Certification:

GPI NH T INC

63 Western Avenue Framingham, MA 01702

**ADESA Boston** 

Series: RX 330 2004 LEXUS RX330, GRAY VIN: 2T2HA31U04C018332 Lot # F165 Sale Date: 07/23/2010 (508) 626-7000 Body Style: 4WD SUV Stock #853449

License Plate Number: N/A

Odometer: 193,837 Miles

Account #: Title: NH 11567832

Client Unit ID: MTX2188A Category Code:

**Auction Lights** Green Light - Ride and Drive

Red Light - As Is

White Light - Seller's Guarantee

Announcements Blue Light - Title Attached

Over 100,000

33 AUTOCENTER ROAD

License: NH-A1463 MANCHESTER, NH 03103

**Buyer: MAKMAL NORTH AMERICA CO** Selling Representative - Dave Regan

MARKHAM, ON L3R 0B8 675 COCHRANE DR, Phone: (416)834-9505

License: ON-5025580

Buying Representative - VALENTINA SHEVCHIK

Sales Tax: Sale Price: Other: Buyer Fee: \$13,400.00 \$370.00 \$75.00 \$0.00

Buyer agrees that ADESA maintains a security interest in this vehicle until paid for with collected funds.

\$13,845.00

Auctioneer:

Auctioneer - Charles Bailey-Gates

Buyer and Seller agree that the vehicle described herein is bought and sold subject to the Auction Terms and Conditions communicated to Buyer and Seller (or their Authorized Representatives) in riting via hand delivery, delivery by United States mail and/or posting on the auction premises and

647-435-5876B

ODOMETER DISCLOSURE STATEMENT

Federa' law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

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| no tenths) Miles and to the hest of my knowledge that it reflects the actual | Seller's name<br>(of the vehicle described below) now reads | IRA TOYOTA OF MANCHESTER |
| a that it reflects the actual  | 193,837   | state that the odometer  |

mileage of the vehicle described below, unless one of the following statements is checked

|  | []  |
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| [2]  | 3   |
| (2) I hereby certify that the odometer reading is NOT the actual mileage.  WARNING — ODOMETER DISCREPANCY. | (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits. |

| MAKE: LEXUS | VEHICLE INFORMATION |
|-------------|---------------------|
| MODEL       |                     |

Ź COLOR: GRAY 2T2HA31U04C018332 YEAR: 2004 BODY: 4 door

### SELLER INFORMATION

|                                | SIGNATURE | N          |                  | ADDR                        | z                              |
|--------------------------------|-----------|------------|------------------|-----------------------------|--------------------------------|
| PRINTED NAME OF PERSON SIGNING | JRE       | and        | CITY: MANCHESTER | ADDRESS: 33 AUTOCENTER ROAD | NAME: IRA TOYOTA OF MANCHESTER |
| SON SIGN                       |           | No.        | 1                | NTER RO                     | A OF MAI                       |
| ING                            |           |            | STATE: NH        | AD                          | CHESTER                        |
| DATE                           | DATE      | 07/23/2010 | ZIP: 03103       |                             |                                |
|                                | >         | 0          | 3                |                             |                                |

### **BUYER INFORMATION**

| 07/23/2010<br>DATE<br>07/23/2010<br>DATE | SIGNATURE Buying Representative - VALENTINA SHEVCHIK PRINTED NAME OF PERSON SIGNING |
|--|---|
| ZIP: L3R 088                             | CITY: MARKHAM STATE: ON   |
|  | ADDRESS: 675 COCHRANE DR,   |
|  | NAME: MAKMAL NORTH AMERICA CO   |

Certification:

## **ADESA Boston**

63 Western Avenue Framingham, MA 01702

VIN: JHLRD788X2C076148 Lot # F124 Sale Date: 07/23/2010 (508) 626-7000 Stock #853405

Series: EX Body Style: 4WD SUV 2002 HONDA CR-V, SILVER

Odometer: 116,989 Miles

License Plate Number:

Account #:

Title: NH 10811749

Category Code:

**Auction Lights** Client Unit ID: YA1741B Green Light - Ride and Drive

Red Light - As Is

White Light - Seller's Guarantee

Blue Light - Title Attached

Over 100,000 ✓ Announcements

Sale Contract

Seller: JRA TOYOTA

161A ANDOVER STREET DANVERS T INC

DANVERS, MA 01923

License: MA-1110

Selling Representative - Dave Regan

**Buyer: MAKMAL NORTH AMERICA CO** 

675 COCHRANE DR, Phone: (416)834-9505 MARKHAM, ON L3R 0B8

License: ON-5025580

**Buying Representative - VALENTINA SHEVCHIK** 

Sales Tax: Other: Buyer Fee: Sale Price: \$6,800.00 \$320.00 \$55.00 \$0.00

Buyer agrees that ADESA maintains a security interest in this vehicle until paid for with collected funds.

