## **DOCK RECEIPT**

| EXPORTER (Principal or seller-licensee and address including ZIP code)   |                                                                  |                                                             |                  | 5. DOCUMENT NUMBER 5a. B/L OR AWB NUMBER                                                                             |                    |                     |                     |  |
|--------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|---------------------|--|
| TRT INTERNATIONAL, LTD*                                                  |                                                                  |                                                             |                  | 038CHS278610 MS                                                                                                      |                    | MSCU1117100         | MSCU11171006        |  |
| 196 E MARACAIBO ST                                                       |                                                                  |                                                             |                  | 6. EXPORT REFEREN                                                                                                    |                    | <u> </u>            |                     |  |
| NEWARK NJ United States 07114 Email:leo@usatrt.com Tel:9733447100        |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| Email.leo@usatit.com Tel.9733447 Too                                     |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  | -                                                                                                                    |                    |                     |                     |  |
| ZIP CODE                                                                 |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| 07114                                                                    |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| 3. CONSIGNED TO SIA SUNGATE                                              |                                                                  |                                                             |                  | 7. FORWARDING AGENT (Name and address - references)  TRT INTERNATIONAL, LTD*, 196 E MARACAIBO ST                     |                    |                     |                     |  |
| Gredu 4a,                                                                |                                                                  |                                                             |                  | NEWARK NJ United States 07114                                                                                        |                    |                     |                     |  |
| Riga LATVIA                                                              |                                                                  |                                                             |                  | Tel:9733447100 Attn:Oleg Kogan                                                                                       |                    |                     |                     |  |
| Email:marketing@sungate.lv Tel:+371 672-72-744                           |                                                                  |                                                             |                  | 8. POINT (STATE) OF ORIGIN OR FTZ NUMBER                                                                             |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  | NY                                                                                                                   |                    |                     |                     |  |
| 4. NOTYFY PARTY / INTERMEDIATE CONSIGNEE (Name and address)              |                                                                  |                                                             |                  | 9. DOMESTIC ROUTING / EXPORTING INSTRUCTIONS                                                                         |                    |                     |                     |  |
| 4. NOTYPY PARTY / INTERMEDIATE CONSIGNEE (Name and address)  SIA SUNGATE |                                                                  |                                                             |                  | 9. DOMESTIC ROUTING / EXPORTING INSTRUCTIONS                                                                         |                    |                     |                     |  |
| Gredu 4a,                                                                |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| Riga LATVIA                                                              |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| Email:marketing@sungate.lv Tel:+371 672-72-744                           |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| 12. PRE-CARRIAGE BY 13. PLACE OF RECEIPT BY PRE-CARRIAGE                 |                                                                  |                                                             |                  | -                                                                                                                    |                    |                     |                     |  |
| NEW YORK, NY                                                             |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| 14. EXPORTING CARRIER                                                    | 15. PORT OF LOADING / EXI                                        |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| MSCU, MSC NERISSA, 566R                                                  | NEW YORK                                                         |                                                             | MAHER            |                                                                                                                      |                    |                     |                     |  |
| 16. FOREIGN PORT OF UNLOADING                                            |                                                                  | 17. PLACE OF DELIVERY BY ON-CARRIAGE                        |                  | 11. TYPE OF MOVE                                                                                                     |                    | 11a. CONTAINERA     | AIZED (Vessel only) |  |
| Riga                                                                     |                                                                  | Riga, Latvia Vessel,                                        |                  | Vessel, Co                                                                                                           | ntainerized        | X                   | NO                  |  |
|                                                                          |                                                                  |                                                             | DESCRIPTION OF C | OMMODITIES in Sched                                                                                                  | dule B detail      | GOSS WEIGHT (Kilos) | СВМ                 |  |
| (18)                                                                     | OF PACKAGES<br>(19)                                              |                                                             |                  | (20)                                                                                                                 |                    | (21)                | (22)                |  |
| Cont# 1 2002 LEXUS RX 300 - vi                                           |                                                                  |                                                             | 0 - vin# JTJHF1  | TJHF10U520249517                                                                                                     |                    |                     | 0.000               |  |
| SOCU9506015                                                              | 1 2004 Layua BV vin# 2T2HA2                                      |                                                             |                  | C011263                                                                                                              |                    | 2245<br>2722        | 0.000               |  |
| Seal# N869044                                                            | 2000 LEXUS LX 470 - vin# JT6HT00W2Y0111988                       |                                                             |                  |                                                                                                                      | 3112               | 0.000               |                     |  |
| FUEL DRAINED BATTERIES DISCONNECTED                                      |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             | NNECTED          |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| EGOR VANOVSKIY                                                           |                                                                  |                                                             | ,                |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| <del>                                     </del>                         |                                                                  |                                                             | TOTAL :          |                                                                                                                      |                    | : 8079              | 0.000               |  |
|                                                                          | OMMODITIES, TECHNOLOGY OR SOFTWARE WERE EXPORTED FROM UNITED STA |                                                             |                  |                                                                                                                      |                    | 0.000               |                     |  |
|                                                                          | ,                                                                | EXPORT ADMINISTRTION REGULATIONS DIVERSION CONTRARY TO U.S. |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          | LAW PR                                                           | OHIBITED. ULTIMATE                                          | DESTINATION.     |                                                                                                                      |                    |                     |                     |  |
| DEL                                                                      | IVERED BY                                                        |                                                             | RECIEVED T       | HE ABOVE DESC                                                                                                        | RIBED GOODS OR PAC | KAGES SUBJECT TO A  | ALL                 |  |
| DELIVER DI                                                               |                                                                  |                                                             | THE TERMS        | THE TERMS OF THE UNDERSIGNED'S REGULAR FORM OF DOCK RECEIPT                                                          |                    |                     |                     |  |
| LIGHTER                                                                  |                                                                  |                                                             |                  | AND BILL OF LADING WHICH SHALL CONSTITUTE THE CONTRACT UNDER                                                         |                    |                     |                     |  |
| TRUCK — WI                                                               |                                                                  |                                                             |                  | H THE GOODS ARE RECEIVED, COPIES OF WHICH ARE AVALIABLE  I THE CARRIER ON REQUEST AND MAY BE INSPECTED AT ANY OF ITS |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             | OFFICES OR       |                                                                                                                      | .0_0.7.1.0         | 20.25 / /           |                     |  |
| ARRIVED - DATE TIME                                                      |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  | FOR THE MASTER                                                                                                       |                    |                     |                     |  |
| UNLOADED-DATE TIME                                                       |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      | BY                 | DECEMBER OF THE     |                     |  |
| CHECKED BY                                                               |                                                                  |                                                             |                  |                                                                                                                      |                    | RECEIVING CLERK     |                     |  |
|                                                                          |                                                                  |                                                             |                  |                                                                                                                      | DATE               |                     |                     |  |
| PLACE IN SHIP LOCATION                                                   |                                                                  |                                                             |                  |                                                                                                                      |                    |                     |                     |  |
| - UN DUCK 2007 TOTA                                                      |                                                                  |                                                             | 1                |                                                                                                                      | l                  |                     |                     |  |