

FAST

ISLAMIC & RELIGIOUS STUDIES

LECTURE NO 3

Muhammad Bin Qasim



Tafsir; Literal Meaning

- To Explain, To Expound, To Interpret etc.
- Technically

“ A discipline of knowledge that lead to understand the words of Allah which were revealed to His messenger Muhammad ﷺ, an explanation of its meaning , extraction of its legislations and its wisdom”



Ta`wil: Literal Meaning

- To return
- To attribute
- Technically
 - “Explanation based on personal reasoning”



DIFFERENCE BETWEEN TAFSIR & TAWIL

TAFSIR

- Explanation based on Narration (Riwayah)
- Quoted from traditions or reports of prophet, companions

TAWIL

- Explanation based on Correct opinion and understanding (Dirayah)



Classification of Tafsir

1. Tafsir bi al Mathur
2. Tafsir bi al Ra`i (Opinions)



Tafsir bi al Mathur

- Qur'an by Qur'an
- Qur'an by Hadith
- Qur'an by Companion's Sayings
- Qur'an by their followers Sayings

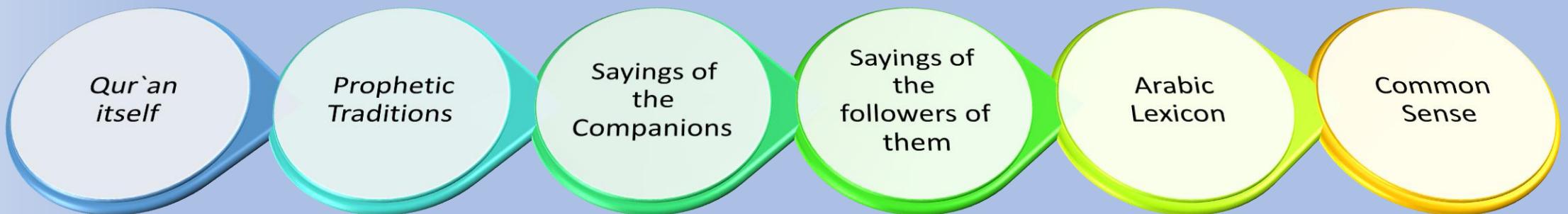


Tafsir bi al Ra`i

- A. Ra`i al-Mahmud: Opinion conforms to the Qur`an, Sunnah, Objectives of Shariah, Arabic Language and its style
- B. Ra`I al-Madhmum: Against Mahmud, based on mere intellect



Authentic Sources of Exegesis





Surah Al Baqarah

Verse No 284-286 Related to Faith

۝ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ



And to Allah belongs what is in the heavens and what is in the earth.,

وَإِن تُبَدِّلُوا مَا فِي أَنفُسِكُمْ أَوْ تُخْفُوهُ يُحَاكِمُكُمْ بِهِ اللَّهُ^{صَلَّى}

And if you disclose what is in your hearts or conceal it Allah shall make you account for it



فَيَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ^ق وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

then He shall forgive whom He wills and punish whom He wills.
And Allah is powerful over everything

جَءَ اَمَنَ الرَّسُولُ بِمَا أُنزَلَ إِلَيْهِ مِن رَّبِّهِ وَالْمُؤْمِنُونَ

The Messenger has believed in what has been revealed to him from
his Lord, and the believers as well.



كُلُّ ءَامَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ

All have believed in Allah, and His angels and His Books, and His
Messengers.

لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ

"We make no division between any of His Messengers,"



وَقَالُواْ سَمِعْنَا وَأَطَعْنَا

and they have said: "We have listened, and obeyed.



غُفْرَانَكَ رَبَّنَا وَإِلِيْكَ الْمَصِيرُ

Our Lord, Your pardon! And to You is the return.



Surah Al-Hujuraat

Verse no 1-7

Related to adab al nabi

يَأَيُّهَا الَّذِينَ إِمْنَوْا لَا تُقْدِمُوا لَمَّا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ

O those who believe, do not proceed ahead of Allah and His Messenger,

وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

and fear Allah. Surely Allah is All-Hearing, All-Knowing



يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ

those who believe, do not raise your voices above the voice of the Prophet,

وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرٍ بَعْضُكُمْ لِبَعْضٍ

and be not loud when speaking to him, as you are loud when speaking to one another,



أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنْتُمْ لَا تَشْعُرُونَ

lest your good deeds become void while you are not aware.

إِنَّ الَّذِينَ يَغْضِبُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ

Surely, those who lower their voices before Allah's Messenger



أُولَئِكَ الَّذِينَ آمْتَحَنَ اللَّهُ قُلُوبُهُمْ لِلتَّقْوَىٰ

are the ones whose hearts Allah has tested for piety;

لَهُم مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

for them there is forgiveness, and a great reward.





إِنَّ الَّذِينَ يُنَادِونَكَ مِنْ وَرَاءِ الْحُجُّرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ

As for those who call you from behind the apartments, most of them lack understanding



وَلَوْ أَنْهُمْ صَبَرُوا حَتَّىٰ تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Had they remained patient until you come out to them, it would have been much better for them. And Allah is Most-Forgiving, Very-Merciful.



يَأَيُّهَا الَّذِينَ ءَامَنُوا إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَإٍ فَتَبَيَّنُوهُ أَنْ تُصِيبُوْا قَوْمًا بِجَهَلَةٍ

O those who believe, if a sinful person brings you a report, verify its correctness, lest you harm a people out of ignorance

فَتُصِبُّوْا عَلَىٰ مَا فَعَلْتُمْ نَدِمِينَ



then become remorseful on what you did.



