

FORMEX (717) 533-1230 www.formexinc.com

FORM NO. MA/101 (Rev. 09/06) REORDER THIS AUCTION INVOICE FROM COX MARKETPLACE

17711 77TH AVE
KENT, WA 98032
(253) 872-6800 FAX(253) 395-3342

JA4WM31F01J032144

6/24/2009 13:19:24 92-0001
5/24/2009 DVE

YEAR MAKE MODEL/SUB SERIES
2001 MITSUBISHI MONTERO XLS 4X4

BODY COLOR
SUV Green

ENG INT INT R TRM PS PB AC EW ES
6CYtan C N A A Y X

TOP CCEL 4X TL SHS SI RD
IND X X X N

ANN COND:

NOTES:
FRAME/UNIBODY DAMAGE

1.0 LINE BY USE OF OUR PLATE OR AUTHORIZED SIGNATURE, HEREBY AGREE TO PAY THE UNPAID SALE PRICE FOR THE VEHICLE DESCRIBED IN THIS AUCTION UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION AND SUBJECT TO AGREEMENT ON REVERSE SIDE.

5230120
NATIONAL NORTH AMERICA CO
675 COLLEMAN DR, 6TH FLOOR EAST TOWER
MARKHAM, ON L3R 0B8
(416) 834-9505

447 43558714

PRINTED PURCHASER'S NAME (BUYER)

PURCHASER'S SIGNATURE (BUYER)

AUCTION ASSUMES NO RESPONSIBILITY NOR GUARANTEES THE ACCURACY OF THE ODOMETER READING DOCUMENT NOT VALID FOR EXPORT



Manheim

NOT A RECEIPT OF PAYMENT

SELLER

50922894
MAHARAJA MOTORS INCORPORATED
14339 LAKE CITY WAY NE
SEATTLE, WA 98125 3500

ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure form

FEDERAL LAW (AND STATE LAW, IF APPLICABLE) REQUIRES THAT YOU STATE THE MILEAGE UPON TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

(1) I hereby certify to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

(2) I hereby certify that the odometer reading is NOT the actual mileage -WARNING - ODOMETER DISCREPANCY

MAHARAJA MOTORS INCORPORATED

148736 STATE THAT THE ODOMETER NOW READS MILES (NO TENTHS) AND TO THE BEST OF MY

KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received, I hereby sell, assign or transfer the vehicle described on this document to the purchaser named at left.

TRANSFEROR'S SIGNATURE (SELLER)

PRINTED NAME OF (SIGNOR)

LICENSE NO. TAB

BUYER PLEASE CHECK ONE
(1) CLEAN (2) ROUGH (3) AVERAGE

NOTICE:

• Do not re-purchase or finance without certificate of title.
• Auction retains security interest in vehicle until good funds received.

