

### Republic of the Philippines. Department of Environment and Natural Resources ENVIRONMENTAL MANAGEMENT BUREAU

Regional Office No. VIII

DENR 8 Compound, Brgy. 2, Jones Extension, Tacloban City Tel No: (053) 832-1088 / (053) 832-2319 Email Address: embr8 records@emb.gov.ph



May 5, 2022

02/06/201 8:17am

VIIME:

Ms. CELIA S. TERADO State Auditor III Audit Team Leader – EMB R8 NGS R8, Cluster 8, Team No. 31

Mines and Geosciences Bureau, Baras, Palo, Levte

Dear Maam Terado:

Greetings!

This refers to our letter request dated March 23, 2022 re: inspection of unserviceable materials scheduled tentatively on March 28-31, 2022. We intend to dispose these unserviceable materials this year and we would really appreciate it if you could allocate some time to check and inspect said items so we can also consider your recommendation and proceed with the disposal process.

We would like to inform you also that the Disposal Committee have already convened and decided to dispose said items thru an accredited Transporter/Treater since these identified unserviceable materials fall under Hazardous Waste and Toxic Substances M506 termed as Waste from Electrical and Electronic Equipment. This is in compliance to Republic Act 6969 and Department Administrative Order 2013-22. Considering that DENR-EMB-8 is the implementing agency of RA 6969, we deemed it necessary that we should also abide with the provisions of the said DAO.

We have attached herewith a copy of our letter request previously sent and the list of unserviceable materials subject for disposal.

Thank you and more power.

Very truly yours,

O B. BARRA



### **ENVIRONMENTAL MANAGEMENT BUREAU REGION 8**

Regional Office No. VIII

DENR 8 Compound, Brgy. 2, Jones Extension, Tacloban City

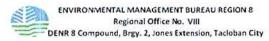
### INVENTORY AND INSPECTION REPORT OF UNSERVICEABLE PROPERTY

as of March 15, 2022

Fund Cluster:\_\_\_\_

### Entity Name: ENVIRONMENTAL MANAGEMENT BUREAU Regional Office No. 8

ENGR. REYNALDO B. BARRA OIC-Regional Director Tacloban City (Name of Accountable Officer) (Designation) (Station) INVENTORY INSPECTION and DISPOSAL DISPOSAL Property RECORD OF SALES Unit Total Date Acquired Particulars/ Articles Accumulated Accumulated Corrying Appraised Qty RESIDUAL VALUE USEFUL LIFE (IN YEARS IN USE (IN Others Cost Cost Depreciation Impairment Losses Safe Transfer Destruction Total OR No. Amount Value Amount MONTHS) (Specify) (1) (3) (4) (5) (6) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) A. OFFICE EQUIPMENT Network Printer, Brother MFC 9330 03/26/2018 EMB PRINTER 1803 01 CDV/, S/N E71819H7/383826 29,980 00 9 29,980 00 1,499 0 22,784.80 R Saceda, March 2022 B. TECH. & SCIENTIFIC EQUIPMENT Portable Smoke Opacity Meter & 12/23/2014 Automobile Emission Gas Analyzer, EMB PCD A 141222 Brand, Wuhan Cubic 335,000 00 335,000 00 16,750.00 120 198,906.25 119,343.75 16,750.00 R. Baculoc TOTAL 9 364,980.00 364,980.00 18,249.00 I CERTIFY that I have inspected each and every I CERTIFY that I have witnessed the disposition THEREBY request inspection and disposition, pursuant to Section 79 of PD 1445, of the property enumerated above article enumerated in this report, and that the of the articles enumerated on this report this isposition made thereof was, in my judgment, the day of est for the public interest Prepared by: Noted by: Requested by: Approved by: ENGR. MA. CORAZON G. DACUYAN LENGE REYNALDO B. BARRA CELIA S. TERADO Chief, Finance and Administrative Division OIC-Regional Director [Signature over Printed Name of Inspection (Signature over Printed Name of



