### Indian Institute of Information Technology, LUCKNOW

Dear Candidate,

**Congratulations** on your being allotted a seat at Indian Institute of Information Technology, LUCKNOW (IIITL), in its Two year full time M. Tech. Computer Science (CS) Degree Program. On behalf of the Institute, it is a pleasure to welcome you onboard into the IIITL family!

We hope that during the time that you spend with us here, we shall be able to assist you in shaping yourself as a professional in the field, on which the society in general and you in particular, shall be proud of. We have adequate infrastructure to support you in your endeavor and hope that you will utilise it fully in your favour, while your stay here (we are further, always in the process of fortifying our infrastructure, to match the pace of latest developments in the field).

Kindly note that the admission process is completed only after:

- 1) Your credentials are physically verified at the Institute & uploaded on the admission portal,
- 2) Requisite academic Fees and Hostel/Mess Charges are received in the Institute,
- 3) Enrollment number is allotted to you,
- 4) Confirming your admission to CCMT 2019 is done,

at the Institute. Your initiating the process of admission before reaching here in person, shall however hasten your admission process, once you are here. Your personal presence alongwith the Certificates and Documents as detailed in attachments, in ORIGINAL are necessary at the time of admission, as per the CCMT 2019 declared schedule.

IIIT Lucknow is a fully electronic payment compliant campus, where NO CASH / Demand Draft based transactions are undertaken. So either transfer the fees and Mess Charges (in separate Accounts) through Net Banking and bring to us the UTR Receipts for our reconciliation OR pay the fees at the time when you come to us for admission through your DEBIT / CREDIT Card. In such a case, Pl. ensure that your card has a daily limit of funds transfer for upto Rs. 156700/- (For all Categories General / EWS /OBC / SC / ST / PwD Candidates). In case the admission requirements are not completed owing to non materialising of transaction through Debit / Credit Card, the onus of the outcome shall rest with the candidate. Requisite Bank / Card Transaction charges, are also payable by the candidate.

Looking forward to meeting you at IIIT Lucknow,

With Good Wishes,

**IIIT-Lucknow** 

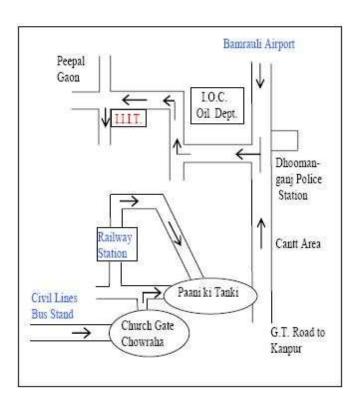
### For General Information of ALL Candidates Seeking Admission at IIIT- Lucknow through CCMT 2019

Admission Reporting Site: Camp Office- IIIT- Lucknow, Admin Ext. Building, IIIT- Allahabad, Prayagraj-211015

#### A. How to reach IIIT- Allahabad:

The IIIT Allahabad campus is located at Jhalwa (Peepalgaon Road), Prayagraj. It is 10 km from the city center and 7 km from the main railway station (Allahabad Junction). Prayagraj is very well connected by Trains from all places like Delhi, Kolkata, Guwahati, Mumbai, Chennai etc. Indian Railway services to Prayagraj are excellent and quite comfortable. Best is to alight on Platform No. 1 side of Allahabad Junction and hire an auto rickshaw for about Rs. 130, depending upon day-night timings of your arrival. Ola Taxi Service is also available from Platform No. 1 (called Chowk side), Platform No. 6/ 10 (called Civil Lines side). Other Railway Stations under jurisdiction of Allahabad Junction (ALD) are Cheoki (ACOI), Naini (NYN), Allahabad City (ALY) and Prayag (PRG). Prayagraj is served by Bhamrauli Airport, which is a defense Airport having the code IXD. Direct daily flights from Delhi (DEL) are available from here. It is about 7 kms from the Institute Campus.

#### Guide Map for Reaching Deoghat, Jhalwa, IIIT- Allahabad - 211015



#### B. Documents required at the time of admission:

One set of Clear Photocopied documents (A-4 Sized, self-attested) as follows are required to be brought by the selected candidate at the time of reporting to Admission Section, IIIT Lucknow for deposition at the Institute.

