

# Daily Morning Prayer

Saturday, November 8, 2025

Saturday after the Twenty-first Sunday after Pentecost, or the Twentieth  
Sunday after Trinity (Proper 26)  
*Season After Pentecost (green)*

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## Opening Sentence

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

— JOHN 4:23

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much the devices and desires  
of our own hearts.  
We have offended against your holy laws.  
We have left undone those things which we ought to have done,  
and we have done those things which we ought not  
to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us.  
Spare all those who confess their faults.  
Restore all those who are penitent, according to your promises  
declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.  
Amen.

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* **As it was in the beginning, is now, and ever shall be, world without end.  
Amen.**

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

### Venite

*O Come*

*Officiant and People, all standing*

The mercy of the Lord is everlasting:

**O come, let us adore him.**

**O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.  
For the Lord is a great God \*  
and a great King above all gods.  
In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands prepared the dry land.  
O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.  
For he is our God, \*  
and we are the people of his pasture,**

and the sheep of his hand.

*The following verses may be omitted.*

Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the wilderness,  
When your fathers tested me, \*  
and put me to the proof, though they had seen my works.  
Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known my ways,”  
Of whom I swore in my wrath \*  
that they should not enter into my rest.  
— Psalm 95:1-7, 8-11 The mercy of the Lord is everlasting:  
O come, let us adore him.

## Psalms

### The Psalm Appointed

*Sixty Day Cycle*

#### Psalm 22

*Deus, Deus meus*

<sup>1</sup> My God, my God, why have you forsaken me, \*  
and are so far from my cry, and from the words of my complaint?  
<sup>2</sup> O my God, I cry in the daytime, but you do not hear; \*  
in the night season also, but I find no rest.  
<sup>3</sup> But you remain holy, \*  
enthroned upon the praises of Israel.  
<sup>4</sup> Our fathers hoped in you; \*  
they trusted in you, and you delivered them.  
<sup>5</sup> They called upon you, and were delivered; \*  
they put their trust in you, and were not confounded.  
<sup>6</sup> But as for me, I am a worm, and no man, \*  
scorned by all, and the outcast of the people.  
<sup>7</sup> All those who see me laugh me to scorn; \*  
they curl their lips, and shake their heads, saying,  
<sup>8</sup> “He trusted in God, that he would deliver him; \*  
let him deliver him, if he will have him.”  
<sup>9</sup> But you are he that took me out of my mother’s womb; \*  
you were my hope, when I was yet upon my mother’s breasts.  
<sup>10</sup> I have been cast upon you ever since I was born; \*  
you are my God, even from my mother’s womb.  
<sup>11</sup> O go not far from me, for trouble is near at hand, \*

and there is none to help me.

**12 Many oxen have come around me; \*  
fat bulls of Bashan close me in on every side.**

<sup>13</sup> They gape at me with their mouths, \*  
like a ravening and a roaring lion.

**14 I am poured out like water, and all my bones are out of joint; \*  
my heart also in the midst of my body is like melting wax.**

<sup>15</sup> My strength is dried up like a potsherd, and my tongue cleaves to my gums, \*  
and you bring me into the dust of death.

**16 For many dogs have come about me, \*  
and the council of the wicked lays siege against me.**

<sup>17</sup> They pierced my hands and my feet; I can count all my bones; \*  
they stand staring and looking upon me.

**18 They part my garments among them, \*  
and casts lots for my clothing.**

<sup>19</sup> But be not far from me, O LORD. \*  
You are my succor; hasten to help me.

**20 Deliver my soul from the sword, \*  
my life from the power of the dog.**

<sup>21</sup> Save me from the lion's mouth, \*  
and my soul in misery from among the horns of wild oxen.

**22 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.**

<sup>23</sup> O praise the LORD, you that fear him; \*  
magnify him, all you seed of Jacob, and fear him, all you seed of Israel.

**24 For he has not despised nor abhorred the low estate of the poor; \*  
he has not hidden his face from him, but when he called unto him, he heard him.**

<sup>25</sup> My praise is of you in the great congregation; \*  
my vows will I perform in the sight of those who fear him.

**26 The poor shall eat and be satisfied; \*  
those who seek after the LORD shall praise him; may your hearts live for ever.**

<sup>27</sup> All the ends of the world shall remember, and be turned unto the LORD, \*  
and all the families of the nations shall worship before him.

**28 For the kingdom is the LORD's, \*  
and he is the Governor among the peoples.**

<sup>29</sup> All those who sleep in the earth, how shall they worship him? \*  
All those who go down into the dust, how shall they kneel before him?

**30 But my life shall be preserved in his sight, and my children shall worship him;  
\***

**they shall tell of the Lord to the generations to come;**

<sup>31</sup> And to a people yet unborn shall they declare his righteousness, \*  
that he has brought it to pass.

Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## First Reading

### The First Lesson

#### *II Kings 21*

A reading from the Second Book of Kings, beginning with the twenty-first chapter, the first verse

<sup>21</sup> Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. His mother's name was Hephzibah. <sup>2</sup> And he did what was evil in the sight of the Lord, according to the despicable practices of the nations whom the Lord drove out before the people of Israel. <sup>3</sup> For he rebuilt the high places that Hezekiah his father had destroyed, and he erected altars for Baal and made an Asherah, as Ahab king of Israel had done, and worshiped all the host of heaven and served them. <sup>4</sup> And he built altars in the house of the Lord, of which the Lord had said, "In Jerusalem will I put my name." <sup>5</sup> And he built altars for all the host of heaven in the two courts of the house of the Lord. <sup>6</sup> And he burned his son as an offering and used fortune-telling and omens and dealt with mediums and with necromancers. He did much evil in the sight of the Lord, provoking him to anger. <sup>7</sup> And the carved image of Asherah that he had made he set in the house of which the Lord said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever." <sup>8</sup> And I will not cause the feet of Israel to wander anymore out of the land that I gave to their fathers, if only they will be careful to do according to all that I have commanded them, and according to all the Law that my servant Moses commanded them." <sup>9</sup> But they did not listen, and Manasseh led them astray to do more evil than the nations had done whom the Lord destroyed before the people of Israel. <sup>10</sup> And the Lord said by his servants the prophets, <sup>11</sup> "Because Manasseh king of Judah has committed these abominations and has done things more evil than all that the Amorites did, who were before him, and has made Judah also to sin with his idols, <sup>12</sup> therefore thus says the Lord, the God of Israel: Behold, I am bringing upon Jerusalem and Judah such disaster that the ears of everyone who hears of it will tingle. <sup>13</sup> And I will stretch over Jerusalem the measuring line of Samaria, and the plumb line of the house of Ahab, and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down. <sup>14</sup> And I will forsake the remnant of my heritage and give them into the hand of their enemies, and they shall become a prey and a spoil to all their enemies, <sup>15</sup> because they have done what is evil in my sight and have provoked me to anger, since the day their fathers came out of Egypt,

even to this day. ” <sup>16</sup> Moreover, Manasseh shed very much innocent blood, till he had filled Jerusalem from one end to another, besides the sin that he made Judah to sin so that they did what was evil in the sight of the Lord . <sup>17</sup> Now the rest of the acts of Manasseh and all that he did, and the sin that he committed, are they not written in the Book of the Chronicles of the Kings of Judah? <sup>18</sup> And Manasseh slept with his fathers and was buried in the garden of his house, in the garden of Uzza, and Amon his son reigned in his place. <sup>19</sup> Amon was twenty-two years old when he began to reign, and he reigned two years in Jerusalem. His mother’s name was Meshullemeth the daughter of Haruz of Jotbah. <sup>20</sup> And he did what was evil in the sight of the Lord , as Manasseh his father had done. <sup>21</sup> He walked in all the way in which his father walked and served the idols that his father served and worshiped them. <sup>22</sup> He abandoned the Lord , the God of his fathers, and did not walk in the way of the Lord . <sup>23</sup> And the servants of Amon conspired against him and put the king to death in his house. <sup>24</sup> But the people of the land struck down all those who had conspired against King Amon, and the people of the land made Josiah his son king in his place. <sup>25</sup> Now the rest of the acts of Amon that he did, are they not written in the Book of the Chronicles of the Kings of Judah? <sup>26</sup> And he was buried in his tomb in the garden of Uzza, and Josiah his son reigned in his place.

The Word of the Lord.  
**Thanks be to God.**

## First Canticle

### TE DEUM LAUDAMUS

*We Praise You, O God*

*The following Canticle is sung or said, all standing*

**We praise you, O God; we acclaim you as Lord; \*  
all creation worships you, the Father everlasting.  
To you all angels, all the powers of heaven, \*  
the cherubim and seraphim, sing in endless praise:  
Holy, Holy, Holy, Lord God of power and might, \*  
heaven and earth are full of your glory.  
The glorious company of apostles praise you. \*  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you. \*  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all praise, \*  
and the Holy Spirit, advocate and guide.**

You, Christ, are the king of glory, \*  
the eternal Son of the Father.  
When you took our flesh to set us free \*  
you humbly chose the Virgin's womb.  
You overcame the sting of death \*  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory. \*  
We believe that you will come to be our judge.  
Come then, Lord, and help your people, \*  
bought with the price of your own blood,  
and bring us with your saints \*  
to glory everlasting.

