

Republic of the Philippines Department of Environment and Natural Resources ENVIRONMENTAL MANAGEMENT BUREAU

Regional Office No. VIII

DENR 8 Compound, Brgy. 2, Jones Extension, Tacloban City Telefax: (053) 832-1088

Email: r8support a emb.gov.phemb8_emb8.a yahoo.com

Website: r8.emb.gov.ph



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ENGR. WILLIAM P. CUÑADO

Director

Environmental Management Bureau-Central Office

DENR Compound, Visavas

FROM

FOR:

The OIC, Regional Director

Environmental Management Bureau Regional Office 8 DENR Compound, Brgy. 2, Jones Ext., Tacloban City

SUBJECT

Request for Acceptance of Compulsory Retirement of OIC,

nga

ISO 9001

nga

150 14001

RD Reynaldo B. Barra

DATE

: June 02, 2022

Respectfully endorsing the requirements for the issuance of acceptance of compulsory retirement of ENGR. REYNALDO B. BARRA, Chief Environmental Management Specialist and currently OIC, Regional Director of Environmental Management Bureau Regional Office No.08 effective July 10, 2022.

Please see attached the following documents as required by EMB-HRMDS to facilitate the processing of the said request.

- Letter of Intent
- 2. Latest OPCR
- 3. Personal Data Sheet (PDS)
- Service Record

For his information and favorable action.

B. BARRA



Republic of the Philippines Department of Environment and Natural Resources ENVIRONMENTAL MANAGEMENT BUREAU

Regional Office No. VIII

DENR 8 Compound, Brgy. 2, Jones Extension, Tacloban City Telefax: (053) 832-1088

Email: r8support@emb.gov.phemb8_emb8@vahoo.com

Website: r8.emb.gov.ph



MEMORANDUM

FOR: : ENGR. WILLIAM P. CUÑADO

Director

Environmental Management Bureau-Central Office

DENR Compound, Visayas

FROM : The OIC, Regional Director

Environmental Management Bureau Regional Office 8 DENR Compound, Brgy. 2, Jones Ext., Tacloban City

SUBJECT : Request for Acceptance of Compulsory Retirement of OIC,

RD Reynaldo B. Barra

DATE : June 02, 2022

Respectfully endorsing the requirements for the issuance of acceptance of compulsory retirement of ENGR. REYNALDO B. BARRA, Chief Environmental Management Specialist and currently OIC, Regional Director of Environmental Management Bureau Regional Office No.08 effective July 10, 2022.

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- 1. Letter of Intent
- 2. Latest OPCR
- 3. Personal Data Sheet (PDS)
- 4. Service Record

For his information and favorable action.

REYNALDO B. BARRA



FOR

Republic of the Philippines Department of Environment and Natural Resources ENVIRONMENTAL MANAGEMENT BUREAU

Regional Office No. VIII

DENR 8 Compound, Brgy. 2, Jones Extension, Tacioban City Telefux: (053) 832-23 | 9

Email: r8support@emb.gov.ph embr8_records@emb.gov.ph Website: r8.emb.gov.ph



MEMORANDUM

ENGR. WILLIAM P. CUÑADO

Director

Environmental Management Bureau

DENR Compound, Visayas Ave., Diliman, Quezon City

TIME

THE OIC-REGIONAL DIRECTOR FROM :

Environmental Management Bureau VIII

DENR Compound, Jones St., Brgy. 2, Tacloban City

EXPRESSION OF INTENT TO RETIRE ON JULY 10, SUBJECT :

2022

April 13, 2022 DATE

This is to respectfully inform you of my intention to apply for retirement effective July 10, 2022. In view of this, I humbly request for fund allocation for my terminal leave benefits upon my retirement from government service.

Further, I would like to express my deepest gratitude for the unwavering support and numerous opportunities for professional and personal development that the Office has provided me over the past years.

For your information and consideration.

ENGR. REYNALDO B. BARRA



Republic of the Philippines Department of Environment and Natural Resources ENVIRONMENTAL MANAGEMENT BUREAU

Regional Office No. VIII

DENR 8 Compound, Brgy. 2, Jones Extension, Facloban City
Telefux: (053) 832-2319

Email: r8support@emb.gov.ph embr8: records@emb.gov.ph Website: r8.emb.gov.ph



MEMORANDUM

FOR

ENGR. WILLIAM P. CUÑADO

Director

Environmental Management Bureau

DENR Compound, Visayas Ave., Diliman, Quezon City

FROM

THE OIC-REGIONAL DIRECTOR

Environmental Management Bureau VIII

DENR Compound, Jones St., Brgy. 2, Tacloban City

SUBJECT :

EXPRESSION OF INTENT TO RETIRE ON JULY 10,

2022

DATE

April 13, 2022

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Further, I would like to express my deepest gratitude for the unwavering support and numerous opportunities for professional and personal development that the Office has provided me over the past years.

For your information and consideration.

ENGR. REYNALDO B. BARRA

OFFICE PERFORMANCE COMMITMENT AND REVIEW (OPCR)

I, ENGR. REYNALDO B. BARRA, EMB Regional Director - Region VIII, commit to deliver and agree to be rated in the attainment of the following targets in accordance with the indicated occurrence for the period JULY TO DECEMBER 2021.

ENGR. REYNALDO B. BARRA OR, Regional Director

| Ì | Approved By: | Date: |
|---|--------------------------|-------|
| | | |
| | ENGR. WILLIAM P. CU SADO | |
| ł | EMB Director | |

