## **CURRICULUM VITAE**

# Protopresbyter George Dion Dragas BD, ThM, PhD, DD (h.c.), ThD (h.c.)

#### **Present Position:**

Professor of Patrology, Hellenic College/Holy Cross Greek Orthodox School of Theology, 50 Goddard Avenue, Brookline, MA 02445, U.S.A.

Tel. 617 850 1221, Email gdragas@hchc.edu and gdragas@gmail.com

### **Personal Data:**

Date of birth: 20th November 1944 Place of birth: Athens, Greece.

Marital status: Married to Assimenia (Ina) Dragas

Children: Areti (1973-), Dion (1974-) and Alexander (1977-).

### **Education:**

1962 Graduated from XIIth High School of Athens Greece.

1962-65 Studied Engineering science at Athens.

1964-66 Studied and served in the Greek Royal Navy in telecommunications

1966-70 B.D. (Bachelor of Divinity) Edinburgh University, Scotland.

1970-71 Th.M. (Master of Theology) Princeton Theological Seminary USA

1974-75 Ph.D. research at Edinburgh University, transferred to Durham, UK.

1976-81 D.Phil. (Faculty of Theology) University of Durham, UK.

### **Clerical Status and Honors**

1980	Ordained to the Diaconate and Priesthood in the Greek Orthodox
	Archdiocese of Thyateira and Great Britain (Ecumenical Patriarchate)
	and was granted the office of Protopresbyter.

1980	Stavroforos	of the (	Orthodo	gaoH xc	italers o	of Ma	alta

- 1984 Stavroforos (Cross-Bearer) of the Holy Sepulchre, Patriarchate of Jerusalem
- 1986 Taxiarch of the Holy Sepulchre, Patriarchate of Jerusalem
- 1991 Decorated with the St. Demetrios Medal, Metropolis of Thessalonica, Greece

# **Honorary Degrees:**

DD (Doctor of Divinity) St. Kliment University, Theology Faculty, Sofia Bulgaria
 ThD (Doctor of Theology) Aristotle University of Thessalonica, School of Theology.

### Award:

2006 APIΣTEION (Award of Academic Excellence) Aristotle University of Thessalonica, Greece

# **Academic Appointments:**

1973-1974	Research Assistant	Edinburgh University UK
1974-1976	Lecturer	Durham University UK
1976-1987	Tenured Lecturer	Durham University UK
1987-1995	Tenured Senior Lecturer	Durham University UK
1995-1997	Tenured Professor and Dean	Hellenic College/Holy Cross USA
1995 (Fall)	Acting President	Hellenic College/Holy Cross USA
1997-	Tenured Professor	Hellenic College/Holy Cross USA

# **Other Relevant Experience:**

# **International Academic Experience etc:**

1980- Elected Life-Member of the *Academie internationale des Sciences religieuses*, Brussels, Belgium and in 1981-4 Served as Vice-President of the *Academie internationale* (as above)

# **Visiting Professor:**

0	
1982	Visiting Professor, Alaska Pacific University, Anchorage, Alaska, USA
1983	Visiting Professor, Hellenic College/Holy Cross, Brookline, MA, USA
1990	Visiting Professor, St John of Damascus School of Theology, Balamand, Lebanon
1994	Visiting Professor, Pittsburgh Theological Seminary, Pennsylvania, USA
1995	Visiting Research Fellow, Edinburgh University, Faculty of Theology, Scotland, UK
2000	Visiting Professor, University of St. Clement, Faculty of Theology, Sofia, Bulgaria
2001-14	Visiting <i>Professor, Université</i> Sherbrooke, Montreal, Quebec, Canada
2003-	Visiting Professor, St. John of Damascus School of Theology, Balamand, Lebanon
2002-10	Visiting Associate Professor, Université Sherbrooke, Montreal, Quebec, Canada
2009-	Visiting Professor, Holy Trinity Orthodox Seminary (ROCOR), Jordanville, NY, USA
2015-	Visiting Professor, <i>Université</i> Laval, Quebec, Canada
2017-	Visiting Professor, Saint Athanasius and St. Cyril, Coptic Orthodox Seminary, LA, USA

# **Other Academic Appointments:**

1982-1995	Director, Orthodox Theological Institute within Durham University, UK
1991-	Consultant, Coptic Orthodox Patristic Center, Cairo, Egypt
1983-1988	Member, Secretariat for the Foundation of Hellenism in Gt. Britain
1983-1995	Member, Advisory Board, <i>Greek Orthodox Theological Review</i> , Brookline MA
1998-2001	Editor, Greek Orthodox Theological Review, Brookline MA
2003-2014	Editor, Orthodox Research Institute, Rollinsford, New Hampshire

# International Theological Dialogues as representative of the Ecumenical Patriarchate of Constantinople

1981-1989	Elected Secretary, International Anglican Orthodox Theological Dialogue
1981-2013	Appointed Member, International Orthodox-Reformed Theological Dialogue
1986-1996	Appointed Member, International Christian-Moslem Theological Dialogue
1987	Orthodox Consultant, Anglican/Reformed Doctrine Commission, UK

1984-1995	Appointed Member, World Council of Churches: Faith and Order
1984-1986	Appointed Member, Commission on the Doctrine of the Trinity, BCC, UK
1991-1995	Appointed Member, Orthodox/Methodist Theological Dialogue
1992-1995	Invited Member Consultative Council TLG Athens
2002-	Appointed Member, International Orthodox Methodist Theological Dialogue

# International Theological Dialogues as representative of the Patriarchate of Jerusalem

2005	Appointed Representative EP, WCC Faith and Order, in Porto Alegre, Brazil
2006-	Appointed Member, International Lutheran/Orthodox Theological Dialogue
2007-	Appointed Member, International Anglican/Orthodox Theological Dialogue
2009-	Appointed Proxy, Faith and Order WCC for the Patriarchate of Jerusalem
2009-	Theological Consultant, Pan-orthodox Preparatory Committee for the Great
	and Holy Council of The Orthodox Church (Patriarchate of Jerusalem)
2016	Theological Consultant of the Patriarch of Jerusalem, Great and Holy Council
	Of the Orthodox Church in Crete

# Other Relevant Experience: Academic Societies

1976-1995	Member, Ecclesiastical History Society GB
1981-	Member, Association of Greek Scientists, GB
1985-1995	Member, Association internationale des Études Patristiques
2010-	Member, T.F. Torrance Theological Fellowship USA

# Other Relevant Experience: Church Appointments a) in Great Britain

1980-1995	Greek Orthodox Archdiocese of Thyatira and Great Britain: Priest in Charge, Church of the Annunciation Middleborough, N. East England Priest in Charge, Church of St. Anthony, Newcastle upon Tyne, UK Priest in Charge, Church of St. Nicholas, Leicester, Leicestershire, UK Priest in Charge, Greek Orthodox Cathedral of St Luke, Glasgow, Scotland, UK
1986-1989	Elected President, St. Athanasios Greek Orthodox Clergy Association of GB Member of the British Council of Churches (BCC)

# b) in America

1995-	Greek Orthodox Archdiocese of America: Holy Cross Chapel, HCHC
1996-1998	Part Time-Priest, Church of the Assumption, Windham, (Upstate) NY
1997-2014	Greek Orthodox Metropolis of Boston MA:
	Part-time Priest, Church of The Holy Trinity, Lowell, MA
	Part-time Priest, Church of St. Nicholas, Lexington, MA

Part-time Priest, Church of St. Anargyroi, Marlboro, MA Part-time Priest, Church of St. John the Baptist, Boston, MA

### **COURSES TAUGHT:**

# a) At Durham University, UK (1973-1995)

# Honors Theology Courses Taught at Durham University, UK

## 1974-90

PATRISTIC/DOGMATIC THEOLOGY TO AD 461, (core)

SYSTEMATIC THEOLOGY SEMINARS (core)

EARLY CHURCH HISTORY TO AD 461 (core)

INTRODUCTION TO BYZANTINE THEOLOGY (Elective)

ANGLICAN ORTHODOX RELATIONS SINCE THE REFORMATION (Th.M. Syllabus)

INTRODUCTION TO EASTERN ORTHODOXY (Th.M. Syllabus)

THE GREEK TEXT OF ATHANASIUS' "DE INCARNATIONE" (Elective)

MODERN GREEK 19TH CENTURY TEXTS (Department of Modern History)

CYRIL OF ALEXANDRIA'S CHRISTOLOGY (Th.M. Syllabus)

THE PATRISTIC DOCTRINE OF THE TRINITY (Th.M. Syllabus)

ATHANASIUS OF ALEXANDRIA'S CHRISTOLOGY (Th.M. Syllabus)

BYZANTINE SPIRITUALITY: GREGORY OF NYSSA, MAXIMUS THE CONFESSOR, SYMEON THE

NEW THEOLOGIAN (Elective)

FURTHER PATRISTICS: THE 5TH, 6TH AND 7TH ECUMENICAL COUNCILS (Elective)

# **New Courses, New Syllabus Durham (starting in 1991):**

### 1991-94

PATROLOGY: 4TH AND 5TH CENTURIES (core)
THE SEVEN ECUMENICAL COUNCILS (core)

CHURCH AND SACRAMENTS ACCORDING TO THE GREEK FATHERS (Elective)

PATRISTIC ESCHATOLOGY (elective)

PATRISTIC AND BYZANTINE SPIRITUALITY (Elective)

ORTHODOX CHRISTIANITY: HISTORY, LITURGICS, THEOLOGY (Elective)

ECUMENISM: ORTHODOX BILATERAL DIALOGUES (Elective)

# b) At Hellenic College / Holy Cross, U.S.A. 1995-

CHURCH HISTORY IN ORTHODOX PERSPECTIVE (core)

PATROLOGY: I The Fathers of the Church (from the 2<sup>nd</sup> c. to the 843) (core)

DOGMATICS I Theology, Triadology, Cosmology, Anthropology (core)

DOGMATICS II Christology, Pneumatology, Ecclesiology (core)

DOGMATICS III The Christian Sacraments (core)

ORTHODOX CHRISTIAN ETHICS (core)

ORTHODOX CHRISTIAN SOCIAL ETHICS (core)

HISTORY OF THE ECUMENICAL PATRIARCHATE (elective)

THE SEVEN ECUMENICAL COUNCILS (elective)

THE MONOPHYSITE CONTROVERSY AND THE ORIENTAL ORTHODOX CHURCHES (elective)

ORTHODOX BILATERAL DIALOGUES (elective)

PATROLOGY II: Byzantine Fathers (from 843 to 1453) (elective)

PATRISTIC CHRISTOLOGY (elective)

PATRISTIC ESCHATOLOGY (elective)

PATRISTIC ANTHROPOLOGY (elective)

PATRISTIC ECCLESIOLOGY (elective)

PATRISTIC INTERPRETATION OF THE OLD TESTAMENT (elective)

PATRISTIC EXEGESIS: The Gospel of John (elective)

St. ATHANASIUS AND St. CYRIL (elective)

ST. ATHANASIUS' LEGACY (elective)

THE CAPPADOCIAN FATHERS (elective)

THE CAPPADOCIAN FATHERS (Joined Elective at Boston College)

MAXIMUS THE CONFESSOR (elective)

ST. JOHN CHRYSOSTOM: Exegete and Theologian (elective)

CHRISTIAN PHILOSOPHY IN PATRISTIC AND BYZANTINE PERSPECTIVE (elective)

ORTHODOX MONASTICISM AND SPIRITUALITY (elective)

MYSTICAL THEOLOGY IN THE EAST: THE PHILOKALIA (elective)

# c) At Balamand University, St John of Damascus School of Theology, Lebanon

THE FATHERS OF THE CHURCH (core)
THE BYZANTINE FATHERS (core)

# d) At Pittsburgh Theological Seminary

THE INTERPRETATION OF THE BIBLE IN THE EARLY CHURCH (Elective)

# e) At Holy Trinity Seminary (ROCOR), Jordanville, NY, USA 2009-

PRINCIPLES OF ORTHODOXY

MORAL THEOLOGY: ORTHODOX CHRISTIAN ETHICS

PATROLOGY/PATRISTICS

# f) At Montreal, University of Sherbrook (Laval)

THE SEVEN ECUMENICAL COUNCILS AS BASIS OF ORTHODOX THEOLOGY ORTHODOX CHRISTIAN ETHICS ORTGHODOX CHRISTIAN SOCIAL ETHICS CANON LAW AND ORTHODOX ECCLESIOLOGY

THE ECCLESIOLOGY OF THE GREEK FATHERS
PATRISTIC ANTHROPOLOGY
DOCTRINES OF THE CREED
PATRISTIC ESCHATOLOGY

## INTERNATIONAL CONFERENCES AND THEOLOGICAL DIALOGUES:

# ORTHODOX RESEARCH INSTITUTE, Sherbrook/Laval University, Montreal, Canada

### Attended and delivered lectures:

- 1975 (Oxford) International Patristic Conference
- 1978 (Norwich) Academie internationale des Sciences Religieuses
- 1978 (Freiburg) Internationale Newman Kongress
- 1979 (Regensburg) Academie internationale des Sciences Religieuses
- 1979 (Rome) Newman's Centenary Celebrations (Key note speaker)
- 1979 (Oxford) International Patristic Conference
- 1980 (Genoa) Academie Internationale des Sciences Religieuses
- 1980 (Fribourg, Switzerland) International Conference on Maximus the Confessor
- 1980 (Llandaff, Wales, UK) Anglican/Orthodox Joint Doctrinal Commission
- 1981 (Brussels) Academie Internationale des Sciences Religieuses
- 1981 (Ashland Oregon) Oregon State University (delivered a course of Lectures)
- 1981 (Geneva) Anglican/Orthodox Joint Doctrinal Commission
- 1982 (Paris) Patristics Colloquium, University of Paris
- 1982 (Princeton) Academie Internationale des Sciences Religieuses
- 1982 (Canterbury), UK Anglican/Orthodox Joint Doctrinal Commission
- 1982 (Anchorage) Alaska Pacific University (delivered a course of Lectures)
- 1982 (Sonderborg, Denmark) Societas Ecumenica
- 1983 (Holy Cross, Brookline, MA, USA) Visiting Professor
- 1983 (Vancouver, Canada) W.C.C. General Assembly
- 1983 (Oxford) International Patristic Conference
- 1983 (Odessa, USSR) Anglican/Orthodox Joint Doctrinal Commission
- 1984 (Kerala, India) WCC Faith and Order Commission
- 1984 (Dublin, Ireland) Anglican/Orthodox Joint Doctrinal Commission
- 1984 (New Delhi, India) Syrian Orthodox Ecumenical Centre
- 1985 (Stavanger, Norway) WCC Faith and Order Commission
- 1985 (Prague) WCC: Faith and Order Commission
- 1985 (Surrey, England) European Council of Churches
- 1986 (Notre Dame University, Indiana, USA) Colloquium Origenianum
- 1986 (Stirling, Scotland) European Council of Churches
- 1986 (Effingham, England) International Conference of Orthodox Youth Organizations.
- 1986 (Rome) International Conference on the Conversion of St Augustine
- 1986 (Leicester, England) Anglican/Orthodox Joint Doctrinal Commission
- 1986 (Sofia, Bulgaria) 1100th Anniversary of St Cyril and St Methodios' Disciples
- 1986 (Jerusalem, Israel) 1600th Anniversary of St Cyril of Jerusalem

- 1987 (Istanbul, Turkey) Consultation on Bilateral Theological Dialogues
- 1987 (Cambridge, England) Tyndale Conference on the Blessed Virgin Mary
- 1987 (Porto Alegre, Brazil) WCC: Faith and Order Commission
- 1988 (Geneva) WCC: Faith and Order Commission
- 1988 (Granvolen, Norway) WCC: Faith and Order Commission
- 1988 (Basel) Orthodox/Reformed Doctrinal Conversations
- 1988 (Dublin, Ireland) WCC: Faith and Order Commission
- 1988 (Rhodos, Greece) Pan-Orthodox Theological Conference.
- 1988 (Geneva) 5th International Christian-Muslim Theological Dialogue
- 1989 (Minsk, USSR) WCC Panorthodox Consultation on Justice and Peace. (did not attend but co-authored the basic text with Prof. T. F. Torrance)
- 1989 (Budapest) WCC: Faith and Order Commission
- 1989 (Istanbul, Turkey) 6th International Christian-Muslim Theological Dialogue
- 1989 (Chania, Crete, Greece) Panorthodox Consultation on The Holy Spirit Today
- 1990 (Dumblane, Scotland) Standing Committee of W.C.C. Faith and Order Com/sion.
- 1991 (Chambesy, Switzerland) 12TH International Theological Seminar
- 1991 (Oxford, England) 11th International Conference of Patristic Studies.
- 1992 (Zurich, Switzerland) Intern. Orthodox/Reformed Theological Dialogue
- 1992 (Dublin, Ireland) Faith and Order Consultation
- 1992 (Istanbul/Chalke, Turkey) Orthodox Ecology Conference
- 1992 (Oxford, England) Orthodox/Methodist Theological Dialogue
- 1992 (Geneva) Conference on Creation and Ecology
- 1992 (Geneva) Orthodox/Reformed Theological Dialogue
- 1993 (Istanbul, Turkey) Orthodox/Methodist Theological Dialogue
- 1993 (Santiago da Compostela, Spain) World Conference Faith and Order Commission
- 1993 (Geneva) Seminary on Ecology: delivered a lecture
- 1993 (Geneva) Oriental/Orthodox Theological Dialogue
- 1993 (Thessalonica, Greece) Conference on Photius
- 1994 (Limassol, Cyprus) Orthodox/Reformed Theological dialogue
- 1994 (Thessalonica, Greece) Erasmus coordinators meeting
- 1995 (Duke University, Durham, North Carolina), Orthodox/Methodist Dialogue
- 1995 (Athens, Greece) delivered a lecture for the 1900th anniversary of Patmos
- 1995 (Delray, Florida) Orthodox/Lutheran Dialogue USA
- 1996 (Washington, DC), Orthodox/Roman Catholic Dialogue USA
- 1996 (Brookline, MA), Holy Cross, OCAMPR
- 1996 (Istanbul, Turkey), Orthodox Methodist Dialogue.
- 1996 (Geneva) Interim Meeting Orthodox/Reformed Dialogue
- 1996 (Amman, Jordan), Christian/Muslim Dialogue: on Religious Education
- 1996 (Aberdeen, Scotland), Reformed/Orthodox Dialogue: read a paper on Ecclesiology
- 1997 (Ligonier, PA), Orthodox/Lutheran Dialogue
- 1998 (Zakynthos, Greece), Reformed/Orthodox Dialogue
- 1998 (Harare, Zimbabwe), WCC Delegate of the Ecumenical Patriarchate
- 1999 (Geneva), Orthodox/Reformed Dialogue
- 2000 (Pittsburgh, PA) Orthodox/Reformed Dialogue

