

# Daily Morning Prayer

November 2025

The Book of Common Prayer (2019)

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# Daily Morning Prayer

Saturday, November 1, 2025

**All Saints' Day**

*Season After Pentecost (green)*

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## Opening Sentence

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

— JOHN 4:23

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

**Almighty and most merciful Father,**  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    **O Lord, open our lips;**

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    **O God, make speed to save us;**

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

O come, let us adore him.

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 1

*Beatus vir qui non abiit*

<sup>1</sup> Blessed is the man who has not walked in the counsel of the ungodly, \*  
nor stood in the way of sinners, and has not sat in the seat of the scornful;

<sup>2</sup> But his delight is in the law of the LORD, \*

and on his law will he meditate day and night.

<sup>3</sup> And he shall be like a tree planted by the waterside, \*  
that will bring forth his fruit in due season.

<sup>4</sup> His leaf also shall not wither; \*

and look, whatever he does, it shall prosper.

<sup>5</sup> As for the ungodly, it is not so with them; \*

but they are like the chaff, which the wind scatters away from the face of  
the earth.

<sup>6</sup> Therefore the ungodly shall not be able to stand in the judg-  
ment, \*

neither the sinners in the congregation of the righteous.

<sup>7</sup> For the LORD knows the way of the righteous, \*  
but the way of the ungodly shall perish.

## Psalm 15

*Domine, quis habitabit?*

**1** LORD, who shall dwell in your tabernacle? \*

Or who shall rest upon your holy hill?

**2** Whoever leads an uncorrupt life, \*

**and does that which is right, and speaks the truth from his heart.**

**3** He has not spoken deceitfully with his tongue, nor done evil to his neighbor, \*

and has not slandered his neighbor.

**4** In his eyes the wicked is rejected, \*

**and he makes much of those who fear the LORD.**

**5** He swears to his neighbor and disappoints him not, \*

though it were to his own hindrance.

**6** He has not given his money for usury, \*

**nor taken a bribe against the innocent.**

**7** Whoever does these things \*

shall never be overthrown.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Hebrews 11:32-12:2*

A reading from the Epistle to the Hebrews, beginning with the eleventh chapter, the thirty-second verse

<sup>32</sup> And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup> who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, <sup>34</sup> quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup> Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life.

<sup>36</sup> Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup> They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—<sup>38</sup> of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth. <sup>39</sup> And all these, though commended through their faith, did not receive what was promised, <sup>40</sup> since God had provided something better for us, that apart from us they should not be made perfect.

<sup>12</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,<sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.**

**Day by day we bless you; \*  
we praise your Name for ever.**

**Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 8:26-40*

A reading from the Acts of the Apostles, beginning with the eighth chapter, the twenty-sixth verse

<sup>26</sup> Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza. ” This is a desert place. <sup>27</sup> And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup> and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, “Go over and join this chariot. ” <sup>30</sup> So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading? ” <sup>31</sup> And he said, “How can I, unless someone guides me? ” And he invited Philip to come up and sit with him. <sup>32</sup> Now the passage

of the Scripture that he was reading was this: “Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth. ” <sup>34</sup> And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else? ” <sup>35</sup> Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup> And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized? ” <sup>38</sup> And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup> And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup> But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***

born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
**hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*All Saints' Day*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

**Amen.**

### Collect of the Day

*after the Twentieth Sunday after Pentecost, or the Nineteenth Sunday after Trinity (P)*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Sabbath Rest

*Saturday*

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of

your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Sunday, November 2, 2025

The Twenty-first Sunday after Pentecost, or the Twentieth  
Sunday after Trinity (Proper 26)  
*Season After Pentecost (green)*

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## Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ.  
— PHILIPPIANS 1:2

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The earth is the Lord's for he made it:

**O come, let us adore him.**

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 5

*Verba mea auribus*

**¹ Give ear to my words, O LORD; \***

consider my meditation.

**² O hearken unto the voice of my calling, my King and my God,  
\***

**for unto you will I make my prayer.**

**³ My voice shall you hear in the morning, O LORD; \***

early in the morning will I direct my prayer unto you, and will look up.

**⁴ For you are not a god who has pleasure in wickedness, \***  
**neither shall any evil dwell with you.**

**⁵ The boastful shall not stand in your sight, \***

for you hate all those who work iniquity.

**⁶ You shall destroy those who speak lies; \***

**the LORD will abhor the bloodthirsty and the deceitful.**

**⁷ But as for me, through the multitude of your mercies I will come into  
your house, \***

and in reverence will I bow myself toward your holy temple.

**⁸ Lead me, O LORD, in your righteousness, because of my ene-  
mies; \***

**make your way straight before my face.**

<sup>9</sup> For there is no faithfulness in their mouth; \*  
their heart is eaten up with wickedness.

<sup>10</sup> **Their throat is an open sepulcher; \***  
**they flatter with their tongue.**

<sup>11</sup> Declare them guilty, O God; let them fall because of their own devices;  
\*

because of the multitude of their transgressions cast them out, for they  
have rebelled against you.

<sup>12</sup> **But let all those who put their trust in you rejoice; \***  
**let them ever give thanks because you defend them; those who**  
**love your Name shall be joyful in you.**

<sup>13</sup> For you, LORD, will give your blessing unto the righteous, \*  
and with your favorable kindness you will defend him as with a shield.

## Psalm 6

*Domine, ne in furore*

<sup>1</sup> O LORD, rebuke me not in your indignation, \*  
neither chasten me in your displeasure.

<sup>2</sup> **Have mercy upon me, O LORD, for I am weak; \***  
**O LORD, heal me, for my bones are racked.**

<sup>3</sup> My soul also is greatly troubled; \*  
but, LORD, how long will you punish me?

<sup>4</sup> **Turn, O LORD, and deliver my soul; \***  
**O save me for your mercy's sake.**

<sup>5</sup> For in death no one remembers you, \*  
and who will give you thanks in the grave?

<sup>6</sup> **I am weary with my groaning; \***  
**every night I flood my bed and drench my couch with my tears.**

<sup>7</sup> My eyes have become dim because of trouble, \*  
and worn away because of all my enemies.

<sup>8</sup> Away from me, all you who work wickedness, \*  
for the LORD has heard the voice of my weeping.

<sup>9</sup> The LORD has heard my petition; \*  
the LORD will receive my prayer.

<sup>10</sup> All my enemies shall be confounded and greatly vexed; \*  
they shall be turned back and put to shame suddenly.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
\*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

*II Chronicles 29*

A reading from the Second Book of Chronicles, beginning with the twenty-ninth chapter, the first verse

<sup>29</sup> Hezekiah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother's name was Abijah the daughter of Zechariah. <sup>2</sup> And he did what was right in the eyes of the Lord , according to all that David his father had done. <sup>3</sup> In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them. <sup>4</sup> He brought in the priests and the Levites and assembled them in the square on the east <sup>5</sup> and said to them, "Hear me, Levites! Now consecrate yourselves, and consecrate the house of the Lord , the God of your fathers, and carry

out the filth from the Holy Place. <sup>6</sup> For our fathers have been unfaithful and have done what was evil in the sight of the Lord our God. They have forsaken him and have turned away their faces from the habitation of the Lord and turned their backs. <sup>7</sup> They also shut the doors of the vestibule and put out the lamps and have not burned incense or offered burnt offerings in the Holy Place to the God of Israel. <sup>8</sup> Therefore the wrath of the Lord came on Judah and Jerusalem, and he has made them an object of horror, of astonishment, and of hissing, as you see with your own eyes. <sup>9</sup> For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. <sup>10</sup> Now it is in my heart to make a covenant with the Lord , the God of Israel, in order that his fierce anger may turn away from us. <sup>11</sup> My sons, do not now be negligent, for the Lord has chosen you to stand in his presence, to minister to him and to be his ministers and make offerings to him. ” <sup>12</sup> Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah; <sup>13</sup> and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah; <sup>14</sup> and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel. <sup>15</sup> They gathered their brothers and consecrated themselves and went in as the king had commanded, by the words of the Lord , to cleanse the house of the Lord . <sup>16</sup> The priests went into the inner part of the house of the Lord to cleanse it, and they brought out all the uncleanness that they found in the temple of the Lord into the court of the house of the Lord . And the Levites took it and carried it out to the brook Kidron. <sup>17</sup> They began to consecrate on the first day of the first month, and on the eighth day of the month they came to the vestibule

of the Lord . Then for eight days they consecrated the house of the Lord , and on the sixteenth day of the first month they finished. <sup>18</sup> Then they went in to Hezekiah the king and said, “We have cleansed all the house of the Lord , the altar of burnt offering and all its utensils, and the table for the showbread and all its utensils. <sup>19</sup> All the utensils that King Ahaz discarded in his reign when he was faithless, we have made ready and consecrated, and behold, they are before the altar of the Lord . ” <sup>20</sup> Then Hezekiah the king rose early and gathered the officials of the city and went up to the house of the Lord . <sup>21</sup> And they brought seven bulls, seven rams, seven lambs, and seven male goats for a sin offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests, the sons of Aaron, to offer them on the altar of the Lord . <sup>22</sup> So they slaughtered the bulls, and the priests received the blood and threw it against the altar. And they slaughtered the rams, and their blood was thrown against the altar. And they slaughtered the lambs, and their blood was thrown against the altar. <sup>23</sup> Then the goats for the sin offering were brought to the king and the assembly, and they laid their hands on them, <sup>24</sup> and the priests slaughtered them and made a sin offering with their blood on the altar, to make atonement for all Israel. For the king commanded that the burnt offering and the sin offering should be made for all Israel. <sup>25</sup> And he stationed the Levites in the house of the Lord with cymbals, harps, and lyres, according to the commandment of David and of Gad the king’s seer and of Nathan the prophet, for the commandment was from the Lord through his prophets. <sup>26</sup> The Levites stood with the instruments of David, and the priests with the trumpets. <sup>27</sup> Then Hezekiah commanded that the burnt offering be offered on the altar. And when the burnt offering began, the song to the Lord began also, and the trumpets, accompanied by the instruments of David king of Israel. <sup>28</sup> The whole assembly

worshiped, and the singers sang, and the trumpeters sounded. All this continued until the burnt offering was finished.<sup>29</sup> When the offering was finished, the king and all who were present with him bowed themselves and worshiped.<sup>30</sup> And Hezekiah the king and the officials commanded the Levites to sing praises to the Lord with the words of David and of Asaph the seer. And they sang praises with gladness, and they bowed down and worshiped.<sup>31</sup> Then Hezekiah said, "You have now consecrated yourselves to the Lord . Come near; bring sacrifices and thank offerings to the house of the Lord ." And the assembly brought sacrifices and thank offerings, and all who were of a willing heart brought burnt offerings.<sup>32</sup> The number of the burnt offerings that the assembly brought was<sup>70</sup> bulls,<sup>100</sup> rams, and<sup>200</sup> lambs; all these were for a burnt offering to the Lord .<sup>33</sup> And the consecrated offerings were<sup>600</sup> bulls and<sup>3,000</sup> sheep.<sup>34</sup> But the priests were too few and could not flay all the burnt offerings, so until other priests had consecrated themselves, their brothers the Levites helped them, until the work was finished—for the Levites were more upright in heart than the priests in consecrating themselves.<sup>35</sup> Besides the great number of burnt offerings, there was the fat of the peace offerings, and there were the drink offerings for the burnt offerings. Thus the service of the house of the Lord was restored.<sup>36</sup> And Hezekiah and all the people rejoiced because God had provided for the people, for the thing came about suddenly.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.**

**Day by day we bless you; \***  
**we praise your Name for ever.**

**Keep us today, Lord, from all sin; \***  
**have mercy on us, Lord, have mercy.**  
**Lord, show us your love and mercy, \***  
**for we have put our trust in you.**  
**In you, Lord, is our hope; \***  
**let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 9:1-31*

A reading from the Acts of the Apostles, beginning with the ninth chapter, the first verse

<sup>9</sup> But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup> And falling to the ground, he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup> And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup> But rise and enter the city, and you will be told what you are to do.” <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice

but seeing no one.<sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus.<sup>9</sup> And for three days he was without sight, and neither ate nor drank.<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."<sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying,<sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."<sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.<sup>14</sup> And here he has authority from the chief priests to bind all who call on your name."<sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel.<sup>16</sup> For I will show him how much he must suffer for the sake of my name."<sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit."<sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;<sup>19</sup> and taking food, he was strengthened. For some days he was with the disciples at Damascus.<sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God."<sup>21</sup> And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?"<sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the

Christ. <sup>23</sup> When many days had passed, the Jews plotted to kill him, <sup>24</sup> but their plot became known to Saul. They were watching the gates day and night in order to kill him, <sup>25</sup> but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket. <sup>26</sup> And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple. <sup>27</sup> But Barnabas took him and brought him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus. <sup>28</sup> So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. <sup>29</sup> And he spoke and disputed against the Hellenists. But they were seeking to kill him. <sup>30</sup> And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus. <sup>31</sup> So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***  
**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**

hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People*      **Nor the hope of the poor be taken away.**

*Officiant*    Create in us clean hearts, O God

*People*      **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*e Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (Proper 25)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Collect of the Day

*All Saints' Sunday*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

**Amen.**

## Collect of the Day

*Commemoration of the Faithful Departed*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy; for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns with you and the same Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Strength to Await Christ's Return

*Sunday*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your

blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you

in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People*      **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Monday, November 3, 2025

Monday after the Twenty-first Sunday after Pentecost, or the  
Twentieth Sunday after Trinity (Proper 26)

*Season After Pentecost (green)*

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## Opening Sentence

I was glad when they said unto me, “We will go into the house of the Lord.  
— PSALM 122:1

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The earth is the Lord's for he made it:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 9

*Confitebor tibi*

<sup>1</sup> I will give thanks unto you, O LORD, with my whole heart; \*  
I will speak of all your marvelous works.

<sup>2</sup> I will be glad and rejoice in you; \*  
indeed, my songs will I sing of your Name, O Most High.

<sup>3</sup> When my enemies are driven back, \*  
they shall fall and perish at your presence;

<sup>4</sup> For you have maintained my right and my cause; \*  
you sit on your throne judging right.

<sup>5</sup> You have rebuked the nations and destroyed the ungodly; \*  
you have blotted out their name for ever and ever.

<sup>6</sup> As for the enemy, their destruction has come; they are in per-  
petual ruin; \*  
like the cities which you have destroyed, their memory has per-  
ished with them.

<sup>7</sup> But the LORD sits enthroned for ever; \*  
he has prepared his seat for judgment.

<sup>8</sup> For he shall judge the world in righteousness, \*  
and minister true judgment to the peoples.

<sup>9</sup> The LORD will be a defense for the oppressed, \*  
even a refuge in the time of trouble;

<sup>10</sup> **And those who know your Name will put their trust in you,**  
\*

**for you, LORD, have never failed those who seek you.**

<sup>11</sup> O praise the LORD who dwells in Zion; \*  
tell the peoples what things he has done.

<sup>12</sup> **For when he takes vengeance for blood, he remembers them,**  
\*

**and forgets not the cry of the poor.**

<sup>13</sup> Have mercy upon me, O LORD; consider the trouble I suffer from those  
who hate me, \*

O you who lift me up from the gates of death,

<sup>14</sup> **That I may tell of all your praises within the gates of the**  
**daughter of Zion; \***

**I will rejoice in your salvation.**

<sup>15</sup> The nations have sunk down in the pit that they made; \*  
in the same net which they hid secretly is their foot caught.

<sup>16</sup> **The LORD is known to execute judgment;** \*  
**the ungodly are trapped in the works of their own hands.**

<sup>17</sup> The wicked shall return to the grave, \*  
even all the peoples that forget God.

<sup>18</sup> **For the poor shall not always be forgotten;** \*  
**the patient hope of the meek shall not perish for ever.**

<sup>19</sup> Rise up, O LORD, and let them not have the upper hand; \*  
let the nations be judged in your sight.

<sup>20</sup> **Put them in fear, O LORD,** \*  
**that the nations may know themselves to be merely human.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.**

## First Reading

### The First Lesson

*II Chronicles 30*

A reading from the Second Book of Chronicles, beginning with the thirtieth chapter, the first verse

<sup>30</sup> Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem to keep the Passover to the Lord , the God of Israel. <sup>2</sup> For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month— <sup>3</sup> for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem— <sup>4</sup> and the plan seemed right to the king and all the assembly. <sup>5</sup> So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the Lord , the God of Israel, at Jerusalem, for they had not kept it as often as prescribed. <sup>6</sup> So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, “O people of Israel, return to the Lord , the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria. <sup>7</sup> Do not be like your fathers and your brothers, who were faithless to the Lord God of their fathers, so that he made them a desolation, as you see. <sup>8</sup> Do not now be stiff-necked as your fathers were, but yield yourselves to the Lord

and come to his sanctuary, which he has consecrated forever, and serve the Lord your God, that his fierce anger may turn away from you. <sup>9</sup> For if you return to the Lord , your brothers and your children will find compassion with their captors and return to this land. For the Lord your God is gracious and merciful and will not turn away his face from you, if you return to him. ” <sup>10</sup> So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them. <sup>11</sup> However, some men of Asher, of Manasseh, and of Zebulun humbled themselves and came to Jerusalem. <sup>12</sup> The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of the Lord . <sup>13</sup> And many people came together in Jerusalem to keep the Feast of Unleavened Bread in the second month, a very great assembly. <sup>14</sup> They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the brook Kidron. <sup>15</sup> And they slaughtered the Passover lamb on the fourteenth day of the second month. And the priests and the Levites were ashamed, so that they consecrated themselves and brought burnt offerings into the house of the Lord . <sup>16</sup> They took their accustomed posts according to the Law of Moses the man of God. The priests threw the blood that they received from the hand of the Levites. <sup>17</sup> For there were many in the assembly who had not consecrated themselves. Therefore the Levites had to slaughter the Passover lamb for everyone who was not clean, to consecrate it to the Lord . <sup>18</sup> For a majority of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, “May the good Lord pardon everyone <sup>19</sup> who sets his heart to seek God, the Lord , the God of his fathers,

even though not according to the sanctuary's rules of cleanliness. ”<sup>20</sup> And the Lord heard Hezekiah and healed the people.<sup>21</sup> And the people of Israel who were present at Jerusalem kept the Feast of Unleavened Bread seven days with great gladness, and the Levites and the priests praised the Lord day by day, singing with all their might to the Lord .<sup>22</sup> And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the Lord . So they ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the Lord , the God of their fathers.<sup>23</sup> Then the whole assembly agreed together to keep the feast for another seven days. So they kept it for another seven days with gladness.<sup>24</sup> For Hezekiah king of Judah gave the assembly 1,<sup>000</sup> bulls and 7,<sup>000</sup> sheep for offerings, and the princes gave the assembly 1,<sup>000</sup> bulls and 10,<sup>000</sup> sheep. And the priests consecrated themselves in great numbers.<sup>25</sup> The whole assembly of Judah, and the priests and the Levites, and the whole assembly that came out of Israel, and the sojourners who came out of the land of Israel, and the sojourners who lived in Judah, rejoiced.<sup>26</sup> So there was great joy in Jerusalem, for since the time of Solomon the son of David king of Israel there had been nothing like this in Jerusalem.<sup>27</sup> Then the priests and the Levites arose and blessed the people, and their voice was heard, and their prayer came to his holy habitation in heaven.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.**

**Day by day we bless you; \*  
we praise your Name for ever.**

**Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 9:32-43*

A reading from the Acts of the Apostles, beginning with the ninth chapter, the thirty-second verse

<sup>32</sup> Now as Peter went here and there among them all, he came down also to the saints who lived at Lydda. <sup>33</sup> There he found a man named Aeneas, bedridden for eight years, who was paralyzed. <sup>34</sup> And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose.

<sup>35</sup> And all the residents of Lydda and Sharon saw him, and they turned to the Lord. <sup>36</sup> Now there was in Joppa a disciple named Tabitha, which, translated, means Dorcas. She was full of good works and acts of charity. <sup>37</sup> In those days she became ill and died, and when they had washed her, they laid her in an upper room. <sup>38</sup> Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, urging him,

“Please come to us without delay.”<sup>39</sup> So Peter rose and went with them. And when he arrived, they took him to the upper room. All the widows stood beside him weeping and showing tunics and other garments that Dorcas made while she was with them.<sup>40</sup> But Peter put them all outside, and knelt down and prayed; and turning to the body he said, “Tabitha, arise.” And she opened her eyes, and when she saw Peter she sat up.<sup>41</sup> And he gave her his hand and raised her up. Then, calling the saints and widows, he presented her alive.<sup>42</sup> And it became known throughout all Joppa, and many believed in the Lord.<sup>43</sup> And he stayed in Joppa for many days with one Simon, a tanner.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***

he has come to his people and set them free.

He has raised up for us a mighty savior, \*

born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*

from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*after the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (P)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Collect of the Day

*Richard Hooker, Priest and Teacher of the Faith, 1600*

Almighty God, you gave your servant Richard Hooker special gifts of grace to understand and teach the truth revealed in Christ Jesus: Grant that by this teaching we may know you, the one true God, and Jesus Christ whom you have sent; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for the Renewal of Life

*Monday*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the

way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

**Amen.**

### **A Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

### **Intercessions, Thanksgivings, and Praise**

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

### **Final Prayers**

#### **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks**

for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**Amen.**

— ROMANS 15:13

# Daily Morning Prayer

Tuesday, November 4, 2025

**Tuesday after the Twenty-first Sunday after Pentecost, or the  
Twentieth Sunday after Trinity (Proper 26)**

*Season After Pentecost (green)*

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## Opening Sentence

Let the words of my mouth and the meditation of my heart be always acceptable in your sight, O Lord, my rock and my redeemer.

— PSALM 19:14

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

Worship the Lord in the beauty of holiness:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 Worship the Lord in the beauty of holiness:

O come, let us adore him.

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 8

*Domine, Dominus noster*

<sup>1</sup> O LORD our Governor, how excellent is your Name in all the world; \*  
you have set your glory above the heavens!

<sup>2</sup> Out of the mouth of babes and infants you have ordained  
strength, because of your enemies, \*  
that you might still the enemy and the avenger.

<sup>3</sup> When I consider your heavens, even the works of your fingers, \*  
the moon and the stars, which you have ordained,

<sup>4</sup> What is man, that you are mindful of him, \*  
the son of man, that you visit him?

<sup>5</sup> You made him little lower than the angels, \*  
to crown him with glory and honor.

<sup>6</sup> You made him to have dominion over the works of your hands,  
\*

and you have put all things in subjection under his feet:

<sup>7</sup> All sheep and oxen, \*  
even the beasts of the field,

<sup>8</sup> The birds of the air, and the fish of the sea, \*  
and whatsoever walks through the paths of the seas.

<sup>9</sup> O LORD our Governor, \*  
how excellent is your Name in all the world!

## Psalm 11

*In Domino confido*

<sup>1</sup> In the LORD I put my trust; \*  
how then can you say to my soul, “Flee as a bird unto the hill;  
<sup>2</sup> For behold, the ungodly bend their bow, and make ready their  
arrow upon the string, \*  
that they may secretly shoot at those who are true of heart.  
<sup>3</sup> For the foundations will be cast down, \*  
and what can the righteous do?”  
<sup>4</sup> The LORD is in his holy temple; \*  
the LORD’s throne is in heaven.  
<sup>5</sup> His eyes consider the poor, \*  
and his eyelids try the children of men.  
<sup>6</sup> The LORD tests the righteous, \*  
but the ungodly, and those who delight in wickedness, his soul  
abhors.  
<sup>7</sup> Upon the ungodly he shall rain snares, fire and brimstone, storm and  
tempest; \*  
this shall be their portion to drink.  
<sup>8</sup> For the righteous LORD loves righteousness; \*  
the upright shall behold his face.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
\*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## First Reading

### The First Lesson

*II Kings 18*

A reading from the Second Book of Kings, beginning with the eighteenth chapter, the first verse

<sup>18</sup> In the third year of Hoshea son of Elah, king of Israel, Hezekiah the son of Ahaz, king of Judah, began to reign. <sup>2</sup> He was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother's name was Abi the daughter of Zechariah. <sup>3</sup> And he did what was right in the eyes of the Lord , according to all that David his father had done. <sup>4</sup> He removed the high places and broke the pillars and cut down the Asherah. And he broke in pieces the bronze serpent that Moses had made, for until those days the people of Israel had made offerings to it (it was called Nehushtan). <sup>5</sup> He trusted in the Lord , the God of Israel, so that there was none like him among all the kings of Judah after him, nor among those who were before him. <sup>6</sup> For he held fast to the Lord . He did not depart from following him, but kept the commandments that the Lord commanded Moses. <sup>7</sup> And the Lord was with him; wherever he went out, he prospered. He rebelled against the king of Assyria and would not serve him. <sup>8</sup> He struck down the Philistines as far as Gaza and its territory, from watchtower to fortified city. <sup>9</sup> In the fourth year of King Hezekiah, which was the seventh year of Hoshea son of Elah, king of Israel, Shalmaneser king of Assyria came up against Samaria and besieged it, <sup>10</sup> and at the end of three years he took it. In the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken. <sup>11</sup> The king of Assyria carried the Israelites away to Assyria

and put them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes,<sup>12</sup> because they did not obey the voice of the Lord their God but transgressed his covenant, even all that Moses the servant of the Lord commanded. They neither listened nor obeyed.<sup>13</sup> In the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them.<sup>14</sup> And Hezekiah king of Judah sent to the king of Assyria at Lachish, saying, “I have done wrong; withdraw from me. Whatever you impose on me I will bear.” And the king of Assyria required of Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.<sup>15</sup> And Hezekiah gave him all the silver that was found in the house of the Lord and in the treasuries of the king’s house.<sup>16</sup> At that time Hezekiah stripped the gold from the doors of the temple of the Lord and from the doorposts that Hezekiah king of Judah had overlaid and gave it to the king of Assyria.<sup>17</sup> And the king of Assyria sent the Tartan, the Rab-saris, and the Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. And they went up and came to Jerusalem. When they arrived, they came and stood by the conduit of the upper pool, which is on the highway to the Washer’s Field.<sup>18</sup> And when they called for the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the secretary, and Joah the son of Asaph, the recorder.<sup>19</sup> And the Rabshakeh said to them, “Say to Hezekiah, ‘Thus says the great king, the king of Assyria: On what do you rest this trust of yours?<sup>20</sup> Do you think that mere words are strategy and power for war? In whom do you now trust, that you have rebelled against me?’<sup>21</sup> Behold, you are trusting now in Egypt, that broken reed of a staff, which will pierce the hand of any man who leans on it. Such is Pharaoh king of Egypt to all who trust in him.<sup>22</sup> But if you say to me, “We trust in the Lord our God,” is

it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, “You shall worship before this altar in Jerusalem”? <sup>23</sup> Come now, make a wager with my master the king of Assyria: I will give you two thousand horses, if you are able on your part to set riders on them. <sup>24</sup> How then can you repulse a single captain among the least of my master’s servants, when you trust in Egypt for chariots and for horsemen? <sup>25</sup> Moreover, is it without the Lord that I have come up against this place to destroy it? The Lord said to me, “Go up against this land and destroy it.” <sup>26</sup> Then Eliakim the son of Hilkiah, and Shebnah, and Joah, said to the Rabshakeh, “Please speak to your servants in Aramaic, for we understand it. Do not speak to us in the language of Judah within the hearing of the people who are on the wall.” <sup>27</sup> But the Rabshakeh said to them, “Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and to drink their own urine?” <sup>28</sup> Then the Rabshakeh stood and called out in a loud voice in the language of Judah: “Hear the word of the great king, the king of Assyria! <sup>29</sup> Thus says the king: ‘Do not let Hezekiah deceive you, for he will not be able to deliver you out of my hand.’ <sup>30</sup> Do not let Hezekiah make you trust in the Lord by saying, The Lord will surely deliver us, and this city will not be given into the hand of the king of Assyria. ’ <sup>31</sup> Do not listen to Hezekiah, for thus says the king of Assyria: ‘Make your peace with me and come out to me. Then each one of you will eat of his own vine, and each one of his own fig tree, and each one of you will drink the water of his own cistern,’ <sup>32</sup> until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of olive trees and honey, that you may live, and not die. And do not listen to Hezekiah when he misleads you by saying, “The Lord will deliver us.” <sup>33</sup> Has any

of the gods of the nations ever delivered his land out of the hand of the king of Assyria? <sup>34</sup> Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Have they delivered Samaria out of my hand? <sup>35</sup> Who among all the gods of the lands have delivered their lands out of my hand, that the Lord should deliver Jerusalem out of my hand? ’’ <sup>36</sup> But the people were silent and answered him not a word, for the king’s command was, “Do not answer him. ” <sup>37</sup> Then Eliakim the son of Hilkiah, who was over the household, and Shebna the secretary, and Joah the son of Asaph, the recorder, came to Hezekiah with their clothes torn and told him the words of the Rabshakeh.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*

Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 10:1-23*

A reading from the Acts of the Apostles, beginning with the tenth chapter, the first verse

<sup>10</sup> At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, <sup>2</sup> a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. <sup>3</sup> About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, “Cornelius.” <sup>4</sup> And he stared at him in terror and said, “What is it, Lord?” <sup>5</sup> And he said to him, “Your prayers and your alms have ascended as a memorial before God. <sup>6</sup> And now send men to Joppa and bring one Simon who is called Peter. <sup>7</sup> He is lodging with one Simon, a tanner, whose house is by the sea.” <sup>8</sup> When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him, <sup>9</sup> and having related everything to them, he sent them to Joppa. <sup>10</sup> The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray. <sup>11</sup> And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance <sup>12</sup> and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth. <sup>13</sup> In it were all kinds of animals and reptiles and birds of the air. <sup>14</sup> And there came a voice to him: “Rise, Peter; kill and eat.” <sup>15</sup> But Peter said, “By no means, Lord; for I have never eaten anything that is common or unclean.” <sup>16</sup> And the voice came to him again a second time, “What God has made clean,

do not call common.”<sup>16</sup> This happened three times, and the thing was taken up at once to heaven.<sup>17</sup> Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon’s house, stood at the gate<sup>18</sup> and called out to ask whether Simon who was called Peter was lodging there.<sup>19</sup> And while Peter was pondering the vision, the Spirit said to him, “Behold, three men are looking for you.<sup>20</sup> Rise and go down and accompany them without hesitation, for I have sent them.”<sup>21</sup> And Peter went down to the men and said, “I am the one you are looking for. What is the reason for your coming?”<sup>22</sup> And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say.”<sup>23</sup> So he invited them in to be his guests. The next day he rose and went away with them, and some of the brothers from Joppa accompanied him.

The Word of the Lord.  
**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*  
**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***

born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
**hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*after the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (P)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Peace

*Tuesday*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

**Amen.**

## A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.  
**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the

Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21

# Daily Morning Prayer

Wednesday, November 5, 2025

Wednesday after the Twenty-first Sunday after Pentecost, or  
the Twentieth Sunday after Trinity (Proper 26)

*Season After Pentecost (green)*

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## Opening Sentence

The Lord is in his holy temple; let all the earth keep silence before him.  
— HABAKKUK 2:20

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

**O come, let us adore him.**

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 12

*Salvum me fac*

<sup>1</sup> Help me, O LORD, for there is no godly one left; \*

for the faithful have vanished from among the children of men.