| PERFORMANCE INDICATORS | Allotted Budget | | | | | | | | | - 1 | | | | |
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| | Table? | | | | Actual | Accomplishe | ments | | | | | Rai | ing | |
| (TARGETS * MEASURES) | (in PhP '000) | Division/Individuals Accountable | H LY-DECEMBER | QUA | STOY | EFFI | CHESCY | | TIMILINES | | ÐΙ | FZ | 13 | Al. |
| J. D. P. DEC Z. WOLK | | | | TARGET | ACCOMP | TARGET | ACCOMP | TARGET | ACCOMP | Larget Day | | | | |
| VVIRONMENT SUSTAINED | | | - | | - | - | | | - | | | | | - |
| 139 projects menitored based on ECC conditions with reports submitted until December 31, 2021 | | | 184 projects monitored based on ECC conditions with reports submitted until DF-cember 31, 2021 | 142 | 184 | | | | | | 5.: | | 4 | 3 500 |
| 1,240 Information, Feducation and Communication materials developed and disseminated | | | 1,714 Information, I discanion and Communication materials developed and disserranged | 1,250 | 1,714 | 0 | 0 | | | | 15 | 5 | | 5 (000) |
| 80% of 674 permits, clearances, and certificates resized within the resembed time frame | | | 66) or 98 36% of 675 permits, clearances, and certificates issued within the prescribed teneframe | 528 | 674 | 30) | 163 | | | | 1 819 | 4 919 | | 4.884 |
| norm sites, therefores or areas that have been inspected with reports submitted and December 31, 2021 | | | 960 sites' facilities or areas that have been impected with reports submitted until December 31, 2021 | 80Ai | 060 | | | | | | 1283 | | 4: | 4.142 |
| energy 66% of energy system complaints acted upon within the meanisted fineframe (RO) - 15 WD for Complaints, CO-PAB - 38 WD for Cases) | | | to or 100% of 16 cases complaints need upon within earlier than the prescribed timelipme (15 WD for Complaints, 38 WD for Cases) | t és | 16 | We . | 126 | | | | \$1 | 1987 | | 5:000 |
| 1 Car Second | 29 projects monitored based on ICC conditions with reports admitted until December 31, 2021 250 Information, Education and communication undertials developed and disseminated Of a of 674 permits, clearances, and emfects resided within the resembed time frame are sites fluctibes or areas that also been inspected with reports abmitted until December 31, 2021 ================================== | 39 projects monitored based on CC conditions with reports admitted until December 31, 3021 39 Information, Education and communication materials developed and disseminated 50° of 674 permits, clearances, and enforcement insertials developed in disseminated 50° of 674 permits, clearances, and enforcement insertials developed in disseminated 50° of 674 permits, clearances, and enforcement insertials abmitted until December 31, 7021 =================================== | 39 projects monitored based on CC conditions with reports admitted until December 31, 3021 39 Information, Education and communication materials developed and disseminated 50° of 674 permits, electranes, and enforcement inserting the resember time frame ensembed time frame are sites facelibes or areas that are been inspected with reports abunited until December 31, 2021 === of 66% of zero gases complaints acreed upon within the resembed time frame (ROs - 15 WI) or Complaints, CO-PAR - 38 WI) or Coses) | 39 projects monitored based on CC conditions with reports admitted until December 31, 2021 250 Information, Education and communication materials developed and disseminated 374 permits, elevatives and exclusive and communication materials developed and disseminated 375 and 574 permits, elevatives, and entificate issued within the essential timefrance with reports abmitted until December 31, 2021 376 and 574 permits, elevatives, and entificate issued within the prescribed functions of a permits, elevatives and entificate issued within the prescribed functions of a permits, abmitted until December 31, 2021 377 and 574 permits, elevatives and entificate issued within the prescribed functions of a permits, elevatives of a permits, elevatives of a permits, abmitted until December 31, 2021 378 and 574 permits, elevatives and entificate issued within the prescribed functions of a permits, elevatives of a permits, abmitted until December 31, 2021 379 and 574 permits, elevatives and entificate issued within the prescribed functions are all upon within the elevatives and upon within the elevatives and upon within the elevatives of a permits, elevatives and upon within the elevatives and upon within the elevatives and upon within the prescribed functions (15 WD for Complaints, 38 WD for Cases) | TARGET TARGET | ### TARGET ACCOMP #### TARGET ACCOMP ################################### | ### TARGET ACCOMP FARGET #### TARGET ACCOMP FARGET ################################### | TARGET ACCOMP TARGET ACCOMP TARGET ACCOMP TARGET ACCOMP TARGET ACCOMP TARGET ACCOMP TARGET ACCOMP TARGET 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| MADDAN | PERFORMANCE INDICATORS | All-stred Budget | | | | Actes | Actual Accumplishments | Terror. | | | | | ₽ | Rating | |
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| | (TARGETS - MEASURES) | coon, dud up | Divisina/Individuals Accountable | TO V-DECTABLE | v:16 | MILLY | 1333 | KDRBIOBRE | | SERTING | | 2 | 3 | d i | à |
| | PULL DECEMBER | | | 111000000000000000000000000000000000000 | TARGET | ACCOMP | TARGET | ACC OMP | LYMATA | ANCOMP | Target Day | 8 | 4 | - | 4 |
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| Information Systems Maintenance and upport | 100% Information Systems/Database maintained, updated and functional | | | 100°s Information Systems Database renumered, opdated and functional | 100% | 1007 | 999 | 8 | | | | 5/465 | (**) | | 5 000 |
| Website Uplating and Maintenance | tibes, of Website mammaned, updated and factorizational | | | 100% of Website maintained, updated and forefreed | | 94 | род | 9 | | | | 100 | * | | ONTO S |
| System (IS) Ushance | 95% all employees with IIS account infiltred the system. | | | (00% of employees with IIS account unfaced the system (efficiency) (00% of decriments received were acted upon (quantity) | 4 | | 3 | 8 | | | | 1948 | ÷ § | | 4 929 |
| Formulasics and Masseyeing of ENE Sector Policies, Plans, Programs and Projects | CY 2022 Annual Work and Frimerial Plans based on 2022 Planeing Gaodelines with no revision submented to EMB-CO PHIPDID on Violandine 26, 3021 | | | CY 2022 Annual Work and Francial Flars based on 2022 Planning Guidelines with (0 of) revision submitted to EMB-CO PPPDD on (October 15, 2021) | | | 0 | 0 | St-Nov-21 | EROSE | 36 | | 95 | 9* | 5,000. |
| Subvissees of Assamplahment Reports | 100% monthly accompleteness reports based on targets compliant to prescribed format with no revision submated to TEMB-CO PPPDD every 30th of the manth. | | | (100% month); accomplishment reports tuned on targets compliant to presented formit with to revision orbinited to EMH-CO (1900). | | | | | | | | | 120 | 1,000,000,000 | 180 |
| | | | | parnindus app - Aug | | | 0 | 0 | 0.2785.00 | 12-19-19-18 | 36 | | :e | ni- | |
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| | | | | September - date submitted | | | 0 | 0 | (0.Sep.71 | 21.Sq-21 | 30 | | Ja. | 50 | |
| | | | | October - dine submitted | | | 10 | 0 | 12-48/101 | 1005.55.01 | 30 | | LA: | un: | |
| | | | | November chite submitted | | | 0 | 9 | M-Nov-21 | 11/25/2021 | 30 | | in. | er. | |
| | | | | December - date submitted | | | 0 | 9 | HARA-2 | 1200523 | 6 | | 5 | · Me | |

