

BUYER'S COPY

MANHEIM ST LOUIS  
13813 ST CHARLES ROCK RD  
BRIDGETON, MO 630443824  
(314) 739-1300 FAX(314) 298-3347

BID# 673  
2009-026-090078  
PFISCHER

SALE DATE  
11:28:50  
6/30/2009

ENTRY NO.  
9 0078

JTJBT20X840024834  
LG509172  
MO 6/29/2009  
TITLE RECD X

5033395

YEAR	MAKE	MODEL/SUB SERIES	BODY	COLOR	ENG	INT	INT	R	TRN	PS	PB	AC	EW	ES	TOP	CC	EL	4X	TL	SRS	SI	RD
2004	LEXUS	GX470 4x4	4SU	WHITE	8G	TAN	L	B		X		X	X	D	HT	X	X	X	X	D		X

\*\* Sold On Internet \*\*

ANN COND:  
MILES OVER 100,000 AS IS

NOTES:

MISC	RED : AS IS :	:	PSI 7	PSI 14							IF	CLERK jwa	SOLD BY MMX
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I, OR WE BY USE OF OUR PLATE OR AUTHORIZED SIGNATURE, HEREBY AGREE TO PAY THE INDICATED SALE PRICE FOR THE VEHICLE DESCRIBED IN THIS VOUCHER, UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION.

5230120 1  
MAKMAL NORTH AMERICA CO  
675 COCHRANE DR, 6TH FLOOR EAST T  
MARKHAM, ON L3R 0B8  
(416) 834-9505  
VALENTINA SHEVCHIK

**PURCHASER'S NAME (BUYER)**  
**Signature On File**  
**PURCHASER'S SIGNATURE (BUYER)**

PURCHASER MUST RETURN SIGNED COPY OF ODOMETER DISCLOSURE STATEMENT (FRONT AND BACK OF TITLE IF MADE ON TITLE) TO TRANSFEROR (SELLER) OR BE SUBJECT TO CIVIL & CRIMINAL PENALTIES, INCLUDING FINES AND JAIL. Truth in Mileage Act of 1986; 48 C.F.R. 580.5(f).

**AUCTION ASSUMES NO RESPONSIBILITY NOR GUARANTEES THE ACCURACY OF THE ODOMETER READING**  
**DOCUMENT NOT VALID FOR EXPORT**



Manheim

**NOT A RECEIPT OF PAYMENT**

4946694 932906 CR  
FIRST COMMUNITY CREDIT UNION  
17151 CHESTERFIELD AIRPORT RD  
CHESTERFIELD, MO 63005  
(636) 537-4400  
L

**ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure form**  
FEDERAL LAW (AND STATE LAW, IF APPLICABLE) REQUIRES THAT YOU STATE THE MILEAGE UPON TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.  
**-WARNING - ODOMETER DISCREPANCY**

I, FIRST COMMUNITY CREDIT UNION  
STATE THAT THE ODOMETER NOW READS

100279 DIG 6 MILES (NO TENTHS) AND TO THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received I hereby sell, assign, or transfer the vehicle described on this document to the purchaser named at left.

**X**  
**TRANSFEROR'S SIGNATURE (SELLER)**  
**X** CHRIS SCHILL  
**PRINTED NAME OF (SIGNOR)**

LICENSE NO. TAB

BUYER PLEASE CHECK ONE  
☐ CLEAN (1) ☐ ROUGH (2) ☐ AVERAGE (3)

- NOTICE**
- Do not re-purchase or finance without certificate of title
  - Auction retains security interest in vehicle until good funds received

SELLING PRICE	\$	19500.00
BUYER'S FEE	\$	260.00
	\$	
DRAFT FEE	\$	0.00
INTERNET FEE	\$	50.00
CERTIFIED FEE	\$	0.00
	\$	
	\$	
BUY NET	\$	19810.00
	\$	

THIS SALE IS SOLELY A TRANSACTION BETWEEN THE BUYING AND SELLING PARTIES, NO REPRESENTATION OF TITLE TO THIRD PARTIES IS MADE OR INTENDED.