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Inventory

Hickman Men's Bible Fellowship Class

University United Methodist Church

Austin Public Library

Austin History Center

Archive Collection

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Archives and Manuscripts

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Susan Trombley
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December 3, 1996

Austin Public Library
Austin History Center
Archives Collection

**HICKMAN MEN'S BIBLE FELLOWSHIP CLASS
University United Methodist Church, Austin, Texas
Records, 1935-1993**

Creator Sketch

The Hickman Men's Bible Fellowship Class (HMBFC) was organized in 1935 as a religious study and service organization for males of the University United Methodist Church (UUMC) in Austin, Texas. Originally known as the Men's Fellowship Class, the group was renamed in 1962 in honor of its first full-time teacher, Judge J.E. Hickman, who held the position from 1937 to 1962. The HMBFC's primary activities included Bible study classes and organization of music and singing at UUMC services (1935-1993); the organization of an annual picnic for the members of UUMC (1941-1991); publication of a weekly newsletter, Hickman Happenings (1977-1993); provision of general support and sponsorship of breakfasts in association with the annual Heinsohn Lecture series (1978-1989) established in honor of member and preacher Dr. Edmund Heinsohn; and monthly breakfast business meetings (1979-1993).

The HMBFC administered a special fund established in 1952 to provide emergency loans to individuals or families of the Church faced with financial crisis. The Hickman Men presented an annual Fisher of Men Award (1978-1989) for "sustained extraordinary Christian leadership and meritorious service to the class" and organized numerous commemorative celebrations to honor significant events in the lives of its members. The HMBFC jointly administered (with the Fellowship Forum Class) the Albert and Clemmie Caster Scholarship Fund begun in 1988 for UUMC students in need.

of financial assistance. Civic duties undertaken by the HMBFC included monthly parties for the residents of the Confederate Men's Home (1943-1967) and Austin State Hospital (1967-1974) and membership in Urban Area Partners, an organization of businesses dedicated to the redevelopment of downtown Austin.

The professions of the typically lifelong Class members were diverse; state and local public officials, carpenters, University of Texas administrators and professors, farmers, small business proprietors, delivery men, realtors, and many others embodied the Fellowship.

Officers were nominated by committee and elected annually. Dr. F.L. Charlton served as the first president of the HMBFC (1935). Subsequent presidents included Lomis Slaughter (1936-1937, 1940), Judge Herman Jones (1950-1951), P.M. (Pop) Shoop (1971), and Willie Kocurek (1979). Important to the operations and projects of the HMBFC were Felix Wolff, Secretary, 1945-1948, Vice President, 1950-1951, President 1952, Assistant Secretary, 1954-1955, Treasurer 1969-1991, and Bruno Schroeder, Vice President, 1963, 1969, compiler of the history of the HMBFC (1987). Teachers included Judge J.E. Hickman (1937-1962), Judge Ruel Walker (1963-1965), and Judge Herman Jones (1966-1990).

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**HICKMAN MEN'S BIBLE FELLOWSHIP CLASS
University United Methodist Church, Austin, Texas
Records, 1935-1993
1355 Items**

Scope and Content Note

Printed material, photographs, correspondence, creative works, reports, minutes, financial documentation, and legal documents, 1935-1993 (1355 items) created and maintained by the Hickman Men's Bible Fellowship Class (HMBFC) of the University United Methodist Church (UUMC), Austin, Texas, document the Fellowship's religious study and service activities. The material is arranged in topical and chronological series as ordered by Felix Wolff, Sr., donor and long-time officer of the HMBFC. The bulk of the material (742 items) is comprised of the HMBFC's weekly newsletter, Hickman Happenings (1977-1993) (located in the Periodical Collection) which broadly reflects the Fellowship's reason for existing, photographs of members at various functions (n.d.), (located in the Photograph Collection), annual picnic correspondence, programs and announcements (1941-1993), and member biographical material (1949, 1966-1991) (located in the Biographical Collection). Historical records (49 items) provide insight to the Fellowship, particularly the written recollections of members gathered by Bruno Schroeder for the purpose of compiling an official HMBFC history. Organizational material of interest includes the Constitution and officer rosters (1935-1991) which record individual member involvement. Smaller series include assorted material spanning 1940-[1970-1989]-1993 (163 items) comprised of thank you notes,

announcements, and invitations which underscore the Fellowship's activities and
HMBFC member records, the majority of which relate to commemorative events (49
items).

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HICKMAN MEN'S BIBLE FELLOWSHIP CLASS
University United Methodist Church, Austin, Texas
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1355 Items

Inventory of Accession

Main Entry: Hickman Men's Bible Fellowship
(University United Methodist Church, Austin, Texas)

Title: Records, 1935-1993

Source: Felix Wolff, Sr.