| 7.1 | MEMPAP | PERFORMANCE ENDICATORS | Allotted Budget | | | | Actual Ac | Accomplishments | 9 | | | | | Roting | Ā | |
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| ALCANIC COURT ACCOUNT | | (TARGETS + MEASURES) | tions and air | Division/ Individuals Accountable | 30 T A 100 C T A 100 C T | OCAN | NEW T | energical districts | Š | | SSANFTHKII | | | 7 | i | |
| Mary | | JI UV-DECEMBER | | | The Part of the Pa | 1198611 | AMOUNT. | | MCCONF | TARGET | 4KC33V | Earget Day | 9 | | 5 | 2 |
| Part Palent 2022) | Bulget Univanu | 100% beologi dillezation ratic urberrited to Central Office on or laboral 6th dee following One out of | | | | | | | | | | | | 1881 | Jiii | 3,1 |
| Order Content Conten | | Dic year (13-) annuay 20222 | | | | | | | | | | | | | | |
| Condition Continue | Harry of July (Abgungs of freat Reliance Bill of springs) | | | | 99 (A%) Budger uniteration rate submitted in Central Office on (Date of submissions) | | | Top | 5 | (an-22 | 6-Jan-22 | ā | | 8 | 30 | |
| Considerated Region to Appring Calcinological R | obiano ny taoni Carona Diakao-paositra and Carrent Obigantona | | | | 94-19% budget subzation mic udminipal to Central Office on (Date of submission) | | | 100 | 124 83 | Jan-33 | 6.5222 | TA . | | 1,630 | 2 | |
| Principle of Hamilton Principle and Francisco Principle and Francisco Principle of Hamilton | Sthrousaut of Report on Agenty Cosh Advances librationships as of November 15-2021 | Consolidated Report on Ageing Cash Advances for transactions as of November 15, 2021, submitted to COA on November 20, 2021. | | | Consolidated Report on Ageing Cash Advances for transactions as of November 15, 2021, submitted in COA on (Nov. 15, 2021) | | | 0 | 16 | \$ 150 m | 15.May-21 | 8 | 9-1 | 77 | 4.707 | 4,902 |
| Action A | | 9 Redger and Faunticial Accountability Reports (BFARs) | | | 9 Budget and Financial Accountability Repion (BFARc) based on DRM-COA Juni Circula | | | | | | | | | | | |
| (SAA(013942E) - 24 Ag - 21 (SAA(013942E) - 24 Ag - 21 (SAA(013942E) - 25 Ag - 21 (S | | based on DBM-COA Juan Ceptular No. 2019.4 T-Spatios Conditions relative to Budget and Fragment Accountability Reports' submitted to COA and DBM "thirty (33) day of the succeeding to out of the outcome." | | | No. 2014-03 Guidelius Prescribarg the Use of Nodefied Formats of the Builget and Trianscraf Accommbities Resports (FB-AR-5)* submatted to COA and DBM | | | | | | | | | 4 778 | V H E 4 | tg. |
| CAACOTH(1) sets | | | | | | | | | | | | | | 5000 | 4,000 | |
| Atth quarter 156-3m-22 | | Current Community and SAGE | | | 15-thry 7 - supply (84) | | | 0 | 20 | | O(1-21 | 2 | | to. | ar. | |
| SAACODHOE) (23 Saacodhoe) (SAACODHOE) | | A second of second linear second of | | | 4th quarter = D6-Jan-22 | | 4 | 0 | - | | Alter 22 | 1.1 | | S | sign (| |
| Add quarter - 03-Oct-21 | | TARNO LA (SAAGDBOE) (T | | | | | | | | | | | | 5,000 | 4.000 | |
| Attain=22 1 0 18-Jan=22 15 5 | | sets Carrent, Continuing, and | | | Fid.quarter = 02-Oct-71 | | - | 0 | 拉 | | 0621 | | | 5 | 3 | |
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| Afth quarter (Date submitted) B 0 4.04x1-21 2.0x1-21 2. 5 Afth quarter (Date submitted) B 0 10-Jan/22 6-Jan/22 10 5 Afth quarter (Date submitted) B 0 3/CN+21 2/Cn+21 2 5 Afth quarter (Date submitted) B 0 3/CN+21 2/Cn+21 2 5 | | FAR No. 1-B (LASA) | | | | | | | | | | | | 5.000 | 4000 | |
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| | | TABLE TACAMETER | | | Alle spearer - Elste selamitted | | 1 | 0 | 10 | | (Jan 22 | 8 | | 39 | 5 | |

| MEONAP | PERFORMANCE INDICATORS | Allotted Budget | | | | Actual | Accumplisha | nents | | | | | э | ating | |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-------------|---------|-----------|----------|------------|-------|-----|-----------|-------|
| | (TARGETS + MEASURES) JULY-DECEMBER | (in 1°h1° 1000) | Division/ Individuals Accountable | JULY-DECEMBER | 01.4 | NITTY | EFFI | CHENCY | | HMELINES | í | Q1 | EZ | ाउ | A4 |
| | | | | | TARGET | ACCOMP | TARGET | ACCOMP. | TARGET | ACCOMP | Target Day | | | | |
| | | | | 3rd quarter - Unic submitted | | | 1 | 0 | 24.64-21 | 5-000-21 | 1 | | 5 | 0 | |
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| ľ | PEAR No. 2-A (SABLIDBOL) | | | | | | | | | | | | 5 | 2.5 | |
| | | | | 3rd quarter - Date submitted | | | | 0 | 2-069-21 | 540et-21 | 2 | | 5 | 0 | |
| | | | | 4th quarter - Date submitted | | | 1 | 0 | N1-fam-27 | 4-3an-22 | 10 | | 5 | 5 | |
| | *FAR No. 5 (QRROR) | | 1 | | | | | | | | | | 3. | - 81 | |
| | | | | 3rd quarter - Oute submitted | _ | | 1 | 0 | 30-Ckt-21 | 3-0x1s21 | 30 | | 5 | 5. | P re- |
| | •FAR No. 6 | | | 4th quarter - Data submitted Date submitted | - | | 1 | 9 | 30-Jan-72 | 1-Jan-22 | .10 | | - 5 | - 5 | |
| | - FAR So. J. Agung of Thie and Demandable Obligations (ACMX)) every 40th day following the end of the year | | | Jamsary 2022 - date submitted | | | 1 | | 50-lan-22 | 5-Jan-22 | 00 | | 31 | 5 | |
| | - FAR No. 4 Mountly Report of Dishusement (MRD) submitted | | | | | | ılu | | | | | | 5 | 3.3333333 | |
| | every 10th day of the succeeding | | | July - date submitted | | | | 0 | 10-Sug-21 | 5-Aug-21 | 10 | | 5 | 5 | |
| | month | | | August - date submitted | | | r. | 0 | 10-5cp-21 | 2-Sep-21 | /10 | | 5 | ş | |
| | | | | September - date submitted | | | | 0 | 10-041-21 | 5-Oct-21 | 10 | | 5 | 5 | |
| | | | | October - date submitted | | | 1 | 0 | 31-Dec-21 | 3-Nm-21 | 31 | | 5 | .5 | |
| | | | | November - date submitted | | | 1 | 6 | 31-Aug-21 | 1-Dec-21 | 27 | | 5 | a. | |
| | | | | December - date submitted | | | | #- | 10-2m-27 | 6/46/22 | 15 | 5.000 | 5 | . 0 | |
| Sustained compliance with CUA andst findings | 50°s of prior years' undit recommendations fielly implemented by end of December 2021 with report submitted on the prescribed timeline | | | 71.75% of prior years audit recommendations fully implemented by end of December 2921 with report submitted on the prescribed timeline. | | | *** | T2 | | | 20 | | | 3 | 4,533 |
| | 50% of current year's made observations and recommendation fails implemented as shown in CSA. CAAR Status of implementation of Prior Year's Recommendations by December 2020. | | | 100% of current year's audit observations and recommendation fully implemented as shown in COA CAAR Status of implementation of Prior Year's Recommendations by December 2021 | lo lo | | 90 | 100 | | | 29 | (6) | 380 | 1 | 4,333 |