- 2000 (Athens, Greece), 9th International Conference on Gregory of Nyssa
- 2001 (Istanbul, Turkey) Orthodox/Reformed Dialogue
- 2002 (Montreal, Quebec) Colloquium on Social Ethics
- 2003 (Boston USA) Sacred Text and Interpretation Conference
- 2003 (Sibiu, Romania) Orthodox Reformed Dialogue
- 2004 (Sofia, Bulgaria) Key Note Speaker at 6<sup>th</sup> International Conference of Orthodox Schools and Faculties of Theology
- 2005 (Dhour Choueir, Lebanon) Orthodox-Reformed Dialogue
- 2005 (San Diego, CA) Orientale Lumen Conference
- 2005 (Washington DC) Orientale Lumen Conference
- 2005 (Los Angeles CA) Coptic Orthodox Clergy Conference
- 2005 (Holy Cross, Brookline MA) Violence and Religion Conference
- 2005 (Mexico City) Metropolis of Mexico Clergy Conference
- 2005 (Porto Alegre) WCC General Assembly
- 2006 (Bratislava, Slovakia) Orthodox-Lutheran Dialogue
- 2006 (Los Angeles CA) Coptic Orthodox Clergy Conference
- 2007 (Basel, Switzerland) Chrysostomosbilder in 1600 Jahren
- 2007 (Los Angeles CA) Coptic Orthodox Clergy Conference
- 2007 (Pleasant Prairie, WI) A Theological Pastoral Conference on St. John Chrysostom
- 2007 (Montreal, Quebec) Colloque: St Jean Chrysostome: Père et Docteur de l'Église
- 2007 (Istanbul, Turkey) St. John Chrysostom 1600<sup>th</sup> Anniversary of His Death 407-2007, (International Scientific Symposium)
- 2007 (Volos Greece) Orthodox-Reformed Dialogue
- 2007 (Joensuu, Finland) Orthodox Lutheran Dialogue
- 2007 (Thessalonica, Greece) International Scientific Conference: St John Chrysostom
- 2008 (Paralimni Cyprus) International Conference on Epiphanius of Salamis
- 2008 (Paphos, Cyprus) International Orthodox Lutheran Dialogue
- 2008 (Cairo, Egypt) Faith and Order (World Council of Churches)
- 2009 (Athens, Greece) Conference on Romiosyne: Patriarchate of Jerusalem
- 2009 (Crete, Greece) International Anglican-Orthodox Theological Dialogue
- 2009 (Skalholt, Iceland) International Lutheran Orthodox Dialogue
- 2009 (Crete, Greece) Faith and Order (World Council of Churches)
- 2009 (Geneva, Switzerland) Pan-Orthodox Preparatory Committee
- 2010 (Bethlehem, Israel), International Lutheran Orthodox Dialogue
- 2010 (Athens, Greece) Conference on Romiosyne: Patriarchate of Jerusalem
- 2010 (Oxford, England) International Anglican-Orthodox Theological Dialogue
- 2010 (Etchmiadzin, Armenia) Faith and Order (World Council of Churches)
- 2011 (Sofia, Bulgaria) Conference on Orthodox Theology and the Sciences
- 2011 (Athens, Greece) Orthodox-Lutheran Bilateral Dialogue
- 2011 (Wittenberg, Germany) Orthodox-Lutheran Bilateral Dialogue
- 2012 (Chicago, Illinois), American Academy of Religion, TF Torrance Theological Conference
- 2012 (London, UK) Lutheran/Orthodox Bilateral Dialogue
- 2013 (Sibiu, Romania) Lutheran/Orthodox Theological Dialogue
- 2014 (Tallin, Estonia) Orthodox-Lutheran Theological Dialogue

- 2015 (Rhodes, Greece) Orthodox-Lutheran Theological Dialogue
- 2015 (Thessalonica, Greece) Int. Conference on Pope Leo I, Aristotle University
- 2015 (Buffalo, NY) Anglican Orthodox Theological Dialogue
- 2016 (Nicosia, Cyprus) Orthodox-Lutheran Theological Dialogue
- 2016 (Panama City, Panama) Assembly of Orthodox Bishops, Central America
- 2016 (Armagh, Northern Ireland) Anglican Orthodox Theological Dialogue
- 2017 (Helsinki, Finland) Orthodox-Lutheran Theological Dialogue
- 2017 (Malta) Anglican Orthodox Theological Dialogue
- 2017 (Los Angeles, CA) delivered a course of Lectures on St Athanasius' Legacy for the Coptic Seminary of St. Athanasius and St. Cyril.
- 2018 (Chalke, Turkey) Anglican Orthodox Theological Dialogue
- 2018 (Los Angeles), CA) delivered a course of Lectures on St Cyril's Legacy for the Coptic Seminary of St. Athanasius and St. Cyril.
- 2018 (Larnaca, Cyprus) Anglican Orthodox Theological Dialogue
- 2018 (Amphilochia, Greece) International Conference on "St. Athanasios and the City of Amphilochias" On the 150<sup>th</sup> Anniversary of the Cathedral of St. Athanasios in Amphilochia, Sacred Metropolis of Aitolia and Akarnanias, Church of Greece (key-note speaker)

### Lectures to Universities, Societies, etc.

- 1975 Durham Lightfoot Society
- 1975 Edinburgh University Department of History
- 1977 Newcastle University Department of Religious Studies
- 1977 Edinburgh University Scottish Hellenic Society
- 1979 Durham University Department of History
- 1980 Aberdeen University Department of Systematic Theology
- 1981 Aberdeen University Department of Ecclesiastical History
- 1981 Lancaster University Department of Religious Studies
- 1981 St Andrews University Sermon (St Andrews' Day) Scotland
- 1982 Lincoln Theological College (England)
- 1983 Lincoln Theological College (England)
- 1984 Edinburgh University Theological Society
- 1985 North East England Institute for Christian Education
- 1986 Aberdeen University Department of Ecclesiastical History
- 1986 Sunderland Polytechnic (a course of Lectures on Orthodoxy) England
- 1986 Constantinople Lecture (Anglican & Eastern Churches Association, London)
- 1987 London University King's College Orthodox Group
- 1987 Cambridge Ecumenical Forum on Mary the Virgin (England)
- 1988 St Deiniol's Library American Summer School on Spirituality (Wales)
- 1988 Faculty of Theology Kappodistrian University of Athens, Greece.
- 1988 Faculty of Theology, Aristotelian University of Thessalonica, Greece.
- 1989 Edinburgh University Theological Society
- 1989 Queen's College Birmingham (England)
- 1990 Beshara Trust, Oxford Centre of Spirituality (England)

- 1990 New College Theological Society (Edinburgh University)
- 1991 Aristotelian University of Thessalonica (Greece) and School of Theology (delivered a general University Lecture and two lectures in the Department of Pastoral Theology in the Epiphany term)
- 1991 Durham University: St Gregory the Theologian Conference (Organizer and Speaker)
- 1991 Warwick University, Dept of Continuing Education, England
- 1991 Aristotelian University of Thessalonica: delivered a course of three lectures to the Department of Theology (in the Michaelmas term).
- 1991 Thessalonica: delivered a Lecture at the 6th Annual Conference of the Metropolis of Thessalonica on the Holy Spirit (in the Michaelmas term).
- 1991 Athens, Department of Theology of the University of Athens
- 1991 Athens, Holy Synod of the Church of Greece; public lecture.
- 1991 Oscott College Birmingham: delivered a lecture on "The understanding of the Eucharist in Orthodox perspective"
- 1992 Cyprus, delivered lectures at Nicosia, Larnaca and Limassol (Church of Cyprus)
- 1992 Dallas, Texas: delivered a course of lectures Holy Trinity & Baptist Theol. Sem.
- 1992 Litchfield Cathedral, The Selwyn Annual Lectures (England)
- 1993 St Andrews, St Andrews Fellowship: lecture on Orthodox spirituality (Scotland)
- 1994 Visiting Professor, Pittsburgh Theological Seminary (Fall Semester)
- 1994 (Thessaloniki), Aristotelian University: delivered three lectures
- 1995 (Athens University) Gregory of Nyssa Conference: read a paper.
- 1995 (August, Brookline MA), Teachers Conference: delivered a lecture.
- 1996 (February, Brookline MA) St. Photios' Lecture, Holy Cross: delivered a lecture
- 1996 (March) Clergy Syndesmos of Pittsburgh Diocese Retreat: delivered two lectures.
- 1996 (March) Montreal Canada, Orthodox Theological Institute: deliver two lectures.
- 1996 (July) Ligonier PA, Spiritual Life and Renewal Conference: main speaker.
- 1996 (July) Ottawa Canada, OCA Clergy-Laity Conference: main speaker.
- 1996 (July) New York, Clergy Laity Conference, Greek Orth. Archdioce: two addresses.
- 1996 (August) Santa Barbara, Missions and Evangelism Conference: main speaker.
- 1996 (August) Tarpon Springs, Conference on Christian Education: main speaker.
- 1996 (August) Grand Rapids Michigan: delivered two Lectures on Orthodox Education.
- 1996 (October) BTI Round Table at Boston College on Life on Mars, God and Ourselves: participated in a panel of four speakers.
- 1997 Rutgers University N.J., Hellenic Cultural Association: delivered a lecture on "The Unknown Dimension of Hellenism and its significance for the present world"
- 1997 Wesleyan College Connecticut (USA), Greek Society: delivered a lecture.
- 1997 (March), St. Vladimir's Seminary (NY), Orthodox/Monophysite Colloquium
- 1997 (March), Orthodox Theological Institute (OTI), Montreal, Canada.
- 1997 (June), East Rutherford NJ, Coptic Orthodox Center; delivered two lectures.
- 1997 (June), St Vladimir's Seminary, Orthodox/Roman Catholic Dialogue: main speaker.
- 1997 (June) National Polish Catholic Church (Old Catholics of Utrecht Convention),
  Coraopolis PA: delivered a lecture on "The Orthodox Position on the Ordination of
  Women to the Priesthood."

- 1997 (October) Georgetown University, Washington, D.C. First Orthodox/Muslim Dialogue in the USA: delivered an Introductory address.
- 1997 (November), Washington DC, General Assembly, National Council of Churches in the USA.
- 1997 Holy Cross Greek Orthodox School of Theology: Response to David Kelsey's Lecture on Priestly Formation and Theological Education.
- 1997 (December), New York, World Council of Churches Assembly: Preparatory Meeting
- 1998 (March), Washington D.C., Orthodox/Roman Catholic Bishops USA, group.
- 1998 (July) Archdiocesan Clergy-Laity Conference, Orlando Florida.
- 1998 (October), Brookline, Orthodox/Roman Catholic Dialogue USA,
- 1998 (October) Memphis, Tennessee, Annunciation Greek Orthodox Cathedral (Elpis
- Philoptochos Retreat (on The Unceasing Need for Prayer)
- 1999 Lectured at St. Tikhon's Orthodox School of Theology
- 2000 (January), Visiting Professor in Patristics at Balamand: delivered a course on "The Fathers from St. Photius to Patriarch Gennadius Scholarius."
- 2000 Lectured at St. Tikhon's Orthodox School of Theology
- 2000 (August) Speaker at Coptic Conference in Ligonier, PA
- 2000 (December), Lectured at St. Clement of Ohrid University: School of Theology, Sofia, Bulgaria.
- 2000 (December), Lectured at Veliko Ternavo University: School of Theology, Sofia Bulgaria
- 2001 (Pittsburgh, Pennsylvania) delivered three Lectures to the Clergy Laity Conference of American Coptic Orthodox
- 2003 (Boston Massachusetts) Lectured at the Tri-Level Institute of Theological Education
- 2003 (Montreal, Quebec, Canada) Delivered a course of Lectures at Sherbrook Université
  - on The Byzantine Fathers and Synods
- 2004 (Beirut and Balamand, Lebanon) delivered lectures
- 2004 (Damascus, Syria) delivered a Lecture and celebrated D Liturgy at the Patriarchate
- 2004 (Thessalonica, Greece) University Conference on Ecumenism
- 2004 (Mexico City, Mexico) Lectured at the Pontifical University and at the National University on the Ecological Concerns and Leadership of the Ecumenical Patriarchate
- 2004 (Washington DC) lectured at a Conference of the Oriental Lumen (Orthodox-Catholic Dialogue) in the Catholic University of America)
- 2004 (Los Angeles, California) Delivered three Lectures to 43 Coptic Orthodox Clergy of the Coptic Metropolis of Western States
- 2004 (Toronto, Ontario, Canada) Delivered three lectures to the Conference of Oriental and Eastern Orthodox Churches in Canada
- 2005 (Boston Massachusetts) Spoke in an OCAMR Conference on Holistic Healing in Byzantium
- 2005 (Baltimore, NJ) Delivered 3 Lectures to the Clergy Association New Jersey Diocese

Metropolis of New Jersey

2005 (Toronto, Ontario, Canada) delivered four lectures at an Eastern Orthodox and Oriental Orthodox Joined Conference

2005 (Washington D.C. and San Diego California) Orientale Lumen Conference (Two Lectures:

a) What is the Bottom Line for the Reunion of East and West? And b) Structure of the Church: East and West)

2005 (Los Angeles) Coptic Orthodox Church Conference, delivered 2 lectures on St. Cyril of Alexandria

2005 (Thessalonica, Greece) Conference on Ecumenism, Aristotle University

2005 (Thessalonica Greece) Aristotle University

2005 (Mexico City) lectures at National University, Department of Humanities, Pontifical University and Metropolis of Central America

2007 (Montreal, Quebec) Colloquium on St. John Chrysostom: Father and Teacher of the Church (Guest Speaker; delivered two lectures: a) St. John Chrysostom and his Legacy, and b)

St. John Chrysostom, Eschatology and Ethics)

2007 (Los Angeles) Patristic Conference: St Athanasius and St Cyril on the Bible

2007 (Big Bear, CA) Coptic Clergy Retreat: delivered four lectures on Hermeneutics

2008 (Big Bear, CA) Coptic Clergy Retreat: delivered four lectures on Hermeneutics

2008 (Washington DC) Clergy-Laity Assembly of G.O. Archdiocese

2008 (Wurzburg, Germany) Clergy Annual Meeting, Greek Orthodox Metropolis of Germany.

2008 (Uppsala and Gothenburg, Finland) Speak on behalf of the Patriarch of Jerusalem to the Lutheran Church of Finland

2009 (Montreal), Canada) Orthodox Institute Sherbrooke Université, Colloquium on "Synergy" in Christian Theology.

2009 (Big Bear, CA)

2010 (Montreal Canada) Orthodox Institute Sherbrooke Université, Colloquium on Georges Vasilievich Florovsky (delivered two lectures)

2010 (Athens, Greece), Conference on Romiosyne (Patriarchate of Jerusalem)

2010 (Big Bear, CA) Coptic Conference on St. Cyril of Alexandria)

2011 (Princeton, NJ) First Florovsky Symposium (delivered a lecture)

2011 (Jordanville, NY) Commencement Speaker at Holy Trinity (Russian) Seminary

2011 (Balamand University, Lebanon) Delivered two lectures

2011 (Tripoli, Lebanon) Delivered a series of lectures at the Invitation of the Patristic Institute of the Metropolis of Lebanon (Patriarchate of Antioch)

2011 (Los Angeles, CA) Coptic Conference on St. Cyril of Alexandria (delivered a series of lectures)

2011 (Nafpaktos, Greece) Colloquium on Prof. John Romanides (delivered a lecture)

2012 (Chicago, Illinois)  $\Delta$ HMHTPIA 2012 LECTURE of the 45<sup>th</sup> Anniversary (1967-2012) of the Greek Orthodox Church of St. Demetrios (delivered two lectures)

2012 (Chicago Illinois) T.F. TORRANCE THEOLOGICAL FELLOWSHIP, at the Annual Gathering of the AMERICAN ACADEMY OF RELIGION (delivered two lectures)

2013 (Chicago Illinois) "The 2013 HELLENIC LETTERS CELEBRATION" of the Metropolis of Chicago for the Department of Hellenic Education (delivered 3 Homilies and 1 lecture)

2013 (Norfolk, Virginia) LENTEN LECTURES at the Annunciation Greek Orthodox Cathedral (delivered two lectures)

2013 (Columbia, Missouri) LENTEN RETREAT at St. Luke's Greek Orthodox Church of Columbia (conducted the retreat delivering three lectures)

2013 (Joensuu, Finland) Orthodox Clergy Association of the Finish Orthodox Church (delivered two lectures and a sermon at the St. John's Seminary)

2013 (Joensuu, Finland) University of Joensuu: Religious Department) delivered a lecture and served on a panel of discussion)

2013 (Helsinki, Finland) Theology Faculty, University of Helsinki (conducted a Seminar on the Orthodox/Lutheran Theological Dialogue)

2013 (Chicago, Illinois) "The 19<sup>TH</sup> ANNUAL SYMPOSIUM of the Pan-Orthodox organization

"Orthodox Christian SYNERGY (Delivered two lectures on the Book of Revelation)

2013 (St. Louis, Missouri) the GREEK STUDIES ANNUAL SAM NAKIS MEMORIAL LECTURE,

Greek Studies Department, University of Missouri (speaker)

2014 (Contoocook, NH), Boston Metropolis Clergy on Meta-Patristic Theology

2015 (Saco, Main) St. Demetrios Orthodox Parish Lenten Retreat

2015 (Ithaca, NY) Main Speaker 50<sup>th</sup> Anniversary of the Greek Orthodox parish of St Catherine's Ithaca, NY

2016 (Ashville, North Carolina), Holy Trinity Greek Orthodox Church (Lenten Retreat)

2016 (Boston) Coptic Society of Medical University Students (speaker on Orthodox Bioethics)

2017 (Rhode Island) RI Orthodox Clergy Fellowship Retreat (speaker on Origen and Augustine)

2017 (Columbia, South Carolina) Holy Trinity Greek Orthodox Church (Lenten Retreat)

## RESEARCH STUDENTS SUPERVISED AT THE UNIVERSITY OF DURHAM (UK)

Name SUBJECT-MATTER OF THESIS Year Status

[compl. =completed, cont.=on continuation, withdr.=withdrawn inter.=interrupted, F/T=Full time P/T=Part time susp. =suspended]

### a) PhD CANDIDATES:

MADDEN N,	Maximus on the "Our Father"	(FT)	1976-83	3 compl.
	(Professor of Dogmatics Carlow Irela	and)		
McGUCKIN J P,	Researches in Lactantius' Institutes	(FT)	1977-83	1 compl.
	(Professor at Union Theol. Seminary	NY)		
PETTERSON A,	Athanasius on Christ's humanity (FT	)	1977-82	2 compl.
	(Chaplain at Clare College, Oxford)			
+Bp. MAVRAKIS A,	Marriage and divorce in the Church	of	1982	compl.
	England and the Church of Greece (I	=T).		
ARNOLD D W H,	Athanasius' Early Career (FT)		1982-8	5 compl.
GIANNOPOULOS T.	Cyril of Alexandria's Ecclesiology (FT	)	1983-86	6 inter.
	(Patriarch of the Greek Orthodox Pa	triarcha	ate	

	of Jerusalem, Israel)					
HASSAPAKIS T.,	Gregory of Nyssa's Spirituality (FT)	1983-86	inter.			
	(Archbishop of Gerasa, Jerusalem Patriarchate)					
ALLEN D M,	Cyril's handling of the Scriptures in	1984-87	inter.			
	the Nestorian Controversy (FT).					
	(Episcopalian Priest in the USA)					
CHRISTOFIS G G,	John Chrysostom's Ecclesiology (FT)	1984-87	compl.			
(Priest in the Metropolis of New Jersey, USA, Greek Archdiocese)						
LEE J T.	Athanasius's doctrine of Wisdom (FT)	1985-88	transfer.			
AHO, R.	Patristic Apologetic Literature (PT)	1986-87	withdr.			
LIMOURIS Gen.,	Penitence in the Canonical Tradition	1986-	P/T			
	of the Eastern Orthodox Church.					
	(Metropolitan of Sassima, Ecumenical Patriarchate)					
SAMARITAKIS M,	Eutyches & Dioscorus of Alexandria (FT)	1986-94	inter.			
BOULOS W,	Athanasius' Doctrine of Grace (FT)	1986-91	compl.			
	(Coptic Orthodox Patristic Center in Cairo, E	Egypt)				
EASTMAN P.W.,	John Cassian on Freedom (PT)	1987-	lapsed			
MYROU P,	Apostolicity according to Chrysostom (FT)	1991-5	compl.			
KIKKOTIS S.,	Athanasius on heresy and heretics (FT)	1991-3	transf.			
BITHOS A,	Methodios of Constantinople and Iconoclasm1992- compl.					
ARMITAGE Mark,	Soteriology of Leo the Great (FT)	1992-95	compl.			
ARMITAGE Nick	John Damascene as an original theologian	1992-95	compl.			
VAKRAKOS A.,	The Orthodox doctrine of the Virgin Mary					
	and Orthodox criticism of R. C. Mariology	1993-94	inter.			
MOUZAKIS, D.,	Salvation History according to Chrysostom's	S				
	Commentaries on the Pauline Epistles (PT)	1993-	inter.			
b) MA CANDIDATES:						
CUNNINGHAM P J,	The Eucharist in the Early Church (PT)	1979-85	compl.			
KUNKEL C G F,	Florovsky on Creation and Redemption	1982	compl.			
WARD G J,	Prayer in 3rd c Africa (PT)	1982	compl.			
PHILOTHEOU M,	The doctrine of the Resurrection in					
,	Cyril of Alexandria's Festal Letters (PT).	1982-83	inter.			
ZIPPE G,	The interpretation of Cyril's Christology in					
,	German scholarship since the nineteenth					
	century (PT).	1982-83	inter			
YANNATOS M, Basil t	he Great on Good and Evil ( PT)	1982-86	compl.			
PAVLOPOULOS P,	Anthropology of Basil the Great (PT)	1982-84	suspen.			
ARMSTRONG C J,	Liturgical Symbolism in Eastern Ortho-	1982-84	suspen.			
	doxy and Anglicanism (Staff PT).		inter.			
McCULLOCH D,	Eucharistic Sacrifice in the Fathers (PT)	1983-85	compl.			
GIANNOPOULOS T	Cyril's doctrine of the Trinity (FT)	1982-83	compl.			
HASSAPAKIS Th,	Gregory of Nyssa on the Trinity (FT)	1982-83	compl.			

