

# Daily Evening Prayer

Friday, November 21, 2025

**Friday after the Twenty-third Sunday after Pentecost, or the Twenty-second  
Sunday after Trinity (Proper 28)  
Season After Pentecost (green)**

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## Opening Sentence

I will thank the Lord for giving me counsel; my heart also chastens me in the night season. I have set the Lord always before me; he is at my right hand, therefore I shall not fall.

— PSALM 16:8-9

## Confession of Sin

*The Officiant says to the People*

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things which are necessary for our life and our salvation. Therefore, draw near with me to the throne of heavenly grace.

**Almighty and most merciful Father,**  
**we have erred and strayed from your ways like lost sheep.**  
**We have followed too much the devices and desires**  
**of our own hearts.**  
**We have offended against your holy laws.**  
**We have left undone those things which we ought to have done,**  
**and we have done those things which we ought not**  
**to have done;**  
**and apart from your grace, there is no health in us.**  
**O Lord, have mercy upon us.**  
**Spare all those who confess their faults.**  
**Restore all those who are penitent, according to your promises**  
**declared to all people in Christ Jesus our Lord.**  
**And grant, O most merciful Father, for his sake,**

that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord.  
**Amen.**

## Preces

### The Preces

*All stand.*

*Officiant* O Lord, open our lips;

*People* **And our mouth shall proclaim your praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Spirit;

*People* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Officiant* Praise the Lord.

*People* **The Lord's Name be praised.**

## Invitatory

### PHOS HILARON

*O Gladsome Light*

O gladsome light,  
pure brightness of the everliving Father in heaven, \*

    O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light, \*

    we sing your praises, O God: Father, Son, and Holy Spirit.  
You are worthy at all times to be praised by happy voices, \*

    O Son of God, O Giver of Life,  
    and to be glorified through all the worlds.

# Psalms

## The Psalms Appointed

*Sixty Day Cycle*

### Psalm 58

*Si vere utique*

- <sup>1</sup> Do you indeed decree righteousness, O you rulers, \*  
and do you judge uprightly, O children of men?
- 2 No, you devise evil in your heart, \***  
**and on the earth your hands deal out violence.**
- <sup>3</sup> The ungodly err even from their mother's womb; \*  
as soon as they are born, they go astray and speak lies.
- 4 They are as venomous as the poison of a serpent, \***  
**even like the deaf adder that stops its ears,**
- <sup>5</sup> Which refuses to hear the voice of the charmer, \*  
no matter how skillful his charming.
- 6 Break their teeth, O God, in their mouths; \***  
**smite the jawbones of the ungodly.**
- <sup>7</sup> Let them fall away like water that runs off; \*  
let them wither like the grass that is trodden underfoot.
- 8 Let them melt away like a snail, \***  
**and be like a stillborn child that does not see the sun.**
- <sup>9</sup> Before they bear fruit, let them be cut off like a briar; \*  
let them be like thorns and weeds that are swept away.
- 10 The righteous shall rejoice when they see the vengeance; \***  
**they shall wash their feet in the blood of the ungodly.**
- 11 So that people shall say, "Truly, there is a reward for the righteous; \***  
surely, there is a God who judges the earth."

### Psalm 60

*Deus, repulisti nos*

- <sup>1</sup> O God, you have cast us out and scattered us abroad; \*  
you have been so displeased; O turn unto us again.
- 2 You have made the land to quake and divided it; \***  
**heal the breaches in it, for it shakes.**
- <sup>3</sup> You have made your people to drink a cup of bitterness; \*

- you have filled us with wine that makes us stagger.
- <sup>4</sup> **You have set up a banner for those who fear you, \***  
**that they may triumph because of the truth.**
- <sup>5</sup> That your beloved may be delivered, \*  
 help me with your right hand and hear me.
- <sup>6</sup> **God has spoken in his holiness: \***  
**“I will rejoice and divide Shechem, and parcel out the valley of Succoth.**
- <sup>7</sup> Gilead is mine, and Manasseh is mine; \*  
 Ephraim also is the helmet for my head; Judah is my scepter.
- <sup>8</sup> **Moab is my wash pot; on Edom I will cast my shoe; \***  
**over Philistia will I shout in triumph.”**
- <sup>9</sup> Who will lead me into the strong city? \*  
 Who will bring me into Edom?
- <sup>10</sup> **Have you not cast us out, O God? \***  
**Will you not, O God, go out with our armies?**
- <sup>11</sup> O be our help in trouble, \*  
 for vain is the help of man.
- <sup>12</sup> **Through God we will do great acts, \***  
**for it is he who shall tread down our enemies.**

**Glory be to the Father, and to the Son, and to the Holy Spirit; \***  
**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## First Reading

### The First Lesson

*Isaiah 34*

A reading from the Prophet Isaiah, beginning with the thirty-fourth chapter, the first verse