**2 They speak falsely, every one with his neighbor; \***

**they flatter with their lips and deceive with a double heart.**

<sup>3</sup> The LORD shall root out all deceitful lips \*

and the tongues that speak proud things,

**4 Which have said, “With our tongue will we prevail; \***  
**our lips are our own; who is lord over us?”**

<sup>5</sup> “Now because of the trouble of the needy \*

and because of the deep sighing of the poor,

**6 I will rise up,” says the LORD, \***

**“and will give help to every one who longs for it.”**

<sup>7</sup> The words of the LORD are pure words, even as silver that is tried in  
the furnace, \*

and as gold that is purified seven times in the fire.

**8 Preserve us, O Lord, and save us \***

**from this perverse and evil generation.**

<sup>9</sup> The ungodly walk on every side \*

when wickedness is exalted among the children of men.

## Psalm 13

*Usquequo, Domine?*

<sup>1</sup> How long will you utterly forget me, O LORD? \*

How long will you hide your face from me?

**<sup>2</sup> How long shall I seek counsel in my soul and be so vexed in my heart? \***

**How long shall my enemy triumph over me?**

<sup>3</sup> Consider and hear me, O LORD my God; \*

give light to my eyes, that I sleep not in death,

**<sup>4</sup> Lest my enemy say, “I have prevailed against him”; \*  
for if I am cast down, those who trouble me will rejoice.**

<sup>5</sup> But my trust is in your mercy, \*

and my heart is joyful in your salvation.

**<sup>6</sup> I will sing of the LORD, because he has dealt so lovingly with me; \***

**indeed, I will praise the Name of the LORD Most High.**

## Psalm 14

*Dixit insipiens*

<sup>1</sup> The fool has said in his heart, \*

“There is no God.”

**<sup>2</sup> They are corrupt and have become abominable in their doings; \***

**there is none that does good, no, not one.**

<sup>3</sup> The LORD looked down from heaven upon the children of men, \*  
to see if there were any who would understand and seek after God.

**⁴ But they have all gone astray; they have altogether become abominable; \***

**there is none that does good, no, not one.**

**⁵ Have they no knowledge, all those workers of evil, \***

**who eat up my people as bread, and call not upon the LORD?**

**⁶ There were they brought into great fear, even where no fear was; \***

**for God is in the generation of the righteous.**

**⁷ Though you have made a mockery of the counsel of the poor, \***  
yet they put their trust in the LORD.

**⁸ Who shall give salvation unto Israel out of Zion? \***

**When the LORD restores his captive people, then shall Jacob rejoice, and Israel shall be glad.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*II Kings 19*

A reading from the Second Book of Kings, beginning with the nineteenth chapter, the first verse

<sup>19</sup> As soon as King Hezekiah heard it, he tore his clothes and covered himself with sackcloth and went into the house of the Lord . <sup>2</sup> And he sent Eliakim, who was over the household,

and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah the son of Amoz. <sup>3</sup> They said to him, “Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to the point of birth, and there is no strength to bring them forth. <sup>4</sup> It may be that the Lord your God heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the Lord your God has heard; therefore lift up your prayer for the remnant that is left. ” <sup>5</sup> When the servants of King Hezekiah came to Isaiah, <sup>6</sup> Isaiah said to them, “Say to your master, ‘Thus says the Lord : Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. <sup>7</sup> Behold, I will put a spirit in him, so that he shall hear a rumor and return to his own land, and I will make him fall by the sword in his own land. ’ ” <sup>8</sup> The Rabshakeh returned, and found the king of Assyria fighting against Libnah, for he heard that the king had left Lachish. <sup>9</sup> Now the king heard concerning Tirhakah king of Cush, “Behold, he has set out to fight against you. ” So he sent messengers again to Hezekiah, saying, <sup>10</sup> “Thus shall you speak to Hezekiah king of Judah: ‘Do not let your God in whom you trust deceive you by promising that Jerusalem will not be given into the hand of the king of Assyria. <sup>11</sup> Behold, you have heard what the kings of Assyria have done to all lands, devoting them to destruction. And shall you be delivered? <sup>12</sup> Have the gods of the nations delivered them, the nations that my fathers destroyed, Gozan, Haran, Rezeph, and the people of Eden who were in Telassar? <sup>13</sup> Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah? ’ ” <sup>14</sup> Hezekiah received the letter from the hand of the messengers and read it; and Hezekiah went up to the house of the Lord and spread it before the Lord . <sup>15</sup> And Hezekiah

prayed before the Lord and said: “O Lord , the God of Israel, enthroned above the cherubim, you are the God, you alone, of all the kingdoms of the earth; you have made heaven and earth. <sup>16</sup> Incline your ear, O Lord , and hear; open your eyes, O Lord , and see; and hear the words of Sennacherib, which he has sent to mock the living God. <sup>17</sup> Truly, O Lord , the kings of Assyria have laid waste the nations and their lands <sup>18</sup> and have cast their gods into the fire, for they were not gods, but the work of men’s hands, wood and stone. Therefore they were destroyed. <sup>19</sup> So now, O Lord our God, save us, please, from his hand, that all the kingdoms of the earth may know that you, O Lord , are God alone. ” <sup>20</sup> Then Isaiah the son of Amoz sent to Hezekiah, saying, “Thus says the Lord , the God of Israel: Your prayer to me about Sennacherib king of Assyria I have heard. <sup>21</sup> This is the word that the Lord has spoken concerning him: “She despises you, she scorns you—the virgin daughter of Zion; she wags her head behind you—the daughter of Jerusalem. <sup>22</sup> “Whom have you mocked and reviled? Against whom have you raised your voice and lifted your eyes to the heights? Against the Holy One of Israel! <sup>23</sup> By your messengers you have mocked the Lord, and you have said, ‘With my many chariots I have gone up the heights of the mountains, to the far recesses of Lebanon; I felled its tallest cedars, its choicest cypresses; I entered its farthest lodging place, its most fruitful forest. <sup>24</sup> I dug wells and drank foreign waters, and I dried up with the sole of my foot all the streams of Egypt. ’ <sup>25</sup> “Have you not heard that I determined it long ago? I planned from days of old what now I bring to pass, that you should turn fortified cities into heaps of ruins, <sup>26</sup> while their inhabitants, shorn of strength, are dismayed and confounded, and have become like plants of the field and like tender grass, like grass on the housetops, blighted before it is grown. <sup>27</sup> “But I know your sitting down and your going

out and coming in, and your raging against me. <sup>28</sup> Because you have raged against me and your complacency has come into my ears, I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came. <sup>29</sup> “And this shall be the sign for you: this year eat what grows of itself, and in the second year what springs of the same. Then in the third year sow and reap and plant vineyards, and eat their fruit. <sup>30</sup> And the surviving remnant of the house of Judah shall again take root downward and bear fruit upward. <sup>31</sup> For out of Jerusalem shall go a remnant, and out of Mount Zion a band of survivors. The zeal of the Lord will do this. <sup>32</sup> “Therefore thus says the Lord concerning the king of Assyria: He shall not come into this city or shoot an arrow there, or come before it with a shield or cast up a siege mound against it. <sup>33</sup> By the way that he came, by the same he shall return, and he shall not come into this city, declares the Lord . <sup>34</sup> For I will defend this city to save it, for my own sake and for the sake of my servant David. ” <sup>35</sup> And that night the angel of the Lord went out and struck down 185,<sup>000</sup> in the camp of the Assyrians. And when people arose early in the morning, behold, these were all dead bodies. <sup>36</sup> Then Sennacherib king of Assyria departed and went home and lived at Nineveh. <sup>37</sup> And as he was worshiping in the house of Nisroch his god, Adrammelech and Sharezer, his sons, struck him down with the sword and escaped into the land of Ararat. And Esarhaddon his son reigned in his place.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.**

**Day by day we bless you; \***

**we praise your Name for ever.**

**Keep us today, Lord, from all sin; \***

**have mercy on us, Lord, have mercy.**

**Lord, show us your love and mercy, \***

**for we have put our trust in you.**

**In you, Lord, is our hope; \***

**let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 10:24-48*

A reading from the Acts of the Apostles, beginning with the tenth chapter, the twenty-fourth verse

<sup>24</sup> And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. <sup>25</sup> When Peter entered, Cornelius met him and fell down at his feet and worshiped him. <sup>26</sup> But Peter lifted him up, saying, “Stand up; I too am a man.” <sup>27</sup> And as he talked with him, he went in and found many persons gathered. <sup>28</sup> And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean. <sup>29</sup> So when I was sent for, I came without objection. I ask then why you sent for me.” <sup>30</sup> And Cornelius said, “Four days ago, about this hour, I was praying in my

house at the ninth hour, and behold, a man stood before me in bright clothing<sup>31</sup> and said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.<sup>32</sup> Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.<sup>33</sup> So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord.’<sup>34</sup> So Peter opened his mouth and said: “Truly I understand that God shows no partiality,<sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him.<sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all),<sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed:<sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.<sup>39</sup> And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree,<sup>40</sup> but God raised him on the third day and made him to appear,<sup>41</sup> not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead.<sup>42</sup> And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.<sup>43</sup> To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”<sup>44</sup> While Peter was still saying these things, the Holy Spirit fell on all who heard the word.<sup>45</sup> And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles.<sup>46</sup> For they were hearing them speaking in tongues and extolling God. Then Peter

declared,<sup>47</sup> “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have? ”

<sup>48</sup> And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*

by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,

the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people  
*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*after the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and

ever.

**Amen.**

## Collect of the Day

*Elizabeth and Zechariah, Parents of John the Baptist*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy; for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns with you and the same Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Grace

*Wednesday*

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord.

**Amen.**

## A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Thursday, November 6, 2025

**Thursday after the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (Proper 26)**

*Season After Pentecost (green)*

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## Opening Sentence

O send out your light and your truth, that they may lead me, and bring me to your holy hill, and to your dwelling.

— PSALM 43:3

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The earth is the Lord's for he made it:

**O come, let us adore him.**

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 18:1-20

*Diligam te, Domine*

<sup>1</sup> I will love you, O LORD my strength; \*

the LORD is my rock, my stronghold, and my deliverer,

<sup>2</sup> **My Savior, my God, and my might in whom I will trust, \***

**my buckler, the horn of my salvation, and my refuge.**

<sup>3</sup> I will call upon the LORD, who is worthy to be praised; \*

so shall I be safe from my enemies.

<sup>4</sup> **The waves of death encompassed me; \***

**the floods that would swallow me up made me afraid.**

<sup>5</sup> The cords of the grave surrounded me; \*

the snares of death overtook me.

<sup>6</sup> **In my trouble I called upon the LORD \***

**and cried unto my God for help.**

<sup>7</sup> From his holy temple he heard my voice. \*

My complaint came before him; it entered into his ears.

<sup>8</sup> **The earth trembled and quaked; \***

**the very foundations of the hills shook and were removed, because he was angry.**

<sup>9</sup> There went out smoke from his nostrils and a consuming fire out of his

mouth; \*  
coals of fire issued from his presence.

**10 He parted the heavens also and came down, \***  
**and it was dark under his feet.**

**11** He rode upon the cherubim and flew; \*  
he came flying upon the wings of the wind.

**12 He made darkness his secret place; \***  
**dark waters and thick clouds were his covering round about him.**

**13** At the brightness of his presence his clouds broke forth: \*  
hailstones and coals of fire.

**14 The LORD also thundered out of heaven, and the Most High  
gave forth his voice: \***  
**hailstones and coals of fire.**

**15** He sent out his arrows and scattered them; \*  
he cast forth lightning and destroyed them.

**16 The springs of water were seen, and the foundations of the  
world were uncovered, \***  
**at your rebuke, O LORD, at the blasting of the breath of your  
displeasure.**

**17** He reached down from on high to grasp me, \*  
and he took me out of many waters.

**18 He delivered me from my strongest enemy, and from those  
who hated me, \***  
**for they were too mighty for me.**

**19** They confronted me in the day of my trouble, \*  
but the LORD upheld me.

**20 He brought me forth into a place of liberty; \***  
**he delivered me, because I had found favor in his eyes.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.**

## First Reading

### The First Lesson

*II Kings 20*

A reading from the Second Book of Kings, beginning with the twentieth chapter, the first verse

<sup>20</sup> In those days Hezekiah became sick and was at the point of death. And Isaiah the prophet the son of Amoz came to him and said to him, “Thus says the Lord , ‘Set your house in order, for you shall die; you shall not recover. ’” <sup>2</sup> Then Hezekiah turned his face to the wall and prayed to the Lord , saying, <sup>3</sup> “Now, O Lord , please remember how I have walked before you in faithfulness and with a whole heart, and have done what is good in your sight. ” And Hezekiah wept bitterly. <sup>4</sup> And before Isaiah had gone out of the middle court, the word of the Lord came to him: <sup>5</sup> “Turn back, and say to Hezekiah the leader of my people, Thus says the Lord , the God of David your father: I have heard your prayer; I have seen your tears. Behold, I will heal you. On the third day you shall go up to the house of the Lord , <sup>6</sup> and I will add fifteen years to your life. I will deliver you and this city out of the hand of the king of Assyria, and I will defend this city for my own sake and for my servant David’s sake. ” <sup>7</sup> And Isaiah said, “Bring a cake of figs. And let them take and lay it on the boil, that he may recover. ” <sup>8</sup> And Hezekiah said to Isaiah, “What shall be the sign that the Lord will heal me, and that I shall go up to the house of the Lord on the third day? ” <sup>9</sup> And Isaiah said, “This shall be the sign to you from the Lord , that the Lord will do the

thing that he has promised: shall the shadow go forward ten steps, or go back ten steps? ”<sup>10</sup> And Hezekiah answered, “It is an easy thing for the shadow to lengthen ten steps. Rather let the shadow go back ten steps.”<sup>11</sup> And Isaiah the prophet called to the Lord , and he brought the shadow back ten steps, by which it had gone down on the steps of Ahaz.<sup>12</sup> At that time Merodach-baladan the son of Baladan, king of Babylon, sent envoys with letters and a present to Hezekiah, for he heard that Hezekiah had been sick.<sup>13</sup> And Hezekiah welcomed them, and he showed them all his treasure house, the silver, the gold, the spices, the precious oil, his armory, all that was found in his storehouses. There was nothing in his house or in all his realm that Hezekiah did not show them.<sup>14</sup> Then Isaiah the prophet came to King Hezekiah, and said to him, “What did these men say? And from where did they come to you? ” And Hezekiah said, “They have come from a far country, from Babylon.”<sup>15</sup> He said, “What have they seen in your house? ” And Hezekiah answered, “They have seen all that is in my house; there is nothing in my storehouses that I did not show them.”<sup>16</sup> Then Isaiah said to Hezekiah, “Hear the word of the Lord :<sup>17</sup> Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon. Nothing shall be left, says the Lord .<sup>18</sup> And some of your own sons, who will come from you, whom you will father, shall be taken away, and they shall be eunuchs in the palace of the king of Babylon.”<sup>19</sup> Then Hezekiah said to Isaiah, “The word of the Lord that you have spoken is good.” For he thought, “Why not, if there will be peace and security in my days?”<sup>20</sup> The rest of the deeds of Hezekiah and all his might and how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Chronicles of the Kings of Judah?<sup>21</sup> And Hezekiah slept with his fathers, and Manasseh his son reigned

in his place.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*

We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 11:1-18*

A reading from the Acts of the Apostles, beginning with the eleventh chapter, the first verse

<sup>11</sup> Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup> “You went to uncircumcised men and ate with them.” <sup>4</sup> But Peter began and explained it to

them in order: <sup>5</sup> “I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup> Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup> And I heard a voice saying to me, ‘Rise, Peter; kill and eat. ’ <sup>8</sup> But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth. ’ <sup>9</sup> But the voice answered a second time from heaven, ‘What God has made clean, do not call common. ’ <sup>10</sup> This happened three times, and all was drawn up again into heaven. <sup>11</sup> And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup> And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup> And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup> he will declare to you a message by which you will be saved, you and all your household. ’ <sup>15</sup> As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit. ’ <sup>17</sup> If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way? ” <sup>18</sup> When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life. ”

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

### The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

- People*   **And let your people sing with joy.**
- Officiant*   O Lord, save your people
- People*   **And bless your inheritance.**
- Officiant*   Give peace in our time, O Lord
- People*   **And defend us by your mighty power.**
- Officiant*   Let not the needy, O Lord, be forgotten
- People*   **Nor the hope of the poor be taken away.**
- Officiant*   Create in us clean hearts, O God
- People*   **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*after the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (1)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Collect of the Day

*William Temple, Archbishop of Canterbury and Teacher of the Faith, 1944*

O God, our heavenly Father, you raised up your faithful servant William Temple to be Bishop and pastor in your Church and to feed your flock:

Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Guidance

*Thursday*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**Amen.**

— ROMANS 15:13

# Daily Morning Prayer

Friday, November 7, 2025

**Friday after the Twenty-first Sunday after Pentecost, or the  
Twentieth Sunday after Trinity (Proper 26)**

*Season After Pentecost (green)*

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## Opening Sentence

Thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.”

— ISAIAH 57:15

## Confession of Sin

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises  
declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

**Venite**

*O Come*

*Officiant and People, all standing*

Worship the Lord in the beauty of holiness:

**O come, let us adore him.**

**O come, let us sing unto the Lord; \***

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God \*

and a great King above all gods.

In his hand are all the depths of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands prepared the dry land.

**O come, let us worship and fall down, \***

and kneel before the Lord our Maker.

**For he is our God, \***

and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.  
Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known  
my ways,”  
Of whom I swore in my wrath \*  
that they should not enter into my rest.

— Psalm 95:1-7, 8-11 Worship the Lord in the beauty of holiness:  
O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 19

*Cæli enarrant*

<sup>1</sup> The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

<sup>2</sup> One day speaks to another, \*  
and one night gives knowledge to another.

<sup>3</sup> There is neither speech nor language, \*  
and their voices are not heard;

<sup>4</sup> But their sound has gone out into all lands, \*

**and their words to the ends of the world.**

<sup>5</sup> In them he has set a tent for the sun, \*

which comes forth as a bridegroom out of his chamber, and rejoices like a strong man to run his course.

**<sup>6</sup> It goes forth from the uttermost part of the heavens, and runs about to the end of it again, \***

**and there is nothing hidden from its heat.**

<sup>7</sup> The law of the LORD is perfect, reviving the soul; \*

the testimony of the LORD is sure, and gives wisdom to the simple.

**<sup>8</sup> The statutes of the LORD are right, and rejoice the heart; \***  
**the commandment of the LORD is pure, and gives light to the eyes.**

<sup>9</sup> The fear of the LORD is clean, and endures for ever; \*

the judgments of the LORD are true, and righteous altogether.

**<sup>10</sup> More to be desired are they than gold, even much fine gold;**  
\*

**sweeter also than honey, than the drippings from the honeycomb.**

<sup>11</sup> Moreover, by them is your servant taught, \*

and in keeping them there is great reward.

**<sup>12</sup> Who can tell how often he offends? \***

**O cleanse me from my secret faults.**

<sup>13</sup> Keep your servant also from presumptuous sins, lest they get the dominion over me; \*

so shall I be undefiled, and innocent of great offense.

**<sup>14</sup> Let the words of my mouth and the meditation of my heart be always acceptable in your sight, \***

**O LORD, my rock and my redeemer.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*II Chronicles 33*

A reading from the Second Book of Chronicles, beginning with the thirty-third chapter, the first verse

<sup>33</sup> Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. <sup>2</sup> And he did what was evil in the sight of the Lord , according to the abominations of the nations whom the Lord drove out before the people of Israel. <sup>3</sup> For he rebuilt the high places that his father Hezekiah had broken down, and he erected altars to the Baals, and made Asheroth, and worshiped all the host of heaven and served them. <sup>4</sup> And he built altars in the house of the Lord , of which the Lord had said, “In Jerusalem shall my name be forever.” <sup>5</sup> And he built altars for all the host of heaven in the two courts of the house of the Lord . <sup>6</sup> And he burned his sons as an offering in the Valley of the Son of Hinnom, and used fortune-telling and omens and sorcery, and dealt with mediums and with necromancers. He did much evil in the sight of the Lord , provoking him to anger. <sup>7</sup> And the carved image of the idol that he had made he set in the house of God, of which God said to David and to Solomon his son, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever, <sup>8</sup> and I will no more remove the foot of Israel from the land that I appointed for your fathers, if only they will be careful to do all that I have commanded them, all the law, the statutes, and the rules given

through Moses. ”<sup>9</sup> Manasseh led Judah and the inhabitants of Jerusalem astray, to do more evil than the nations whom the Lord destroyed before the people of Israel.<sup>10</sup> The Lord spoke to Manasseh and to his people, but they paid no attention.<sup>11</sup> Therefore the Lord brought upon them the commanders of the army of the king of Assyria, who captured Manasseh with hooks and bound him with chains of bronze and brought him to Babylon.<sup>12</sup> And when he was in distress, he entreated the favor of the Lord his God and humbled himself greatly before the God of his fathers.<sup>13</sup> He prayed to him, and God was moved by his entreaty and heard his plea and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord was God.<sup>14</sup> Afterward he built an outer wall for the city of David west of Gihon, in the valley, and for the entrance into the Fish Gate, and carried it around Ophel, and raised it to a very great height. He also put commanders of the army in all the fortified cities in Judah.<sup>15</sup> And he took away the foreign gods and the idol from the house of the Lord , and all the altars that he had built on the mountain of the house of the Lord and in Jerusalem, and he threw them outside of the city.<sup>16</sup> He also restored the altar of the Lord and offered on it sacrifices of peace offerings and of thanksgiving, and he commanded Judah to serve the Lord , the God of Israel.<sup>17</sup> Nevertheless, the people still sacrificed at the high places, but only to the Lord their God.<sup>18</sup> Now the rest of the acts of Manasseh, and his prayer to his God, and the words of the seers who spoke to him in the name of the Lord , the God of Israel, behold, they are in the Chronicles of the Kings of Israel.<sup>19</sup> And his prayer, and how God was moved by his entreaty, and all his sin and his faithlessness, and the sites on which he built high places and set up the Asherim and the images, before he humbled himself, behold, they are written in the Chronicles of the Seers.<sup>20</sup> So Manasseh slept with his fathers,

and they buried him in his house, and Amon his son reigned in his place. <sup>21</sup> Amon was twenty-two years old when he began to reign, and he reigned two years in Jerusalem. <sup>22</sup> And he did what was evil in the sight of the Lord , as Manasseh his father had done. Amon sacrificed to all the images that Manasseh his father had made, and served them. <sup>23</sup> And he did not humble himself before the Lord , as Manasseh his father had humbled himself, but this Amon incurred guilt more and more. <sup>24</sup> And his servants conspired against him and put him to death in his house. <sup>25</sup> But the people of the land struck down all those who had conspired against King Amon. And the people of the land made Josiah his son king in his place.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*

Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 11:19-30*

A reading from the Acts of the Apostles, beginning with the eleventh chapter, the nineteenth verse

<sup>19</sup> Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. <sup>20</sup> But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. <sup>21</sup> And the hand of the Lord was with them, and a great number who believed turned to the Lord. <sup>22</sup> The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup> When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, <sup>24</sup> for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. <sup>25</sup> So Barnabas went to Tarsus to look for Saul, <sup>26</sup> and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians. <sup>27</sup> Now in these days prophets came down from Jerusalem to Antioch. <sup>28</sup> And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). <sup>29</sup> So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. <sup>30</sup> And they did so, sending it to the elders by the hand of Barnabas and Saul.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*

and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to the Holy Spirit; \*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

- Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**
- Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**
- Officiant* O Lord, save your people  
*People* **And bless your inheritance.**
- Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*After the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (P)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Collect of the Day

*Willibrord, Archbishop of Utrecht and Missionary to Frisia, 739*

Almighty and everlasting God, you called your servant Willibrord to preach the Gospel: Raise up in this and every land evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for Endurance

*Friday*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord.

**Amen.**

### A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21

# Daily Morning Prayer

Saturday, November 8, 2025

**Saturday after the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (Proper 26)**

*Season After Pentecost (green)*

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## Opening Sentence

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

— JOHN 4:23

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 22

*Deus, Deus meus*

<sup>1</sup> My God, my God, why have you forsaken me, \*

and are so far from my cry, and from the words of my complaint?

<sup>2</sup> O my God, I cry in the daytime, but you do not hear; \*  
in the night season also, but I find no rest.

<sup>3</sup> But you remain holy, \*  
enthroned upon the praises of Israel.

<sup>4</sup> Our fathers hoped in you; \*  
they trusted in you, and you delivered them.

<sup>5</sup> They called upon you, and were delivered; \*  
they put their trust in you, and were not confounded.

<sup>6</sup> But as for me, I am a worm, and no man, \*  
scorned by all, and the outcast of the people.

<sup>7</sup> All those who see me laugh me to scorn; \*  
they curl their lips, and shake their heads, saying,

<sup>8</sup> “He trusted in God, that he would deliver him; \*  
let him deliver him, if he will have him.”

<sup>9</sup> But you are he that took me out of my mother’s womb; \*  
you were my hope, when I was yet upon my mother’s breasts.

**10 I have been cast upon you ever since I was born; \***  
**you are my God, even from my mother's womb.**

**11 O go not far from me, for trouble is near at hand, \***  
and there is none to help me.

**12 Many oxen have come around me; \***  
**fat bulls of Bashan close me in on every side.**

**13 They gape at me with their mouths, \***  
like a ravening and a roaring lion.

**14 I am poured out like water, and all my bones are out of joint;**  
\*

**my heart also in the midst of my body is like melting wax.**

**15 My strength is dried up like a potsherd, and my tongue cleaves to my**  
gums, \*  
and you bring me into the dust of death.

**16 For many dogs have come about me, \***  
**and the council of the wicked lays siege against me.**

**17 They pierced my hands and my feet; I can count all my bones; \***  
they stand staring and looking upon me.

**18 They part my garments among them, \***  
**and casts lots for my clothing.**

**19 But be not far from me, O LORD. \***  
You are my succor; hasten to help me.

**20 Deliver my soul from the sword, \***  
**my life from the power of the dog.**

**21 Save me from the lion's mouth, \***  
and my soul in misery from among the horns of wild oxen.

**22 I will declare your Name to my brethren; \***  
**in the midst of the congregation I will praise you.**

**23 O praise the LORD, you that fear him; \***  
magnify him, all you seed of Jacob, and fear him, all you seed of Israel.  
**24 For he has not despised nor abhorred the low estate of the**  
poor; \*  
he has not hidden his face from him, but when he called unto

**him, he heard him.**

**25** My praise is of you in the great congregation; \*  
my vows will I perform in the sight of those who fear him.

**26 The poor shall eat and be satisfied; \***  
**those who seek after the LORD shall praise him; may your hearts live for ever.**

**27** All the ends of the world shall remember, and be turned unto the LORD, \*  
and all the families of the nations shall worship before him.

**28 For the kingdom is the LORD's, \***  
**and he is the Governor among the peoples.**

**29** All those who sleep in the earth, how shall they worship him? \*  
All those who go down into the dust, how shall they kneel before him?

**30 But my life shall be preserved in his sight, and my children shall worship him; \***  
**they shall tell of the Lord to the generations to come;**  
**31 And to a people yet unborn shall they declare his righteousness, \***  
that he has brought it to pass.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*II Kings 21*

A reading from the Second Book of Kings, beginning with the twenty-first chapter, the first verse

<sup>21</sup> Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. His mother's name was Hephzibah. <sup>2</sup> And he did what was evil in the sight of the Lord , according to the despicable practices of the nations whom the Lord drove out before the people of Israel. <sup>3</sup> For he rebuilt the high places that Hezekiah his father had destroyed, and he erected altars for Baal and made an Asherah, as Ahab king of Israel had done, and worshiped all the host of heaven and served them. <sup>4</sup> And he built altars in the house of the Lord , of which the Lord had said, "In Jerusalem will I put my name. " <sup>5</sup> And he built altars for all the host of heaven in the two courts of the house of the Lord . <sup>6</sup> And he burned his son as an offering and used fortune-telling and omens and dealt with mediums and with necromancers. He did much evil in the sight of the Lord , provoking him to anger. <sup>7</sup> And the carved image of Asherah that he had made he set in the house of which the Lord said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever. <sup>8</sup> And I will not cause the feet of Israel to wander anymore out of the land that I gave to their fathers, if only they will be careful to do according to all that I have commanded them, and according to all the Law that my servant Moses commanded them. " <sup>9</sup> But they did not listen, and Manasseh led them astray to do more evil than the nations had done whom the Lord destroyed before the people of Israel. <sup>10</sup> And the Lord said by his servants the prophets, <sup>11</sup> "Because Manasseh king of Judah has committed these abominations and has done things more evil than all that the Amorites did, who were before him, and has made Judah also to sin with his idols, <sup>12</sup> therefore thus says the Lord , the God of Israel: Behold, I am bringing upon Jerusalem and Judah such disaster that the ears of everyone who hears of it

will tingle. <sup>13</sup> And I will stretch over Jerusalem the measuring line of Samaria, and the plumb line of the house of Ahab, and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down. <sup>14</sup> And I will forsake the remnant of my heritage and give them into the hand of their enemies, and they shall become a prey and a spoil to all their enemies, <sup>15</sup> because they have done what is evil in my sight and have provoked me to anger, since the day their fathers came out of Egypt, even to this day. ” <sup>16</sup> Moreover, Manasseh shed very much innocent blood, till he had filled Jerusalem from one end to another, besides the sin that he made Judah to sin so that they did what was evil in the sight of the Lord . <sup>17</sup> Now the rest of the acts of Manasseh and all that he did, and the sin that he committed, are they not written in the Book of the Chronicles of the Kings of Judah? <sup>18</sup> And Manasseh slept with his fathers and was buried in the garden of his house, in the garden of Uzza, and Amon his son reigned in his place. <sup>19</sup> Amon was twenty-two years old when he began to reign, and he reigned two years in Jerusalem. His mother’s name was Meshullemeth the daughter of Haruz of Jotbah. <sup>20</sup> And he did what was evil in the sight of the Lord , as Manasseh his father had done. <sup>21</sup> He walked in all the way in which his father walked and served the idols that his father served and worshiped them. <sup>22</sup> He abandoned the Lord , the God of his fathers, and did not walk in the way of the Lord . <sup>23</sup> And the servants of Amon conspired against him and put the king to death in his house. <sup>24</sup> But the people of the land struck down all those who had conspired against King Amon, and the people of the land made Josiah his son king in his place. <sup>25</sup> Now the rest of the acts of Amon that he did, are they not written in the Book of the Chronicles of the Kings of Judah? <sup>26</sup> And he was buried in his tomb in the garden of Uzza, and Josiah his son reigned in his place.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*

bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 12:1-24*

A reading from the Acts of the Apostles, beginning with the twelfth chapter, the first verse

<sup>12</sup> About that time Herod the king laid violent hands on some who belonged to the church. <sup>2</sup> He killed James the brother of John with the sword, <sup>3</sup> and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. <sup>4</sup> And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring

him out to the people.<sup>5</sup> So Peter was kept in prison, but earnest prayer for him was made to God by the church.<sup>6</sup> Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison.<sup>7</sup> And behold, an angel of the Lord stood next to him, and a light shone in the cell. He struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands.<sup>8</sup> And the angel said to him, "Dress yourself and put on your sandals." And he did so. And he said to him, "Wrap your cloak around you and follow me."<sup>9</sup> And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision.<sup>10</sup> When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and immediately the angel left him.<sup>11</sup> When Peter came to himself, he said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."<sup>12</sup> When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.<sup>13</sup> And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer.<sup>14</sup> Recognizing Peter's voice, in her joy she did not open the gate but ran in and reported that Peter was standing at the gate.<sup>15</sup> They said to her, "You are out of your mind." But she kept insisting that it was so, and they kept saying, "It is his angel!"<sup>16</sup> But Peter continued knocking, and when they opened, they saw him and were amazed.<sup>17</sup> But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell these things to James and to the brothers." Then he departed and went

to another place.<sup>18</sup> Now when day came, there was no little disturbance among the soldiers over what had become of Peter.<sup>19</sup> And after Herod searched for him and did not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea and spent time there.<sup>20</sup> Now Herod was angry with the people of Tyre and Sidon, and they came to him with one accord, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.<sup>21</sup> On an appointed day Herod put on his royal robes, took his seat upon the throne, and delivered an oration to them.<sup>22</sup> And the people were shouting, "The voice of a god, and not of a man!"<sup>23</sup> Immediately an angel of the Lord struck him down, because he did not give God the glory, and he was eaten by worms and breathed his last.<sup>24</sup> But the word of God increased and multiplied.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***  
born of the house of his servant David.  
**Through his holy prophets he promised of old**

that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

- Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**
- Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**
- Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**
- Officiant* O Lord, save your people  
*People* **And bless your inheritance.**
- Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*after the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (H)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Sabbath Rest

*Saturday*

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord.

