

Daily Evening Prayer

Saturday, November 8, 2025

Saturday after the Twenty-first Sunday after Pentecost, or the Twentieth
Sunday after Trinity (Proper 26)
Season After Pentecost (green)

Opening Sentence

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

— JOHN 8:12

Confession of Sin

The Officiant says to the People

Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father,
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not
to have done;
and apart from your grace, there is no health in us.
O Lord, have mercy upon us.
Spare all those who confess their faults.
Restore all those who are penitent, according to your promises
declared to all people in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may now live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.

A Deacon or layperson remains kneeling and prays

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.
Amen.

Preces

The Preces

All stand.

Officiant O Lord, open our lips;

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Spirit;

People **As it was in the beginning, is now, and ever shall be, world without end.
Amen.**

Officiant Praise the Lord.

People **The Lord's Name be praised.**

Invitatory

PHOS HILARON

O Gladsome Light

O gladsome light,

pure brightness of the everliving Father in heaven, *

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,

and our eyes behold the vesper light, *

we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, *

O Son of God, O Giver of Life,

and to be glorified through all the worlds.

Psalms

The Psalms Appointed

Sixty Day Cycle

Psalm 23

Dominus regit me

¹ The LORD is my shepherd; *
therefore I can lack nothing.

² **He shall feed me in green pastures ***
and lead me forth beside the waters of comfort.

³ He shall refresh my soul *
and bring me forth in the paths of righteousness for his Name's sake.

⁴ **Even though I walk through the valley of the shadow of death, I will fear no evil, ***
for you are with me; your rod and your staff comfort me.

⁵ You shall prepare a table before me, in the presence of those who trouble me; *
you have anointed my head with oil, and my cup shall be full.

⁶ **Surely your goodness and mercy shall follow me all the days of my life, ***
and I will dwell in the house of the LORD for ever.

Psalm 24

Domini est terra

¹ The earth is the LORD's and all that is in it, *
the compass of the world and those who dwell therein.

² **For he has founded it upon the seas ***
and established it upon the rivers of the deep.

³ Who shall ascend the hill of the LORD? *
Or who shall stand in his holy place?

⁴ **He who has clean hands and a pure heart, ***
and who has not set his mind upon vanity, nor sworn to deceive his neighbor.

⁵ He shall receive blessing from the LORD *
and righteousness from the God of his salvation.

⁶ **This is the generation of those who seek him, ***
even of those who seek your face, O God of Jacob.

⁷ Lift up your heads, O you gates, and be lifted up, you everlasting doors; *
and the King of glory shall come in.

⁸ **"Who is the King of glory?" ***
"It is the LORD, strong and mighty, even the LORD, mighty in battle."

⁹ Lift up your heads, O you gates, and be lifted up, you everlasting doors; *
and the King of glory shall come in.

¹⁰ **"Who is the King of glory?" ***
"The LORD of hosts, he is the King of glory."

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

First Reading

The First Lesson

Isaiah 21

A reading from the Prophet Isaiah, beginning with the twenty-first chapter, the first verse

²¹ The oracle concerning the wilderness of the sea. As whirlwinds in the Negeb sweep on, it comes from the wilderness, from a terrible land. ² A stern vision is told to me; the traitor betrays, and the destroyer destroys. Go up, O Elam; lay siege, O Media; all the sighing she has caused I bring to an end. ³ Therefore my loins are filled with anguish; pangs have seized me, like the pangs of a woman in labor; I am bowed down so that I cannot hear; I am dismayed so that I cannot see. ⁴ My heart staggers; horror has appalled me; the twilight I longed for has been turned for me into trembling. ⁵ They prepare the table, they spread the rugs, they eat, they drink. Arise, O princes; oil the shield! ⁶ For thus the Lord said to me: "Go, set a watchman; let him announce what he sees. ⁷ When he sees riders, horsemen in pairs, riders on donkeys, riders on camels, let him listen diligently, very diligently. " ⁸ Then he who saw cried out: "Upon a watchtower I stand, O Lord, continually by day, and at my post I am stationed whole nights. ⁹ And behold, here come riders, horsemen in pairs! " And he answered, "Fallen, fallen is Babylon; and all the carved images of her gods he has shattered to the ground. " ¹⁰ O my threshed and winnowed one, what I have heard from the Lord of hosts, the God of Israel, I announce to you. ¹¹ The oracle concerning Dumah. One is calling to me from Seir, "Watchman, what time of the night? Watchman, what time of the night? " ¹² The watchman says: "Morning comes, and also the night. If you will inquire, inquire; come back again. " ¹³ The oracle concerning Arabia. In the thickets in Arabia you will lodge, O caravans of Dedanites. ¹⁴ To the thirsty bring water; meet the fugitive with bread, O inhabitants of the land of Tema. ¹⁵ For they have fled from the swords, from the drawn sword, from the bent bow, and from the press of battle. ¹⁶ For thus the Lord said to me, "Within a year, according to the years of a hired worker, all the glory of Kedar will come to an end. ¹⁷ And the remainder of the archers of the mighty men of the sons of Kedar will be few, for the Lord, the God of Israel, has spoken. "