SELLING PRICE \$ 4,925.00
BUYER'S FEE .00

BUYER'S ADJ 2 \$ 90.00
BUYER'S ADJ \$

BUY SUCCESS FEE \$ 125.00
FACILITATE FEE \$ 75.00
BUYER'S MET \$ 5,215.00

OHIO CERTIFICATE OF TITLE

ISSUING CITY FRANKLIN
RESIDENT CITY FRANKLIN

STATE OF OHIO

No. 25-0986-8167

ISSUE DATE
05/15/2009

IDENTIFICATION NUMBER

JA4MW31R01J032144

YEAR MAKE

MAKE DESCRIPTION

2001 MITS. MITSUBISHI

COMMENTS

LIEN REPLACEMENT

PURCHASE PRICE

VEHICLE TYPE

MODEL DESCRIPTION

\$127,663

SM MON MONTERO

OH 250610022

CONVERSION

MILEAGE ACTUAL

2ND OWNER

DANIEL EDDINGER

1283 CITY PARK AVE
COLUMBUS, OH 43206

PREVIOUS OWNER

TOYOTA WEST

1500 AUTOMALL DR
COLUMBUS, OH 43228-0000

25232561 NDC002853

FIRST NEW HOLDER DATE OF LIEN 05/15/2009

AMERICAN GENERAL FINANCIAL

SERVICES INC

4213 WHEATON WAY STE E6
BREMERTON, WA 98310

American General Financial

LIEN DISCHARGE

Lienholder

LIEN DISCHARGE

Lienholder

Authorized signature

Date

Authorized signature

Date

CHECK OF COURTS LIEN CANCELLATION

CHECK OF COURTS LIEN CANCELLATION

Deputy Clerk

Date

Deputy Clerk

Date

WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF MAY 2009

7095401731



* 2 0 9 5 4 0 1 7 3 1 *

*095401731

MARVELEEN O SHANNIN
CLERK OF COURTS

NOTARY

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



Release of Interest / Power of Attorney

VEHICLE PLATE/VESSEL REG. NO.		VEHICLE OR HULL IDENTIFICATION NUMBER (VIN OR HIN)	
YEAR	MAKE	SERIES/BODY TYPE	TITLE NUMBER
2004	NISSAN SENTRA	144	

LIENHOLDER'S RELEASE OF INTEREST

REQUIRES NOTARIZATION/CERTIFICATION, UNLESS A BUSINESS ENTITY

MUST BE ACCOMPANIED BY CERTIFICATE OF TITLE OR COMPLETED, NOTARIZED/CERTIFIED AFFIDAVIT OF LOSS OF TITLE, FORM TD-420-040.
I (We) release all interest in the above described vehicle/vessel.

TYPE OR PRINT LIENHOLDER NAME / BUSINESS / COMPANY

SIGNATURE OF PERSON RELEASING INTEREST

TITLE FOR BUSINESS / COMPANY

TYPE OR PRINT LIENHOLDER NAME / BUSINESS / COMPANY

SIGNATURE OF PERSON RELEASING INTEREST

TITLE FOR BUSINESS / COMPANY

REGISTERED OWNER'S RELEASE OF INTEREST

REQUIRES NOTARIZATION/CERTIFICATION

I (We) release all interest in the above described vehicle/vessel.

TYPE OR PRINT NAME OF REGISTERED OWNER

SIGNATURE OF REGISTERED OWNER

TYPE OR PRINT NAME OF REGISTERED OWNER

SIGNATURE OF REGISTERED OWNER

NOTARY SEAL OR STAMP

NOTARIZATION / CERTIFICATION

State of Washington
County of Kitsap

Signed or attested
before me on 5/9/09

by

DANIEL ADDINER

Signature

Printed Name of Person Signing Document

Signature

Notary / Agent Signature

Notary's Name (PRINTED or STAMPED)

Title

Notary / Agent

Dealer No. OR

AND: County / Office No. OR

Notary Expiration Date

POWER OF ATTORNEY

REQUIRES NOTARIZATION/CERTIFICATION

TO: THE DEPARTMENT OF LICENSING

Title & Registration Services

Olympia, Washington

And To Whom It May Concern:

NISSAN SENTRA

I appoint _____ to act as my attorney-in-fact to sign all papers and documents that may be necessary in order to secure, or release, Washington title and/or registration for the vehicle/vessel described above. I agree to guarantee and save the State of Washington, and the Director of Licensing, from all responsibility for any legal action which might arise from the issuance of a Washington certificate of title and/or registration for this vehicle/vessel.

TYPE OR PRINT NAME OF PERSON GRANTING POWER OF ATTORNEY

SIGNATURE OF PERSON GRANTING POWER OF ATTORNEY

* DOL CUSTOMER ACCOUNT NUMBER

TYPE OR PRINT NAME OF PERSON GRANTING POWER OF ATTORNEY

SIGNATURE OF PERSON GRANTING POWER OF ATTORNEY

* DOL CUSTOMER ACCOUNT NUMBER

NOTARY SEAL OR STAMP

NOTARIZATION / CERTIFICATION

State of Washington
County of

Signed or attested
before me on

by

Printed Name of Person Signing Document

Signature

Notary / Agent Signature

Notary's Name (PRINTED or STAMPED)

Title

Notary / Agent

Dealer No. OR

AND: County / Office No. OR

Notary Expiration Date

* The DOL CUSTOMER ACCOUNT NUMBER is found on the Washington Driver's License or Identification Card (12 characters), or if the owner is a business, it will be the UBI number found on the business Registration and License Document (9 digits).