### INVENTORY AND INSPECTION REPORT OF UNSERVICEABLE PROPERTY

(Semi-Expendable)

as of March 15, 2022

Entity Name: ENVIRONMENTAL MANAGEMENT BUREAU Regional Office No. 8

Fund Cluster:

| Data Acquired     |   |  |          |                               |             | INVENTORY           |                            |                          |              |                   |              |                                   | 100000000000000000000000000000000000000 |               |  | INSPECTION          | 4 aug brace | 7200  |                |            |
|-------------------|---|--|----------|-------------------------------|-------------|---------------------|----------------------------|--------------------------|--------------|-------------------|--------------|-----------------------------------|---|---------------|--|---------------------|-------------|---|----------------|------------|
| Data Acquired     |   | Property                                     |          | Unit                          | Total       |                     |                            | Variation Carlos West    | Accumulated  | Accumulated       | Carrying     | ESPARANCE.                        |   |               | DISPOSAL   |                     |             | Appraiset   | RECORD OF SALE |            |
|                   | Particulars/ Articles   | Na.  | Qty      | Cos:                          | Cost        | RESIDUAL VALUE (5%) | USEFUL LIFE (IN<br>MONTHS) | YEARS IN USE (IN MONTHS) | Depreciation | Impairment Losses | Amount       | Remarks                           | Sale                                    | Transfer      | Destruction  | Others<br>(Specify) | Yotal       | Value   | OR No.         | Amous      |
| (1)               | (2)   | (3)  | (4)      | (5)                           | (6)         |                     |                            |                          | (7)          | (8)               | (5)          | (10)                              | (11)                                    | (12)          | (13)   | (14)                | (15)        | (16)  | [17]           | (18)       |
| A. ICT EQUI       | PMENT   |  | _        |                               |             |                     |                            |                          |              | - 1000 I          |              |                                   |   | 201-2019      |  |                     |             |   |                |            |
| 11/13/2017        | Printer, Brother DCP-T710, S/N:<br>£7470807H562858  | ORD-2017-11-13-017                           | 1        | • 11,15G 00                   | • 13,150.00 | • 657.50            | 60                         | 52                       | 10,826.83    | 1,665.67          |              | Anamatie D. Cavañero, March 2022  |   |               |  |                     |             |   |                |            |
| 01/30/2015        | Printer (all -1-05e) colored, protistr J200   | EMB AFC-5 140330                             | 1:       | 10,650.60                     |             |                     | 60                         | 6.0                      | 10,117.50    |                   |              | Rosemanie R. Solano, March 2022   |   |               |  |                     |             |   |                |            |
| 10/01/2019        | Printer, Brand, Brother 1710W   | EMB-PRIVIER-1910-01                          | . 1      | <ul> <li>12,150,00</li> </ul> |             |                     | (4)                        | 29                       | 5,578.88     | 5,963.63          |              | Mal Kristine M. Dalut, March 2022 |   |               | -  |                     |             |   |                | -          |