\$7,175.00

Auctioneer:

Auctioneer - Charles Bailey-Gates

Buyer and Seller agree that the vehicle described herein is bought and sold subject to the Auction Terms and Conditions communicated to Buyer and Seller (or their Authorized Representatives) in writing via hand delivery, delivery by United States mail and/or posting on the auction premises and such Auction Terms and Conditions are incorporated herein by reference. State and Local Sales Tax has been included in the total fee amount where applicable.

# ODOMETER DISCLOSURE STATEMENT

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Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

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mileage of the vehicle described below, unless one of the following statements is checked.

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| (2) I hereby certify that the odometer reading is NOT the actual mileage. WARNING — ODOMETER DISCREPANCY. | (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits. |

| VEHICLE INFORMATION    |             |              |
|------------------------|-------------|--------------|
| MAKE: HONDA            | MODEL: CR-V |              |
| VIN: JHLRD788X2C076148 | YEAR: 2002  | BODY: 5 door |
| COLOR: SILVER          |             |              |
|                        |             |              |

#### SELLER INFORMATION

### BUYER INFORMATION

| 500                            | <u></u>                                    | SIGN      |            |                     | A                         |                               |
|--------------------------------|--|-----------|------------|---------------------|---------------------------|-------------------------------|
| TED NAV                        | ying Rep                                   | SIGNATURE |            | CITY: I             | DRESS: (                  | NAME:                         |
| PRINTED NAME OF PERSON SIGNING | Buying Representative - VALENTINA SHEVCHIK |           |            | CITY: MARKHAM       | ADDRESS: 675 COCHRANE DR, | NAME: MAKMAL NORTH AMERICA CO |
| SON SIGN                       | - VALENT                                   |           |            |                     | ANE DR                    | ORTH AM                       |
| IING                           | INA SHEV                                   |           |            | STATE: ON           |                           | ERICA CO                      |
|                                | 뫂  |           |            | ļΖ                  |                           |                               |
| DATE                           | 07/23/2010                                 | DATE      | 07/23/2010 | ZIP: <u>L3R 0B8</u> |                           |                               |
|                                | 10   |           | 10         | ₹ 0B8               |                           |                               |

Certification:

## **ADESA Boston**

63 Western Avenue Framingham, MA 01702

Lot # FF80

VIN: JTEHH20V236091692 Sale Date: 07/23/2010 (508) 626-7000 Stock #852957

Odometer: 136,672 Miles

Series: 4 WD

Body Style: 4WD SUV

2003 TOYOTA RAV4, SILVER

License Plate Number: N/A

Title: MA AY920031

Account #:

Client Unit ID: T11787A Category Code:

Auction Lights

✓ Red Light - As Is ☐ Green Light - Ride and Drive

White Light - Seller's Guarantee

Announcements Blue Light - Title Attached

Over 100,000

Sale Contract

Seller: PRIME TOYOTA BOSTON WEST ROXBURY, MA 02132 License: MA-570 1605 VEW PARKWAY AMR AUTO HOLDINGS-TY LLC

Buyer: MAKMAL NORTH AMERICA CO Selling Representative - JAMES GIANINO

Phone: (416)834-9505 MARKHAM, ON L3R 0B8 675 COCHRANE DR,

License: ON-5025580

Buying Representative - VALENTINA SHEVCHIK

Sales Tax: Other: Buyer Fee: Sale Price: \$7,000.00 \$330.00 \$0.00 \$0.00

Buyer agrees that ADESA maintains a security interest in this vehicle until paid for with collected funds.

\$7,330.00

Auctioneer:

Auctioneer - Sam Minervino

writing via hand delivery, delivery by United States mail and/or posting on the auction premises and such Auction Terms and Conditions are incorporated herein by reference.

State and Local Sales Tax has been included in the total fee amount where applicable. Buyer and Seller agree that the vehicle described herein is bought and sold subject to the Auction Terms and Conditions communicated to Buyer and Seller (or their Authorized Representatives) in

# ODOMETER DISCLOSURE STATEMENT

W

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

| (no tenths) Miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked. | Seller's name (of the vehicle described below) now reads | , PRIME TOYOTA BOSTON   |
|--|--|-------------------------|
| that it reflects the actual le of the following statements is checked.   | 136,672  | state that the odometer |

(1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

# COLOR: SILVER

≦ Z MAKE: TOYOTA JTEHH20V236091692 YEAR: 2003 MODEL: RAV4 BODY: 4 door

VEHICLE INFORMATION

#### SELLER INFORMATION

| Γ                              |  |           |                              |                              |                           |                           | 19 |
|--------------------------------|--|-----------|------------------------------|------------------------------|---------------------------|---------------------------|----|
| PRINTED NAME OF PERSON SIGNING | Selling Representative - JAMES GIANINO | SIGNATURE | Mas Ste                      | CITY: WEST ROXBURY STATE: MA | ADDRESS: 1605 VFW PARKWAY | NAME: PRIME TOYOTA BOSTON |    |
| DATE                           | 07/23/2010                             | DATE      | 07 <i>1</i> 23 <i>1</i> 2010 | ZIP: 02132                   |                           |                           |    |

### BUYER INFORMATION