|  | BID# 319 2009-035-100   |  |                                    |                   | 00557          | 13.23.11   |             | 10 0      | 557      |  |
|--|---|--|------------------------------------|-------------------|----------------|--|-------------|-----------|----------|--|
| NATIONAL AUTO DEALERS EXCHANGE 730 RTE 68 PO BOX 188   | TLOWE   |  |                                    |                   |                | 9/02/2009  |             |           |          |  |
| BORDENTOWN, NJ 08505<br>(609) 298-3400 FAX(609) 298-4489   | JT6HT00V  |  | TITLE RECD X                       |                   |                | 7153868  |             |           |          |  |
|  | ,   | VIN                                    |                                    | TITLE NO.         | /STATE         | INVO   | CE NO.      | •         |          |  |
| YEAR MAKE MODEL/SUB SERIES   | BODY  | COLOR                                  | ENG IN                             | T INT R           | TRN PS PB AC   | EW ES TO   | P CC EL     |           | SRS SI R |  |
| 1999   | 4 SUV   | Black                                  | 8G                                 | 4.234             | A              | 600  | -           | X         |          |  |
| ** Sold  | On Interne  | et **                                  |                                    | Star _ 4 .        |                | - <b>411</b> .   | `_          |           | Lite.    |  |
| ANN COND:<br>OVER 125,000 miles AS IS  | N   | OTES:                                  |                                    |                   |                |  |             |           |          |  |
| *** AS IS ***  |   | , ,                                    |                                    | _                 |                |  |             | CLEDY     | COLD D   |  |
| M RED : AS IS :  | PSI 7   | PSI 14                                 |                                    | DECLIN            |                |  | IF          | CLERK     | SOLD BY  |  |
| RED  | FULL  | FULL                                   |                                    | PSI               |                |  |             | JJL       | BKL      |  |
| 6  |   |  |                                    |                   |                |  |             |           |          |  |
| I, OR WE BY USE OF OUR PLATE OR AUTHORIZED<br>SIGNATURE, HEREBY AGREE TO PAY THE INDICATED SALE            | 5156000 1500565   |  |                                    |                   |                | ENSE NO.   |             | TAE       | 3        |  |
| PRICE FOR THE VEHICLE DESCRIBED IN THIS VOUCHER, UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION.     | VALLEY AUTO LLC S 907 PENNSYLVANIA AVE 319 E MATAMORAS, PA 18336  |  |                                    |                   | -              |  |             |           |          |  |
|  |   |  |                                    |                   |                | BUYER PLEASE CHECK ONE                                     |             |           |          |  |
| 5230120 1<br>MAKMAL NORTH AMERICA CO   | (516) 805-4060  |  |                                    |                   |                | CLEAN ROUGH AVERAGE (1) (2) (3)                            |             |           | ERAGE    |  |
| P 675 COCHRANE DR,   | Ē   |  |                                    |                   |                |  |             |           | _        |  |
| U 6TH FLOOR EAST TOWER MARKHAM, ON L3R 0B8   | R   |  |                                    |                   | 0              | Do not re-pur  | chase or fi | nance wit | hout     |  |
| R (416) 834-9505   |   |  |                                    |                   |                | certificate of title  Auction retains security interest in |             |           |          |  |
| C VALENTINA SHEVCHIK   | ODOMETER DISCLOSURE STATEMENT Section 580.5   |  |                                    |                   |                | vehicle until (  |             |           | <b>'</b> |  |
| Н  | Disclosure form   |  |                                    |                   | E              |  |             |           |          |  |
| A<br>S   | FEDERAL LAW (AND STATE LAW, IF APPLICABLE) REQUIRES THAT YOU STATE THE MILEAGE UPON TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE   |  |                                    |                   |                |  |             |           |          |  |
| EX   | STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.  (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits. |  |                                    |                   |                |  |             |           |          |  |
| PRINTED PURCHASER'S NAME (BUYER)   |   |  |                                    |                   |                |  |             |           |          |  |
| v  |   |  |                                    |                   | SELL<br>PRIC   |  | \$          | 129       | 00.00    |  |
| ^ Signature On File  | (2) I hereby certify that the odometer reading is <b>NOT</b> the actual mileage.  |  |                                    |                   | BUYE<br>FEE    | R'S  | \$          | 2         | 85.00    |  |
| PURCHASER'S SIGNATURE (BUYER)  PURCHASER MUST RETURN SIGNED COPY OF ODOMETER                               | -WARNING - ODOMETER DISCREPANCY   |  |                                    |                   | 1 111          |  |             |           |          |  |
| DISCLOSURE STATEMENT (FRONT AND BACK OF TITLE IF MADE ON TITLE) TO TRANSFEROR (SELLER) OR BE SUBJECT       |   | TITO TTO                               |                                    |                   |                | DIC  | \$          |           |          |  |
| TO CIVIL & CRIMINAL PENALTIES, INCLUDING FINES AND JAIL. Truth in Mileage Act of 1986; 48 C.F.R. 580.5(f). | I, _VALLEY_AUTO_LLC<br>  STATE THAT THE ODOMETER NOW READS  |  |                                    |                   | BUYE<br>ADJ    |  | \$          |           | 0.00     |  |
| AUCTION ASSUMES NO RESPONSIBILITY NOR  | 146241  |  | LES (NO TEI                        |                   | TO BUYE        | R'S  | \$          |           | 50.00    |  |
| GUARANTEES THE ACCURACY OF THE ODOMETER READING  | THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED   |  |                                    |                   | 3              |  | à           |           |          |  |
| DOCUMENT NOT VALID FOR EXPORT  | HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.  For value received I hereby sell, assign, or transfer the vehicle described  |  |                                    |                   |                |  | \$          |           |          |  |
|  | For value received<br>on this document to   | nereby sell, assiq<br>the purchaser na | gn, or transter th<br>med at left. | ie venicle descri |                |  | \$          |           |          |  |
|  | X   |  |                                    |                   |                |  | \$          |           |          |  |
|  | TRANSFEROR'S SIGNATURE (SELLER)   |  |                                    |                   | BUY            |  | \$          | 120       | 35 00    |  |
|  | X 377 517   | 50054050                               |                                    |                   | NET            |  |             | 132       | 35.00    |  |
| Manheim  ALI 5168054060  PRINTED NAME OF (SIGNOR)  |   |  |                                    |                   | <del>-</del>   |  | \$          |           |          |  |
| TVIAIIIEIIII   |   | _ 5. (5.51.511)                        |                                    |                   |                |  |             |           |          |  |
| NOT A DECEIPT OF DAYMENT   |   |  |                                    |                   |                |  |             |           |          |  |
| NOT A RECEIPT OF PAYMENT  THIS SALE IS SOLELY A TRANSACTION BETWEEN THE RECEIPT OF PAYMENT                 | BLIYING AND SEL   | LING PARTIES                           | NO REPRES                          | ENTATION O        | E TITLE TO THE | RD PARTIES   | IS MADE     | OR INTER  | NDED     |  |

**BUYER'S COPY** 

SALE DATE ENTRY NO.

KEY