CHRISTOFIS G, FITZPATRICK G,	Martyrdom in Chrysostom (FT) Christian Education according to the	1983-84 1984-86	compl. compl.		
	three Cappadocians (PT).				
GREGORY H A O,	Cyprian's ecclesiology (PT)	1984-86	withdr.		
PAPADOPOULOS S,	Epiphanius' Triadology (PT)	1984-86	suspend.		
KLEANTHOUS C,	Chrysostom's doctrine of Baptism (FT)	1984-85	compl.		
CHRISTOU Chr.,	Basil's doctrine against Eunomius (PT)	1984-89	compl.		
NANOS V. G.,	Chrysostom on Justification (PT)	1985-87	compl.		
GIKAS A,	Confession in the Orthodox Church (PT)	1986-88	transf.		
ELLIS W.,	B.N.Tatakis' Christian Philosophy (PT)	1986-88	suspen.		
BOWMAN C,	Irenaeus' anthropology (PT)	1986-	withdr.		
VAKRAKOS A,	The Theotokos according to Cabasilas (FT)	1987-88	compl.		
STAMOULIS Chr.,	Cyril of Alexandria on the Theotokos (FT)	1987-88	compl.		
	upgraded to PhD in Greece.				
SAMOILIS A,	Amphilochius of Iconium on Orthodoxy	1987-88	compl.		
	and heresy (FT).				
KORNARAKIS C,	The ascetical doctrine of Nilus of Ancyra	1987-88	compl.		
MARIATOS J.	The Filioque Controversy (FT)	1987-88	compl.		
WAINAINA F.S.K.	MA by Examination in Patristics (FT)	1988-89	compl.		
MIDDLETON A.,	The Fathers in the Anglican Tradition (PT)	1989-	upgraded		
NIKOLAIDES N.,	Epiphanius' Christology (PT)	1989-92	compl.		
WISSINGER C.,	Athanasius' Contra Arianos IV (FT)	1989-90	compl.		
MOUZAKIS D.,	Law and Grace in Chrysostom (FT)	1990-93	compl.		
ECHEVARRIA J.,	Origen's Christology (PT)	1990-93	compl.		
KIKKOTIS S.,	Heresy and Orthodoxy in Athanasius (FT)	1990-	transfer		
MACKENZIE S.,	The notion of Freedom in St Maximus (PT)	1990-	contin.		
MYROU P.,	The Apostolic Office According to St.				
	John Chrysostom (FT)	1990-96	compl.		
PAPARNAKIS A.	The biblical basis of the homoousion (FT)	1990-92	compl.		
RIEBE A.,	Marcellus of Ancyra in modern research (FT)1990 compl.				
STRONGYLIS, K.	St Nektarios of Pentapolis (FT)	1990-94	compl.		
TSITSIGKOS S.,	The Soul in Chrysostom's De Poenitentia	1990-94	compl.		
ABU MRAD N.,	John Damascene's Life and Work (PT)	1992-94	transf.		
KEELEY S.,	Taught MA in Patristics (P/T)	1993-94	compl.		
KOURTOUBELIDES So	ocial Teaching of the Cappadocians (FT)	1992-94	compl.		
LALIOTIS P.,	The Fathers on Church and State (F/T)	1993-	withdr.		
PANAGIOTOPOULOS J. The Pentarchy of Patriarchs 1993-96 compl.					
KAPSALIS A.	Matthew II, Patriarch of Con/nople (F/T)	1993-95	compl.		
TSIAKAS Chr.	Heresy according to St Epiphanius (P/T)	1993-95	compl.		
TELEVANTOS, Anast.	The Orthodox Patristic Teaching on the				
	Human Embryo and the Repercussions on				
	Abortion and Related Issues (P/T)	1994-96	compl.		

Simonianism (PT)	1980-82	compl.	
(librarian at the R C. Ushaw College, Durham Co, UK)			
Facundus of Hermiane Pro defensione trium			
Capitulorum (FT)	1980-82	inter.	
John Philoponos' De Opificio Mundi (PT)	1984-85	withdr.	
The Theology of the "Pentikostarion"	1982-87	transf.	
Mark Eugenikos on the Trinity (PT)	1987-89	inter.	
Religious Festivals in Athanasius'			
Festal Letters (PT)	1988-96	compl.	
Cyril of Alexandria's Ecclesiology (PT)	1992-94	transf.	
John Damascene's Life and Work (PT)	1993-96	transf.	
	(librarian at the R C. Ushaw College, Durham Facundus of Hermiane Pro defensione trium Capitulorum (FT) John Philoponos' De Opificio Mundi (PT) The Theology of the "Pentikostarion" Mark Eugenikos on the Trinity (PT) Religious Festivals in Athanasius' Festal Letters (PT) Cyril of Alexandria's Ecclesiology (PT)	(librarian at the R C. Ushaw College, Durham Co, UK) Facundus of Hermiane Pro defensione trium Capitulorum (FT) 1980-82 John Philoponos' De Opificio Mundi (PT) 1984-85 The Theology of the "Pentikostarion" 1982-87 Mark Eugenikos on the Trinity (PT) 1987-89 Religious Festivals in Athanasius' Festal Letters (PT) 1988-96 Cyril of Alexandria's Ecclesiology (PT) 1992-94	

# d) Th.M. DISSERTATIONS (Holy Cross): (1995ff)

## PERDIKIS, Deacon Andreas:

Martyrs and Ethno-martyrs: An Examination of the Concept of Martyrdom In the Orthodox Church (1997) compl.

### ANASTASOPOULOS Theodore:

The relation of Pneumatology to Christology in St. Cyril of Alexandria's Commentary on the Gospel of St. John: A critical Exposition (1988) compl. ECONOMOU, Rev. Archim. Kallistratos:

Saint Stephanos the Athonite Metochion of Megiste Lavra in Adrianople During the  $17^{th}$ - $19^{th}$  c. (1998) compl.

PSILLOS, Panagiotis:

"Those who are saved through You, Pure Virgin, Theotokos" (M.Div 1998) compl. BYAKATONDA, Innokentios:

The Role of Holy Scripture and the Fathers in the Spiritual Life According To St. Symeon the New Theologian (1999) compl.

**HELTZEL**, Peter Goodwin:

Perichoresis in the Trinitarian Theology of Thomas F. Torrance (1999) compl. KYRIAKIDIS, Vasileios G:

John the Grammarian's objections to Aristotle on the Eternity of the World: A Critical Examination (1999) compl.

MOISON, Fr. Mihail:

The Condition of Man in St. Gregory of Nyssa with reference to the two Cappadocians (1999) compl.

ROBINSON, Timothy N:

Condescension or Confrontation: St. John Chrysostom's Interpretation
Of the Incident at Antioch: Gal. 2:11-14 (1999)

compl.

LYSACK, Rev. Maxym:

The Ascetic and Sacramental Dimensions of the Spiritual Life in contemporary Orthodox Theological Reflection (2000) compl.

**KOUZELIS George:** Patriarch Dositheos of Jerusalem and his celebrated Confession of Faith (1672) (2001) compl. ROSS, Laney: The Significance of Moses according to the Fathers of the Church (2002) compl. **TASOPOULOS Anastasios:** The interpretative principles of St. Cyril of Alexandria in his commentary on Genesis: the Christological perspective of St. Cyril of Alexandria as perceived in the pre-figuration of Christ throughout Genesis (2003) compl. DALLIANIS Thomas Harry, Didymus the Blind's Treatise on the Holy Spirit (2003) compl. MASSARAS Stylianos: The Christian Priesthood: The Qualities and the Duties for the Priesthood According to St. Gregory Dialogos' Regula Pastoralis (2004) compl. **ANAGNOSTOPOULOS Stavros:** Patriarch Cyril Loukaris: his Life and Works with special Reference to His Confession (2004) compl. TSELENGIDOU Ioanna: Ἡ Προσευχὴ τοῦ Ἰησοῦ κατὰ τοὺς Κάλλιστο καὶ Ἰγνάτιο Ξανθόπουλους: The Prayer of Jesus according to Kallistos & Ignatios Xanthopouloi (2005) compl. **CHOROZIDIS Constantinos:** Ecclesia and Ecclesiastical Mind in the Thought of the Elder Paisios the compl. Athonite (2006) STAVROULAKIS Stavros: Crete and the Church of Crete: and Their Relations to the Ecumenical Patriarchate from the Period of the Autonomy to the Present (2006) compl. **THOMA Panagiotis:** Σπουδή εἰς τὰ Ἑρμηνευτικὰ τοῦ Ἁλεξάνδρου Μωραϊτίδη: The Religious Hermeneutics of Alexander Moraitides: A Study in the Relations of Literature to Theology (2006) compl. **TONIAS Demetri:** St. John Chrysostom's Trials and the Church of Rome (2006) compl. **KYRIAKIDES Anestis:** The Spiritual Approach to the Problem of AOYMIA (Depression) in St. John Chrysostom's Letters to Olympias (2006) compl. **TSOUROUS Dimitrios:** The Relation between the Imperial and the Ecclesiastical authorities According to Theodore the Studite (2007) compl. ABDELSAYED John-Paul, "The Tabernacle within Us", St. Cyril of Alexandria's Christological Exegesis of the Holy Tabernacle in his 9<sup>th</sup> Oration of the De Adoratione (2007) compl. SARRAF George E., The Reception of George Florovsky's Neo-Patristic Synthesis (2009) compl.

**ZOGHBI Issa:** 

The Factors that fueled the Christological Debate in the Early

Church (in Sherbrooke University) (2009)

compl.

**BAKER Matthew:** 

"Neo-Patristic Synthesis", An Examination of a Key Hermeneutical Paradigm in the Thought of Georges V. Florovsky (2010)

compl.

SABTCHEV, Bogomil Alexandrov:

Theophylact of Ochrid and the dispute between Eastern and Western Christians in the 11th century: a study of his "*Proslalia tini ton autou homileion peri on enkalountai latinoi*" (2010)

compl.

**MARAKIS Alexios:** 

Titus and His Epistle in Patristic Exegesis (2011)

compl.

SPANOJEVIC, Jovan (Archdeacon):

The Patristic Basis of the Orthodox Dogmatics of St. Justin (Popovitch) of Chelie (2011)

compl.

VASILAKIS, Constantinos Emm. The Ecumenical Council of Constantinople (879-880), (2011)

compl.

KONSTANSTOPOULOS Anthimos (Archimandrite):

On the Feast of Pascha, According to the Fathers of the First Three Centuries, December 2012.

Compl.

BEMIS, Matthew:

American Protestant Missions to the Ottoman Empire in the 19<sup>th</sup> and 20<sup>th</sup> Centuries: Their Scope and Legacy, Spring 2013

compl.

MARCH, Nichalas David, A Translation of Saint Gregory of Nyssa's *Antirrheticus Adversus Apollinarium*, Spring (2013).

compl.

CHAMBAS, Evlogios:

The Restoration and Preservation of the Church of the Anastasis during the Last two Centuries: 1808-2017 (2018)

compl.

# e) DIRECTED SEVERAL DOCTORAL DISSERTATIONS (SHERBROOK-LAVAL): (2010-)

### **PUBLICATIONS:**

## (a) Books:

# 2018

Greek Orthodox Patrology: An Introduction to the Study of the Church Fathers, Orthodox Theological Library No 2, by Paragiotes K. Chrestou, Translated and Edited with additional bibliography by Protopresbyter George Dion Dragas, translation into Georgian by, George Gvelesiani, Maria Tchitanava and Guran Lursmanishvili, Editor Dodo Maria, Publisher Alilo, Tbilisi 2018, pp. 248.

Orthodox Theology and the Sciences: Glorifying God in His Marvelous Works, by Protopresbyter George D. Dragas, Pavel Pavlov and Stoyan Tanev, Newrome Press, Columbia, Missouri, 2016, 378pp [General Editor and Contributor with 2 Bulgarian colleagues and 20 Orthodox theologians and scientists]

### 2015

*History of the Church of Jerusalem*, by Chrysostom Papadopoulos, Former Archbishop of Greece, translated from the original Greek by Archimandrite John Travis, and edited by Protopresbyter George Dion. Dragas, New Rome Press, Columbia, Missouri, 986pp. [Editor and Contributor] [Forthcoming]

### 2014

*The Metropolis of Boston: A Brief History*, Newrome Press, Columbia, Missouri, 2014, 161pp. [Author and Editor]

### 2013

**Patristic Hermeneutics 4th-14th Centuries**, Patristic Monograph Series 1, by Christos Ath. Arabatzis, translated and edited with an editor's foreword, by Protopresbyter George Dion. Dragas, Magnavra Editions, An imprint of Newrome Press, Columbia, Missouri, 2013, 180pp. **[Translator and Editor]** 

Άγιος Μακάριος Κορίνδου, Η Κυριακή Προσευχή: Πάτερ Ημών, Μεταγλώττηση, Διασκευή και Έκδοση Πρωτοπρεσβυτέρου Γεωργίου Διον. Δράγα, Newrome Press, Columbia Missouri, 2013. [Translator and Editor]

Saint Makarios of Corinth, The Lord's Prayer, translated and edited by Protopresbyter George Dion. Dragas, Newrome Press, Columbia Missouri, 2013. [Translator and Editor]

# 2011

**The Seven Mysteries of the Lord's Supper by St. Makarios of Corinth,** New Rome Press, edited by Fr. Michael Monos [Translator]

*Matthew Vlastares: About the Holy Pascha*, Patristic and Ecclesiastical Texts No 3, edited, translated and annotated by Anastasios Ioannides, Orthodox Research Institute, Rollinsford NH 2008, ix+163pp. [Editor]

### 2010

Commentary on the Book of Exodus: First Discourse of Saint Cyril of Alexandria,
Patristic and Ecclesiastical Texts and Studies No 2, Greek text and English translated with an
introduction and translation by Evie Zachariades-Holmberg, Orthodox Research Institute,
Rollinsford NH 2010, 99pp. [Editor]

### 2008-2009

The Holy Sacraments of Baptism, Chrismation and Holy Communion: The Five Mystagogical Catechisms of St. Cyril of Jerusalem, Orthodox Spirituality No 2, Orthodox Research Institute, Rollinsford NH 2008, xix+112pp. [Author and Editor]

Legacy of Achievement: Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the 25<sup>th</sup> Anniversary of his Consecration to the Episcopate (1982-2007), edited by the Rev. Dr. George Dion. Dragas, Greek Orthodox Metropolis of Boston (Newrome Press), Boston 2008, 886pp. [Editor and Contributor]

*Epiphanius of* Salamis, Doctor of Iconoclasm? Deconstruction of a *Myth*, Patristic Theological Library No 3, by Steven Bigham, with a Preface by Fr. George Dion. Dragas, Orthodox Research Institute, Rollinsford NH 2008, ix+163pp. [Editor]

The Rise of Bogomilism and its Penetration into Constantinople, Patristic and Ecclesiastical Texts and Translations No 3, With a Complete Translation of Euthymios Zygabenos' Concerning Bogomilism (Greek Text with English Translation), Orthodox Research Institute, Rollinsford NH 2008, xii+161pp. [Editor]

Saint Jean Chrysostome et l'Homo oeconomicus: Une encquête d' anthropo-logie écumenique dans les homélies sur l' Evangile de St. Matthew, by Nicoledta Acatrinei, with a Preface by Protopresbyter George Dion. Dragas, Orthodox Research Institute, Rollinsford NH 2008, 169pp. [Editor and author of the English introduction]

## 2007

Christian Philosophy in the Patristic and Byzantine Tradition, by B.N. Tatakis, Orthodox Theological Library 4, Edited, translated and fully annotated with bibliographies, by Protopresbyter Dr. George Dion Dragas, with with an Introduction to Basil Tatakis by Professor Vlassios Ioan. Phidas (School of Theology, Athens University) and Prof. Christos Terezis (School of Philosophy, University of Patras), Orthodox Research Institute, Rollinsford, New Hampshire 2007, pp. xiii+333. [Translator and Editor]

An Overview of Orthodox Canon Law, Orthodox Theological Library 3, by Metropolitan Panteleimon Rodopoulos of Tyroloe and Serention, edited with a Foreword by Protopresbyter George Dion. Dragas, and a detailed presentation of the Author by Dr Athanasios K. Arvanites of the Ministry of National Education and Religious Affairs of Greece, Orthodox Research Institute, Rollinsford NH 2007, xii+301pp. [Editor]

Order of Creation, Order of Redemption: The Ordination of Women in the Orthodox Church, by Michael Azkoul, with a Foreword by Protopresbyter George Dion. Dragas, Orthodox Research Institute, Rollinsford NH 2008, iv+102pp. [Editor]

### 2006

The Church's Identity: Established through Images according to St. John Chrysostom, Patristic Theological Library No 2, by Protopresbyter Gus George Christo, with a Foreword by Protopresbyter George Dion. Dragas, Orthodox Research Institute, Rollinsford NH 2006, x+444pp. [Editor]

Rome and Constantinople: Pope Paul VI & Metropolitan Meliton of Chalcedon, by His Eminence, Dr. Athanasios Pappas, Metropolitan of Helioupolis and Theirai, translated and edited by Protopresbyter Dr. George Dion Dragas, Orthodox Research Institute, Rollinsford, New Hampshire 2006, pp. 31+10 plates. [Translator and Editor]

### 2005

**Saint Athanasius of Alexandria: Original Research and New Perspectives**, Patristic Theological Library No 1, Orthodox Research Institute, Rollinsford, New Hampshire 2005, pp. xxix+345. [Author]

*Ecclesiasticus II: Orthodox Icons, Saints, Feasts and Prayer*, Orthodox Research Institute, Rollinsford, New Hampshire 2005, pp. xiv+310. [Author]

Greek Orthodox Patrology: An Introduction to the Study of the Church Fathers, Orthodox Theological Library No 2, by Paragiotes K. Chrestou, Translated and Edited with additional bibliography by Protopresbyter George Dion Dragas, Orthodox Research Institute, Rollinsford, New Hampshire 2005, pp. ix+236. [Translator and Editor]

**The Lord's Prayer According to St. Makarios of Corinth**, in Greek and English, Orthodox Spirituality No 1, Orthodox Research Institute, Rollinsford, New Hampshire 2005, pp. v+126. [Author]

**Spiritual Reflections: From the Priest's Desk,** by The Rev. Philip G. Gialopsos, with a Foreword by The Metropolitan Methodios of Boston, A publication of the Greek Orthodox Metropolis of Boston, Orthodox Research Institute, Rollinsford NH 2005, vii+145pp. **[Editor]** 

#### 2004

Saint Cyril of Alexandria: Against Those Who Are Unwilling to Confess that the Holy Virgin Is Theotokos, Patristic and Ecclesiastical Texts and Translations: No 1, Translated and Edited with an Introduction (Greek text and English translation), Orthodox Research Institute, Rollinsford, New Hampshire 2004, xlii+106pp. [Author]

An Outline of Orthodox Patristic Dogmatics (in Greek and English), Orthodox Theological Library No 1, by Protopresbyter John Romanides, translated and edited with an Introduction and Bibliography by Protopresbyter George Dion. Dragas, with a Foreword by Metropolitan Methodios of Boston, Orthodox Research Institute, Rollinsford, New Hampshire 2004, v+155pp. [Translator and Editor]

On the Priesthood and the Holy Eucharist: According to St. Symeon of Thessalonica, Patriarch Kallinikos of Constantinople, and St. Mark Eugenikos of Ephesus, Orthodox Research Institute, Rollinsford, New Hampshire 2004, 92pp. [Author]

*Ecclesiasticus I: Introducing Eastern Orthodoxy*, with a Foreword by His Eminence Metropolitan Methodios of Pisidia, Orthodox Research Institute, Rollinsford, New Hampshire 2004, 146pp. [Author]

