# **DIGITAL PAPERWORK PACKAGE**

### CONGRATULATIONS ON BUYING YOUR NEW VEHICLE!

Please, complete the following steps to **begin the process**:

- 1) Review all attached documents to ensure accuracy.
- 2) Please **sign all attached documents** where applicable. All documents should be signed by each individual to appear on title of vehicle.
- 3) Fax copy of current driver's license, current auto insurance card and all signed, documents herein to 214.764.3725.

\*\*\* NOTE\*\*\* TX Residents will need original signature paperwork.

### Payment Options:

#### 1) Certified funds/checks:

Make payable to **eCarLink**. Write **last 6 numbers** of the **VIN on** the "**memo" line** of the check.

#### 2) Wire Transfers:

| **** US CUSTOMERS ****          | **** INTERNATIONAL CUSTOMERS ****          |  |
|---------------------------------|--|--|
| Preston State Bank              | Please find a correspondent bank in the US |  |
| 16980 Dallas Parkway, Suite 110 | Bank should wire to: Preston State Bank    |  |
| Dallas, Texas 75248             | 16980 Dallas Parkway, Suite 110            |  |
| (972) 447.0800 Wire Department  | Dallas, Texas 75248                        |  |
| ROUTING # 111024852             | (972) 447.0800 Wire Department             |  |
| ACCOUNT # 2000388 (eCarLink)    | ROUTING # 111024852                        |  |
|                                 | ACCOUNT # 2000388 (eCarLink)               |  |

- 3) Bank Drafting (when you arrange financing through the bank of your choice): **Accepted with proper documentation**, which may vary from state-to-state.
- 4) Credit Card:

This method of payment is **not accepted** at this time.

**Notes:** Please allow at least (10) business days for funds to clear the bank. This must occur before the title can be issued.

Sending checks via Federal Express, UPS or certified mail is recommended as it allows for delivery confirmation.

Please feel free to contact anyone in our office regarding questions.

eCarLink, LP 4740 Frank Luke Drive Addison, Texas 75001 888.252.ECAR – sales department 972.732.7667 x100 – title/admin department



4740 Frank Luke Drive Addison, Texas, 75001 972-732-7667 phone 972-346-8021 fax

### CASH RETAIL BUYERS ORDER AND INVOICE WORKSHEET ONLY FOR CREDIT TRANSACTIONS

| 972-346-8021 fax BUYER'S NAME Makmalauto  |  |   | D.A.  | TE 04/18/201   | I  |
|---|--|---|---|--|--|
| ADDRESS 92 Dovetail Dr  |  | CITY Richr  |   |  |  |
| RES. PHONE 416-840-5849   |  |   | 31/   | STATE Ontario ZIP CODE <sup>L4E 5A7</sup>  |  |
|   |  |   |   |  |  |
| MBL. PHONE  | FAX NUMBER   |   | CO  | OUNTRY Cana  | <u>аа                                   </u>   |
|   | antability or fitness for a pa<br>e, except to the extent of an  | rticular purpose, an  | CARLINK, hereby expressly disclaims and Buyer ad<br>d the seller, ECARLINK, neither assumes nor autho<br>executed separately by the dealer.   |  |  |
| PLEASE ENTER MY ORDER FOR T   | THE FOLLOWING  |   | Price of Car as Equipped  |  | \$20,200.00  |
|   |  |   |   |  |  |
|   | Lexus  | CYL   | Additional Equipment  |  |  |
| GX 470  | Blizzard Pearl   |   |   |  |  |
| SERIAL# JTJBT20X450075474 LIC NO.   LIC TAB AND DATE  |  |   |   |  |  |
| LIC NO. LIC. TAB AND DATE   | MILEAGE<br>122599  |   |   |  |  |
|   |  |   |   |  |  |
| LIEN  | ТО   |   |   |  |  |
| Name  |  |   | SUB-TO  | OTAL   | \$20,200.00  |
| Address   |  |   | Trade-In Allowance  |  |  |
| City, State Zip   |  |   | Taxable Sale Price / Difference   |  | \$20,200.00  |
| Lien Date   |  |   | 6.25% Sales Tax Administration Fee  |  |  |
| an estimate. In the event the actual payoff amoi Seller the difference between the actual payoff a before three days after Seller notifies Purchaser  TRADE-IN-TITLE REC.  YEAR MAKE CYL COLOR                  | mount and the estimated p  |   | DOCUMENTARY FEE IS NOT AN OFFICIAL FE<br>DOCUMENTARY FEE IS NOT REQUIRED FOR<br>HANDLING DOCUMENTS AND PERFORMING<br>SERVICES RELATED TO THE CLOSING OF AS<br>THIS NOTICE IS REQUIRED BY LAW  |  |  |
| SERIAL#   | LIC YR.  | LIC STATE   | License Transfer  |  |  |
| PAY-OFF AMT:  | LIC MO.  |   | Title Registration Fee  |  |  |
| LIC NO. LIC TAB   | MILEA  | GE  | County Road and Bridge Fee  |  |  |
| PAY-OFF TO:   | •  |   | State Inspection Fee  |  |  |
|   |  |   | Vehicle Inventory Tax   |  |  |
| 2ND TRADE-IN-TITLE REC.   | STOCK#   |   | BALANCE OWED ON TRADE-IN  |  |  |
| YEAR MAKE CYL COLOR   | SERIES NAME  | BODY TYPE   | TO  | OTAL   | \$20,200.00  |
| SERIAL#   | LIC YR.  | LIC STATE   | SHIPPING  |  |  |
| PAY-OFF AMT:  | LIC MO.  |   | SERVICE CONTRACT  |  |  |
| LIC NO. LIC TAB   | MILEA  | GE.   | DOWN PAYMENT  |  |  |
| PAY-OFF TO:   |  |   | DEPOSIT   |  |  |
|   |  |   | AMOUNT  | DUE  | \$20,200.00  |
| writing. No other terms or conditions, oral or wri<br>Salesman cannot accept this order or obligate S<br>monies have been received. I certify that I am of<br>this order, by my signature below. This is an off | tten, will be recognized. All<br>eller in any manner whatso<br>f legal age, have read the fe<br>er to purchase only – no col | used cars are sold<br>ever. Order is not b<br>pregoing order in fu<br>ntractual relationshi | order the same as if it were printed above my signat<br>"AS IS" and without guarantee as to condition, mile<br>printing on Seller until accepted in writing by officer,<br>Il and acknowledge receipt of copy of same and agr<br>p is created hereby. The Buyer hereby acknowledg<br>of the Seller, or any of their agents or assigns, as a | age, year or model,<br>or Sales Manager o<br>ree to sign a Contra-<br>es that they have be | unless specified in writing.<br>r Seller, and until Purchaser's<br>ct of Conditional Sale covering<br>een in no way fraudulently |
| ACCEPTED BY (Seller)  |  |   | I ACKNOWLEDGE RECEIPT OF A CO   | PY OF THIS ORI   | DER (Buyer)  |
|   |  |   | XPURCHASER'S SIGNATURE (S)  |  |  |

