

BRAINTREE AUTO BROKERS
577 POND ST
BRAINTREE, MA 02184

781-848-8888 (TEL)
781-8481514 (FAX)
SALES@BRAINTREEAUTO.COM

FAX MESSAGE

TO	Makmal North America Dmitrii Boldyrev
RE	2004 BMW X5 4.4i
DATE	3/2/2009
FAX #	647-435-5876
#PAGES (INCL. COVER)	4

Dmitrii,

Here are copies of the bill of sale and title for the 2004 BMW X5 4.4i.
Please sign the bill of sale and fax it back to us at 781-848-1514.

Also, here is the wiring information where you can send the payment
for the vehicle:

- beneficiary name: Claudiu Vlad
- bank name: Citizens Bank
- bank address: 1 Citizens Drive, Riverside, RI 02915, USA
- bank routing#: 011500120
- bank SWIFT: CITIZUS33

Please let me know when you send the payment for the car and how
you plan on picking it up.

Thank you



Sergiu Vlad

BRAINTREE AUTO BROKERS
577 POND ST.
BRAINTREE, MA. 02184

**MOTOR VEHICLE CASH
PURCHASE AGREEMENT**
For Consumer Use Only

DATE 3/2/2009		ORDER NO.		STOCK NO.		SALES REPRESENTATIVE SERGEY VLAD	
PURCHASER'S NAME(S) Makmal North America				ADDRESS 675 Cochrane Dr., East Tower, 6th Fl.			
CITY Markham		STATE ON, L3R 0B8, Canada		ZIP CODE		TELEPHONE email: dmitrii@makmalauto.com / fax 647-435-5	
ENTER MY () NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/> (QUANTITY)		FORMER USE (if applicable)		DEMONSTRATOR <input type="checkbox"/>		POLICE CAR <input type="checkbox"/>	
				FORMER LEASED CAR <input type="checkbox"/>		TAXICAB <input type="checkbox"/>	
						FORMER DAILY RENTAL <input type="checkbox"/>	
Year 2004	Make BMW	Model Name X5	Body Type SUV	Model No. 4.4i	Transmission <input checked="" type="checkbox"/> Standard Automatic	(Speeds)	Cyl. 8 Pass. 5 Doors 4
Vehicle Identification No. 5UXFB53594LV01075		Color 1st silver	Interior 1st black	Top	Odometer mi. 76,373	Approx. Delivery Date 3/6/2009	
TRADE-IN	Year	Make	WARRANTY INFORMATION		SS #		
MODEL	Type	Color	"This vehicle carries an express warranty. Purchaser may obtain a written copy of such warranty from the dealer upon request. Purchaser will receive the written warranty at time of delivery."		D.O.B.		
V.I.N.					Employer ID No.		
Odometer (mi. <input type="checkbox"/> /km. <input type="checkbox"/>)					E-Mail Address:		
Transmission <input type="checkbox"/> Standard (Speeds) <input type="checkbox"/> Auto					Price of Unit \$ 16,100.00		
No. of Cyl. Pass. Doors							
Title No. State			REGISTRATION FEE / TITLE FEE SALES TAX		Additional Equipment/Items		
PREVIOUS OWNER							
CITY/STATE/ZIP			Application for Registration				
LIENHOLDER			Application for Reg. New Transfer				
Address			Registration No.				
City/State/Zip			Registrations Fee \$				
Acct. No. Check No.			Title Fee \$				
Balance Due \$			Mass. Sales Tx \$				
Additional Information - Vehicle Purchased			(Pay to Commonwealth of Massachusetts)				
LIENHOLDER							
Address			* Sales Tax amount is included in right hand column only when dealership check is issued in payment of Mass. Sales Tax.				
City/State/Zip							
INSURANCE CO.							
Agent/Branch							
Address/City							
<p>In the event I fail to take delivery of the vehicle purchased by me within forty-eight (48) hours after I have been notified by you that it is ready for delivery and pay the total contract price in the manner indicated, my deposit in the amount of \$ _____ may, at your option, be retained by you to compensate you in whole or in part for any loss sustained by you. Your right to retain my deposit shall be in addition to and not instead of any other right or remedy provided by applicable law including, without limiting the generality of the foregoing, the sale of the car or truck I agree to purchase. If the amount of my deposit exceeds actual damages sustained by you, you will promptly refund the difference to me</p> <p style="text-align: center;">() Purchaser's Initials</p>							
<p>THIS CONTRACT IS NOT BINDING UPON EITHER DEALER OR PURCHASER UNTIL SIGNED BY DEALER OR ITS AUTHORIZED REPRESENTATIVE. PURCHASER MAY CANCEL THIS CONTRACT AND RECEIVE A FULL REFUND AT ANY TIME UNTIL S/HE RECEIVES A COPY OF THIS CONTRACT SIGNED BY ANY AUTHORIZED DEALER REPRESENTATIVE. PURCHASER MUST GIVE <u>WRITTEN</u> NOTICE OF CANCELLATION TO THE DEALER.</p>							
<p>This order comprises the entire agreement between the dealer and purchaser and no other agreement or understanding has been made or entered into. Purchaser represents and warrants that no credit other than that stated above has been extended to him/her by Dealer. Purchaser represents and warrants that s/he has read and understands the materials printed on this motor vehicle purchase contract. Purchaser acknowledges receipt of a signed copy of this motor vehicle purchase contract.</p>				<p>X _____ Co-Purchaser's Signature</p> <p>X _____ Purchaser's Signature</p> <p>X _____ Approved Authorized Dealer Representative BRAINTREE AUTO BROKERS</p>			
				<p>9. TOTAL CONTRACT PRICE (total of lines 4, 5, 6, 7, and 8) \$</p> <p>10. Balance Due on Trade-In \$</p> <p>11. Total lines 9 and 10 \$</p> <p>12. Deposit \$</p> <p>13. Amount to be Financed \$</p> <p>14. Cash due on Delivery \$ 16,100.00</p> <p>15. TOTAL PAYMENT (total of lines 12, 13, and 14) (line 15 must equal line 11) \$ 16,100.00</p>			

7053538

771734213

SOVEREIGN BANK
865 BROOK ST
ROCKY HILL CT

06067

001401

CERTIFICATE OF TITLE

NEW YORK STATE

www.nysdmv.com

Title and Identification No.