Date: February, 1994 Accession #: AR 1991-22

Restrictions: None

Quantity: 1355 items, 2 Hollinger boxes (8 linear inches)

Inventoried by: S. O'Hare, J. Tidwell, S. Trombley, and L. Wang Date: 12-03-96

Austin Public Library
Austin History Center
Archives Collection

**HICKMAN MEN'S BIBLE FELLOWSHIP CLASS
University United Methodist Church, Austin, Texas
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1355 Items**

Physical Arrangement

Box/Folder	
1/1	History, 1974, 1976-1977, 1984, 1986-1987, n.d. (49 items) Correspondence, 1976-1977, 1986-1987, n.d. (20 items) Creative Works, n.d. (24 items) Clippings, 1974, 1984, n.d. (5 items) Organization, 1935-1993, n.d. (632 items)
1/2	Constitution, [ca. 1941] (1 item)
1/3	Officer Rosters, 1935-1991 (63 items)
1/4	Minutes, 1940-1971, n.d. (21 items)
1/5	Financial Documents, 1941-1978, 1980-1990, n.d. (51 items) Treasurer's Report, 1941-[1960-1970]-1978, 1989, 1990 (26 items) Ledger, 1980-1990 (1 item) Capitol City Savings Accounts, 1982-1990 (24 items) Account statement, 1982-1985, 1989-1990 (18 items) Savings passbook, 1982-1985 (1 item) Tax statement, 1983-1984 (4 items) Account summary, 1982-1985 (1 item)
	Report, n.d. (1 item)
1/6	Class Attendance, 1940-1941, [1954-1990] (66 items) Records, 1940-1941, [1954-1990] (66 items)
Periodical Collection	<u>Hickman Happenings</u> , 1977 -1993 (431 items)

- Members, 1940-1941, 1949, 1951-1952, 1954, 1957, 1960, 1962, 1964, [1966-1991] (386 items)
- 1/7 Class directory, 1940-1941, 1951-1952, 1954, 1964, 1970, 1974, 1977-1978, 1980-1981, 1983, 1986, n.d. (20 items)
- 1/8 Profiles, 1979-1982 (1 item)
- 1/9 Statistical Reports, n.d. (2 items)
- Biographical Collection Biographical Material, 1949, [1966-1991], n.d. (93 items)
- Photograph Collection Photographs, n.d. (218 items)
Photographs, n.d. (181 items)
Negatives, n.d. (37 items)
- 1/10 Commemorations, 1957, 1960, 1962, 1975-1977, 1979-1980, 1983-1985, 1988-1991, n.d. (49 items)
- Herman Jones, 1976, 1980, 1990-1991 (16 items)
- Printed Material, 1976, 1980, 1991, n.d. (8 items)
Clippings, 1976, 1990, n.d. (5 items)
Creative Works, 1990-1991 (2 items)
Report, 1980 (1 item)
- J.E. Hickman, 1957, 1960, 1962, 1985, n.d. (12 items)
- Clippings, 1957, 1960, n.d. (5 items)
Photographs, n.d. (3 items)
Creative Works, 1962, 1985 (2 items)
Printed Material, 1957 (1 item)
Report, n.d. (1 item)
- Edmund Heinsohn, 1975, 1983, 1989, n.d. (7 items)
- Creative Works, 1989, n.d. (3 items)
Clippings, 1975, 1983 (2 items)
Letter, 1983 (1 item)
Report, 1989 (1 item)

Winfred Berry, 1979-1980, n.d. (4 items)

Clippings, 1979, n.d. (3 items)
Printed Material, 1980 (1 item)

Clyde Littlefield, 1977 (3 items)

Clippings, 1977 (3 items)

Assorted members, 1984 (7 items)

Clippings, 1984 (6 items)
Printed Material, 1984 (1 item)

1/11 Fisher of Men Award, 1984, 1988, n.d. (3 items)

Clippings, 1984 (1 item)
Creative Works, 1988 (1 item)
Report, n.d. (1 item)

Functions, 1941, 1950, 1952, 1954, 1958-1980, 1982-1985, 1988-1991
(124 items)

2/1 Picnic, 1941, 1950, 1952, 1954, 1958-1980, 1982-1985, 1988-1991
(112 items)

History, 1989, n.d. (3 items)

Creative Works, n.d. (2 items)
Report, 1989 (1 item)

Correspondence, [1958-1966], 1968-1969, 1971, 1974-1978,
1985, n.d. (49 items)

Printed Material, 1941, [1958-1980], 1982-1985, 1988-1991
(35 items)

Clippings, 1950, 1952, 1954, 1958, 1971, 1977, 1983, 1985,
1988, n.d. (21 items)

Maps, 1991, n.d. (3 items)
Report, 1990 (1 item)

2/2 Other, 1974, 1988, n.d. (12 items)

Hospital Visitation, 1974, n.d. (6 items)

Printed Material, 1974, n.d. (4 items)

Creative Works, n.d. (2 items)

Albert and Clemmie Caster Scholarship, 1988, n.d. (4 items)

Correspondence, 1988 (2 items)

Legal document, 1988 (1 item)

Creative Works, n.d. (1 item)

Heinsohn Lecture Breakfast, n.d. (2 items)

Creative Works, n.d. (2 items)

General, 1940-1993 (163 items)

2/3

1940-1949 (7 items)

Clippings (3 items)

Photographs (2 items)

Creative Works (1 item)

Report (1 item)

2/4

1950-1959 (13 items)

Correspondence (4 items)

Reports (3 items)

Printed Material (3 items)

Creative Works (2 items)

Clipping (1 item)

2/5

1960-1969 (9 items)

Correspondence (4 items)

Clippings (3 items)

Printed Material (1 item)

