

NEBRASKA VEHICLE PURCHASE CONTRACT

41539

BUYER MARKALAUTO

ADDRESS 675 COCHRANE DRIVE, EAST TOWER, 6TH. FLO.

CITY MARKHAM

COUNTY

PHONE (479) 477-3310

STATE AND ZIP CODE

ON L3R 0B8

S.S. #

NEW/USED

USED

MODEL

LX 470

MAKE

LEXUS

YEAR

2000

COLOR

GREY

4D UTILITY

MILEAGE

126942

STOCK NO.

524317B

APPROX. DELIVERY DATE

08/24/2009

DATE

08/24/2009

(SERIAL OR MOTOR NO.)

JTGHT00W8Y0123286

ADDITIONAL EQUIPMENT OPTIONS OR WORK TO BE DONE

CASH PRICE OF VEHICLE

\$ 15000.00

DOC FEE

0.00

TOTAL CASH DELIVERED PRICE

15000.00

TRADE ALLOWANCE (A)

0.00

TRADE ALLOWANCE (B)

0.00

DIFFERENCE

15000.00

TITLE, TAX & VSC FEE

0.00

BALANCE OWED ON TRADE

0.00

PARTIAL PAYMENT (REMARKS)

N/A

CASH ON DELIVERY

0.00

UNPAID BALANCE

15000.00

CREDIT DESIRED-

YES ☐ NO ☐

INSURANCE DESIRED-

YES ☐ NO ☐

(See contract conditions on reverse side)

RECORD OF TRADE-IN (A)

MAKE & YEAR

TYPE

MODEL

COLOR

MILEAGE

SERIAL NO.

RECORD OF TRADE-IN (B)

MAKE & YEAR

TYPE

MODEL

COLOR

MILEAGE

SERIAL NO.

BUYER'S CERTIFICATION

I hereby certify that:

(1) The face and reverse sides of this contract set forth all of the terms and conditions of the contract; there are no other contracts or provisions, oral or written, supplementary or in addition to the provisions expressly set forth in this contract; the contract cancels and supersedes all other understandings and agreements of the parties prior to signing hereof and as of the date hereof, when signed by the dealer, comprises the complete agreement of the parties; AND

(2) I have read the terms and conditions of this contract and have received a true copy thereof; AND

(3) I guarantee that the title of my trade-in-vehicle(s) is not now and never has been a salvage and/or (branded) title, if a salvage and/or (branded) title is delivered, the selling dealer may elect to void this sale and/or elect to collect damages (including but not limited to dealer's expenses and lost profits) from me for the difference in value had my title not been salvage and/or (branded).

Signed

Notice to Buyer: Do not sign this instrument before you read it, or, if it contains blank spaces. You are entitled to a copy of the instrument you sign. Buyer states that the amounts shown on this instrument were quoted to him before he agreed to the sale.

CUSTOMER NOTE THAT THE VEHICLE IS BEING SOLD "AS IS" BY THE SELLING DEALER. SHOULD THE MANUFACTURER'S WARRANTY APPLY TO THIS VEHICLE, IT IS DIRECTLY OFFERED BY THE MANUFACTURER TO THE CUSTOMER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS VEHICLE. BUYER SHALL NOT BE ENTITLED TO RECOVER FROM THE SELLING DEALER ANY CONSEQUENTIAL DAMAGES, DAMAGES TO PROPERTY, DAMAGES FOR LOSS OR USE, LOSS OF TIME, LOSS OF PROFITS, OR INCOME, OR ANY OTHER INCIDENTAL DAMAGES.

CONTRACTUAL DISCLOSURE STATEMENT

The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

(Buyer's Signature)

(Co-Buyer's Signature)

ACCEPTED BY: X

(Dealer or the authorized representative)

NEBRASKA CERTIFICATE OF TITLE

VEHICLE IDENTIFICATION/HULL NUMBER YEAR MAKE MODEL BODY STYLE/HULL LENGTH
JT6HT00W8Y0123286 2000 LEXUS 4 DR SPT UTIL LX470

PURCHASE DATE 4/07/2009 ISSUE DATE 7/08/2009 COLOR GRY
PREVIOUS TITLE NUMBER/STATE FL 83935687 TITLE TYPE ORIGINAL

ODOMETER/WATERCRAFT REGISTRATION

118351 ACTUAL

LEGENDS

OWNER(S) NAME AND ADDRESS

JOSEPH SIMS
4100 BRIARPARK DR
LINCOLN, NE 68516

PREVIOUS OWNER(S)/CITY/STATE

JOHN L SIMS
HEATHROW, FL

LIEN RELEASES

1ST LIEN	First Release By:	Title:	County:	Date (mo, day, yr.):
2ND LIEN	Second Release By:	Title:	County:	Date (mo, day, yr.):
Subsequent Lien Filed		Title:	County:	Date (mo, day, yr.):

SELLER MUST COMPLETE

PURCHASER'S INFORMATION

Federal and State law requires that the seller state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement of Title and the vehicle described herein to the following named purchaser. The undersigned, being the owner of the vehicle described within the Certificate of Title, hereby sells and assigns all right, title and interest in and to said Certificate. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:
☐ 1. The odometer reading is not the actual mileage. WARNING-ODOMETER DISCREPANCY.
☐ 2. The odometer reading is in excess of its mechanical limit.
ODOMETER READING 18894
TENTHS NO CHECK A LOOK

ALL OWNERS WHOSE NAMES APPEAR ON THE FACE OF THIS TITLE MUST SIGN.

Signature of Seller	Address	City	State	Zip
Signature of Seller	I AM AWARE OF THE ODOMETER STATEMENTS MADE BY THE SELLER(S)			
Printed Name of Seller (Only One Printed Name Required)	Signature of Purchaser	Printed Name of Purchaser		
Date of Sale	Date of Sale			

INVENTORY CONTROL NUMBER

000855855

COUNTY

LANCASTER

TITLE NUMBER

09189020233

County Official

WITNESS MY HAND AND OFFICIAL SEAL THE DATE SHOWN ABOVE

R. J. Nuernberger



By
SEB TOTAL: 10.00
REV 12/02
000855855

VOID IF ALTERED OR DUPLICATE ISSUED