| ANDAN | PERFORMANCE INDICATORS (TARGE IN + MEAST RES) JITANDECEMBER | Allotted Budget | Decision Individuals Accountable | JULY-DECEMBER | CHANADO | Actual Accomplishments Y EARCHAN | pikhmens | | | CMUTAN | N S | SSENI | SSTATE | G E | 9 |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|------------|--------|------|--------------|----------------------|-------|-------------------|-------------------|-------------------|
| | JULY-DEC EVIBER | | | | TARGET A | VECOMB AN | TARGET ACC | мссоме | = | LUMET | WCGAM | - | ACCOMP Target Day | ACCIMP Target Day | ACCOMP Target Day |
| Concernance Contributes | 100% PhiCLES conditions complied by January 31, 2022 | | | | | 100 | | | 70 | 79,Jun-22 6 | 99.dus-22 0-9.3921 | | 1505,670 | 1505,670 | 0.925.0-0 |
| | No. of the account positions as 16. 31 December 2020 in the first and second lend processed and endemode by 11 December 2023. | | | used ozertable of Free Success) positions as of 31 Pecember 2026 in the first and second level processed and endorsed by 31 December 2021 | | 2 | 100 | | 100 | JI Das-21 | 31 dae 21 - Apr 21 | | 1-Mrc-21 | 1-Mrc-21 | T-Appe-21 31 |
| | 100% certification of Leave Crediti- as of 30 Juny 2021 isolyd by 31 August 2021 | | | nman's certification of Lonse Chedits as of 30 June 2021 moved by 31 August 2021 | | 8 | 100 | | Ĭ | Fl-Aug-2) | 11-Aug-21 19-Aug-21 | | 19-A-q-21 | 19-A-q-21 | 16. William 21. |
| | 100% Annual Procurement Plans Common use supplies and Apaperent (APP-CSE) CV 2022 submitted to DBM-15' on the procubed format based on DBM-15' Circular Letter 2011-1-15 dated Norenthed period set by DBM-15' Describes 29-2011-1 in the prescribes prod set by DBM-15' (Excentises 15, 2021) | | | Common use supplies and common use supplies and example of APP -CSE) CV 2022 exhaunted to DBM-PS on the prescribed format based on DBM Circular Later 2013 of third November 29, 2013 on the prescribed period set by DBM-PS (December 15, 2023) | | | | | 85-0 | 35-06-21 2 | 35-D6871 23-04-71 | | Lamor-FZ | . 5.1. Ly-Mov-F2 | . 5.1. Ly-Mov-F2 |
| | 100% of offices with omiglete Updated Citizen's Charter processes possed 15 warching days upon receipt | | | ####*s of offices with complete Updated Citizen's Charter processes posted #### working days upon recept | | 100 | 100 | | 3.0 | 31.345-22 | 31-34±-22 14-Fgb-23 | | 14-Feb-22 | 14-Feb-2X 15 | 14-Fg6-22: 15: 5: |
| | th Transparency Scal frequencies updated and posted three (3) days apon except and meastering reports submitted (based on advosiny in Science) by SCIS) | | | Transparence, Sept requirements inflança and potoned active days, upon receipt and insuminating reports inflamited (based on advisory to be reased by SCIS) | | 34 | 50 | | | 34 | 34 | 9 | - | - | ė |
| | 10% of the number of approval. IIII the observaciable PPT inspecced by end of November 2021 based on disposal plan with report submitted to 6 annal Office by the end of December 31, 2021 | | | 100% of the number of approved HRCP (unserviceable PM) disposed by each of Non-turnker 2021 hased on disposal plan with report submitted to Central Office on fineer clair?) | | 8 | 100 | | 314) | 31.4)86221 2 | 31.036521 2245460.31 | | 74-Mev. () | 74-Mev. () | 24-Mes (3) |
| Entropmental Massgangm Sympu (UMS) hydementation | (00% of ESAS Centiled within the catting served | | | Hithe of EMS Certified within the rutum period - DEscribbed). N/A - d ned | - | The same | Jino- | | | | | | ×*: | 1.00 | |
| Osabity Management System (UMN) Implementation | 100% of QMS settlied within the | | | 100% of QMS Certified within the rating period - [10 certified) | - | 107 | Jales. | | | | | | | | |
| Miceo Flanning Oil | 100000000000000000000000000000000000000 | | | NA - this | | | | | | | | | | | |