Report (1 item)

2/6

1970-1979 (41 items)

Correspondence (20 items)

Clippings (13 items)

Printed Material (6 items)

Creative Works (1 item)

Report (1 item)

2/7

1980-1989 (65 items)

Correspondence (38 items)
Reports (10 items)
Clippings (7 items)
Printed Material (6 items)
Creative Works (4 items)

2/8

1990-1993 (28 items)

Correspondence (12 items)
Reports (9 items)
Clippings (3 items)
Creative Works (2 items)
Printed Material (2 items)

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Austin History Center
Archives Collection

HICKMAN MEN'S BIBLE FELLOWSHIP CLASS
University United Methodist Church, Austin, Texas
Records, 1935-1993
1355 Items

MARC Record

099 -- \$a AR 1991-22
110 2- \$a Hickman Men's Bible Fellowship Class, \$u University United Methodist Church
245 00 \$k Records, \$f 1935-1993
300 -- \$a 1355 \$f items
351 -- \$c Group \$a Organized into five series: History, 1974-1987; Organization, 1935-1993; Members, 1940-1991; Functions, 1941-1991; General, 1940-1993 \$b Arranged in their original order.
545 -- \$a The Hickman Men's Bible Fellowship Class (HMBFC) was organized in 1935 as a religious study and service organization for males of the University United Methodist Church (UUMC) in Austin, Texas. Originally known as the Men's Fellowship Class, the group was renamed in 1962 in honor of its first full-time teacher, Judge J.E. Hickman, who held the position from 1937 to 1962. The HMBFC's primary activities included Bible study classes and organization of music and singing at UUMC services (1935-1993); the organization of an annual picnic for the members of UUMC (1941-1991); publication of a weekly newsletter, Hickman Happenings (1977-1993); provision of general support and sponsorship of breakfasts in association with the annual Heinsohn Lecture series (1978-1989) established in honor of member and preacher Dr. Edmund Heinsohn; and monthly breakfast business meetings (1979-1993).
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Confederate Men's Home (1943-1967) and Austin State Hospital (1967-1974), and membership in Urban Area Partners, an organization of businesses dedicated to the redevelopment of downtown Austin.

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600 14 \$a Charlton, F.L.

600 14 \$a Hickman, J.E. \$c Judge
600 14 \$a Heinsohn, Edmund \$c Dr. \$c Reverend
600 14 \$a Jones, Herman \$c Judge
600 14 \$a Kocurek, Willie
600 14 \$a Schroeder, Bruno \$c Pun
600 14 \$a Shoop, P.M. \$c Pop
600 14 \$a Slaughter, Lomis
600 14 \$a Walker, Ruel \$c Judge
600 14 \$a Wolff, Felix, Sr.
610 24 \$a Albert and Clemmie Caster Scholarship Fund
610 24 \$a Austin State Hospital
610 24 \$a Confederate Men's Home (Austin, Texas)
610 24 \$a Hickman Men's Bible Fellowship Class \$ t Hickman Happenings \$f
1977-1993
610 20 \$a University United Methodist Church (Austin, Texas)
610 24 \$a Urban Area Partnership (Austin, Texas)
710 20 \$a Men's Fellowship Class \$f 1935-1962
541 -- \$a Wolff, Felix, Sr. \$c gift \$d 1994 February
506 -- \$a Unrestricted access.
555 8- \$a Finding aid in the Austin History Center.

The University United Methodist Church
Creator Sketch

The University United Methodist Church was organized in 1888 with a mission to provide service and guidance to its members, to students at The University of Texas, and to the Austin community. Founded as the 24th Street Methodist Episcopal Church South (commonly known as the 24th Street Church), it has changed names and locations during the last century. Originally located at 24th Street and Whitis Avenue, the church moved in 1891 to 24th and Nueces and was renamed the Hotchkiss Memorial Episcopal Church South, in honor of one of the first families to join the church. Fourteen years later, it was renamed the University Methodist Episcopal Church South to reflect its special mission to serve university students. In 1907, the cornerstone for the present church was laid at 24th and Guadalupe. Unification within the national Methodist church led to the final name changes, from the University Methodist Church in 1939 to the University United Methodist Church (UUMC) in 1968. The business of the local church was conducted at both scheduled and special meetings of the Charge Conference (formerly the Quarterly Conference). Reports mandated by the Conference provided vital statistical information for the parent organization, The Methodist Church.

Members of fellowship groups worked on church improvement projects, visited ill church members, and provided fellowship and devotional activities for members. The Woman's Missionary Society undertook the redecorating of the church interior, initiated the installation

of drinking fountains and planted shrubs on the church grounds. The Bereans Bible Class sent flowers to hospitalized members, and the Methodist Men held fellowship picnics.

The church formed strong connections with the University. The UUMC has been featured in both the *Cactus* and *The Texan*. The Wesley Bible Chair was created in 1915 to teach Methodism to students for University credit. Freshman orientation was held in the church until the University built an auditorium.