5UXFB53594LV01075
5UXFB53594LV01075

Year

2004

Make

BMW

Model Code

X5

Body/Hull

SUBN

Document No.

023901U

Color

GY

Wt./Sts./Lgh.

4927

Fuel

GAS

Cyl./Prop.

8

New or Used

USED

Type of Title

VEHICLE

Date Issued

1/26/09

Name and Address of Owner(s)

SOVEREIGN BANK
865 BROOK ST
ROCKY HILL CT

06067

ODOMETER READING:

75482

ACTUAL MILEAGE

75482

This document is your proof of ownership for this vehicle, boat or manufactured home. Keep it in a safe place, not with your license or registration or in your vehicle or boat. To dispose of your vehicle, boat or manufactured home, complete the transfer section on the back and give this title to the new owner.

Lienholder

Lienholder

* NO LIENS RECORDED *

* NO LIENS RECORDED *

Lienholder

Lienholder

* NO LIENS RECORDED *

* NO LIENS RECORDED *

MV-999 (4-08)

DEPARTMENT OF MOTOR VEHICLES

VOID IF ALTERED

VOID IF ALTERED

ANY CHANGE OR ERASURE WILL VOID THIS TITLE -- ANY FALSE STATEMENT IS A MISDEMEANOR**SECTION I - Transfer by Owner****ODOMETER DISCLOSURE STATEMENT**

Note: This vehicle cannot be registered or titled in the name of the new owner unless mileage is disclosed.

Federal and State Law require that you state the mileage of the vehicle described on this certificate when transferring ownership. Failure to do so, or providing a false statement, may result in fines and/or imprisonment.

I certify that, to the best of my knowledge, this odometer reading (check one):

- ☐ 1. reflects the ACTUAL MILEAGE as seen on the odometer of the vehicle described on the front.
☐ 2. EXCEEDS MECHANICAL LIMITS (odometer started over at zero)
☐ 3. not the actual mileage. WARNING - ODOMETER DISCREPANCY.

ODOMETER READING

75483

(no tenths)

ODOMETER HAS SPACE FOR: (Check one)

- ☐ Five Digits, excluding tenths
☐ Six Digits, excluding tenths

DAMAGE DISCLOSURE STATEMENT (To be Completed by Owner Named on Face of Title)

I certify that, to the best of my knowledge, this vehicle ☐ has been or ☐ has not been wrecked, destroyed or damaged to such an extent that the total estimate or actual cost of parts and labor to rebuild or reconstruct the vehicle to the condition it was in before an accident, and for legal operation on the road or highways, is more than 75% of the retail value of the vehicle at the time of loss. (Checking the "has" box means that the vehicle must have an anti-theft examination before being registered and that the title issued will have the statement "Rebuilt Salvage, NY" on it.)

I or we transfer the vehicle, boat or manufactured home described on this certificate. At the time of transfer, this title is subject only to the liens or encumbrances listed on this certificate, if any. I also certify that this is the most recent title issued for this vehicle, boat or manufactured home.

Note: Section 2113 of the Vehicle and Traffic Law requires that application for a title must be made within 30 days of transfer.

Seller	Seller's Signature	Sovereign Bank		Seller's Name (Print in Full)		Jennifer Wisz	
	Street Address	City	State	ZIP code	Date of Statement		
Buyer	Buyer's Signature	Pond Hill		Buyer's Name (Print in Full)		Braintree Auto Brokers	
	Street Address	City	State	ZIP code	Date of Statement		

SECTION II - Reassignment by Manufactured Home Dealer or Registered Boat Dealer or Out-of-State Dealer**ODOMETER DISCLOSURE STATEMENT**

Note: This vehicle cannot be registered or titled in the name of the new owner unless mileage is disclosed.

Federal and State Law require that you state the mileage of the vehicle described on this certificate when transferring ownership. Failure to do so, or providing a false statement, may result in fines and/or imprisonment.

I certify that, to the best of my knowledge, this odometer reading (check one):

- ☐ 1. reflects the ACTUAL MILEAGE of the vehicle described on the front.
☐ 2. EXCEEDS MECHANICAL LIMITS (odometer started over at zero)
☐ 3. not the actual mileage. WARNING ODOMETER DISCREPANCY.

ODOMETER READING

(no tenths)

ODOMETER HAS SPACE FOR: (Check one)

- ☐ Five Digits, excluding tenths
☐ Six Digits, excluding tenths

I or we transfer the vehicle, boat or manufactured home described on this certificate. At the time of transfer, this title is subject only to the liens or encumbrances listed on this certificate, if any. I also certify that this is the most recent title issued for this vehicle, boat or manufactured home.

Note: Section 2113 of the Vehicle and Traffic Law requires that application for a title must be made within 30 days of transfer.

Seller	Seller's Signature			Seller's Name (Print in Full)			
	Street Address	City	State	ZIP code	Date of Statement		
Buyer	Buyer's Signature			Buyer's Name (Print in Full)			
	Street Address	City	State	ZIP code	Date of Statement		

CONTROL NUMBER

MV-999 (4-08)

G 5287028

Boat Dealer's
Facility #