**Σύντομα Άποστολικά Διδάγματα,** ὑπὸ Ἱερομνήμονος τῆς Ἱερᾶς Ἀρχιεπισκοπῆς Άμερικῆς Αίδες. Φιλίππου Γ. Γιαλεψοῦ, μετὰ Χαιρετισμοῦ καὶ Εὐχαριστιρίων τοῦ Σεβ. Μητροπολίτου Βοστώνης κ.κ. Μεθοδίου, Ἐκδόσεις Ἱερᾶς Μητροπόλεως Βοστώνης, Layout and design by Orthodox Research Institute, and Published by the Greek Orthodox Metropolis of Boston 2004, 127pp. [Editor]

*St. Cyril of Alexandria's Teaching on the Priesthood*, Orthodox Research Institute, Rollinsford, New Hampshire 2003, 90pp. [Author]

2000

THE GREEK ORTHODOX THEOLOGICAL REVIEW, vol. 45 Nos. 1-4 (2000) 808p. [Editor and Contributor]

1999

THE GREEK ORTHODOX THEOLOGICAL REVIEW, vol. 44 Nos. 1-4 (1999) 843p. [Editor and Contributor]

1998

THE GREEK ORTHODOX THEOLOGICAL REVIEW, vol. 43 Nos. 1-4 (1998) 686p. [Editor and Contributor

1997

THE GREEK ORTHODOX THEOLOGICAL REVIEW, vol. 42 Nos. 3-4 (1997) 585p. [Editor and Contributor]

1990

Archbishop Methodios Fouyas: Scientific activities, ecclesiastical and ethnic contributions, Athens 1990, 45pp. [Author]

1989

The Oecumenical Patriarchate: The Great Church of Christ, Orthodox Center of the Oecumenical Patriarchate, Geneva Switzerland, Technoprint Graphic Arts Ltd, E Tzaferis S. A., Athens, 1989, 374pp. 4o. [Translator]

1985

Aksum-Thyateira, Essays in Honour of Archbishop Methodios, A Festschrift for the Archbishop of Thyateira and Gt Britain (with 43 scholars as contributors and the Archbishop of Canterbury and the Cardinal Archbishop of Westminster as Patrons), Thyateira House, London 1985 (General Editor and contributor of Archbishop Methodios' Biography) 702pp. [Editor and Contributor]

[For Reviews cf: S. Alexiou, *Kathémeriné* (Athens daily), 28 Nov. 1985; J. E. Rexine, *The Patristic and Byzantine Review* (USA), 5:1 (1986) 61-64; W. C. Heiser, *Theology Digest* (St Louis University), 33:1 (1986) 159; A. de Halleux, *Revue Theologique de Louvain*, 18 (1987) 100-101; V. Poggi, *Orientalia Christiana Periodica* 53:2 (1987) 491; E. G. Ferugia, *Orientalia Christiana Periodica* 53 (1987) 491-492]

*St. Athanasius' two treatises "Contra Apollinarem,"* (Church and Theology vi), Athens, 1985, 650pp. [Author and Editor]

[For Reviews: cf. J. N. Saward, *Greek Orthodox Theological Review* 32 (1987) 208-212; H. Crouzel, *Bulletin de Literature ecclesiastique* 89 (1988) 307-308; C. Stead, *Journal of Theological Studies*, 39:1 (1988) 250-253]

The Dublin Agreed Statement, Anglican Orthodox Theological Dialogue 1976-84, Athens 1985, (Introduction and translation into Greek) 105 pp. [Translator and Editor]

## 1984

*Ecclesiasticus, Orthodox Church perspectives, models and Icons*, Darlington 1984, 159 pp. (2nd repr. 1989). [Author]

### 1980

Athanasiana, Essays in the Theology of St Athanasius, London 1980, 188pp. [Author, publisher]

[For a review see: D Arnold, *Greek Orthodox Theological Review*, 28 (1983) 284-286]. [Author, publisher]

*The Meaning of Theology*, An Essay in Greek Patristics, Darlington, 1980, 101 pp. (2nd repr. 1989).

[For a review see, I. R. Torrance *Expository Times*, 93 (1981) 57-58; G. Bebis, *Greek Orthodox Theological Review*, 31 (1986) 447-448]

## (b) Essays (in Patristic, Historical Systematic and Practical Theology)

### 2016

«The Competent Ecclesiastical Authority for Lifting Anathemas and Presuppositions for Restoring Ecclesiastical Communion between the Orthodox Church and the Ancient Oriental Churches: Lifting of Anathemas and Competent Ecclesiastical Authority» by Professor Vlassios I. Phidas in the volume The Dialogue Between The Eastern Orthodox and Oriental Orthodox Churches, edited by Christine Chaillot with a Foreword by His All-Holiness Ecumenical Patriarch Bartholomew, Volos Academy Publications, Volos 2016, pp. 204-221. [Translator]

#### 2015

"Interview with Protopresbyter G.D. Dragas regarding T.F. Torrance, George Dion Dragas and Matthew Baker," in *T.F. Torrance and Eastern Orthodoxy: Theology in Reconciliation*, ed. by Matthew Baker and Todd Speidell, Wipf & Stock Publishers, Eugene, Oregon, 2015, pp.1-18. [author]

# 2014

«Ἡ Πατερική Θεολογία ὡς ἡ βάση τῆς συγχρόνου ὀρθοδόξου ἑρμηνευτικῆς» (Patristic Theology as the basis of contemporary Orthodox Hermeneutics), in Πατήρ Ἰωάννης Ρωμανίδης, τό ἔργο και η διδασκαλία του (Father Ionannes Romanides: his Work and his teaching), Πρακτικά Ἡμερίδος καί Θεολογικές-Ἱστορικές Μελέτες (Acts of a Day Conference and

Theological-Historical Studies), ἔκδοσις Ἱερᾶς Μονῆς Γενεθλίου τῆς Θεοτόκου (Πελαγίας), Λεβαδεία, Greece, 2014 (published by the Sacred Monastery of the Birth of the Theotokos (Pelagia), Levadia, Greece), pp. 109-121. **[author]** 

"Who is the God of Revelation (?)," from *The Handbook of the Orthodox Faith*, ch. 4, by Fr. Antonios Alevizopoulos, *The Forerunner*, 12:1 (January 2012) 4-24 (Modern Greek and English versions). [Translator]

"The Work of the Holy Trinity within Time and – The Image of the Trinitarian God," from *The Handbook of the Orthodox Faith*, chs. 5 and 6, by Fr. Antonios Alevizopoulos, *The Forerunner*, 12:2-3 (February-March 2012) 4-21 (Modern Greek and English versions). **[Translator]** 

"The Meaning of the Holy and Great Week," *The Forerunner*, 12:4 (April 2012) 10-19 (Modern Greek and English versions). [Author]

"The Fall and Restoration [of Man]," from *The Handbook of the Orthodox Faith*, Ch. 7 and 8, by Fr. Antonios Alevizopoulos, *The Forerunner*, 12:5 (May 2012) 4-28 (Modern Greek and English versions). [Translator]

"The Person of the Holy Spirit," from *The Handbook of the Orthodox Faith*, Ch. 10, by Fr. Antonios Alevizopoulos, *The Forerunner*, 12:6 (June 2012) 5-20 (Modern Greek and English versions). [Translator]

"The Person of the God-Man," from *The Handbook of the Orthodox Faith*, Ch. 9, by Fr. Antonios Alevizopoulos, *The Forerunner*, 12:7 (July 2012) 5-20 (Modern Greek and English versions). [Translator]

"The All-holy Mother of the Entire World," from *The Handbook of the Orthodox Faith*, ch. 11, by Fr. Antonios Alevizopoulos, *The Forerunner*, 12:8 (August 2012) 4-28 (Modern Greek and English versions). **[Translator]** 

"The Church as The Body of Christ," from *The Handbook of the Orthodox Faith*, Ch. 12, by Fr. Antonios Alevizopoulos, *The Forerunner*, vol. 12:9 (September 2014), pp. 5-44 (Modern Greek and English versions). **[Translator]** 

"The Sacred Trust (Παρακαταθήκη) of the Church," from *The Handbook of the Orthodox Faith*, ch. 13, by Fr. Antonios Alevizopoulos, *The Forerunner*, vol. 12:10 (October 2014), pp. 5-21 (Modern Greek and English versions). **[Translator]** 

"The Italian Roman Catholic who became a Greek Orthodox Priest," from an interview of Fr. Ioannes (Giovani-Pileri-Bruno) by Makis Vrachiolidis published in the Greek internet, The Forerunner, vol. 12:10 (October 2014), pp. 22-30 (Modern Greek and English versions). [Translator]

"The Synaxis of the Scattered [People]," from *The Handbook of the Orthodox Faith*, ch. 17, by Fr. Antonios Alevizopoulos, *The Forerunner*, vol. 12:11 (November 2014), pp. 5-22 (Modern Greek and English versions). [Translator]

"Our Parish," from *The Handbook of the Orthodox Faith*, ch. 18, by Fr. Antonios Alevizopoulos, *The Forerunner*, vol. 12:12 (November 2014), pp. 5-16 (Modern Greek and English versions). **[Translator]** 

"The Word Became Flesh," by Saint Justin Popovich (of the Serbian Orthodox Church), *The Forerunner*, vol. 12:12 (November 2014), pp. 5-16 (Modern Greek and English versions). **[Translator]** 

"Concerning the Festivities of Christmas," from the Greek Internet, The Forerunner, vol. 12:12 (November 2014), pp. 17-28 (Modern Greek and English versions). [Translator]

### 2013

"Repentance, the Fourth Sacrament," From Bishop Theophilos of Campania's *A Treasury of Orthodoxy*, *The Forerunner*, 11:1 (January 2012) 2-13 (Modern Greek and English versions). **[Translator]** 

"On the theotokos and Ever-Virgin Mary," From Bishop Theophilos of Campania's *A Treasury of Orthodoxy*, *The Forerunner*, 11:2-3 (February 2012) 2-24 (Modern Greek and English versions). **[Translator]** 

"A Homily of Bishop Basil of Seleucia On *Behold, we go up to Jerusalem and the Son of Man will be delivered into the hands of the Presbyters and Scribes and they will kill him...and on the third day He will rise again* (Mark 10:32f), From the Book Πατερικόν Κυριακοδρόμιον, The Forerunner, 11:4 (March 2012) 4-12 (Modern Greek and English versions). [Translator]

"The Resurrection of Christ and the Mortification of Death: The Greatest Event in History," by Protopresbyter George Metallenos; and – "Christ is Risen: The Pascha of Isaac," From Το σταυροδρόμι της καρδιάς μου, Εκδόσεις Φιλοκαλία, The Forerunner, 11:5 (April 2012) 4-12 and 13-23 (Modern Greek and English versions). [Translator and Editor]

"The Mystery and Process of Death: An Interview of Metropolitan Ierotheos of Nafpaktos and Saint Vlassios by Dr. Pavel Chirila, Professor of Medicine in Rumania," *The Forerunner*, 11:6 (June 2012) 2-19 (Modern Greek and English versions). [Editor]

"The Fathers of the Church and Meta-Patristic Theology," by Monk Moses the Hagiorite, *The Forerunner*, 11:7 (July 2012) 3-18 (Modern Greek and English versions). **[Translator and Editor]** 

"The Theotokos: The Joy of the Christians," by Photis Kontoglou, from Ελληνική Δημιουργία, *The Forerunner*, 11:8 (August 2012) 3-13 (Modern Greek and English versions). **[Translator and Editor]** 

"The Saving Truth," from *The Handbook of the Orthodox Faith*, ch.1, by Fr. Antonios Alevizopoulos, *The Forerunner*, 11:9-10 (September-October 2012) 4-12 (Modern Greek and English versions). **[Translator and Editor]** 

"The Divine Energies," from *The Handbook of the Orthodox Faith*, ch.3, by Fr. Antonios Alevizopoulos, *The Forerunner*, 11:11 (November 2012) 4-12 (Modern Greek and English versions). [Translator and Editor]

"The Knowledge of the Truth," from *The Handbook of the Orthodox Faith*, ch.2, by Fr. Antonios Alevizopoulos, *The Forerunner*, 11:12 (December 2012) 4-10 (Modern Greek and English versions). [Translator and Editor]

### 2012

"An Oration on the Holy Epiphany of our Father among the Saints, Patriarch Proclus of Constantinople," *The Forerunner*, 10:1 (January 2012) 3-10 (Modern Greek and English versions). [Translator and Editor]

"Κοντάκιο εις τα Άγια Θεοφάνεια," του Αγίου Ρωμανού του Μελωδού, Αρχαίο βυζαντινό κείμενο με νεοελληνική μεταγλώττιση (On the Holy Theophany, A chanted Sermon by the Great 6<sup>th</sup> century Poet, St. Romanos the Melodist), *The Forerunner*, 10:1 (January 2012) 11-19 (Byzantine Greek and Modern Greek versions). [Translator and Editor]

"The Presentation (Hypapante) of our Lord Jesus Christ," *The Forerunner*, 10:2 (February 2012) 2-7 (Modern Greek and English versions). **[Translator and Editor]** 

"The human person is today imperseptible," by the Metropolitan Eustathios of Sparta, *The Forerunner*, 10:2 (February 2012) 8-11 (Modern Greek and English versions). **[Translator and Editor]** 

"Thoughts on Fasting from the Parish Priest for the Great Lent 2012," *The Forerunner*, 10:3 (March 2012) 10-13 (Modern Greek and English versions). [Translator and Editor]

"Sunday of Holy Pascha, A Homily on the Feast, i.e. on the relation of today's Gospel Reading to the Feast of Pascha and on what is the scope of the Feasts and how the Christians should honor them)," by Nikephoros Theotokes, Archbishop of Astrachan and Stavroupolis, *The Forerunner*, 10:4 (April 2012) 4-17 (Modern Greek and English versions). [Translator and Editor]

"Pascha, Ascension, Pentecost: The Apostolic Reading of the Sunday of Pascha, Acts 1:1-8," an Exegesis by Nikephoros Theotokes, Archbishop of Astrachan and Stavroupolis, *The Forerunner*, 10:5 (May 2012) 2-24 (Modern Greek and English versions). [Translator and Editor]

"We Celebrate Pentecost, the Descent of the Holy Spirit," From the book  $O\sigma\mu\dot{\eta}~Z\omega\dot{\eta}\varsigma$  (Frangrance of Life) of Metropolitan Joseph of Proikonnesos, The Forerunner, 10:6-8 (June-August 2012) 2-7 (Modern Greek and English versions). [Translator and Editor]

"We, too, are anxious as the Prophet Elijah: A gentle Breeze," From Κιβωτός Απάνθισμα, vol.2, The Forerunner, 10:6-8 (June-August 2012) 8-13 (Modern Greek and English versions). [Translator and Editor]

"An Interpretation of the Icon of the Transfiguration of the Lord," from <a href="https://www.saint.gr/217/texts.aspx">www.saint.gr/217/texts.aspx</a>, The Forerunner, 10:6-8 (June-August 2012) 14-25 (Modern Greek and English versions). [Translator and Editor]

"The Precious Cross," from *The Handbook of the Orthodox Faith*, ch.26, by Fr. Antonios Alevizopoulos, The *Forerunner*, 10:9 (Septemper 2012) 2-15 (Modern Greek and English versions). [Translator and Editor]

"How was the Feast of the Holy Protection (Αγία Σκέπη) instituted(?)," from the website Ορθόδοξοι Ορίζοντες, The *Forerunner*, 10:10 (October 2012) 2-9 (Modern Greek and English versions). **[Translator and Editor]** 

"The Synaxis of the All-Great Taxiarchs," From the Ιερό Συναξάρι, The Forerunner, 10:11 (October 2012) 2-9 (Modern Greek and English versions). [Translator and Editor]

"Christmas and the After-Feast Cycle of Christmas," by the ever-memorable professor loannes Foundoulis, The *Forerunner*, 10:11 (December 2012) 2-9 (Modern Greek and English versions). [Translator and Editor]

### 2011

"The Seal of the Gift of the Holy Spirit: The Sacrament of Chrismation," *Servant of the Gospel: Studies in Honor of His All-Holiness Ecumenical Patriarch* Bartholomew, ed. by Thomas FitzGerald, Holy Cross Orthodox Press, Brookline, Massachusetts, 2011, pp. 99-112.

"The New Year," by the ever-memorable Professor Ioannes Fountoulis, *The Forerunner*, 9:1 (January 2011) 1-13 (Modern Greek and English translation). **[Translator and Editor]** 

"The Head of the Precious Forerunner in Amiens, France," From the Website "The Road to Emmaeus," *The Forerunner*, 9:2 (February 2011) 4-18 (Modern Greek and English translation). [Translator and Editor]

"Arriving at the Saving Passion of Christ our God: An Introductory comment on the Holy and Great Week," From the website of the Church of Greece, *The Forerunner*, 9:4 (April 2011) 2-9 (Modern Greek and English translation). [Translator and Editor]

"The Resurrection of the Dead: Ch. 100 of the Exposition of the Orthodox Faith od St. John of Damascus," *The Forerunner*, 9:4 (April 2011) 10-19 (Modern Greek and English versions). [Translator and Editor]

"The Position of the Priests in the Church," from *The Handbook of the Orthodox Faith*, ch.16, by Fr. Antonios Alevizopoulos, *The Forerunner*, 9:5-6 (May-June 2011) 2-24 (Modern Greek and English versions). [Translator and Editor]

"The position of the Laity in the Church," from *The Handbook of the Orthodox Faith*, ch.15, by Fr. Antonios Alevizopoulos, *The Forerunner*, 9:7 (July 2011) 2-15 (Modern Greek and English versions). [Translator and Editor]

"In Falling Asleep, You did not Abandon the World," by the Late Metropolitan Nikodemos of Patras, from his book Θεομητερικά Μηνύματα, The Forerunner, 9:8 (August 2011) 2-7 (Modern Greek and English versions). [Translator and Editor]

"How Old was the Theotokos when She fell asleep in the Lord?" by Prof. Spyridon Kontogiannes of Athens University, *The Forerunner*, 9:8 (August 2011) 8-11 (Modern Greek and English versions). [Translator and Editor]

"The Feast of the Birth of the Theotokos: A Landmark and a Signpost," by the Late Metropolitan Nikodemos of Patras, from his book Θεομητερικά Μηνύματα, The Forerunner, 9:9 (September 2011) 6-13, (Modern Greek and English versions). [Translator and Editor]

"Μελέτη περί της Μητρός του Κυρίου, της Υπεραγίας Θεοτόκου και Αειπαρθένου Μαρίας, κεφάλαιον Α., (A Study on the Mother of the Lord, The Superholy Theotokos and Ever-Virgin Mary, chapter I," by Saint Nektarios of Pentapolis, A modern Greek annotated version, *The Forerunner*, 9:10 (October 2011) 4-15 (Modern Greek and English versions). [Translator and Editor]

"Μελέτη περί της Μητρός του Κυρίου, της Υπεραγίας Θεοτόκου και Αειπαρθένου Μαρίας, κεφάλαια Β΄ και Γ΄, (A Study on the Mother of the Lord, The Superholy Theotokos and Ever-Virgin Mary, chapters II and III," by Saint Nektarios of Pentapolis, A modern Greek annotated version, *The Forerunner*, 9:11 (November 2011) 6-13 (Modern Greek and English versions). [Translator and Editor]

"A Homily on the Economy of the Flesh of our Lord Jesus Christ," by Saint Gregory Palamas, *The Forerunner*, 9:12 (December 2011) 9-16 (Modern Greek and English versions). **[Translator and Editor]** 

### 2010

"The Eighth, Ecumenical Council, Constantinople IV (879-880) and the Condemnation of the *Filioque* addition and Doctrine," Bulgarian translation of the English Original by Prof. Boris Marinov," in *Archiv fur Mittlelalterliche Philosophie und Kultur*, heft xvi, pp. 71-88,

"Divine and Human Synergy," Le Festin de Noces: The Wedding Feast, Actes des Colloques de théologie orthodoxe de l' université de Sherbrooke, 2007-2008-2009, Institut de théologie orthodoxe de Montréal, Alexander Press, Montreal 2010, pp. 35-53. [Author]