#### Admission Reporting Site: Admin Ext. Building, IIIT- Allahabad, Prayagraj-211015

- 1. Seat Confirmation Fee Letter from CCMT 2019. (Web Copy)
- 2. Provisional Seat Allocation Letter from CCMT 2019. (ORIGINAL / web copy)
- 3. Document Verification-cum-Seat Acceptance Letter from Reporting Centre Incharge. (In Original)
- 4. GATE Score Card (ORIGINAL / web copy)
- 5. Class X Certificate & Marksheet. (In Original)
- 6. Class XII Certificate & Marksheet. (In Original)
- 7. Grade/ Mark sheet of qualifying degree examination of all semesters. (In Original)
- 8. Degree/ Provisional Certificate, of qualifying degree. (In Original)
- 9. Caste Certificate (if applicable, for SC/ST/OBC in the attached format (Issued by the Competent Authority)). **OBC certificate must have been issued on or after 01/04/2019.** (In Original)
- 10. Certificate for Persons with Disability in the attached format (for PWD Category candidates only, as may be applicable).(In Original)
- 11. AADHAAR CARD (In Original)
- 12. Undertaking by the candidate regarding OB status in the attached format (for OBC Candidates only. (In Original)
- 13. Character Certificate (In Original) from the Institution last attended.(In Original)
- 14. Transfer/ Migration Certificate (In Original) from the Institution last attended (In Original)
- 15. Two identical coloured passport sized photographs of GOOD QUALITY on Matt Finish against white background (size 35 x 50mm).
- 16. Medical Examination Report. (In Original in the format attached). Medical examination Report may be got filled in from anywhere, including the candidate's home place. Pl. ensure that the same is duly signed and stamped by the Doctor. Doctor should also clearly state his/her MCI / State Council Registration No alongwith the State in which Registered in case of State Council Registered Doctors.
- 17. Anti-Ragging Affidavit by the student (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-, duly notarized by the Oath Commissioner. (In Original for deposition at the Institute)
- 18. Anti-Ragging Affidavit by the Parent/ Guardian (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner. (In Original for deposition at the Institute)

Originals of Sr. No. 5 to 11 will be required only at the time of verification & returned thereafter.

(Note – Kindly maintain the same sequence of documents as given above)

#### C. Details of Documents etc to be submitted in the Institute:

- (i) 05 Passport size color photograph (35x50 mm size, upto 500kb size) and signature (10x30 mm, 100 kb size, black coloured) in .jpeg format.
- (ii) All academic qualification marksheets, certificate, GATE Score Card in .pdf format at the time of registration at the Institute. Documents in Original MUST be brought at the time of Admission.

#### D. <u>Hostel Facility</u>:

- The Institute is a fully residential campus and has provided with modern boarding and lodging facilities. Each student is provided with a Cot, Table, Chair and an Almirah space, the suggested list of items that may be required by a Hosteller during the course of his/ her stay on campus is likely to include the following:
- One bucket with mug + soap with soap case + Door Lock (Good Quality)
- Bedding with warm clothing, Blanket/ Quilt & Mosquito Net.
- Temperature at Lucknow ranges between 7-10 in winters (December January) and 40 49 in summers (April June).
- Table Lamp In case you are habitual otherwise Tube lights are provided in all rooms.
- Appropriate Clothing & Shoes.
  - You may accordingly arrange for them on personal basis.

## FEE STRUCTURE FOR M.TECH. IIIT-LUCKNOW

For Academic Session 2019 – 2020

For General, OBC, SC, ST and PWD Category Students (in INR) **S1.** General Fees & Dues 1st Sem. 2nd Sem No. One Time FEE A Admission Fee 1500 **Institute Caution Money** (One time refundable) 2000 Enrolment Fee 1000 Identity Card Fee 1000 Alumni Fund 3000 Institute Development & Maintenance 10000 Charges **Annual Dues**  $\mathbf{B}$ Benevolent Fund 500 Group Insurance and Student Welfare Fund 1300 Library Fee 2000 C **Semester Fees Tuition Fee** 99000 99000 Laptop Charges (if laptop taken from the Institute) 5000 5000 Hostel Fee (Double Occupancy Rs. 7200/-) (Single Occupancy Rs. 14400/-) Single Room will be allotted only in case of 7200\* 7200**\*** availability of rooms at Hostel Electricity and water charges 2000 2000 Gymkhana Fee 1500 1500 1200 1200 Examination Fee Grade Card Fee 500 500 Medical Fee 500 500 **Total Fee** 139200 116900  $\mathbf{D}$ Mess deposit (One Time Refundable) 2500 Mess Charges (Mess charges are subject to actual) 15000 15000 **TOTAL** including Mess Fee 156700 131900

Please note that the fee amount which has already been deposited to CCMT-2019 as fee will be transferred to IIIT-Lucknow and therefore must be deducted from the total fee amount mentioned in the first semester fee structure. Balances amount may be paid by Debit/ Credit Card / Net Banking at the Institute.

#### F. Fee and Mess Charges Payment Methodology:

Fees will be paid through NEFT (From ANY BANK)/ Credit/ Debit Card (OF ANY BANK). No DD's are acceptable.

