

BUYER'S COPY

MANHEIM CINCINNATI
4969 MUHLHAUSER ROAD
HAMILTON, OH 45011
(513) 874-9310 FAX(513) 874-4610

BID# 102
2009-031-050122
SMAINES

| SALE DATE | ENTRY NO. |
|-----------------------|-----------|
| 11:02:19 8/06/2009 | 5 0122 |
| 5060694 | |

| | | |
|-------------------|-----------------|-------------|
| SHSRD778X3U133038 | TITLE RECD X | 5060694 |
| VIN | TITLE NO./STATE | INVOICE NO. |

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------|---------------|------------------------------------|--------------|-----------------|-----------|------------|----------|--------|----------|---------|----|---------|---------|----|-----------|---------|---------|---------|---------|----------|---------|---------|
| YEAR 2003 | MAKE HONDA | MODEL/SUB SERIES CR-V EX 4x4 | BODY 4CUV | COLOR SILVER | ENG 4G | INT GRY | INT C | R B | TRN 5 | PS X | PB | AC X | EW X | ES | TOP SR | CC X | EL X | 4X X | TL X | SRS D | SI F | RD X |
|--------------|---------------|------------------------------------|--------------|-----------------|-----------|------------|----------|--------|----------|---------|----|---------|---------|----|-----------|---------|---------|---------|---------|----------|---------|---------|

ANN COND: AS IS

NOTES:

* OVER 100,000 *

** Sold On Internet **

| | | | | | | | | | | | | |
|------|-------------|------------------|------------|-------------|--|--|--|--|--|----|--------------|----------------|
| MISC | RED : AS IS | YELLOW : CAUTION | PSI 7 FULL | PSI 14 FULL | | | | | | IF | CLERK ash | SOLD BY GGM |
|------|-------------|------------------|------------|-------------|--|--|--|--|--|----|--------------|----------------|

I, OR WE BY USE OF OUR PLATE OR AUTHORIZED SIGNATURE, HEREBY AGREE TO PAY THE INDICATED SALE PRICE FOR THE VEHICLE DESCRIBED IN THIS VOUCHER, UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION.

C 102

5230120 1

MAKMAL NORTH AMERICA CO
675 COCHRANE DR, 6TH FLOOR EAST T

MARKHAM, ON L3R 0B8
(416) 834-9505

VALENTINA SHEVCHIK

PURCHASER'S NAME (BUYER)

Signature On File

PURCHASER'S SIGNATURE (BUYER)

PURCHASER MUST RETURN SIGNED COPY OF ODOMETER DISCLOSURE STATEMENT (FRONT AND BACK OF TITLE IF MADE ON TITLE) TO TRANSFEROR (SELLER) OR BE SUBJECT TO CIVIL & CRIMINAL PENALTIES, INCLUDING FINES AND JAIL. Truth in Mileage Act of 1986; 48 C.F.R. 580.5(f).

AUCTION ASSUMES NO RESPONSIBILITY NOR GUARANTEES THE ACCURACY OF THE ODOMETER READING

DOCUMENT NOT VALID FOR EXPORT



Manheim

NOT A RECEIPT OF PAYMENT

4935083 362894

GENERAL LEASING OF KENTUCKY
10 SWOPE AUTO CENTER
LOUISVILLE, KY 40299

290703056 L

ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure form

FEDERAL LAW (AND STATE LAW, IF APPLICABLE) REQUIRES THAT YOU STATE THE MILEAGE UPON TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.

-WARNING - ODOMETER DISCREPANCY

I, GENERAL LEASING OF KENTUCKY

STATE THAT THE ODOMETER NOW READS 119203 DIG 6 MILES (NO TENTHS) AND TO THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received I hereby sell, assign, or transfer the vehicle described on this document to the purchaser named at left.

TRANSFEROR'S SIGNATURE (SELLER)

PRINTED NAME OF (SIGNOR)

LICENSE NO. TAB

BUYER PLEASE CHECK ONE

☐ CLEAN (1) ☐ ROUGH (2) ☐ AVERAGE (3)

NOTICE

- Do not re-purchase or finance without certificate of title
- Auction retains security interest in vehicle until good funds received

| | | |
|---------------|----|---------|
| SELLING PRICE | \$ | 7400.00 |
| BUYER'S FEE | \$ | 235.00 |
| BUYER'S ADJ | \$ | 50.00 |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| BUY NET | \$ | 7685.00 |