"The Metropolis of Boston: A Brief History," in *Greek Orthodox Churches of New England: The Metropolis of Boston and its Parishes*, Published by the Metropolis of Boston, Brookline, MA, 2010, pp. 19-58. **[Author]** 

"The Great-Grant-Mother: A Childhood on Aigina," *Road to Emmaeus* (A Journal of Orthodox Faith and Culture), vol. XI, No 3, Summer 2010, pp. 23-35, [Author]

«The Eighth Ecumenical Council of Constantinople and the condemnation of the *Filioque*," (translated into Bulgarian by Boris Marinov), *Archiv Für Mittelalterlioche Philosophie und* Kultur, Heft XVI, Sofia 2010, pp. 71-88. **[Author]** 

"January Eortologion: 1<sup>st</sup> of January: On the Dawn of the New Year: The acceptable Year of the Lord – "6<sup>th</sup> of January: The Holy Epiphany: The Good Pleasure of the Father – 7<sup>th</sup> of January: The Synaxis of the Forerunner: The Witness of the Baptist," from the *Ephemerios* (1959), by the late Metropolitan of Patras and Former Dean of Holy Cross (1961-62), *The Forerunner*, 8:1 (January 2010) 2-14 (Original Modern Greek and English translation). [Translator and Editor]

"History of the Church, Part I: The Church of the first three centuries: A. The Church of of the first three centuries," by Professor D. S. Balanos, (Modern Greek rendering), *The Forerunner*, 8:1 (January 2010) 14-24 and (English translation) 8:2 (February 2010) 11-23. (to be continued) [Translator and Editor]

"On the Beginning of Lent: 1) What is the Triodion, 2) The yearly Tithe and the Fasting of the Great Lent," *The Forerunner*, 8:2 (February 2010) 2-10 (Original Modern Greek and English translation). [Author]

"The Acathist (or Salutations), the Great Compline, and the Great Canon of St. Andrew," *The Forerunner*, 8:3 (March 2010) 2-7 (in Modern Greek). [Author]

History of the Church, Part I: The Church of the first three centuries: B. The Church from Constantine the Great to the Schism of the Western from the Eastern Church (313-867)," by Professor D. S. Balanos, (Modern Greek rendering), *The Forerunner*, 8:3 (March 2010) 8-29 and (Modern Greek and English translation – to be continued). [Translator and Editor]

"Holy Week, Holy Pascha and New Week," *The Forerunner*, 8:4 (April 2010) 12-27 (Modern Greek and English). [Author]

"The Ascension of our Lord and Savior Jesus Christ," based an old *Eortodromion, The Forerunner*, 8:5 (May 2010) 1-17 and (Modern Greek and English translation). **[Translator and Editor]** 

"On Going to Church," by Saint John Chrysostom," From the Book Voice of the Fathers, The Holy Monastery of the Paraclete, Oropos, *The Forerunner*, 8:6-7 (June-July 2010) 1-20 and (Modern Greek and English translation). **[Translator and Editor]** 

"A Sermon on the Dormition of the Theotokos," by Elias Miniates, *The Forerunner*, 8:8 (May 2010) 1-12 and (Modern Greek and English translation). **[Translator and Editor]** 

"A Sermon on the Elevation of the Holy Cross and on the Holy Resurrection," by St. Sophronius, Patriarch of Jerusalem, *The Forerunner*, 8:9 (September 2010) 1-8 and (Modern Greek and English) [Translator and Editor]

"History of the Church, Part I: The Church of the first three centuries: C. Church Life during the first nine centuries," by Professor D. S. Balanos, (Modern Greek rendering), *The Forerunner*, 8:9 (September 2010) 9-24 and (Modern Greek and English translation) . **[Translator and Editor]** 

"The 7<sup>th</sup> Ecumenical Synod (787) and the Theology of the Holy Icons," From the Greek Website, *The Forerunner*, 8:11 (October 2010) 2-19 (Modern Greek and English translation). **[Translator and Editor]** 

"The Entrance of the Theotokos into the Temple in Jerusalem," A selection from Homilies 52 and 53 of St. Gregory Palamas, *The Forerunner*, 8:10 (November 2010) 2-12 (Modern Greek and English translation). **[Translator and Editor]** 

"The Feast of Christmas according to the Greek Orthodox Tradition," by the late Professor Ioannes Fountoulis, *The Forerunner*, 8:12 (December 2010) 2-25 (Modern Greek and English translation). [Translator and Editor]

"General Editor's Preface," Saint Methodios of Constantinople: A Study of his Life and Works, Patristic Theological Library No 4, by George Peter Bithos, Orthodox Research Institute, Rollinsford New Hampshire, 2009, pp. v-vi. [Editor and Contributor]

"Ρωμηοσύνη, Απόδημος Ελληνισμός, Πρεσβυγενή Πατριαρχεία," (=Romanity, Diaspora Hellenism, Venerable Patriarchates), Μ.Κ.Ο. Ρωμηοσύνη, Πατριαρχείο Ιεροσολύμων, 11σσ. (On the web site of the Patriarchate of Jerusalem) [Author]

"Theophany or Epiphany," *The Forerunner*, vol. 7:1 (January 2009) 2-10 (in Modern Greek and English – to be continued). [Author]

"The Presentation of our Lord Jesus Christ to the Temple," by St. Cyril of Alexandria (PG 77:1040-1050)," *The Forerunner*, vol. 7:2 (February 2009) 2-13 (in Modern Greek and English – to be continued). **[Translator and Editor]** 

"Christian Ethics, Ch. 1, The Moral Law: The Ten Commandments," by St. Nektarios of Pentapolis, *The Forerunner*, 7:3 (March 2009) 6-21 (in Modern Greek and English – to be continued). [Translator and Editor]

"On the Holy Pascha," by the Blessed Hesychios, Presbyter of Jerusalem, *The Forerunner*, 7:4 (April 2009) 2-5 (in Modern Greek and English). **[Translator and Editor]** 

"Christian Ethics, Ch. 2, The Moral Law which Christ the Savior delivered in His Teaching on the Mount, i.e. the Evangelical Law, the Law of Grace: §1 The Sermon of the Mount; §2 The Beatitudes; §3 the Interpretation of the Nine Beatitudes," by St. Nektarios of Pentapolis, *The Forerunner*, 7:4 (April 2009) 6-17 (in Modern Greek and English – to be continued). [Translator and Editor]

"The Ascention of our Lord Jesus Christ," by Diadochops of Photike (in Epiros), *The Forerunner*, 7:5 (May 2009) 2-7 (in Modern Greek and English – to be continued). **[Translator and Editor]** 

"Christian Ethics, Ch. 2, The Moral Law: which Christ the Savior delivered in His Teaching on the Mount, i.e. the Evangelical Law, the Law of Grace, §4 The Perfection of the Righteousness of the Law of Grace," by St. Nektarios of Pentapolis, *The Forerunner*, 7:5 (May 2009) 8-21 (in Modern Greek and English – to be continued). [Translator and Editor]

"Christian Ethics, Ch. 2, The Moral Law: which Christ the Savior delivered in His Teaching on the Mount, i.e. the Evangelical Law, the Law of Grace, §5 On the Lord's Prayer," by St. Nektarios of Pentapolis, *The Forerunner*, 7:6 (June 2009) 2-13 (in Modern Greek and English – to be continued). [Translator and Editor]

"Why I Abandoned Papism," On the 25<sup>th</sup> anniversary of the martyrdom of Bishop Paul (de Ballaster-Convallier, 1984-2009) of Nazianzus, *The Forerunner*, 7:7 (July 2009) 2-19 (Modern Greek and English translation). **[Translator and Editor]** 

"On the Feast of the Dormition (Falling Asleep in the Lord) of all Holy and exceedingly Blessed Virgin Mary the Theotokos," by Damascenos Studites, *The Forerunner*, 7:8 (August 2009) 2-20 (Modern Greek and English translation). [Translator and Editor]

"Kneeling in Church on Sundays," by the Late Archbishop Christodoulos of Athens," *The Forerunner*, 7:9 (September 2009) 10-30 (Original Greek and English translation). **[Translator and Editor]** 

"The Triumph of the Church, by Saint John Chrysostom, *The Forerunner*, 7:10 (October 2009) 2-15 (Modern Greek and English translation). **[Translator and Editor]** 

"Orthodox Sponsors or God-parents," *The Forerunner*, 7:11 (November 2009) 2-20 (Modern Greek original and English translation). **[Translator and Editor]** 

"The Life of the Faithful, a constant feast," A Homily by the late Archbishop Christodoulos of Athens of Blessed Memory, *The Forerunner*, 7:12 (December 2009) 2-18 (Original Modern Greek and English translation). [Translator and Editor]

### 2008

"The Metropolis of Boston: A Brief History," in Legacy of Achievement: Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the  $25^{th}$  Anniversary of his Consecration to the Episcopate (1982-2007), Metropolis of Boston, 2008, Metropolis of Boston, 2008, pp. 56-147. [Author]

"The Church as Communion: An Approach to Ecclesiology with Special Refrence to the Catholicity of the Church," in Legacy of Achievement: Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the 25<sup>th</sup> Anniversary of his Consecration to the Episcopate (1982-2007), Metropolis of Boston, 2008, pp. 388-400. [Author]

"Perceptions of John Chrysostom in Contemporary Greek Orthodoxy," in *Chrysostomos-bilder in 1600 Jahren, Facetten der Wirkungsgeschicte eines Kirchenvaters*, Arbeiten zur Kirchengeschichte Band 105, Herausgegeben von Martin Wallraff und Rudolf Brändle, Walter de Gruyter, Berlin, New York, 2008 pp. 373-409. [Author]

"Preface," Saint Jean Chrysostom et l' Homo oeconomicus, Une enquête d'anthropologie économique dans la hemélies sur ;'Evangile de St Matthieu, by Nicoleta Acatrinei, Orthodox Research Institute, Rollinsford New Hampshire, 1008, pp. 1-4. [Editor and Contributor]

"Preface from the General Editor," *Epiphanius of Salamis, Doctor of Iconoclasm (?) Deconstruction of a Myth*, Patristic Theological Library No 3, by Steven Bigham, Orthodox Research Institute, Rollinsford New Hampshire, 2008, pp.iii-iv. **[Editor and Contributor]** 

"The Historical Development of the Rite of Ordinations," by Dr. Ioannes M. Foundoulis, in Legacy of Achievement: Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the 25<sup>th</sup> Anniversary of his Consecration to the Episcopate (1982-2007), Metropolis of Boston, 2008, pp. 463-476 (Tramnslation from the Greek Original). [Translator and Editor]

"Byzantine Ecclesiastical Music: The Musical Language of Orthodoxy In Orthodox Divine Woprship and its Teaching in Theological Schools," by Professor Photios Ketsetzis, in *Legacy of Achievement:* Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the 25<sup>th</sup> Anniversary of his Consecration to the Episcopate (1982-2007), Metropolis of Boston, 2008, pp. 534-541 (Original Greek and English Translation). [Translator and Editor]

"An Ecclesiological Approach to the Relations of a Bishop with the Sacred Monasteries of his Eparchy," by Dr. Spyridon Kontogiannis, in Legacy of Achievement: Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the  $25^{th}$  Anniversary of his Consecration to the Episcopate (1982-2007), Metropolis of Boston, 2008, pp. 584-597 (Translated from the Greek Original). [Translator and Editor]

"S. Leonis IX, Epistola Ad Constantium Monomachum: An English Translation of the Latin original," by Dr. Helen Perdicoyianni-Paleologou, in *Legacy of Achievement:* Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the 25<sup>th</sup> Anniversary of his Consecration to the Episcopate (1982-2007), Metropolis of Boston, 2008, pp. 693-700. [Editor and Contributor]

"The Pedalion or Rudder and Ecclesiological Consciousness," by Dr. Vlassios Phidas, in Legacy of Achievement: Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the  $25^{th}$  Anniversary of his Consecration to the Episcopate (1982-2007), Metropolis of Boston, 2008, pp. 719-729 (Translated from the Greek original). [Translator and Editor]

"Eros the True Freedom," by Dr. Christos Yannaras, in *Legacy of Achievement:* Παρακαταθήκη "Εργου, Metropolitan Methodios of Boston, Festal Volume on the 25<sup>th</sup> Anniversary of his Consecration to the Episcopate (1982-2007), Metropolis of Boston, 2008, pp. 800-811 (Original Greek and English Translation). **[Translator and Editor]** 

"On the Circumcision of our Lord Jesus Christ, according to Saint Andrew the Jerusalemite of Crete," *The Forerunner*, vol. 6:1 (January 2008), 2-20 (in Modern Greek and English), [Author]

"On the Triune God," from the Sacred Catechism of the Eastern Orthodox Church, i.e. of the One, Holy, Catholic and Apostolic Church, Part I, Dogmatics: ch. 11, by St. Nektarios of Pentapolis, The Forerunner, vol. 6:2 (February 2008) 11-17 (in Modern Greek and English). [Translator and Editor]

"The Liturgy of the Presanctified," *The Forerunner*, vol. 6:3 (March 2008) 4-14 (in Modern Greek and English). [Author]

'The Resurrection of the Dead according to St. Cyril of Jerusalem: Catechism 18 chs. 1-22," *The Forerunner*, vol. 6:4 (April 2008) 2-23 (in Modern Greek and English). **[Translator and Editor]** 

"The Holy Sacraments of Baptism, Chrismation and Divine Communion: The Five Mystagogical Catechisms of St. Cyril of Jerusalem, Nos I and II," *The Forerunner*, vol. 6:6 (June 2008) 2-17 (in Modern Greek and English). **[Translator and Editor]** 

"The Holy Sacraments of Baptism, Chrismation and Divine Communion: The Five Mystagogical Catechisms of St. Cyril of Jerusalem, Nos III-IV," *The Forerunner*, vol. 6:7 (July 2008) 2-18 (in Modern Greek and English). [Translator and Editor]

"The Holy Sacraments of Baptism, Chrismation and Divine Communion: The Five Mystagogical Catechisms of St. Cyril of Jerusalem, No V" *The Forerunner*, vol. 6:8 (August 2008) 2-16 (in Modern Greek and English). [Translator and Editor]

"On the Church's Doctrine of God," from the Sacred Catechism of the Eastern Orthodox Church, i.e. of the One, Holy, Catholic and Apostolic Church, Part I, Dogmatics: ch.1 by St. Nektarios of Pentapolis," The Forerunner, vol. 6:9 (September 2008) 1-19 (in Modern Greek and English). [Translator and Editor]

"The Sacred Symbol of the Faith (The Nicene-Constantinopolitan Creed)," from the Sacred Catechism of the Eastern Orthodox Church, i.e. of the One, Holy, Catholic and Apostolic Church, Part I, Dogmatics: ch. 12, by St. Nektarios of Pentapolis," The Forerunner, vol. 6:10 (October 2008) 2-15 (in Modern Greek and English – to be continued). [Translator and Editor]

"The Sunday after Christmas: Jesus Christ, the Eternal Victor," from the *Voice of the Lord* of the Apostolike Diakonia of the Church of Greece, *The Forerunner*, vol. 6:10 (October 2008) 7-12 (in Modern Greek and English – to be continued). **[Translator and Editor]** 

## 2007

"Τὰ πατερικὰ καὶ βυζαντινὰ συναξαριακά κείμενα ποὺ ἀναφέρονται στὸν ἱερὸ Χρυσόστομο" (The patristic and byzantine synaxarian texts on Saint John Chrysostom) Χρυσοστομικό Συμπόσιο: Ἡ Προσωπικότητα καὶ ἡ Θεολογία Ἁγίου Ἰωάννου τοῦ Χρυσοστόμου (Chrysostomic Symposium), Ἀποστολικὴ Διακονία τῆς Ἐκκλησίας τῆς Ἑλλάδος (Apostolic Diaconate of the Church of Greece, Ἀθῆναι 2007, σσ. 269-332.

"Forgiveness and Reconciliation According to the Patristic Tradition", in *Violence and Christian Spirituality: An Ecumenical Conversation*, edited by Emmanuel Clapsis, World Council of Churches, WCC Publications, Geneva 2007, pp. 277-286.

"The Blessed Basil of Seleucia, The Great Antiochian Theologians of the 5<sup>th</sup> Century AD and his Homily 39 on the Annunciation of the Theotokos," *The Patristic and Byzantine Review*, vol. 25:1-3 (2007), 173-200.

"Protopresbyter George Dion Dragas, BD, MTh, PhD, DD, DTh," *The Patristic and Byzantine Review*, vol. 25:1-3 (2007), 201-212.

"Editor's Forward," *An Overview of Orthodox Canon Law*, Orthodox Theological Library No 3, by Professor Dr Panteleimon Rodopoulos, Metropolitan of Tyroloë and Serention, Orthodox Research Institute, Rollinsford New Hampshire, 2007, pp. i-ii.

"Editor's Foreword," and "Select Bibliography," *Christian Philosophy in the Patristic and Byzantine* Tradition, Orthodox Theological Library, No 4, Orthodox Research Institute, Rollinsford New Hampshire, 2007, pp. xi-xiii and 299-306.

"Foreword," Order of Creation, Order of Redemption, The Ordination of Women in the Orthodox Church, by Michael Azkoul, Orthodox Research Institute, Rollinsford New Hampshire, 1008, pp. iii-iv.

"Preface," *The Titles of Christ*, by Matthew the Poor, Orthodox Research Institute, Rollinsford New Hampshire, 2007, pp. i-ii.

"Saint John Chrysostom on the Meaning of Holy Pascha," *The National Herald*, (New York, English Edition), date: April 7, 2007, p. 1 and 7 (with a fuller version on the Website of the Newspaper). [Author]

"On the Redemptive Work of the Savior," from the Sacred Catechism of the Eastern Orthodox Church, i.e. of the One, Holy, Catholic and Apostolic Church, Part I: Dogmatics, ch.10 by St. Nektarios of Pentapolis," The Forerunner, vol. 5:1 (January 2007) 2-13 (in Modern Greek and English). [Translator and Editor]

"On the Creation of the Cosmos; the Angels; and Man," from the Sacred Catechism of the Eastern Orthodox Church, i.e. of the One, Holy, Catholic and Apostolic Church, Part I Dogmatics: chs. 3-5, by St. Nektarios of Pentapolis," The Forerunner, vol. 5:2 (February 2007) 2-20 (in Modern Greek and English). [Translator and Editor]

"On the Soul of Man," from the Sacred Catechism of the Eastern Orthodox Church, i.e. of the One, Holy, Catholic and Apostolic Church, Part I. Dogmatics: ch.6, by St. Nektarios of Pentapolis," The Forerunner, vol. 5:3 (March 2007) 2-17 (in Modern Greek and English). [Translator and Editor]

"On The Holy Pascha," by Saint John Chrysostom, *The Forerunner*, vol. 5:4 (April 2007) 4-19 (in Modern Greek and English). [Translator and Editor]

"On the Holy Pentecost; A Second Sermon," by Saint John Chrysostom, *The Forerunner*, vol. 5:5 (2007) 2-14. **[Translator and Editor]** 

"On Sin," from the Sacred Catechism of the Eastern Orthodox Church, i.e. of the One, Holy, Catholic and Apostolic Church, Part I. Dogmatics: ch.7, by St. Nektarios of Pentapolis," The Forerunner, vol. 5:6-7 (June-July 2007) 2-11 (in Modern Greek and English). [Translator and Editor]

"Saint John the Russian," from the book *Life and New Miracles of St. John the Russian*, by Fr. John Bernezos," *The Forerunner*, vol. 5:6-7 (June-July 2007) 12-17 (in Modern Greek and English). [Translator and Editor]

"Savvas Savvides (1924-2007; that we may not grieve as the rest of the people do... (Apostle Paul)," *The Forerunner*, vol. 5:6-7 (June-July 2007) 18-19 (in Modern Greek). [Author]

"A Homily on the Transfiguration of our Lord and God and Savior Jesus Christ of St. Cyril of Alexandria (PG 77:1009-1016)," *The Forerunner*, vol. 5:8-9 (August 2007) 2-11 (in Modern Greek and English). [Translator and Editor]

"Saint Phanourios," *The Forerunner*, vol. 5:8-9 (August 2007) 13 (in Modern Greek and English). [Translator and Editor]

"Βίος και πολιτεία του Αγίου Ιωάννου του Χρυσοστόμου για την  $1600^{\rm n}$  Επέτειο τῆς Κοιμήσεώς του (407-2007): Σημειώσεις από το Συναξάρι του Συμεών του Μεταφραστού ( $10^{\rm ou}$ 

αιώνα) [Life and polity of Saint John Chrysostom on the  $1600^{th}$  anniversary from his Dormition (407-2007): Notes from the Synaxarion of Symeon Metaphrastes ( $10^{th}$  c.)," *The Forerunner*, vol. 5:10-11 (November 2007) 3-19 (in Modern Greek). **[Author]** 

"Life and Activities of Saint John Chrysostom on the 1600<sup>th</sup> Anniversary of his Falling Asleep in the Lord; Notes from the Synaxarion of St. Symeon Metaphrastes (10<sup>th</sup> century), *The Forerunner*, vol. 5:12 (December 2007) 12-17. [Author]

"Exploring our Greek Roots: Panagiotis Trion (born in 1928)," *The Forerunner*, vol. 5:12 (December 2007) 20-23 (in Modern Greek). [Author]

### 2006

"Η Θεολογία τοῦ Άγ. Αθανασίου ὡς Βάση τῆς Πατερικῆς Ὀρθοδόξου Δογματικῆς, Ὁμιλία κατὰ τὴν ἀγόρευση του Πρωτοπρεσβυτέρου Γεωργίου Διον. Δράγα σε Ἐπίτιμο Διδάκτορα τοῦ Τμήματος Ποιμαντικῆς καὶ Κοινωνικῆς Θεολογίας, τὴν 3<sup>ην</sup> Ἰουνίου 2005," (=The Theology of St. Athanasius as the Basis of the Patristic Orthodox Dogmatics: An Address on the occasion of Protopresbyter George Dion Dragas' receiving an Honorary Doctorate), *Scientific Annals of the Faculty of Theology, School of Pastoral and Social Theology*, Aristotle University of Thessaloniki, vol. 11 (2006) 323-329.

