī <i>n</i>	trick, stunt
fŷ <i>n</i>	per, each	najva <i>n</i>	people, race, tribe
<b>  n</b>		nuvo <i>n</i>	hair, fur
naĥ <i>adv</i>	but, however	nuvata <i>n</i>	spouse
unu <i>n</i>	gentle	nuvek <i>v</i>	banish, exile, leave, exit, remove
nupo <i>n</i>	boat	unade <i>n</i>	solitude, loneliness
nupotane <i>v</i>	sail	nebek <i>v</i>	melt
napek <i>v</i>	say, write, express, record	nebewgalu <i>n</i>	lava
natû <i>n</i>	bow	nuġe <i>n</i>	ink
nako <i>n</i>	mushroom	nâ <i>n</i>	zero, nothing
nawko <i>n</i>	mouth	nâki <i>n</i>	tree
unek <i>v</i>	cry	nâĥe <i>n</i>	mountain, safe, secure
nekek <i>v</i>	dislike	nâĥhalde <i>n</i>	nomad
nakkek <i>n</i>	be born, give birth to	nê <i>n</i>	inside
nekas <i>n</i>	dislike	nênek <i>v</i>	ridicule, belittle
neklo <i>n</i>	root	nêbe <i>n</i>	dignity
nase <i>n</i>	new	nûtek <i>n</i>	shoot from a bow
anasana <i>adv</i>	often	nûko <i>n</i>	finger
nefi <i>n</i>	dark, shadow	nûnek <i>v</i>	die, kill
nanek <i>v</i>	(P) works (labour)	nūnew <i>n</i>	death, obviousness
nwenek <i>v</i>	flatter, compliment	nŷma <i>n</i>	wisdom
nema <i>n</i>	sweetness	nŷr <i>n</i>	land, country, world
numa <i>n</i>	emptiness, void, blank	<b>  m</b>	
numahatu <i>n</i>	slave	ama <i>n</i>	north
nimur <i>n</i>	lizard	mej <i>n</i>	what?
naĥa <i>n</i>	award, gift, present (for POSSESSOR)		
naĥyw <i>n</i>	grammar		

moj *n* distance, opposite side, after, beyond X-mojmé = away from X; moj-mane(ma) = some day  
 mýu *n* order, sequence  
 mapek *v* (A) translates, interprets (P) as (QUOT)  
 mepek *v* learn, teach (about) learn <A> → <A>-kej má mepek  
 móýplû *n* fist moýplûrul vulek punch  
 matek *v* roll  
 matek *v* insult  
 matuk *n* fruit  
 metek *v* (A) can converse in language (P)  
 matanew *n* beginning, start  
 matanek *n* begin, start  
 matora *n* ball  
 matuň *n* nonsense  
 maka *n* (spool of) thread  
 mako *n* star  
 muka *n* love  
 mukek *v* droop, bend  
 mas *n* front  
 misek *v* (P) thanks (A)  
 mane *n* day  
 manu *n* part, some, segment  
 mjeny *n* flower  
 monu *n* tool  
 menek *v* (A) prays to (P)  
 munuma *n* slowness, lateness  
 monšun *adv* ever again (negative statement) ~  
 mumek *vn?* loathe, hate *n* = be forced to hate; non-*n* = hate intentionally  
 mamane *adv* forever  
 majru *n* wolf  
 mojru *n* apple  
 moru *n* black  
 merek *v* fill, (P) is filled with / has much (A)  
 mraša *n* correct, right, virtuous  
 marda *n* castle, fortress, stronghold, conviction, firm  
 meša *n* air, wind, sky, heaven, boundary, limit

mašek *v* breathe  
 mušek *v* curse  
 mula *n* side  
 malata *n* togetherness  
 malka *n* quiet, calm, sound  
 malnek *v* be idle, have nothing to do  
 mevu *n* rain  
 mogo *n* evil, heinous, wicked  
 madanek *v* enter  
 medianek *v* flee  
 mağa *n* down, under, below  
 medro *n* barricade, X-shape  
 mêtes *adv* (QUOT) what?, how?  
 mōg *n* east  
 mōdu *n* head  
 mōdu-mas *n* forehead

## | ħ

eħu *n* body, object  
 ħisek *v* grind, fall apart  
 ħanek *v* do this  
 ħaname *n* this one, generic pronoun  
 ħjamar *n* bird  
 ħrašo *n* vigour, raging  
 ħrašek *v* rage, rave, rush  
 ħrale *n* fire  
 ħralek *v* burn, cook, heat kaj-tos (ħralek)) be turned on  
 ħrâne *n* birch  
 ħeši *n* valley  
 ħšenek *v* (A) is defined as (P)  
 ħalek *v* guide, direct  
 ħalde *n* gold, money  
 ħevesi *n* small hole, bore  
 ħâle *n* river, way, method, direction  
 ħên *n* others Declined only for case, not number.

