

Daily Evening Prayer

Friday, November 14, 2025

**Friday after the Twenty-second Sunday after Pentecost, or the Twenty-first
Sunday after Trinity (Proper 27)
Season After Pentecost (green)**

Opening Sentence

I will thank the Lord for giving me counsel; my heart also chastens me in the night season. I have set the Lord always before me; he is at my right hand, therefore I shall not fall.

— PSALM 16:8-9

Confession of Sin

The Officiant says to the People

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

Almighty and most merciful Father,
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not
to have done;
and apart from your grace, there is no health in us.
O Lord, have mercy upon us.
Spare all those who confess their faults.
Restore all those who are penitent, according to your promises
declared to all people in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,

that we may now live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.

A Deacon or layperson remains kneeling and prays

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.
Amen.

Preces

The Preces

All stand.

Officiant O Lord, open our lips;

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Spirit;

People As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise the Lord.

People The Lord's Name be praised.

Invitatory

PHOS HILARON

O Gladsome Light

O gladsome light,
pure brightness of the everliving Father in heaven, *

 O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light, *

 we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices, *

 O Son of God, O Giver of Life,
 and to be glorified through all the worlds.

Psalms

The Psalm Appointed

Sixty Day Cycle

Psalm 37:19-42

Noli æmulari

- ¹⁹ They shall not be confounded in perilous times, *
and in the days of famine they shall have enough.
- ²⁰ As for the ungodly, they shall perish, and the enemies of the LORD shall be
consumed as in a fiery furnace; *
even as smoke shall they vanish away.
- ²¹ The ungodly borrow and do not repay, *
but the righteous are merciful and generous.
- ²² Those who are blessed by God shall possess the land, *
but those who are cursed by him shall be rooted out.
- ²³ The LORD orders a man's steps; *
he makes his footsteps sure and preserves him on his path.
- ²⁴ Though he fall, he shall not be cast down, *
for the LORD upholds him with his hand.
- ²⁵ I have been young, and now I am old, *
yet I never saw the righteous forsaken, nor his children begging bread.
- ²⁶ The righteous is ever merciful in lending, *
and his seed shall be blessed.
- ²⁷ Flee from evil, and do that which is good, *
and dwell in the land for ever.
- ²⁸ For the LORD loves that which is right; *
he forsakes not those who are godly, and they are preserved for ever.
- ²⁹ The unrighteous shall be punished; *
as for the seed of the ungodly, it shall be rooted out.
- ³⁰ The righteous shall inherit the land *
and dwell therein for ever.
- ³¹ The mouth of the righteous utters wisdom, *
and his tongue talks of judgment.
- ³² The law of his God is in his heart, *
and his footsteps shall not falter.
- ³³ The ungodly lie in wait for the righteous *
and seek occasion to slay him.
- ³⁴ The LORD will not leave him in their hand, *
nor allow him to be condemned when he is judged.
- ³⁵ Hope in the LORD, and keep his way, and he shall exalt you so that you shall possess the
land; *

when the ungodly perish, you shall see it.

36 I myself have seen the ungodly in great power, *
and flourishing like a tree in full leaf.

37 I went by, and behold, they were gone; *
I sought them, but their place could nowhere be found.
38 Mark the blameless, and take heed of the upright, *
for there is a future for the peaceable.

39 As for the transgressors, they shall perish together, *
and the end of the ungodly is that they shall be rooted out at the last.

40 But the salvation of the righteous comes from the LORD, *
who is also their strength in the time of trouble.

41 And the LORD shall stand by them and save them; *
he shall deliver them from the ungodly and shall save them, because they put their trust
in him.

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

First Reading

The First Lesson

Isaiah 27

A reading from the Prophet Isaiah, beginning with the twenty-seventh chapter, the first verse

27 In that day the Lord with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea. ² In that day, “A pleasant vineyard, sing of it! ³ I, the Lord , am its keeper; every moment I water it. Lest anyone punish it, I keep it night and day; ⁴ I have no wrath. Would that I had thorns and briars to battle! I would march against them, I would burn them up together. ⁵ Or let them lay hold of my protection, let them make peace with me, let them make peace with me. ” ⁶ In days to come Jacob shall take root, Israel shall blossom and put forth shoots and fill the whole world with fruit. ⁷ Has he struck them as he struck those who struck them? Or have they been slain as their slayers were slain? ⁸ Measure by measure, by exile you contended with them; he removed them with his fierce breath in the day of the east wind. ⁹ Therefore by this the guilt of Jacob will be atoned for, and this will be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no Asherim or incense altars will remain standing. ¹⁰ For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness; there the

calf grazes; there it lies down and strips its branches.¹¹ When its boughs are dry, they are broken; women come and make a fire of them. For this is a people without discernment; therefore he who made them will not have compassion on them; he who formed them will show them no favor.¹² In that day from the river Euphrates to the Brook of Egypt the Lord will thresh out the grain, and you will be gleaned one by one, O people of Israel.¹³ And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the Lord on the holy mountain at Jerusalem.

