

FAST

ISLAMIC & RELIGIOUS STUDIES

LECTURE NO 3
Muhammad Bin Qasim



Tafsir; Literal Meaning

- To Explain, To Expound, To Interpret etc.
- Technically

“ A discipline of knowledge that lead to understand the words of Allah which were revealed to His messenger Muhammad ﷺ, an explanation of its meaning , extraction of its legislations and its wisdom”



Ta`wil: Literal Meaning

- To return
- To attribute
- Technically
 - “Explanation based on personal reasoning”



DIFFERENCE BETWEEN TAFSIR & TAWIL

TAFSIR

- Explanation based on Narration (Riwayah)
- Quoted from traditions or reports of prophet, companions

TAWIL

- Explanation based on Correct opinion and understanding (Dirayah)



Classification of Tafsir

1. Tafsir bi al Mathur
2. Tafsir bi al Ra`i (Opinions)



Tafsir bi al Mathur

- Qur`an by Qur`an
- Qur`an by Hadith
- Qur`an by Companion's Sayings
- Qur`an by their followers Sayings



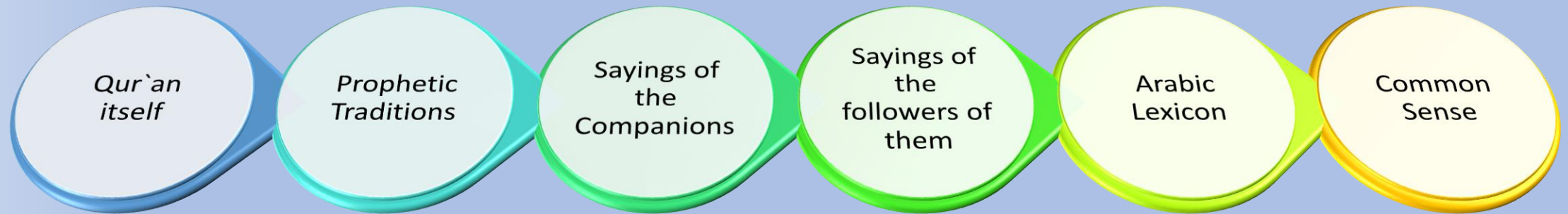
Tafsir bi al Ra`i

- A. Ra`i al-Mahmud: Opinion conforms to the Qur`an, Sunnah, Objectives of Shariah, Arabic Language and its style

- B. Ra`I al-Madhmum: Against Mahmud, based on mere intellect



Authentic Sources of Exegesis



A serene desert landscape featuring rolling sand dunes in the foreground and middle ground. The sky is a gradient of warm colors, from deep orange near the horizon to a lighter, hazy blue at the top. A bright sun is visible on the right side, partially obscured by the dunes, creating a soft glow. The overall mood is peaceful and contemplative.

Surah Al Baqarah

Verse No 284-286 Related to Faith

لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ﴿٢٨٣﴾

And to Allah belongs what is in the heavens and what is in the earth.,

وَأِنْ تُبْدُوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُمْ بِهِ اللَّهُ ۖ

And if you disclose what is in your hearts or conceal it Allah shall make you account for it

فَيَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٤﴾

then He shall forgive whom He wills and punish whom He wills.
And Allah is powerful over everything

ءَاٰمَنَ الرَّسُوْلُ بِمَا اُنْزِلَ اِلَيْهِ مِنْ رَّبِّهٖ ۚ وَالْمُؤْمِنُوْنَ

The Messenger has believed in what has been revealed to him from
his Lord, and the believers as well.

كُلُّ عَامَنَ بِاللّٰهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ

All have believed in Allah, and His angels and His Books, and His Messengers.

لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ^ج

"We make no division between any of His Messengers,"



وَقَالُوا سَمِعْنَا وَأَطَعْنَا^ص

and they have said: "We have listened, and obeyed.

غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

Our Lord, Your pardon! And to You is the return.



Surah Al-Hujuraat

Verse no 1-7

Related to adab al nabi

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تُقَدِّمُوا بَيْنَ يَدَيِ اللَّهِ وَرَسُولِهِ

O those who believe, do not proceed ahead of Allah and His Messenger,

وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

and fear Allah. Surely Allah is All-Hearing, All-Knowing

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ

those who believe, do not raise your voices above the voice of the Prophet,

وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ

and be not loud when speaking to him, as you are loud when speaking to one another,



أَنْ تَحْبُطَ أَعْمَالُكُمْ وَأَنْتُمْ لَا تَشْعُرُونَ ﴿٢﴾

lest your good deeds become void while you are not aware.