**Amen.**

## A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Sunday, November 9, 2025

The Twenty-second Sunday after Pentecost, or the Twenty-first  
Sunday after Trinity (Proper 27)

*Season After Pentecost (green)*

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## Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ.  
— PHILIPPIANS 1:2

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The earth is the Lord’s for he made it:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 25

*Ad te, Domine, levavi*

<sup>1</sup> Unto you, O LORD, will I lift up my soul; my God, I have put my trust in you; \*

O let me not be ashamed, neither let my enemies triumph over me.

<sup>2</sup> For all those who hope in you shall not be ashamed, \*  
but those who deal untruly shall be put to confusion.

<sup>3</sup> Show me your ways, O LORD, \*  
and teach me your paths.

<sup>4</sup> Lead me forth in your truth and teach me, \*  
for you are the God of my salvation; in you has been my hope  
all the day long.

<sup>5</sup> Call to remembrance, O LORD, your tender mercies, \*  
and your loving-kindnesses, which have been from of old.

<sup>6</sup> O remember not the sins and offenses of my youth, \*  
but according to your mercy think on me, O LORD, in your  
goodness.

<sup>7</sup> Gracious and righteous is the LORD; \*  
therefore will he teach sinners in the way.

<sup>8</sup> Those who are meek shall he guide in judgment, \*

**and those who are gentle shall he teach his way.**

<sup>9</sup> All the paths of the LORD are mercy and truth \*  
to those who keep his covenant and his testimonies.

**<sup>10</sup> For your Name's sake, O LORD, \***  
**forgive my sin, for it is great.**

<sup>11</sup> Who is the one who fears the LORD? \*  
He shall teach him in the way that he shall choose.

**<sup>12</sup> He shall dwell at ease, \***  
**and his seed shall inherit the land.**

<sup>13</sup> The LORD reveals his secret counsel to those who fear him, \*  
and he will show them his covenant.

**<sup>14</sup> My eyes are ever looking to the LORD, \***  
**for he shall pluck my feet out of the net.**

<sup>15</sup> Turn to me, and have mercy on me, \*  
for I am desolate and in misery.

**<sup>16</sup> The sorrows of my heart are enlarged; \***  
**O bring me out of my troubles.**

<sup>17</sup> Look upon my adversity and misery \*  
and forgive me all my sin.

**<sup>18</sup> Consider my enemies, how many they are, \***  
**and how they bear a tyrannous hate against me.**

<sup>19</sup> O keep my soul and deliver me; \*  
let me not be ashamed, for I have put my trust in you.

**<sup>20</sup> Let integrity and righteous dealing preserve me, \***  
**for my hope has been in you.**

<sup>21</sup> Deliver Israel, O God, \*  
out of all his troubles.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*II Kings 22*

A reading from the Second Book of Kings, beginning with the twenty-second chapter, the first verse

<sup>22</sup> Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem. His mother's name was Jedidah the daughter of Adaiah of Bozkath. <sup>2</sup> And he did what was right in the eyes of the Lord and walked in all the way of David his father, and he did not turn aside to the right or to the left. <sup>3</sup> In the eighteenth year of King Josiah, the king sent Shaphan the son of Azaliah, son of Meshullam, the secretary, to the house of the Lord , saying, <sup>4</sup> "Go up to Hilkiah the high priest, that he may count the money that has been brought into the house of the Lord , which the keepers of the threshold have collected from the people. <sup>5</sup> And let it be given into the hand of the workmen who have the oversight of the house of the Lord , and let them give it to the workmen who are at the house of the Lord , repairing the house <sup>6</sup> (that is, to the carpenters, and to the builders, and to the masons), and let them use it for buying timber and quarried stone to repair the house. <sup>7</sup> But no accounting shall be asked from them for the money that is delivered into their hand, for they deal honestly. " <sup>8</sup> And Hilkiah the high priest said to Shaphan the secretary, "I have found the Book of the Law in the house of the Lord . " And Hilkiah gave the book to Shaphan, and he read it. <sup>9</sup> And Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house and have delivered it into the hand of the workmen who have the oversight of

the house of the Lord . ”<sup>10</sup> Then Shaphan the secretary told the king, “Hilkiah the priest has given me a book. ” And Shaphan read it before the king.<sup>11</sup> When the king heard the words of the Book of the Law, he tore his clothes.<sup>12</sup> And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king’s servant, saying,<sup>13</sup> “Go, inquire of the Lord for me, and for the people, and for all Judah, concerning the words of this book that has been found. For great is the wrath of the Lord that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us. ”<sup>14</sup> So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter), and they talked with her.<sup>15</sup> And she said to them, “Thus says the Lord , the God of Israel: ‘Tell the man who sent you to me,<sup>16</sup> Thus says the Lord , Behold, I will bring disaster upon this place and upon its inhabitants, all the words of the book that the king of Judah has read.<sup>17</sup> Because they have forsaken me and have made offerings to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched.<sup>18</sup> But to the king of Judah, who sent you to inquire of the Lord , thus shall you say to him, Thus says the Lord , the God of Israel: Regarding the words that you have heard,<sup>19</sup> because your heart was penitent, and you humbled yourself before the Lord , when you heard how I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and you have torn your clothes and wept before me, I also have heard you, declares the Lord .<sup>20</sup> Therefore, behold, I will gather you to your fathers, and you shall be

gathered to your grave in peace, and your eyes shall not see all the disaster that I will bring upon this place. ’’ And they brought back word to the king.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin’s womb.  
You overcame the sting of death \*

and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 12:25-13:12*

A reading from the Acts of the Apostles, beginning with the twelfth chapter, the twenty-fifth verse

<sup>25</sup> And Barnabas and Saul returned from Jerusalem when they had completed their service, bringing with them John, whose other name was Mark. <sup>13</sup> Now there were in the church at

Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul.<sup>2</sup> While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”<sup>3</sup> Then after fasting and praying they laid their hands on them and sent them off.<sup>4</sup> So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus.<sup>5</sup> When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John to assist them.<sup>6</sup> When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet named Bar-Jesus.<sup>7</sup> He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.<sup>8</sup> But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith.<sup>9</sup> But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him<sup>10</sup> and said, “You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord?<sup>11</sup> And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time.”<sup>12</sup> Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand.<sup>12</sup> Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

- People*     **And let your people sing with joy.**
- Officiant*   O Lord, save your people
- People*     **And bless your inheritance.**
- Officiant*   Give peace in our time, O Lord
- People*     **And defend us by your mighty power.**
- Officiant*   Let not the needy, O Lord, be forgotten
- People*     **Nor the hope of the poor be taken away.**
- Officiant*   Create in us clean hearts, O God
- People*     **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity (Prope*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Strength to Await Christ's Return

*Sunday*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of

your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Monday, November 10, 2025

Monday after the Twenty-second Sunday after Pentecost, or  
the Twenty-first Sunday after Trinity (Proper 27)

*Season After Pentecost (green)*

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## Opening Sentence

I was glad when they said unto me, “We will go into the house of the Lord.  
— PSALM 122:1

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The earth is the Lord's for he made it:

**O come, let us adore him.**

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 26

*Judica me, Domine*

<sup>1</sup> Be my judge, O LORD, for I have walked innocently; \*  
my trust has been in the LORD; therefore I shall not fall.

<sup>2</sup> Test me, O LORD, and prove me; \*

examine my heart and my mind.

<sup>3</sup> For your loving-kindness is ever before my eyes, \*  
and I will walk in your truth.

<sup>4</sup> I have not dwelt with evildoers, \*  
neither will I have fellowship with the deceitful.

<sup>5</sup> I have hated the company of the wicked, \*  
and will not sit among the ungodly.

<sup>6</sup> I will wash my hands in innocence, O LORD, \*  
and so will I go to your altar,

<sup>7</sup> That I may lift up the voice of thanksgiving \*  
and tell of all your wondrous works.

<sup>8</sup> LORD, I have loved the habitation of your house \*  
and the place where your honor dwells.

<sup>9</sup> O take not away my soul with the sinners, \*  
nor my life with the bloodthirsty,

**10 Whose hands are full of wickedness, \***  
**and their right hand full of bribes.**

**11 But as for me, I will walk innocently; \***  
O deliver me, and be merciful unto me.

**12 My foot stands firm; \***  
**I will praise the LORD in the congregations.**

## Psalm 28

*Ad te, Domine*

**1 Unto you will I cry, O LORD my rock; do not be deaf to my prayer; \***  
lest, if you do not answer, I become like those who go down into the pit.

**2 Hear the voice of my humble petitions when I cry unto you, \***  
**when I hold up my hands toward the sanctuary of your holy temple.**

**3 O cast me not away, neither destroy me with the ungodly and evildoers,**  
\*

who speak as friends to their neighbors, but imagine evil in their hearts.

**4 Reward them according to their deeds \***  
**and according to the wickedness of their own inventions.**

**5 Recompense them according to the work of their hands; \***  
pay them what they have deserved.

**6 For they regard not in their mind the works of the LORD, nor**  
**the operation of his hands; \***  
therefore he shall break them down and not build them up.

**7 Praised be the LORD, \***  
for he has heard the voice of my humble petitions.

**8 The LORD is my strength and my shield; my heart has trusted**  
**in him, and I am helped; \***  
therefore my heart dances for joy, and in my song will I praise  
him.

**9 The LORD is my strength, \***

and he is the sure defense of his Anointed.

<sup>10</sup> O save your people, and give your blessing to your inheritance; \*  
feed them, and lift them up for ever.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*II Kings 23*

A reading from the Second Book of Kings, beginning with the twenty-third chapter, the first verse

<sup>23</sup> Then the king sent, and all the elders of Judah and Jerusalem were gathered to him. <sup>2</sup> And the king went up to the house of the Lord , and with him all the men of Judah and all the inhabitants of Jerusalem and the priests and the prophets, all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant that had been found in the house of the Lord . <sup>3</sup> And the king stood by the pillar and made a covenant before the Lord , to walk after the Lord and to keep his commandments and his testimonies and his statutes with all his heart and all his soul, to perform the words of this covenant that were written in this book. And all the people joined in the covenant. <sup>4</sup> And the king commanded

Hilkiah the high priest and the priests of the second order and the keepers of the threshold to bring out of the temple of the Lord all the vessels made for Baal, for Asherah, and for all the host of heaven. He burned them outside Jerusalem in the fields of the Kidron and carried their ashes to Bethel.<sup>5</sup> And he deposed the priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who burned incense to Baal, to the sun and the moon and the constellations and all the host of the heavens.<sup>6</sup> And he brought out the Asherah from the house of the Lord , outside Jerusalem, to the brook Kidron, and burned it at the brook Kidron and beat it to dust and cast the dust of it upon the graves of the common people.<sup>7</sup> And he broke down the houses of the male cult prostitutes who were in the house of the Lord , where the women wove hangings for the Asherah.<sup>8</sup> And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beersheba. And he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on one's left at the gate of the city.<sup>9</sup> However, the priests of the high places did not come up to the altar of the Lord in Jerusalem, but they ate unleavened bread among their brothers.<sup>10</sup> And he defiled Topheth, which is in the Valley of the Son of Hinnom, that no one might burn his son or his daughter as an offering to Molech.<sup>11</sup> And he removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the Lord , by the chamber of Nathan-melech the chamberlain, which was in the precincts. And he burned the chariots of the sun with fire.<sup>12</sup> And the altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars that Manasseh had made in the two courts of the house of the Lord , he pulled down and broke in pieces and cast

the dust of them into the brook Kidron.<sup>13</sup> And the king defiled the high places that were east of Jerusalem, to the south of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites.<sup>14</sup> And he broke in pieces the pillars and cut down the Asherim and filled their places with the bones of men.<sup>15</sup> Moreover, the altar at Bethel, the high place erected by Jeroboam the son of Nebat, who made Israel to sin, that altar with the high place he pulled down and burned, reducing it to dust. He also burned the Asherah.<sup>16</sup> And as Josiah turned, he saw the tombs there on the mount. And he sent and took the bones out of the tombs and burned them on the altar and defiled it, according to the word of the Lord that the man of God proclaimed, who had predicted these things.<sup>17</sup> Then he said, "What is that monument that I see?" And the men of the city told him, "It is the tomb of the man of God who came from Judah and predicted these things that you have done against the altar at Bethel."<sup>18</sup> And he said, "Let him be; let no man move his bones."<sup>19</sup> So they let his bones alone, with the bones of the prophet who came out of Samaria.<sup>20</sup> And Josiah removed all the shrines also of the high places that were in the cities of Samaria, which kings of Israel had made, provoking the Lord to anger. He did to them according to all that he had done at Bethel.<sup>21</sup> And he sacrificed all the priests of the high places who were there, on the altars, and burned human bones on them. Then he returned to Jerusalem.<sup>22</sup> And the king commanded all the people, "Keep the Passover to the Lord your God, as it is written in this Book of the Covenant."<sup>23</sup> For no such Passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah.<sup>24</sup> But in the eighteenth year of King Josiah this Passover was

kept to the Lord in Jerusalem. <sup>24</sup> Moreover, Josiah put away the mediums and the necromancers and the household gods and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might establish the words of the law that were written in the book that Hilkiah the priest found in the house of the Lord . <sup>25</sup> Before him there was no king like him, who turned to the Lord with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him. <sup>26</sup> Still the Lord did not turn from the burning of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him. <sup>27</sup> And the Lord said, “I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city that I have chosen, Jerusalem, and the house of which I said, My name shall be there. ” <sup>28</sup> Now the rest of the acts of Josiah and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah? <sup>29</sup> In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. King Josiah went to meet him, and Pharaoh Neco killed him at Megiddo, as soon as he saw him. <sup>30</sup> And his servants carried him dead in a chariot from Megiddo and brought him to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father’s place. <sup>31</sup> Jehoahaz was twenty-three years old when he began to reign, and he reigned three months in Jerusalem. His mother’s name was Hamutal the daughter of Jeremiah of Libnah. <sup>32</sup> And he did what was evil in the sight of the Lord , according to all that his fathers had done. <sup>33</sup> And Pharaoh Neco put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem, and laid on the land a tribute of a hundred talents of silver and a talent of gold. <sup>34</sup> And Pharaoh Neco made Eliakim the son of

Josiah king in the place of Josiah his father, and changed his name to Jehoiakim. But he took Jehoahaz away, and he came to Egypt and died there.<sup>35</sup> And Jehoiakim gave the silver and the gold to Pharaoh, but he taxed the land to give the money according to the command of Pharaoh. He exacted the silver and the gold of the people of the land, from everyone according to his assessment, to give it to Pharaoh Neco.<sup>36</sup> Jehoiakim was twenty-five years old when he began to reign, and he reigned eleven years in Jerusalem. His mother's name was Zebidah the daughter of Pedaiah of Rumah.<sup>37</sup> And he did what was evil in the sight of the Lord , according to all that his fathers had done.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*

Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 13:13-43*

A reading from the Acts of the Apostles, beginning with the thirteenth chapter, the thirteenth verse

<sup>13</sup> Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, <sup>14</sup> but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down. <sup>15</sup> After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, “Brothers, if you have any word of encouragement for the people, say it.” <sup>16</sup> So Paul stood up, and motioning with his hand said: “Men of Israel and you who fear God, listen. <sup>17</sup> The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. <sup>18</sup> And for about forty years he put up with them in the wilderness. <sup>19</sup> And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance. <sup>20</sup> All this took about <sup>450</sup> years. And after that he gave them judges until Samuel the prophet. <sup>21</sup> Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. <sup>22</sup> And when he had removed him, he raised up David to be their king, of whom he testified and said, ‘I have found in David the son of Jesse a man after my heart, who will do all my will.’ <sup>23</sup> Of this man’s offspring God has brought to Israel a Savior, Jesus, as he promised. <sup>24</sup> Before his coming, John had proclaimed a baptism of repentance to all the people of Israel. <sup>25</sup> And as John was finishing his course,

he said, ‘What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie. ’<sup>26</sup> “Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation.<sup>27</sup> For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him.<sup>28</sup> And though they found in him no guilt worthy of death, they asked Pilate to have him executed.<sup>29</sup> And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb.<sup>30</sup> But God raised him from the dead,<sup>31</sup> and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.<sup>32</sup> And we bring you the good news that what God promised to the fathers,<sup>33</sup> this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm, “‘You are my Son, today I have begotten you. ’<sup>34</sup> And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way, “‘I will give you the holy and sure blessings of David. ’<sup>35</sup> Therefore he says also in another psalm, “‘You will not let your Holy One see corruption. ’<sup>36</sup> For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption,<sup>37</sup> but he whom God raised up did not see corruption.<sup>38</sup> Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you,<sup>39</sup> and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.<sup>40</sup> Beware, therefore, lest what is said in the Prophets should come about:<sup>41</sup> “‘Look, you scoffers, be astounded and perish; for I am doing a work in your days, a work that you will not believe, even if one tells it to you. ’”<sup>42</sup>

As they went out, the people begged that these things might be told them the next Sabbath.<sup>43</sup> And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
**Free to worship him without fear, \***  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,

the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people  
*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*er the Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like

him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Collect of the Day

*Leo the Great, Bishop of Rome and Teacher of the Faith, 461*

O God, our heavenly Father, you raised up your faithful servant Leo the Great to be Bishop and pastor in your Church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for the Renewal of Life

*Monday*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

**Amen.**

## A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**Amen.**

— ROMANS 15:13

# Daily Morning Prayer

Tuesday, November 11, 2025

**Remembrance Day (Canada)**

*Season After Pentecost (green)*

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## Opening Sentence

Let the words of my mouth and the meditation of my heart be always acceptable in your sight, O Lord, my rock and my redeemer.

— PSALM 19:14

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

Worship the Lord in the beauty of holiness:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 Worship the Lord in the beauty of holiness:

O come, let us adore him.

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 29

*Afferte Domino*

<sup>1</sup> Ascribe unto the LORD, O you mighty, \*  
ascribe unto the LORD worship and strength.

<sup>2</sup> Give the LORD the honor due unto his Name; \*  
worship the LORD with holy worship.

<sup>3</sup> It is the LORD that commands the waters; \*  
it is the glorious God that makes the thunder.

<sup>4</sup> It is the LORD that rules the sea; the voice of the LORD is  
mighty in its working; \*  
the voice of the LORD is a glorious voice.

<sup>5</sup> The voice of the LORD breaks the cedar trees; \*  
indeed, the LORD breaks the cedars of Lebanon.

<sup>6</sup> He makes them also to skip like a calf, \*  
Lebanon also, and Sirion, like a young ox.

<sup>7</sup> The voice of the LORD divides the flames of fire; the voice of the LORD  
shakes the wilderness; \*  
indeed, the LORD shakes the wilderness of Kadesh.

<sup>8</sup> The voice of the LORD makes the deer to bring forth young,  
and strips the forests bare; \*

in his temple all cry, “Glory.”

<sup>9</sup> The LORD sits above the floodwaters, \*  
and the LORD remains King for ever.

<sup>10</sup> The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## Psalm 30

*Exaltabo te, Domine*

<sup>1</sup> I will magnify you, O LORD, for you have lifted me up, \*  
and have not let my foes triumph over me.

<sup>2</sup> O LORD my God, I cried unto you, \*  
and you have made me whole.

<sup>3</sup> You, LORD, have brought my soul out of the Grave; \*  
you have saved my life from among those who go down to the Pit.

<sup>4</sup> Sing praises unto the LORD, O you saints of his, \*  
and give thanks unto him for the remembrance of his holiness.

<sup>5</sup> For his wrath endures but the twinkling of an eye, his pleasure for a  
lifetime; \*  
heaviness may endure for a night, but joy comes in the morning.

<sup>6</sup> In my prosperity I said, “I shall never be moved; \*  
you, LORD, of your goodness, have made my hill so strong.”

<sup>7</sup> You turned your face from me, \*  
and I was distressed.

<sup>8</sup> Then I cried unto you, O LORD, \*  
and came to my Lord most humbly.

<sup>9</sup> What profit is there in my bloodshed, \*  
if I go down into the Pit?

<sup>10</sup> Shall the dust give thanks unto you? \*  
Or shall it declare your faithfulness?

<sup>11</sup> Hear, O LORD, and have mercy upon me. \*  
O LORD, be my helper.

**12 You have turned my lamentation into dancing; \*  
you have put off my sackcloth and girded me with gladness.**

**13 Therefore shall my heart sing of your praise without ceasing. \***

O LORD my God, I will give thanks unto you for ever.

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
\***

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*II Kings 24*

A reading from the Second Book of Kings, beginning with the twenty-fourth chapter, the first verse

**24** In his days, Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant for three years. Then he turned and rebelled against him. **2** And the Lord sent against him bands of the Chaldeans and bands of the Syrians and bands of the Moabites and bands of the Ammonites, and sent them against Judah to destroy it, according to the word of the Lord that he spoke by his servants the prophets. **3** Surely this came upon Judah at the command of the Lord , to remove them out of his sight, for the sins of Manasseh, according to all that he had done, **4** and also for the innocent blood that he had shed. For he filled Jerusalem with innocent blood, and the Lord would not pardon. **5** Now the rest of the deeds of Je-

hoiakim and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah? <sup>6</sup> So Jehoiakim slept with his fathers, and Jehoiachin his son reigned in his place. <sup>7</sup> And the king of Egypt did not come again out of his land, for the king of Babylon had taken all that belonged to the king of Egypt from the Brook of Egypt to the river Euphrates. <sup>8</sup> Jehoiachin was eighteen years old when he became king, and he reigned three months in Jerusalem. His mother's name was Nehushta the daughter of Elnathan of Jerusalem. <sup>9</sup> And he did what was evil in the sight of the Lord , according to all that his father had done. <sup>10</sup> At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged. <sup>11</sup> And Nebuchadnezzar king of Babylon came to the city while his servants were besieging it, <sup>12</sup> and Jehoiachin the king of Judah gave himself up to the king of Babylon, himself and his mother and his servants and his officials and his palace officials. The king of Babylon took him prisoner in the eighth year of his reign <sup>13</sup> and carried off all the treasures of the house of the Lord and the treasures of the king's house, and cut in pieces all the vessels of gold in the temple of the Lord , which Solomon king of Israel had made, as the Lord had foretold. <sup>14</sup> He carried away all Jerusalem and all the officials and all the mighty men of valor, 10,<sup>000</sup> captives, and all the craftsmen and the smiths. None remained, except the poorest people of the land. <sup>15</sup> And he carried away Jehoiachin to Babylon. The king's mother, the king's wives, his officials, and the chief men of the land he took into captivity from Jerusalem to Babylon. <sup>16</sup> And the king of Babylon brought captive to Babylon all the men of valor, 7,000, and the craftsmen and the metal workers, 1,000, all of them strong and fit for war. <sup>17</sup> And the king of Babylon made Mattaniah, Jehoiachin's uncle, king in his place, and changed his name to Zedekiah. <sup>18</sup> Zedekiah was twenty-one years old when he

became king, and he reigned eleven years in Jerusalem. His mother's name was Hamutal the daughter of Jeremiah of Libnah.<sup>19</sup> And he did what was evil in the sight of the Lord , according to all that Jehoiakim had done.<sup>20</sup> For because of the anger of the Lord it came to the point in Jerusalem and Judah that he cast them out from his presence. And Zedekiah rebelled against the king of Babylon.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.

To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.

The glorious company of apostles praise you. \*

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you. \*

Throughout the world the holy Church acclaims you:

Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*

the eternal Son of the Father.

When you took our flesh to set us free \*

you humbly chose the Virgin's womb.

You overcame the sting of death \*

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory. \*

We believe that you will come to be our judge.

Come then, Lord, and help your people, \*

bought with the price of your own blood,

and bring us with your saints \*

to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.

Day by day we bless you; \*

we praise your Name for ever.

Keep us today, Lord, from all sin; \*

have mercy on us, Lord, have mercy.

Lord, show us your love and mercy, \*

for we have put our trust in you.

In you, Lord, is our hope; \*

let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 13:44-14:7*

A reading from the Acts of the Apostles, beginning with the thirteenth chapter, the forty-fourth verse

<sup>44</sup> The next Sabbath almost the whole city gathered to hear the word of the Lord. <sup>45</sup> But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. <sup>46</sup> And Paul and Barnabas spoke out boldly, saying, “It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. <sup>47</sup> For so the Lord has commanded us, saying, “‘I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth. ’” <sup>48</sup> And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. <sup>49</sup> And the word of the Lord was spreading throughout the whole region. <sup>50</sup> But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district. <sup>51</sup> But they shook off the dust from their feet against them and went to Iconium. <sup>52</sup> And the disciples were filled with joy and with the Holy Spirit. <sup>14</sup> Now at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed. <sup>2</sup> But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. <sup>3</sup> So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their hands. <sup>4</sup> But the people of the city were divided; some sided with the Jews and some with the apostles. <sup>5</sup> When an attempt was made by both Gentiles and Jews, with their rulers, to mistreat them and to stone them, <sup>6</sup> they learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country, <sup>7</sup> and there they continued to preach the gospel.

The Word of the Lord.

Thanks be to God.

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

- Officiant* O Lord, guide those who govern us
- People* **And lead us in the way of justice and truth.**
- Officiant* Clothe your ministers with righteousness
- People* **And let your people sing with joy.**
- Officiant* O Lord, save your people
- People* **And bless your inheritance.**
- Officiant* Give peace in our time, O Lord
- People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten
- People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God
- People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Remembrance Day (Canada)*

O King and Judge of the nations: We remember before you with grateful hearts the men and women of our armed forces, who in the day of decision ventured much for the liberties we now enjoy; grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, now and for ever.

**Amen.**

## Collect of the Day

*er the Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Collect of the Day

*Martin, Bishop of Tours, 397*

O God, our heavenly Father, you raised up your faithful servant Martin to be Bishop and pastor in your Church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Peace

*Tuesday*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense,

may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

**Amen.**

### **A Prayer for Mission**

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

### **Intercessions, Thanksgivings, and Praise**

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

### **Final Prayers**

#### **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness**

to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21

# Daily Morning Prayer

Wednesday, November 12, 2025

Wednesday after the Twenty-second Sunday after Pentecost, or  
the Twenty-first Sunday after Trinity (Proper 27)

*Season After Pentecost (green)*

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## Opening Sentence

The Lord is in his holy temple; let all the earth keep silence before him.  
— HABAKKUK 2:20

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

**O come, let us adore him.**

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 34

*Benedicam Dominum*

<sup>1</sup> I will always give thanks unto the LORD; \*  
his praise shall ever be in my mouth.

<sup>2</sup> My soul shall make its boast in the LORD; \*  
the humble shall hear this and be glad.

<sup>3</sup> O praise the LORD with me, \*  
and let us magnify his Name together.

<sup>4</sup> I sought the LORD, and he heard me; \*  
he delivered me out of all my fears.

<sup>5</sup> They looked unto him, and were made glad, \*  
and their faces were not ashamed.

<sup>6</sup> Look, the poor man cries, and the LORD hears him, \*  
and saves him out of all his troubles.

<sup>7</sup> The angel of the LORD camps round about those who fear him, \*  
and delivers them in time of need.

<sup>8</sup> O taste and see how gracious the LORD is; \*  
blessed is the one who trusts in him.

<sup>9</sup> O fear the LORD, you that are his saints; \*  
for those who fear him lack nothing.