Church sponsored organizations had a strong impact on the community. In 1899, the UUMC assisted a young girl in Laredo by sending her boxes of clothing twice a year. The Daniel Fund was started in 1915 when the church sent a missionary to Brazil, raised money to build a church there, and sponsored trips to Brazil for other members to help the community. During the early thirties, a committee was formed to help unemployed people and their families. An especially notable event was the interfaith memorial service for President Kennedy held at UUMC on November 22, 1964, which President Johnson attended. In the seventies, the church helped a Vietnamese family relocate and assisted refugees from El Salvador.

Dr. Edmund Heinsohn, serving as pastor of the UUMC from 1934 to 1959, held the record as the longest serving pastor in The Methodist Church at the time of his retirement. During the years of World War II, servicemen from Bergstrom Air Base and soldiers from Camp Swift were welcomed by the church; Dr. Heinsohn wrote to

their parents to let them know their sons were attending services. As early as 1957, he welcomed black members into the church. Heinsohn also had deep community roots. He served as Vice Chairman of the Austin Housing Authority for sixteen years and as a trustee of Southwestern University for twenty-eight years. Dr. Heinsohn was named Austin's Most Worthy Citizen in 1958, the same year he retired as pastor.

AUSTIN PUBLIC LIBRARY
AUSTIN HISTORY CENTER
Archives

Main Entry: University United Methodist Church

Title: Records

Inclusive Dates: 1892-1987

Call Number: AR 1991-22

Donor: UUMC Donor Number: 7345

Date Donated: 1) November 1, 1987 2) March 11, 1992

Location:

Size: 8 boxes; (6 feet, 10 inches)

Box/Folder

Arrangement

Charge Conference (Quarterly Conference) Records,
1892-1975 (23", 14 bound volumes, 17 folders)

Minutes, proceedings, correspondence, printed material, financial documents, creative works, charts, diagrams, and lists document the work and activities of the entire church as reported by the pastor, commissions, committees and officers of the church and church school, to Charge Conference of The Methodist Church, 1892-1975. Arranged as received, the records reveal facts, figures, and statistical information through official reports of the Commission on Education, Methodist Youth fellowship, Commission on Missions, United Methodist Women, Commission on Finance, Financial Secretary, United Treasurer, Annual Audit, Trustees, Charge Lay Leader, Local Preacher, and Pastor. Supporting documents deal with membership data, budgets, building projects, annual pastoral reports and nomination and election of officers. Records beginning with a meeting held on May 6, 1969 reflect the name change from Quarterly Conference to Charge Conference.

1/	1892-93 - 1894-95 (bound)
1/	1898-99 - 1899-1900, 1903-04 (bound)
1/	1900-01 - 1902-03 (bound)
1/	1903-04 - 1906-07 (bound)
1/	1907-08 - 1909-10 (bound)
1/	1909-1916 (bound)
1/	1910-11 - 1913-14 (bound)
1/	1914-15 - 1917-18 (bound)
1/	1918-19 - 1921-22 (bound)
1/	1919 (bound)
1/	1922-23 - 1925-26 (bound)
1/	1926-27 - 1929-30 (bound)
1/	1930-31 - First Quarter, 1931-32 (bound)
1/1	Second - Fourth Quarter, 1931-32
1/2	First Quarter 1932-33
1/	1932-33 - 1933-34 (bound) (includes Church Register material, 1920-1935)
1/3	1934-35 - 1937-38
1/4	1938-39 - 1940-41

1/5	1941-42 - 1944-45
2/1	1945-46 - 1947-48
2/2	1948-49 - 1949-50
2/3	1950-51 - 1951-52
2/4	1952-53
2/5	1953-54
2/6	1954-55
2/7	1955-56 - 1957-58
2/8	1960-61 - 1968-69
2/9	1969-70 - 1970-71
2/10	1971-72 - 1972-73
2/11	1973-74
2/12	1974-75

Church Registers, 1920-1943 (2", 3 folders)

These records document marriages, baptisms, and membership from 1920 to 1943, and are statistical in nature.

2/13	1920-1938
2/14	1920-1943

Business Records, 1916-1983 (3 feet)

Administrative Board, 1916-1979 (20", 31 folders)

Minutes and committee records document the work of the Administrative Board (previously called the Board of Stewards and the Official Board) from 1916-1979 with the minutes of 1936-1939 and 1974-1975 missing. The Administrative Board functioned as a governing body with the church, deciding matters of finance and creating committees to oversee specific projects under their authority; the material bulks between the 1940's and 1960's. The Future Life and Ministry Committee (1976-1977), chaired by Margaret Berry, was created to research the effectiveness of the church at its Guadalupe location and was commissioned to study the consequences of relocation upon the church's ministry. The committee's report details its mission, research and conclusions. The Future Building Needs Committee (nd) focused upon the building use needs of the congregation and its potential costs.