"Άναφορὰ περὶ τῆς Συναντήσεως τῆς Μικτῆς Ἐπιτροπῆς τοῦ Θεολογικοῦ Διαλόγου τῆς Όρθοδόξου Ἐκκλησίας καὶ τῶν Λουθηρανῶν" (= A Report on the Meeting of the Joint Commission of the Theological Dialogue between the Orthodox Church and the Lutherans), Nέα Σιών (ἐν Ἱεροσολύμοις), ἔτος 98, τόμος 98 (2006), σσ. 315—326.

"Theology and Science: The Anthropic Principle." A Lecture delivered at the Aristotle University of Thessalonica by Protopresbyter George Dion Dragas on the occasion of receiving the ARISTEION AWARD of University for the Year 2006," posted on the web site of the University and to be published separately in the Annual Volume of the University.

"Foreword," *The Church's Identity Established through Images according to Saint John Chrysostom*, Patristic Theological Library No 2, by Gus George Christo, Orthodox Research Institute, Rollinsford New Hampshire, 2006, pp. i-ii.

"Orthodox Theology in the Contemporary World: A Keynote Address," *Orthodoxy and The World Today: Sixth Congress of the Higher Orthodox Schools of Theology (Sofia, 5-10 October 2004)*, St. Kliment Ohridski University Press, Omophor Publishing House, Sofia 2006, pp. 96-124 (in English and Bulgarian).

"Curkva U 'Mistagogii' Sv. Maksima" = "The Church in the 'Mystagogia' of St. Maximus," APXH KAI ΤΕΛΟΣ: Aspects of Philosophical and Theological Thought of Maximus the Confessor, Luča (Published by the Philosophical and Sociological of Montenegro), vol. xxi-xxii (2004-5), Nikšć 2006, pp. 524-533 (in Serbian).

"Notes from the History of the Parish of St. John the Baptist in Boston," *St. John the Baptist Hellenic Orthodox Church: 80<sup>th</sup> Anniversary 1925-2005, Commemorative Album,* Boston, February 2006, pp. 1-27 (in Greek and English).

"The Passion, Death and Resurrection of Our Lord, and Our Resurrection at the End of Time," *National Herald* (New York, English Edition), date: 22 April 2006, p. 8 (with a fuller version on the Website of the Newspaper). [Editor and Contributor]

"Το Πάθος και η Ανάσταση του Χριστού κατά τον Άγιο Ιωάννη τον Δαμασκηνό" (The Passion and Resurrection of Jesus Christ according to St. John Damascene), Εθνικός Κήρυξ, Μέγα Σάββατο 22 –Κυριακή του Πάσχα 23, Απριλίου 2006, σ. 35

"Thoughts on Theology and Science of the Priest-Professor George Dion. Dragas: An Interview," *National Herald* (New York), date: 13-14 May 2006, Insert pp. 10-11 (in Greek).

"On Theology and Science: Christ's Humanity is the Key to the Universe," *National Herald* (New York, English Edition), date: 12 August 2006, pp. 1, 4 (with a fuller version on the Website of the Newspaper).

"Greek Orthodox Theological Witness in America: An Interview", *National Herald* (New York), date: 9-10 December 2006, Insert pp. 10-11 (in Greek).

"The Sermon On the Holy Feast of Lights of St. Gregory the Theologian: Oration 39," *The Forerunner*, vol. 4:1 (2006) 2-18 (in Modern Greek and English). **[Translator and Editor]** 

"The Presentation of our Lord Jesus Christ: An Oration attrributed to St. Cyril of Jerusalem," *The Forerunner*, vol. 4:2 (2006) 2-12 (in Modern Greek and English). **[Translator and Editor]** 

"A Discourse on the Annunciation of the Most Holy Theotokos by St. Basil of Seleucia," *The Forerunner*, vol. 4:3 (2006) 2-23 (in Modern Greek and English). **[Translator and Editor]** 

"The Passion, Death and Resurrection of our Lord and our Resurrection at the End of Time, by Saint John the Damascene," *The Forerunner*, vol. 4:4 (2006) 2-20 (in Modern Greek and English). [Translator and Editor]

"Theology and Science: The Anthropic Principle," *The Forerunner*, vol. 4:5 (2006) 2-23 (in Modern Greek and English). [Author and Editor]

"On the Ascension of our Lord and God and Savior Jesus Christ, by St. Gregory Palamas," *The Forerunner*, vol. 4:6-7 (2006) 2-14 (in Modern Greek and English). [Translator and Editor]

"On the August Feast of the Transfiguration of our Lord and God and Savior Jesus Christ, by St. Gregory Palamas," *The Forerunner*, vol. 4:8 (2006) 2-17 (in Modern Greek and English). [Translator and Editor]

"A Homily at the Cemetery on the Cross of the Lord, by Saint John Chrysostom: PG 49:393-398), *The Forerunner*, vol. 4:9 (2006) 2-17 (in Modern Greek and English). [Translator and Editor]

"Exploring our Greek Roots: John Kosmides (born in 1916)," *The Forerunner*, vol. 4:9 (2006) 18-19 (in Modern Greek). [Author and Editor]

"On the Holy Synods, Ecumenical and Local, of the Orthodox Eastern Church, based on chapters 49 and 50 of the *Treasury of Orthodox* of Bishop Theophilos of Campania," *The Forerunner*, vol. 4:10 (2007) 2-11 (in Modern Greek and English). [Translator and Editor]

"Exploring our Greek Roots: Spyros Charitos (born in 1914)," *The Forerunner*, vol. 4:10 (2006) 12-13 (in Modern Greek). [Author and Editor]

"On the Sacred Catechism; On the Holy Scriptures; and On the Church," from the Sacred Catechism of the Eastern Orthodox Church, i.e. the One, Holy, Catholic and Apostolic Church, Introduction: chs.1-3 by St. Nektarios of Pentapolis, The Forerunner, vol. 4:11 (November 2006) 2-21 (in Modern Greek and English). [Translator and Editor]

"On the Mystery of the Divine Economy; and On the Mediatory Office of the Savior Jesus Christ," from the *Sacred Catechism of the Eastern Orthodox Church, i.e. of the One, Holy, Catholic and Apostolic Church,* Part I, Dogmatics: chs. 8 and 9, by St. Nektarios of Pentapolis, *The Forerunner*, vol. 4:12 (December 2006) 2-14 (in Modern Greek and English). [Translator and Editor]

# 2005

"The Anti-Apollinarist Christology of St. Gregory of Nyssa: A Second Analysis," Jesus Christ in the Theology of St. Gregory of Nyssa (Ὁ Ἰησοῦς Χριστὸς εἰς τὴν Θεολογίαν τοῦ Ἁγίου Γρηγορίου Νύσσης), Acts of the  $9^{th}$  International Conference on Gregory of Nyssa, Athens, 2005, pp. 369-384.

"The Theology of St. Athanasius as the basis of Patristic and Orthodox Theology," A Lecture Delivered at the Aristotle University of Thessaloniki on the occasion of receiving an honorary Th.D. from the Department of Theology to be published in the Annual of the Department of Social and Pastoral Theology of the Above University.

"Orthodox Theological Schools Hold 6<sup>th</sup> International Congress in Bulgaria," *The National Herald (New York)*, January 1, 2005, p. 5 (Orthodoxy).

"Orthodoxy is the Hope of the World: an Interview with Maria Totomanova," *Greek American Review*, February 2005, pp. 23-25.

"The Three Hierarchs: Pillars of a New Hellenism. For the Annual Greek Letters celebrations in the Metropolis of Boston" *The National Herald*, February 12, 2005.

"Understanding the Resurrection through Christ's Descent into Hades," *The National Herald*, April 30, 2005, vol. 8: 394 (2005), pp. 5,11.

"Pontos' Glorious History Proves Hellenism flourished There," *The National Herald*, August 27, 2005, vol. 8: 411 (2005), p. 7.

"St. Gregory the Theologian Explains The True Meaning of Christmas," *The National Herald*, December 24, 2005, vol. 9: 428 (2005), p. 7.

"The Baptism of Christ and the Baptism of the Christian," *The Forerunner*, vol. 3:1 (2005) 4-13. (continued from the previous) in Modern Greek and English.) [Translator and Editor]

"An Explanation of the Divine Liturgy by Bishop Theophilos of Campania (I)," *The Forerunner*, vol. 3:2 (2005) 2-11. (continued from the previous) in Modern Greek and English) [Translator and Editor]

"An Explanation of the Divine Liturgy by Bishop Theophilos of Campania (II)," *The Forerunner*, vol. 3:3 (2005) 2-11. (continued from the previous, in Modern Greek and English). **[Translator and Editor]** 

"Confession and Holy Unction by Bishop Theophilos of Campania (I)," *The Forerunner*, vol. 3:4 (2004) 2-11. (in Modern Greek and English) [Translator and Editor]

"The Resurrection of Christ," *The Forerunner*, vol. 3:5 (2005) 2-11. (in Modern Greek and English). [Author and Editor]

"On Marriage by Bishop Theophilos of Campania," *The Forerunner*, vol. 3:6-7 (2005) 2-9. (in Modern Greek and English). **[Translator and Editor]** 

"On Fasting," *The Forerunner*, vol. 3:8 (2005) 2-11 (in Modern Greek and English). [Author and Editor]

"Panagia Soumale: Pontos and Pontians," *The Forerunner*, vol. 3:9 (2005) 2-13 (in Modern Greek and English). [Author and Editor]

"St. Symeon the New Theologian: The three Ways of Attention and Prayer," *The Forerunner*, vol. 3:10 (2004) 3-17 (in Modern Greek and English). [Translator and Editor]

"The Entry into the Temple by the Theotokos," *The Forerunner*, vol. 3:11 (2005) 2-10. (in Modern Greek and English) [Author and Editor]

"The Christmas Sermon of St. Gregory the Theologian: Oration 38, On the Theophany, i.e. On the Birthday of Christ," *The Forerunner*, vol. 3:12 (2005) 3-17. (in Modern Greek and English). [Translator and Editor]

### 2004

"Epiphany in Eastern and Western Christianity", *The Forerunner*, vol. 2:1 (2004) 1-8. (in Modern Greek and English [Author and Editor]

"Triodion 2004", *The Forerunner*, vol. 2:2 (2004) 1-5. (in Modern Greek and English [Author and Editor]

"The Six Weeks of the Great and Holy Lent", *The Forerunner*, vol. 2:3 (2004) 1-6. (in Modern Greek and English [Author and Editor]

"Orthodox Holy Week and Pascha", *The Forerunner*, vol. 2:4 (2004) 1-8. (in Modern Greek and English [Author and Editor]

"From Pascha to Pentecost", *The Forerunner*, vol. 2:5 (2004) 1-8. (in Modern Greek and English [Author and Editor]

"The Lord's Prayer according to St. Macarios' of Corinth's Exposition (I)," *The Forerunner*, vol. 2:6-7 (2004) 1-8 (to be continued). (in Modern Greek and English [Translator and Editor]

"August 15: The Dormition of the Theotokos", *The Forerunner*, vol. 2:8 (2004) 1-5 (in Modern Greek and English). **[Translator and Editor]** 

"The Lord's Prayer according to St. Macarios' of Corinth's Exposition (II)," *The Forerunner*, vol. 2:8 (2004) 9-12. (continued from the previous) in Modern Greek and English) [Traslator and Editor]

"The Lord's Prayer according to St. Macarios' of Corinth's Exposition (III)," *The Forerunner*, vol. 2:9 (2004) 1-6 (continued from the previous) in Modern Greek and English). **[Translator and Editor]** 

"The Lord's Prayer according to St. Macarios' of Corinth's Exposition (IV), *The Forerunner*, vol. 2:10 (2004) 1-8. (continued from the previous) in Modern Greek and English) [Translator and Editor]

"The Lord's Prayer according to St. Macarios' of Corinth's Exposition (V), *The Forerunner*, vol. 2:11 (2004) 1-7. (continued from the previous) in Modern Greek and English) [Translator and Editor]

"On the Incarnation or Becoming Man of the Son of God," by Bishop Theophilos of Campania, *The Forerunner*, vol. 2:12 (2004) 1-12. (continued from the previous) in Modern Greek and English) [Translator and Editor]

"What do we mean by the Bottom Line," *Orientale Lumen VIII, Conference 2004 Proceedings* (June 21-24, 2004, The Catholic University of America, Washington, DC), Eastern Christian Publications, Fairfax VA, 2004, pp.29-45. [Author]

"Translator's Preface," and "A Romanides Bibliography," in *An Outline of Orthodox Patristic Dogmatics* – Ἐπίτομος Ὀρθόδοξος Δογματική, Orthodox Theological Library No 1, by Protopresbyter John Romanides, Orthodox Research Institute, Rollinsford New Hampshire, 2004, pp. iii-v and 129-138. [Author and Editor]

"Orthodoxy is the Hope of the World: an Interview with Maria Totomanova," *Bulgarian Diplomatic Review*, year 4:11 (2004), 74-76 [in English, Bulgarian and Russian]. [Author]

"Orthodox Theology in the Contemporary World," *Ecclesiastical Newspaper* (A Publication of the Bulgarian Orthodox Church), Sofia, Bulgaria 1-15 October 2004, pp. 1, 4 [in Bulgarian]. [Author]

"Bishop Theophilos of Campania on the Incarnation," *The National Herald*, December 25, 2004, p. 5 (Orthodoxy). [Author]

## 2003

"The Social Message of St. John Chrysostom," Église orthodoxe et société: Le message social des Pères de l'Église, Actes du deuxième colloque de théologie orthodoxe de l'Université de Sherbrooke, Université de Sherbrooke, GGC editions, Asherbrooke (Québec) 2003, pp. 55-65. [Author]

"The Bible in the Orthodox Tradition," by Pavel Evdokimov, *The Word of Life: A Bible Study Magazine*, vol. 3:2 (2003) 47-54. **[Translator]** 

"Why Did God become Man? The Answer of St. Athanasius (I)," The Word of Life: A Bible Study Magazine, vol. 3:3 (2003) 92-100. [Author]

"Why Did God become Man? The Answer of St. Athanasius (II)," *The Forerunner*, vol. 3:4 (2003) 1-12. (in Modern Greek and English [Author and Editor]

"Saint Nektarios (1846-1920): A Saint for our Times", Forerunner 1:3 (November 2003) pp. 1-8 (in Modern Greek and English). [Author and Editor]

"The Seventh Ecumenical Synod", Forerunner 1:2 (October 2003) pp. 1-4 (in Modern Greek and English). [Author and Editor]

"The Dormition of the Theotokos", Forerunner 1:1 (August 2003), pp. 1-3, 4-6 (in Modern Greek and in English). [Author and Editor]

"Why did God become Man? The Answer of St. Athanasius (II)," in *Sofia*, 8:1 (January 2002), 2-4. [Author]

"The Explanation of the Divine Liturgy by Bishop Theophilos of Campania (I), in *Sofia*, 8:2 (February 2003), 3-5. [Author]

"The Explanation of the Divine Liturgy by Bishop Theophilos of Campania (II), in *Sofia*, 8:3 (March 2003), 1-3. [Author]

"August 15: The Dormition of the Theotokos (I), in *Sofia*, 8:7-8 (July-August 2003), 2-4. **[Author]** 

# 2002

"Athanasius of Alexandria: An Introduction for the New Edition of Migne's Patrologiae Graecae (P.G.) tomes 25-28, with a complete bibliography," edited by Protopresbyter John Diotes, The Center of Patristic Editions, Athens 2002, pp. 9-124. [Author]

"Epiphany: What is the Difference in East and West?" *Hellenic Times (NY)*, vol. xxviii: No 17 (December 28, 2001-January 17, 2002), p. 10, 13. [Author]

"Christ is the Key to the Scriptures according to St. Cyril the Great: St. Cyril of Alexandria's Selections on Genesis: Book 1: On Adam (2)," The Word of Life: A Bible Study Magazine, vol. 2:2 (2001), 50-58 (to be continued). [Author]

"Christ is the Key to the Scriptures according to St. Cyril the Great: St. Cyril of Alexandria's Selections on Genesis: Book 1: Concerning Cain and Abel" *The Word of Life: A Bible Study Magazine*, vol. 2:4 (2001), 127-136 (to be continued). [Author]

"Baptism and Ecclesiology," by Vlassios Phidas, *The Ecumenical Review*, 54:1 (Jan-Apr 2002), 39-47. **[Translator]** 

"The Great Lent," in Sofia, 7:4 (April 2002), 2-3. [Author]

"Pascha," in Sofia, 7:5 (May 2002), 2-6. [Author]

"The Feasts we celebrate after Pascha," in Sofia, 7:6-7 (June 2002), 1.4. [Author]

"St. Macarios of Corinth: On the Meaning of the Lord's Prayer (I)," in *Sofia*, 7:9 (September 2002), 3-6. **[Author]** 

"St. Macarios of Corinth: On the Meaning of the Lord's Prayer (II)," in *Sofia*, 7:10 (October 2002), 3-6. [Author]

"St. Macarios of Corinth: On the Meaning of the Lord's Prayer (III)," in *Sofia*, 7:11 (May 2002), 3-6. [Author]

"Why did God become Man? The Answer of St. Athanasius (I)," in *Sofia*, 7:12 (December 2002), 2-4. [Author]

## 2001

"Orthodoxy in the Third Millennium: Eastern Perspectives in Western Society," *Hellenic Times (NY)*, vol. xxviii: No 1, (January 5 – 25, 2001), pp. 14, 15.

"The three Spiritual Stages of Great Lent," *Hellenic Times (NY)*, vol. xxviii: No 3, (March 2 – 29, 2001), pp. 13.

"Hymns and Readings for Salvation: Holy Week," *Hellenic Times (NY)*, vol. xxviii: No 4, (March 30 – April 26, 2001), pp. 9, 10, 15.

"Fostering Vocations to the Priesthood," *Orthodox Outlook (UK)*, xiv:2 Jan-Feb 2001 [reprinted from *Alive in Christ*, xvi:3 (2001) 21-26].

"St. Cyril of Alexandria's Teaching on the Priesthood, Part III: Who should not become priests and How should priests celebrate in order to be acceptable," *Alive in Christ*, xvii:2 (2001) 44-50.

"St. Cyril of Alexandria's Teaching on the Priesthood, Part IV: Conclusion," *Alive in Christ*, xvii:3 (2001) 38-43.

"Global Peace initiative Takes Patriarch to Brussels," *Hellenic Times (NY)*, vol. xxviii: No 16 (Nov. 30 –December 27, 2001), p. 23.