The Department of Licensing has a policy of providing equal access to its services.

Release of Interest by Registered Owner

*** (PLEASE SEE PAGE 2 FOR COMPLETE INSTRUCTIONS AND EXPLANATION OF ASTERISK)**

LICENSE NUMBER	YEAR	MAKE	SERIES / BODY TYPE	VEHICLE IDENTIFICATION NUMBER
	2001	MINI	4DR XLS 4WD	JA4MW31R01J032144
NAME OF STATE OR COUNTRY IN WHICH LAST TITLED				TITLE NUMBER (or title equivalent)
WA				

FEDERAL REGULATION AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

149212 ☒ NO TENTHS ☐ 1. is the ACTUAL MILEAGE of the vehicle
☐ 2. the mileage stated is in EXCESS OF ITS MECHANICAL LIMITS
☐ 3. the odometer reading is NOT THE ACTUAL MILEAGE

Date of Transfer
 05/09/2009

TRANSFEREE / BUYER, unless licensed dealer, must transfer title within 15 days of sale.

I/we warrant this title and certify that the vehicle described herein has been sold to the following:

WARNING - ODOMETER DISCREPANCY SEE PAGE 2

Signature of TRANSFEREE / BUYER
 HASELWOOD CHEVROLET CAD BUICK
 HANDPRINTED Name of TRANSFEREE / BUYER
 501 WESTHILLS BLVD BREMERTON WA 98312

Signature of TRANSFEROR / SELLER
 DANIEL D EDDINGER II
 HANDPRINTED Name of TRANSFEROR / SELLER
 52 JAFFINDER PL #C BREMERTON WA 98312

Address of TRANSFEREE / BUYER

Address of TRANSFEROR / SELLER

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

149268 ☒ NO TENTHS ☐ 1. is the ACTUAL MILEAGE of the vehicle
☐ 2. the mileage stated is in EXCESS OF ITS MECHANICAL LIMITS
☐ 3. the odometer reading is NOT THE ACTUAL MILEAGE

Date of Transfer
 5/19/09

I/we warrant this title and certify that the vehicle described herein has been sold to the following:

WARNING - ODOMETER DISCREPANCY SEE PAGE 2

Signature of TRANSFEREE / BUYER
 HANDPRINTED Name of TRANSFEREE / BUYER

Signature of TRANSFEROR / SELLER
 HANDPRINTED Name of TRANSFEROR / SELLER
 HASELWOOD BUICK PONTIAC GMC

Address of TRANSFEREE / BUYER

Address of TRANSFEROR / SELLER
 501 WESTHILLS BLVD
 BREMERTON, WA 98312

BUYING DEALER'S STATE LICENSE NUMBER (if applicable)

SELLING DEALER'S STATE LICENSE NUMBER

I certify, to the best of my knowledge, that the ODOMETER READING, as shown below: (CHECK ONE)

149336 ☒ NO TENTHS ☐ 1. is the ACTUAL MILEAGE of the vehicle
☐ 2. the mileage stated is in EXCESS OF ITS MECHANICAL LIMITS
☐ 3. the odometer reading is NOT THE ACTUAL MILEAGE

Date of Transfer
 6/24/09

I/we warrant this title and certify that the vehicle described herein has been sold to the following:

WARNING - ODOMETER DISCREPANCY SEE PAGE 2

Signature of TRANSFEREE / BUYER
 HANDPRINTED Name of TRANSFEREE / BUYER
 MACHACASA NORTH AMERICA

Signature of TRANSFEROR / SELLER
 HANDPRINTED Name of TRANSFEROR / SELLER

Address of TRANSFEREE / BUYER

Address of TRANSFEROR / SELLER

BUYING DEALER'S STATE LICENSE NUMBER (if applicable)

SELLING DEALER'S STATE LICENSE NUMBER

LIENHOLDER OF TRANSFEREE / BUYER (IF APPLICABLE) TO BE RECORDED AND SHOWN ON NEW TITLE

LIENHOLDER Name

LIENHOLDER Address

THIS RELEASE OF INTEREST MAY BE USED IN LIEU OF A RELEASE ON A TITLE.

I/We release all interest in the above described vehicle. This release must be signed by all registered owners.