Minutes, 1916-1979

2/	1916-1922 (bound)
2/	1922-1930 (bound)
2/15	1930-1935
2/16	1940-1942
2/17	1942-1943
2/18	1943-1945
3/1	1945-1948
3/2	1948-1950
3/3	1950-1952
3/4	1952-1953

3/5	1953-1954
3/6	1954-1955
3/7	1955-1956
4/1	1956-1957
4/2	1957-1958
4/3	1959-1960
4/4	1960-1961
4/5	1961-1962
4/6	1962-1963
4/7	1963-1964
4/8	1964-1965
4/9	1966-1967
4/10	1967-1968
4/11	1968-1969
4/12	1969-1970
4/13	1971
4/14	1972
4/15	1973
4/16	1976
4/17	1977
4/18	1978
4/19	1979

4/20 Future Life & Ministry Committee, 1976-1977

4/21 Building Needs Committee (nd)

Board of Trustees, 1948-1974, nd (2", 5 folders)

Correspondence, minutes, creative works (1948-1974) of the Board of Trustees describe the Board's activities, mainly the approval of the church's loan applications and plans for the construction of the education building, the religious center, and the Harris Memorial Chapel. Notable records include the minutes, which reveal information about the construction projects' financial and property business, and the correspondence which deals with legal issues such as the new charter, tax exemption status, church debts, loans for construction, church deeds, and property purchases.

4/22	Minutes, 1948-1956 Correspondence, 1953-1974
4/23	1953-1964
4/24	1969-1970
4/25	1971-1974
4/26	Legal documents, 1956, nd Trustees, 1972 "Notice of Public Sale," 1973
4/27	Treasurer's Records, 1928-1972 (1/3", 1 folder) Treasurer's reports, 1928-1956 Trial balances, 1955-1956 Receipts and disbursements, 1955 Summaries, 1966, 1972 Letters, 1933, 1935

Commission on Finance, 1931-1961, nd (2", 4 folders)

The Commission on Finance records bulk during the year 1955-56. This commission is divided into separate subcommittees responsible for planning the operating budget for the church and initiating the pledge drive for each fiscal year. Most correspondence is from the commission to members of its subcommittees.

4/28	Minutes, 1954-1956
"	Agenda, 1960
4/29	Correspondence, 1935-1957
4/30	Budget Committee, 1931-1956
"	Minutes, 1955-1956
"	UUMC budgets. 1931-32 - 1960-61
4/31	Campaign Planning Committee, 1955-1956
"	Minutes, 1955
"	Budget campaign calendars, 1955-1956
"	Budget drive publicity, 1955-1956
"	Pledges, 1951-1957
"	Pledge logs, 1951-1953
"	Austin District Benevolence, 1956-1957
"	Commission membership listings, 1955-1956
"	Notes, nd

University Methodist Foundation, Inc.,
1962-1964, nd (1", 3 folders)

Printed materials, legal documents, financial documents, correspondence, 1962-1964, dealing with the University Methodist Foundation Inc., document the organization's role as a charitable foundation which works with the finances of the UUMC. The "Prospectus" outlines the functions of the Foundation, which include receiving gifts and legacies, investing these funds, and transferring the money to UUMC for the church's purposes. The correspondence mainly deals with the Foundation's tax-exempt status.

5/1	Prospectus and Investment Program, nd
"	Articles of Incorporation, 1962
5/2	Correspondence, 1962-1965
5/3	Printed material, 1962, nd
"	Financial document, 1964

Board of Christian Education, 1944-1978
(5", 9 folders)

Lists of new church members and board officers are included in the minutes of the Christian Education Board. The announcements in the "Church School Highlights" scrapbook document the Sunday and mid-week classes for children, adults, and fellowship groups. The bulk of the Christian Education material reflects the planning and logistics of the United Methodist Youth Fellowship (UMYF) summer trips. The UMYF scrapbook lists officers; its clippings illustrate

the group's social activities and highlight notable accomplishments of members, such as high school graduation and civic contributions. Teacher rosters for children, from ages three through fifth grade, and lists of topics outline the planning of the weeklong Vacation Church School, which was held jointly with University Presbyterian and University Baptist Church in 1968 and 1969. Directories for the Susannah Wesley Bible Class include its constitution, by-laws, and social calendar. Minutes of its meetings indicate outreach concerns and decisions about funds, especially the Kate Decherd scholarship Fund for University of Texas students who are taking Bible classes. Most of the correspondence concerns the overseeing of the scholarship fund and letters of gratitude from recipients. The Methodist Men's Fellowship Club directory lists the names, addresses, and business affiliations of the members.

5/4	Minutes, 1944-1950
5/5	Scrapbook material UMYF, 1955-1978
5/6	Scrapbook, 1955-1957
5/7	Summer trips, 1967-1974, 1978
5/8	Vacation Church School, 1966, 1968, 1969 Susannah Wesley Bible Class, 1958-1974, nd
5/9	Constitution and by-laws, nd
5/10	Correspondence, 1958-1979, 1966-1969, 1974
5/11	Minutes, 1964-1972
5/12	Methodist Men's Fellowship Club, 1956-1962 List of officers, 1956-57, 1957-58 " Member directory, 1962

Membership Training (5", 11 folders) 1955, 1960-1971

Letters to parents, attendance records, name and address lists and outlines of class topics make up the records concerning the 5th and 6th grade and the junior high confirmation classes. A senior high class was held in 1961 and class activity worksheets are included in 1966. Included in the 1970 file are questionnaires about the class and what students learned; however, the three students who answered the questions give very little insight as to what they were taught and what they learned.