"Christ is the Key to the Scriptures according to St. Cyril the Great: St. Cyril of Alexandria's Selections on Genesis: Book 1: On Adam," *The Word of Life: A Bible Study Magazine*, vol. 2:1 (2001), 14-20 (to be continued).

[Translation of] "Prof. Elias Moutsoulas: The Problem of Dating St. Basil's Election to the Episcopate," published in *Orthodoxy and Oecumene: Gratitude Volume in Honor of Ecumenical Patriarch Bartholomaios*, Harmos Publishers, Athens 2001, pp. 171-178.

# 2000

"On the Priesthood And The Sacred Mysteries (Sacraments), According to St. Symeon of Thessalonica and other Fathers," *The Greek Orthodox Theological Review*, vol. 45 (2000) 525-552.

Article Book Review: Koutsoures Demetrios, Synods and Theology connected with Hesychasm: The Synodical Procedure followed in the hesychastic disputes, *The Greek Orthodox Theological Review*, vol. 45 (2000) 631-646.

"Fathers and Heretics in the Work *De sententiae Dionysii* of Athanasius the Great," *Jesus Christ the Life of the World*, Center of Studies of the Holy Monastery of Kykkos, ed. By Stavros Photiou, Nicosia 2000, pp. 227-234 (in Greek).

"Importance of Pre-Lenten Preparation," *Hellenic Times (NY)*, vol. xxvii: No 2 (February 11-March 9, 2000), pp. 3, 20.

"The central Place of Apostolic Tradition", *The ARC (Annual Resource Companion)*, Department of Religious Education, Greek Orthodox Archdiocese of America), vol. 2 (1999-2000), 157-159.

"Great Lent: Our Path to Joyful Sorrow," *Hellenic Times (NY)*, vol. xxvii: No 4, (March 10-April 6, 2000), pp.10.

"Holy Week and Easter: Combining Themes of Crucifixion and Resurrection," *Hellenic Times (NY)*, vol. xxvii: No 5, (April 7-May 4, 2000), pp. 8-9, 17.

"Pentecost: Birth of the Church On Earth," *Hellenic Times (NY)*, vol. xxvii: No 7, (May 26-June 22, 2000), pp. 8, 16.

"35<sup>th</sup> Clergy-Laity Congress And Its Orthodox Hierarchy," *Hellenic Times (NY)*, vol. xxvii: No 8, (June 23-July 20, 2000), pp. 1, 12, 18.

"Pan-Orthodox Understanding of the Diaspora," *Hellenic Times (NY)*, vol. xxvii: No 8, (June 23-July 20, 2000), pp. 3, 17, 19.

"Uniatism A Stumbling Block For Dialogue, Part I of II," *Hellenic Times (NY)*, vol. xxvii: No 9, (July 28-August 24, 2000), p.15.

"Uniate Churches Caught Between East & West, Part II of II" *Hellenic Times (NY)*, vol. xxvii: No 10, (August 25-September 14, 2000), p.15.

"St. Cyril of Alexandria's Teaching on the Priesthood, Part I," *Alive in Christ*, xvi: 1 (2000) 19-23.

"St. Cyril of Alexandria's Teaching on the Priesthood, Part II: The Meaning of Priestly Consecration," *Alive in Christ*, xvi: 2 (2000) 32-35.

"Fostering Vocations to the Priesthood," Alive in Christ, xvi: 3 (2000) 21-26.

"A Select List of Publications of Metropolitan Maximos of Aenos," *The Greek Orthodox Theological Review*, vol. 45 (2000) 765-771.

"The Mission of Orthodoxy in the Third Millennium," *The Greek Orthodox Theological Review*, vol. 45 (2000) 793-799.

"Obituary: Metropolian Silas of Saranta Ekklesies," *The Greek Orthodox Theological Review*, vol. 45 (2000) 801-804.

[Review of] A History of Byzantine Literature, by Alexander Kazhdan, The Greek Orthodox Theological Review, vol. 45 (2000) 680-684.

[Review of] Ottoman Views on the Ecumenical Patriarchate: 17<sup>th</sup> c. –the beginnings of the 20<sup>th</sup> century, by Paraskeuas Konortas, The Greek Orthodox Theological Review, vol. 45 (2000) 684-688.

[Review of] *The Splendour of Orthodoxy: 2000 Years, History- Monuments – Art*, vols. 1-2, Ekdotiké Athénón, *The Greek Orthodox Theological Review*, vol. 45 (2000) 688-693.

[Review of] Greek Orthodox Periodicals, *The Greek Orthodox Theological Review*, vol. 45 (2000) 693-762.

[Translated] "The Johannine Apostolicity of the Throne of Constantinople," by Prof. Vlassios Phidas, *The Greek Orthodox Theological Review*, vol. 45 (2000) 23-55.

[Translated] "A Concise History of the Ecumenical Patriarchate," by Prof. Vasil Th. Stavrides, *The Greek Orthodox Theological Review*, vol. 45 (2000) 57-153.

[Translated] "Scholastic Influences On Greek Orthodox Manuals of Dogmatic and Symbolic Theology During the 20<sup>th</sup> Century: General Principles of Orthodox Theology," by Prof. Nikos Matsoukas, *The Greek Orthodox Theological Review*, vol. 45 (2000) 553-572.

[Translated] The Review of Vasil Th. Stavrides of, *The Patriarchs of the Orthodox Nation: From the Capture of Constantinople to this Day,*" by George Balsames, *The Greek Orthodox Theological Review*, vol. 45 (2000) 652-654.

[Translation of ] Protopresbyter George E. Metallinos: Jesus Christ – the Light and Hope of the World: The Message of the Church of Greece on the Third Millennium," www.Ecclesia.gr

# 1999

"The Manner of Reception of Roman Catholic Converts into the Orthodox Church, With Special Reference to the Decisions of the Synods of 1484 (Constantinople), 755 (Constantinople) and 1662 (Moscow)," *The Greek Orthodox Theological Review*, vol. 44: Nos. 1-4 (1999), 235-271.

"The Eighth Ecumenical Council: Constantinople IV (879/880) and the Condemnation of the *Filioque* Addition and Doctrine," *The Greek Orthodox Theological Review*: 44:1-4 (1999) 357-369.

"Orthodox Lutheran Dialogue in the USA: A recent Common Statement on Faith in the Holy Trinity," *Orthodox Observer*, year 64:1155 (Febr. 1999) pp. 19, 24.

"Professor Stavridis discusses two Patriarchs at Annual Memorial Lecture," *Orthodox Observer*, 64:1159 (20 Apr. 1999), p. 2.

"Dialogue of Orthodox and Reformed, 16-21 June 1998, Zakynthos, Greece," *God and Religion* 1 (1999), pp. 119-121 (in Greek).

"A New Common Statement of Faith in the Trinity (Orthodox/Lutheran Dialogue USA)," God and Religion, March 1999, pp. 126-129 (in Greek).

"The Name-Day of our Ecumenical Patriarch," *Orthodox Observer*, 64: 1162 (1999), p. 20.

"International Symposium on Bishop Innokentii Veniaminov: Editor's Foreward," *The Greek Orthodox Theological Review*: 44:1-4 (1999) 527-528.

"Orthodox Periodical Reviews: A Survey of the Contents of Greek Orthodox Theological Journals," *The Greek Orthodox Theological Review*: 44:1-4 (1999) 736-820.

"Obituary: Bishop George (Papaioannou) of New Jersey (1933-1999)," *The Greek Orthodox Theological Review*: 44:1-4 (1999) 825-838.

[Reviewed] Archimandrite Chrysostomos Sabbatos, *The Theological Terminology and Questioning of the Pneumatology of Gregory II the Cypriot (in Greek)*, Ekdosis Epektasi, Katerini 1997 (in Greek), *The Greek Orthodox Theological Review*: 44:1-4 (1999) 717-726.

[Reviewed] Augoustides Adamantios, *Human Aggression: A Pastoral and Psychological Approach to the Ladder of St. John of Sinai*, Editions Akritas, 2<sup>nd</sup> ed. 1999 (in Greek), *The Greek Orthodox Theological Review*: 44:1-4 (1999) 732-735.

[Reviewed] Trirpanlis Constantine, *Studies in Patristic Theology and Byzantine History, The Greek Orthodox Theological Review*: 44:1-4 (1999) 735.

[Translated] "The Ecclesiastical Title of 'Hypertimos and Exarch'," by Vlasios Phidas (in Greek), *The Greek Orthodox Theological Review*: 44:1-4 (1999) 213-234.

[Translated] The Review of Vasil Th. Stavridis, "Vlasios I. Phidas, *Ecclesiastical History II: From the Iconoclastic Dispute to the Reformation*, 2<sup>nd</sup> ed. Athens 1998 (in Greek)," *The Greek Orthodox Theological Review*: 44:1-4 (1999) 701-705.

[Translated] The Review of Vasil Th. Stavridis, "Manuel I. Gedeon, Patriarchal Indices, Historical and Biographical Notices Concerning the Patriarchs of Constantinople, from Andrew the Protocletos to Joachim III, formerly of Thessalonica, Ed. Society of Propagation of Beneficial Books Athens 1996 (in Greek)," The Greek Orthodox Theological Review: 44:1-4 (1999) 707-709.

[Translated] The Review of Spyridon Dem. Kontogiannes, "Manolis G. Peponakes, Islamizations and Re-Christianizations in Crete, Rethymnon 1997 (in Greek)," The Greek Orthodox Theological Review: 44:1-4 (1999) 709-714.

[Translated] The Review of Spyridon Dem. Kontogiannes, "Demetrios B. Gones, Saint John of Rila: Prolegomena to the Hymno-hagiological Greek Texts, Ed. Armos, Athens 1997 (in Greek)," The Greek Orthodox Theological Review: 44:1-4 (1999) 714-717.

# 1998

"Cyril of Alexandria: An Introduction to the Athens reprint of Migne's Patrologiae Graecae vols. 68, 69, 70, 71, 72, 73, 74, 75, 76, 77 – Theodotus of Ancyra, Paul of Emesa, Acacius of Berroia, Ioannes of Antioch, Memnon of Ephesos, Acacius of Melitene, Rabbulas of Edessa, Firmus of Caesarea (Cappadocia) and Amphilochius of Side," Centre of Patristic Publications, Athens 1998, pp. 9-164.

"The Dialogue of Orthodox and Reformed concludes with a Common Text of Agreement," *Orthodox Observer*, 63:1151 (Nov. 1998), p. 14 [in Greek].

"Formation and Theological Schooling: A Response to Dr. David H, Kelsey," *The Greek Orthodox Theological Review* 43 Nos. 1-4 (1998) 49-56.

"The Incarnation and the Holy Trinity: An Introduction to the Theme," *The Greek Orthodox Theological Review,* 43 Nos. 1-4 (1998) 257-280.

"Mysterium Christi and Mysterium Ecclesiae," *The Greek Orthodox Theological Review*, 43 Nos. 1-4 (1998) 469-480.

"Exchange of Properties and Deification: *Antidosis* or *Communicatio Idiomatum* and *Theosis,*" *The Greek Orthodox Theological Review*, 43 Nos. 1-4 (1998) 377-399.

"The Church and the Churches: Unity and Multiplicity in the One Body of Christ," *The Greek Orthodox Theological Review*, 43 Nos. 1-4 (1998) 585-603.

[Review] "Orthodox Theological Periodicals," in *The Greek Orthodox Theological Review*, vol. 43 Nos. 3-4 (1977) 647-667.

[Obituary] In Memoriam: Archbishop Seraphim of Athens and All-Greece (+10 April 1998), *The Greek Orthodox Theological Review*, 43 Nos. 1-4 (1998) 671-675.

[Obituary] In Memoriam: Nektarios Papadopoulos (+December 1998), *The Greek Orthodox Theological Review*, 43 Nos. 1-4 (1998) 677-678.

[Obituary] In Memoriam: Professor Ioannis Orest. Kalogerou (1916-1997), *The Greek Orthodox Theological Review* 43, Nos. 1-4 (1998) 679-682.

[Translated] The Review of Vasil Th. Stavrides, "Pomfret, The Golden Decade, Brookline MA Holy Cross Orthodox Press 1988, by George Poulos" (in Greek), The Greek Orthodox Theological Review: 43:1-4 (1998) 632-634.

[Translated] The Review of Vasil Th. Stavrides, "A Chronicle of Hellenic College/Holy Cross Greek Orthodox School of Theology, Brookline MA, Holy Cross Orthodox Press 1988, by Michael Vaporis" (in Greek), The Greek Orthodox Theological Review: 43:1-4 (1998) 635-637.

[Translated] The Review of Vasil Th. Stavrides, "Translating the Scriptures into Modern Greek, 2<sup>nd</sup> ed. Brookline MA, Holy Cross Orthodox Press 1994, by Michael Nomikos Vaporis" (in Greek), The Greek Orthodox Theological Review: 43:1-4 (1998) 637-638.

[Translated] The Review of Vasil Th. Stavrides, "The Library of the Ecumenical Patriarchate, Athens 1994, by K. S. Staikos" in Greek), The Greek Orthodox Theological Review: 43:1-4 (1998) 638-639.

[Translated] The Review of Vasil Th. Stavrides, "Seals of Constantinople. Parishes of the Most Holy Archdiocese (Churches, Schools, Associations, Guilds) Athens, Mnemosyne/Agra 1996, by Akylas Mellas" (in Greek), The Greek Orthodox Theological Review: 43:1-4 (1998) 639-642.

## 1997

[Edited] The Greek Orthodox Theological Review: 42:2-4 (1997) 584pp.

"The Anti-Apollinarist Christology of St. Gregory of Nyssa: a First Analysis," *The Greek Orthodox Theological Review*, vol. 43 Nos. 3-4 (1977) 299-314.

"St. Athanasius: On Why God became Man, Part I, Part II and Part III, *Orthodox Observer*, Nos 1122, 1123 and 1124 (Jan., Feb. and March 1997).

"Thoughts on Great Lent," Orthodox Observer, No 1124 (March 1997).

"Orthodox Unity," Part I, Part II, Orthodox Observer, Nos 1126, 1129 (Apr. and May 1997).

"St. Cyril of Alexandria," Hagios Kyprianos, 1:1 (1997), 11f.

"The Filioque controversy in Historical-Theological Perspective," A Paper read at the Lutheran/Orthodox Dialogue (USA) at Ligonier PA, in November 1997, Published in *Hagios Kyprianos* 1:3 (1997) 6-10.

An Exposition of the Ecclesiastical Office by St. Mark Eugenicos, First English translation of the Greek original {PG 160:1164], A Pamphlet, Ecumenical Office, Greek Orthodox Archdiocese, NY 1997, pp. 30.

[Review] *Nicos Nissiotis: Religion, Philosophy and Sport in Dialogue, A Volume in Memoriam,* Athens 1994, 414pp, in *The Greek Orthodox Theological Review,* vol. 43 Nos. 3-4 (1977) 565-568.

[Review] Chrysostom S. Constantinides (Metropolitan of Ephesus): *The Recognition of the Sacraments of the Heterodox in the Diachronic Relations of Orthodoxy and Roman Catholicism*, Editions Epektasi, Katerini 1995, 272pp. (in Greek), in *The Greek Orthodox Theological Review*, vol. 43 Nos. 3-4 (1977) 569-572.

[Review] Soterios Mpalatsoukas, *The Saints and the Natural environment*, Editions Mygdonia, Thessaloniki 1996, 222pp (in Greek), *The Greek Orthodox Theological Review* 42:2-4 (1997) 572-573.

[Review] G. N. Philias: *The Manner of Reading the Prayers in the Worship of the Orthodox Church*, Editions Gregores, Athens 1977, 390pp (in Greek), in *The Greek Orthodox Theological Review*, vol. 43 Nos. 3-4 (1977) 573-577.

[Review] "Evangelos Galanes (Metropolitan of Perga): From the Phanar II, An ever-rolling Debt, Editions Akritas, Athens 1997, 277pp (in Greek), in The Greek Orthodox Theological Review, vol. 43 Nos. 3-4 (1977) 577-578.

[Translation] Vlasios Phidas': "Synergy" A Lecture delivered at the International Orthodox Lutheran Dialogue in 1997 [International Orthodox-Lutheran Dialogue].

# 1996

"Patriarch Bartholomew and the Institution of the Church," *Orthodox Observer*, No 1120, Nov. 1996.

"The Ecclesiological Implications of the proposed "Concordat of Agreement of Episcopelians and Lutherans in the USA," An Eastern Orthodox Assessment," A Paper read at Delray Florida for an Episcopal/ Lutheran theological meeting (unpublished)

"Orthodox Unity: A Comment," *The Orthodox Observer*, vol. 62: nos 1126 and 1129, (1996). Also published as a pamphlet, Ecumenical Office, Greek Orthodox Archdiocese of America 1996.

"Theodoret of Cyrus": A critical introduction with a complete bibliography," in J. P. Migne's *Patrologia Graeca* (P.G.) vols. 80-84, Center of Patristic Publications, Athens, 1996. pp. 1-103.

"The Explanation of the Divine Liturgy of Bishop Theophilos of Campania," translated from the Greek original and published as a pamphlet, Ecumenical Office, Greek Orthodox Archdiocese, New York NY, 1996.

"The Feasts of the Paschal Cycle," A Pamphlet published by the Ecumenical Office, Greek Orthodox Archdiocese, New York NY, 1996.

"St. Photios Defender and Upholder of the Holy Tradition," A Lecture delivered at the Cotsida-Tonna Library Hellenic College, Febr. 6, 1996 (forthcoming in Orthodox Dimensions).

"Problems of Education in Modern Society; From A Christian Perspective," A Lecture delivered at the 7th Moslem-Christian Dialogue, Amman Jordan July 1996, *Orthodoxia* (Thessaloniki) period II, year iii No 3 (1996), pp. 353-359.

"The doctrine of the Sacrifice of Christ in the Festal Letters of Athanasius the Great (in Greek)," *Gregorios O Palamas* (Thessaloniki), 79:764 Sep-Oct (1996) 1013-1036.

"Visions for the Future," *National Herald*, 29-30 June 1996, *Aphieroma for Archbishop lakovos*, A7, 25 [in English and in Greek].

"The Ecumenical Patriarchate, Guardian of Orthodoxy," *National Herald*, Saturday/Sunday 4-5 October 1996, p. 6. [in Greek]

#### 1995

"Prokopios Gazaeos – John Moschos – Sophronios of Jerusalem – Alexander the Monk of Cyprus: An Introduction for the Athens Reprint of Migne's volumes 87A, 87B and 87C," Center of Patristic Publications, Athens 1995, pp. 7-53.

"The Anti-Apollinarist Christological Doctrine of St. Gregory of Nyssa" A lecture delivered At the Gregory of Nyssa Symposium in Athens University. (Forthcoming in a Volume to be published by the University of Athens. [in Greek]

"An important Principle of Church Life: I Cor. 10:31," An Address delivered at the 1995 Archdiocesan Religious Education Conference" (forthcoming).

"The Apostolic Message of Saint John the Evangelist Today," An Address delivered at "Parnassos" Lecture Hall, Athens Greece in June 1995, [in Greek and English] (forthcoming).

"The Orthodox Church: Historic Identity and Composition," An essay read at the Orthodox/Methodist Dialogue in Duke University, Durham North Carolina (forthcoming in Orthodox Dimensions).

"Church of America and Patriarchate," National Herald, 4 Nov. 1995, pp. 1,5 (in Greek).

## 1994

"A Prologue" to A. Samoilis's book *Amphilochius of Iconium, Life and Theology*, Tertios editions, Katerini 1994.

"The Date and Character of the Lord's Supper according to John Philoponus," in *KAIROS Aphieróma Ston Kathégété Damiano Ath.* Doiko (A Dedicatory Volume to Prof. Damianos Ath. Doikos), vol. 4 Thessaloniki 1994, pp. 179-191.

"Exchange of Properties and Deification, or Communicatio Indiomatum and Theosis in Orthodox Patristic and Dogmatic Perspective," *Apostolos Barnabas* (Nicosia, Cyprus), vol. 53 Nos 7-8 (1994) 331-345.

# 1993

"St. Athanasius on the Holy Spirit and the Trinity," in *Theological Dialogue between Orthodox and Reformed Churches*, vol.2, ed. T. F. Torrance, Scottish Academic Press, Edinburgh 1993, pp. 39-60.