- 10 The lions lack and suffer hunger, \***  
**but those who seek the LORD shall lack nothing that is good.**
- 11 Come, children, and listen to me; \***  
I will teach you the fear of the LORD.
- 12 Who among you desires to live, \***  
**and longs to see good days?**
- 13 Keep your tongue from evil, \***  
and your lips from speaking lies.
- 14 Turn from evil and do good; \***  
**seek peace and pursue it.**
- 15 The eyes of the LORD are upon the righteous, \***  
and his ears are open to their prayers.
- 16 The countenance of the LORD is against those who do evil, \***  
**to root out the remembrance of them from the earth.**
- 17 The righteous cry, and the LORD hears them \***  
and delivers them out of all their troubles.
- 18 The LORD is near to those who are brokenhearted \***  
**and will save those who are crushed in spirit.**
- 19 Great are the troubles of the righteous, \***  
but the LORD delivers him out of them all.
- 20 He keeps all his bones, \***  
**so that not one of them is broken.**
- 21 But evil shall slay the ungodly, \***  
and those who hate the righteous shall be desolate.
- 22 The LORD delivers the souls of his servants, \***  
and all those who put their trust in him shall not be destitute.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
\*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

*II Kings 25*

A reading from the Second Book of Kings, beginning with the twenty-fifth chapter, the first verse

<sup>25</sup> And in the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar king of Babylon came with all his army against Jerusalem and laid siege to it. And they built siegeworks all around it. <sup>2</sup> So the city was besieged till the eleventh year of King Zedekiah. <sup>3</sup> On the ninth day of the fourth month the famine was so severe in the city that there was no food for the people of the land. <sup>4</sup> Then a breach was made in the city, and all the men of war fled by night by the way of the gate between the two walls, by the king's garden, and the Chaldeans were around the city. And they went in the direction of the Arabah. <sup>5</sup> But the army of the Chaldeans pursued the king and overtook him in the plains of Jericho, and all his army was scattered from him. <sup>6</sup> Then they captured the king and brought him up to the king of Babylon at Riblah, and they passed sentence on him. <sup>7</sup> They slaughtered the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah and bound him in chains and took him to Babylon. <sup>8</sup> In the fifth month, on the seventh day of the month—that was the nineteenth year of King Nebuchadnezzar, king of Babylon—Nebuzaradan, the captain of the body-guard, a servant of the king of Babylon, came to Jerusalem. <sup>9</sup> And he burned the house of the Lord and the king's house and all the houses of Jerusalem; every great house he burned down. <sup>10</sup> And all the army of the Chaldeans, who were with the captain of the guard, broke down the walls around Jerusalem. <sup>11</sup>

And the rest of the people who were left in the city and the deserters who had deserted to the king of Babylon, together with the rest of the multitude, Nebuzaradan the captain of the guard carried into exile.<sup>12</sup> But the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.<sup>13</sup> And the pillars of bronze that were in the house of the Lord , and the stands and the bronze sea that were in the house of the Lord , the Chaldeans broke in pieces and carried the bronze to Babylon.<sup>14</sup> And they took away the pots and the shovels and the snuffers and the dishes for incense and all the vessels of bronze used in the temple service,<sup>15</sup> the fire pans also and the bowls. What was of gold the captain of the guard took away as gold, and what was of silver, as silver.<sup>16</sup> As for the two pillars, the one sea, and the stands that Solomon had made for the house of the Lord , the bronze of all these vessels was beyond weight.<sup>17</sup> The height of the one pillar was eighteen cubits, and on it was a capital of bronze. The height of the capital was three cubits. A latticework and pomegranates, all of bronze, were all around the capital. And the second pillar had the same, with the latticework.<sup>18</sup> And the captain of the guard took Seraiah the chief priest and Zephaniah the second priest and the three keepers of the threshold;<sup>19</sup> and from the city he took an officer who had been in command of the men of war, and five men of the king's council who were found in the city; and the secretary of the commander of the army, who mustered the people of the land; and sixty men of the people of the land, who were found in the city.<sup>20</sup> And Nebuzaradan the captain of the guard took them and brought them to the king of Babylon at Riblah.<sup>21</sup> And the king of Babylon struck them down and put them to death at Riblah in the land of Hamath. So Judah was taken into exile out of its land.<sup>22</sup> And over the people who remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, he appointed Gedaliah

the son of Ahikam, son of Shaphan, governor.<sup>23</sup> Now when all the captains and their men heard that the king of Babylon had appointed Gedaliah governor, they came with their men to Gedaliah at Mizpah, namely, Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite.<sup>24</sup> And Gedaliah swore to them and their men, saying, “Do not be afraid because of the Chaldean officials. Live in the land and serve the king of Babylon, and it shall be well with you.”<sup>25</sup> But in the seventh month, Ishmael the son of Nethaniah, son of Elishama, of the royal family, came with ten men and struck down Gedaliah and put him to death along with the Jews and the Chaldeans who were with him at Mizpah.<sup>26</sup> Then all the people, both small and great, and the captains of the forces arose and went to Egypt, for they were afraid of the Chaldeans.<sup>27</sup> And in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh day of the month, Evil-merodach king of Babylon, in the year that he began to reign, graciously freed Jehoiachin king of Judah from prison.<sup>28</sup> And he spoke kindly to him and gave him a seat above the seats of the kings who were with him in Babylon.<sup>29</sup> So Jehoiachin put off his prison garments. And every day of his life he dined regularly at the king’s table,<sup>30</sup> and for his allowance, a regular allowance was given him by the king, according to his daily needs, as long as he lived.

The Word of the Lord.

**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\***  
**govern and uphold them now and always.**

**Day by day we bless you; \***  
**we praise your Name for ever.**

**Keep us today, Lord, from all sin; \***  
**have mercy on us, Lord, have mercy.**  
**Lord, show us your love and mercy, \***  
**for we have put our trust in you.**  
**In you, Lord, is our hope; \***  
**let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 14:8-28*

A reading from the Acts of the Apostles, beginning with the fourteenth chapter, the eighth verse

<sup>8</sup> Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked. <sup>9</sup> He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, <sup>10</sup> said in a loud voice, “Stand upright on your feet.” And he sprang up and began walking. <sup>11</sup> And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!” <sup>12</sup> Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. <sup>13</sup> And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds. <sup>14</sup> But

when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out,<sup>15</sup> "Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them."<sup>16</sup> In past generations he allowed all the nations to walk in their own ways.<sup>17</sup> Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness."<sup>18</sup> Even with these words they scarcely restrained the people from offering sacrifice to them.<sup>19</sup> But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead.<sup>20</sup> But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.<sup>21</sup> When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,<sup>22</sup> strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.<sup>23</sup> And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.<sup>24</sup> Then they passed through Pisidia and came to Pamphylia.<sup>25</sup> And when they had spoken the word in Perga, they went down to Attalia,<sup>26</sup> and from there they sailed to Antioch, where they had been commended to the grace of God for the work that they had fulfilled.<sup>27</sup> And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles.<sup>28</sup> And they remained no little time with the disciples.

The Word of the Lord.

Thanks be to God.

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,

the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

- Officiant* O Lord, guide those who govern us
- People* **And lead us in the way of justice and truth.**
- Officiant* Clothe your ministers with righteousness
- People* **And let your people sing with joy.**
- Officiant* O Lord, save your people
- People* **And bless your inheritance.**
- Officiant* Give peace in our time, O Lord
- People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten
- People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God
- People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*After the Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Grace

*Wednesday*

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of

your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Thursday, November 13, 2025

**Thursday after the Twenty-second Sunday after Pentecost, or  
the Twenty-first Sunday after Trinity (Proper 27)**

*Season After Pentecost (green)*

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## Opening Sentence

O send out your light and your truth, that they may lead me, and bring me to your holy hill, and to your dwelling.

— PSALM 43:3

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The earth is the Lord’s for he made it:

O come, let us adore him.

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 32

*Beati quorum*

<sup>1</sup> Blessed is the one whose unrighteousness is forgiven, \*  
and whose sin is covered.

<sup>2</sup> Blessed is the one to whom the LORD imputes no sin, \*  
and in whose spirit there is no guile.

<sup>3</sup> For while I held my tongue, my bones wasted away; \*  
I ceased not from groaning all the day long.

<sup>4</sup> For your hand was heavy upon me day and night, \*  
and I was dried up and withered, as in the drought of summer.

<sup>5</sup> Then I acknowledged my sin unto you, \*  
and I did not hide my iniquity.

<sup>6</sup> I said, “I will confess my sins unto the LORD”; \*  
and so you forgave the wickedness of my sin.

<sup>7</sup> For this reason shall all the godly make their prayers unto you at a time  
when you may be found; \*  
when the great floodwaters rise, they shall not reach them.

<sup>8</sup> You are my hiding-place; you shall preserve me from trouble;  
\*  
you shall encompass me with songs of deliverance.

<sup>9</sup> “I will instruct you and teach you in the way that you should go, \*  
and I will guide you with my eye.

<sup>10</sup> **Do not be like the horse and mule, which have no understanding, \***

**whose mouths must be held with bit and bridle, or else they will not come near you.”**

<sup>11</sup> Great troubles remain for the ungodly; \*

but mercy embraces those who trust in the LORD.

<sup>12</sup> **Be glad, O you righteous, and rejoice in the LORD; \***  
**and be joyful, all who are true of heart.**

## Psalm 36

*Dixit injustus*

<sup>1</sup> My heart shows me the wickedness of the ungodly; \*  
there is no fear of God before his eyes.

<sup>2</sup> **For he flatters himself in his own sight, \***  
**until his abominable sin is found out.**

<sup>3</sup> The words of his mouth are unrighteous and full of deceit; \*  
he has left off behaving wisely and doing good.

<sup>4</sup> **He imagines mischief upon his bed, and has set himself in no good way; \***

**neither does he abhor anything that is evil.**

<sup>5</sup> Your mercy, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

<sup>6</sup> **Your righteousness stands like the strong mountains; your judgments are like the great deep; \***  
**you, LORD, shall save both man and beast.**

<sup>7</sup> How excellent is your mercy, O God! \*

The children of men shall take refuge under the shadow of your wings.

<sup>8</sup> **They shall be satisfied with the plenteousness of your house, \***  
**and you shall give them drink from your pleasures as out of a**

river.

<sup>9</sup> For with you is the well of life, \*  
and in your light shall we see light.

<sup>10</sup> O continue your loving-kindness to those who know you, \*  
and your righteousness to those who are true of heart.

<sup>11</sup> O let not the foot of the proud come against me, \*  
and let not the hand of the ungodly cast me down.

<sup>12</sup> There have they fallen, all those who work wickedness; \*  
they are cast down, and shall not be able to rise.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
\*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

*Judith 4*

A reading from the Book of Judith, beginning with the fourth chapter,  
the first verse

<sup>4</sup> When the Israelites living in Judea heard of everything that Holofernes, the general of Nebuchadnezzar, the king of the Assyrians, had done to the nations, and how he had plundered and destroyed all their temples, <sup>2</sup> they were therefore greatly terrified at his approach; they were alarmed both for Jerusalem and for the temple of the Lord their God. <sup>3</sup> For they had only recently returned from exile, and all the people of Judea had

just now gathered together, and the sacred vessels and the altar and the temple had been consecrated after their profanation.<sup>4</sup> So they sent word to every district of Samaria, and to Kona, Beth-horon, Belmain, and Jericho, and to Choba and Aesora, and the valley of Salem.<sup>5</sup> They immediately seized all the high hilltops and fortified the villages on them and stored up food in preparation for war—since their fields had recently been harvested.<sup>6</sup> The high priest, Joakim, who was in Jerusalem at the time, wrote to the people of Bethulia and Betomesthaim, which faces Esdraelon opposite the plain near Dothan,<sup>7</sup> ordering them to seize the mountain passes, since by them Judea could be invaded; and it would be easy to stop any who tried to enter, for the approach was narrow, wide enough for only two at a time to pass.<sup>8</sup> So the Israelites did as they had been ordered by the high priest Joakim and the senate of the whole people of Israel, in session at Jerusalem.<sup>9</sup> And every man of Israel cried out to God with great fervor, and they humbled themselves with much fasting.<sup>10</sup> They and their wives and their children and their cattle and every resident alien and hired laborer and purchased slave—they all put sackcloth around their waists.<sup>11</sup> And all the Israelite men, women, and children living at Jerusalem prostrated themselves before the temple and put ashes on their heads and spread out their sackcloth before the Lord.<sup>12</sup> They even draped the altar with sackcloth and cried out in unison, praying fervently to the God of Israel not to allow their infants to be carried off and their wives to be taken as booty, and the towns they had inherited to be destroyed, and the sanctuary to be profaned and desecrated to the malicious joy of the Gentiles.<sup>13</sup> The Lord heard their prayers and had regard for their distress; for the people fasted many days throughout Judea and in Jerusalem before the sanctuary of the Lord Almighty.<sup>14</sup> The high priest Joakim and all the priests who stood before the Lord and min-

istered to the Lord, with sackcloth around their loins, offered the daily burnt offerings, the votive offerings, and freewill offerings of the people.<sup>15</sup> With ashes on their turbans, they cried out to the Lord with all their might to look with favor on the whole house of Israel.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.

You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 15:1-21*

A reading from the Acts of the Apostles, beginning with the fifteenth chapter, the first verse

<sup>15</sup> But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the

custom of Moses, you cannot be saved. ”<sup>2</sup> And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.<sup>3</sup> So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers.<sup>4</sup> When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.<sup>5</sup> But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”<sup>6</sup> The apostles and the elders were gathered together to consider this matter.<sup>7</sup> And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe.<sup>8</sup> And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us,<sup>9</sup> and he made no distinction between us and them, having cleansed their hearts by faith.<sup>10</sup> Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear?<sup>11</sup> But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”<sup>12</sup> And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.<sup>13</sup> After they finished speaking, James replied, “Brothers, listen to me.<sup>14</sup> Simeon has related how God first visited the Gentiles, to take from them a people for his name.<sup>15</sup> And with this the words of the prophets agree, just as it is written,<sup>16</sup> “‘After this I will return, and I will rebuild the tent of David that has fallen; I

will rebuild its ruins, and I will restore it,<sup>17</sup> that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things<sup>18</sup> known from of old. ’<sup>19</sup> Therefore my judgment is that we should not trouble those of the Gentiles who turn to God,<sup>20</sup> but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood.<sup>21</sup> For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues. ”

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***  
born of the house of his servant David.

**Through his holy prophets he promised of old**  
that he would save us from our enemies, \*  
**from the hands of all who hate us.**

**He promised to show mercy to our fathers \***  
and to remember his holy covenant.

**This was the oath he swore to our father Abraham, \***  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*After the Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Collect of the Day

*Charles Simeon, Priest and Evangelist, 1836*

Almighty God, we give you thanks for the ministry of Charles Simeon, who labored that the Church of Jesus Christ might be one: Grant that we, instructed by his teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for Guidance

*Thursday*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

### A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

### Final Prayers

#### The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies,**

we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**Amen.**

— ROMANS 15:13

# Daily Morning Prayer

Friday, November 14, 2025

**Friday after the Twenty-second Sunday after Pentecost, or the  
Twenty-first Sunday after Trinity (Proper 27)**

*Season After Pentecost (green)*

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## Opening Sentence

Thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.”

— ISAIAH 57:15

## Confession of Sin

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.

O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises  
declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

**Venite**

*O Come*

*Officiant and People, all standing*

Worship the Lord in the beauty of holiness:

**O come, let us adore him.**

**O come, let us sing unto the Lord; \***

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God \*

and a great King above all gods.

In his hand are all the depths of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands prepared the dry land.

**O come, let us worship and fall down, \***

and kneel before the Lord our Maker.

**For he is our God, \***

and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.  
Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known  
my ways,”

Of whom I swore in my wrath \*  
that they should not enter into my rest.

— Psalm 95:1-7, 8-11 Worship the Lord in the beauty of holiness:  
O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 37:1-18

*Noli æmulari*

<sup>1</sup> Fret not yourself because of the ungodly, \*  
neither be envious of those who are evildoers.

<sup>2</sup> For they shall soon be dried up like the grass, \*  
and be withered even as the green herb.

<sup>3</sup> Put your trust in the LORD, and do good; \*  
dwell in the land, and surely you shall be fed.

<sup>4</sup> Delight yourself in the LORD, \*

**and he shall give you your heart's desire.**

<sup>5</sup> Commit your way unto the LORD and put your trust in him, \*  
and he shall bring it to pass.

**<sup>6</sup> He shall make your righteousness as clear as the light \***  
**and your just dealing as the noonday.**

<sup>7</sup> Be still before the LORD and wait patiently for him; \*  
do not grieve yourself over the one whose way prospers, over the one who  
carries out evil counsels.

**<sup>8</sup> Refrain from wrath, and let go of anger; \***  
**fret not yourself, lest you be moved to do evil.**

<sup>9</sup> For evildoers shall be rooted out, \*  
but those who wait patiently for the LORD, they shall inherit the land.

**<sup>10</sup> Yet a little while, and the ungodly shall be clean gone; \***  
**you shall look for their place, and they shall not be there.**

<sup>11</sup> But the meek-spirited shall possess the land \*  
and shall be refreshed with an abundance of peace.

**<sup>12</sup> The ungodly plot against the just \***  
**and gnash at them with their teeth.**

<sup>13</sup> The Lord shall laugh at them in scorn, \*  
for he sees that their day is coming.

**<sup>14</sup> The ungodly have drawn out the sword and have bent their**  
**bow \***

**to cast down the poor and needy, and to slay those who walk**  
**aright.**

<sup>15</sup> Their sword shall go through their own heart, \*  
and their bow shall be broken.

**<sup>16</sup> The little that the righteous has \***  
**is better than great riches of the ungodly.**

<sup>17</sup> For the arms of the ungodly shall be broken, \*  
but the LORD upholds the righteous.

**<sup>18</sup> The LORD knows the days of the godly, \***  
**and their inheritance shall endure for ever.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Judith 8*

A reading from the Book of Judith, beginning with the eighth chapter, the first verse

<sup>8</sup> Now in those days Judith heard about these things: she was the daughter of Merari son of Ox son of Joseph son of Oziel son of Elkiah son of Ananias son of Gideon son of Raphain son of Ahitub son of Elijah son of Hilkiah son of Eliab son of Nathanael son of Salamiel son of Sarasadai son of Israel. <sup>2</sup> Her husband Manasseh, who belonged to her tribe and family, had died during the barley harvest. <sup>3</sup> For as he stood overseeing those who were binding sheaves in the field, he was overcome by the burning heat, and took to his bed and died in his town Bethulia. So they buried him with his ancestors in the field between Dothan and Balamon. <sup>4</sup> Judith remained as a widow for three years and four months <sup>5</sup> at home where she set up a tent for herself on the roof of her house. She put sackcloth around her waist and dressed in widow's clothing. <sup>6</sup> She fasted all the days of her widowhood, except the day before the sabbath and the sabbath itself, the day before the new moon and the day of the new moon, and the festivals and days of rejoicing of the house of Israel. <sup>7</sup> She was beautiful in appearance,

and was very lovely to behold. Her husband Manasseh had left her gold and silver, men and women slaves, livestock, and fields; and she maintained this estate.<sup>8</sup> No one spoke ill of her, for she feared God with great devotion.<sup>9</sup> When Judith heard the harsh words spoken by the people against the ruler, because they were faint for lack of water, and when she heard all that Uzziah said to them, and how he promised them under oath to surrender the town to the Assyrians after five days,<sup>10</sup> she sent her maid, who was in charge of all she possessed, to summon Uzziah and Chabris and Charmis, the elders of her town.<sup>11</sup> They came to her, and she said to them: "Listen to me, rulers of the people of Bethulia! What you have said to the people today is not right; you have even sworn and pronounced this oath between God and you, promising to surrender the town to our enemies unless the Lord turns and helps us within so many days.<sup>12</sup> Who are you to put God to the test today, and to set yourselves up in the place of God in human affairs?<sup>13</sup> You are putting the Lord Almighty to the test, but you will never learn anything!<sup>14</sup> You cannot plumb the depths of the human heart or understand the workings of the human mind; how do you expect to search out God, who made all these things, and find out his mind or comprehend his thought? No, my brothers, do not anger the Lord our God.<sup>15</sup> For if he does not choose to help us within these five days, he has power to protect us within any time he pleases, or even to destroy us in the presence of our enemies.<sup>16</sup> Do not try to bind the purposes of the Lord our God; for God is not like a human being, to be threatened, or like a mere mortal, to be won over by pleading.<sup>17</sup> Therefore, while we wait for his deliverance, let us call upon him to help us, and he will hear our voice, if it pleases him.<sup>18</sup> "For never in our generation, nor in these present days, has there been any tribe or family or people or town of ours that worships gods made

with hands, as was done in days gone by.<sup>19</sup> That was why our ancestors were handed over to the sword and to pillage, and so they suffered a great catastrophe before our enemies.<sup>20</sup> But we know no other god but him, and so we hope that he will not disdain us or any of our nation.<sup>21</sup> For if we are captured, all Judea will be captured and our sanctuary will be plundered; and he will make us pay for its desecration with our blood.<sup>22</sup> The slaughter of our kindred and the captivity of the land and the desolation of our inheritance—all this he will bring on our heads among the Gentiles, wherever we serve as slaves; and we shall be an offense and a disgrace in the eyes of those who acquire us.<sup>23</sup> For our slavery will not bring us into favor, but the Lord our God will turn it to dishonor.<sup>24</sup> “Therefore, my brothers, let us set an example for our kindred, for their lives depend upon us, and the sanctuary—both the temple and the altar—rests upon us.<sup>25</sup> In spite of everything let us give thanks to the Lord our God, who is putting us to the test as he did our ancestors.<sup>26</sup> Remember what he did with Abraham, and how he tested Isaac, and what happened to Jacob in Syrian Mesopotamia, while he was tending the sheep of Laban, his mother’s brother.<sup>27</sup> For he has not tried us with fire, as he did them, to search their hearts, nor has he taken vengeance on us; but the Lord scourges those who are close to him in order to admonish them.”<sup>28</sup> Then Uzziah said to her, “All that you have said was spoken out of a true heart, and there is no one who can deny your words.<sup>29</sup> Today is not the first time your wisdom has been shown, but from the beginning of your life all the people have recognized your understanding, for your heart’s disposition is right.<sup>30</sup> But the people were so thirsty that they compelled us to do for them what we have promised, and made us take an oath that we cannot break.<sup>31</sup> Now since you are a God-fearing woman, pray for us, so that the Lord may send us rain to fill

our cisterns. Then we will no longer feel faint from thirst. ”  
32 Then Judith said to them, “Listen to me. I am about to do something that will go down through all generations of our descendants. 33 Stand at the town gate tonight so that I may go out with my maid; and within the days after which you have promised to surrender the town to our enemies, the Lord will deliver Israel by my hand. 34 Only, do not try to find out what I am doing; for I will not tell you until I have finished what I am about to do. ” 35 Uzziah and the rulers said to her, “Go in peace, and may the Lord God go before you, to take vengeance on our enemies. ” 36 So they returned from the tent and went to their posts.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:

Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 15:22-35*

A reading from the Acts of the Apostles, beginning with the fifteenth chapter, the twenty-second verse

<sup>22</sup> Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers, <sup>23</sup> with the following letter: “The brothers, both the apostles and the elders, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, greetings. <sup>24</sup> Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions, <sup>25</sup> it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul, <sup>26</sup> men who have risked their lives for the name of our Lord Jesus Christ. <sup>27</sup> We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. <sup>28</sup> For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements: <sup>29</sup> that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell.” <sup>30</sup> So when they were sent off, they went down to Antioch, and having gathered the congregation together, they delivered the letter. <sup>31</sup> And when they had read it, they rejoiced because of its encouragement. <sup>32</sup> And Judas and Silas, who were themselves prophets, encouraged and strengthened the brothers with many words. <sup>33</sup> And after they had spent some time, they were sent off in peace by the brothers to those who had sent them. <sup>35</sup> But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*

and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to the Holy Spirit; \*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

- Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**
- Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**
- Officiant* O Lord, save your people  
*People* **And bless your inheritance.**
- Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*r the Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity (*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Collect of the Day

*Consecration of Samuel Seabury, First Bishop in North America, 1784*

O God, our heavenly Father, you raised up your faithful servant Samuel Seabury to be Bishop and pastor in your Church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Endurance

*Friday*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord.

**Amen.**

### A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,

**be honor and glory throughout all ages. Amen.**

### **A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### **Dismissal**

#### **Dismissal and Grace**

*Officiant* Let us bless the Lord.

*People*      **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21

# Daily Morning Prayer

Saturday, November 15, 2025

**Saturday after the Twenty-second Sunday after Pentecost, or  
the Twenty-first Sunday after Trinity (Proper 27)**

*Season After Pentecost (green)*

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## Opening Sentence

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

— JOHN 4:23

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

**Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.**

**We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.**

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 40

*Expectans expectavi*

<sup>1</sup> I waited patiently for the LORD, \*  
and he inclined to me, and heard my call.

<sup>2</sup> He brought me out of the horrible pit, out of the mire and  
clay; \*  
he set my feet upon the rock, and secured my footing.

<sup>3</sup> He has put a new song in my mouth, \*  
a song of thanksgiving unto our God.

<sup>4</sup> Many shall see and fear, \*  
and shall put their trust in the LORD.

<sup>5</sup> Blessed is the man who has set his hope in the LORD, \*  
and has not turned to the proud, or to those who go about lying.

<sup>6</sup> O LORD my God, great are the wondrous works which you  
have done, and also your thoughts toward us; \*  
there is none who can be compared with you.

<sup>7</sup> If I should declare them and speak of them, \*  
they would be more than I am able to express.

<sup>8</sup> Sacrifice and offering you do not desire, \*  
but my ears you have opened.

<sup>9</sup> Burnt offerings and sin offerings you have not required, \*  
and so I said, "Behold, I come;

**<sup>10</sup> In the volume of the book it is written of me, that I delight  
to do your will, O my God; \***  
**indeed, your law is within my heart."**

<sup>11</sup> I have declared your righteousness in the great congregation; \*  
behold, I will not restrain my lips, O LORD, and that you know.

**<sup>12</sup> I have not hidden your righteousness within my heart; \***  
**my talk has been of your truth and of your salvation.**

<sup>13</sup> I have not concealed your loving mercy and truth \*  
from the great congregation.

**<sup>14</sup> Withdraw not your mercy from me, O LORD; \***  
**let your loving-kindness and your truth always preserve me.**

<sup>15</sup> For innumerable troubles have encompassed me; my sins have taken  
such hold of me that I am not able to look up; \*  
indeed, they are more in number than the hairs of my head, and my heart  
has utterly failed me.

**<sup>16</sup> O LORD, let it be your pleasure to deliver me; \***  
**make haste, O LORD, to help me.**

<sup>17</sup> Let them be ashamed and confounded who seek after my soul to destroy  
it; \*

let them be driven backward and rebuked who wish me evil.

**<sup>18</sup> Let them be desolate and rewarded with shame \***  
**who say to me, "Aha, Aha."**

<sup>19</sup> Let all those who seek you be joyful and glad in you; \*  
and let those who love your salvation say always, "The LORD be praised."

**<sup>20</sup> As for me, I am poor and needy, \***  
**but the Lord cares for me.**

<sup>21</sup> You are my helper and deliverer; \*  
do not tarry, O my God.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

*Judith 9*

A reading from the Book of Judith, beginning with the ninth chapter, the first verse

<sup>9</sup> Then Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, <sup>2</sup> “O Lord God of my ancestor Simeon, to whom you gave a sword to take revenge on those strangers who had torn off a virgin’s clothing to defile her, and exposed her thighs to put her to shame, and polluted her womb to disgrace her; for you said, ‘It shall not be done’—yet they did it; <sup>3</sup> so you gave up their rulers to be killed, and their bed, which was ashamed of the deceit they had practiced, was stained with blood, and you struck down slaves along with princes, and princes on their thrones. <sup>4</sup> You gave up their wives for booty and their daughters to captivity, and all their booty to be divided among your beloved children who burned with zeal for you and abhorred the pollution of their blood and called on you for help. O God, my God, hear me also, a widow. <sup>5</sup> “For you have done these things and those that went before and those that followed. You have designed the things that are now, and those that are to come. What you had in mind has happened;

<sup>6</sup> the things you decided on presented themselves and said, ‘Here we are! ’ For all your ways are prepared in advance, and your judgment is with foreknowledge. <sup>7</sup> “Here now are the Assyrians, a greatly increased force, priding themselves in their horses and riders, boasting in the strength of their foot soldiers, and trusting in shield and spear, in bow and sling. They do not know that you are the Lord who crushes wars; the Lord is your name. <sup>8</sup> Break their strength by your might, and bring down their power in your anger; for they intend to defile your sanctuary, and to pollute the tabernacle where your glorious name resides, and to break off the horns of your altar with the sword. <sup>9</sup> Look at their pride, and send your wrath upon their heads. Give to me, a widow, the strong hand to do what I plan. <sup>10</sup> By the deceit of my lips strike down the slave with the prince and the prince with his servant; crush their arrogance by the hand of a woman. <sup>11</sup> “For your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. <sup>12</sup> Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! <sup>13</sup> Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. <sup>14</sup> Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone! ”

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.**

**Day by day we bless you; \*  
we praise your Name for ever.**

**Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 15:36-16:5*

A reading from the Acts of the Apostles, beginning with the fifteenth chapter, the thirty-sixth verse

<sup>36</sup> And after some days Paul said to Barnabas, “Let us return and visit the brothers in every city where we proclaimed the word of the Lord, and see how they are.” <sup>37</sup> Now Barnabas wanted to take with them John called Mark. <sup>38</sup> But Paul thought best not to take with them one who had withdrawn from them in Pamphylia and had not gone with them to the work. <sup>39</sup> And there arose a sharp disagreement, so that they separated from each other. Barnabas took Mark with him and sailed away to Cyprus, <sup>40</sup> but Paul chose Silas and departed, having been commended by the brothers to the grace of the Lord. <sup>41</sup> And he went through Syria and Cilicia, strengthening the churches. <sup>16</sup> Paul came also to Derbe and to Lystra. A

disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek.<sup>2</sup> He was well spoken of by the brothers at Lystra and Iconium.<sup>3</sup> Paul wanted Timothy to accompany him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek.<sup>4</sup> As they went on their way through the cities, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem.<sup>5</sup> So the churches were strengthened in the faith, and they increased in numbers daily.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***  
born of the house of his servant David.

**Through his holy prophets he promised of old**  
that he would save us from our enemies, \*  
**from the hands of all who hate us.**

**He promised to show mercy to our fathers \***  
and to remember his holy covenant.

**This was the oath he swore to our father Abraham, \***  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

### The Apostle's Creed

#### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*er the Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Sabbath Rest

*Saturday*

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving

embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,

and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People*      **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Sunday, November 16, 2025

The Twenty-third Sunday after Pentecost, or the  
Twenty-second Sunday after Trinity (Proper 28)

*Season After Pentecost (green)*

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## Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ.  
— PHILIPPIANS 1:2

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The earth is the Lord's for he made it:

**O come, let us adore him.**

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 42

*Quemadmodum*

<sup>1</sup> As the deer desires the water brooks, \*  
so longs my soul for you, O God.

**2 My soul is athirst for God, even for the living God; \***  
**when shall I come to appear before the presence of God?**

<sup>3</sup> My tears have been my food day and night, \*  
while all day long they say to me, “Where now is your God?”

**4 When I think upon these things, I pour out my heart, \***  
**when I remember how I went with the multitude, and brought them into the house of God,**

<sup>5</sup> With the voice of praise and thanksgiving \*  
among those who keep holy day.

**6 Why are you so full of heaviness, O my soul, \***  
**and why are you so disquieted within me?**

<sup>7</sup> O put your trust in God, \*  
for I will yet give him thanks, who is the help of my countenance, and my God.

**8 My soul is heavy within me; \***  
**therefore I will remember you from the land of Jordan, and from**

**Mizar among the hills of Hermon.**

<sup>9</sup> One deep calls to another in the noise of your waterfalls; \*  
all your waves and storms have gone over me.

<sup>10</sup> **The LORD will grant his loving-kindness in the daytime; \***  
**and in the night season will I sing of him, and make my prayer to the God of my life.**

<sup>11</sup> I will say to God my rock, “Why have you forgotten me? \*  
Why am I full of heaviness, while the enemy oppresses me?”

<sup>12</sup> **My bones are broken asunder, \***  
**while my enemies mock me to my face,**

<sup>13</sup> While all day long they say to me, \*  
“Where now is your God?”

<sup>14</sup> **Why are you so full of heaviness, O my soul, \***  
**and why are you so disquieted within me?**

<sup>15</sup> O put your trust in God, \*  
for I will yet give him thanks, who is the help of my countenance, and my God.

