

388

1/29/09

from Lisa

to: Dmitri

LUNAR CAPITAL

(b)(7)(C)

SIGNED

voluntarily agreed to the above terms of this contract.

I hereby certify that I have read the matter printed on this agreement, am 18 years of age or older, and have

has been extended to me for the purchase of this motor vehicle except if noted otherwise.

This contract comprises the entire agreement affecting this purchase, and no other agreement or understanding of any nature concerning name has been made or entered into, or will be recognized. I hereby certify that no credit

DISCLAIMER OF WARRANTIES

All vehicles sold "as is" unless otherwise noted. Lunar Capital is not responsible for any liabilities incurred after the sale of the listed vehicle. The seller disclaims all expressed or implied warranties of fitness for a particular purpose. The seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.

TRADE-IN INFO

TRADE-IN INFO

SALE PRICE	\$ 5700.00	Our wire instruction: Commerce Bank 11000 Shawnee Mission Parkway Shawnee Mission, KS 66203 Routing # 101000019 Acct # 735109376 Also lunar capital - 4206 S. 4th Ave. St. Louis Mo. 63110
DOC FEE	\$	
DEPOSIT	\$	
TRADE-IN		
TOTAL DUE	\$ 5200.00	

DATE		1-29-05		SALESMAN		G	
PHONE		416-8541978		ZIP		138 088	
CITY		North York		STATE		ON	
ADDRESS		105 Oakland Ave. East		CITY		Toronto	
SOLD TO		MacKinnon		ZIP		138 088	
MAKE OF CAR		Mitsubishi		YEAR		2000	
MODEL		Montero		USED		X	
COLOR		Green		MILES		91,824	
VIN #		JH4MT31H3Y8024577		MILES		91,824	

CAR SALES CONTRACT

LUNAR CAPITAL

VOICE: 314.534.1000
FAX: 314.534.1000

VOICE: 913.631.4402
FAX: 913.248.1639

4706 SARPY

12458 W. 62ND TERRACE, STE. C

ST. LOUIS OFFICE

KANSAS CITY OFFICE

STATE OF ILLINOIS

CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO. 1A4MT31H3YP024577
DATE ISSUED 01/16/09
ODOMETER 91641
MOBILE HOME REG. FT. 81641

MAKE MITSUBISHI
MODEL MONTERO SPORT
BODY STYLE UTILITY
YEAR NO. X9016020002

PURCHASE DATE 12/30/08
TYPE OF TITLE ORIGINAL

SELLING ADDRESS
 WOLFE AUTO AUCTION
 1717 E MARGARET DR
 TERRE HAUTE IN 47802-3240

BUYER'S NAME AND ADDRESS
 SCHULTZ SALES & SERVICES
 4001 GONTROON RD
 GRANITE CITY IL 62040
 FIRST DEMONSTRATION NAME AND ADDRESS

SECOND DEMONSTRATION NAME AND ADDRESS

RESTATE OF ILLINOIS
 This certificate is issued to the purchaser of the vehicle described in the Certificate of Title and the name is retained and unchanged.
 By _____
 Signature of purchaser Agent
 Date _____
 By _____
 Signature of seller Agent
 Date _____

ASSIGNMENT OF TITLE
 Federal and State laws require that you make no change in assignment with this transfer of title. Failure to comply with this requirement may result in loss of title and registration.
 The undersigned hereby certifies that the vehicle described in this certificate is the same vehicle as the one described in the previous title and assignment.
 It is hereby certified that the vehicle is one of more than 5 commercial vehicles owned by me, I could not have the vehicle transferred in excess of 30 10% of its value while under this document and assignment by a salesperson.

DATE OF SALE
 I am aware of the above conditions made by seller.
 Signature of Buyer
 Signature of Seller

NOTARY PUBLIC
 I, James White, Secretary of State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named herein as the owner of the vehicle described herein, which is subject to the above named laws and requirements, if any, in WITNESS WHEREOF, I HAVE AFFIRMED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD.

CONTROL NO. 678559860
JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY EMBESURES, ALTERATIONS OR MUTILATIONS