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| MEGPAP | PERFORMANCE INDICATORS | Afforted Budget | | | | Action / | Secumplishe | ients | | | | | Ru | ling | |
|-------------------------------|-------------------------------------------------------------------------------------|--------------------|--------------------------------------|-------------------------------------------------------------------------------------|--------|----------|-------------|--------|--------|------------|------------|-----|-------|-------|-------|
| | (TARGETS + MEASURES) JULY-DECEMBER | (in PhP '000) | Division/ Individuals Accountable | JULY-DECEMBER | QUA | anv | DFFIC | HACV | | TIMELINESS | | QI. | F2 | - 13 | AL |
| | | | | | TARGET | ACCOMP | TARGET | ACCOMP | EXECUT | ACCOMP | Target Day | | | | |
| Actions in Documento Requests | 100% of ilocuments need upon with an average of 2 revisions | | | 100% of documents acted upon with an average of no revisions | | | | | | | | | 4 000 | 4 000 | 4.000 |
| | o simple documents — 7 working docu- upon receipt of office | | | - simple documents - 7 working days upon receipt of office | | | 0 | | | | | | 4 | 4 | |
| | complex documents - 15 washing days upon receipt of office | | | - complex documents = 15 wasking days upon receipt of office | | | 0 | | | | | | 4 | 4 | |
| | 100°- of meetings, workshops, confirmers with reports submitted | | | 100% of meetings, workshops, conferences with reports submitted | | | | | | | | | 3.000 | 4 600 | 4 000 |
| | -local (inter-agency) = 7 vcco/cing days after attendance | | | -local (inter-agency) - T working clays after anendance | | | 0 | v | | | | | 4 | 167 | |
| 1 | -foreign recentlys wirthshops gord cronces - 30 working days after attendance | | | -foreign meetings" warkabaga sanferences - 2222 working days after attendance | | | | | | | | | | | |

Average Rating

| Category | Output | | | | Reting | |
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| Total Dietal Sanng | | | 78.981 | 108 419 | 70.003 | 127 917 |
| First Average Racing | | | 4 936 | 4.837 | 4.375 | 4.738 |
| Adjectival Rating | | | Vary Sanatects | | | |

| Ansessed by: | | Approved by: | | Final Raling |
|-------------------------------------------------|------|------------------------------------------|------|-------------------|
| | Date | | Date | 4.738 |
| FNGR, VEZMINON A. ORORBO EMB Assiste Dougler | | ENGR. WILLIAM P. CUSADO LMII Director | | Very Satisfactory |

tagand 1-Quantity 7-Efficiency 5-Timetiness 4-Average

| CS Form | No. | 312 |
|------------|-----|-----|
| Revised 20 | 217 | |

PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. (Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes.) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1: CS ID No. BARRA 2. SURNAME FIRST NAME REYNALDO MIDDLE NAME BELO 3. DATE OF BIRTH 7/10/1957 6 CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization Tabaco City, Albay Pls. indicate country: 4. PLACE OF BIRTH If holder of dual citizenship, please indicate the details. Female ✓ Male 5 SEX SUNRISEVILLE 17. RESIDENTIAL ADDRESS No. 35 Single ✓ Married 6 CIVIL STATUS House/Block/Lat No Street Widowed Separated V&G Subdivision 109-A Other/s: Subdivision/Village Barangay TACLOBAN CITY LEYTE 7. HEIGHT (m) 1.68 City/Municipality Province B. WEIGHT (kg) 80 ZIP CODE 6500 18. PERMANENT ADDRESS No. 35 SUNRISEVILLE "0" 9. BLOOD TYPE House/Block/Lat No. Street V&G Subdivision 109-A 10. GSIS ID NO. CM-00003896593 Subdivision/Village Barangay TACLOBAN CITY LEYTE 11. PAG-IBIG ID NO. City/Municipality Province 12 PHILHEALTH NO. 15-000037906-0 ZIP CODE 6500 19. TELEPHONE NO. N/A 13. SSS NO. N/A 14. TIN NO. 120-262-125 09173270158 / 0915 865 5705 20. MOBILE NO. 15. AGENCY EMPLOYEE NO **FMB 002** 21. E-MAIL ADDRESS (if any) rbb emb8@yahoo.com / reynaldo barra@emb.gov.ph 22. SPOUSE'S SURNAME BARRA 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) REYNALYN S. BARRA FIRST NAME EVELYN 8/28/2005 SAAVEDRA MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** N/A TELEPHONE NO N/A BARRA (DECEASED) 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) AVELINO. FIRST NAME VALENZUELA MIDDLE NAME GUADALUPE BELO (DECEASED) MOTHER'S MAIDEN NAME BARRA SURNAME GUADALUPE FIRST NAME MIDDLE NAME BELO (Continue on separate sheet if necessary) CHOLARSH LEVEL PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE NAME OF SCHOOL YEAR **ACADEMIC** LEVEL UNITS GRADUATED (Write in full) HONORS (Write in full) EARNED From Ta RECEIVED TABACO NORTH CENTRAL ELEMENTARY 1964 1970 1970 ELEMENTARY SECONDARY TABACO NATIONAL HIGHSCHOOL 1970 1974 1974 VOCATIONAL / N/A N/A N/A N/A N/A TRADE COURSE **BICOL UNIVERSITY** BS MECHANICAL ENGINEERING 1974 COLLEGE 1980 1980 ASIAN DEVELOPMENT FOUNDATION MASTER'S IN MANAGEMENT 2013 GRADUATE STUDIES 2012 2013 COLLEGE SIGNATURE DATE January 4, 2022

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| Control of the contro | | DATING | DATE OF | | | | LICENSE (if a | pplicable) |
| SPECIAL LAV | WS/ CES/ CSEE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINAT | TION / CONFE | RMENT | NUMBER | Date of Validity |
| SUB-PROFFE | ESSIONAL | 74.0 | | LEGAS | PI CITY | | | |
| AREER PRO | FESSIONAL | 70.0 | | QUEZO | N CITY | | | |
| NICAL ENGIN | NEER LICENSURE | 71.0 | | CALOOC | AN CITY | | 24907 | |
| IONAL MECH | IANICAL ENGINEER | 77.0 | | MAN | VILA | | 0005059 | 10/7/202 |
| | | (Contine | de on separate shoef if n | icestary) | | | | |
| | | nt worki Descriptio | on of duties should | be indicated in the att | ached Wor | k Experienc | e sheet. | |
| SIVE DATES N/dd/yyyy) To | POSITION 1 | TILE | DEPARTMENT / AGEN | ICY / OFFICE / COMPANY | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (# applicable)& STEP (Format '00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOVT SERVICE (Y/N) |
| PRESENT | OIC Regional Direct | tor/Chief EMS | DENR-Environmental | Management Bureau R8 | 88,158.00 | 24-2 | PERMANENT | YES |
| 20-Jul-2021 | | | 18 | do- | 86,462.90 | 24-2 | PERMANENT | YES |
| 15-Jan-2020 | Chief ,Environmenta | Management | 01 | do- | 49,750.00 | 24-1 | PERMANENT | YES |
| 14-Sep-2015 | Supervising EMS/ C | IC Chief, CPD | | do- | 45,047.00 | 22-8 | PERMANENT | YES |
| 31-Dec-2014 | Supervising EMS/ OIC (| Chief, EIA Division | | do- | 41,457.00 | 22-6 | PERMANENT | YES |
| 31-Dec-2011 | | | | do- | 36,867,00 | 22-5 | PERMANENT | YES |
| 31-Dec-1999 | Supervising EMS/ OIC Ci | nief, Environmental | DENF | REMPAS | 18,397.00 | 22-4 | PERMANENT | YES |
| 15-Sep-1991 | | |)4 | do- | 8,332.00 | 22-1 | PERMANENT | YES |
| 30-Jun-1989 | recomme Control | Sados was sometical | EMB | Central | 3,394.00 | | PERMANENT | YES |
| 31-Dec-1987 | Pollution Contr | ol Tech II | N | PCC | 2,072.00 | | PERMANENT | YES |
| | | | | | | | | |
| | | | | | | | | |
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DATE JANUARY 04, 2022 SIGNATURE CS FORM 212 (Revised 2017), Page 2 i