"As Orthodox See it: The Ordination of Women to the Priesthood in Anglicanism and its ecumenical implications," *Greek Review International* (London), No 222 (1993) pp. 10-11.

"A Personal Assessment of the recent Rapprochement of the Orthodox Catholic Church and the Ancient Oriental Churches on the basis of the patristic perspective," in *ANTIPELARGÉSIS*, A volume in honor of the Archbishop of Cyprus, Mgr. Chrysostomos on the 25th anniversary of his high-priestly ministry, a publication of the Kykkos Monastery, Nicossia 1993, pp. 159-169 [Greek translation of English original].

"A prologue" to Chrysostom A. Stamoulis' book *Cyril of Alexandria against the Anthropomorphites*, Palimpseston editions, Thessaloniki 1993 (in Greek).

"Professor T.F. Torrance on his 80th Birthday," *Church and Theology* (Athens), 12 (1993) pp. 566-576.

"Photios the Great, Patriarch of Constantinople (858-867, 877-886): A critical introduction with a complete bibliography," in J. P. Migne's *Patrologia Graeca*, vols. 101-104, Centre of Patristic Publications, Athens, 1991. pp. 115-237.

### 1992

"Epiphanius of Salamis: A critical introduction with a complete bibliography," in J. P. Migne's *Patrologia Graeca*, vols. 41 - 43, Centre of Patristic Publications, Athens, 1992. pp. 15-106.

"The Place of the Woman in the Orthodox Church and the Question of the Ordination of Women: A Bibliography," in *The Place of the Woman in the Orthodox Church and the Question of the Ordination of Women: Inter-Orthodox Symposium*, Rhodos Greece 30 Oct. - 7 Nov. 1988, Tertios Publications, Katerini Greece 1922, pp. 321-338.

[Translation from the Greek original] "The Question of the Priesthood of Women," by Vlassios Pheidas in *The Place of the Woman in the Orthodox Church and the Question of the* 

Ordination of Women: Interorthodox Symposium, Rhodos Greece 30 Oct. - 7 Nov. 1988, Tertios Publications, Katerini Greece 1992, pp. 157-196.

"Fathers and heretics in St Athanasius' *De Sententia Dionysii*: A paper read at the 11th International Conference on Patristic Studies, Oxford 19-24 August 1991," *Church and Theology* (London), 11 (1992), 442-448.

"Obituary: John Meyendorff (1926-1992)," *Church and Theology* (London), 11 (1992), 516-518.

"Some further Greek liturgical fragments from Q'asr Ibrim," *Jahrbuch für Antike und Christendum*, vol. 35 (1992) 119-134 [joined article with W.H.C. Frend and S. Kontoyiannis].

## 1991

"St Athanasius on Christ's Sacrifice," in *Sacrifice and Redemption: Durham Essays in Theology*, ed. by S. W. Sykes, Cambridge Un. Press, Cambridge 1991, pp. 73-100.

"Towards a complete Bibliographia Photiana in chronological progression with an index to authors," *Ekklesia kai Theologia: Church and Theology*, vol. 10 (1989-1991) pp. 531-669.

"Patristic Perspectives on the Creation," *Kleronomia* (Thessaloniki), vol. 19:1-2 (1991), 45-53.

"The Rapprochement of the Orthodox Catholic Church and the Oriental Orthodox Churches: a personal opinion from a patristic point of view," *Texts and Studies* (London), vol. 8-10 (1991) 499-508.

"Photios the Great, Patriarch of Constantinople (858-867, 877-886): A critical introduction with a complete bibliography," in J. P. Migne's *Patrologia Graeca*, vols. 101-104, Centre of Patristic Publications, Athens, 1991. pp. 115-237.

[English Translation from the Greek original] "Ecclesiological Presuppositions for the Interpretation of the Canons," by Vlassios Phidas, in *Timétikon Aphieróma to Archbishop Seraphim of Athens and All Greece*, Megara Greece 1991, pp. 451-502.

# 1990

Archbishop Methodios Fouyas: Scientific activities, ecclesiastical and ethnic contributions, Athens 1990, 45pp (pamphlet) [in Greek].

"St. John Damascene's Teaching about the Holy Icons," in *ICONS, Windows on eternity*, WCC Publications (Faith and Order Paper 147), Geneva, Switzerland, 1990, ed. by G. Limouris, pp. 53-72.

"Anaphora," "Apostolic Constitutions," "Archimandrite," "Ecumenical Councils," "Epistle," "Greece, Greek," "Images," "Justinian," "Litany," "Mysticism," "Pentecost," in Encyclopedia of Early Christianity, ed. by E. Ferguson, Garland Publishing, Inc., New York & London 1990, pp. 34-35, 75-76, 84, 288-290, 309, 392-393, 453-455, 516-519, 539-540, 632-634, 711.

"Constantine Porphyrogennetus (905-959): a memorandum with a complete bibliography," in J. P. Migne *Patrologia Graeca*, vols. 112 & 113, Centre of Patristic Publications, Athens 1990, pp. 11-66.

"Justice and peace in the Orthodox Tradition," in *Justice Peace and the Integrity of Creation: Insights from Orthodoxy*, ed. by G. Limouris, WCC Publications, Geneva 1990, pp. 40-44.

### 1989

"Church Relations," in *Gregorios Palamas* (Thessalonica), No 722 (1988) 222-243 [Greek Translation of English original].

"John of Damascus, John VI Patriarch of Constantinople John of Nicaea and John of Evoia": A Critical Introduction," in J.P. Migne's *Patrologia Graeca*, vol. 94, Centre of Patristic Publications, Athens, 1989, pp. 11-31 [in Greek].

"John of Damascus, A Memorandum for the present edition of his works, including a complete bibliography," in J.P.Migne's *Patrologia Graeca*, vol. 95, Centre of Patristic Publications, Athens, 1989, pp. 11-119.

"Maximus the Confessor: A critical introduction with a complete bibliography," in J. P. Migne's *Patrologia Graeca*, vols. 90 and 91, Centre of Patristic Publications, Athens, 1989. pp. 1-72.

"The Christian Hellenism of the Orthodox Church and Modern Culture" in *Reference to the Memory of Metropolitan Maximus of Sardes*, Patriarchat Oecumenique Archeveche de Suisse, Fondation pour l' unite Chretienne ATEF DANIAL, Geneve 1989, vol. 2, pp. 177-190 (in Greek) and 464-5 [Greek translation of an English original with a summary in English].

[English translation from the Greek original] "The Ecumenical Patriarchate and its perennial Ecclesiastical Ministry" by V. Phidas, in *The Oecumenical Patriarchate the Great Church of Christ*, Published by E. Tzaferis and the Orthodox Centre of the Ecumenical Patriarchate, Athens - Geneva 1989, pp. 13-43.

[English translation from the Greek original] "The Oecumenical Patriarchate in Modern Times" by Metropolitan Damaskinos of Switzerland, in *The Oecumenical Patriarchate the Great Church of Christ*, Published by E. Tzaferis and the Orthodox Centre of the Ecumenical Patriarchate, Athens - Geneva 1989, pp. 293-339.

### 1988

"Creation and the Kingdom of God," in *Creation and the Kingdom of God*, WCC (C&S - F&O), 1988, pp. 43-48.

"St. Nilus of Sinai and Hyperechius: a critical introduction" in J. P. Migne's *Patrologia Graeca* vol. 79, Centre for Patristic Publications, Athens 1988, 7-14.

"Cyril of Alexandria," "Hysechasm," "John of Damascus," "Pseudo Dionysius the Areopagite," *A New Dictionary of Theology*, edited by S.B. Ferguson & D.F. Wright, IVP Leicester 1988, pp. 184-186, 298, 354-5, 542-3.

"Clementia - Barnabas - Anacletus - Hermas - Testament of Twelve Patriarchs - Epistola ad Diognetum - De Martyris S. Andreae: a critical introduction" in J.P.Migne's *Patrologia Graeca*, vol.2, Centre for Patristic Publications, Athens 1988, pp. 11-13.

"Theodorus Studita: a critical introduction to his life and works with an up to date bibliography," in J. Diotis' (editor) new edition of J. P. Migne' *Patrologia Graeca*, vol. 99, Athens, Centre for Patristic Publications, 1988 pp. 7-31.

"Dionysius the Areopagite: A critical introduction," in J.P. Migne's *Patrologia Graeca*, vol.3, Centre of Patristic Publications, Athens, I988, pp. 8-18 [in Greek].

"Dionysius the Areopagite: A critical Introduction with a complete bibliography from 1436 to 1988, in J.P. Migne's *Patrologia Graeca*, PG 4, Centre of Patristic Publications, Athens, 1988, pp. 1-107 [in English].

"The Patristic doctrine of Creation," A Festschrift in Honour of the Twenty-fifth Anniversary of his rise to the High-priesthood of His Beatitude Patriarch Diodorus of Jerusalem, Ed. by the Sacred Brotherhood of the All-holy Sepulchre, Jerusalem, 1988, pp. 199-208 [in Greek].

"Apostolic Evangelism, as seen in the activities of St. Cyril's and St. Methodios' disciples and Evangelists, and its ecclesiological implications for yesterday and today," *Greek Orthodox Theological Review*, vol. 33 No 4 (1988), pp. 469-484.

"The Community of Women and Men: Some general reactions from an Orthodox point of view," *Beyond unity-in-tension: unity, renewal and the community of women and men,* ed. by Thomas Best, WCC Publications, Geneva 1988 [Faith and Order Paper 138].

#### 1987

"A Eucharistic Sequence from Q'asr Ibrim," in *Jahrbuch fur Antike und Christentum*, 30 (1987) 90-100 [a joint article with Prof. W. Frend].

"The Church in Saint Maximus' Mystagogy," *Irish Theological Quarterly* (Dublin), 53 No 2 (1987) 113-129.

"Clement of Rome: a critical Introduction," in J. P. Migne's *Patrologia Graeca* vol.1, Centre for Patristic Publications Athens 1987, pp. 287-8.

"Anastasii Sinaitae: a critical introduction" in J.P. Migne's *Patrologia Graeca* vol. 89, Centre for Patristic Publications, Athens, 1987, 19-27.

"Isidore of Pelusium - Zosimus Abbot: a critical introduction," in J.P. Migne's *Patrologia Graeca*, vol.78, Centre for Patristic Publications, Athens 1987, pp.51-55.

[Translated] B. N. Tatakis' book *Orthodox Philosophy in Byzantine Perspective*, translated from the Greek original and published as a series of articles in the *Greek Review International* (London), pp. 1-278.

"The Community of Women and Men: the Unity and Renewal of the Church and human Society: General reflections from an Orthodox point of view," *Ekklesia (Athens)*, 64 (1987) 30-31, 73-5. [a Greek translation of the English original published in 1985].

"The restoration of the Holy Icons: victory of Orthodoxy," *Eastern Churches News Letter* (London), N.S. No 25 (Autumn 1987) pp. 21-23.

# 1986

"The Incarnation of God according to Saint Athanasius of Alexandria," *Ekklesia (Athens)*, 63 (1986) 31-35.

"Diodore of Tarsus," in the Encyclopedia *Papyrus-Larousse-Britannica*, Athens vol.21 (1986) 110-111 [in Greek].

[Translation from the Greek original] Chrysostom A, Papadopoulos (Archbishop of Athens and All Greece)' book *The Orthodox Eastern Church in General Historical Perspective*, translated from the Greek original and published as a series of articles in the *Greek Review International* (London), 1986, 119:16ff, 120:14ff, 121:12ff, 122:12ff, 123: 12ff, 124:12ff, 125:14ff, 126:14ff, 127:14ff, 128:14ff, 129: 14ff, 130:14ff, 131:12ff, 132:12ff, 133:12ff, 134:12ff, 135: 12ff, 136:14ff, 137:12ff, 138:12ff, 139:10ff, 140:12ff, 141: 10f.

### 1985

"The Homoousion in Athanasius' Contra Apollinarem I," in Arianism, Historical and Theological Reassessments, papers from the IXth Oxford Conference on Patristic Studies, 5-10 Sept. 1983, ed. by R. C. Gregg, The Philadelphia Patristic Monograph Series, No. 11 Cambridge Mass. USA 1985, 233-242.

"Egeneto anthrópos: the forgotten aspect of Athanasius' Christology," Studia Patristica (Akademie Verlag, Berlin), vol. xvi (1985), 281-294.

"The Church in St. Maximus' Mystagogy," Theologia (Athens), vol. 56:2 (1985) 385-403.

"The bodily Resurrection of Jesus Christ according to St. Athanasius," *Greek Review International* (London), July (1985), 12-14.

"The Dublin Agreed Statement," in *Eastern Churches News Letter* (London), 20 (1985) 30-2.

"The Community of Women and Men: the Unity and Renewal of the Church and human Society: General reflections from an Orthodox point of view," *Texts and Studies* (London), iv (1985) 335-344.

"Archbishop Methodios of Thyateira and Great Britain: An introductory biographical essay," *Aksum-Thyateira, A Festschrift for Archbishop Methodios*, London Thyateira House 1985, 25-116 [in English and Greek].

## 1984

"St Macarios of Corinth on the Lord's Prayer," *Texts and Studies* (London), 3 (1984) 287-310.

"The Ecumenical Patriarchate of Constantinople and Modern Ecumenism," *Greek Review International* (London), 53 (1984) 19-20.

"International Anglican/Orthodox Dialogue at Canterbury," *Eastern Churches News Letter*, 18 (1984), 39-45.

"The 6th General Assembly of the World Council of Churches" at Vancouver: an Orthodox report," *Greek Review International* (London), 55 (1984) 16f.

"Trinity and Prayer in the Orthodox Tradition," Mount Carmel, 32 (1984), 83-91.

"Anglican/Orthodox Agreed Statement on Doctrine," *Greek Review International* (London), 65 (1984) 9.

## 1983

"La doctrine de la creation d' apres l' Hexaemeron de Saint Basile le Grand," ISTINA (Paris), (1983) 282-308.

"The Incarnation according to St. Athanasius," *Greek Review International* (London), 25 (1983) pp. 12-14.

"International Anglican/Orthodox Dialogue in Odessa," *Greek Review International* (London), 4 (1983), 14-16.

"Primacy, Filioque and Icons," Church and Theology (London), 4 (1983), 537-573.

"Primauté, Filioque et Icones, themes du dialogue entre Anglicans et Orthodoxes," ISTINA (Paris), 28 (1983), 391-396.

# 1982

"St Basil the Great's doctrine of Creation according to his Hexaemeron," *Church and Theology* (London), 3 (1982) 1097-1125.

"The Filioque in Ecumenical Perspective," *Church and Theology* (London), 3 (1982) 1061-1096. [joined article with Archbishop Methodios of Thyateira and Great Britain].

"The Doctrine of the Trinity in early Patristic Times," *Church and Theology* (London), 3(1982) 1082-1096 [joined article with Archbishop Methodios of Thyateira and Great Britain].

"The Three Hierarchs, Pillars of a new Hellenism" (in Greek), *The Orthodox Herald*, no 15 (1982).

"Orthodox Ecclesiology in Outline," *Kleronomia*, 1982, 325-336 [Greek Translation of my 1981 article in the *Greek Orthodox Theological Review* by Dr. Despo Lialiou].

"The contribution of Hellenism in Britain Today," *Texts and Studies* (London), 1 (1982) 268-276.

[Same article] in *Greek Review linternational* (London), No 2 (1982), 14-17.

"Anglican/Orthodox relations: Church relations from a practical point of view," *Church and Theology* (London), 3 (1982) 1127-1132.

[Same article] in Eastern Churches News Letter (London), 15 (1982) 42-4.

"Anglicanism and Eastern Orthodoxy," *Texts and Studies* (London), vol. 2 (1982), 211-217, and also in *The Greek Review International* (London), no 6 nov. (1982) 211-217.

"Ecclesiastical Mind," *The Orthodox Herald* (London), no 14 (1982) [in Greek and English].

[Review] "Theology of the Love of God" by G. Newlands, *Scottish Journal of Theology*, 35:5 (1982) 456-458.

## 1981

"Saint Maximus the Confessor and the Christian Life," *Church and Theology* (London), vol. 2 (1981) 861-884.

"Orthodox Ecclesiology in Outline," *Greek Orthodox Theological Review*, 26 (1981) 185-192.

"Orthodox Worship," The Orthodox Herald, no 12 july-aug. (1981).

"The Mother of God," The Orthodox Herald, no 13 oct. nov. (1981).

"John Henry Newman's rediscovery of the catholicity of the Fathers" [same as above but slightly abridged], *One in Christ* (London), 17:1 (1981) 46-68.

"Der Katholische Newman: John Henry Newmans Weg zur Katolizität über die Kirchenväter; über von H. Wagner, *Catholica*, 35 (1981) 154-166 [an abbreviation of my above article by Professor Wagner].

"John Henry Newman als Ausgangspunkt für die Wiederentdeckung der Katholizität der Kirchenväter Heute," *Theologia* (Athens), 52 (1981) 500-529 (with a summary in Greek).

# 1980

"Conscience and Tradition: Newman & Athanasius in the Orthodox Church," *Internationale Kardinal Newman Studien*, 11 Folge, H.Fries & W. Becker, Glock u. Lutz, Nurnberg 1980, 73-84.

"Theological Dialogue, Orthodox and Anglicans," *The Orthodox Herald* (London) no 5 sept.-oct., 1980 [also in *The Diocesan Observer* (Libertyville II. USA) 16: nos 664/5, dec. 1980].

"John Henry Newman's rediscovery of the catholicity of the Fathers," *Greek Orthodox Theological Review*, (Boston) 24 (1980) 273-295.

"Nature and Grace according to Saint Athanasius," *Church and Theology* (London), vol. 1 (1980) 513-554.

"The Orthodox Church Today," *The Orthodox Herald* (London) no 5 sept.-oct., [also in *The Diocesan Observer* (Libertyville II. USA) 16: nos 664/5, dec. 1980].

## 1979

"A Note concerning Athanasius' Soteriology," *Ekklesiastikos Pharos* (Alexandria), 61 (1979) 210-220.

"Holy Spirit and Tradition in the writings of St Athanasius," *Sobornost & Eastern Churches Review*, N.S. 1(1979) 51-72.

"The eternal Son: an essay on Christology in the early Church with particular reference to St. Athanasius the Great," Proceedings of the Academie Internationale des Sciences Religieuses, *ABBA SALAMA*, x (1979) 18-54.

[same article as above] in *The Incarnation*, ed. by T.F.Torrance, Edinburgh, Handsel Press 1981, 16-57.

"A contemporary Greek Saint, St. Nectarios of Aigina (1864-1920)," Mount Carmel, 27 (1979) 15-24.

John Henry Newman: Punto iniziale per la riscoperta della cattolicita dei Padri oggi, Centro degli amici di Newman, Roma 1979, pp. 34.

[Review] "In the Image and Likeness of God" by VI. Lossky, *Scottish Journal of Theology*, 30:1 (1979) 77-80.

## 1978

"Seventeenth Century Document relating to the Confessio Fidei Reverendissimi Domini Cyrilli Patriarchae Constantinopolitani," ABBA SALAMA, ix (1978) 153-206 [English translation of 17<sup>th</sup> century French original]

### 1977

[Review] "Athanasius the Great and the Theology of the Ecumenical Synod," by Stylianos Papadopoulos, *Scottish Journal of Theology*, 30:1 (1977) 182-185.

### 1976

"Enanthrópésis: Inhomination, the forgotten aspect of the Christology of the Great Athanasius, Theologia (Athens), 47 (1976) 45-70 [in Greek with and English summary].

"The significance for the Church of Professor T. F. Torrance's election as Moderator of the General Assembly of the Church of Scotland," *Ekklesiastikos Pharos, Alexandria*), 58 (1976) 214-226.

### 1975

"St. John Chrysostom's doctrine of God's Providence," *Ekklesiastikos Pharos* (Alexandria), 57 (1975) 375-406.

# 1974

"St. Athanasius' two treatises *Contra Apollinarem*: second thoughts on the research of the critics," *Abba Salama*, 6 (1974) 84-96.

## 1969

[Translation into Greek] "The implications of Ecomonia for the Knowledge and Speech about God in early Christian Theology," by T. F. Torrance, *Ekklesiastikos Pharos* (Alexandria), 51 (1969) 32-48, 186-200.