| 69/18/2017        | Printer, all in one (print, scan, copy & tax), invert, 64mb, 1 kine, Hi-Speed USB 2.0, Scan (Colour & Monochomel, Cop (printmax, 1200 x 2400 dp.) Brother MECIZ D Wireless 4 in 1 Legal ADE SNR173186A (H125356). | SWW-2017-09-18-002                           |          | • 19,488.00                   | F 10.468.00 | 524.40              | 60                         | 54                       | 8.967.24     | 996 36 1          | 524 40       | Engr. Voe: Gabiao, March 2022     |   |               | æ  |                     |             |   |                |            |
| 10/01/2019        | Printer, Brother DCP-1710, 5/N<br>£78669191420292   | _  | 1        | 13,650.00                     | • 12.650.00 | 632.50              | 60                         | 29                       | 5,808 46     | 6209.64           | P 642.50     | Arnel Life                        |   |               |  |                     |             |   |                |            |
| 10/01/2019        | Printer, Brother DCP-1/10, S/N<br>F78669/3H420166   |  | 1_1_     | • 12,650.00                   | • 12,650.00 | • 632.50            | 60                         | 29                       | 5,808.46     | 6209.04           | 632.50       | Aprilyn R, Dañas                  |   |               |  |                     |             |   |                |            |
| B. FURNITU        | RE & FIXTURES   |  |          |                               |             |                     |                            |                          |              |                   |              | <del></del>                       | 1                                       | -             | A CONTRACTOR IN  |                     |             | -   |                | -          |
|                   |   | TABLE 2016-004                               | ν        | • 2,395.00.                   | 2.395.00    | 119.25              | 120                        | 72                       | 1.365 15     | 910.10            | 119.75       | PEMU, Samar                       |   |               |  |                     |             |   |                |            |
|                   | TOTAL   |  |          | P 74.133.00                   | 74,133.00   |                     |                            |                          |              |                   | 9 3,706.65   |                                   |   |               |  |                     |             |   |                | -          |
|                   | TOTAL   |  |          | 74,133.00                     | 74,133.00   |                     |                            |                          |              |                   | 3,700.03     |                                   | +                                       |               |  | -                   |             |   |                |            |
| HIMBIT request to | repetition and disposition, purpliarly to Section   | s 79 of 90 1445, of the propert<br>Noted by: | <i>(</i> | above<br>with                 |             | Requested by:       | \h.                        | Thos                     | nd .         |                   | Approved by: | - Thomas                          | artiens.<br>Esposto                     | merated in th | inspected each and<br>his report, and that<br>of was, in my judgm<br>rest. | tine                |             | ICERTIFYEACH<br>disposition of the a<br>reportingca | at carename    | rated on t |