### **BUYERS GUIDE**

| IMPORTANT : Spo<br>Lexus | ken promises are difficult to 6<br>GX 470 | enforce. Ask the deale<br>2005 | er to put all promises in writing. Keep this form.<br>JTJBT20X450075474             |
|--------------------------|---|--------------------------------|---|
| Vehicle Name             |   |                                | Vin Number  |
| 075474                   |   |                                |   |
| Dealer Stock Number (Op  | tional)                                   |                                |   |
|                          |   |                                |   |
| WARRANTIES F             | OR THIS VEHICLE                           |                                |   |
|                          | 010 11                                    | <b>A 11/4</b>                  |   |
| X  A                     | S IS - N                                  | O WA                           | RRANTY  |
|                          |   |                                |   |
|                          | oral statements about the                 |                                | assumes no responsibility for any repairs   |
|                          |   |                                |   |
| \ \ \ \ \ \              |   | IT\/                           |   |
| <b>V</b> \               | /ARRAN                                    | N I Y                          |   |
| 🗇 FULL 🗇 L               | IMITED WADDANTY Th                        | a daalar will bay 0            | % of the labor and ↑ % of the   |
|                          |   |                                | % of the labor and $\frac{0}{2}$ % of the the warranty period. Ask the dealer for a |
|                          | •   | _                              | nation of warranty coverage, exclusions,  |
|                          |   | ations. Under state            | law, "implied warranties" may give you  |
|                          | even more rights.                         |                                |   |
| SYSTEMS COVE             | RED:                                      | DURATIO                        | DN  |
| Extended warranties p    | rovide peace of mind and                  |                                |   |
| assurance that if thing  | s go wrong mechanically                   |                                |   |
| your out of pocket exp   | ense will be minimal.                     |                                |   |
| That's why it's importa  | nt to purchase a quality                  |                                |   |
| extended warranty. W     | ith comprehensive coverage                | <u> </u>                       |   |
| at a value price, eCarL  | ink offers the Total                      |                                |   |
| Protection Plan. This    | extended warranty offers                  |                                |   |
| a variety of plan choice | es for every budget.                      |                                |   |
| It's a smart and pruder  | nt decision to protect your               |                                |   |
| purchase investment.     | Please contact us via email               |                                |   |
| •                        |   |                                |   |
| ☐ SERVICE CO             | NTRACT A service con                      | tract is available at          | an extra charge on this vehicle. Ask for  |
|                          |   |                                | buy a service contract within 90 days of  |
|                          | state law " implied warrar                | -                              |   |
|                          |   |                                | MAY HAVE THIS VEHICLE INSPECTED   |
|                          | IANIC EITHER ON OR O                      |                                | MAY HAVE THIS VEHICLE INSPECTED   |
|                          |   |                                |   |
|                          |   |                                | ormation, including a list of some major  |
| defects that may         | occur in used motor vehi                  | cies.                          |   |
| Durchaser                | 'a Cianatura                              |                                |   |
| rurchaser                | 's Signature                              |                                |   |