#### 1. Institute's Fee of Rs. 139200/- EXCLUDING Mess Charges

#### Direct ONLINE Transfer (NEFT) of 'Fee' to the Banks:

NEFT: Account holder name: Indian Institute of Information Technology, Lucknow Fee Account

**Account Type:** Savings Account **Fees Account No.:** 38503909105

Bank Name and address: State Bank of India, Arjunganj, Lucknow – 226002 (U.P.)

IFSC Code: SBIN0012732

#### 1. Mess Charges\* of Rs. 17,500./- is to be paid through NEFT - SEPARATELY

#### **Details for Direct Transfer of Mess Charges through NEFT:**

NEFT Account Holder Name - Indian Institute of Information Technology, Lucknow Mess Account Account Number - 38510522404
IFSC Code - SBIN0012732
Bank & branch - State Bank of India, Arjunganj, Lucknow - 226002 (U.P.)

Imp: Pl. note that the formats attached alongwith might change at a later date to align with CCMT 2019 requirements. In such a case, it is desired that the candidates keep visiting this page on IIIT-L homepage for the latest and updated information. CCMT 2019 prescribed Formats shall prevail in case of any conflict.

<sup>\*(</sup>subject to change as per actuals and settlement on either sides accordingly)

### **OBC Undertaking**

### **Declaration / undertaking - for OBC Candidates only**

| I,son/daughter of                             | f Shri                        | resident of village/town/city    |
|---|-------------------------------|----------------------------------|
| district State he                             | reby declare that I belong    | to the community                 |
| which is recognised as a backward class by t  | he Government of India fo     | or the purpose of reservation in |
| services as per orders contained in Depart    | rtment of Personnel and       | Training Office Memorandum       |
| No.36012/22/93- Estt. (SCT), dated 8/9/1993.  | It is also declared that I do | not belong to persons/sections   |
| (Creamy Layer) mentioned in Column 3 of the   | Schedule to the above refe    | rred Office Memorandum, dated    |
| 8/9/1993, which is modified vide Depart       | ment of Personnel and         | Training Office Memorandum       |
| No.36033/3/2004 Estt.(Res.) dated 9/3/2004. I | also declare that the condi   | tion of status/annual income for |
| creamy layer of my parents/guardian is within | prescribed limits as on fin   | ancial year ending on March 31,  |
| 2019.   | ⊕,                            |                                  |
| Please  | Signatur                      | e of the Candidate*              |
| Place:  | Signatur                      | e of the Candidate               |
| Date:   |                               |                                  |

<sup>\*</sup>Declaration/undertaking not signed by Candidate will be rejected

#### **OBC Certificate Format**

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTES (CEIs), UNDER THE GOVERNMENT OF INDIA

"This certificate MUST have been issued on or after 1st April 2019"

|                  | ify that Shri/Smt./Kum Son/Daughter of Shri/Smt in the  |
|------------------|---|
|                  |   |
| State belongs    | to theCommunity which is recognized as a backward class under:  |
| (i) Re           | solution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.   |
| (iii) Re         | esolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94, esolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95, solution No. 12011/96/94-BCC dated 9/03/96.                        |
| (v) Re           | solution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96. solution No. 12011/13/97-BCC dated 03/12/97.  |
| , , ,            | solution No. 12011/99/94-BCC dated 11/12/97.  |
| (ix) Ro          | solution No. 12011/68/98-BCC dated 27/10/99. esolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99, esolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/20                     |
| (xi) Re          | solution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000. solution No. 12016/9/2000-BCC dated 06/09/2001.  |
| (xiii) Re        | solution No. 12011/1/2001-BCC dated 19/06/2003.   |
|                  | solution No. 12011/4/2002-BCC dated 13/01/2004.   |
|                  | solution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.   |
|                  | solution No. 12015/2/2007-BCC dated 18/08/2010.   |
| •                | esolution No. 12015/2/2007-BCC dated 11/10/2010. esolution No. 12015/13/2010-BC-II dated 08/12/2011.  |
|                  | solution No. 12015/05/2011-BC-II dated 17/02/2014.  |
| ` ′              | solution No. 12011/6/2014-BC-II dated 07/12/2016.   |
|                  | m and/or his family ordinarily reside(s) in the District/Division of  |
| SIIII/SIIII./Kui |   |
|                  | State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in  |
| Column 3 of      | the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93  |
| which is mod     | ified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004.  |
|                  |   |
| Dated:           |   |
|                  | District Magistrate/ Deputy  Commissioner, etc.   |
| Seal             | Commissioner, etc.  |
| NOTE:            |   |
|                  |   |
| (a)              | The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.  |
| (b)              | The authorities competent to issue Caste Certificates are indicated below:  |
|                  | (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Ex tra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate). |
|                  | (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.  |
|                  | (iii) Revenue Officer not below the rank of Tehsildar and   |
|                  | (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.  |