### **ENVIRONMENTAL MANAGEMENT BUREAU REGION 8**

Regional Office No. VIII

DENR 8 Compound, Brgy. 2, Jones Extension, Tacloban City

### INVENTORY AND INSPECTION REPORT OF UNSERVICEABLE PROPERTY

as of December 02, 2021

Entity Name: ENVIRONMENTAL MANAGEMENT BUREAU Regional Office No. 8

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Fund Cluster : \_\_\_\_

ENGR. REYNALDO B. BARRA

(Name of Accountable Officer)

OIC-Regional Director

(Designation)

Tacloban City (Station)

|                |  |                       |             |                     |           | INVENTORY              |                           |                             |                                       |                                  |                      |         |           |                    |  | INSPECTIO           | N and DISP | OSAL   |        |   |
|----------------|--|-----------------------|-------------|---------------------|-----------|------------------------|---------------------------|-----------------------------|---------------------------------------|----------------------------------|----------------------|---------|-----------|--------------------|--|---------------------|------------|--|--------|---|
|                | r  | T                     |             |                     |           | T                      |                           | 1                           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                  |                      |         |           |                    | DISPOSAL   |                     |            | Appraised  | RECORD | OF SALES                                |
| Date Acquired  | Particulars/ Articles  | Property Q<br>No.     | Qty         | Unit<br>Cost        | Cost      | RESIDUAL VALUE<br>(5%) | USEFUL UFE (IN<br>MONTHS) | YEARS IN USE (IN<br>MONTHS) | Accumulated<br>Depreciation           | Accumulated<br>Impairment Losses | Carrying<br>Amount   | Remarks | Sale      | Transfer           | Destruction  | Others<br>(Specify) | Total      | Value  | OR No. | Amou                                    |
| (1)            | (2)  | (3)                   | (4)         | (5)                 | (6)       |                        |                           |                             | (7)                                   | (8)                              | (9)                  | (10)    | (11)      | (12)               | (13)   | (14)                | (15)       | (16)   | (17)   | (13)                                    |
| A. OFFICE E    | QUIPMENT   |                       |             |                     |           |                        |                           |                             |                                       |                                  |                      |         |           |                    |  |                     |            |  |        |   |
| 08/19/2014     | I was the common of the common | EM8-AFD-140818        | 1           | P 38,890.00 P       | 38,890.00 | • 1,944.50             | 60                        | 60                          | 36,945.50                             | 0 00                             | <b>&gt;</b> 1,944.50 |         | -         |                    |  |                     |            |  |        |   |
| -              | TOTAL  |                       |             | P 38,890.00         | 38,890.00 |                        |                           | ALE AVERTER DESCRIPTION     | ATTACABLE AND ACTION                  |                                  | P 1,944.50           |         | 1         | THE REAL PROPERTY. |  | ATTRACTOR STREET    |            | ***  |        | *************************************** |
| HEREBY request | inspection and disposition, pursuant   | to Section 79 of PD 1 | 445, of the | property enumerated | above.    |                        |                           |                             |                                       |                                  |                      |         | 141/4     |                    |  |                     |            | AND THE RESERVE OF THE PROPERTY OF THE PROPERT |        |   |
|                |  |                       |             |                     |           |                        |                           |                             |                                       |                                  |                      |         | dispositi |                    | this report, and to<br>eof was, in my just<br>rest |                     |            | disposition of the report this d   |        | erated o                                |

