

BUYER'S COPY

RIVERSIDE AUTO AUCTION
6446 FREMONT ST
RIVERSIDE, CA 92504
(951) 689-6000

BID# 1503
2008-033-240100
CMCLELLAN

| SALE DATE | ENTRY NO. |
|-----------------------|-----------|
| 09:45:33 8/14/2008 | 24 0100 |
| 1033683 | |

| | |
|-------------------|---|
| WDBJF65J02B410584 | 112341049 CA 8/12/2008 TITLE RECD X |
|-------------------|---|

| YEAR | MAKE | MODEL/SUB SERIES | BODY | COLOR | ENG | INT | INT | R | TRN | PS | PB | AC | EW | ES | TOP | CC | EL | 4X | TL | SRS | SI | RD |
|------|----------|------------------|------|--------|-----|-----|-----|---|-----|----|----|----|----|----|-----|----|----|----|----|-----|----|----|
| 2002 | MERCEDES | E320 4X2 | 4DSN | SILVER | 6G | BLK | L | C | A | X | | X | X | X | SR | X | X | 2 | X | D | F | X |

** Sold On Internet **

ANN COND: DMV \$33
**RADIO ON CODE

NOTES:

| | | | | | | | | | | | |
|------|------------------|------------------|------------|-------------|------------|-------------|-------------|--------------|----|-------|---------|
| MISC | GREEN : GUAR'TEE | YELLOW : CAUTION | PSI 7 FULL | PSI 14 FULL | PSI 7 MECH | PSI 14 MECH | PSI 7 FRAME | PSI 14 FRAME | IF | CLERK | SOLD BY |
| | | | | | | | | | | VO | AAA |

I, OR WE BY USE OF OUR PLATE OR AUTHORIZED SIGNATURE, HEREBY AGREE TO PAY THE INDICATED SALE PRICE FOR THE VEHICLE DESCRIBED IN THIS VOUCHER, UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION.

**CASH* 1503
5230120 1
MAKMAL NORTH AMERICA CO
85 WILMOT ST W UNIT 4

RICHMOND HILL, ON L4B 1K7
(416) 834-9505

VALENTINA SHEVCHIK

PURCHASER X

PRINTED PURCHASER'S NAME (BUYER)

X Signature On File

PURCHASER'S SIGNATURE (BUYER)

PURCHASER MUST RETURN SIGNED COPY OF ODOMETER DISCLOSURE STATEMENT (FRONT AND BACK OF TITLE IF MADE ON TITLE) TO TRANSFEROR (SELLER) OR BE SUBJECT TO CIVIL & CRIMINAL PENALTIES, INCLUDING FINES AND JAIL. Truth in Mileage Act of 1986; 48 C.F.R. 580.5(f).

AUCTION ASSUMES NO RESPONSIBILITY NOR GAURANTEES THE ACCURACY OF THE ODOMETER READING

DOCUMENT NOT VALID FOR EXPORT



Manheim

NOT A RECEIPT OF PAYMENT

4926860 5374281 5374281

CHASE MANHATTAN AUTOMOTIVE FINANCE GROUP
201 N CENTRAL AVE
PHOENIX, AZ 85004
(516) 745-4246

SELLER

ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure form

FEDERAL LAW (AND STATE LAW, IF APPLICABLE) REQUIRES THAT YOU STATE THE MILEAGE UPON TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.

-WARNING - ODOMETER DISCREPANCY

I, CHASE MANHATTAN AUTOMOTIVE FINA
STATE THAT THE ODOMETER NOW READS
84122 DIG 6 MILES (NO TENTHS) AND TO THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received I hereby sell, assign, or transfer the vehicle described on this document to the purchaser named at left.

X

TRANSFEROR'S SIGNATURE (SELLER)

X

PRINTED NAME OF (SIGNOR)

LICENSE NO. NONE

TAB NoTab

BUYER PLEASE CHECK ONE

☐ CLEAN (1) ☐ ROUGH (2) ☐ AVERAGE (3)

NOTICE

- Do not re-purchase or finance without certificate of title
- Auction retains security interest in vehicle until good funds received

| | | |
|---------------|----|---------|
| SELLING PRICE | \$ | 9000.00 |
| BUYER'S FEE | \$ | 275.00 |
| BUYER'S ADJ | \$ | 50.00 |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| BUY NET | \$ | 9325.00 |