### Below is a list of some major defects that may occur in used motor vehicles.

| Frame &    | Body<br>Frame – cracks, corrective welds, or rusted<br>through   | Air Conditioner<br>Heater & Defroster   |
|------------|--|---|
| Engine     | Oil leakage excluding normal seepage Cracked block or head Belts missing or inoperable Knocks or misses related to camshaft, lifter and push rods Abnormal exhaust discharge   | Brake System Failure warning light broken Pedal not firm under pressure (DOT specs) Not enough pedal reserve (DOT specs) Does not stop vehicle in a straight line (DOT specs) Hoses damaged Drum or rotor too thin (Mfgr. Specs) Lining or pad thickness less than 1/32 inch Power unit not operating or leaking Structural or mechanical parts damaged |
| Transmis   | sions & Drive Shaft Improper fluid level or leakage, excluding normal seepage Cracked or damaged case which is visible Abnormal noise or vibration caused by faulty transmission or drive shaft Improper shifting or functioning in any gear Manual clutch slips or chatters | Steering System Too much free play at steering wheel (DOT specs) Free play in linkage more than 1/4 inch Steering gear binds or jams Front wheel aligned improperly (DOT specs) Power unit belts cracked or slipping Power unit fluid level improper  |
| Differenti | ial Improper fluid level or leakage excluding normal seepage Cracked or damaged housing which is visible Abnormal noise or vibration caused by faulty differential   | Suspension Systems  Ball joint seals damaged Structural parts bent or damaged Stabilizer bar disconnected Spring broken Shock absorber mounting loose   |
| Cooling    | System<br>Leakage including radiator<br>Improperly functioning water pump  | Rubber bushings damaged or missing<br>Radius rod damaged or missing<br>Shock absorber leaking or functioning improperly   |
| Electrica  | l System<br>Battery leakage<br>Improperly functioning alternator, generator,<br>battery or starter   | Tires Tread depth less than 2/32 inch Sizes mismatched Visible damage   |
| Fuel Syst  | tem<br>Visible leakage   | Wheels Visible cracks, damage or repairs Mounting bolts loose or missing  |
| Inoperab   | le Accessories<br>Gauges or warning devices  | Exhaust System<br>Leakage   |
|            |  |   |
| DEALER     | ₹<br>eCarLink  |   |
| ADDRE      | SS<br>4740 Frank Luke Drive  |   |
|            | Addison, Texas, 75001  |   |
| SEE FOR C  | OMPLAINTS  |   |
| I here     | eby acknowledge receipt of the Buyers  | Guide at the closing of this sale.  |
| Buyer's    | s Signature:   |   |
|            | TANT: The information on this form is part of any cont<br>ner purchase (except for purpose of test driving) is a v   |   |



## ODOMETER DISCLOSURE STATEMENT

Federal and State Law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. This form **may not be used** in conjunction with title transfer documents, which comply with federal and state odometer disclosure requirements such as Texas Certificate of Titles issued on or after April 29, 1990.