The background of the slide features a photograph of a desert landscape at sunset or sunrise. The sky is filled with warm colors like orange, yellow, and red, transitioning into cooler blues and purples. In the foreground and middle ground, large sand dunes are visible, their curves and textures highlighted by the low light. The overall atmosphere is serene and spiritual.

Characteristics of
Faithful Muslim

Surah Al Mumanoon



قَدْ أَفْلَحَ اللَّهُمَّ مِنْنُونَ

Success is really attained by the believers



الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ

who are concentrative in their Salah (prayers)





وَالَّذِينَ هُمْ عَنِ الْلَّغْوِ مُعْرِضُونَ

and who keep themselves away from vain things



وَالَّذِينَ هُمْ لِزَكْوَةٍ فَاعْلُونَ

, and who are performers of Zakah



وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ﴿١﴾

and who guard their private parts

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّمَا غَيْرُ مَلُومِينَ ﴿٢﴾

except from their wives or from those (slave-girls) owned by their right hands, because they are not liable to blame





فَمَنِ ابْتَغَى وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمُ الْعَادُونَ

However, those who seek beyond that are the transgressors.



وَالَّذِينَ هُمْ لَا مَنَّتْهُمْ وَعَاهَدْهُمْ رَعْوَنَ

and (success is attained) by those who honestly look after their trusts and covenant,



وَالَّذِينَ هُمْ عَلَىٰ صَلَوةِهِمْ يُحَافِظُونَ

and who consistently observe their prayers

أُولَئِكَ هُمُ الْوَرِثُونَ

Those are the inheritors



الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ

who will inherit Firdaus (the Paradise). They will be there forever.



The background of the image is a wide-angle photograph of a desert at dusk or dawn. The sky is a gradient from light blue to orange and yellow near the horizon. In the foreground, there are numerous sand dunes with distinct wavy patterns. A single vertical white line runs down the center of the image, separating the text on the left from the title on the right.

Social Ethics

Surah Al Furqan

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هُوَنَا

And the slaves of the Rahman are those who walk on the earth
humbly



وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

and when the ignorant people speak to them, they reply peacefully,





وَالَّذِينَ يَبْيَطُونَ لِرَبِّهِمْ سُجْدًا وَقِيمًا

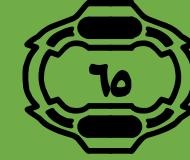
and those who pass the night prostrating and standing before their Lord

وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

and those who say, "Our Lord, avert from us the punishment of Jahannam; indeed, its punishment is a persisting affliction



إِنَّهَا سَاءَتْ مُسْتَقْرَّا وَمُقَامًا



Indeed, evil it is as an abode and a place to dwell in

وَالَّذِينَ إِذَا أَنفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا



- and those who, when they spend, are neither extravagant nor miserly,





وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

and it (i.e. their spending) is moderate in between (the two extremes)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَيْهَا إِخْرَجَ

- and those who do not invoke any other god along with Allah,

وَلَا يَقْتُلُونَ الْنَّفْسَ إِلَّا بِالْحَقِّ وَلَا يَزِنُونَ

and do not kill a person whom Allah has given sanctity, except rightfully, nor do they fornicate;

وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَاماً



and whoever does it, shall face the recompense of his sin,





يُضَعَّفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَتَخْلُدُ فِيهِ مُهَاجَّا

the punishment will be doubled for him and he will remain there
disdained, forever

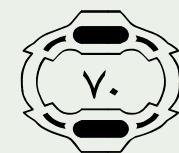
إِلَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ عَمَلاً صَالِحًا

except the one who repents and believes and does good deeds,



فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّعَاتِهِمْ حَسَنَاتٍ

then Allah will change the bad deeds of such people into good ones,



وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا

and Allah is Most-Forgiving, Very-Merciful.





وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ رَبُّ يَتُوبُ إِلَى اللَّهِ مَتَابًا

And whoever repents and does righteous deeds turns to Allah truly



وَالَّذِينَ لَا يَشْهُدُونَ كَالْزُورَ وَإِذَا مَرُوا بِاللَّغْوِ مَرُوا كِرَامًا

and those who do not witness falsehood, and when they pass by the absurd things, Pass by with dignity



Surah Al In`aam

Verses related to Commands



وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ إِلَّا بِالْمِسْكِنِ

And do not approach the property of the orphan, except

هِيَ أَحْسَنُ حَتَّىٰ يَأْتِي عَلَيْهِ أَشْدَهُ

with the best possible conduct, until he reaches maturity



وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ

. And give the measure and the weight to the full in all fairness -

لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا

We do not obligate anyone beyond his capacity -



وَإِذَا قُلْتُمْ فَاعْدُلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ

and when you speak, be just, even if there be a relative;

وَبِعَهْدِ اللَّهِ أَوْفُوا ج

and fulfill the covenant of Allah.



ذَلِكُمْ وَصَنْكُمْ بِهِ لَعَلَّكُمْ تَذَكَّرُونَ



This is what He has emphasized for you, so that you may observe the advice.

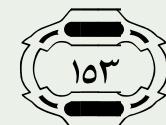
وَأَنَّ هَذَا صِرَاطٌ مُسْتَقِيمًا فَاتَّبِعُوهُ

And: "This is My path, straight. So, follow it,



وَلَا تَتَّبِعُوا أَلْسُنَ الظَّالِمِينَ

and do not follow the (other) ways, lest it should take you away from His way.



ذَلِكُمْ وَصَنْكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ

" This is what He has emphasized for you, so that you may be God-fearing.

