

ROMANS - Summary

real Israel were largely
believers; spiritual Israel
the two heirs, incl.

- remnant from
Lyr. Israel.

Dis mercy to Israel.

the picture of mercy
(+ recorded proof)

mercy is how we
see the Church -
sets our path straight.

mercy is how we live day-to-day.

mercy doesn't judge brother.

mercy bears burdens, brings
spirit of unity, + praise

We shouldn't judge fellow
believers for any reason -
i.e. Jews vs Gentiles -

state of
being,
human
nature,
background,
race

1:16 God's mercy to believers
We know the gospel is the
power of God for the
salvation of everyone who
believes. = no favoritism
Jews + Gentiles
GAL

1:17-4:13
We are justified by Christ's
righteousness - apart from
the law - despite
ourselves. God's mercy to sinners
= undeserved

5:6-8:17

The Atonement made this
possible, + basically
transferred ownership, from
sin, to God.

us in bondage
God's mercy to sinners to sin

= sacrificial action

The Real View: 2:28-29

Paul begins his ranting that eventually leads to a point in 2:17-2:27 \square arguing against Judaizers.

3:21-26 His righteousness

is our righteousness
via faith in Christ

3:5 Sticking Point #1

Is God unjust who inflicts wrath?

-this is faulty thinking, says Paul

2:3 The OT is made to ^{judge} ~~convict~~ mankind; to convict of their sin & leave no excuse.

3:9-20 Sticking Point #2

man is totally fallen. Thus begins his wrap-up vs. Judaizers.

"works" must be
subordinated to grace! \longleftrightarrow

4:4-5 Sticking Point #3

works are applied to debt.
Belief is turned into righteousness.

4:16 Abraham is the father of us all!

Imputed Righteousness

5 Having been justified by Faith... 4:22-25

we boast in our hope...

which won't disappoint us,

because the love of God

has been poured out in our

hearts by the Holy Spirit

who was given to us.

5:2-5 Sticking Point #4

"We stand in this grace;

we boast in our hope ⁱⁿ His glory,

is hope does not disappoint, because what?

"You put this love in my heart".

we hated God; now we
are given love for God.

6 A New Life

Here's why believer's don't
take liberties w/ faith. (1, 15)

6:11 Here's the first thing

Paul says we should do!

All prev. are not "instructions"!

We are slaves of one master

only - we're not at all free

to switch masters!

6:15-22. (23)

7 Both frees you from Law

1-6

155 • REJOICE •

Where do you find peace? ^{in justification by faith through Christ} ^{to hope & glory of God} (5)

What motivates your daily living? How should you live? (5)

What gives you power to exult in spite of your environment/situation? (5)

What is the reason ^{for} your exultation? ^{reconciled to God, saved} ^{Love of God} (5)

You were reconciled, but also have received the reconciliation...

1 CORINTHIANS 5 • REJOICE (PART TWO) •

How would a typical ASU student phrase this? ^{we convert because we fear the Lord & our actions; hopefully you'll be motivated by our actions.} (5)

You may choose to serve 1) God, 2) Self, or 3) Anything Else. (5)

Which choice seems the most wise? Use verses 11, 14, 15. (God) (vii)

Look what you've received from God! ^{should exult!} (5)

What does Romans 5:11 say about your response to being given this?

Paul's Attitude:	a) bored	Your Attitude?	a) bored	(5)
	b) ^{silent} quiet		b) ^{silent} quiet	
	c) <u>urgent</u>		c) urgent	

Is there a better adjective that could be used above?

After all, I'm not a Biblical scholar. 40 mins

To Gentile Believers

~~The Jews~~ Israel's loss is your gain,
but it is God's will, to
save them too.

To ALL

- we all are one body,
serving ~~to~~ ⁱⁿ love.
Same civil gov't.
- forbear against disputes on
religious rules, ^{holiday} ~~calendar~~ rules;
- pursue peace & edification
- Strong, bear $\bar{\epsilon}$ & weak
- watch for & avoid those who
create dissensions & obstacles.