**Psalm 43**

*Judica me, Deus*

<sup>1</sup> Give judgment for me, O God, and defend my cause against the ungodly people; \*  
O deliver me from the deceitful and the wicked.

<sup>2</sup> **For you are the God of my strength; why have you put me far from you? \***

**And why do I go about with heaviness, while the enemy oppresses me?**

<sup>3</sup> O send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill, and to your dwelling;

<sup>4</sup> **That I may go to the altar of God, even to the God of my joy and gladness; \***

**and on the harp will I give thanks to you, O God, my God.**

<sup>5</sup> Why are you so full of heaviness, O my soul? \*

and why are you so disquieted within me?

<sup>6</sup> O put your trust in God, \*

for I will yet give him thanks, who is the help of my countenance, and my God.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**

\*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

*Judith 10*

A reading from the Book of Judith, beginning with the tenth chapter, the first verse

<sup>10</sup> When Judith had stopped crying out to the God of Israel, and had ended all these words, <sup>2</sup> she rose from where she lay prostrate. She called her maid and went down into the house where she lived on sabbaths and on her festal days. <sup>3</sup> She removed the sackcloth she had been wearing, took off her widow's garments, bathed her body with water, and anointed herself with precious ointment. She combed her hair, put on a tiara, and dressed herself in the festive attire that she used to wear while her husband Manasseh was living. <sup>4</sup> She put sandals on her feet, and put on her anklets, bracelets, rings,

earrings, and all her other jewelry. Thus she made herself very beautiful, to entice the eyes of all the men who might see her.

<sup>5</sup> She gave her maid a skin of wine and a flask of oil, and filled a bag with roasted grain, dried fig cakes, and fine bread; then she wrapped up all her dishes and gave them to her to carry.

<sup>6</sup> Then they went out to the town gate of Bethulia and found Uzziah standing there with the elders of the town, Chabris and Charmis.

<sup>7</sup> When they saw her transformed in appearance and dressed differently, they were very greatly astounded at her beauty and said to her, <sup>8</sup> “May the God of our ancestors grant you favor and fulfill your plans, so that the people of Israel may glory and Jerusalem may be exalted.” She bowed down to God.

<sup>9</sup> Then she said to them, “Order the gate of the town to be opened for me so that I may go out and accomplish the things you have just said to me.” So they ordered the young men to open the gate for her, as she requested.

<sup>10</sup> When they had done this, Judith went out, accompanied by her maid. The men of the town watched her until she had gone down the mountain and passed through the valley, where they lost sight of her.

<sup>11</sup> As the women were going straight on through the valley, an Assyrian patrol met her <sup>12</sup> and took her into custody. They asked her, “To what people do you belong, and where are you coming from, and where are you going?” She replied, “I am a daughter of the Hebrews, but I am fleeing from them, for they are about to be handed over to you to be devoured.

<sup>13</sup> I am on my way to see Holofernes the commander of your army, to give him a true report; I will show him a way by which he can go and capture all the hill country without losing one of his men, captured or slain.”

<sup>14</sup> When the men heard her words, and observed her face—she was in their eyes marvelously beautiful—they said to her, <sup>15</sup> “You have saved your life by hurrying down to see our lord. Go at once to his tent; some of us will escort you and hand you over to him.”

<sup>16</sup> When you stand before him, have no fear in your heart, but tell him what you have just said, and he will treat you well. ” <sup>17</sup> They chose from their number a hundred men to accompany her and her maid, and they brought them to the tent of Holofernes. <sup>18</sup> There was great excitement in the whole camp, for her arrival was reported from tent to tent. They came and gathered around her as she stood outside the tent of Holofernes, waiting until they told him about her. <sup>19</sup> They marveled at her beauty and admired the Israelites, judging them by her. They said to one another, “Who can despise these people, who have women like this among them? It is not wise to leave one of their men alive, for if we let them go they will be able to beguile the whole world! ” <sup>20</sup> Then the guards of Holofernes and all his servants came out and led her into the tent. <sup>21</sup> Holofernes was resting on his bed under a canopy that was woven with purple and gold, emeralds and other precious stones. <sup>22</sup> When they told him of her, he came to the front of the tent, with silver lamps carried before him. <sup>23</sup> When Judith came into the presence of Holofernes and his servants, they all marveled at the beauty of her face. She prostrated herself and did obeisance to him, but his slaves raised her up.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

**We praise you, O God; we acclaim you as Lord; \***

all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.

**In you, Lord, is our hope; \***  
**let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 16:6-40*

A reading from the Acts of the Apostles, beginning with the sixteenth chapter, the sixth verse

<sup>6</sup> And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. <sup>7</sup> And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them. <sup>8</sup> So, passing by Mysia, they went down to Troas. <sup>9</sup> And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup> And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. <sup>11</sup> So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup> And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was

said by Paul. <sup>15</sup> And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us. <sup>16</sup> As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. <sup>17</sup> She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.” <sup>18</sup> And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour. <sup>19</sup> But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. <sup>20</sup> And when they had brought them to the magistrates, they said, “These men are Jews, and they are disturbing our city.” <sup>21</sup> They advocate customs that are not lawful for us as Romans to accept or practice.” <sup>22</sup> The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. <sup>23</sup> And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. <sup>24</sup> Having received this order, he put them into the inner prison and fastened their feet in the stocks. <sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, <sup>26</sup> and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone’s bonds were unfastened. <sup>27</sup> When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. <sup>28</sup> But Paul cried with a loud voice, “Do not harm yourself, for we are all here.” <sup>29</sup> And the jailer called for lights and rushed in, and trem-

bling with fear he fell down before Paul and Silas.<sup>30</sup> Then he brought them out and said, "Sirs, what must I do to be saved?"<sup>31</sup> And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."<sup>32</sup> And they spoke the word of the Lord to him and to all who were in his house.<sup>33</sup> And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.<sup>34</sup> Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.<sup>35</sup> But when it was day, the magistrates sent the police, saying, "Let those men go."<sup>36</sup> And the jailer reported these words to Paul, saying, "The magistrates have sent to let you go. Therefore come out now and go in peace."<sup>37</sup> But Paul said to them, "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now throw us out secretly? No! Let them come themselves and take us out."<sup>38</sup> The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens.<sup>39</sup> So they came and apologized to them. And they took them out and asked them to leave the city.<sup>40</sup> So they went out of the prison and visited Lydia. And when they had seen the brothers, they encouraged them and departed.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### The Prayers

*Officiant The Lord be with you.*

*People And with your spirit.*

*Officiant Let us pray.*

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**  
*Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**  
*Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Twenty-third Sunday after Pentecost, or the Twenty-second Sunday after Trinity (Propre*

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Collect of the Day

*Margaret, Queen of Scotland, Reformer of the Church and Renewer of Society, 1093*

O God, by your grace your servant Margaret, kindled by the flame of your love, became a burning and shining light in your Church, turning pride into humility and error into truth: Grant that we may be set aflame with the same spirit of love and discipline, and walk before you as children of light; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for Strength to Await Christ's Return

*Sunday*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his

Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People*      **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Monday, November 17, 2025

Monday after the Twenty-third Sunday after Pentecost, or the  
Twenty-second Sunday after Trinity (Proper 28)

*Season After Pentecost (green)*

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## Opening Sentence

I was glad when they said unto me, “We will go into the house of the Lord.  
— PSALM 122:1

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The earth is the Lord's for he made it:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 45

*Eructavit cor meum*

<sup>1</sup> My heart overflows with a noble song; \*

I will sing my words to the King; my tongue is the pen of a ready writer.

<sup>2</sup> You are fairer than the children of men; \*

full of grace are your lips, because God has blessed you for ever.

<sup>3</sup> Gird your sword upon your thigh, most mighty one, \*

according to your honor and majesty.

<sup>4</sup> In your majesty be victorious; ride out for the sake of truth,  
to bear witness to righteousness, \*

and your right hand shall show you marvelous things.

<sup>5</sup> Your arrows are very sharp in the heart of the King's enemies, \*

and the peoples shall be subdued under you.

<sup>6</sup> Your throne, O God, endures for ever; \*

the scepter of your kingdom is a righteous scepter.

<sup>7</sup> You have loved righteousness and hated iniquity; \*

therefore God, your God, has anointed you with the oil of gladness above  
your fellows.

<sup>8</sup> All your garments smell of myrrh, aloes, and cassia; \*

out of the ivory palaces, stringed instruments have made you

glad.

<sup>9</sup> Kings' daughters are among your honorable women; \*  
at your right hand stands the queen in a vesture of gold, wrought with  
many colors.

**<sup>10</sup> Hearken, O daughter, and consider; incline your ear; \***  
**forget your own people, and your father's house.**

<sup>11</sup> So shall the King have pleasure in your beauty; \*  
since he is your Lord, honor him.

**<sup>12</sup> And the daughter of Tyre shall bring you gifts; \***  
**the rich also among the peoples shall seek your favor.**

<sup>13</sup> The King's daughter is all glorious within the palace; \*  
her clothing is of wrought gold.

**<sup>14</sup> She shall be brought to the king in embroidered raiment; \***  
**the virgins who are her companions shall bring her to you.**

<sup>15</sup> With joy and gladness shall they bring her, \*  
and shall enter into the King's palace.

**<sup>16</sup> Instead of your fathers, you shall have sons, \***  
**whom you shall make princes in all the land.**

<sup>17</sup> I will make your Name to be remembered from one generation to another; \*  
therefore the peoples shall praise you, world without end.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
\*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

*Judith 11*

A reading from the Book of Judith, beginning with the eleventh chapter, the first verse

<sup>11</sup> Then Holofernes said to her, “Take courage, woman, and do not be afraid in your heart, for I have never hurt anyone who chose to serve Nebuchadnezzar, king of all the earth.<sup>2</sup> Even now, if your people who live in the hill country had not slighted me, I would never have lifted my spear against them. They have brought this on themselves.<sup>3</sup> But now tell me why you have fled from them and have come over to us. In any event, you have come to safety. Take courage! You will live tonight and ever after.<sup>4</sup> No one will hurt you. Rather, all will treat you well, as they do the servants of my lord King Nebuchadnezzar.”<sup>5</sup> Judith answered him, “Accept the words of your slave, and let your servant speak in your presence. I will say nothing false to my lord this night.<sup>6</sup> If you follow out the words of your servant, God will accomplish something through you, and my lord will not fail to achieve his purposes.<sup>7</sup> By the life of Nebuchadnezzar, king of the whole earth, and by the power of him who has sent you to direct every living being! Not only do human beings serve him because of you, but also the animals of the field and the cattle and the birds of the air will live, because of your power, under Nebuchadnezzar and all his house.<sup>8</sup> For we have heard of your wisdom and skill, and it is reported throughout the whole world that you alone are the best in the whole kingdom, the most informed and the most astounding in military strategy.<sup>9</sup> Now as for Achior’s speech in your council, we have heard his words, for the people of Bethulia spared him and he told them all he had said to you.<sup>10</sup> Therefore, lord and master, do not disregard what he said, but keep it in your mind, for it is true. Indeed our nation cannot be punished, nor can the sword prevail against them, unless they sin against their God.

<sup>11</sup> “But now, in order that my lord may not be defeated and his purpose frustrated, death will fall upon them, for a sin has overtaken them by which they are about to provoke their God to anger when they do what is wrong. <sup>12</sup> Since their food supply is exhausted and their water has almost given out, they have planned to kill their livestock and have determined to use all that God by his laws has forbidden them to eat. <sup>13</sup> They have decided to consume the first fruits of the grain and the tithes of the wine and oil, which they had consecrated and set aside for the priests who minister in the presence of our God in Jerusalem—things it is not lawful for any of the people even to touch with their hands. <sup>14</sup> Since even the people in Jerusalem have been doing this, they have sent messengers there in order to bring back permission from the council of the elders. <sup>15</sup> When the response reaches them and they act upon it, on that very day they will be handed over to you to be destroyed. <sup>16</sup> “So when I, your slave, learned all this, I fled from them. God has sent me to accomplish with you things that will astonish the whole world wherever people shall hear about them. <sup>17</sup> Your servant is indeed God-fearing and serves the God of heaven night and day. So, my lord, I will remain with you; but every night your servant will go out into the valley and pray to God. He will tell me when they have committed their sins. <sup>18</sup> Then I will come and tell you, so that you may go out with your whole army, and not one of them will be able to withstand you. <sup>19</sup> Then I will lead you through Judea, until you come to Jerusalem; there I will set your throne. You will drive them like sheep that have no shepherd, and no dog will so much as growl at you. For this was told me to give me foreknowledge; it was announced to me, and I was sent to tell you. ” <sup>20</sup> Her words pleased Holofernes and all his servants. They marveled at her wisdom and said, <sup>21</sup> “No other woman from one end of the earth to the other looks so beautiful or

speaks so wisely! ”<sup>22</sup> Then Holofernes said to her, “God has done well to send you ahead of the people, to strengthen our hands and bring destruction on those who have despised my lord.<sup>23</sup> You are not only beautiful in appearance, but wise in speech. If you do as you have said, your God shall be my God, and you shall live in the palace of King Nebuchadnezzar and be renowned throughout the whole world.”

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.

When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 17:1-15*

A reading from the Acts of the Apostles, beginning with the seventeenth chapter, the first verse

<sup>17</sup> Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. <sup>2</sup> And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, <sup>3</sup> explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, “This Jesus, whom I proclaim to you, is the Christ.” <sup>4</sup> And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. <sup>5</sup> But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd. <sup>6</sup> And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, “These men who have turned the world upside down have come here also, <sup>7</sup> and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus.” <sup>8</sup> And the people and the city authorities were disturbed when they heard these things. <sup>9</sup> And when they had taken money as security from Jason and the rest, they let them go. <sup>10</sup> The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. <sup>11</sup> Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. <sup>12</sup> Many of them therefore believed, with not a few Greek women of high standing as well as men. <sup>13</sup> But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds. <sup>14</sup> Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. <sup>15</sup> Those who conducted Paul brought him as far as Athens, and after receiving

a command for Silas and Timothy to come to him as soon as possible, they departed.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*

the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,

and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people  
*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*For the Twenty-third Sunday after Pentecost, or the Twenty-second Sunday after Trinity*

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.****Collect of the Day***Hugh, Bishop of Lincoln and Renewer of Society, 1200*

O God, our heavenly Father, you raised up your faithful servant Hugh of Lincoln to be Bishop and pastor in your Church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.****Additional Collects****A Collect for the Renewal of Life***Monday*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

**Amen.**

## A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**Amen.**

— ROMANS 15:13

# Daily Morning Prayer

Tuesday, November 18, 2025

**Tuesday after the Twenty-third Sunday after Pentecost, or the  
Twenty-second Sunday after Trinity (Proper 28)**

*Season After Pentecost (green)*

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## Opening Sentence

Let the words of my mouth and the meditation of my heart be always acceptable in your sight, O Lord, my rock and my redeemer.

— PSALM 19:14

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

Worship the Lord in the beauty of holiness:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 Worship the Lord in the beauty of holiness:

**O come, let us adore him.**

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 47

*Omnis gentes, plaudite*

<sup>1</sup> O clap your hands together, all you peoples; \*

O cry aloud unto God with shouts of joy.

**2 For the LORD Most High is to be feared; \***

**he is the great King over all the earth.**

<sup>3</sup> He shall subdue the peoples under us, \*

and the nations under our feet.

<sup>4</sup> **He shall choose our inheritance for us, \***

**the pride of Jacob whom he loved.**

<sup>5</sup> God has gone up with a shout of triumph, \*

the LORD with the sound of the trumpet.

**6 O sing praises, sing praises unto our God; \***

**O sing praises, sing praises unto our King.**

<sup>7</sup> For God is the King of all the earth; \*

think upon his mighty acts and praise him with a song.

**8 God reigns over the nations; \***

**God sits on his holy throne.**

<sup>9</sup> The princes of the peoples are gathered with the people of the God of Abraham; \*

for the mighty upon earth have become the servants of the Lord, and he is very highly exalted.

## Psalm 48

*Magnus Dominus*

<sup>1</sup> Great is the LORD and highly to be praised \*  
in the city of our God, even upon his holy hill.

**<sup>2</sup> The hill of Zion is beautiful and lofty; \***  
**it is the joy of the whole earth.**

<sup>3</sup> Upon the north side lies the city of the great King; \*  
God is well known in her palaces as a sure refuge.

**<sup>4</sup> For behold, the kings of the earth \***  
**have gathered and advanced together.**

<sup>5</sup> They marvelled to see such things; \*  
they were astonished and fled in terror.

**<sup>6</sup> Trembling came upon them, and anguish, \***  
**as upon a woman in travail.**

<sup>7</sup> You caused the east wind to blow \*  
and broke apart the ships of Tarshish.

**<sup>8</sup> As we have heard, so have we seen in the city of the LORD of**  
**hosts, in the city of our God; \***  
**God upholds her for ever.**

<sup>9</sup> We wait for your loving-kindness, O God, \*  
in the midst of your temple.

**<sup>10</sup> O God, according to your Name, so is your praise to the**  
**world's end; \***  
**your right hand is full of righteousness.**

<sup>11</sup> Let Mount Zion rejoice, and the cities of Judah be glad, \*  
because of your judgments.

**<sup>12</sup> Walk about Zion, and go round about her; \***  
**count the number of her towers.**

<sup>13</sup> Mark well her bulwarks, consider her strongholds, \*  
that you may tell those who come after.

<sup>14</sup> This God is our God for ever and ever; \*  
he shall be our guide, even unto death.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Judith 12*

A reading from the Book of Judith, beginning with the twelfth chapter,  
the first verse

<sup>12</sup> Then he commanded them to bring her in where his silver dinnerware was kept, and ordered them to set a table for her with some of his own delicacies, and with some of his own wine to drink. <sup>2</sup> But Judith said, “I cannot partake of them, or it will be an offense; but I will have enough with the things I brought with me.” <sup>3</sup> Holofernes said to her, “If your supply runs out, where can we get you more of the same? For none of your people are here with us.” <sup>4</sup> Judith replied, “As surely as you live, my lord, your servant will not use up the supplies I have with me before the Lord carries out by my hand what he has determined.” <sup>5</sup> Then the servants of Holofernes brought her into the tent, and she slept until midnight. To-

ward the morning watch she got up<sup>6</sup> and sent this message to Holofernes: "Let my lord now give orders to allow your servant to go out and pray."<sup>7</sup> So Holofernes commanded his guards not to hinder her. She remained in the camp three days. She went out each night to the valley of Bethulia, and bathed at the spring in the camp.<sup>8</sup> After bathing, she prayed the Lord God of Israel to direct her way for the triumph of his people.

<sup>9</sup> Then she returned purified and stayed in the tent until she ate her food toward evening.<sup>10</sup> On the fourth day Holofernes held a banquet for his personal attendants only, and did not invite any of his officers.<sup>11</sup> He said to Bagoas, the eunuch who had charge of his personal affairs, "Go and persuade the Hebrew woman who is in your care to join us and to eat and drink with us.<sup>12</sup> For it would be a disgrace if we let such a woman go without having intercourse with her. If we do not seduce her, she will laugh at us."<sup>13</sup> So Bagoas left the presence of Holofernes, and approached her and said, "Let this pretty girl not hesitate to come to my lord to be honored in his presence, and to enjoy drinking wine with us, and to become today like one of the Assyrian women who serve in the palace of Nebuchadnezzar."<sup>14</sup> Judith replied, "Who am I to refuse my lord? Whatever pleases him I will do at once, and it will be a joy to me until the day of my death."<sup>15</sup> So she proceeded to dress herself in all her woman's finery. Her maid went ahead and spread for her on the ground before Holofernes the lambskins she had received from Bagoas for her daily use in reclining.<sup>16</sup> Then Judith came in and lay down. Holofernes' heart was ravished with her and his passion was aroused, for he had been waiting for an opportunity to seduce her from the day he first saw her.<sup>17</sup> So Holofernes said to her, "Have a drink and be merry with us!"<sup>18</sup> Judith said, "I will gladly drink, my lord, because today is the greatest day in my whole life."<sup>19</sup> Then she took what her maid had prepared and ate

and drank before him.<sup>20</sup> Holofernes was greatly pleased with her, and drank a great quantity of wine, much more than he had ever drunk in any one day since he was born.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 17:16-34*

A reading from the Acts of the Apostles, beginning with the seventeenth chapter, the sixteenth verse

<sup>16</sup> Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup> So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with

those who happened to be there.<sup>18</sup> Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection.<sup>19</sup> And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?<sup>20</sup> For you bring some strange things to our ears. We wish to know therefore what these things mean."<sup>21</sup> Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.<sup>22</sup> So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious.<sup>23</sup> For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you.<sup>24</sup> The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man,<sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.<sup>26</sup> And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,<sup>27</sup> that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us,<sup>28</sup> for "In him we live and move and have our being"; as even some of your own poets have said, "For we are indeed his offspring."<sup>29</sup> Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.<sup>30</sup> The times of ignorance God overlooked, but now he commands all people everywhere to repent,<sup>31</sup> because he has fixed a day on which he will judge the world in righteousness

by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead. ”<sup>32</sup> Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.”<sup>33</sup> So Paul went out from their midst.<sup>34</sup> But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*For the Twenty-third Sunday after Pentecost, or the Twenty-second Sunday after Trinity*

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Collect of the Day

*Elizabeth of Hungary, Renewer of Society, 1231*

Almighty and everlasting God, you kindled the flame of your love in the heart of your servant Elizabeth of Hungary to manifest your compassion and mercy to the poor and the persecuted: Grant to us, your humble servants, a like faith and power of love, that we who give thanks for her righteous zeal may profit by her example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Additional Collects

#### A Collect for Peace

*Tuesday*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

**Amen.**

## A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the

Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21

# Daily Morning Prayer

Wednesday, November 19, 2025

Wednesday after the Twenty-third Sunday after Pentecost, or  
the Twenty-second Sunday after Trinity (Proper 28)

*Season After Pentecost (green)*

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## Opening Sentence

The Lord is in his holy temple; let all the earth keep silence before him.  
— HABAKKUK 2:20

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

**O come, let us adore him.**

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 50

*Deus deorum*

<sup>1</sup> The LORD, even the most mighty God, has spoken \*  
and called the world, from the rising of the sun to the going down thereof.

**2 Out of Zion, perfect in her beauty, \***

**has God shone forth in glory.**

<sup>3</sup> Our God shall come and shall not keep silence; \*  
there shall go before him a consuming fire, and a mighty tempest shall be  
stirred up round about him.

**4 He shall call to the heavens above, \***

**and to the earth beneath, that he may judge his people:**

<sup>5</sup> “Gather my faithful together unto me, \*

those who have made a covenant with me by sacrifice.”

**6 And the heavens shall declare his righteousness, \***

**for God himself is Judge.**

<sup>7</sup> “Hear, O my people, and I will speak; \*

I myself will testify against you, O Israel, for I am God, even your God.

**8 I will not rebuke you because of your sacrifices, or for your  
burnt offerings, \***

**because they are always before me.**

<sup>9</sup> I will take no bull calf out of your house, \*  
nor he-goat out of your folds.

<sup>10</sup> **For all the beasts of the forest are mine, \***  
**and so are the cattle upon a thousand hills.**

<sup>11</sup> I know all the birds of the air, \*  
and the wild beasts of the field are in my sight.

<sup>12</sup> **If I were hungry, I would not tell you, \***  
**for the whole world is mine, and all that is therein.**

<sup>13</sup> Do you think that I will eat the flesh of bulls \*  
and drink the blood of goats?

<sup>14</sup> **Offer unto God a sacrifice of thanksgiving, \***  
**and pay your vows unto the Most High,**

<sup>15</sup> And call upon me in the time of trouble; \*  
so will I hear you, and you shall praise me.”

<sup>16</sup> **But to the ungodly God says: \***  
**“Why do you recite my laws, and take my covenant in your mouth,**

<sup>17</sup> Though you hate to be disciplined, \*  
and have cast my words behind you?

<sup>18</sup> **When you saw a thief, you agreed with him, \***  
**and you have taken part with adulterers.**

<sup>19</sup> You have let your mouth speak wickedness, \*  
and with your tongue you have set forth deceit.

<sup>20</sup> **You sat and spoke against your brother; \***  
**yes, and have slandered your own mother’s son.**

<sup>21</sup> These things you have done, and I held my tongue, \*  
and you thought wickedly that I am such a one as yourself.

<sup>22</sup> **But I will reprove you, \***  
**and set before you the things that you have done.**

<sup>23</sup> O consider this, you who forget God, \*  
lest I tear you in pieces, and there be none to deliver you.

<sup>24</sup> **Whoever offers me a sacrifice of thanksgiving honors me, \***  
**and to him who orders his way aright will I show the salvation**

of God."

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Judith 13*

A reading from the Book of Judith, beginning with the thirteenth chapter,  
the first verse

<sup>13</sup> When evening came, his slaves quickly withdrew. Bagoas closed the tent from outside and shut out the attendants from his master's presence. They went to bed, for they all were weary because the banquet had lasted so long. <sup>2</sup> But Judith was left alone in the tent, with Holofernes stretched out on his bed, for he was dead drunk. <sup>3</sup> Now Judith had told her maid to stand outside the bedchamber and to wait for her to come out, as she did on the other days; for she said she would be going out for her prayers. She had said the same thing to Bagoas. <sup>4</sup> So everyone went out, and no one, either small or great, was left in the bedchamber. Then Judith, standing beside his bed, said in her heart, "O Lord God of all might, look in this hour on the work of my hands for the exaltation of Jerusalem. <sup>5</sup> Now indeed is the time to help your heritage and to carry out my design to destroy the enemies who have risen up against

us.”<sup>6</sup> She went up to the bedpost near Holofernes’ head, and took down his sword that hung there.<sup>7</sup> She came close to his bed, took hold of the hair of his head, and said, “Give me strength today, O Lord God of Israel!”<sup>8</sup> Then she struck his neck twice with all her might, and cut off his head.<sup>9</sup> Next she rolled his body off the bed and pulled down the canopy from the posts. Soon afterward she went out and gave Holofernes’ head to her maid,<sup>10</sup> who placed it in her food bag. Then the two of them went out together, as they were accustomed to do for prayer. They passed through the camp, circled around the valley, and went up the mountain to Bethulia, and came to its gates.<sup>11</sup> From a distance Judith called out to the sentries at the gates, “Open, open the gate! God, our God, is with us, still showing his power in Israel and his strength against our enemies, as he has done today!”<sup>12</sup> When the people of her town heard her voice, they hurried down to the town gate and summoned the elders of the town.<sup>13</sup> They all ran together, both small and great, for it seemed unbelievable that she had returned. They opened the gate and welcomed them. Then they lit a fire to give light, and gathered around them.<sup>14</sup> Then she said to them with a loud voice, “Praise God, O praise him! Praise God, who has not withdrawn his mercy from the house of Israel, but has destroyed our enemies by my hand this very night!”<sup>15</sup> Then she pulled the head out of the bag and showed it to them, and said, “See here, the head of Holofernes, the commander of the Assyrian army, and here is the canopy beneath which he lay in his drunken stupor. The Lord has struck him down by the hand of a woman.”<sup>16</sup> As the Lord lives, who has protected me in the way I went, I swear that it was my face that seduced him to his destruction, and that he committed no sin with me, to defile and shame me.”<sup>17</sup> All the people were greatly astonished. They bowed down and worshiped God, and said with one accord, “Blessed are

you our God, who have this day humiliated the enemies of your people. ”<sup>18</sup> Then Uzziah said to her, “O daughter, you are blessed by the Most High God above all other women on earth; and blessed be the Lord God, who created the heavens and the earth, who has guided you to cut off the head of the leader of our enemies. <sup>19</sup> Your praise will never depart from the hearts of those who remember the power of God. <sup>20</sup> May God grant this to be a perpetual honor to you, and may he reward you with blessings, because you risked your own life when our nation was brought low, and you averted our ruin, walking in the straight path before our God. ” And all the people said, “Amen. Amen. ”

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:

Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 18:1-23*

A reading from the Acts of the Apostles, beginning with the eighteenth chapter, the first verse

<sup>18</sup> After this Paul left Athens and went to Corinth. <sup>2</sup> And he found a Jew named Aquila, a native of Pontus, recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them, <sup>3</sup> and because he was of the same trade he stayed with them and worked, for they were tentmakers by trade. <sup>4</sup> And he reasoned in the synagogue every Sabbath, and tried to persuade Jews and Greeks. <sup>5</sup> When Silas and Timothy arrived from Macedonia, Paul was occupied with the word, testifying to the Jews that the Christ was Jesus. <sup>6</sup> And when they opposed and reviled him, he shook out his garments and said to them, “Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles.” <sup>7</sup> And he left there and went to the house of a man named Titus Justus, a worshiper of God. His house was next door to the synagogue. <sup>8</sup> Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized. <sup>9</sup> And the Lord said to Paul one night in a vision, “Do not be afraid, but go on speaking and do not be silent, <sup>10</sup> for I am with you, and no one will attack you to harm you, for I have many in this city who are my people.” <sup>11</sup> And he stayed a year and six months, teaching the word of God among them. <sup>12</sup> But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal, <sup>13</sup> saying, “This man is persuading people to worship God contrary to the law.” <sup>14</sup> But when Paul was about to open his mouth, Gallio said to the Jews, “If it were a matter of wrongdoing or vicious crime, O Jews, I would have reason to accept your complaint. <sup>15</sup> But since it is a matter of questions about words and names and

your own law, see to it yourselves. I refuse to be a judge of these things. ”<sup>16</sup> And he drove them from the tribunal.<sup>17</sup> And they all seized Sosthenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of this.<sup>18</sup> After this, Paul stayed many days longer and then took leave of the brothers and set sail for Syria, and with him Priscilla and Aquila. At Cenchreae he had cut his hair, for he was under a vow.<sup>19</sup> And they came to Ephesus, and he left them there, but he himself went into the synagogue and reasoned with the Jews.<sup>20</sup> When they asked him to stay for a longer period, he declined.<sup>21</sup> But on taking leave of them he said, “I will return to you if God wills,” and he set sail from Ephesus.<sup>22</sup> When he had landed at Caesarea, he went up and greeted the church, and then went down to Antioch.<sup>23</sup> After spending some time there, he departed and went from one place to the next through the region of Galatia and Phrygia, strengthening all the disciples.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*  
**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

### The Apostle's Creed

#### The Apostles' Creed

*Officiant and People together, all standing*  
I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

- Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**
- Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**
- Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**
- Officiant* O Lord, save your people  
*People* **And bless your inheritance.**
- Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God

*People      And take not your Holy Spirit from us.*

## Collect(s) of the Day

### Collect of the Day

*After the Twenty-third Sunday after Pentecost, or the Twenty-second Sunday after Trinity*

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Collect of the Day

*Hilda, Abbess of Whitby, 680*

O God, your blessed Son became poor for our sake, and chose the Cross over the kingdoms of this world: Deliver us from an inordinate love of worldly things, that we, inspired by the devotion of your servant Hilda, may seek you with singleness of heart, behold your glory by faith, and attain to the riches of your everlasting kingdom, where we shall be united with our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for Grace

*Wednesday*

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of

your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Thursday, November 20, 2025

**Thursday after the Twenty-third Sunday after Pentecost, or  
the Twenty-second Sunday after Trinity (Proper 28)**

*Season After Pentecost (green)*

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## Opening Sentence

O send out your light and your truth, that they may lead me, and bring me to your holy hill, and to your dwelling.