#### SC/ST Certificate Format

#### FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE

|  | nt./Kum   | Son/Daughter of Shri   |   |
|--|---|--|---|
|  |   | of the State/Union Territory   |   |
| belongs to the   | caste/Tribe, which is recognized as a Schedule Caste/Sch  | eduled Tribe under.  |   |
|  |   |  |   |
| * The Constitution (Scheduled Ca   | astes) order, 1950  |  |   |
| * TheConstitution (Scheduled Tri   | ibes) order, 1950   |  |   |
| * The Constitution (Scheduled Tr   | ribes) (Union Territory ) order, 1951.  |  |   |
|  | astes)(Union Territory ) order, 1951  |  |   |
|  | astes and Scheduled Tribes (Modification) Order 1956, the Bombay Reorga   |  |   |
|  | tion Act, 1971) and the Scheduled Castes and Scheduled Tribes orders (Am  | nendment) Act, 1976,), the state of Mizoram Act, 1986  | the state of Arunachal Pradesh Act, 1986 and the  |
| Goa, Daman and Diu (Reorganisa   |   |  |   |
|  | shmir) Scheduled Caste Order, 1956;   |  |   |
|  | d Nicobar Islands) Scheduled Tribes, 1959, as amended by the Scheduled C  | lastes and Scheduled Tribes orders (Amendment) Act.  | 1976;   |
|  | agar Flaveli) Scheduled Castes Order 1962;  |  |   |
|  | gar Haveli) Scheduled Tribes Order, 1962;   |  |   |
| <ul> <li>The Constitution (Pondichery)</li> <li>The Constitution (Uttar Prades)</li> </ul>   |   |  |   |
|  | &Dieu) Scheduled Castes Order, 1968;  |  |   |
|  | 8(Dieu) Scheduled Tribes Order, 1968;   |  |   |
| * The Constitution (Nagaland) Sc   |   |  |   |
| * The Constitution (Sikkim) Sche   |   |  |   |
| * The Constitution (Sikkim) Sche   |   |  |   |
|  | shmir) Scheduled Tribes Order, 1989;  |  |   |
|  | astes) Orders (Amendment) Act, 1990;  |  |   |
|  | ribes) Order, (Amendment) Ordinance, 1991;  |  |   |
|  | ribes) Order, (Second Amendment) Act, 1991;   |  |   |
| * The Constitution (Scheduled Tr   | ribes) Ordinance, 1996;   |  |   |
| * The Constitution (Scheduled Co   | astes) order (Amendment) Act 2002;  |  |   |
| * The Constitution (Scheduled Ca   | astes) order (Second Amendment) Act 2002;   |  |   |
| * The Scheduled Castes and Sche  | duled Tribes orders (Amendment) Act 2002;   |  |   |
|  | the basis of the Scheduled Castes/ Scheduled tribes certificate   |  |   |
|  | of Shri/Srimati/Kumari*   |  | in District/Division  |
|  |   |  |   |
|  | of the State/Union Territory*   |  | Caste/Tribe which is recognized   |
|  | of the State/Union Territory*<br>duled Tribe in the State/Union Territory* issued by the  |  |   |
|  |   |  | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched   | duled Tribe in the State/Union Territory* issued by the   | dated  | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched   | duled Tribe in the State/Union Territory* issued by the   | dated  | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched   | duled Tribe in the State/Union Territory* issued by the   | dated  | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari an Division*   | duled Tribe in the State/Union Territory* issued by the  nd /or * his/her family ordinarily reside(s) in village/town*_  of the State/Union Territory of  | dated  | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place  | duled Tribe in the State/Union Territory* issued by the  nd /or * his/her family ordinarily reside(s) in village/town*_  of the State/Union Territory of  S   | dated  | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari an Division*   | duled Tribe in the State/Union Territory* issued by the  nd /or * his/her family ordinarily reside(s) in village/town*_  of the State/Union Territory of  S   | dated  ignature esignation   | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place  | duled Tribe in the State/Union Territory* issued by the  nd /or * his/her family ordinarily reside(s) in village/town*_  of the State/Union Territory of  S   | dated  | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place  Date  | duled Tribe in the State/Union Territory* issued by the  nd /or * his/her family ordinarily reside(s) in village/town*_  _of the State/Union Territory of  S D  | dated  ignature esignation (With seal of Office)   | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place  Date  | duled Tribe in the State/Union Territory* issued by the  nd /or * his/her family ordinarily reside(s) in village/town*_  of the State/Union Territory