<sup>34</sup> Draw near, O nations, to hear, and give attention, O peoples! Let the earth hear, and all that fills it; the world, and all that comes from it. <sup>2</sup> For the Lord is enraged against all the nations, and furious against all their host; he has devoted them to destruction, has given them over for slaughter. <sup>3</sup> Their slain shall be cast out, and the stench of their corpses shall rise; the mountains shall flow with their blood. <sup>4</sup> All the host of heaven shall rot away, and the skies roll up like a scroll. All their host shall fall, as leaves fall from the vine, like leaves falling from the fig tree. <sup>5</sup> For my sword has drunk its fill in the heavens; behold, it descends for judgment upon Edom, upon the people I have devoted to destruction. <sup>6</sup> The Lord has a sword; it is sated with blood; it is gorged with fat, with the blood of lambs

and goats, with the fat of the kidneys of rams. For the Lord has a sacrifice in Bozrah, a great slaughter in the land of Edom.<sup>7</sup> Wild oxen shall fall with them, and young steers with the mighty bulls. Their land shall drink its fill of blood, and their soil shall be gorged with fat.<sup>8</sup> For the Lord has a day of vengeance, a year of recompense for the cause of Zion.<sup>9</sup> And the streams of Edom shall be turned into pitch, and her soil into sulfur; her land shall become burning pitch.<sup>10</sup> Night and day it shall not be quenched; its smoke shall go up forever. From generation to generation it shall lie waste; none shall pass through it forever and ever.<sup>11</sup> But the hawk and the porcupine shall possess it, the owl and the raven shall dwell in it. He shall stretch the line of confusion over it, and the plumb line of emptiness.<sup>12</sup> Its nobles—there is no one there to call it a kingdom, and all its princes shall be nothing.<sup>13</sup> Thorns shall grow over its strongholds, nettles and thistles in its fortresses. It shall be the haunt of jackals, an abode for ostriches.<sup>14</sup> And wild animals shall meet with hyenas; the wild goat shall cry to his fellow; indeed, there the night bird settles and finds for herself a resting place.<sup>15</sup> There the owl nests and lays and hatches and gathers her young in her shadow; indeed, there the hawks are gathered, each one with her mate.<sup>16</sup> Seek and read from the book of the Lord : Not one of these shall be missing; none shall be without her mate. For the mouth of the Lord has commanded, and his Spirit has gathered them.<sup>17</sup> He has cast the lot for them; his hand has portioned it out to them with the line; they shall possess it forever; from generation to generation they shall dwell in it.

The Word of the Lord.  
Thanks be to God.

## First Canticle

### MAGNIFICAT

*The Song of Mary*

*The following Canticle is sung or said, all standing*

My soul magnifies the Lord, \*  
and my spirit rejoices in God my Savior;  
For he has regarded \*  
the lowliness of his handmaiden.  
For behold, from now on, \*  
all generations will call me blessed;  
For he that is mighty has magnified me, \*  
and holy is his Name.  
And his mercy is on those who fear him, \*

throughout all generations.  
He has shown the strength of his arm; \*  
    he has scattered the proud in the imagination of their hearts.  
He has brought down the mighty from their thrones, \*  
    and has exalted the humble and meek.  
He has filled the hungry with good things, \*  
    and the rich he has sent empty away.  
He, remembering his mercy, has helped his servant Israel, \*  
    as he promised to our fathers, Abraham and his seed for ever.

— LUKE 1:46-55

Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Second Reading

### The Second Lesson

*Luke 5:1-16*

A reading from the Gospel of our Lord Jesus Christ according to St. Luke, beginning with the fifth chapter, the first verse

<sup>5</sup> On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch. ” <sup>5</sup> And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets. ” <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord. ” <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men. ” <sup>11</sup> And when they had brought their boats to land, they left everything and followed him. <sup>12</sup>

While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, "Lord, if you will, you can make me clean. " <sup>13</sup> And Jesus stretched out his hand and touched him, saying, "I will; be clean. " And immediately the leprosy left him. <sup>14</sup> And he charged him to tell no one, but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them. " <sup>15</sup> But now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities. <sup>16</sup> But he would withdraw to desolate places and pray.

The Word of the Lord.  
Thanks be to God.

## Second Canticle

### NUNC DIMITTIS

*The Song of Simeon*

*The following Canticle is sung or said, all standing*  
**Lord, now let your servant depart in peace, \***  
according to your word.  
For my eyes have seen your salvation, \*  
which you have prepared before the face of all people;  
To be a light to lighten the Gentiles, \*  
and to be the glory of your people Israel.

— LUKE 2:29-32

Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Apostle's Creed

### The Apostles' Creed

*Officiant and People together, all standing*  
**I believe in God, the Father almighty,**  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*Officiant* The Lord be with you.

*People* And with your spirit.

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us  
**Christ, have mercy upon us**

Lord, have mercy upon us

*Officiant and People*

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages

*Officiant* That this evening may be holy, good, and peaceful,

*People* **We entreat you, O Lord.**

*Officiant* That your holy angels may lead us in paths of peace and goodwill,

*People* **We entreat you, O Lord.**

*Officiant* That we may be pardoned and forgiven for our sins and offenses,

*People* **We entreat you, O Lord.**

*Officiant* That there may be peace in your Church and in the whole world,

*People* **We entreat you, O Lord.**

*Officiant* That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

*People* **We entreat you, O Lord.**

*Officiant* That we may be bound together by your Holy Spirit in the communion of the Blessed Virgin Mary and all your saints, entrusting one another and all our life to Christ,

*People* **We entreat you, O Lord.**

## Collect(s) of the Day

### Collect of the Day

*Friday after the Twenty-third Sunday after Pentecost, or the Twenty-second Sunday after Trinity (Proper 28)*

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## Additional Collects

### A Collect for Faith

*Friday*

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake.

**Amen.**

### A Prayer for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

**Amen.**

### Intercessions, Thanksgivings, and Praise

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*A hymn or anthem may be sung.*

## Final Prayers

### The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies,**  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.

We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

#### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**Amen.**

#### Dismissal

##### Dismissal and Grace

*Officiant* Let us bless the Lord.

*People*      **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

**Amen.**

— EPHESIANS 3:20-21