# Entity Name: ENVIRONMENTAL MANAGEMENT BUREAU Regional Office No. 8 INVENTORY AND INSPECTION REPORT OF UNSERVICEABLE PROPERTY as of December 02, 2021

ENGR. REYNALDO B, BARRA (Name of Accountable Officer)

OIC-Regional Director
(Designation)

fund Cluster:

| Prepared by:   |             |           | 12/19/2018        | B. OFFICE EQUIPMENT |                     | 07/08/2015    | 01/21/2019          | 62/20/2018                  | 07/07/2015                    | A. ICT EQUIPMENT | (1)         | and and an area      | Date Armited            |           |                                     |
|--|-------------|-----------|-------------------|---------------------|---------------------|---------------|---------------------|-----------------------------|-------------------------------|------------------|-------------|----------------------|-------------------------|-----------|-------------------------------------|
| repaired by:  Noted by:  Noted by:  JANE CARCYPDA  Support Staff  Property or Limit Supply Office  |             | TOTAL     | 2008X             | QUIPMENT            |                     |               |                     | Epsor (110, 5/N TP3 (557153 | with startest the Decker 1810 | PMENT            | (2)         | ranteulars/ Articles |                         |           | (Name of Accountable Officer)       |
| 79 of PD 1445, of the property.  Noted by:  Proper   |             |           | EMB 50UND 1812 01 |                     | CAND ACT M CAN GAIN | 200           | EMB PRINTER 1810:03 | EMB FAD RECORDS 180330.7    | 200                           |                  | (3)         | No.                  | Proporty                |           | 12                                  |
| Approximation of the state of t |             | 1         | -                 |                     | -                   |               |                     | -                           |                               |                  | (4)         | ρη                   |                         |           |                                     |
| y Officer  | 10,000      | 00 318 03 | • 11,798.00       |                     | P 1,780 00 P        | P 13,995.00 P | 4 00 000 1          | 8,248.00                    |                               |                  | (5)         | Cost                 |                         |           |                                     |
| 1 25   | 00.016,04   | 100000    | 11,793.00         |                     |                     | 13,995 00     | 4 00 666            | 8,248.00                    |                               |                  | (6)         | Cost                 |                         | INVENTORY |                                     |
| Requested by:  |             |           | 589 90            |                     |                     | 699.75        |                     | 412.40                      | THE PERSON NAMED IN           |                  | feet annea  | RESIDUAL             |                         | Y         |                                     |
| ENGR. M. CORAZON B. DAC<br>Chief, Finance and Admit/strative   |             |           | 8                 |                     | 60                  | 8             |                     | 3                           |                               |                  | MONINS      | DSEFUL LIFE (IN      |                         |           | OIC-Regional Director (Designation) |
| ENGR. LA. CORAZONIS. DACUYAN Chief, Finance and Admir/strative Division  |             |           | 8                 |                     | 60                  | 35            | 46                  | 60                          |                               |                  | MONINS      | YEA                  |                         |           | rector                              |
| Division J   |             |           | 11,208,10         |                     | 1,691,00            | 7.755.5       | 3,638.03            | 7,835,60                    |                               |                  |             | Accumulated          |                         |           |                                     |
|  |             |           | 0.00              |                     | 0.00                | 55.06.55      | 110                 | 000                         |                               | (4)              | -           | Accumulated          |                         |           |                                     |
| Approved by:  PY ENGB. REYNA  OIC Regio  | \$ 2,040.80 |           | • 589 90          |                     | 9 89 00             | 600 75        |                     | 41240                       |                               | 19               | 701         | Carrying             |                         |           |                                     |
| ved by:  REYNALDOB: BARRA OIC-Regional director  |             |           |                   |                     |                     |               |                     |                             |                               | (40)             |             | Remarks              |                         |           |                                     |
| ICERTIFI<br>arrele enur<br>disposition<br>best for the   |             |           |                   |                     |                     |               |                     |                             |                               | 1111             |             |                      |                         |           | Tacloban City<br>(Station)          |
| ICERTIFY that I have insplantice commerciated in this is disposition made thereof when the right for the public interest public interest.  |             |           |                   |                     |                     |               |                     |                             |                               | (14)             | 13101011    |                      |                         |           | City                                |
| ICERTIFY that I have inspected each and every article counserance in this report, and that the disposition made thereof was, in my judgment, the best for the public interest.   |             |           |                   |                     |                     |               |                     |                             |                               | (13)             | DESTINATION | DISPOSAL             |                         |           |                                     |
| are every are the gment the gment the  | П           |           |                   |                     |                     |               |                     |                             |                               | (14)             | (Specify)   | Others               | INSPECTIC               |           |                                     |
| 3 0 m  | $\prod$     |           |                   |                     |                     |               |                     |                             |                               | (15)             | 10130       |                      | INSPECTION and DISPOSAL |           |                                     |
| (CERTIFY that I have watershoot the disposition of the unicles or imposition of the unicles or imposition of the leavy of  |             |           |                   |                     |                     |               |                     |                             |                               | (16)             | L           | ă<br>T               | SAL                     |           |                                     |
| The that I have waterand the found the andles enumerates of the Lay of the Lay of Signature out Printed Name of  | $\prod$     |           |                   | H                   |                     |               |                     |                             |                               | (17)             | OR No.      | RECORD OF SALES      |                         |           |                                     |
| 9, 18  |             |           |                   |                     |                     |               |                     |                             |                               | (18)             | Amount      | SALES                |                         |           |                                     |