— PSALM 43:3

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The earth is the Lord’s for he made it:

O come, let us adore him.

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 52

*Quid gloriaris?*

<sup>1</sup> Why do you boast, you tyrant, \*

that you can do evil;

<sup>2</sup> Whereas the goodness of God \*

endures all the day long?

<sup>3</sup> Your tongue devises wickedness, \*

and with lies you cut like a sharp razor.

<sup>4</sup> You have loved unrighteousness more than goodness \*  
and to utter lies more than truth.

<sup>5</sup> You have loved to speak all words that hurt, \*

O you deceitful tongue.

<sup>6</sup> Therefore, God shall destroy you for ever; \*

he shall catch you, and pluck you out of your dwelling, and root  
you out of the land of the living.

<sup>7</sup> The righteous also shall see this and fear, \*

and shall laugh him to scorn:

<sup>8</sup> “Behold, this is the one who did not take God for his strength,  
\*  
but trusted in the multitude of his riches and relied on his

wickedness."

<sup>9</sup> As for me, I am like a green olive tree in the house of God; \*  
my trust is in the tender mercy of God for ever and ever.

<sup>10</sup> I will always give thanks unto you for what you have done, \*  
and I will declare your Name among the faithful, for it is good.

## Psalm 53

*Dixit insipiens*

<sup>1</sup> The fool has said in his heart, \*  
“There is no God.”

**<sup>2</sup> They are corrupt and have become abominable in their wickedness; \***

**there is none that does good.**

<sup>3</sup> God looked down from heaven upon the children of men \*  
to see if there were any who would understand and seek after God.

**<sup>4</sup> But they have all gone astray; they have altogether become abominable; \***

**there is none that does good, no, not one.**

<sup>5</sup> Have they no knowledge, all the workers of evil \*  
who eat up my people as they would eat bread, and call not upon God?

**<sup>6</sup> They were afraid where no fear was, \***

**for God has broken the bones of those who besieged you;**

<sup>7</sup> You have put them to shame, \*  
because God has rejected them.

**<sup>8</sup> Oh, that salvation were given unto Israel out of Zion! \***  
**Oh, that God would deliver his people out of captivity!**

<sup>9</sup> Then shall Jacob rejoice, \*  
and Israel shall be glad.

## Psalm 54

*Deus, in Nomine*

<sup>1</sup> Save me, O God, for your Name's sake, \*  
and avenge me in your strength.

**2 Hear my prayer, O God, \***  
**and hearken to the words of my mouth.**

<sup>3</sup> For the arrogant have risen up against me, \*  
and tyrants, who do not have God before their eyes, seek after my life.

**4 Behold, God is my helper; \***  
**the Lord is he who upholds my life.**

<sup>5</sup> He shall repay the evil of my enemies. \*  
O destroy them in your faithfulness.

**6 A freewill offering will I give you, \***  
**and praise your Name, O LORD, because it is good.**

<sup>7</sup> For he has delivered me out of all my trouble, \*  
and my eye has seen the ruin of my enemies.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Judith 14*

A reading from the Book of Judith, beginning with the fourteenth chapter, the first verse

<sup>14</sup> Then Judith said to them, “Listen to me, my friends. Take this head and hang it upon the parapet of your wall. <sup>2</sup> As soon as day breaks and the sun rises on the earth, each of you take up your weapons, and let every able-bodied man go out of the town; set a captain over them, as if you were going down to the plain against the Assyrian outpost; only do not go down.

<sup>3</sup> Then they will seize their arms and go into the camp and rouse the officers of the Assyrian army. They will rush into the tent of Holofernes and will not find him. Then panic will come over them, and they will flee before you. <sup>4</sup> Then you and all who live within the borders of Israel will pursue them and cut them down in their tracks. <sup>5</sup> But before you do all this, bring Achior the Ammonite to me so that he may see and recognize the man who despised the house of Israel and sent him to us as if to his death. ” <sup>6</sup> So they summoned Achior from the house of Uzziah. When he came and saw the head of Holofernes in the hand of one of the men in the assembly of the people, he fell down on his face in a faint. <sup>7</sup> When they raised him up he threw himself at Judith’s feet, and did obeisance to her, and said, “Blessed are you in every tent of Judah! In every nation those who hear your name will be alarmed. <sup>8</sup> Now tell me what you have done during these days. ” So Judith told him in the presence of the people all that she had done, from the day she left until the moment she began speaking to them. <sup>9</sup> When she had finished, the people raised a great shout and made a joyful noise in their town. <sup>10</sup> When Achior saw all that the God of Israel had done, he believed firmly in God. So he was circumcised, and joined the house of Israel, remaining so to this day. <sup>11</sup> As soon as it was dawn they hung the head of Holofernes on the wall. Then they all took their weapons, and they went out in companies to the mountain passes. <sup>12</sup> When the Assyrians saw them they sent word to their commanders, who then went to the generals and the captains and to all

their other officers.<sup>13</sup> They came to Holofernes' tent and said to the steward in charge of all his personal affairs, "Wake up our lord, for the slaves have been so bold as to come down against us to give battle, to their utter destruction."<sup>14</sup> So Bagoas went in and knocked at the entry of the tent, for he supposed that he was sleeping with Judith.<sup>15</sup> But when no one answered, he opened it and went into the bedchamber and found him sprawled on the floor dead, with his head missing.<sup>16</sup> He cried out with a loud voice and wept and groaned and shouted, and tore his clothes.<sup>17</sup> Then he went to the tent where Judith had stayed, and when he did not find her, he rushed out to the people and shouted,<sup>18</sup> "The slaves have tricked us! One Hebrew woman has brought disgrace on the house of King Nebuchadnezzar. Look, Holofernes is lying on the ground, and his head is missing!"<sup>19</sup> When the leaders of the Assyrian army heard this, they tore their tunics and were greatly dismayed, and their loud cries and shouts rose up throughout the camp.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:

Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 18:24-19:7*

A reading from the Acts of the Apostles, beginning with the eighteenth chapter, the twenty-fourth verse

<sup>24</sup> Now a Jew named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent man, competent in the Scriptures. <sup>25</sup> He had been instructed in the way of the Lord. And being fervent in spirit, he spoke and taught accurately the things concerning Jesus, though he knew only the baptism of John. <sup>26</sup> He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately. <sup>27</sup> And when he wished to cross to Achaia, the brothers encouraged him and wrote to the disciples to welcome him. When he arrived, he greatly helped those who through grace had believed, <sup>28</sup> for he powerfully refuted the Jews in public, showing by the Scriptures that the Christ was Jesus. <sup>19</sup> And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples. <sup>2</sup> And he said to them, “Did you receive the Holy Spirit when you believed? ” And they said, “No, we have not even heard that there is a Holy Spirit. ” <sup>3</sup> And he said, “Into what then were you baptized? ” They said, “Into John’s baptism. ” <sup>4</sup> And Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus. ” <sup>5</sup> On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup> And when Paul had laid his hands on them, the Holy Spirit came on them,

and they began speaking in tongues and prophesying. <sup>7</sup> There were about twelve men in all.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
**Free to worship him without fear, \***  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
**To give his people knowledge of salvation \***  
by the forgiveness of their sins.

**In the tender compassion of our God \***

the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,

and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people  
*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*er the Twenty-third Sunday after Pentecost, or the Twenty-second Sunday after Trinity*

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Collect of the Day

*Edmund, King of East Anglia and Martyr, 870*

Almighty God, you gave your servant Edmund boldness to confess the Name of our Savior Jesus Christ before the rulers of this world, and courage to die for this faith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Guidance

*Thursday*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your

blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you

in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

### Dismissal

#### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People*      **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**Amen.**

— ROMANS 15:13

# Daily Morning Prayer

Friday, November 21, 2025

**Friday after the Twenty-third Sunday after Pentecost, or the  
Twenty-second Sunday after Trinity (Proper 28)**

*Season After Pentecost (green)*

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## Opening Sentence

Thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.”

— ISAIAH 57:15

## Confession of Sin

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises  
declared to all people in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

**Venite**

*O Come*

*Officiant and People, all standing*

Worship the Lord in the beauty of holiness:

**O come, let us adore him.**

**O come, let us sing unto the Lord; \***

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God \*

and a great King above all gods.

In his hand are all the depths of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands prepared the dry land.

**O come, let us worship and fall down, \***

and kneel before the Lord our Maker.

**For he is our God, \***

and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*

and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known  
my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 Worship the Lord in the beauty of holiness:

O come, let us adore him.

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 56

*Miserere mei, Deus*

<sup>1</sup> Be merciful to me, O God, for my adversaries are treading me down; \*  
they are daily fighting and troubling me.

<sup>2</sup> My enemies go about hounding me daily, \*  
for there are many who fight against me, O Most High.

<sup>3</sup> Nevertheless, though I am sometimes afraid, \*  
yet I put my trust in you.

<sup>4</sup> In God whose word I praise, in God I trust and fear not, \*

**for what can flesh do to me?**

<sup>5</sup> They daily distort my words; \*

all that they imagine is to do me evil.

**<sup>6</sup> They all gather together and lie in wait, \***

**and mark my steps, while they seek after my life.**

<sup>7</sup> Shall they escape despite their wickedness? \*

O God, in your displeasure cast them down.

**<sup>8</sup> You record my lamentation; put my tears into your bottle. \***

**Are not these things noted in your book?**

<sup>9</sup> Whenever I call upon you, then shall my enemies be put to flight; \*

this I know, for God is on my side.

**<sup>10</sup> In God, whose word I praise, \***

**in the LORD, whose word I praise,**

<sup>11</sup> In God have I put my trust; \*

I will not be afraid, for what can mortals do to me?

**<sup>12</sup> Unto you, O God, will I pay my vows; \***

**unto you will I give thanks.**

<sup>13</sup> For you have delivered my soul from death and my feet from stumbling,  
\*

that I may walk before God in the light of the living.

## Psalm 57

*Miserere mei, Deus*

<sup>1</sup> Be merciful to me, O God, be merciful to me, for my soul trusts in you,  
\*

and under the shadow of your wings shall be my refuge, until this tribulation has passed.

**<sup>2</sup> I will call unto the Most High God, \***

**even unto the God who shall fulfill his purpose for me.**

<sup>3</sup> He shall send from heaven and save me; he shall confound those who trample on me. \*

God shall send forth his mercy and truth.

**4 My soul is among lions that devour the people; \***  
their teeth are spears and arrows, and their tongue a sharp sword.

**5 Exalt yourself, O God, above the heavens; \***  
let your glory be over all the earth.

**6 They have laid a net for my feet, and brought down my soul;**  
\*

**they dug a pit before me, but have fallen into the midst of it themselves.**

**7 My heart is firmly fixed, O God, my heart is fixed; \***  
I will sing and give praise.

**8 Awake, my soul; awake, lute and harp; \***  
**I myself will awaken the dawn.**

**9 I will give thanks unto you, O Lord, among the peoples, \***  
and I will sing praises unto you among the nations.

**10 For the greatness of your mercy reaches unto the heavens, \***  
**and your truth unto the clouds.**

**11 Exalt yourself, O God, above the heavens; \***  
let your glory be over all the earth.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Judith 15*

A reading from the Book of Judith, beginning with the fifteenth chapter, the first verse

<sup>15</sup> When the men in the tents heard it, they were amazed at what had happened. <sup>2</sup> Overcome with fear and trembling, they did not wait for one another, but with one impulse all rushed out and fled by every path across the plain and through the hill country. <sup>3</sup> Those who had camped in the hills around Bethulia also took to flight. Then the Israelites, everyone that was a soldier, rushed out upon them. <sup>4</sup> Uzziah sent men to Betomasthaim and Choba and Kola, and to all the frontiers of Israel, to tell what had taken place and to urge all to rush out upon the enemy to destroy them. <sup>5</sup> When the Israelites heard it, with one accord they fell upon the enemy, and cut them down as far as Choba. Those in Jerusalem and all the hill country also came, for they were told what had happened in the camp of the enemy. The men in Gilead and in Galilee outflanked them with great slaughter, even beyond Damascus and its borders. <sup>6</sup> The rest of the people of Bethulia fell upon the Assyrian camp and plundered it, acquiring great riches. <sup>7</sup> And the Israelites, when they returned from the slaughter, took possession of what remained. Even the villages and towns in the hill country and in the plain got a great amount of booty, since there was a vast quantity of it. <sup>8</sup> Then the high priest Joakim and the elders of the Israelites who lived in Jerusalem came to witness the good things that the Lord had done for Israel, and to see Judith and to wish her well. <sup>9</sup> When they met her, they all blessed her with one accord and said to her, "You are the glory of Jerusalem, you are the great boast of Israel, you are the great pride of our nation! <sup>10</sup> You have done all this with your own hand; you have done great good to Israel, and God is well pleased with it. May the Almighty Lord bless you forever!" And all the people said, "Amen." <sup>11</sup> All the

people plundered the camp for thirty days. They gave Judith the tent of Holofernes and all his silver dinnerware, his beds, his bowls, and all his furniture. She took them and loaded her mules and hitched up her carts and piled the things on them.  
<sup>12</sup> All the women of Israel gathered to see her, and blessed her, and some of them performed a dance in her honor. She took ivy-wreathed wands in her hands and distributed them to the women who were with her; <sup>13</sup> and she and those who were with her crowned themselves with olive wreaths. She went before all the people in the dance, leading all the women, while all the men of Israel followed, bearing their arms and wearing garlands and singing hymns. <sup>14</sup> Judith began this thanksgiving before all Israel, and all the people loudly sang this song of praise.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 19:8-20*

A reading from the Acts of the Apostles, beginning with the nineteenth chapter, the eighth verse

<sup>8</sup> And he entered the synagogue and for three months spoke boldly, reasoning and persuading them about the kingdom of God. <sup>9</sup> But when some became stubborn and continued in unbelief, speaking evil of the Way before the congregation, he withdrew from them and took the disciples with him, reasoning daily in the hall of Tyrannus. <sup>10</sup> This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks. <sup>11</sup> And God was doing extraordinary miracles by the hands of Paul, <sup>12</sup> so that even handkerchiefs or aprons that had touched his skin were carried away to the sick, and their diseases left them and the evil spirits came out of them. <sup>13</sup> Then some of the itinerant Jewish exorcists undertook to invoke the name of the Lord Jesus over those who had evil spirits, saying, “I adjure you by the Jesus whom Paul proclaims.” <sup>14</sup> Seven sons of a Jewish high priest named Sceva were doing this. <sup>15</sup> But the evil spirit answered them, “Jesus I know, and Paul I recognize, but who are you?” <sup>16</sup> And the man in whom was the evil spirit leaped on them, mastered all of them and overpowered them, so that they fled out of that house naked and wounded. <sup>17</sup> And this became known to all the residents of Ephesus, both Jews and Greeks. And fear fell upon them all, and the name of the Lord Jesus was extolled. <sup>18</sup> Also many of those who were now believers came, confessing and divulging their practices. <sup>19</sup> And a number of those who had practiced magic arts brought their

books together and burned them in the sight of all. And they counted the value of them and found it came to fifty thousand pieces of silver. <sup>20</sup> So the word of the Lord continued to increase and prevail mightily.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*

by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,

the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people  
*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*For the Twenty-third Sunday after Pentecost, or the Twenty-second Sunday after Trinity*

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Endurance

*Friday*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord.

**Amen.**

### A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of

your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People*      **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21

# Daily Morning Prayer

Saturday, November 22, 2025

**Saturday after the Twenty-third Sunday after Pentecost, or the  
Twenty-second Sunday after Trinity (Proper 28)**

*Season After Pentecost (green)*

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## Opening Sentence

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

— JOHN 4:23

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

**Almighty and most merciful Father,**  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 59

*Eripe me de inimicis*

<sup>1</sup> Deliver me from my enemies, O God; \*

defend me from those who rise up against me.

<sup>2</sup> O deliver me from the evildoers, \*

and save me from the bloodthirsty.

<sup>3</sup> For behold, they lie in wait for my soul; \*

the mighty are gathered against me, without any offense or fault of mine,  
O LORD.

<sup>4</sup> They run and prepare themselves without cause. \*

Arise therefore to help me, and behold.

<sup>5</sup> Rise up, O LORD God of hosts, O God of Israel, to visit all the nations,  
\*

and be not merciful to those who offend with malicious wickedness.

<sup>6</sup> They go to and fro in the evening; \*

they howl like dogs, and run about through the city.

<sup>7</sup> Behold, they boast with their mouths, and taunts are on their lips, \*  
for they say, “Who will hear us?”

<sup>8</sup> But you, O LORD, shall hold them in derision, \*  
and you shall laugh all the nations to scorn.

<sup>9</sup> My strength I will ascribe unto you, \*  
for you are the God of my refuge.

<sup>10</sup> God shows me his plenteous goodness, \*  
**and God shall let me look in triumph upon my enemies.**

<sup>11</sup> Slay them not, lest my people forget it, \*  
but scatter them abroad by your might, and put them down, O Lord our shield.

<sup>12</sup> For the sin of their mouth, and for the words of their lips,  
they shall be taken in their pride, \*  
**because their talk is cursing and lies.**

<sup>13</sup> Consume them in your wrath; consume them, that they may perish, \*  
and know that it is God who rules in Jacob, and unto the ends of the world.

<sup>14</sup> In the evening they will return, \*  
**howl like dogs, and run about through the city.**

<sup>15</sup> They will run here and there for meat \*  
and growl if they are not satisfied.

<sup>16</sup> As for me, I will sing of your power, and will praise your  
mercy early in the morning, \*  
**for you have been my defense and refuge in the day of my trouble.**

<sup>17</sup> Unto you, O my strength, will I sing, \*  
for you, O God, are my refuge, and my merciful God.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Judith 16*

A reading from the Book of Judith, beginning with the sixteenth chapter, the first verse

<sup>16</sup> <sup>1</sup> And Judith said, Begin a song to my God with tambourines, sing to my Lord with cymbals. Raise to him a new psalm; exalt him, and call upon his name. <sup>2</sup> For the Lord is a God who crushes wars; he sets up his camp among his people; he delivered me from the hands of my pursuers. <sup>3</sup> The Assyrian came down from the mountains of the north; he came with myriads of his warriors; their numbers blocked up the wadis, and their cavalry covered the hills. <sup>4</sup> He boasted that he would burn up my territory, and kill my young men with the sword, and dash my infants to the ground, and seize my children as booty, and take my virgins as spoil. <sup>5</sup> But the Lord Almighty has foiled them by the hand of a woman. <sup>6</sup> For their mighty one did not fall by the hands of the young men, nor did the sons of the Titans strike him down, nor did tall giants set upon him; but Judith daughter of Merari with the beauty of her countenance undid him. <sup>7</sup> For she put away her widow's clothing to exalt the oppressed in Israel. She anointed her face with perfume; <sup>8</sup> she fastened her hair with a tiara and put on a linen gown to beguile him. <sup>9</sup> Her sandal ravished his eyes, her beauty captivated his mind, and the sword severed his neck! <sup>10</sup> The Persians trembled at her boldness, the Medes were daunted at her daring. <sup>11</sup> Then my oppressed people shouted; my weak people cried out, and the enemy trembled; they lifted up their voices, and the enemy were turned back. <sup>12</sup> Sons of slave-girls pierced them through and wounded them

like the children of fugitives; they perished before the army of my Lord. <sup>13</sup> I will sing to my God a new song: O Lord, you are great and glorious, wonderful in strength, invincible.

<sup>14</sup> Let all your creatures serve you, for you spoke, and they were made. You sent forth your spirit, and it formed them; there is none that can resist your voice. <sup>15</sup> For the mountains shall be shaken to their foundations with the waters; before your glance the rocks shall melt like wax. But to those who fear you you show mercy. <sup>16</sup> For every sacrifice as a fragrant offering is a small thing, and the fat of all whole burnt offerings to you is a very little thing; but whoever fears the Lord is great forever. <sup>17</sup> Woe to the nations that rise up against my people! The Lord Almighty will take vengeance on them in the day of judgment; he will send fire and worms into their flesh; they shall weep in pain forever. <sup>18</sup> When they arrived at Jerusalem, they worshiped God. As soon as the people were purified, they offered their burnt offerings, their freewill offerings, and their gifts. <sup>19</sup> Judith also dedicated to God all the possessions of Holofernes, which the people had given her; and the canopy that she had taken for herself from his bedchamber she gave as a votive offering. <sup>20</sup> For three months the people continued feasting in Jerusalem before the sanctuary, and Judith remained with them. <sup>21</sup> After this they all returned home to their own inheritances. Judith went to Bethulia, and remained on her estate. For the rest of her life she was honored throughout the whole country. <sup>22</sup> Many desired to marry her, but she gave herself to no man all the days of her life after her husband Manasseh died and was gathered to his people. <sup>23</sup> She became more and more famous, and grew old in her husband's house, reaching the age of one hundred five. She set her maid free. She died in Bethulia, and they buried her in the cave of her husband Manasseh; <sup>24</sup> and the house of Israel mourned her for seven days. Before she died she distributed

her property to all those who were next of kin to her husband Manasseh, and to her own nearest kindred.<sup>25</sup> No one ever again spread terror among the Israelites during the lifetime of Judith, or for a long time after her death.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*

and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 19:21-41*

A reading from the Acts of the Apostles, beginning with the nineteenth chapter, the twenty-first verse

<sup>21</sup> Now after these events Paul resolved in the Spirit to pass through Macedonia and Achaia and go to Jerusalem, saying, "After I have been there, I must also see Rome." <sup>22</sup> And having

sent into Macedonia two of his helpers, Timothy and Erastus, he himself stayed in Asia for a while.<sup>23</sup> About that time there arose no little disturbance concerning the Way.<sup>24</sup> For a man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen.<sup>25</sup> These he gathered together, with the workmen in similar trades, and said, "Men, you know that from this business we have our wealth."<sup>26</sup> And you see and hear that not only in Ephesus but in almost all of Asia this Paul has persuaded and turned away a great many people, saying that gods made with hands are not gods.<sup>27</sup> And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may be counted as nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."<sup>28</sup> When they heard this they were enraged and were crying out, "Great is Artemis of the Ephesians!"<sup>29</sup> So the city was filled with the confusion, and they rushed together into the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul's companions in travel.<sup>30</sup> But when Paul wished to go in among the crowd, the disciples would not let him.<sup>31</sup> And even some of the Asiarchs, who were friends of his, sent to him and were urging him not to venture into the theater.<sup>32</sup> Now some cried out one thing, some another, for the assembly was in confusion, and most of them did not know why they had come together.<sup>33</sup> Some of the crowd prompted Alexander, whom the Jews had put forward. And Alexander, motioning with his hand, wanted to make a defense to the crowd.<sup>34</sup> But when they recognized that he was a Jew, for about two hours they all cried out with one voice, "Great is Artemis of the Ephesians!"<sup>35</sup> And when the town clerk had quieted the crowd, he said, "Men of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis,

and of the sacred stone that fell from the sky? <sup>36</sup> Seeing then that these things cannot be denied, you ought to be quiet and do nothing rash. <sup>37</sup> For you have brought these men here who are neither sacrilegious nor blasphemers of our goddess. <sup>38</sup> If therefore Demetrius and the craftsmen with him have a complaint against anyone, the courts are open, and there are proconsuls. Let them bring charges against one another. <sup>39</sup> But if you seek anything further, it shall be settled in the regular assembly. <sup>40</sup> For we really are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion. ” <sup>41</sup> And when he had said these things, he dismissed the assembly.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***

he has come to his people and set them free.

He has raised up for us a mighty savior, \*

born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*

from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*er the Twenty-third Sunday after Pentecost, or the Twenty-second Sunday after Trinity*

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Collect of the Day

*Cecilia, Martyr at Rome, c. 230*

Almighty God, you gave your servant Cecilia boldness to confess the Name of our Savior Jesus Christ before the rulers of this world, and courage to die for this faith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Sabbath Rest

*Saturday*

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service

of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord.

**Amen.**

### **A Prayer for Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

**Amen.**

### **Intercessions, Thanksgivings, and Praise**

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

### **Final Prayers**

#### **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks**

for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Sunday, November 23, 2025

**The Last Sunday after Pentecost: Christ the King**

*Season After Pentecost (green)*

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## Opening Sentence

Grace to you and peace from God our Father and the Lord Jesus Christ.  
— PHILIPPIANS 1:2

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises  
declared to all people in Christ Jesus our Lord.

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The earth is the Lord's for he made it:

**O come, let us adore him.**

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 61

*Exaudi, Deus*

<sup>1</sup> Hear my cry, O God; \*

give ear unto my prayer.

**2 From the ends of the earth I will call upon you \***

**when my heart is in heaviness.**

<sup>3</sup> O set me upon the rock that is higher than I, \*

for you have been my refuge and a strong tower for me against the enemy.

**4 Let me dwell in your tabernacle for ever, \***

**and my refuge shall be under the covering of your wings.**

<sup>5</sup> For you, O God, have heard my vows, \*

and have given a heritage to those who fear your Name.

**6 You shall grant the king a long life, \***

**that his years may endure throughout all generations.**

<sup>7</sup> His throne shall abide before God for ever; \*

O prepare your loving mercy and faithfulness, that they may preserve him.

**8 So will I always sing praise unto your Name, \***

**that I may daily perform my vows.**

## Psalm 62

*Nonne Deo?*

<sup>1</sup> For God alone my soul in silence waits; \*  
from him comes my salvation.

**2 He truly is my strength and my salvation; \***  
**he is my defense, so that I shall not be greatly shaken.**

<sup>3</sup> How long will you assail a man to crush him, all of you together, \*  
as if you were a tottering wall or a broken fence?

<sup>4</sup> Their plan is only to bring down the one whom God has ex-  
alted; \*  
their delight is in lies; they bless with their mouth, but curse  
with their heart.

<sup>5</sup> Nevertheless, for God alone my soul in silence waits, \*  
for my hope is in him.

**6 He truly is my strength and my salvation; \***  
**he is my defense, so that I shall not fall.**

<sup>7</sup> In God is my help and my glory; \*  
he is the rock of my might, and in him is my trust.

**8 O put your trust in him always, you people; \***  
**pour out your hearts before him, for God is our hope.**

<sup>9</sup> As for the children of men, they are but a breath; \*  
the children of men are deceitful; upon the scales, they are altogether  
lighter than a breath.

**10 O trust not in oppression; put not vain hopes in robbery; \***  
**if riches increase, set not your heart upon them.**

<sup>11</sup> One thing has God spoken; indeed, two things have I heard him say: \*  
that power belongs to our God;

**12 And that you, O Lord, are merciful, \***  
**for you reward everyone according to his work.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Sirach 1*

A reading from Ecclesiasticus, the Wisdom of Jesus Son of Sirach, beginning with the first chapter, the first verse

Many great teachings have been given to us through the Law and the Prophets and the others that followed them, and for these we should praise Israel for instruction and wisdom. Now, those who read the scriptures must not only themselves understand them, but must also as lovers of learning be able through the spoken and written word to help the outsiders. So my grandfather Jesus, who had devoted himself especially to the reading of the Law and the Prophets and the other books of our ancestors, and had acquired considerable proficiency in them, was himself also led to write something pertaining to instruction and wisdom, so that by becoming familiar also with his book those who love learning might make even greater progress in living according to the law. You are invited therefore to read it with goodwill and attention, and to be indulgent in cases where, despite our diligent labor in translating, we may seem to have rendered some phrases imperfectly. For what was originally expressed in Hebrew does not have exactly the same sense when translated into another language. Not only this book, but even the Law itself, the Prophecies, and the rest of the books differ not a little when read in the

original. When I came to Egypt in the thirty-eighth year of the reign of Euergetes and stayed for some time, I found opportunity for no little instruction. It seemed highly necessary that I should myself devote some diligence and labor to the translation of this book. During that time I have applied my skill day and night to complete and publish the book for those living abroad who wished to gain learning and are disposed to live according to the law.<sup>1</sup> All wisdom is from the Lord, and with him it remains forever.<sup>2</sup> The sand of the sea, the drops of rain, and the days of eternity—who can count them?<sup>3</sup> The height of heaven, the breadth of the earth, the abyss, and wisdom—who can search them out?<sup>4</sup> Wisdom was created before all other things, and prudent understanding from eternity.<sup>6</sup> The root of wisdom—to whom has it been revealed? Her subtleties—who knows them?<sup>8</sup> There is but one who is wise, greatly to be feared, seated upon his throne—the Lord.<sup>9</sup> It is he who created her; he saw her and took her measure; he poured her out upon all his works,<sup>10</sup> upon all the living according to his gift; he lavished her upon those who love him.<sup>11</sup> The fear of the Lord is glory and exultation, and gladness and a crown of rejoicing.<sup>12</sup> The fear of the Lord delights the heart, and gives gladness and joy and long life.<sup>13</sup> Those who fear the Lord will have a happy end; on the day of their death they will be blessed.<sup>14</sup> To fear the Lord is the beginning of wisdom; she is created with the faithful in the womb.<sup>15</sup> She made among human beings an eternal foundation, and among their descendants she will abide faithfully.<sup>16</sup> To fear the Lord is fullness of wisdom; she inebriates mortals with her fruits;<sup>17</sup> she fills their whole house with desirable goods, and their storehouses with her produce.<sup>18</sup> The fear of the Lord is the crown of wisdom, making peace and perfect health to flourish.<sup>19</sup> She rained down knowledge and discerning comprehension, and she heightened the glory of those who held her fast.<sup>20</sup>

To fear the Lord is the root of wisdom, and her branches are long life.<sup>22</sup> Unjust anger cannot be justified, for anger tips the scale to one's ruin.<sup>23</sup> Those who are patient stay calm until the right moment, and then cheerfulness comes back to them.<sup>24</sup> They hold back their words until the right moment; then the lips of many tell of their good sense.<sup>25</sup> In the treasuries of wisdom are wise sayings, but godlessness is an abomination to a sinner.<sup>26</sup> If you desire wisdom, keep the commandments, and the Lord will lavish her upon you.<sup>27</sup> For the fear of the Lord is wisdom and discipline, fidelity and humility are his delight.<sup>28</sup> Do not disobey the fear of the Lord; do not approach him with a divided mind.<sup>29</sup> Do not be a hypocrite before others, and keep watch over your lips.<sup>30</sup> Do not exalt yourself, or you may fall and bring dishonor upon yourself. The Lord will reveal your secrets and overthrow you before the whole congregation, because you did not come in the fear of the Lord, and your heart was full of deceit.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

**We praise you, O God; we acclaim you as Lord; \***  
**all creation worships you, the Father everlasting.**  
**To you all angels, all the powers of heaven, \***  
**the cherubim and seraphim, sing in endless praise:**  
**Holy, Holy, Holy, Lord God of power and might, \***

heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 20:1-16*

A reading from the Acts of the Apostles, beginning with the twentieth chapter, the first verse

<sup>20</sup> After the uproar ceased, Paul sent for the disciples, and after encouraging them, he said farewell and departed for Macedonia. <sup>2</sup> When he had gone through those regions and had given them much encouragement, he came to Greece. <sup>3</sup> There he spent three months, and when a plot was made against him by the Jews as he was about to set sail for Syria, he decided to return through Macedonia. <sup>4</sup> Sopater the Berean, son of Pyrrhus, accompanied him; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and the Asians, Tychicus and Trophimus. <sup>5</sup> These went on ahead and were waiting for us at Troas, <sup>6</sup> but we sailed away from Philippi after the days of Unleavened Bread, and in five days we came to them at Troas, where we stayed for seven days. <sup>7</sup> On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight. <sup>8</sup> There were many lamps in the upper room where we were gathered. <sup>9</sup> And a young man named Eutychus, sitting at the window, sank into a deep sleep as Paul talked still longer. And being overcome by sleep, he fell down from the third story and was taken up dead. <sup>10</sup> But Paul went down and bent over him, and taking him in his arms, said, “Do not be alarmed, for his life is in him.” <sup>11</sup> And when Paul had gone up and had broken bread and eaten, he conversed with them a long while, until daybreak, and so departed. <sup>12</sup> And they took the

youth away alive, and were not a little comforted.<sup>13</sup> But going ahead to the ship, we set sail for Assos, intending to take Paul aboard there, for so he had arranged, intending himself to go by land.<sup>14</sup> And when he met us at Assos, we took him on board and went to Mitylene.<sup>15</sup> And sailing from there we came the following day opposite Chios; the next day we touched at Samos; and the day after that we went to Miletus.<sup>16</sup> For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia, for he was hastening to be at Jerusalem, if possible, on the day of Pentecost.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***  
born of the house of his servant David.