of  S   | dated  ignature esignation (With seal of Office)   | Caste/Tribe which is recognized   |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place Date  NOTE: - The terms ordina   | duled Tribe in the State/Union Territory* issued by the  nd /or * his/her family ordinarily reside(s) in village/town*_  _of the State/Union Territory of  S D  | dated  ignature esignation (With seal of Office)  Section 20 of the Representation of the Pec  | Caste/Tribe which is recognized of District/  |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place Date  NOTE: -The terms ordina  SC Certifica  | inded Tribe in the State/Union Territory* issued by the  and /or * his/her family ordinarily reside(s) in village/town*_  of the State/Union Territory of  S  D  arily reside(s) used here will have the same meaning as in S   | dated  ignature esignation (With seal of Office)  Section 20 of the Representation of the Pec  | Caste/Tribe which is recognized of District/  |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place Date  NOTE: -The terms ordina  SC Certifica  | and /or * his/her family ordinarily reside(s) in village/town*of the State/Union Territory ofof the State/Union Territory of   | dated  ignature esignation (With seal of Office)  Section 20 of the Representation of the Pec  | Caste/Tribe which is recognized of District/  |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place Date  NOTE: -The terms ordina  SC Certifica Developmen   | and /or * his/her family ordinarily reside(s) in village/town*of the State/Union Territory ofof the State/Union Territory of   | dated  ignature esignation (With seal of Office)  Section 20 of the Representation of the Peccial Welfare Department and ST Caste ce   | Caste/Tribe which is recognized  of District/   |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place Date  NOTE: -The terms ordina  SC Certifica Developmen  LIST OF AUTHORITIES  1. District Magistrate/Ad                         | and /or * his/her family ordinarily reside(s) in village/town*of the State/Union Territory of  S D  arrlly reside(s) used here will have the same meaning as in S te issued from Maharashtra State must be validated by So t Department of Maharashtra Government.  | dated  ignature esignation (With seal of Office)  Section 20 of the Representation of the Peccial Welfare Department and ST Caste ce   | Caste/Tribe which is recognized of District/  ople Act, 1950. rtificate must be validated by Tribal |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place Date  NOTE: -The terms ordina  SC Certifica Developmen  LIST OF AUTHORITIES  1. District Magistrate/Ad Magistrate/Sub Division | and /or * his/her family ordinarily reside(s) in village/town*of the State/Union Territory of  of the State/Union Territory of  S  arrlly reside(s) used here will have the same meaning as in state issued from Maharashtra State must be validated by So to Department of Maharashtra Government.  S EMPOWERED TO ISSUE CASTE/TRIBE CERTIFICAL Iditional District Magistrate/Collector/Deputy Commission  | dated  ignature esignation (With seal of Office)  Section 20 of the Representation of the Pecicial Welfare Department and ST Caste centre.  ATE:  ner /Additional Deputy Commissioner/Dyrate/Executive Magistrate. | Caste/Tribe which is recognized of District/  ople Act, 1950. rtificate must be validated by Tribal |
| as a Scheduled Caste/Sched  3. Shri/Shrimati/Kumari at Division*  Place Date  NOTE: -The terms ordina  SC Certifica Developmen  LIST OF AUTHORITIES  1. District Magistrate/Ad Magistrate/Sub Division | and /or * his/her family ordinarily reside(s) in village/town*of the State/Union Territory ofof the State/Union Territory of  solvent arily reside(s) used here will have the same meaning as in State issued from Maharashtra State must be validated by Sott Department of Maharashtra Government.  SEMPOWERED TO ISSUE CASTE/TRIBE CERTIFICATION Commission on all Magistrate/Extra Assistant Commissioner/Taluka Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate/Presiden | dated  ignature esignation (With seal of Office)  Section 20 of the Representation of the Pecicial Welfare Department and ST Caste centre.  ATE:  ner /Additional Deputy Commissioner/Dyrate/Executive Magistrate. | Caste/Tribe which is recognized of District/  ople Act, 1950. rtificate must be validated by Tribal |