إِنَّ الَّذِينَ يَغْضُّونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ

Surely, those who lower their voices before Allah's Messenger

أُولَٰئِكَ الَّذِينَ أَمَّا تَحَنَّ اللَّهُ قُلُوبَهُمْ لِلتَّقْوَىٰ

are the ones whose hearts Allah has tested for piety;

لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

for them there is forgiveness, and a great reward.

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٤﴾

As for those who call you from behind the apartments, most of them lack understanding

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٥﴾

Had they remained patient until you come out to them, it would have been much better for them. And Allah is Most-Forgiving, Very-Merciful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ

O those who believe, if a sinful person brings you a report, verify its correctness, lest you harm a people out of ignorance

فَتُصْبِحُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ ﴿٦﴾

then become remorseful on what you did.



Characteristics of
Faithful Muslim

Surah Al Mumanoon

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾

Success is really attained by the believers

الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾

who are concentrative in their Salah (prayers

وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾

and who keep themselves away from vain things

وَالَّذِينَ هُمْ لِلزَّكَاةِ فَاعِلُونَ ﴿٤﴾

, and who are performers of Zakah

وَالَّذِينَ هُمْ لِأُفْرُوجِهِمْ حَافِظُونَ ﴿٦﴾

and who guard their private parts

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾

except from their wives or from those (slave-girls) owned by their right hands, because they are not liable to blame

فَمَنْ أَبْتَغَىٰ وَرَاءَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾

However, those who seek beyond that are the transgressors.

وَالَّذِينَ هُمْ لِأَمْنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٨﴾

and (success is attained) by those who honestly look after their trusts and covenant,

وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٨﴾

and who consistently observe their prayers

أُولَئِكَ هُمُ الْوَارِثُونَ ﴿٩﴾

Those are the inheritors

الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾

who will inherit Firdaus (the Paradise). They will be there forever.

Social Ethics

Surah Al Furqan

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا

And the slaves of the Rahman are those who walk on the earth
humbly

وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

and when the ignorant people speak to them, they reply peacefully,

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَمًا ﴿٦٤﴾

and those who pass the night prostrating and standing before their
Lord

وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۖ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾

and those who say, "Our Lord, avert from us the punishment of
Jahannam; indeed, its punishment is a persisting affliction

﴿٦٥﴾ إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾

Indeed, evil it is as an abode and a place to dwell in

﴿٦٦﴾ وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا

- and those who, when they spend, are neither extravagant nor miserly,

وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

and it (i.e. their spending) is moderate in between (the two extremes)

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

- and those who do not invoke any other god along with Allah,

وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ

and do not kill a person whom Allah has given sanctity, except rightfully, nor do they fornicate;

وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

and whoever does it, shall face the recompense of his sin,

يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَمَةِ وَيَخْلُدُ فِيهِ مُهَانًا ﴿٦٨﴾

the punishment will be doubled for him and he will remain there
disdained, forever

إِلَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَالِحًا

except the one who repents and believes and does good deeds,

فَأُولَٰئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ

then Allah will change the bad deeds of such people into good ones,

وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٧٠﴾

and Allah is Most-Forgiving, Very-Merciful.

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا ﴿٧١﴾

And whoever repents and does righteous deeds turns to Allah truly

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا ﴿٧٢﴾

and those who do not witness falsehood, and when they pass by the absurd things, Pass by with dignity

Surah Al In`aam

Verses related to Commands



وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِأَتَى

And do not approach the property of the orphan, except

هِيَ أَحْسَنُ حَتَّى يَبْلُغَ أَشُدَّهُ

with the best possible conduct, until he reaches maturity

وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ

. And give the measure and the weight to the full in all fairness -

لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا^ص

We do not obligate anyone beyond his capacity -

وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ

and when you speak, be just, even if there be a relative;

وَبِعَهْدِ اللَّهِ أَوْفُوا

and fulfill the covenant of Allah.

ذَٰلِكُمْ وَصَّيْتُكُمْ بِهِ، لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٢﴾

This is what He has emphasized for you, so that you may observe the advice.

وَأَنَّ هَٰذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ

And: "This is My path, straight. So, follow it,

وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ

and do not follow the (other) ways, lest it should take you away from His way.

ذَٰلِكُمْ وَصَّيْنَاكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

" This is what He has emphasized for you, so that you may be God-fearing.