5/13	1955 class
5/14	1960 class
5/15	1961 class
5/16	1962 class
5/17	1963 class
5/18	1965 class
5/19	1966 class
5/20	1967 class
5/21	1969 class
5/22	1970 class
5/23	1971 class

United Methodist Women, 1928-1983
(7", 13 folders + 3 bound volumes)

Printed material, minutes, financial documents, correspondence, and creative works, 1928-1983, created by United Methodist Women of the UUMC, document the United Methodist Women's work as a religious study and service organization under the titles Woman's Missionary Society (1928-1949), Woman's Society of Christian Service (1940-1966), and United Methodist Women (1971-1983). The Wesleyan Service Guild (1964-1976) acted as an auxiliary of the Woman's Society of Christian Service for employed women and performed the same functions as the parent organization. Records bulk with the Woman's Society of Christian Service and include printed materials that list membership information and include calendars of upcoming events; minutes which describe meetings in detail; a "Guide" that gives an overall view of the group; and the Wesleyan Service Guild records, which give a history of this group. Other record subseries deal with the Woman's Missionary Society (minutes and the "Golden Jubilee" booklet, which tells the history of the group until 1928), and a few items created under the name United Methodist Women (printed materials that list information concerning members, meetings, the emblem, the purpose, and the relationship to larger organizations).

	Woman's Missionary Society, 1928-1940
5/24	Conference guide, 1928
	Minutes, 1931-1940
5/25	1931-1934
5/26	1935-1940
	Woman's Society of Christian Service, 1940-1966
5/27	Guide, 1952
	Minutes, 1940-1956
5/	1940-1949 (bound)
5/	1949-1956 (bound)
5/28	nd
	Financial documents, 1946-1956
5/	Treasurer's reports, 1946-47 (bound)
5/29	Notes, 1948-1956
5/30	Printed material, 1953-1964
6/1	Secretary's record of Circle 2, 1943-1944
6/2	Southwest Texas Conference Guide, 1944
	Wesleyan Service Guild, 1964-1976
6/3	History, 1976
"	Annual report, 1964
"	Correspondence, 1964
"	New officers, 1965, nd
6/4	Letters, 1954, 1956
"	Notes, 1956-1966
6/5	Printed material, 1974-1983

Berean Bible Class, 1937, 1965-1974 (2", 5 folders)

The Berean Bible Class was a Bible study and social service organization supported by pledges of its members, and was open to any woman who belonged to the church. Meetings consisted of a business session, a devotional period, and a Bible lesson. Music was an important part of each meeting, as was a hospital and illness report. The Berean Class made donations to charities and received many thank-you notes from those who received assistance. The yearly directory was published to list programs for the year, hostesses, member lists, and the constitution and by-laws.

	Minutes, 1965-1974
6/6	1965, 1790
6/7	1971-1974
6/8	Attendance records, 1966-1973
6/9	Letters received, 1971-1973
6/10	Programs, 1937-38, 1960-61 - 1973-74

Wesley Foundation/Wesley Bible Chair, 1929-1970, nd
(3", 9 folders)

Correspondence, creative works and printed material document the activities and policies of the Wesley Foundation/Wesley Bible Chair, 1929-1970. Records of the Wesley Foundation/Wesley Bible Chair reveal the UUMC's involvement and interest in the spiritual and social life of University of Texas students. The session notes contain the curriculum of the Guild of Lay Theologians outlining activities, readings, and discussions held on weekly basis at the student center, 1967-69. Other materials in this subseries consist of printed material and scattered documents about the objectives of Methodist student work, such as the development of student support groups for students and faculty, and underscore the church's responsibility and relationship to the needs of the university community.

6/11	Plan, 1929
6/12	Correspondence, 1948, nd
6/13	Session schedules, 1966-1967
	Session notes, 1967-1970
6/14	1967-68
6/15	Spring, 1968
6/16	Fall, 1968
6/17	Fall, 1968
6/18	Fall, 1968-1970
6/19	Pamphlets, 1951, 1968-1969, nd

Army-Navy Boys Committee 1942-1945 (3", 2 folders)

Letters received by the Army-Navy Boys Committee (1942-1945) from enlisted men and their families document the committee's work during World War II to maintain contact with the church's soldiers and sailors. The committee was responsible for sending small gifts and letters of encouragement to these enlisted men, and was chaired

by Betty Stecker (1942-1943) and Fay Fritz (1944-1945).

7/1 Letters received, A-J, 1942-1945
7/2 Letters received, K-Z, 1942-1945

7/3 Master Plan Committee, 1956, 1976 (5 leaves)

The Master Plan Committee records include a report of church improvements considered, such as adding air conditioning to the sanctuary and education building, renovating the sanctuary, and purchasing the Wesley lot. Also included is a ballot for church members to vote for the improvements they wish to have made. Julian Martin was chairman of this committee in 1956.

7/4 Commission on Missions, 1954, 1956 (4 leaves)

The Commission on Missions records consist of a letter to members, an offering request, and an Appointment of Committees which lists members and subcommittees. Mrs. L.C. Procter was Chairman in 1954, and Millard H. Ruud held this position in 1956. Very little information exists about the activities of this commission.

7/5 The Ionians, 1954 (1 leaf)

The Ionian class was formed for single graduate students and single professional men and women who were older than the age group that attended the Wesley Foundation. The newsletter included describes a recent visit to the Home for Mentally Retarded Children and details upcoming parties and events.