| *** | NAME & ADDRESS OF ORGANIZATION | INCLUSIV | Æ DATES | | | |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|-----------------|-------------------------------------------------|--------------------------------------------|
| 29. | (Write in full) | | d/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| -817177 | LIPPINE SOCIETY OF MECHANICAL GINEERS SAN JUANICO CHAPTER | 1992 | Present | | | LIFE MEMBER |
| TH | E FRATERNAL ORDER OF EAGLES LIPPINE EAGLES - TACLOBAN CITY | 2017 | Present | | | MEMBER |
| | | | | | | |
| | ARNING AND DEVELOPMENT (L&D) | NTERVENTI | ONS/TRAINII | | | |
| | TITLE OF LEARNING AND DEVELOPMENT | INCLUSIVE | DATES OF | | Type of LD | |
| 30. | INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | DANCE (Acces) To | NUMBER OF HOURS | (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| Conventio | is Raising Activity on Mercury and the Minamata on and Awareness on the Montreal Protocol and endment | 27-Nov-18 | 29-Nov-18 | 24 | Technical | DENR-EMB |
| | rmitting and Monitoring System (OPMS) er Discharge Permit (WwDP) Module Workshop | 15-Oct-18 | 19-Oct-18 | 40 | Technical | DENR-EMB |
| Consultat Threshok | ion/Workshop for the Revision of Projects is | 10-Oct-18 | 12-Oct-18 | 24 | Managerial | DENR-EMB |
| | Norkshop on Legal and Technical Regulations of ion Adjudication Board | 25-Sep-18 | 28-Sep-18 | 24 | Supervisory | DENR-EMB |
| Permitting | ent Workshop in the Implementation of Online g and Monitoring System (OPMS) - Wastewater s Permit Module | 09-Oct-17 | 13-Oct-17 | 40 | Technical | DENR-EMB |
| nventory | Norkshop on the Assessment of Emission and Preparation of Air Quality Databse and Guidance | 05-Sep-17 | 08-Sep-17 | 32 | Technical | DENR-EMB |
| mpact A | on/Training on the Enhanced Environmental ssessment Information System (EIA-IS) | 27-May-17 | 29-May-17 | 24 | Technical | DENR-EMB |
| orms an Reduction | on Workshop on the Additional EIA Screening d TSS Checklist Incoporating Disaster Risk n and Climate Change Adaption | 02-Apr-14 | 04-Apr-14 | 24 | Technical | DENR-EMB |
| HCFC | olders Workshop Sector Plan to Phase-Out 141B in the Foam Sector in the Philippines | | 06-Nov-13 | | Supervisory | POD, UNIDO, DENR-EMB |
| he Philli | op on the Enhancement of Implementation of opine EIA System | 20-Feb-13 | 22-Feb-13 | 24 | Technical | DENR-EMB |
| Design V System | alidation for the Enhanced EIA Information | 02-Dec-12 | 14-Dec-12 | 96 | Technical | DENR-EMB |
| | uality Management Seminar Workshop | 24-Aug-11 | 25-Aug-11 | 16 | Technical | DENR-EMB |
| Manual f Quality M | on Workshop on the Revised Procedural or Water Body Clasification and Water Modelling Using WASP | | 09-Dec-10 | | Technical | JICA, EMB, WOODFIELDS CONSULTANC |
| | on Workshop on the Preparation of Water Management Area Action Plan Year 2 Group es | | 19-Feb-10 | | Technical | JICA, DENR-EMB,CESI CORP |
| or PCO | on Workshop on the Revision of Guidelines Accreditaion and Compliance and on Manual | | 17-Feb-10 | | Technical | JICA, DENR-EMB, INNOGY |
| Orientati | on Workshop on the Finalization of ge Permitting and Wastewater Discharge | | 16-Feb-10 | | Technical | JICA, DENR-EMB, INNOGY |
| Orientati ndustry | on Workshop on the Development of -Specific Effluent Standards for Hotel and ant Sector | | 15-Feb-10 | | Technical | JICA,DENR-EMB, INNOGY |
| Consuta | tion Workshop on the Policy Study for Management (PSEM) | | 27/2010 | | Technical | JICA,DENR-EMB, INNOGY |
| Ambient Assuran | Air and Stack Monitoring (Quality ce/Quality Control and Airshed nalization) | 26-Oct-09 | 30-Oct-09 | 40 | Technical | DENR-EMB |
| | on Workshop on the Development of Specific Effluent Standards for Sugar | 26-Feb-09 | 27-Feb-09 | 16 | Technical | |

| DRIVING BASKETBALL | | nue on separate she | | | | |
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| AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | | | | | PHILIPPINE EAGLES - TACLOBAN CITY | |
| SCOBA DIVING | | | | | THE FRATERNAL ORDER OF EAGLES | |
| SCUBA DIVING | | | | PHILIPPINE SOCIETY OF MECHANICA ENGINEERS SAN JUANICO CHAPTER | | |
| 31. SPECIAL SKILLS and HOBBIES | NON | -ACADEMIC DISTING (Write i | | GNITION | MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full) | |
| VIII. OTHER INFORMATION | (Contin | nue on separate she | it If necessary) | | | |
| 1st National Workshop on Air Pollution Manag and Monitoring For CY 2007 | 22-May-07 | 25-7 MANAGAN 12-20 MANAGAN | | | DENR-EMB | |
| Training Workshop on the Harmonizing Stream EIA Process and Environmental Manegement | Law 13-Jun-07 | 15-Jun-07 | 24 | Technical | EMB-ADB | |
| Orientation Workshop on the Preparation of W Quality Management Action Plan | | 24-Jan-08 | | Technical | DENR-EMB, INNOGY | |
| Source Testing/Ambient Monitoring/Continous Emission Monitoring Sytems (CEMS)/Air Qual Policies | Calculation in the contract of | 24-Oct-08 | 40 | Technical | DENR-EMB | |
| Orientation Workshop on the Finalization of th Revised Water Quality Guidelines and Develop of General Effluent Standards | | 24-Jan-08 | | Technical | DENR-EMB | |
| Orientation Workshop on the Revision of the V Quality Monitoring Manual | Vater | 22-Jan-08 | | Technical | JICA,DENR-EMB,WCI | |
| | | 27-Feb-09 Technical | | JICA, DENR-EMB,CESI CORF | | |