## | ĥ

ĥaj *n* through, along, during, span, across, long (time)

ĥara *n* edge

ĥawri *n* storm relation word for “as much as possible”

ĥeli *n* everything, all If modifying another noun, that noun is always singular.

ĥelek *v* cure

ĥeze *n* spirit, immaterial, abstract, soul

## | h

hȳo *adv, n* now

heke *n* stomach

hakko *n* tail

hise *n* dot, patch, point, drop

hina *n* sea

hjane *n* shape

huna *adv* probably

huno *n* friend

hanak *n* spruce

hwonek *v* befriend

hawma *n* spider

hiĥe *n* mist

hawhale *n* swirl, spiral

hara *n* shallow

horek *v* laugh

hurek *v* oppose

hrenek *v* tie, connect

hreza *n* old age, oldness

hrĕnu *n* knot, verb

hela- *prefix* back, again, re-

hele *n* god, deity

hjula *n* vortex, gyre

halde *n* leg, foot

hlibek *v* accept (an apology)

hevu *n* rope, noun

havat *n* desert

hevuko *n* snow

hovrek *v* stand

haga *n* iron

hagazaneplū *n* machine

heĥgu *n* cloud, ceiling

hazi *n* trait, disposition, quality

hoza *n* origin +INS: from (nothing, dust, etc)

hā *n* cloth

hānu *n* dog

hārtek *v* suspect

hêk *n* corner

hêlde *n* curve

## | r

uro *n* blood

rettu *n* self

retvane *n* automation

raka *n* (good) taste

rake *n* spring

reka *n* number

ruko *n* night

rakek *v* touch *n* = accidental;  
non-*n* = intentional

rekko *n* young person

rikek *v* function, work

rakama *n* story

rase *n* language

resa *n* grass

restu *n* concise, packed

rusek *v* (A) bores (P)

raskek *v* help

resnu *n* smart, intelligent

reftu *n* horn

ranu *n* fox

renu *n* meal

runa *n* ring, circle

rajnek *v* sleep

renek *v* eat

rinek *v* count

ránasa *n* bay

riname *n* that one

renhāle *n* recipe

renlenek *v* bring

rima *n* topic, head, title

rime *n* baggage, burden

ruma *n* child (progeny)

iremek *v2x* sell, buy  
 ramek *vn?* break, shatter, tear, destroy *n* = what was broken was in the way; non-*n* = what did the breaking sought out things to break  
 rimek *v* P is a burden to A  
 rumek *v* hunt  
 rumek *vn* depend, rely on  
 remvek *v* disappear, vanish, cause to disappear  
 raňe *n* measure relation of metric (with ~ as a metric) Tšalyw-raňél tawla lenekâl atúl fetatosorakamadutro. Make me sing the song of the person skilled at fighting.  
 rúňlape *n* wasteland  
 rahi *n* good intention  
 rehi *adv* but rather Nŷr ħrales kēl nūne, rehi nuvosħraw nūne. The world does not end in fire, but rather in hair.  
 rehu *n* image, picture  
 ruha *n* magical energy, passion  
 rehen *n* green  
 rala *n* sadness, sorrow  
 relu *n* study of  
 relak *n* path, road, street  
 rjulek *v* entertain  
 relkek *v* to change, to be changed  
 relvek *v* be left, remain  
 revi *n* colour  
 ruve *n* trunk, outline, main idea  
 revet *n* white, pale  
 revekkensu *n* pink  
 reňek *v* bless (tr), succeed (intr)  
 redek *v* (A) belongs on (P)  
 rāk *n* future  
 rêku *n* ritual, ceremony  
 rû *n* time, clock  
 rûna *n* wave  
 rûlu *adv* occasionally  
 rūnaħâr *adv* in a few seconds lit. across a wave

## | Š

šiki *n* dust, powder  
 šikus *n* poppy  
 šuna *n* time, occurrence For brevity, it is not necessary to add the temporal suffix. lykoj-šuna = soon (within a short period)  
 šluhrenek *v* set free, loosen  
 šalrek *v* slay, slice  
 šluvisko *n* square root  
 šaňa *n* queue  
 šuýňek *n* drink, suck  
 šâg *n* orange