#### FORM-PwD (II)

#### Form-II

#### **Disability Certificate**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| Attested<br>Photograph<br>(Showing<br>only) of the p<br>with disabilit |   |               |  |                    |               |
|--|---|---------------|--|--------------------|---------------|
| Certificate No.  |   |               | Dat  | e:                 |               |
|  | i de la composición |               | Smt./Kum                                       |                    | —<br>Date of  |
|  |   |               |  |                    | _ Date of     |
|  |   |               | years, m                                       |                    |               |
|  | Registration No   |               | permanent r                                    | esident of House   | No            |
|  | Ward/Villa  | ge/ Street    |  | P                  | ost Office    |
|  | Dis   | strict        |  | State              |               |
|  |   | , whose       | photograph is affixed abo                      | ve, and am satisfi | ed that:      |
| b. blind<br>(Please t  | notor disability<br>ness<br>ck as applicable)   |               |  |                    |               |
|  | % (ir   |               |  | percer             | nt (in words) |
| nermanent  | physical impairment/b<br>to be specified).  |               | ation to his/her<br>nent as proof of residence |                    | oody) as per  |
| guidelines (   | nt has submitted the f  | mo wing accan |  |                    |               |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

#### FORM-PwD (III)

Form-III

#### **Disability Certificate**

(In cases multiple disabilities)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| Recent          | PP     | size  |
|-----------------|--------|-------|
| <b>Attested</b> |        |       |
| Photogra        | aph    |       |
| (Showing        | g      | face  |
| only) of        | the p  | erson |
| with disa       | bility |       |

| Certificate No            |  | Date:               |
|---------------------------|--|---------------------|
| This is to certify that I | have carefully examined Shri/Smt./K    | um                  |
| sc                        | on/ wife/daughter of Shri              |                     |
| Date of                   | Birth (DD/MM/YY)                       | Ageyears,           |
| male/female               | Registration No                        |                     |
| permanent resident of     | f House No                             | Ward/Village/Street |
|                           | Post Office                            | District            |
|                           | State                                  |                     |
| whose photograph is a     | affixed above, and are satisfied that: |                     |

1. He/she is a Case of **Multiple Disability**. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| S. No. | Disability           | Affected<br>Part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|--------|----------------------|--------------------------|-----------|--|
| 1      | Locomotor disability | @                        |           |  |
| 2      | Low vision           | #                        |           |  |
| 3      | Blindness            | Both Eyes                |           |  |
| 4      | Hearing impairment   | £                        |           |  |
| 5      | Mental retardation   | Х                        |           |  |
| 6      | Mental-illness       | X                        |           |  |

| 2. | 2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to   |                              |   |
|----|---|------------------------------|---|
|    | specified), is as follows:  |                              |   |
|    | In figures:   | percent                      |   |
|    | In words:   |                              | percent                                       |
| 3. | The above condition is progres  | sive/ non-progressive/ likel | y to improve/ not likely to improve.          |
| 4. | Reassessment of disability is:  (i) not necessary  Or  (ii) is recommended/after  valid till (DD/MM/YY)  @ - e.g. Left/Right/both ar  # - e.g. Single eye/both eye £ - e.g. Left/Right/both ear | ms/legs<br>es                | nths, and therefore this certificate shall be |
| 5. | The applicant has submitted th  | ne following document as pr  | oof of residence:                             |
|    | Nature of Document  | Date of Issue                | Details of authority issuing certificate      |
|    |   |                              |   |
| 6. | Signature and seal of the Med   | lical Authority:             |   |
|    |   |                              |   |
|    | Name and Seal of Member   | Name of Seal of Member       | Name and Seal of the Chairperson              |
|    | L   |                              |   |

Signature/Thumb impression of the person in whose favour disability certificate is issued.

#### FORM-PwD(IV)

### Form-IV Disability Certificate

(In cases other than those mentioned in Forms II and III)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| Recent          | PP     | size  |
|-----------------|--------|-------|
| <b>Attested</b> |        |       |
| Photogra        | aph    |       |
| (Showin         | g      | face  |
| only) of        | the p  | erson |
| with disa       | bility | 1     |

| Certificate No                  |  | Date:                         |
|---------------------------------|--|-------------------------------|
| This is to certify that I h     | nave carefully examined Shri/Smt./Kun  | n                             |
| so                              | n/ wife/daughter of Shri               |                               |
| Date of &                       | Birth (DD/MM/YY)                       | Age years,                    |
| male/female                     | Registration No.                       |                               |
| permanent resident of House No. |  | Ward/Village/Street           |
|                                 | Post Office                            | District                      |
|                                 | State                                  |                               |
| whose photograph is a           | ffixed above, and am satisfied that he | /she is a case of disability. |

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

| S. No. | Disability           | Affected<br>Part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|--------|----------------------|--------------------------|-----------|--|
| 1      | Locomotor disability | @                        |           |  |
| 2      | Low vision           | #                        |           |  |
| 3      | Blindness            | Both Eyes                |           |  |
| 4      | Hearing impairment   | £                        |           |  |
| 5      | Mental retardation   | Х                        |           |  |
| 6      | Mental-illness       | Х                        |           |  |