| 34. Are you related by consanguinity or affinity to the appoi | inting or recommending authority, or to | | | |
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| chief of bureau or office or to the person who has imme | | | | |
| Bureau or Department where you will be apppointed, | NAME OF THE PARTY | | | |
| a. within the third degree? | YES NO | | | |
| b, within the fourth degree (for Local Government Unit | - Career Employees)? | ☐ YES ☑ NO | | |
| e, main are read a segure for according | | If YES, give details: | | |
| | | 1. 120, 310 301310. | | |
| 5. a. Have you ever been found guilty of any administrativ | ve offense? | YES NO | | |
| | | If YES, give details: | | |
| | | M.1.352.512. | | |
| AND A COURT FOR SHOULD CHARLES AND ANALYSIS AND ANALYSIS AND AND ANALYSIS ANALYSIS AND ANALYSIS ANALYSIS AND ANALYSIS A | | Personal Personal | | |
| b. Have you been criminally charged before any court? | | YES NO | | |
| | | If YES, give details: | | |
| | | Date Filed: Status of Case/s: | | |
| 5. Have you ever been convicted of any crime or violation | of any law doesno ardinance as | 1 10 10 mg | _ | |
| regulation by any court or tribunal? | ☐ YES ☑ NO | | | |
| rogardion by any observer or broaden | If YES, give details: | | | |
| 11-16-1-16-1-16-1-16-1-16-1-16-1-16-1- | | | | |
| 7. Have you ever been separated from the service in any | | ☐ YES ☑ NO | | |
| retirement, dropped from the rolls, dismissal, termination phased out (abolition) in the public or private sector? | At, end of term, finished contract of | If YES, give details: | | |
| a. Have you ever been a candidate in a national or loca | al election held within the last year | ET use | | |
| (except Barangay election)? | ☐ YES ☑ NO If YES, give details: | | | |
| | | | | |
| b. Have you resigned from the government service dur the last election to promote/actively campaign for a nat | | ☐ YES ☑ NO If YES, give details: | | |
| | | If (E3, give details. | _ | |
| g. Have you acquired the status of an immigrant or perma | anent resident of another country? | ☐ YES ☑ NO | | |
| | | If YES, give details (country): | | |
| D 11 4 4 70 4 70 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | M0-4-5-8 | - | | |
| Pursuant to: (a) Indigenous People's Act (RA 8371); (b (RA 7277); and (c) Solo Parents Welfare Act of 2000 (F | | | | |
| Are you a member of any indigenous group? | or corz), prease answer are ronowing | 045 29- | | |
| Are you a member or any margenous group? | | YES If YES, please specify: | | |
| Are you a person with disability? | | ☐ YES ☑ NO | | |
| | | If YES, please specify ID No: | | |
| Are you a solo parent? | | YES NO | | |
| A 5. | | If YES, please specify ID No: | | |
| REFERENCES (Person not related by consanguintly or affinity to app | olicant (appointed) | | | |
| NAME | ADDRESS | TEL. NO. | | |
| | | | | |
| ATTY, ANTONIO S. TRIA | UNIT E, 9TH FLR., STRATA 100 BLDG., EMERALD AVE. ORTIGAS | | | |
| | Experie III - Section - Control - Co | | | |
| LETECIA R. MACEDA | KASSEL CITY SUBDIVISION, ABUCAY, TACLOBAN CITY | | | |
| ENGR. CLETO VILLAFLOR | PSME, EVSU, TACLOBAN CITY | | | |
| I declare under oath that I have personally accomplished | | true correct and | | |
| complete statement pursuant to the provisions of perti | | CACCECTE PRODUCTION | | |
| Philippines. I authorize the agency head/authorized | AT SOLUTION 등 없는 다음이 되었습니다. 그런 글 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | |
| herein. I agree that any misrepresentation made | e in this document and its attachment | s shall cause the | | |
| filing of administrative/criminal case/s against me. | | | _ | |
| Government Issued ID (i.e.Passport, CSIS, SSS, PRC, Driver's Losense, etc.) | 1 | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | 100 Miles | | |
| Government issued ID: DRIVER'S LICENSE | 11 the | \sim \sim 2 | | |
| ID/License/Passport No.: NO4-82-063466 | | | | |
| December - State (Control of State Control of State Contr | Signature (Sign inside JANUARY 04, 20 | | | |
| Date/Place of Issuance: 6/27/16 - TACLOBAN CITY | Date Accomplish | | | |
| POODING AND GUICE. | E-brugged 1872 | rusEdit lea and any research ID - 5-4, 4-4 | | |
| BSCRIBED AND SWORN to before me this 14th Clay of | attiant exhibiting his/he | r validly issued government ID as indicated above. | | |
| | ~ | SHOOS | | |
| | 1 1 | | | |
| | ENGR. MA. CORAZON G | B. DACUYAN | | |
| | Chief, FAD/Person Adminis | | | |
| | | COVA TO SECULIAR STATE OF THE SECULIAR STATE | | |



(Date)

Republic of the Philippines Department of Environment and Natural Resources ENVIRONMENTAL MANAGEMENT BUREAU

Regional Office No. VIII DENR 8 Compound, Brgy 2, Jones Extension, Tacloban City Tel No. (053) 832-1088 / (053) 832-2319 Email Address: embr8_records@emb.gov.ph



BP No. 2001 729 948

SERVICE RECORD

NAME: BARRA

(If married woman give also full maiden name)

(Surname)

(First Name)

(M.I.)