7/6 Legal Documents, 1904-1964, nd (1", 1 folder)
Articles of Incorporation, 1907-1964
Mortgage, 1904-1923
Deeds, 1957-1969
Maps, 1968, nd
Loans, 1963-1969
Assorted, 1944-1971
Tax documents, 1974-1975

Public Relations, c.1930s-1979 (1", 2 folders)

The Public Relations records concern the publication of church brochures and pamphlets, as well as the church paper, The University Methodist. Included in the correspondence are instructions for editing the paper, printing and advertising information and correspondence, and a letter regarding the Charles H. Newell Foundation Fund used to aid in the cost of publishing. Actual printed material about the UUMC makes up most of this group.

7/7 Correspondence, 1953-1966
" Notes, 1953, nd
7/8 Printed material, c.1930s-1978

Worship, 1907-1987 (2", 4 folders)

Press releases for worship indicate: the lecturer and topic, titles of songs and the music director, and observance of Communion for Sunday morning services; lecturer, topic, and music for Sunday evening services; and mid-week classes or lectures. Correspondence between ministers, the lectureship committee, and theologians document the considerations and selections of speakers for the yearly four-night Heinsohn Lectures. Letters to Protestant congregations and other Methodist churches indicate the interdenominational publicity given the lectures, named in honor of Pastor Emeritus Dr. Edmund Heinsohn. Flyers indicate the guest speakers for the Lenten lectures in 1966 and 1964; correspondence between minister James William Morgan and speakers reflects the planning of the 1968 lectures. Eleven scattered church bulletins document worship services, including the first services as University United Methodist Church and the Seventy-Fifth Anniversary services.

7/9	Publicity, 1952-1955 Heinsohn Lectures, 1962-1968
7/10	1962-1965
7/11	1966-1969
7/12	Lenten Lectures, 1966-1968
7/13	Bulletins, 1907-1987

Church Office General Correspondence, 1950-1954
(13", 26 folders)

The correspondence of the church office documents the daily concerns of pastor Edmund Heinsohn and his staff, 1950-1954. The vast majority of this correspondence consists of letters sent by Dr. Heinsohn to other pastors and church members; many concern ministerial activities or are personal letters.

Letters Received, 1950-1954

7/14	A, 1950-1954
7/15	B, 1950-1954
7/16	C, 1950-1954
7/17	D, 1950-1954
7/18	E, 1950-1954
7/19	F, 1950-1954
7/20	G, 1950-1954
7/21	H, 1950-1954
7/22	I, 1950-1954
7/23	J, 1950-1954
7/24	K, 1950-1954
7/25	L, 1950-1954
7/26	M, 1950-1954
8/1	Mc, 1950-1954
8/2	N, 1950-1954
8/3	O, 1950-1954
8/4	P, 1950-1954
8/5	Q, 1950-1954

8/6 R, 1950-1954
8/7 S, 1950-1954
8/8 T, 1950-1954
8/9 U, 1950-1954
8/10 V, 1950-1954
8/11 W, 1950-1954
8/12 X,Y,Z, 1950-1954
8/13 Letters received, 1951-1954

Organ Purchase, 1968-1971 (1", 3 folders)

Correspondence from 1968-1969 details the specifications, design, shipping arrangements and financing of the organ built for the UUMC by the Schantz Organ Company. Kept in the original order received, the first folder includes correspondence by the Schantz company, Robert B. Pringle (architect), the law firm of Wilson, Kendall, Koch & Randle, and Charles Morton of UUMC. Subject matter includes the selling of the old organ, installation of the new organ, electrical needs, and building permits. The second folder includes financial records, including loan information from the Board of Missions from The Methodist Church, loan applications, and updated insurance information. The organ purchase contract and a copy of the architect contract are included in the legal documents.

8/14 Correspondence (design related), 1968-1970
8/15 Correspondence (financial), 1968-1971
8/16 Legal documents, 1967, 1968

Histories, 1936-1983, nd (3", 5 folders)

Creative works and printed material document the organization, membership and activities of the UUMC, 1936-1976. The histories contain summary accounts of significant events such as the opening of new Methodist Student Center in 1958, and organizations such as the Committee on Christian Education, and United Methodist Woman. The oral histories include interviews with several prominent, long-time members of the church such as Dr. Edmund Heinsohn who speaks about the church's impact on the community of Austin and reminisces about the contributions of specific church members to the spiritual and economic life of the UUMC. The research notes feature short reports on the many clubs and classes offered by the church for members of all ages. The pamphlet and manuscript are detailed chronologies of the church's growth as an institution.

