

Feb 14 →

Whitfield Society

Dispensationalism II

PREAMBLE

- Church History is Not Inspired
- the Scripture is.
- N.S. church (evangelical)
is incredibly weak!
- as a rule we have an ignorant church

DISP'N

very literal interp of Bible
misuse of the idea of literal.
→ wooden literalism

→ impose black & white

• Take Bible in the sense it
was meant to be taken.
Grammatical Historical Exegesis

• Everybody spiritualizes Bible
at some point —
the Q. is do you have
Biblical warrant to do
all of it?

• look @ OT thru lens of
the NT —
(Matt 17:11 —
Mal. 4 —)

• you need CONCRETE
BIBLICAL EVIDENCE
to relate into figurative...
& then you MUST take it
figuratively!!

Ezekiel 38+39

39:9-13 aftermath

notice the weapons ---

Disp'n says the weapons
aren't to be taken on a
literal basis -

OH!

be careful about context!

Rev 20:1-3

says 1000 years!

but, also

Key to abyss +

SATAN is a dragon.

why can't the millennium
be figurative



Joel 2 ²⁸⁻³²

Acts 2 ¹⁴ →

Church Age:

Pentecost to Rapture

is a parenthesis ()

not prophesied!

happened when Jews
rejected Christ

so things went on hold
w/ the Jews for awhile...

But

Israel is a picture of
God's elect.

Tells you what a believer
is to be like

→ set apart, holy, separate.

An illustration that God's
people are different, unique

→ to give \$ (more than 10%)

Before, it was a LAW, but

II Cor says you're motivated
inside out!!!

Carnality

I Cor 3:1-3, 12-15

Context of I Cor -

not a treatise on sanctification -
problems that Corinth needed

help on

WHERE IS TREATISE on Sanct?

Romans

I John (3) : HAS TO BE A
REFORMED LIFE!!

I Cor : factions in the church
is sin.

Believer has MOTIVATION to
do what's right, But
understands NOTHING perfectly
right!

What's the 1 diff betw.
Xtian sinner & unsaved
sinner?

desire to not sin, cause of
Love of LORD.

It's what you do w/ what you ^{got}.

I Cor 3: be careful w/ how
you do what you do.

BUT Dispensationalism
begins & ends @ I Cor 3.
no time spent in I Jn
& Romans.

• Good works purchased on
the cross & given to us
as gifts from eternity
past...

• even the stuff I do is putrid
to His standard -

• How do those motivate me?

The love of Christ
motivates me...

A believer will be
troubled by sin? will
not stay in it -

Rev 2: overcomers
ONLY go to heaven!

ROMANS 8 (5, 13)

the state you live in
if you are a believer -
you are controlled & lead.

• salvation, glorification, Walk in the Spirit
growing-up

You will CHANGE!
in that sense, you are
controlled by the
Holy Spirit.

Doesn't deny
responsibility

Eph 5:18

problems:

• Terminology

harmony x is filling of
H.S. mentioned?

(1) Eph 5:18 ONLY

• Col 3:16 (parallel to Eph)

Filled w/ Spirit

Literary ^{term} figure

Make it in LORD

Apply it. Keep it.

Walk in the Spirit

Obedience

the Spirit works in

you to obey Jesus.

Bible doesn't speak of

Rewards as motivation

- our lives are much much
more complex than
"let the ~~emphatic~~ Spirit ~~to~~
empower us to get
right w/ God"
- There is NEVER a time
when everything is OK
(Rom 7)
- Honest view of sanctification
has to square with
Reality!
- Life is not neat & tidy.
- Theological grounding is
necessary for All believers
because ERROR Hurts.

• Agriculture + Architecture
only the main point is
to be taken - not more subtle -

3rd plant - keep profession
but can't get them off
the fence.

Because the main part
of saving faith is a
changed life

August 8, 1993 PY. PM

Acts 2, Pentecost

we must Relly On

- we have a Present Spirit

- He's always with us.

[- mediocrity is a sin]

- He has empowered us

- We have? need? A Prophetic

Word. Acts 2, 17b, 18b

[- the preaching of hope]

- Power of the Name of Jesus Christ

Acts 2:21

(A Powerful Name)

How Can We Do

Something Great for God?

- A Present Spirit

- A Prophetic Word (of Hope)

- A Powerful Name