The Word of the Lord.
Thanks be to God.

First Canticle

MAGNIFICAT

The Song of Mary

The following Canticle is sung or said, all standing

My soul magnifies the Lord,*
and my spirit rejoices in God my Savior;
For he has regarded*
the lowliness of his handmaiden.
For behold, from now on,*
all generations will call me blessed;
For he that is mighty has magnified me,*
and holy is his Name.
And his mercy is on those who fear him,*
throughout all generations.
He has shown the strength of his arm;*
he has scattered the proud in the imagination of their hearts.
He has brought down the mighty from their thrones,*
and has exalted the humble and meek.
He has filled the hungry with good things,*
and the rich he has sent empty away.
He, remembering his mercy, has helped his servant Israel,*
as he promised to our fathers, Abraham and his seed for ever.

— LUKE 1:46-55

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Second Reading

The Second Lesson

Luke 1:57-80

A reading from the Gospel of our Lord Jesus Christ according to St. Luke, beginning with the first chapter, the fifty-seventh verse

⁵⁷ Now the time came for Elizabeth to give birth, and she bore a son. ⁵⁸ And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her. ⁵⁹ And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father, ⁶⁰ but his mother answered, "No; he shall be called John." ⁶¹ And they said to her, "None of your relatives is called by this name." ⁶² And they made signs to his father, inquiring what he wanted him to be called. ⁶³ And he asked for a writing tablet and wrote, "His name is John." ⁶⁴ And they all wondered. ⁶⁵ And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. ⁶⁶ And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, ⁶⁶ and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him. ⁶⁷ And his father Zechariah was filled with the Holy Spirit and prophesied, saying, ⁶⁸ "Blessed be the Lord God of Israel, for he has visited and redeemed his people" ⁶⁹ and has raised up a horn of salvation for us in the house of his servant David, ⁷⁰ as he spoke by the mouth of his holy prophets from of old, ⁷¹ that we should be saved from our enemies and from the hand of all who hate us; ⁷² to show the mercy promised to our fathers and to remember his holy covenant, ⁷³ the oath that he swore to our father Abraham, to grant us ⁷⁴ that we, being delivered from the hand of our enemies, might serve him without fear, ⁷⁵ in holiness and righteousness before him all our days. ⁷⁶ And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, ⁷⁷ to give knowledge of salvation to his people in the forgiveness of their sins, ⁷⁸ because of the tender mercy of our God, whereby the sunrise shall visit us from on high ⁷⁹ to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." ⁸⁰ And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

The Word of the Lord.

Thanks be to God.

Second Canticle

NUNC DIMITTIS

The Song of Simeon

The following Canticle is sung or said, all standing

Lord, now let your servant depart in peace, *
according to your word.
For my eyes have seen your salvation, *
which you have prepared before the face of all people;
To be a light to lighten the Gentiles, *
and to be the glory of your people Israel.

— LUKE 2:29-32

Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostle's Creed

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

The People kneel or stand.

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us
Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Suffrages

Officiant O Lord, show your mercy upon us;

People **And grant us your salvation.**

Officiant O Lord, guide those who govern us

People **And lead us in the way of justice and truth.**

Officiant Clothe your ministers with righteousness

People **And let your people sing with joy.**

Officiant O Lord, save your people

People **And bless your inheritance.**

Officiant Give peace in our time, O Lord

People **And defend us by your mighty power.**

Officiant Let not the needy, O Lord, be forgotten

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God

People **And take not your Holy Spirit from us.**

Collect(s) of the Day

Collect of the Day

Friday after the Twenty-second Sunday after Pentecost, or the Twenty-first Sunday after Trinity (Proper 27)

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Collect of the Day

Consecration of Samuel Seabury, First Bishop in North America, 1784

O God, our heavenly Father, you raised up your faithful servant Samuel Seabury to be Bishop and pastor in your Church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Additional Collects

A Collect for Faith

Friday

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake.

Amen.

A Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord.

Amen.

Intercessions, Thanksgivings, and Praise

The Officiant may invite the People to offer intercessions and thanksgivings.

A hymn or anthem may be sung.

Final Prayers

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
Through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

Amen.

Dismissal

Dismissal and Grace

Officiant Let us bless the Lord.

People **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen.

— EPHESIANS 3:20-21