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

| 3.  | Reassessment of disabilit<br>a. not necessary<br>Or                          | y is:                   |  |
|---|--|-------------------------|--|
|   | b. is recommended/afte<br>shall be valid till (DD/<br>@ - e.g. Left/Right/bo | MM/YY)                  | months, and therefore this certificate   |
|   | # - e.g. Single eye/bo<br>£ - e.g. Left/Right/bo                             | •                       |  |
| 4.  | The applicant has submit   |                         | ent as proof of residence:   |
|   | Nature of Document   | Date of Issue           | Details of authority issuing certificate   |
|   |  |                         |  |
| Con {Con season | case the certificate is issue  | f the CMO/Medical Super | rintendent/Head of Government Hospital,<br>who is not a government servant (with         |
|   |  |                         | hority who is not a government servant, it<br>ledical Officer of the District. Note: The |

principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

Date:

## FORMAT OF MEDICAL CERTIFICATE / REPORT TO BE PRODUCED BY DYSLEXIC CANDIDATE

(To be obtained from any Dyslexia Association\*)

| PSYCH  | HO-EDUCATION EVA  | LUATION REPORT                |                      |
|--|-------------------|-------------------------------|----------------------|
| Name of the candidate:  Date of Birth:                                   |                   |                               | Photograph<br>of the |
| Registration in the Dyslexia Assn. (da                                   | ite / number);    |                               | Candidate            |
| Name of the Father/Mother/Guardian                                       | 1:                |                               |                      |
| Name/address and Regn. No. of the Dyslexia Association :                 |                   |                               |                      |
| Physical & Neurologic Assessment:  | ]                 | 1                             |                      |
| Psychological Assessment: WISC Verbal IQ: Performance IQ: Full Scale IQ: | I.                | 1                             |                      |
| Interpretation:  | ľ                 | ]                             |                      |
| Educational Assessment:  | 1                 | 1                             |                      |
| Certified that:  1. The condition of handicap is:                        | MILD / MODERATE / | SEVERE (tick whichever is app | olicable)**          |

\*Some Dyslexia Associations:

2. The disability is **PERMANENT** in nature.

- 1. Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata 700019
- 2. Dyslexia Association Of Andhra Pradesh (DAAP), 3-4-494/1,1st Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura, Hyderabad, Telangana, 500027
- 3. Madras Dyslexia Association, 94 Park View, 1st Floor, G.N. Chetty Road, T. Nagar, Chennai 600017
- 4. Maharashtra Dyslexia Association, 003, Amit Park Bldg, LJ Road, Deonar, Mumbai 400088
- The Dyslexia Association of India, MZ-47, The Center Stage Mall, Plot No 01, Block L, Sector 18, NOIDA 201303

Name of the certifying official:

Seal:

<sup>\*\*</sup>Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

## CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATE FROM THE HEAD OF THE COLLEGE/INSTITUTION LAST ATTENDED

#### **Testimonial**

| Da   | te:                    |
|--|------------------------|
| Name of the candidate:                               | Photograph             |
| Date of Birth:                                       | Photograph             |
| Name and Address of the College/Institution:         |                        |
|  |                        |
| Certified that Shri/Shrimati/Kumari                  | son/                   |
| daughter of  | of                     |
| village/town passed/p                                | passing his/her Degree |
| from college/Institution                             | and as per             |
| records, availed concession under dyslexic category. |                        |
|  |                        |
|  |                        |
| Signature with seal:                                 |                        |

#### **MEDICAL EXAMINATION REPORT**

#### PART - A **GENERAL EXPECTATIONS**

Coloured **Passport Size** РНОТО

- Candidates will have good general physique with

  a) Chest measurement should not be less than 70 cm, with satisfactory norms of expansion and contraction.
- b) Normal vision. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye.
- c) Normal Hearing. Defective hearing should be corrected.
- d) Normal Heart and lungs without any abnormality and having no history of mental illness and/or epileptic fits.

#### **PERSONAL HISTORY**

| 1. Name  |
|--|
| 2. Parent/ Guardian's Name: (a) Father's Name (b) Mother's Name  |
| 3. Age: Years Months   |
| 4. Gender: Blood group Blood group   |
| 5. Identification Marks on the Body: (This can be a mole or scar)  |
| 6. Major illness / operation (in past): (Specify nature of illness / operation.)   |
| 7. Allergies if any:   |
| 8. Any Chronic illness for which he/she is taking treatment:   |
| 9. Any kind of disability:  MEDICAL CERTIFICATE  (To be issued by registered medical practitioner not less than MBBS)  (The following are to be filled by the Medical Officer conducting the medical examination at the candidate side.) |
| 1. Height:kg.  |
| 3. Skin 4. Ears/Hearing:   |
| 5. Vision with or without glasses:   |
| a) Right eye : c) Colour Blindness :   |
| b) Left eye : d) Uniocular Vision :  |
| 6. Respiratory system :  |
| 8. Heart :   |
| a) Sounds : a) Liver:  |
| b) Murmur : B) Spleen :  |