## | I

luý *n* detail  
 lepu *n* forest  
 leppa *n* feather, pen  
 lapane *n* beauty  
 lite *n* superfluous, frivolous, unnecessary  
 lotek *v* marry (intr)  
 lutos *n* web  
 laki *n* salt  
 lykoj *n* next  
 laksun *adv* then, if that is the case, therefore  
 lakan *n* above  
 lakanek *v* jump, rise, ascend, bloom (flower)  
 lenek *v* have, possess, hold, carry, belong  
 lenka *n* house, family  
 lunek *v* sit  
 lonos *n* tea  
 luma *n* mouse, rat, rodent  
 lumek *v* read  
 lurek *v* give mercy  
 lerûna *n* tide  
 lušuhek *v* annoy, bother, irritate  
 lava *n* bread  
 luňa *n* speck  
 laňka *n* age, old



lañkašaňka *adv* a long time ago

## v

vipse *n* obscure, not well-known

vupanek *v* guard, protect

vata *n* sequence, line (of things),

row

vitšek *v* (A) objects to (P)

vjuko *n* straightness, neatness

vasa *n* some place, there

vystek *v* consider (tr)

vesek *v* plan

visko *n* square, to the second

power

vane *n* light

vunu *n* stick, rod

vante *n* ivy pl. vantej

venek *v* write, scratch, draw

transitive

vanrek *vn* think, consider, ponder  
[about ACC]

venrek *v* permit, allow

vaneňra *n* divine wisdom, erudition, profound knowledge

vemtek *v2x* give, receive

varu *n* lake

varwa *n* translation of a work from another language to ĎR

veru *n* map, table of contents (in a book)

viru *n* cloth, soft

vuýra *n* mold (fungus)

virte *n* special, unique, unusual

varnek *v* enjoy, like

vil- *prefix* fake, pseudo-

vilpanek *vn?* falsely see (see

panek for *n* vs. non-*n* usage)

vulek *v* hit, strike, beat, happen

vladek *v* wait

vlaides *n* patience

veňek *v* (A) advances / attacks (P)

vžama *n* column, pillar

vžohir *n* fact, truth

vazek *v* act as a parasite, take advantage of, plunder

vydek *v* sever, cut away, execute

vadasi *n* carriage, chariot

## g

gane *n* beast, wild animal

genzu *n* crack

giru *n* lion

girek *v* tempt, attract

gires *n* whisker

galu *n* stone, rock

guli *n* ice

gejlek *v* catch, receive, understand, accept, take

gedu *n* meat

## ň

jaňa *n* duck

ňetra *n* unit of length equivalent to shoulder-to-fingertip distance (~0.75m)

ňekĕkemew *n* diversity

ňarku *n* seed

ňevlek *v* have a cold

## d

daj *n* previous

dotek *vn* (P) asks (QUOT) to (ACC)

dukka *n* moon

denu *n* end, mouth of a river, last

dune *n* iron

danek *v* attempt, try

dunek *v* see, meet, intersect, collide

danen *n* yellow

duname *n* that one yonder

dura *n* glue (as relation) with (a body part, other attached)

drekke *n* cold

deref *n* dream

duzu *n* voice

dâba <i>n</i>	bird of prey (e. g. falcon)	zekku <i>n</i>	rabbit
		zana <i>n</i>	oak
b		zany <i>n</i>	robin
		zanek <i>v</i>	move
buŷ <i>n</i>	sufficient, enough	zelek <i>v</i>	complete
betanek <i>v</i>	(P) escapes from (A)	zâre <i>n</i>	spoon
batla <i>n</i>	free	ġ	
betlek <i>v</i> 2	fly, send, rush, throw, toss, vote (for)	ġenu <i>n</i>	right
betlive <i>n</i>	wing	ġunek <i>v</i>	torture, experiment, distress
bjuke <i>n</i>	cover	ġedek <i>v</i>	do what?
bakar <i>n</i>	note, message	đ	
benek <i>n</i>	be at, reside, stand, live	đano <i>n</i>	older sibling
berek <i>v</i>	(A) scares (P)	đraj <i>n</i>	heat
berevenew <i>n</i>	terrorism	đrenek <i>v</i>	place, lay, insert
berevenepłū <i>n</i>	terrorist	đruvek <i>v</i>	evaluate, judge, inspect
berevenek <i>v</i>	(A) commits an act of terrorism against (P)	đalfo <i>n</i>	ash
bułu <i>n</i>	length, long (space)	đôd <i>n</i>	trend, fashion
budek <i>v</i>	tire, exhaust	ě	
bâ <i>n</i>	relative pronoun Usually not necessary.	ěakla <i>n</i>	coarse, gravel
bûn <i>n</i>	cup	ěarek <i>v</i>	strand, leave, bequeath, remain
ž		ěorek <i>v</i>	think (as a reaction)
žuna <i>n</i>	juice	ěovura <i>n</i>	feeling, sentiment
žadek <i>v</i>	(A) signs a promise with (P)	ěânek <i>v</i>	owe, have to
žudek <i>v</i>	live (vs die)	z	
žŷr <i>n</i>	life, liveliness	zaki <i>n</i>	west
z		â	
		âgna <i>n</i>	each other