TABACO, ALBAY

(Place of Birth)

(Date herein should be checked from birth or baptismal

certificate or some reliable documents)

This is to certify that the employee herein above actually rendered services in this Office as shown by the services below, each line which are

BIRTH: JULY 10, 1957

| Inclusive Date SERVICES | | RECORD OF | Office/Entity Station/Place of | LV Absence | Remarks | | |
|----------------------------|----------|-----------------------------------------------------------------|-----------------------------------|---------------|-------------|---------|-----------|
| From | To | Designation | Status | Salary | Assignments | w/o Pay | |
| 10-01-86 | 02-28-87 | Pollution Control Tech. II | Permanent | 21,624.00/a | NPCC | -NONE- | |
| 03-01-87 | 12-31-87 | -do- | -do- | 24,864.00/a | -do- | -NONE- | |
| 01-01-88 | 09-15-88 | Pollution Control Tech, IV | -do- | 27,348.00/a | EMB Central | -NONE- | |
| 09-16-88 | 06-30-89 | -do- | -do- | 40,728.00/a | DENR EMPAS | -NONE- | |
| 07-01-89 | 09-15-91 | Supervising EMS | -do- | 99,000.00/a | -do- | -NONE- | |
| 09-16-91 | 02-04-93 | Supervising EMS/ OIC Chief Environmental Quality Division | -do- | 99,984.00/a | -do- | -NONE- | |
| 02-05-93 | 12-31-93 | -do- | -do- | 99,984,00/a | -do- | -NONE- | |
| 01-01-94 | 09-15-94 | -do- | -do- | 108,384.00/a | -do- | -NONE- | |
| 09-16-94 | 12-31-94 | -do- | -do- | 109,392.00/a | -do- | -NONE- | |
| 01-01-95 | 12-31-95 | -do- | -do- | 121,392.00/a | -do- | -NONE- | |
| 01-01-96 | 09-15-96 | -do- | -do- | 145,572.00/a | -do- | -NONE- | |
| 09-16-96 | 12-31-96 | -do- | -do- | 146,580.00/a | -do- | -NONE- | |
| 01-01-97 | 09-15-97 | -do- | -do- | 180,984.00/a | -do- | -NONE- | |
| 09-16-97 | 10-31-97 | -do- | -do- | 184,188.00/a | -do- | -NONE- | |
| 11-01-97 | 12-31-99 | -do- | -do- | 220,766.00/a | -do- | -NONE- | |
| 01-01-00 | 09-15-00 | Supervising EMS/ OIC Chief Pollution Control Division | -do- | 242,856.00/a | -do- | -NONE- | |
| 09-16-00 | 06-30-01 | -do- | +do+ | 248,92800/a | DENR EMB R8 | -NONE- | |
| 07-01-01 | 09-15-03 | -do- | -do- | 261,37200/a | -do- | -NONE- | |
| 09-16-03 | 09-15-06 | -do- | -do- | 267,900.00/a | -do- | -NONE- | |
| 09-16-06 | 12-31-07 | -do- | -do- | 274,596.00/a | -do- | -NONE- | |
| 01-01-08 | 12-31-08 | -do- | -do- | 332,256.00/a | -do- | -NONE- | |
| 01-01-09 | 06-30-09 | -do- | -do- | 332,256.00/a | -do- | -NONE- | |
| 07-01-09 | 12-31-09 | -do- | -do- | 387,336.00/a | -do- | -NONE- | |
| 01-01-10 | 06-23-10 | -do- | -do- | 387,336.00/a | -do- | -NONE- | |
| 06-24-10 | 12-31-10 | -do- | -do- | 442,404.00/a | -do- | -NONE- | |
| 01-01-11 | 05-31-11 | -do- | -do- | 442,404.00/a | -do- | -NONE- | |
| 06-01-11 | 12-31-11 | -do- | -do- | 497,484.00/a | -do- | -NONE- | |
| 01-01-12 | 05-31-12 | Supervising EMS/ OIC Chief EIA Division | -do- | 497,484.00/a | -do- | -NONE- | |
| 06-01-12 | 12-31-12 | -do- | -do- | 552,564.00/a | -do- | -NONE- | |
| 01-01-13 | 05-31-13 | -do- | -do- | 552,564.00/a | -do- | -NONE- | |
| 06-01-13 | 12-31-13 | -do- | -do- | 552,564.00/a | -do- | -NONE- | |
| 01-01-14 | 12-31-14 | -do- | -do- | 552,564.00/a | -do- | -NONE- | |
| 01-01-15 | 03-08-15 | Supervising EMS/ OIC Chief, CPD | -do- | 552,564.00/a | -do- | -NONE- | |
| 03-09-15 | 09-14-15 | -do- | -do- | 552,564.00/a | -do- | -NONE- | |
| 09-15-15 | 12-31-15 | Chief EMS/Chief CPD | -do- | 597,000.00/a | -do- | -NONE- | Promotion |
| 01-01-16 | 12-31-16 | -do- | -do- | 679,320.00/a | -do- | -NONE- | EO 201 |
| 01-01-17 | 12-31-17 | -do- | -do- | 772,992.00/a | -do- | -NONE- | EO 201 |

| 01-01-18 | 09-14-18 | -do- | -do- | 879,588.00/a | | | |
|----------|---------------------------|------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------|-------------|
| 9-15-18 | 12-31-18 | -do- | -do- | The state of the s | -do- | -NONE- | EO 201 |
| 01-01-19 | 12-31-19 | | | 892,764.00/a | -do- | -NONE- | Step Inc. |
| 01-01-20 | | -do- | -do- | 1,000,872.00/a | +do- | -NONE- | was process |
| | 01-15-20 | -do- | -do- | 1.037.544.00/a | -do- | | |
| 01-16-20 | 12-31-20 | Chief EMS/Chief EMED | -do- | 1,037,544.00/a | | -NONE- | |
| 01-01-21 | 07-20-21 | -do- | | | -do- | -NONE- | |
| 1574 AC | 95.50.400 | | -do- | 1,057,896.00/a | -do- | -NONE- | |
| 07-21-21 | 09-14-21 | Chief EMS/OIC Regional Director | -do- | 1.057,896.00/a | -do- | -NONE- | |
| 9-15-21 | 12-31-21 | -do- | -do- | 1,075,164,00/a | 5500 | 120000000000000000000000000000000000000 | |
| 01-01-22 | 07-10-22 | -do- | 10000 | | -do- | -NONE- | Step Inc. |
| 07-11-22 | Effectivity of retirement | -00- | -do- | 1,095,840.00/a | -do- | -NONE- | |

July 11, 2022, effective date of retirement.

Issued in compliance with Executive Order No. 54, dated August 10, 1954 and in accordance with Circular No. 58, dated August 10, 1954 of the System

Prepared by:

Certified Correct:

Approved by:

DIANNE D. GAYRAMA HRMO

ENGR. MA. CORACON G. DACUYAN Chief, Finance and Administrative Division

ARTURO E FADRIQUELA OIC, Regional Executive Director

MY

May 19, 2022 Date