*The following verses may be omitted*

Save your people, Lord, and bless your inheritance;\*  
govern and uphold them now and always.  
Day by day we bless you; \*  
we praise your Name for ever.  
Keep us today, Lord, from all sin; \*  
have mercy on us, Lord, have mercy.  
Lord, show us your love and mercy, \*  
for we have put our trust in you.  
In you, Lord, is our hope; \*  
let us never be put to shame.

## Second Reading

### The Second Lesson

*Acts 12:1-24*

A reading from the Acts of the Apostles, beginning with the twelfth chapter, the first verse

<sup>12</sup> About that time Herod the king laid violent hands on some who belonged to the church. <sup>2</sup> He killed James the brother of John with the sword, <sup>3</sup> and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. <sup>4</sup> And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. <sup>5</sup> So Peter was kept in prison, but earnest prayer for him was made to God by the church. <sup>6</sup> Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison. <sup>7</sup> And behold, an angel of the Lord stood next to him, and a light shone

in the cell. He struck Peter on the side and woke him, saying, "Get up quickly. " And the chains fell off his hands. <sup>8</sup> And the angel said to him, "Dress yourself and put on your sandals. " And he did so. And he said to him, "Wrap your cloak around you and follow me. " <sup>9</sup> And he went out and followed him. He did not know that what was being done by the angel was real, but thought he was seeing a vision. <sup>10</sup> When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened for them of its own accord, and they went out and went along one street, and immediately the angel left him. <sup>11</sup> When Peter came to himself, he said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting. " <sup>12</sup> When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying. <sup>13</sup> And when he knocked at the door of the gateway, a servant girl named Rhoda came to answer. <sup>14</sup> Recognizing Peter's voice, in her joy she did not open the gate but ran in and reported that Peter was standing at the gate. <sup>15</sup> They said to her, "You are out of your mind. " But she kept insisting that it was so, and they kept saying, "It is his angel! " <sup>16</sup> But Peter continued knocking, and when they opened, they saw him and were amazed. <sup>17</sup> But motioning to them with his hand to be silent, he described to them how the Lord had brought him out of the prison. And he said, "Tell these things to James and to the brothers. " Then he departed and went to another place. <sup>18</sup> Now when day came, there was no little disturbance among the soldiers over what had become of Peter. <sup>19</sup> And after Herod searched for him and did not find him, he examined the sentries and ordered that they should be put to death. Then he went down from Judea to Caesarea and spent time there. <sup>20</sup> Now Herod was angry with the people of Tyre and Sidon, and they came to him with one accord, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food. <sup>21</sup> On an appointed day Herod put on his royal robes, took his seat upon the throne, and delivered an oration to them. <sup>22</sup> And the people were shouting, "The voice of a god, and not of a man! " <sup>23</sup> Immediately an angel of the Lord struck him down, because he did not give God the glory, and he was eaten by worms and breathed his last. <sup>24</sup> But the word of God increased and multiplied.

The Word of the Lord.  
**Thanks be to God.**

## Second Cantic

### BENEDICTUS

*The Song of Zechariah*

*The following Cantic is sung or said, all standing*



Blessed be the Lord, the God of Israel; \*  
 he has come to his people and set them free.  
 He has raised up for us a mighty savior, \*  
 born of the house of his servant David.  
 Through his holy prophets he promised of old  
 that he would save us from our enemies, \*  
 from the hands of all who hate us.  
 He promised to show mercy to our fathers \*  
 and to remember his holy covenant.  
 This was the oath he swore to our father Abraham, \*  
 to set us free from the hands of our enemies,  
 Free to worship him without fear, \*  
 holy and righteous in his sight  
 all the days of our life.  
 You, my child, shall be called the prophet of the Most High, \*  
 for you will go before the Lord to prepare his way,  
 To give his people knowledge of salvation \*  
 by the forgiveness of their sins.  
 In the tender compassion of our God \*  
 the dawn from on high shall break upon us,  
 To shine on those who dwell in darkness  
 and in the shadow of death, \*  
 and to guide our feet into the way of peace.  
 — LUKE 1:68-79 Glory be to the Father, and to the Son, and to the Holy Spirit;  
 \*  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the Holy Spirit  
 and born of the Virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended to the dead.  
 On the third day he rose again.  
 He ascended into heaven,

and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us  
**Christ, have mercy upon us**  
Lord, have mercy upon us  
*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Suffrages

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God

*People* **And take not your Holy Spirit from us.**

## Collect(s) of the Day

### Collect of the Day

*Saturday after the Twenty-first Sunday after Pentecost, or the Twentieth Sunday after Trinity (Proper 26)*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Sabbath Rest

*Saturday*

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord.

**Amen.**

## A Prayer for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord.

**Amen.**

## Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## **A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

## **Dismissal**

### **Dismissal and Grace**

*Officiant* Let us bless the Lord.

*People*   **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

**Amen.**

— 2 CORINTHIANS 13:14