Research notes, 1975-1976, 1978, 1983, nd
8/17 Subjects, A-F
8/18 Subjects, H-W
8/19 Manuscript, nd
8/20 Oral histories, 1970, 1976
8/21 Pamphlet, 1936

University United Methodist Church
MARC/AMC Record

TAG	INDICATORS	FIELD INFORMATION
110	2 b	\$aUniversity United Methodist Church
245	0 0	. \$krecords \$f1892-1987
300	- -	\$f8 boxes \$a6 feet, 10 inches
520	- -	<p>\$aCorrespondence, minutes, printed material, proceedings, financial documents, creative works, legal documents, scrapbooks, charts, maps, and diagrams, 1892-1987 (6 feet, 10 inches) document the organization, activities and members of the University United Methodist Church (UUMC). \$bUUMC's records are primarily concerned with the Church's administrative affairs, focusing on its financial, legal, and organizational operations. The most complete record series maintained by the UUMC is the Charge Conference records (1892-1975); this series thoroughly documents the church's changing financial, administrative, and social interest. The series contains reports of the Commission on Education, Methodist Youth Fellowship, Commission on Missions, United Methodist Women, and church administration. The records follow a pre-established form required by the larger Methodist church; this prescribed structure reveals the strong relationship between UUMC and its parent organization. The church registers (1922-1942) contain listings of members, the dates of membership, marriage and baptismal records. The Business Records (1916-1983) include minutes, correspondence, budgets, receipts, treasurer's reports, and attendance records generated from the committees, commissions, and boards of UUMC. The records indicate the range of church activities and outreach programs organized and developed for its members and for the university community, such as the Wesleyan Service Guild, Berean Bible Class, the Wesley Foundation, and the Army-Navy Boys Committee. The financial records consist of routine documents such as the church's articles of incorporation (1907-1964), mortgages (1904-1923), deeds (1957-1969), and tax documents (1974), disclosing the church's substantial property interest and building expansion programs. The Public Relations subseries (1930's-1979) contains church brochures, pamphlets, and publishing information; the records demonstrate the importance the church accorded to the documentation of its members, administration, and</p>

programs. The remaining series include Worship (1906-1987), Church Office Correspondence (1950-1954), Organ Purchase (1968-1971), and Histories (1936-1983), and consist of flyers, press releases, bulletins, correspondence, legal documents, research notes, and oral histories. The Worship series records the types of sermons given and songs played at Sunday morning services. The correspondence in this series reveals the efforts of the lectureship committee to obtain guest lecturers for UUMC's regular and special services. Found in the church's office correspondence are letters from Dr. Heinsohn to friends and church members. The Organ Purchas series includes correspondence and legal documents relating to the design and financing of a new organ. The histories illustrate the church's interest in chronicling its members, activities, and special events. The Edmund Heinsohn folder, a copy of Heinsohn's book, *The New World*, along with numerous photographs (467 processed photographs), were separated and are now located in the AF-Biography and the Photography Archive.

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\$aThe University United Methodist Church was organized in 1888 with a mission to provide service and guidance to its members, to students at The University of Texas, and to the Austin community. Founded as the 24th Street Methodist Episcopal Church South (commonly known as the 24th Street Church), it has changed names and locations during the last century. Originally located at 24th Street and Whitis Avenue, the church moved in 1891 to 24th and Nueces and was renamed the Hotchkiss Memorial Episcopal Church South, in honor of one of the first families to join the church. Fourteen years later, it was renamed the University Methodist Episcopal Church South to reflect its special mission to serve university students. In 1907, the cornerstone for the present church was laid at 24th and Guadalupe. Unification within the national Methodist church led to the final name changes, from the University Methodist Church in 1939 to the University United Methodist Church (UUMC) in 1968. The business of the local church was conducted at both scheduled and special meetings of the Charge Conference (formerly the Quarterly Conference). Reports mandated by the Conference provided vital statistical information for the parent organization, The Methodist Church. Members of fellowship groups worked on church improvement projects, visited ill church members, and provided fellowship and devotional activities for members. The Woman's Missionary Society undertook the redecorating of the church interior, initiated the installation of drinking fountains and

planted shrubs on the church grounds. The Bereans Bible Class sent flowers to hospitalized members, and the Methodist Men held fellowship picnics. The church formed strong connections with the University. The UUMC has been featured in both the *Cactus* and *The Texan*. The Wesley Bible Chair was created in 1915 to teach Methodism to students for University credit. Freshman orientation was held in the church until the University built an auditorium. Church sponsored organizations had a strong impact on the community. In 1899, the UUMC assisted a young girl in Laredo by sending her boxes of clothing twice a year. The Daniel Fund was started in 1915 when the church sent a missionary to Brazil, raised money to build a church there, and sponsored trips to Brazil for other members to help the community. During the early thirties, a committee was formed to help unemployed people and their families. An especially notable event was the interfaith memorial service for President Kennedy held at UUMC on November 22, 1964, which President Johnson attended. In the seventies, the church helped a Vietnamese family relocate and assisted refugees from El Salvador. Dr. Edmund Heinsohn, serving as pastor of the UUMC from 1934 to 1959, held the record as the longest serving pastor in The Methodist Church at the time of his retirement. During the years of World War II, servicemen from Bergstrom Air Base and soldiers from Camp Swift were welcomed by the church; Dr. Heinsohn wrote to their parents to let them know their sons were attending services. As early as 1957, he welcomed black members into the church. Heinsohn also had deep community roots. He served as Vice Chairman of the Austin Housing Authority for sixteen years and as a trustee of Southwestern University for twenty-eight years. Dr. Heinsohn was named Austin's Most Worthy Citizen in 1958, the same year he retired as pastor.

600	1	4	\$aHeinsohn, Edmund
610	2	4	\$aWesley Bible Chair
610	2	4	\$aWesley Foundation
610	2	4	\$aBoard of Christian Education
610	2	4	\$aUnited Methodist Women