| 10. a) Hernia : b) Hydrocele :  |
|---|
| 11. Any other health issue  |
|   |
| Signature of the Medical Officer  |
| Full Name :   |
| MCI Registration No OR State Council Registration Number:   |
| State with whose Council Registered:  |
| Official Seal : Date :  |
| PART - B MEDICAL CERTIFICATE  |
| Certified thatson/daughter of   |
| a) Fulfills the prescribed standard of physical fitness, as per general expectations stated in Part A and is FIT for admission to M.Tech. Program offered by the Institute.   |
| b) Does not fulfill the prescribed standard of physical fitness and is unfit / temporarily unfit to admission due to following defects:   |
| Signature of the Medical Officer  |
| Declaration  I hereby declare that I am not suffering from any disease other than mentioned in the medical report. In case if any other disease is found for which I am taking treatment for long time and that is not reported to the Institute at the time of admission then the Institute will not bear the cost of treatment. |
| Signature of the Candidate  |

**Note:** Institute is not liable for the chronic disease treatment which required the prolonged/ lifelong treatment.

### Undertaking by the Student (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

# ( To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notorised by the Oath Commissioner)

| 1) I, (full name o  |
|---|
| studentwithadmission/registration/enrolmentnumber)s/o,/d/oMr./Mrs./Ms.  |
| , having been admitted to (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.   |
| 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.  |
| 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of<br>the penal and administrative action that is liable to be taken against me in case I am found guilty of of<br>abetting ragging, actively or passively, or being part of a conspiracy to promote ragging. 4) I hereby solemnly aver and undertake that |
| <ul> <li>a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the<br/>Regulations.</li> </ul>   |
| b) I will not participate in or abet or propagate through any act of commission or omission that may<br>be constituted as ragging under clause 3 of the Regulations.  |
| 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the<br>Regulations, without prejudice to any other criminal action that may be taken against me under any<br>penal law or any law for the time being in force.   |
| 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.                  |
| Declared thisday of month ofyear.   |
|   |
|   |
| Signature of deponent   |
| Name:   |
|   |
|   |
| VERIFICATION  |
|   |
| Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit<br>is false and nothing has been concealed or misstated therein.   |
| Verified atYear.  |
| Signature of deponent   |
| Solemnly affirmed and signed in my presence on this the(day) of (month) ,   |
| (γear) after reading the contents of this affidavit.  |

OATH COMMISSIONER

## Undertaking by the parent/guardian (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

( To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notorised by the Oath Commissioner)

| 1) I, Mr./Mrs./Ms   |  |  | (full                     |             |
|---|--|--|---------------------------|-------------|
| name of   |  |  |                           |             |
| parent/guardian) father/moth<br>number), having been admi<br>Regulations on Curbing the   | ted to(name of the   | e institution) , have re                           | ceived a copy of the U    | IGC         |
| called the "Regulations"), c  | arefully read and fully un                                     | derstood the provisio                              | ns contained in the       | saic        |
| Regulations.  2) I have, in particular, peruse ragging.   | d clause 3 of the Regulation                                   | ns and am aware as t                               | o what constitutes        |             |
| 3) I have also, in particular, the penal and administrative guilty of or abetting ragging, a 4) I hereby solemnly aver and                                    | action that is liable to be actively or passively, or beir     | taken against my war                               | d in case he/she is fo    |             |
|   | indulge in any behaviour c                                     | or act that may be cons                            | stituted as ragging unde  | эг          |
|   | : participate in or abet or pro<br>may be constituted as raggi |  |                           |             |
| 5) I hereby affirm that, if foun of the Regulations, without  | d guilty of ragging, my ward<br>prejudice to any other crim    | d is liable for punishme<br>inal action that may b | ent according to clause   | 9.1<br>/arc |
| under any penal law or any la<br>6) I hereby declare that my v<br>the country on account of the<br>ragging; and further affirm the<br>liable to be cancelled. | rard has not been expelled<br>being found guilty of, abet      | or debarred from adr<br>ting or being part of      | a conspiracy to promi     | ote         |
| Declared thisday of   | month ofye   | ear.   |                           |             |
|   |  | Signature o  | of deponent               |             |
|   |  | Name:  | (+)                       |             |
|   |  | Address:<br>Telephone/Mobile                       | No.:                      |             |
|   | VERIFICAT  | TION   |                           |             |
| Verified that the contents of t is false and nothing has been   |  |  | and no part of the affida | avit        |
|   | (place) on   | Month of   | Year                      |             |
| Verified atthis   | day of_  | the  | e                         |             |
|   |  |  |                           |             |
|   |  | Signature of                                       | deponent                  |             |
| Solemnly affirmed and signe after reading the contents of   |  | -  |                           |             |

OATH COMMISSIONER