#### VEHICLE DESCRIPTION

| Year                                 | Make                                | Body Style                       | Model                                  |  |  |  |
|--------------------------------------|-------------------------------------|----------------------------------|--|--|--|--|
| 2005                                 | Lexus                               |                                  | GX 470                                 |  |  |  |
| Vehicle Identification               | Number                              |                                  | ·                                      |  |  |  |
| JTJBT20X450075                       | 5474                                |                                  |  |  |  |  |
|                                      |                                     |                                  |  |  |  |  |
| ı eCarLink                           |                                     | certify to the best of my        | knowledge that the odometer reading is |  |  |  |
|                                      | ller/Agent Name)                    |                                  | -                                      |  |  |  |
| the actual mileage of th             | e vehicle described above unless of | ne of the following statement    | ents is checked:                       |  |  |  |
| Odomotor                             |                                     | . The mileage stated i           | s in excess of its mechanical limits   |  |  |  |
| Odometer <sub>12259</sub><br>Reading | (No Tenths) 2                       | . The odometer readir            | ng is not the actual mileage.          |  |  |  |
| reading                              | (NO Tentis)                         |                                  | METER DISCREPANCY.                     |  |  |  |
|                                      |                                     |                                  |  |  |  |  |
|                                      |                                     |                                  |  |  |  |  |
| 04/18/2011<br>Date of                | Signature of Seller/Agent           | Print                            | ted Name (Same as Signature)           |  |  |  |
| Statement                            | 0                                   | 1 11111                          | ted Name (Jame as Signature)           |  |  |  |
| eCarl                                |                                     |                                  |  |  |  |  |
|                                      | If titled in a firm's name, pri     | int the firm's name on the I     | ine above.                             |  |  |  |
| 4740 Frank Luke Drive                |                                     | Addison, Texas, 75001            |  |  |  |  |
| (                                    | Street Address                      | City                             | State Zip Code                         |  |  |  |
|                                      |                                     |                                  |  |  |  |  |
| ACKNO\                               | WLEDGMENT OF ODOME                  | ETER DISCLOSURE                  | E BY BUYER/AGENT                       |  |  |  |
| Lam aware of the abo                 | ve odometer certification made by t | he seller/agent.                 |  |  |  |  |
| ramawaro or are abo                  | ve edemeter certification made by t | o cononagona                     |  |  |  |  |
| 04/18/2011                           |                                     | Makmalaut                        | -                                      |  |  |  |
| Date of Signature of Buyer/Agent     |                                     | Printed Name (Same as Signature) |  |  |  |  |
| Statement                            |                                     |                                  |  |  |  |  |
|                                      | If purchased by a firm, prin        | nt the firm's name on the li     | ne above.                              |  |  |  |
| 92 Dovetail [                        | Or                                  | Richmond Hil                     | Richmond Hill, Ontario, L4E 5A7        |  |  |  |
|                                      | Street Address                      | City                             | State Zip Code                         |  |  |  |
|                                      |                                     | •                                | •                                      |  |  |  |

WARNING: TRANSPORTATION CODE, §501.155, PROVIDES THAT FALSIFYING INFORMATION ON ANY REQUIRED STATEMENT OR APPLICATION IS A THIRD-DEGREE FELONY.





### TEXAS MOTOR VEHICLE SALES TAX EXEMPTION CERTIFICATE —FOR VEHICLES TAKEN OUT OF STATE

| Name of purchaser  |                             |                           |                              |                                |  |  |
|--|-----------------------------|---------------------------|------------------------------|--------------------------------|--|--|
| Makmalauto   |                             |                           |                              |                                |  |  |
| Address (Street & number, P.O. Box or Route number)  |                             |                           | Phone (Area code and number) |                                |  |  |
| 92 Dovetail Dr   | 92 Dovetail Dr              |                           |                              | 416-840-5849                   |  |  |
| City, State and ZIP code   | City, State and ZIP code    |                           |                              |                                |  |  |
| Richmond Hill, Ontario, L4E 5A7  |                             |                           |                              |                                |  |  |
|  |                             |                           |                              |                                |  |  |
| I, the purchaser named above, claidescribed below:   | m an exemption from payment | of motor vehicle sales ta | x for the purchase           | e of the motor vehicle         |  |  |
| Vehicle identification number  | Make of vehicle             | Year model                | State where ve               | chicle will be used/registered |  |  |
| JTJBT20X450075474  | Lexus                       | 2005                      | Ontario                      |                                |  |  |
| Seller   |                             |                           |                              |                                |  |  |
| eCarLink   |                             |                           |                              |                                |  |  |
| Street Address   |                             |                           |                              |                                |  |  |
| 4740 Frank Luke Drive  |                             |                           |                              |                                |  |  |
| City, state and ZIP code   |                             |                           |                              |                                |  |  |
| Addison, Texas, 75001  |                             |                           |                              |                                |  |  |
| I claim this exemption because the vehicle is to be transported outside this state, prior to any use in this state other than the transportation of the vehicle out of state, for use exclusively outside this state. By signing below, I hereby authorize the Comptroller to provide a copy of this certificate to the state of intended use and registration.  I understand that I will be liable for payment of motor vehicle sales or use taxes which may become due if I fail to comply with the provisions of the Tax Code: Chapter 152. Taxes on Sale, Rental, and Use of Motor Vehicles.  I understand that it is a criminal offense to give a Texas Motor Vehicle Sales Tax Exemption Certificate to the seller for a motor |                             |                           |                              |                                |  |  |
| vehicle that I know, at the time of purchase, will be used in a manner other than that expressed in this certificate and that the offense is a felony punishable by imprisonment for not less than two nor more than five years or a fine of not more than \$1,000, or both.   |                             |                           |                              |                                |  |  |
| Purchaser Title Date here  |                             |                           |                              |                                |  |  |

NOTE: THIS CERTIFICATE DOES <u>NOT</u> REQUIRE A TAXPAYER NUMBER TO BE VALID.

This certificate should be furnished to the seller. Do **not** send the completed certificate to the Comptroller of Public Accounts. Richmond Hill, Ontario, L4E 5A7