### ENVIRONMENTAL MANAGEMENT BUREAU REGION 8 Regional Office No. VIII

DENR 8 Compound, Brgy. 2, Jones Extension, Tacloban City

## INVENTORY AND INSPECTION REPORT OF UNSERVICEABLE PROPERTY

as of June 30, 2021

Entity Name: ENVIRONMENTAL MANAGEMENT BUREAU Regional Office No. 8

Tacloban City

Fund Guster

11/19/2014 10/27/2014 11/10/2016 08/05/2016 Date Acquired HEREBY request inspection and disposition, pursuant to Section, 79 of PO 1445, of the property trumerated above 05/02/2015 12/02/2014 10/27/2014 2/02/2014 Printer with scanner, Hp Deskjet 1510
Printer, HP Deskjet Ink Advantage 1015
E. CELLULAR PHONE/TABLET H. GENERATOR G. POWER BANK D. PRINTER A. DESKTOP COMPUTER I. OFFICE SUPPLIES . POCKET WIFE 02/2018 Romors Power Bank LAPTOP/NETBOOK UPS Prolink 650VA
UPS Prolink 650VA
UPS Prolink 650VA
UPS Prolink 650VA Desitop Computer, OS Windows 8
Desitop Computer, OS
Desitop Computer, OS Laptop, Sorry Vio E14118FGB Prepaid LTE Pocket Wift Brand Smart Bro EMB POCKETWIFE 20-12-02 Netbook, ACER Switch Netbook, ASUS Transformer book T100, Samsung Galaxy Note 3 Neo (Black)
Samsung Galaxy Note 3 Neo (Black)
Samsung Smartphone (Grand 2) Samsung Galaxy Note 3 Neo (Black) Samsung Galaxy S7, 32G8 5 1 GLD Samsung 35 2016 #3579943072121288 Intel, 2GB RAM 4GB Notebook, ACER (A14Core i3 4G), alculator, 12 digits, Caro Secerator, 10KVA (Diesel) Particulars/ Articles (Name of Accountable Officer) TOTAL EMB CIAMD 141111 2 EMB PCD 1408-27 EMB-PCD-141119-4 EMB-ORD-1410271 2016-012 EMB-FAD-5WM-08052016-001 EMB-UPS 1803-012 EMB-UPS 1803-015 EMB-UPS 1803-015 EMB ORD 1410271 2016 012 EMB PCD TCHWMS 141119 1 CNB 2015-011 EMB SWM-140127 EMB POWERBANK 1812 0: EMB PCD 141202-7 Generator 305 EMB ORD 141027 EMB-LAB 141027 Noted by: Property No. 1 JUNAL PINSON perty & Supply Officer -(4) QTY 571,316.80 26,600,00 P 36,000,00 P 15,359,40 P Cost 15,359.40 26,600.00 36,000.00 11,990.00 28,780.00 53,890.00 140,000,00 53,695.00 15 24,800.00 24,800.00 9 8,248 00 2,800,00 9 1,380,00 1,380,00 1,380,00 855.00 26,600 00 36,000 00 11,990 00 26,600 00 36,000 00 15,359 40 Total 711,316.80 280,000 00 34,500 00 28,780 00 53,890 00 8,248.00 24 800 00 53,695 00 24,800.00 24,800 00 (6) 2,800.00 2 100 00 1 330 00 1 330 00 855 00 Requested by VALUE (5%) 14,000.00 767 97 1,330 00 1,800 00 1,240 00 1,240 00 1,725.00 1,439.00 2,694.50 2,684 75 1,330 00 ENGROYA, CORAZON G. DACUVAN

Chief, Finance and Administrative Division (Designation) MONTHS) YEARS IN USE (IN MONTHS) 120 120 120 120 88 8 60 888 8 8 888 45 88 2 2 2 Accumulated Depreciation 23,560.00 14,319.67 19,380.00 8,268.48 23,560 DC \$1,010 25 18,531,33 27,341 00 51,195 50 93,100.00 23,560 00 Impairment Accumulated 172,900.00 (8) 4,012 64 6,738 67 14,820 00 0000 0000 0.00 000 (9) Carrying 14,000.00 For a sposal, December 2020 34,059.19 1,330 00 1,800 00 1,240.00 For a sposal, June 2021 1,725.00 For disposal, August 2020 1,439.00 For disposal, August 2020 2,694.50 For disposal, January 2021 1,330,00 For disposal, October 2020 1,300,00 For disposal, October 2020 767,97 For disposal, October 2020 1,240.00 For disposal, June 2021 2,694.75 For disposal, March 2020 1,240 00 For disposal, March 2021
For disposal, March 2021
For disposal, March 2021
For disposal, March 2021 For disposal, October 2020 For disposal, January 2021 For disposal, May 2021 For disposal, April 2021 For disposal, February 2021 For e sposal, March 2021 For disposal, November 2020 For disposal, June 2021 For e sposal, March 2021 disposal June 2021 disposal June 2021 Remarks (10) (11) best for the public interest disposition made thereof was, in my judgment, the inticle enumerated in this report, and that the Sale I CERTIFY that I have inspected each and every (Signature over Printed Name of Inspection Transfer (12) Destruction DISPOSAL (13) (Specify) (14) Others INSPECTION and DISPOSAL (15) Total report this cay of Appraised I CERTIFY that have witnessed the (16) (Signature over Printed Name of OR No. (17) RECORD OF SALES (18) Amount