The Word of the Lord.

Thanks be to God.

First Cantic

MAGNIFICAT

The Song of Mary

The following Cantic is sung or said, all standing

My soul magnifies the Lord, *
and my spirit rejoices in God my Savior;
For he has regarded *
the lowliness of his handmaiden.
For behold, from now on, *
all generations will call me blessed;
For he that is mighty has magnified me, *
and holy is his Name.
And his mercy is on those who fear him, *
throughout all generations.
He has shown the strength of his arm; *
he has scattered the proud in the imagination of their hearts.
He has brought down the mighty from their thrones, *
and has exalted the humble and meek.
He has filled the hungry with good things, *
and the rich he has sent empty away.
He, remembering his mercy, has helped his servant Israel, *
as he promised to our fathers, Abraham and his seed for ever.
— LUKE 1:46-55 Glory be to the Father, and to the Son, and to the Holy Spirit;
*
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Reading

The Second Lesson

Mark 14:26-52

A reading from the Gospel of our Lord Jesus Christ according to St. Mark, beginning with the fourteenth chapter, the twenty-sixth verse

²⁶ And when they had sung a hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ ” ²⁸ But after I am raised up, I will go before you to Galilee. ” ²⁹ Peter said to him, “Even though they all fall away, I will not. ” ³⁰ And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times. ” ³¹ But he said emphatically, “If I must die with you, I will not deny you. ” And they all said the same. ³² And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray. ” ³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴ And he said to them, “My soul is very sorrowful, even to death. Remain here and watch. ” ³⁵ And

going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will. ” ³⁷ And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? ³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak. ” ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹ And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴² Rise, let us be going; see, my betrayer is at hand. ” ⁴³ And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard. ” ⁴⁵ And when he came, he went up to him at once and said, “Rabbi! ” And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸ And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled. ” ⁵⁰ And they all left him and fled. ⁵¹ And a young man followed him, with nothing but a linen cloth about his body. And they seized him, ⁵² but he left the linen cloth and ran away naked.

The Word of the Lord.
Thanks be to God.

Second Canticle

NUNC DIMITTIS

The Song of Simeon

The following Canticle is sung or said, all standing

Lord, now let your servant depart in peace, *
according to your word.

For my eyes have seen your salvation, *
which you have prepared before the face of all people;
To be a light to lighten the Gentiles, *
and to be the glory of your people Israel.

— LUKE 2:29-32 **Glory be to the Father, and to the Son, and to the Holy Spirit;**

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostle's Creed

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

The People kneel or stand.

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us
Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Suffrages

Officiant O Lord, show your mercy upon us;
People **And grant us your salvation.**
Officiant O Lord, guide those who govern us
People **And lead us in the way of justice and truth.**
Officiant Clothe your ministers with righteousness
People **And let your people sing with joy.**
Officiant O Lord, save your people
People **And bless your inheritance.**
Officiant Give peace in our time, O Lord
People **And defend us by your mighty power.**
Officiant Let not the needy, O Lord, be forgotten
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God
People **And take not your Holy Spirit from us.**

Collect(s) of the Day

Collect of the Day

Eve of The Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity (Proper 27)

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may

purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Additional Collects

A Collect for the Eve of Worship

Saturday

O God, the source of eternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord.

Amen.

A Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord.

Amen.

Intercessions, Thanksgivings, and Praise

The Officiant may invite the People to offer intercessions and thanksgivings.

A hymn or anthem may be sung.

Final Prayers

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,**

and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
Through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.
Amen.

Dismissal

Dismissal and Grace

Officiant Let us bless the Lord.

People **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.

— 2 CORINTHIANS 13:14