**Through his holy prophets he promised of old**  
that he would save us from our enemies, \*  
**from the hands of all who hate us.**

**He promised to show mercy to our fathers \***  
and to remember his holy covenant.

**This was the oath he swore to our father Abraham, \***  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

### The Apostle's Creed

#### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*The Last Sunday after Pentecost: Christ the King*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### Collect of the Day

*Clement, Bishop of Rome and Martyr, c. 100*

O God, our heavenly Father, you raised up your faithful servant Clement of Rome to be Bishop and pastor in your Church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Strength to Await Christ's Return

*Sunday*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the

hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord.

**Amen.**

### **A Prayer for Mission**

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

### **Intercessions, Thanksgivings, and Praise**

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

### **Final Prayers**

#### **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,**

we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Monday, November 24, 2025

**Monday after the Last Sunday after Pentecost: Christ the King**  
*Season After Pentecost (green)*

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## Opening Sentence

I was glad when they said unto me, “We will go into the house of the Lord.  
— PSALM 122:1

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises  
declared to all people in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The earth is the Lord's for he made it:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

### Psalm 68:1-18

*Exsurgat Deus*

<sup>1</sup> Let God arise, and let his enemies be scattered; \*

let those who hate him also flee before him.

<sup>2</sup> As the smoke vanishes, so shall you drive them away; \*

and as wax melts before the fire, so let the ungodly perish before  
the presence of God.

<sup>3</sup> But let the righteous be glad and rejoice before God; \*

let them also be merry and joyful.

<sup>4</sup> O sing unto God, and sing praises unto his Name; magnify him  
who rides upon the heavens. \*

**The LORD is his Name; rejoice before him.**

<sup>5</sup> He is a father of the fatherless and defends the cause of the widows, \*

God in his holy habitation.

<sup>6</sup> He is the God who gives the solitary a home, and brings the  
prisoners out of captivity, \*

but lets the rebellious dwell in a desert land.

<sup>7</sup> O God, when you went forth before the people, \*

when you went through the wilderness,

<sup>8</sup> The earth shook, and the heavens poured forth rain at the

**presence of God, \***

**even as Sinai also was moved at the presence of God, who is the God of Israel.**

**<sup>9</sup> You, O God, sent a gracious rain upon your inheritance \***  
and refreshed the land when it was weary.

**<sup>10</sup> Your congregation found a dwelling there, \***  
**for you, O God, of your goodness have provided for the poor.**

**<sup>11</sup> The Lord gave the word; \***  
great was the company of those who proclaimed the tidings.

**<sup>12</sup> Kings with their armies fled, they fled, \***  
**and the women at home divided the spoil.**

**<sup>13</sup> Though you have lain among the sheepfolds, \***  
yet shall you be like the wings of a dove that are covered with silver, and whose feathers shine like gold.

**<sup>14</sup> When the Almighty scattered kings, \***  
**it was as if it snowed in Zalmon.**

**<sup>15</sup> As the hill of Bashan, so is God's hill, \***  
even a high hill, as the hill of Bashan.

**<sup>16</sup> Why look with envy, you high hills? This is God's hill, on which it pleases him to dwell; \***  
surely, the LORD will abide on it for ever.

**<sup>17</sup> The chariots of God are twenty thousand, even thousands of angels, \***  
and the Lord has come from Sinai into the holy place.

**<sup>18</sup> You have gone up on high; you have led captivity captive, and received gifts from men, \***  
even from your enemies, that the LORD God might dwell among them.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Sirach 2*

A reading from Ecclesiasticus, the Wisdom of Jesus Son of Sirach, beginning with the second chapter, the first verse

<sup>2</sup> My child, when you come to serve the Lord, prepare yourself for testing. <sup>2</sup> Set your heart right and be steadfast, and do not be impetuous in time of calamity. <sup>3</sup> Cling to him and do not depart, so that your last days may be prosperous. <sup>4</sup> Accept whatever befalls you, and in times of humiliation be patient. <sup>5</sup> For gold is tested in the fire, and those found acceptable, in the furnace of humiliation. <sup>6</sup> Trust in him, and he will help you; make your ways straight, and hope in him. <sup>7</sup> You who fear the Lord, wait for his mercy; do not stray, or else you may fall. <sup>8</sup> You who fear the Lord, trust in him, and your reward will not be lost. <sup>9</sup> You who fear the Lord, hope for good things, for lasting joy and mercy. <sup>10</sup> Consider the generations of old and see: has anyone trusted in the Lord and been disappointed? Or has anyone persevered in the fear of the Lord and been forsaken? Or has anyone called upon him and been neglected? <sup>11</sup> For the Lord is compassionate and merciful; he forgives sins and saves in time of distress. <sup>12</sup> Woe to timid hearts and to slack hands, and to the sinner who walks a double path! <sup>13</sup> Woe to the fainthearted who have no trust! Therefore they will have no shelter. <sup>14</sup> Woe to you who have lost your nerve! What will you do when the Lord's reckoning comes? <sup>15</sup> Those who fear the Lord do not disobey his words, and those who love him keep his ways. <sup>16</sup> Those who fear the Lord seek to please him, and those who love him are filled with his law. <sup>17</sup> Those who fear the Lord prepare

their hearts, and humble themselves before him. <sup>18</sup> Let us fall into the hands of the Lord, but not into the hands of mortals; for equal to his majesty is his mercy, and equal to his name are his works.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*

and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 20:17-38*

A reading from the Acts of the Apostles, beginning with the twentieth chapter, the seventeenth verse

<sup>17</sup> Now from Miletus he sent to Ephesus and called the elders of the church to come to him. <sup>18</sup> And when they came to him, he said to them: "You yourselves know how I lived among you the

whole time from the first day that I set foot in Asia,<sup>19</sup> serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews;<sup>20</sup> how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house,<sup>21</sup> testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.<sup>22</sup> And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there,<sup>23</sup> except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.<sup>24</sup> But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God.<sup>25</sup> And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again.<sup>26</sup> Therefore I testify to you this day that I am innocent of the blood of all,<sup>27</sup> for I did not shrink from declaring to you the whole counsel of God.<sup>28</sup> Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.<sup>29</sup> I know that after my departure fierce wolves will come in among you, not sparing the flock;<sup>30</sup> and from among your own selves will arise men speaking twisted things, to draw away the disciples after them.<sup>31</sup> Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears.<sup>32</sup> And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.<sup>33</sup> I coveted no one's silver or gold or apparel.<sup>34</sup> You yourselves know that these hands ministered to my necessities and to those who were with me.<sup>35</sup> In all things I have shown you that by working hard in this way we must help the weak and remember the words of the

Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’ ”<sup>36</sup> And when he had said these things, he knelt down and prayed with them all.<sup>37</sup> And there was much weeping on the part of all; they embraced Paul and kissed him,<sup>38</sup> being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.

On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Monday after the Last Sunday after Pentecost: Christ the King*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for the Renewal of Life

*Monday*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**Amen.**

— ROMANS 15:13

# Daily Morning Prayer

Tuesday, November 25, 2025

**Tuesday after the Last Sunday after Pentecost: Christ the King**  
*Season After Pentecost (green)*

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## Opening Sentence

Let the words of my mouth and the meditation of my heart be always acceptable in your sight, O Lord, my rock and my redeemer.

— PSALM 19:14

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

Worship the Lord in the beauty of holiness:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 Worship the Lord in the beauty of holiness:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 69:1-18

*Salvum me fac*

<sup>1</sup> Save me, O God, \*

for the waters have come up even to my neck.

<sup>2</sup> I sink down in the deep mire, where there is no ground; \*

I have come into deep waters, so that the floods run over me.

<sup>3</sup> I am weary of crying; my throat is dry; \*

my sight fails me from waiting so long for my God.

<sup>4</sup> Those who hate me without a cause are more than the hairs of my head; \*

those who are my enemies, and would destroy me wrongfully, are mighty.

<sup>5</sup> They bid me restore things I never took. \*

O God, you know my foolishness, and my faults are not hidden from you.

<sup>6</sup> Let not those who trust in you, O Lord God of hosts, be ashamed because of me; \*

let not those who seek you be confounded through me, O God of Israel.

<sup>7</sup> Surely for your sake have I suffered reproach; \*  
shame has covered my face.

**<sup>8</sup> I have become a stranger to my brethren, \***  
**unknown to my mother's children,**

**<sup>9</sup> Because zeal for your house has consumed me, \***  
and the reproaches of those who reproached you have fallen upon me.

**<sup>10</sup> I wept, and humbled myself with fasting, \***  
**but that was turned to my reproach.**

**<sup>11</sup> I put on sackcloth also, \***  
and I became a byword among them.

**<sup>12</sup> Those who sit in the gate speak against me, \***  
**and the drunkards make songs about me.**

**<sup>13</sup> But, LORD, I make my prayer to you \***  
in an acceptable time.

**<sup>14</sup> Hear me, O God, in the multitude of your mercy, \***  
**even in the truth of your salvation.**

**<sup>15</sup> Take me out of the mire, lest I sink; \***  
O let me be delivered from those who hate me, and out of the deep waters.

**<sup>16</sup> Let not the floodwaters drown me, neither let the deep swallow me up, \***  
**and let not the pit shut its mouth upon me.**

**<sup>17</sup> Hear me, O LORD, for your loving-kindness is good; \***  
turn to me according to the multitude of your mercies;

**<sup>18</sup> And hide not your face from your servant, for I am in trouble;**  
\*

O hasten and hear me.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
\*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

*Sirach 4*

A reading from Ecclesiasticus, the Wisdom of Jesus Son of Sirach, beginning with the fourth chapter, the first verse

<sup>4</sup> My child, do not cheat the poor of their living, and do not keep needy eyes waiting. <sup>2</sup> Do not grieve the hungry, or anger one in need. <sup>3</sup> Do not add to the troubles of the desperate, or delay giving to the needy. <sup>4</sup> Do not reject a suppliant in distress, or turn your face away from the poor. <sup>5</sup> Do not avert your eye from the needy, and give no one reason to curse you; <sup>6</sup> for if in bitterness of soul some should curse you, their Creator will hear their prayer. <sup>7</sup> Endear yourself to the congregation; bow your head low to the great. <sup>8</sup> Give a hearing to the poor, and return their greeting politely. <sup>9</sup> Rescue the oppressed from the oppressor; and do not be hesitant in giving a verdict. <sup>10</sup> Be a father to orphans, and be like a husband to their mother; you will then be like a son of the Most High, and he will love you more than does your mother. <sup>11</sup> Wisdom teaches her children and gives help to those who seek her. <sup>12</sup> Whoever loves her loves life, and those who seek her from early morning are filled with joy. <sup>13</sup> Whoever holds her fast inherits glory, and the Lord blesses the place she enters. <sup>14</sup> Those who serve her minister to the Holy One; the Lord loves those who love her. <sup>15</sup> Those who obey her will judge the nations, and all who listen to her will live secure. <sup>16</sup> If they remain faithful, they will inherit her; their descendants will also obtain her. <sup>17</sup> For at first she will walk with them on tortuous paths; she will bring fear and dread upon them, and will torment them by her discipline until she trusts them, and she will test them

with her ordinances.<sup>18</sup> Then she will come straight back to them again and gladden them, and will reveal her secrets to them.<sup>19</sup> If they go astray she will forsake them, and hand them over to their ruin.<sup>20</sup> Watch for the opportune time, and beware of evil, and do not be ashamed to be yourself.<sup>21</sup> For there is a shame that leads to sin, and there is a shame that is glory and favor.<sup>22</sup> Do not show partiality, to your own harm, or deference, to your downfall.<sup>23</sup> Do not refrain from speaking at the proper moment, and do not hide your wisdom.<sup>24</sup> For wisdom becomes known through speech, and education through the words of the tongue.<sup>25</sup> Never speak against the truth, but be ashamed of your ignorance.<sup>26</sup> Do not be ashamed to confess your sins, and do not try to stop the current of a river.<sup>27</sup> Do not subject yourself to a fool, or show partiality to a ruler.<sup>28</sup> Fight to the death for truth, and the Lord God will fight for you.<sup>29</sup> Do not be reckless in your speech, or sluggish and remiss in your deeds.<sup>30</sup> Do not be like a lion in your home, or suspicious of your servants.<sup>31</sup> Do not let your hand be stretched out to receive and closed when it is time to give.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

**We praise you, O God; we acclaim you as Lord; \***  
**all creation worships you, the Father everlasting.**

To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*

**let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 21:1-16*

A reading from the Acts of the Apostles, beginning with the twenty-first chapter, the first verse

<sup>21</sup> And when we had parted from them and set sail, we came by a straight course to Cos, and the next day to Rhodes, and from there to Patara. <sup>2</sup> And having found a ship crossing to Phoenicia, we went aboard and set sail. <sup>3</sup> When we had come in sight of Cyprus, leaving it on the left we sailed to Syria and landed at Tyre, for there the ship was to unload its cargo. <sup>4</sup> And having sought out the disciples, we stayed there for seven days. And through the Spirit they were telling Paul not to go on to Jerusalem. <sup>5</sup> When our days there were ended, we departed and went on our journey, and they all, with wives and children, accompanied us until we were outside the city. And kneeling down on the beach, we prayed <sup>6</sup> and said farewell to one another. Then we went on board the ship, and they returned home. <sup>7</sup> When we had finished the voyage from Tyre, we arrived at Ptolemais, and we greeted the brothers and stayed with them for one day. <sup>8</sup> On the next day we departed and came to Caesarea, and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him. <sup>9</sup> He had four unmarried daughters, who prophesied. <sup>10</sup> While we were staying for many days, a prophet named Agabus came down from Judea. <sup>11</sup> And coming to us, he took Paul's belt

and bound his own feet and hands and said, "Thus says the Holy Spirit, 'This is how the Jews at Jerusalem will bind the man who owns this belt and deliver him into the hands of the Gentiles. '"<sup>12</sup> When we heard this, we and the people there urged him not to go up to Jerusalem.<sup>13</sup> Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die in Jerusalem for the name of the Lord Jesus."<sup>14</sup> And since he would not be persuaded, we ceased and said, "Let the will of the Lord be done."<sup>15</sup> After these days we got ready and went up to Jerusalem.<sup>16</sup> And some of the disciples from Caesarea went with us, bringing us to the house of Mnason of Cyprus, an early disciple, with whom we should lodge.

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*

and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

### The Apostle's Creed

#### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,

was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Tuesday after the Last Sunday after Pentecost: Christ the King*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### Collect of the Day

*Catherine of Alexandria, Martyr, c. 305*

Almighty God, you gave your servant Catherine of Alexandria boldness to confess the Name of our Savior Jesus Christ before the rulers of this world, and courage to die for this faith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Peace

*Tuesday*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants,

in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord.

**Amen.**

### **A Prayer for Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

**Amen.**

### **Intercessions, Thanksgivings, and Praise**

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

### **Final Prayers**

#### **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks**

for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21

# Daily Morning Prayer

Wednesday, November 26, 2025

**Wednesday after the Last Sunday after Pentecost: Christ the King**

*Season After Pentecost (green)*

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## Opening Sentence

The Lord is in his holy temple; let all the earth keep silence before him.  
— HABAKKUK 2:20

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:

O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 66

*Jubilate Deo*

<sup>1</sup> Be joyful in God, all you lands; \*

sing praises to the honor of his Name; make his praise to be glorious.

<sup>2</sup> Say to God, “How wonderful are your works; \*

through the greatness of your power shall your enemies cower before you.

<sup>3</sup> For all the world shall worship you, \*

sing to you, and praise your Name.”

<sup>4</sup> O come and see the works of God, \*

how wonderful he is in his doing toward all people.

<sup>5</sup> He turned the sea into dry land, so that they went through the water on foot; \*

therefore in him let us rejoice.

<sup>6</sup> He rules with his power for ever; his eyes keep watch over the nations; \*

let not the rebellious exalt themselves.

<sup>7</sup> Bless our God, you peoples, \*

and make the voice of his praise to be heard,

<sup>8</sup> Who holds our soul in life, \*

**and does not allow our feet to slip.**

<sup>9</sup> For you, O God, have proved us; \*  
you have tried us, as silver is tried.

<sup>10</sup> **You brought us into the snare \***  
**and laid trouble upon our backs.**

<sup>11</sup> You allowed men to ride over our heads; we went through fire and wa-  
ter; \*

but you brought us out into a place of plenty.

<sup>12</sup> **I will go into your house with burnt offerings \***  
**and will pay you my vows,**

<sup>13</sup> Even those which I promised with my lips \*  
and spoke with my mouth when I was in trouble.

<sup>14</sup> **I will offer you burnt sacrifices of fattened beasts, with the**  
**incense of rams; \***

**I will offer bullocks and goats.**

<sup>15</sup> Come here and listen, all you who fear God, \*  
and I will tell you what he has done for me.

<sup>16</sup> **I called to him with my mouth, \***  
**and gave him praises with my tongue.**

<sup>17</sup> If I had inclined toward wickedness with my heart, \*  
the Lord would not have heard me.

<sup>18</sup> **But God has heard me \***  
**and considered the voice of my prayer.**

<sup>19</sup> Blessed be God who has not refused my prayer, \*  
nor turned his mercy from me.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.**

## First Reading

### The First Lesson

*Sirach 6*

A reading from Ecclesiasticus, the Wisdom of Jesus Son of Sirach, beginning with the sixth chapter, the first verse

<sup>6</sup> <sup>1</sup> and do not become an enemy instead of a friend; for a bad name incurs shame and reproach; so it is with the double-tongued sinner. <sup>2</sup> Do not fall into the grip of passion, or you may be torn apart as by a bull. <sup>3</sup> Your leaves will be devoured and your fruit destroyed, and you will be left like a withered tree. <sup>4</sup> Evil passion destroys those who have it, and makes them the laughingstock of their enemies. <sup>5</sup> Pleasant speech multiplies friends, and a gracious tongue multiplies courtesies. <sup>6</sup> Let those who are friendly with you be many, but let your advisers be one in a thousand. <sup>7</sup> When you gain friends, gain them through testing, and do not trust them hastily. <sup>8</sup> For there are friends who are such when it suits them, but they will not stand by you in time of trouble. <sup>9</sup> And there are friends who change into enemies, and tell of the quarrel to your disgrace. <sup>10</sup> And there are friends who sit at your table, but they will not stand by you in time of trouble. <sup>11</sup> When you are prosperous, they become your second self, and lord it over your servants; <sup>12</sup> but if you are brought low, they turn against you, and hide themselves from you. <sup>13</sup> Keep away from your enemies, and be on guard with your friends. <sup>14</sup> Faithful friends are a sturdy shelter: whoever finds one has found a treasure. <sup>15</sup> Faithful friends are beyond price; no amount can balance their worth. <sup>16</sup> Faithful friends are life-saving medicine; and those who fear the Lord will find them. <sup>17</sup> Those who fear the Lord direct their friendship aright, for as they are, so are their

neighbors also.<sup>18</sup> My child, from your youth choose discipline, and when you have gray hair you will still find wisdom.<sup>19</sup> Come to her like one who plows and sows, and wait for her good harvest. For when you cultivate her you will toil but little, and soon you will eat of her produce.<sup>20</sup> She seems very harsh to the undisciplined; fools cannot remain with her.<sup>21</sup> She will be like a heavy stone to test them, and they will not delay in casting her aside.<sup>22</sup> For wisdom is like her name; she is not readily perceived by many.<sup>23</sup> Listen, my child, and accept my judgment; do not reject my counsel.<sup>24</sup> Put your feet into her fetters, and your neck into her collar.<sup>25</sup> Bend your shoulders and carry her, and do not fret under her bonds.<sup>26</sup> Come to her with all your soul, and keep her ways with all your might.<sup>27</sup> Search out and seek, and she will become known to you; and when you get hold of her, do not let her go.<sup>28</sup> For at last you will find the rest she gives, and she will be changed into joy for you.<sup>29</sup> Then her fetters will become for you a strong defense, and her collar a glorious robe.<sup>30</sup> Her yoke is a golden ornament, and her bonds a purple cord.<sup>31</sup> You will wear her like a glorious robe, and put her on like a splendid crown.<sup>32</sup> If you are willing, my child, you can be disciplined, and if you apply yourself you will become clever.<sup>33</sup> If you love to listen you will gain knowledge, and if you pay attention you will become wise.<sup>34</sup> Stand in the company of the elders. Who is wise? Attach yourself to such a one.<sup>35</sup> Be ready to listen to every godly discourse, and let no wise proverbs escape you.<sup>36</sup> If you see an intelligent person, rise early to visit him; let your foot wear out his doorstep.<sup>37</sup> Reflect on the statutes of the Lord, and meditate at all times on his commandments. It is he who will give insight to your mind, and your desire for wisdom will be granted.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.**

**Day by day we bless you; \***  
**we praise your Name for ever.**

**Keep us today, Lord, from all sin; \***  
**have mercy on us, Lord, have mercy.**  
**Lord, show us your love and mercy, \***  
**for we have put our trust in you.**  
**In you, Lord, is our hope; \***  
**let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 21:17-36*

A reading from the Acts of the Apostles, beginning with the twenty-first chapter, the seventeenth verse

<sup>17</sup> When we had come to Jerusalem, the brothers received us gladly. <sup>18</sup> On the following day Paul went in with us to James, and all the elders were present. <sup>19</sup> After greeting them, he related one by one the things that God had done among the Gentiles through his ministry. <sup>20</sup> And when they heard it, they glorified God. And they said to him, “You see, brother, how many thousands there are among the Jews of those who have believed. They are all zealous for the law, <sup>21</sup> and they have been told about you that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children or walk according to our customs. <sup>22</sup> What then is to be done? They will certainly hear that you have

come. <sup>23</sup> Do therefore what we tell you. We have four men who are under a vow; <sup>24</sup> take these men and purify yourself along with them and pay their expenses, so that they may shave their heads. Thus all will know that there is nothing in what they have been told about you, but that you yourself also live in observance of the law. <sup>25</sup> But as for the Gentiles who have believed, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality." <sup>26</sup> Then Paul took the men, and the next day he purified himself along with them and went into the temple, giving notice when the days of purification would be fulfilled and the offering presented for each one of them. <sup>27</sup> When the seven days were almost completed, the Jews from Asia, seeing him in the temple, stirred up the whole crowd and laid hands on him, <sup>28</sup> crying out, "Men of Israel, help! This is the man who is teaching everyone everywhere against the people and the law and this place. Moreover, he even brought Greeks into the temple and has defiled this holy place." <sup>29</sup> For they had previously seen Trophimus the Ephesian with him in the city, and they supposed that Paul had brought him into the temple. <sup>30</sup> Then all the city was stirred up, and the people ran together. They seized Paul and dragged him out of the temple, and at once the gates were shut. <sup>31</sup> And as they were seeking to kill him, word came to the tribune of the cohort that all Jerusalem was in confusion. <sup>32</sup> He at once took soldiers and centurions and ran down to them. And when they saw the tribune and the soldiers, they stopped beating Paul. <sup>33</sup> Then the tribune came up and arrested him and ordered him to be bound with two chains. He inquired who he was and what he had done. <sup>34</sup> Some in the crowd were shouting one thing, some another. And as he could not learn the facts because of the uproar, he ordered him to be brought into the

barracks.<sup>35</sup> And when he came to the steps, he was actually carried by the soldiers because of the violence of the crowd,<sup>36</sup> for the mob of the people followed, crying out, “Away with him! ”

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*

by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,

the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people  
*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Wednesday after the Last Sunday after Pentecost: Christ the King*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns

with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for Grace

*Wednesday*

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Thursday, November 27, 2025

**Thanksgiving Day (United States)**

*Season After Pentecost (green)*

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## Opening Sentence

Honor the Lord with your wealth and with the firstfruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine.

— PROVERBS 3:9-10

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.

**Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.**

**And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The earth is the Lord's for he made it:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 The earth is the Lord’s for he made it:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 71

*In te, Domine, speravi*

<sup>1</sup> In you, O LORD, have I put my trust; \*

let me never be put to shame.

**2 Rescue me and deliver me in your righteousness; \***

**incline your ear to me and save me.**

<sup>3</sup> Be my rock and my refuge, where I may always return; \*

you have promised to help me, for you are my stronghold and my fortress.

**4 Deliver me, O my God, out of the hand of the ungodly, \***

**out of the hand of the unrighteous and the cruel.**

<sup>5</sup> For you, O LORD God, are the one I long for; \*

you are my hope, even from my youth.

**6 Through you have I been upheld ever since I was born; \***

**you took me out of my mother’s womb; my praise shall be always of you.**

<sup>7</sup> I have become a portent to many; \*

but you are my refuge and my strength.

**8 O let my mouth be filled with your praise, \***

**that I may sing of your glory all the day long.**

<sup>9</sup> Cast me not away in the time of old age; \*

forsake me not when my strength fails me.

**10 For my enemies speak against me, and those who lie in wait for my life take counsel together. \***

**They say, “God has forsaken him; pursue him and take him, for there is none to deliver him.”**

**11 Go not far from me, O God; \***  
my God, make haste to help me.

**12 Let those who are my adversaries be confounded and perish;**  
**\***

**let those who seek to do me evil be covered with shame and dishonor.**

**13 As for me, I will always patiently abide,** \*  
and will praise you more and more.

**14 My mouth shall speak daily of your righteousness and salvation,** \*  
**for I know not the end of them.**

**15 I will go forth in the strength of the Lord God,** \*  
and will make mention of your righteousness, yours alone.

**16 You, O God, have taught me from my youth;** \*  
**even to this day I am telling of your wondrous works.**

**17 Forsake me not, O God, in my old age, when I am gray-headed,** \*  
until I have proclaimed your strength to this generation, and your power to all those who are yet to come.

**18 Your righteousness, O God, reaches to the heavens;** \*  
**you have done great things. Who is like you, O God?**

**19 Oh, what great troubles and adversities you have shown me! And yet you have turned and refreshed me;** \*  
indeed, you have brought me again from the depths of the earth.

**20 You have brought me to great honor \***  
**and comforted me on every side;**

**21 Therefore will I praise you and your faithfulness, O God, playing on a stringed instrument;** \*  
to you will I sing with the harp, O Holy One of Israel.

**\*<sup>22</sup> My lips will rejoice when I sing to you, \*  
and so will my soul, which you have delivered.**

**<sup>23</sup> My tongue also shall speak of your righteousness all the day long, \*  
for they are confounded and brought to shame who seek to do me evil.**

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
\***

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Sirach 7*

A reading from Ecclesiasticus, the Wisdom of Jesus Son of Sirach, beginning with the seventh chapter, the first verse

<sup>7</sup> Do no evil, and evil will never overtake you. <sup>2</sup> Stay away from wrong, and it will turn away from you. <sup>3</sup> Do not sow in the furrows of injustice, and you will not reap a sevenfold crop. <sup>4</sup> Do not seek from the Lord high office, or the seat of honor from the king. <sup>5</sup> Do not assert your righteousness before the Lord, or display your wisdom before the king. <sup>6</sup> Do not seek to become a judge, or you may be unable to root out injustice; you may be partial to the powerful, and so mar your integrity. <sup>7</sup> Commit no offense against the public, and do not disgrace yourself among the people. <sup>8</sup> Do not commit a sin twice; not even for one will you go unpunished. <sup>9</sup> Do not say, "He will consider the great number of my gifts, and when I

make an offering to the Most High God, he will accept it. ”

<sup>10</sup> Do not grow weary when you pray; do not neglect to give alms.

<sup>11</sup> Do not ridicule a person who is embittered in spirit, for there is One who humbles and exalts.

<sup>12</sup> Do not devise a lie against your brother, or do the same to a friend.

<sup>13</sup> Refuse to utter any lie, for it is a habit that results in no good.

<sup>14</sup> Do not babble in the assembly of the elders, and do not repeat yourself when you pray.

<sup>15</sup> Do not hate hard labor or farm work, which was created by the Most High.

<sup>16</sup> Do not enroll in the ranks of sinners; remember that retribution does not delay.

<sup>17</sup> Humble yourself to the utmost, for the punishment of the ungodly is fire and worms.

<sup>18</sup> Do not exchange a friend for money, or a real brother for the gold of Ophir.

<sup>19</sup> Do not dismiss a wise and good wife, for her charm is worth more than gold.

<sup>20</sup> Do not abuse slaves who work faithfully, or hired laborers who devote themselves to their task.

<sup>21</sup> Let your soul love intelligent slaves; do not withhold from them their freedom.

<sup>22</sup> Do you have cattle? Look after them; if they are profitable to you, keep them.

<sup>23</sup> Do you have children? Discipline them, and make them obedient from their youth.

<sup>24</sup> Do you have daughters? Be concerned for their chastity, and do not show yourself too indulgent with them.

<sup>25</sup> Give a daughter in marriage, and you complete a great task; but give her to a sensible man.

<sup>26</sup> Do you have a wife who pleases you? Do not divorce her; but do not trust yourself to one whom you detest.

<sup>27</sup> With all your heart honor your father, and do not forget the birth pangs of your mother.

<sup>28</sup> Remember that it was of your parents you were born; how can you repay what they have given to you?

<sup>29</sup> With all your soul fear the Lord, and revere his priests.

<sup>30</sup> With all your might love your Maker, and do not neglect his ministers.