NOTARY SEAL OR STAMP

Signed

Signed

NOTARIZATION/CERTIFICATION FOR RELEASE OF INTEREST

State of Washington
 County of KITSAP

Signed or attested
 before me on

05/09/2009

by

Signature

Notary's Name (PRINTED or STAMPED)

Title

Dealer No. OR
 AND: County / Office No. OR
 Notary Expiration Date

NOTE: THIS DOCUMENT IS A PART OF A WASHINGTON CERTIFICATE OF TITLE, AND SHOULD BE ATTACHED TO THE CERTIFICATE OF TITLE. UNAUTHORIZED PRINTING OR REPRODUCTION OF THIS DOCUMENT IS PROHIBITED. IF ALTERED IN ANY WAY, CONTACT YOUR NEAREST LICENSE AGENT.

ERASURES AND ALTERATIONS VOID THIS TITLE ASSIGNMENT. (Type or print in ink.)

ASSIGNMENT OF OWNERSHIP

I (we) certify the vehicle or watercraft or outboard motor described in this title was delivered on ____/____/____ for the price of \$____ to:

Transferee's/Buyer's printed name _____

Is Seller a Minor? ☐ Yes ☐ No

Transferee's/Buyer's printed address _____

ODOMETER CERTIFICATION

Federal and State laws require that you state the mileage in connection with transfer of ownership. Failure to complete or providing false information may result in fines and/or imprisonment.

I (we) certify to the best of my (our) knowledge that the odometer now reads _____ miles and is the actual mileage of the vehicle unless one of the following statements is checked:

☐ The mileage stated is in excess of the mechanical limits.

☐ The odometer reading is not the actual mileage.

WARNING - ODOMETER DISCREPANCY

This vehicle was a (if applicable): ☐ Former Law Enforcement Vehicle

☐ Former Taxi

☐ Flood Vehicle

I (we) warrant the title to be free of all liens.

Transferor's/Seller's printed name _____

Transferor's/Seller's signature _____

Transferor's/Seller's printed address _____

NOTE: All blank spaces above must be completed before acknowledgement.

Sworn to and subscribed in my presence by _____ this _____ day of _____ yr.

My commission expires _____ yr.

Printed Notary Name _____

(seal) Clerk, Deputy Clerk of Courts - Notary

TRANSFEREE'S/BUYER'S ACKNOWLEDGEMENT OF ABOVE ODOMETER CERTIFICATION

Transferee's/Buyer's printed name _____

Transferee's/Buyer's signature _____

Warning to transferor and transferee (seller and buyer): You are required by law to state the true selling price. A false statement is in violation of section 2921.13 of the Ohio Revised Code and is punishable by six months imprisonment and a fine of up to one thousand dollars, or both. All transfers are audited by the Department of Taxation. The seller and buyer must provide any information requested by the Department of Taxation. The buyer may be assessed any additional tax found to be due.

APPLICATION FOR CERTIFICATE OF TITLE (Type or Print in Ink)

Fee of \$5.00 for failure to apply for title within 30 days of assignment.

Check type of application(s): ☐ Motor Vehicle ☐ Memorandum ☐ Watercraft ☐ Outboard Motor ☐ Salvage

Applicant's printed name _____

SSN/EIN _____

Applicant's printed address _____

STREET

CITY

ZIP

COUNTY

Purchase Price \$ _____

Gross Tax Due \$ _____

Vendor's Discount \$ _____

Tax Paid \$ _____

Tax exemption: ☐ Yes

Reason _____

Dealer's Permit Number _____

Vendor's Number _____

Condition of vehicle or watercraft or outboard motor (check only one): ☐ Good ☐ Fair ☐ Poor ☐ Wrecked

LIEN INFORMATION: If no lien, state "none". If more than one lien, attach statement of all additional liens.

Lienholder _____

Address _____

I (we) state that all information contained in this application is true and correct:

Is Applicant a Minor? ☐ Yes ☐ No

Applicant's signature _____

☐ Printed ☐ Non Printed

Sworn to and subscribed in my presence by _____ this _____ day of _____ yr.

My commission expires _____ yr.

(seal) Clerk, Deputy Clerk of Courts - Notary