Romans Outline

To Slave of Christ

- 1b. All
2. God's righteousness saves ~~Gentiles~~
- 1c.
3. God's wrath is on all.
- 3a. Jews
- 3b. ~~who~~ cannot therefore judge.
- 3c. Jews have God's words
but are still under God's wrath
but ~~he~~ is faithful.
- 3d. but he is a justifier of $\bar{\epsilon}$ one
who lives b/c of Jesus' faithfulness

4. Abraham as example

5. Therefore, ^{peace} ~~peace~~ $\bar{\epsilon}$ God

6. Slaves to God, now

7. The law reveals ^{not} ~~not~~ sin

8. Jewish believers are ~~not~~ ^{not} bound to old law

obligated to live in $\bar{\epsilon}$ Spirit

9. Not all ^{Israel is "Israel"} ~~Jews~~ are ~~Jews~~

Works of $\bar{\epsilon}$ Law is opposed to Christ

10. Christ is $\bar{\epsilon}$ end of $\bar{\epsilon}$ Law, not works!

11a. Not rejected, but part of God's
plan to save Gentiles too.

To Jewish Believers

JUSTIFICATION

righteousness from God
apart from law —
WHICH LAW & PROPHETS TESTIFY.

Abraham believed God —
⇒ righteousness.

you are paid out of obligation.
to my part + ^{pay up.} yours.
13 righteousness via faith.

Atonement is what
makes this possible
of righteousness.

grace trumps sin.

- 7:6 new master - God.
(Bought by His blood)

Law brings knowledge of sinfulness
(^Atutor) #

17 new master - cont'd

ROMANS - POINTS

1:3 Jesus - ^{desc.} ~~son~~ of David
is Paul + co - to Gentiles

1:16-17 PIVOT

gospel is the power of God for the
salv'n of everyone who believes.

17 Righteousness from God

18-28-32 Ignoring God's
- 2:16 righteous decrees

2:1-4 + that includes judging others!

PIVOT

2:17-29

2:13 does, not really
knows, are
PIVOT: righteous

what does it mean to be
a Jew? (+)

there are Jews + there are Jews.

3 Advantage to being a Jew is
knowledge of God's promises!

9-20 none are righteous ←

i.e. we cannot do.

we are not doers.

we don't want to do.

3:22 righteousness comes via
faith in Jesus Christ for all
who believe.

~~Israel~~ Israel has a
hard heart until the
of Gentiles has come in.

Paul says the first
1 chapters are about
mercy!
terms that focus to
we serve ^{the church} ~~one another~~,
we behave in the world.
to judge your brother
AGAIN THAT POINT
- are another's burdens
- it of unity, acceptance,
- praise.

9 - Not all Israel is Israel;
the children of promise

(w/o pursuing righteousness)
9:30 Gentiles have the
righteousness from faith;
Israel pursue law of righteousness
+ don't have righteousness

10:4 Christ is ^{conductor} ^{purpose} ^{design} end of law...
10:16 - a remnant of Israelites
were chosen.

11:2 "what Israel sought so
earnestly ^{as it did not} ~~to obtain~~, obtain,
but the elect did."

11:11 Gentiles: don't judge the jews.
If their transgression benefits the
Gentiles, then their
"fullness" is like "life from
the dead"!

new covenant

of the Spirit 2C3:6
= gives life

more glorious 2C3:7

ministry of righteousness 2C3:9
more glory

is taken away 2C3:14
in Christ

is to the Lord, 2C3:16

the veil is taken away

eternal are unveiled 2C3:18

being transformed

old covenant

of the letter 2C3:6
= kills

ministry of death 2C3:7

engraved on stones 2C3:7
(decalsogue)

like passing glory

ministry of condemnation 2C3:9
had glory

Moses' veil 2C3:14
= ^{heart} minds veiled 2C3:14,15
= not understanding

Gospel is veiled to those 2C4:3

who are perishing

the god of this age has blinded 2C4:4
do not believe

~~Cars illegally parked in lot 8~~

~~Prophecy~~

~~The Dark Side of Election~~

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Nov-Dec
1991

W1

The Dark Side of Election

Does God Harden hearts?

God determine what is

done, but those doing

it are responsible,

directly

Romans 9

God is very different, in it's fundamental
Being, than us.

Romans 1:24+

Romans 9:19

We're judged because we're guilty.

If God were like us, we all would be puppets.

God is not like us!

Mat 11:20-4

Mat 13:10-16


If they could see clearly, they would repent

II Cor II. 2 Cor 2.

cannot be the author of sin,
~~whose~~ ^{who's} to blame? man. (Passive Involvement)

if of God being in control,
how do we explain evil?

pulls back His restraining influence ...

Doesn't do violence to the will! ← 

is different, so different!!

simplify it! let's put it all on one line!
well that's heresy!!

a gap? Don't try to bridge it or else
you end up in heresy!

mes 1 + determinism = ?

st Stay in the boundary of Scripture
when we contemplate God!

is so foreign, so alien to us that we
can't describe Him well - we can
~~only~~ describe what He is not.