<sup>31</sup> Fear the Lord and honor the priest, and give him his portion, as you have been commanded: the first fruits, the guilt offering, the gift of the

shoulders, the sacrifice of sanctification, and the first fruits of the holy things.<sup>32</sup> Stretch out your hand to the poor, so that your blessing may be complete.<sup>33</sup> Give graciously to all the living; do not withhold kindness even from the dead.<sup>34</sup> Do not avoid those who weep, but mourn with those who mourn.<sup>35</sup> Do not hesitate to visit the sick, because for such deeds you will be loved.<sup>36</sup> In all you do, remember the end of your life, and then you will never sin.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*

the eternal Son of the Father.

When you took our flesh to set us free \*

you humbly chose the Virgin's womb.

You overcame the sting of death \*

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory. \*

We believe that you will come to be our judge.

Come then, Lord, and help your people, \*

bought with the price of your own blood,

and bring us with your saints \*

to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.

Day by day we bless you; \*

we praise your Name for ever.

Keep us today, Lord, from all sin; \*

have mercy on us, Lord, have mercy.

Lord, show us your love and mercy, \*

for we have put our trust in you.

In you, Lord, is our hope; \*

let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 21:37-22:22*

A reading from the Acts of the Apostles, beginning with the twenty-first chapter, the thirty-seventh verse

<sup>37</sup> As Paul was about to be brought into the barracks, he said to the tribune, “May I say something to you? ” And he said, “Do you know Greek? <sup>38</sup> Are you not the Egyptian, then, who recently stirred up a revolt and led the four thousand men of the Assassins out into the wilderness? ” <sup>39</sup> Paul replied, “I am a Jew, from Tarsus in Cilicia, a citizen of no obscure city. I beg you, permit me to speak to the people. ” <sup>40</sup> And when he had given him permission, Paul, standing on the steps, motioned with his hand to the people. And when there was a great hush, he addressed them in the Hebrew language, saying: <sup>22</sup> “Brothers and fathers, hear the defense that I now make before you. ” <sup>2</sup> And when they heard that he was addressing them in the Hebrew language, they became even more quiet. And he said: <sup>3</sup> “I am a Jew, born in Tarsus in Cilicia, but brought up in this city, educated at the feet of Gamaliel according to the strict manner of the law of our fathers, being zealous for God as all of you are this day. <sup>4</sup> I persecuted this Way to the death, binding and delivering to prison both men and women, <sup>5</sup> as the high priest and the whole council of elders can bear me witness. From them I received letters to the brothers, and I journeyed toward Damascus to take those also who were there and bring them in bonds to Jerusalem to be punished. <sup>6</sup> “As I was on my way and drew near to Damascus, about noon a great light from heaven suddenly shone around me. <sup>7</sup> And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me? ’ <sup>8</sup> And I answered, ‘Who are you, Lord? ’ And he said to me, ‘I am Jesus of Nazareth, whom you are persecuting. ’ <sup>9</sup> Now those who were with me saw the light but did not understand the voice of the one who was speaking to me. <sup>10</sup> And I said, ‘What shall I do, Lord? ’ And the Lord said to me, ‘Rise, and go into Damascus, and there you will be told all that is appointed for you to do. ’ <sup>11</sup> And since I could not see because of the brightness of that light, I was led by the

hand by those who were with me, and came into Damascus.  
12 “And one Ananias, a devout man according to the law, well spoken of by all the Jews who lived there,<sup>13</sup> came to me, and standing by me said to me, ‘Brother Saul, receive your sight.’ And at that very hour I received my sight and saw him.<sup>14</sup> And he said, ‘The God of our fathers appointed you to know his will, to see the Righteous One and to hear a voice from his mouth;<sup>15</sup> for you will be a witness for him to everyone of what you have seen and heard.<sup>16</sup> And now why do you wait? Rise and be baptized and wash away your sins, calling on his name.<sup>17</sup> ’ When I had returned to Jerusalem and was praying in the temple, I fell into a trance<sup>18</sup> and saw him saying to me, ‘Make haste and get out of Jerusalem quickly, because they will not accept your testimony about me.<sup>19</sup> ’ And I said, ‘Lord, they themselves know that in one synagogue after another I imprisoned and beat those who believed in you.<sup>20</sup> And when the blood of Stephen your witness was being shed, I myself was standing by and approving and watching over the garments of those who killed him.<sup>21</sup> ’ And he said to me, ‘Go, for I will send you far away to the Gentiles.<sup>22</sup> ’ Up to this word they listened to him. Then they raised their voices and said, “Away with such a fellow from the earth! For he should not be allowed to live.”

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### The Prayers

*Officiant The Lord be with you.*

*People And with your spirit.*

*Officiant Let us pray.*

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

- Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Thanksgiving Day (United States)*

Most merciful Father, we humbly thank you for all your gifts so freely bestowed upon us: for life and health and safety, for strength to work and leisure to rest, for all that is beautiful in creation and in human life; but above all we thank you for our spiritual mercies in Christ Jesus our Lord; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

**Amen.**

### Collect of the Day

*Thursday after the Last Sunday after Pentecost: Christ the King*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for Guidance

*Thursday*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.  
**Amen.**

### A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of

your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

**Amen.**

— ROMANS 15:13

# Daily Morning Prayer

Friday, November 28, 2025

**Friday after the Last Sunday after Pentecost: Christ the King**  
*Season After Pentecost (green)*

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## Opening Sentence

Thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.”

— ISAIAH 57:15

## Confession of Sin

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises  
declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant*    O Lord, open our lips;

*People*      **And our mouth shall proclaim your praise.**

*Officiant*    O God, make speed to save us;

*People*      **O Lord, make haste to help us.**

*Officiant*    Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*      **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant*    Praise the Lord.

*People*      **The Lord's Name be praised.**

## Invitatory

**Venite**

*O Come*

*Officiant and People, all standing*

Worship the Lord in the beauty of holiness:

**O come, let us adore him.**

**O come, let us sing unto the Lord; \***

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God \*

and a great King above all gods.

In his hand are all the depths of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands prepared the dry land.

**O come, let us worship and fall down, \***

and kneel before the Lord our Maker.

**For he is our God, \***

and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.  
Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known  
my ways,”  
Of whom I swore in my wrath \*  
that they should not enter into my rest.

— Psalm 95:1-7, 8-11 Worship the Lord in the beauty of holiness:  
O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 74

*Ut quid, Deus?*

<sup>1</sup> O God, why have you utterly cast us off? \*

Why is your wrath so hot against the sheep of your pasture?

<sup>2</sup> O think upon your congregation \*  
whom you have purchased and redeemed of old.

<sup>3</sup> Think upon the tribe of your inheritance, \*

and Mount Zion, where you have dwelt.

<sup>4</sup> Draw near and behold how all is made desolate \*

**and how the enemy has destroyed all that is in your sanctuary.**

<sup>5</sup> Your adversaries roar in the midst of your holy place \*  
and set up their banners as tokens of victory.

<sup>6</sup> **Like hewers of timber in a thicket of trees, \***  
**so have they broken down all the carved work with axes and hammers.**

<sup>7</sup> They have set fire to your holy place \*  
and have defiled the dwelling place of your Name, even to the ground.

<sup>8</sup> **They said in their hearts, “Let us make havoc of them altogether.” \***

**Thus have they burnt up all the houses of God in the land.**

<sup>9</sup> We do not see any signs; there is not one prophet anymore; \*  
there is no one who knows how long these things shall continue.

<sup>10</sup> **O God, how long shall the adversary do this dishonor? \***  
**How long shall the enemy blaspheme your Name, for ever?**

<sup>11</sup> Why do you withdraw your hand? \*

Why do you not take your right hand out of your bosom to consume the enemy?

<sup>12</sup> **For God is my King of old; \***  
**he is the one bringing help upon the earth.**

<sup>13</sup> You divided the sea through your power; \*  
you broke the heads of the dragons in the waters.

<sup>14</sup> **You smote the heads of Leviathan in pieces \***  
**and gave him to be food for the people in the wilderness.**

<sup>15</sup> You brought fountains and waters out of the hard rocks, \*  
and you dried up mighty waters.

<sup>16</sup> **The day is yours, and the night is yours; \***  
**you have prepared the light and the sun.**

<sup>17</sup> You have set all the borders of the earth; \*  
you have made summer and winter.

<sup>18</sup> **Remember this, O LORD, how the enemy scoffed, \***  
**and how the foolish people have blasphemed your Name.**

<sup>19</sup> Deliver not the soul of your turtledove to the wild beasts, \*

and forget not for ever the lives of your poor.

**<sup>20</sup> Look upon your covenant, \***

**for the dark places of the earth are full of violence.**

**<sup>21</sup> Let not the oppressed go away ashamed, \***

but let the poor and needy give praise to your Name.

**<sup>22</sup> Arise, O God, maintain your own cause; \***

**remember how the foolish one blasphemeth you daily.**

**<sup>23</sup> Forget not the voice of your enemies, \***

nor the tumult of those who hate you, which increases ever more and more.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Sirach 9*

A reading from Ecclesiasticus, the Wisdom of Jesus Son of Sirach, beginning with the ninth chapter, the first verse

<sup>9</sup> Do not be jealous of the wife of your bosom, or you will teach her an evil lesson to your own hurt. <sup>2</sup> Do not give yourself to a woman and let her trample down your strength. <sup>3</sup> Do not go near a loose woman, or you will fall into her snares. <sup>4</sup> Do not dally with a singing girl, or you will be caught by her tricks.

<sup>5</sup> Do not look intently at a virgin, or you may stumble and incur penalties for her. <sup>6</sup> Do not give yourself to prostitutes,

or you may lose your inheritance.<sup>7</sup> Do not look around in the streets of a city, or wander about in its deserted sections.<sup>8</sup> Turn away your eyes from a shapely woman, and do not gaze at beauty belonging to another; many have been seduced by a woman's beauty, and by it passion is kindled like a fire.<sup>9</sup> Never dine with another man's wife, or revel with her at wine; or your heart may turn aside to her, and in blood you may be plunged into destruction.<sup>10</sup> Do not abandon old friends, for new ones cannot equal them. A new friend is like new wine; when it has aged, you can drink it with pleasure.<sup>11</sup> Do not envy the success of sinners, for you do not know what their end will be like.<sup>12</sup> Do not delight in what pleases the ungodly; remember that they will not be held guiltless all their lives.<sup>13</sup> Keep far from those who have power to kill, and you will not be haunted by the fear of death. But if you approach them, make no misstep, or they may rob you of your life. Know that you are stepping among snares, and that you are walking on the city battlements.<sup>14</sup> As much as you can, aim to know your neighbors, and consult with the wise.<sup>15</sup> Let your conversation be with intelligent people, and let all your discussion be about the law of the Most High.<sup>16</sup> Let the righteous be your dinner companions, and let your glory be in the fear of the Lord.<sup>17</sup> A work is praised for the skill of the artisan; so a people's leader is proved wise by his words.<sup>18</sup> The loud of mouth are feared in their city, and the one who is reckless in speech is hated.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

**Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.**

**Day by day we bless you; \***

**we praise your Name for ever.**

**Keep us today, Lord, from all sin; \***

**have mercy on us, Lord, have mercy.**

**Lord, show us your love and mercy, \***

**for we have put our trust in you.**

**In you, Lord, is our hope; \***

**let us never be put to shame.**

## Second Reading

### The Second Lesson

*Acts 22:23-23:11*

A reading from the Acts of the Apostles, beginning with the twenty-second chapter, the twenty-third verse

<sup>23</sup> And as they were shouting and throwing off their cloaks and flinging dust into the air, <sup>24</sup> the tribune ordered him to be brought into the barracks, saying that he should be examined by flogging, to find out why they were shouting against him like this. <sup>25</sup> But when they had stretched him out for the whips, Paul said to the centurion who was standing by, “Is it lawful for you to flog a man who is a Roman citizen and uncondemned?” <sup>26</sup> When the centurion heard this, he went to the tribune and said to him, “What are you about to do? For this man is a Roman citizen.” <sup>27</sup> So the tribune came and said to him, “Tell me, are you a Roman citizen?” And he said, “Yes.” <sup>28</sup> The tribune answered, “I bought this citizenship for a large sum.”

" Paul said, "But I am a citizen by birth. " <sup>29</sup> So those who were about to examine him withdrew from him immediately, and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him. <sup>30</sup> But on the next day, desiring to know the real reason why he was being accused by the Jews, he unbound him and commanded the chief priests and all the council to meet, and he brought Paul down and set him before them. <sup>23</sup> And looking intently at the council, Paul said, "Brothers, I have lived my life before God in all good conscience up to this day. " <sup>2</sup> And the high priest Ananias commanded those who stood by him to strike him on the mouth. <sup>3</sup> Then Paul said to him, "God is going to strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck? " <sup>4</sup> Those who stood by said, "Would you revile God's high priest? " <sup>5</sup> And Paul said, "I did not know, brothers, that he was the high priest, for it is written, 'You shall not speak evil of a ruler of your people. ' " <sup>6</sup> Now when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, "Brothers, I am a Pharisee, a son of Pharisees. It is with respect to the hope and the resurrection of the dead that I am on trial. " <sup>7</sup> And when he had said this, a dissension arose between the Pharisees and the Sadducees, and the assembly was divided. <sup>8</sup> For the Sadducees say that there is no resurrection, nor angel, nor spirit, but the Pharisees acknowledge them all. <sup>9</sup> Then a great clamor arose, and some of the scribes of the Pharisees' party stood up and contended sharply, "We find nothing wrong in this man. What if a spirit or an angel spoke to him? " <sup>10</sup> And when the dissension became violent, the tribune, afraid that Paul would be torn to pieces by them, commanded the soldiers to go down and take him away from among them by force and bring him into the barracks. <sup>11</sup> The following night the Lord

stood by him and said, “Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome. ”

The Word of the Lord.

**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

### The Apostle's Creed

#### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,

the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;  
*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people  
*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Friday after the Last Sunday after Pentecost: Christ the King*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns

with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for Endurance

*Friday*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord.

**Amen.**

### A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his

Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People*      **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21

# Daily Morning Prayer

Saturday, November 29, 2025

**Saturday after the Last Sunday after Pentecost: Christ the King**

*Season After Pentecost (green)*

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## Opening Sentence

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

— JOHN 4:23

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:

O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

**my ways,”**

**Of whom I swore in my wrath \***

**that they should not enter into my rest.**

— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:

**O come, let us adore him.**

## Psalms

### The Psalms Appointed

*Sixty Day Cycle*

#### Psalm 75

*Confitebimur tibi*

<sup>1</sup> Unto you, O God, do we give thanks; \*  
indeed, unto you do we give thanks.

**2 Those who call upon your Name \***  
**declare your wondrous works.**

<sup>3</sup> “Surely at the time which I appoint, \*  
I, the Lord, will judge according to what is right.

**4 The earth shakes with fear, and all that dwell therein; \***  
**but I, even I, have made firm its pillars.**

<sup>5</sup> I say to the proud, ‘You should not boast!’ \*  
And to the ungodly, ‘Do not lift up your horn!

**6 Do not lift up your horn on high, \***  
**nor speak with a stiff neck.’”**

<sup>7</sup> For help comes neither from the east nor from the west, \*  
nor yet from the wilderness or the mountains.

**8 For it is God who is the Judge; \***  
**he puts down one and lifts up another.**

<sup>9</sup> For in the hand of the LORD there is a cup, and the wine is foaming; \*  
it is fully mixed, and he pours it out.

**10 As for the dregs of it, \***  
**all the ungodly of the earth shall drink them and drain them out.**

**11 But I will magnify the God of Jacob \***  
and praise him for ever and ever.

**12 All the horns of the ungodly will I break, \***  
**but the horns of the righteous shall be exalted.**

## Psalm 76

*Notus in Judaea*

**1 In Judah God is known; \***  
his Name is great in Israel.

**2 At Salem is his tabernacle, \***  
**and his dwelling is in Zion.**

**3 There he broke the arrows of the bow, \***  
the shield, the sword, and the weapons of battle.

**4 You are of more honor and might \***  
**than the everlasting hills.**

**5 The strong of heart have been despoiled; they have slept their sleep; \***  
and all those whose hands were mighty have lost their strength.

**6 At your rebuke, O God of Jacob, \***  
**both the chariot and horse lie stunned upon the ground.**

**7 You, even you, are to be feared, \***  
and who may stand in your sight when you are angry?

**8 You caused your judgment to be heard from heaven; \***  
**the earth trembled and was silent,**

**9 When God arose to judgment \***  
and to help all the meek upon earth.

**10 The wrath of man shall be turned to your praise, \***  
**and the remnant of fierceness you shall restrain.**

**11 Make a vow unto the LORD your God and keep it, all you who are**

round about him; \*  
bring gifts unto him who is worthy to be feared.  
**12 He restrains the spirit of princes, \***  
and is feared among the kings of the earth.

**Glory be to the Father, and to the Son, and to the Holy Spirit;**  
\*  
**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Sirach 10*

A reading from Ecclesiasticus, the Wisdom of Jesus Son of Sirach, beginning with the tenth chapter, the first verse

<sup>10</sup> A wise magistrate educates his people, and the rule of an intelligent person is well ordered. <sup>2</sup> As the people's judge is, so are his officials; as the ruler of the city is, so are all its inhabitants. <sup>3</sup> An undisciplined king ruins his people, but a city becomes fit to live in through the understanding of its rulers. <sup>4</sup> The government of the earth is in the hand of the Lord, and over it he will raise up the right leader for the time. <sup>5</sup> Human success is in the hand of the Lord, and it is he who confers honor upon the lawgiver. <sup>6</sup> Do not get angry with your neighbor for every injury, and do not resort to acts of insolence. <sup>7</sup> Arrogance is hateful to the Lord and to mortals, and injustice is outrageous to both. <sup>8</sup> Sovereignty passes from

nation to nation on account of injustice and insolence and wealth.<sup>9</sup> How can dust and ashes be proud? Even in life the human body decays.<sup>10</sup> A long illness baffles the physician; the king of today will die tomorrow.<sup>11</sup> For when one is dead he inherits maggots and vermin and worms.<sup>12</sup> The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker.<sup>13</sup> For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely.<sup>14</sup> The Lord overthrows the thrones of rulers, and enthrones the lowly in their place.<sup>15</sup> The Lord plucks up the roots of the nations, and plants the humble in their place.<sup>16</sup> The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth.<sup>17</sup> He removes some of them and destroys them, and erases the memory of them from the earth.<sup>18</sup> Pride was not created for human beings, or violent anger for those born of women.<sup>19</sup> Whose offspring are worthy of honor? Human offspring. Whose offspring are worthy of honor? Those who fear the Lord. Whose offspring are unworthy of honor? Human offspring. Whose offspring are unworthy of honor? Those who break the commandments.<sup>20</sup> Among family members their leader is worthy of honor, but those who fear the Lord are worthy of honor in his eyes.<sup>22</sup> The rich, and the eminent, and the poor— their glory is the fear of the Lord.<sup>23</sup> It is not right to despise one who is intelligent but poor, and it is not proper to honor one who is sinful.<sup>24</sup> The prince and the judge and the ruler are honored, but none of them is greater than the one who fears the Lord.<sup>25</sup> Free citizens will serve a wise servant, and an intelligent person will not complain.<sup>26</sup> Do not make a display of your wisdom when you do your work, and do not boast when you are in need.<sup>27</sup> Better is the worker who has goods in plenty than the boaster who lacks bread.<sup>28</sup> My child, honor yourself with humility,

and give yourself the esteem you deserve.<sup>29</sup> Who will acquit those who condemn themselves? And who will honor those who dishonor themselves?<sup>30</sup> The poor are honored for their knowledge, while the rich are honored for their wealth.<sup>31</sup> One who is honored in poverty, how much more in wealth! And one dishonored in wealth, how much more in poverty!

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*

you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 23:12-35*

A reading from the Acts of the Apostles, beginning with the twenty-third chapter, the twelfth verse

<sup>12</sup> When it was day, the Jews made a plot and bound themselves by an oath neither to eat nor drink till they had killed Paul. <sup>13</sup> There were more than forty who made this conspiracy. <sup>14</sup> They went to the chief priests and elders and said, "We have strictly bound ourselves by an oath to taste no food till we have killed Paul. <sup>15</sup> Now therefore you, along with the council, give notice to the tribune to bring him down to you, as though you were going to determine his case more exactly. And we are ready to kill him before he comes near. " <sup>16</sup> Now the son of Paul's sister heard of their ambush, so he went and entered the barracks and told Paul. <sup>17</sup> Paul called one of the centurions and said, "Take this young man to the tribune, for he has something to tell him. " <sup>18</sup> So he took him and brought him to the tribune and said, "Paul the prisoner called me and asked me to bring this young man to you, as he has something to say to you. " <sup>19</sup> The tribune took him by the hand, and going aside asked him privately, "What is it that you have to tell me? " <sup>20</sup> And he said, "The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire somewhat more closely about him. <sup>21</sup> But do not be persuaded by them, for more than forty of their men are lying in ambush for him, who have bound themselves by an oath neither to eat nor drink till they have killed him. And now they are ready, waiting for your consent. " <sup>22</sup> So the tribune dismissed the young man, charging him, "Tell no one that you have informed me of these things. " <sup>23</sup> Then he called two of the centurions and said, "Get ready two hundred soldiers, with seventy horsemen and two hundred spearmen to go as far as Caesarea at the third hour of the night. <sup>24</sup> Also provide mounts for Paul to ride and bring him safely to Felix the governor. " <sup>25</sup> And he wrote a letter to this effect: <sup>26</sup> "Claudius Lysias, to his Excellency the governor Felix, greetings. <sup>27</sup> This man was seized by the Jews and was about to be killed by

them when I came upon them with the soldiers and rescued him, having learned that he was a Roman citizen.<sup>28</sup> And desiring to know the charge for which they were accusing him, I brought him down to their council.<sup>29</sup> I found that he was being accused about questions of their law, but charged with nothing deserving death or imprisonment.<sup>30</sup> And when it was disclosed to me that there would be a plot against the man, I sent him to you at once, ordering his accusers also to state before you what they have against him."<sup>31</sup> So the soldiers, according to their instructions, took Paul and brought him by night to Antipatris.<sup>32</sup> And on the next day they returned to the barracks, letting the horsemen go on with him.<sup>33</sup> When they had come to Caesarea and delivered the letter to the governor, they presented Paul also before him.<sup>34</sup> On reading the letter, he asked what province he was from. And when he learned that he was from Cilicia,<sup>35</sup> he said, "I will give you a hearing when your accusers arrive." And he commanded him to be guarded in Herod's praetorium.

The Word of the Lord.  
**Thanks be to God.**

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*  
**Blessed be the Lord, the God of Israel; \***  
he has come to his people and set them free.  
**He has raised up for us a mighty savior, \***

born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to  
the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world with-  
out end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
**hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Saturday after the Last Sunday after Pentecost: Christ the King*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### Collect of the Day

*Clive Staples Lewis, Teacher of the Faith, 1963*

Almighty God, you gave your servant C.S. Lewis special gifts of grace to understand and teach the truth revealed in Christ Jesus: Grant that by this teaching we may know you, the one true God, and Jesus Christ whom you have sent; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Sabbath Rest

*Saturday*

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of

your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14

# Daily Morning Prayer

Sunday, November 30, 2025

**The First Sunday in Advent**

*Advent (purple, blue)*

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## Opening Sentence

In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God.

— ISAIAH 40:3

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises

declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we  
may be cleansed from all our sins, and serve you with a quiet mind;  
through Jesus Christ our Lord.

**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

Venite

*O Come*

*Officiant and People, all standing*

Our King and Savior now draws near:  
O come, let us adore him.

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.

For the Lord is a great God \*  
and a great King above all gods.

In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.

The sea is his, for he made it, \*  
and his hands prepared the dry land.

O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.

For he is our God, \*  
and we are the people of his pasture,  
and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the  
wilderness,

When your fathers tested me, \*  
and put me to the proof, though they had seen my works.

Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known

my ways,”

Of whom I swore in my wrath \*

that they should not enter into my rest.

— Psalm 95:1-7, 8-11 Our King and Savior now draws near:

O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 78:1-18

*Attendite, popule*

<sup>1</sup> Hear my teaching, O my people; \*

incline your ears to the words of my mouth.

<sup>2</sup> I will open my mouth in a parable; \*

I will utter dark sayings of old,

<sup>3</sup> Which we have heard and known, \*

and such as our forefathers have told us,

<sup>4</sup> That we should not hide them from the children of the generations to come, \*

but show the honor of the LORD, his mighty and wonderful works that he has done.

<sup>5</sup> He made a covenant with Jacob, and gave Israel a law, \*

which he commanded our forefathers to teach their children,

<sup>6</sup> That their posterity might know it, \*

and the children which were yet unborn;

<sup>7</sup> With the intent that when they came up \*

they might show it to their children,

<sup>8</sup> That they might put their trust in God, \*

and not forget the works of God, but keep his commandments;

<sup>9</sup> And not be as their forefathers, a faithless and stubborn generation, \*  
a generation that did not set their heart aright, and whose spirit did not  
cleave steadfastly to God,

<sup>10</sup> **Like the children of Ephraim, archers carrying bows, \***  
**who turned back in the day of battle.**

<sup>11</sup> They did not keep the covenant of God, \*  
and would not walk in his law,

<sup>12</sup> **But forgot what he had done, \***  
**and the wonderful works that he had shown them.**

<sup>13</sup> Marvelous things he did in the sight of our forefathers, \*  
in the land of Egypt, even in the field of Zoan.

<sup>14</sup> **He divided the sea and let them go through; \***  
**he made the waters to stand in a heap.**

<sup>15</sup> In the daytime he led them with a cloud, \*  
and all the night through with a light of fire.

<sup>16</sup> **He split the hard rocks in the wilderness \***  
**and gave them drink in abundance, as out of the great deep.**

<sup>17</sup> He brought waters out of the stony rock, \*  
so that it gushed out like the rivers.

<sup>18</sup> **Yet for all this they sinned more against him, \***  
**and provoked the Most High in the wilderness.**

Glory be to the Father, and to the Son, and to the Holy Spirit;  
\*

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

*Sirach 11*

A reading from Ecclesiasticus, the Wisdom of Jesus Son of Sirach, beginning with the eleventh chapter, the first verse

<sup>11</sup> The wisdom of the humble lifts their heads high, and seats them among the great. <sup>2</sup> Do not praise individuals for their good looks, or loathe anyone because of appearance alone. <sup>3</sup> The bee is small among flying creatures, but what it produces is the best of sweet things. <sup>4</sup> Do not boast about wearing fine clothes, and do not exalt yourself when you are honored; for the works of the Lord are wonderful, and his works are concealed from humankind. <sup>5</sup> Many kings have had to sit on the ground, but one who was never thought of has worn a crown. <sup>6</sup> Many rulers have been utterly disgraced, and the honored have been handed over to others. <sup>7</sup> Do not find fault before you investigate; examine first, and then criticize. <sup>8</sup> Do not answer before you listen, and do not interrupt when another is speaking. <sup>9</sup> Do not argue about a matter that does not concern you, and do not sit with sinners when they judge a case. <sup>10</sup> My child, do not busy yourself with many matters; if you multiply activities, you will not be held blameless. If you pursue, you will not overtake, and by fleeing you will not escape. <sup>11</sup> There are those who work and struggle and hurry, but are so much the more in want. <sup>12</sup> There are others who are slow and need help, who lack strength and abound in poverty; but the eyes of the Lord look kindly upon them; he lifts them out of their lowly condition <sup>13</sup> and raises up their heads to the amazement of the many. <sup>14</sup> Good things and bad, life and death, poverty and wealth, come from the Lord. <sup>17</sup> The Lord's gift remains with the devout, and his favor brings lasting success. <sup>18</sup> One becomes rich through diligence and self-denial, and the reward allotted to him is this: <sup>19</sup> when he says, "I have found rest, and now I shall feast on my goods!" he does not know how long it will be until he leaves them to others and

dies.<sup>20</sup> Stand by your agreement and attend to it, and grow old in your work.<sup>21</sup> Do not wonder at the works of a sinner, but trust in the Lord and keep at your job; for it is easy in the sight of the Lord to make the poor rich suddenly, in an instant.<sup>22</sup> The blessing of the Lord is the reward of the pious, and quickly God causes his blessing to flourish.<sup>23</sup> Do not say, "What do I need, and what further benefit can be mine?"<sup>24</sup> Do not say, "I have enough, and what harm can come to me now?"<sup>25</sup> In the day of prosperity, adversity is forgotten, and in the day of adversity, prosperity is not remembered.<sup>26</sup> For it is easy for the Lord on the day of death to reward individuals according to their conduct.<sup>27</sup> An hour's misery makes one forget past delights, and at the close of one's life one's deeds are revealed.<sup>28</sup> Call no one happy before his death; by how he ends, a person becomes known.<sup>29</sup> Do not invite everyone into your home, for many are the tricks of the crafty.<sup>30</sup> Like a decoy partridge in a cage, so is the mind of the proud, and like spies they observe your weakness;<sup>31</sup> for they lie in wait, turning good into evil, and to worthy actions they attach blame.<sup>32</sup> From a spark many coals are kindled, and a sinner lies in wait to shed blood.<sup>33</sup> Beware of scoundrels, for they devise evil, and they may ruin your reputation forever.<sup>34</sup> Receive strangers into your home and they will stir up trouble for you, and will make you a stranger to your own family.

Here ends the Reading.

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance; \*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.

**Lord, show us your love and mercy, \***  
**for we have put our trust in you.**  
**In you, Lord, is our hope; \***  
**let us never be put to shame.**

## Second Reading

### The Second Lesson

*John 1:35-42*

A reading from the Gospel of our Lord Jesus Christ according to St. John, beginning with the first chapter, the thirty-fifth verse

<sup>35</sup> The next day again John was standing with two of his disciples, <sup>36</sup> and he looked at Jesus as he walked by and said, “Behold, the Lamb of God! ” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> Jesus turned and saw them following and said to them, “What are you seeking? ” And they said to him, “Rabbi” (which means Teacher), “where are you staying? ” <sup>39</sup> He said to them, “Come and you will see. ” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup> One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. <sup>41</sup> He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42</sup> He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

The Word of the Lord.

Thanks be to God.

## Second Canticle

### BENEDICTUS

*The Song of Zechariah*

*The following Canticle is sung or said, all standing*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

— LUKE 1:68-79 Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,

the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

- Officiant* O Lord, guide those who govern us  
*People* **And lead us in the way of justice and truth.**
- Officiant* Clothe your ministers with righteousness  
*People* **And let your people sing with joy.**
- Officiant* O Lord, save your people  
*People* **And bless your inheritance.**
- Officiant* Give peace in our time, O Lord  
*People* **And defend us by your mighty power.**
- Officiant* Let not the needy, O Lord, be forgotten  
*People* **Nor the hope of the poor be taken away.**
- Officiant* Create in us clean hearts, O God  
*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*The First Sunday in Advent*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Additional Collects

### A Collect for Strength to Await Christ's Return

*Sunday*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord.

**Amen.**

### A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of

your truth, and in the age to come life everlasting.

**Amen.**

## Dismissal

### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14