

Bill Of Sale

3/31/2010

This document represents the sale of a 2000 Lexus RX3000 , Color: Green Metallic, V.I.N. # JT6HF10U3Y0147023. The Certificate of Title is from the State of Ohio and is Title # is 2506331241. This vehicle is being sold in non-running condition as a project car that needs a replacement engine. The seller is not offering any warranty with this car. The purchase price is \$3,999.99 as, where is. The buyer is Makmal North America Co, 675 Cohrane driver, East Tower, 6th floor, Markham, ON, Canada. Upon receipt of payment in full, this document will transfer ownership and possession of vehicle from the current owner, David Evans of 1794, Chateaugay Way, Blacklick , OH. 43004. USA to the seller.

Seller: David J Evans

Date: 3/31/2010

Buyer: _____

Date: _____

851996777

OHIO CERTIFICATE OF TITLE

Selling City: FRANKLIN
Resident City: FRANKLIN

STATE OF OHIO

No. 25 0633 1241

ORIGINAL

ISSUE DATE
10/10/2003

IDENTIFICATION NUMBER
JT6HF10U3Y0147023

COMMENTS

PURCHASE PRICE
\$24,700.00

YEAR MAKE MAKE DESCRIPTION
2000 LEXS LEXUS

BODY TYPE MODEL MODEL DESCRIPTION
4D RX3 RX300

CONVERSION

TAX
\$1,667.25

MILEAGE
22,797

EVIDENCE
LA A4153063

MLG BRAND ACTUAL

BRAND(S)

OWNER
DAVID J. EVANS

413 CHATEAUGAY WAY
BLACKLICK, OH 43004

PREVIOUS OWNER

BEST AUTOS OF ARLINGTON

1844 W DIVISION ST
ARLINGTON, TX 76012

FIRST LIEN HOLDER DATE OF LIEN
FIFTH THIRD BANK 10/10/2003

21 E. STATE ST.
COLUMBUS, OH 43215

LIEN DISCHARGE

Lienholder

Signature 8/6/08

Authorized signature
CLERK OF COURTS LIEN CANCELLATION

by:

Deputy Clerk

date

LIEN DISCHARGE

Lienholder

Signature date

Authorized signature
CLERK OF COURTS LIEN CANCELLATION

by:

Deputy Clerk

date

WITNESS MY HAND AND OFFICIAL SEAL THIS 10th DAY OF OCTOBER 2003

7.070857459



* 7 0 7 0 8 5 7 4 5 9 *

% 070857459

JOHN O'GRADY
CLERK OF COURTS

CWEDDINGTON
REG

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

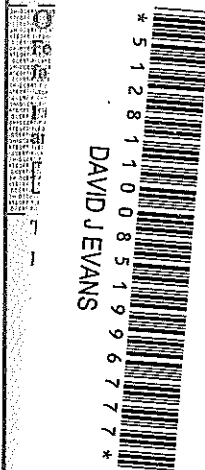
ERASURES AND ALTERATIONS VOID THIS TITLE ASSIGNMENT. (Type or print in ink.)

ASSIGNMENT OF OWNERSHIP

I (we) certify the vehicle or watercraft or outboard motor described in this title was delivered on ____/____/____ for the price of \$____ to: Is Seller a Minor? ☐ Yes ☐ No

Transferee's/Buyer's printed name _____

Transferee's/Buyer's printed address _____



ODOMETER CERTIFICATION

I require that you state the mileage in connection with transfer of ownership. Failure to complete or providing false information may result in fines and/or imprisonment.

As of my (our) knowledge that the odometer now reads: _____ thousands _____ hundreds _____ tens _____ units _____ miles

The odometer reading is not the actual mileage. The odometer reading is _____ miles.

Warning - ODOMETER DISCREPANCY. If the odometer reading is not the actual mileage, the vehicle is subject to seizure and the seller/buyer may be liable for damages.

Applicable: ☐ Former Law Enforcement Vehicle ☐ Former Taxi ☐ Flood Vehicle

The vehicle is to be free of all liens.

Printed name _____ X Transferor's/Seller's signature

Printed address _____

Blank spaces above must be completed before acknowledgement.

Subscribed in my presence by _____ this _____ day of _____ yr. _____

My commission expires _____ yr. _____

(seal) Clerk, Deputy Clerk of Courts - Notary _____

TRANSFEE'S/BUYER'S ACKNOWLEDGEMENT OF ABOVE ODOMETER CERTIFICATION

Transferee's/Buyer's printed name _____ X Transferee's/Buyer's signature

Warning to transferor and transferee (seller and buyer): You are required by law to state the true selling price. A false statement is a violation of section 2921.13 of the Ohio Revised Code and is punishable by six months imprisonment and a fine of up to one thousand dollars, or both. All transfers are audited by the Department of Taxation. The seller and buyer must provide any information requested by the Department of Taxation. The buyer may be assessed any additional tax found to be due.

Fee of \$5.00 for failure to apply for title within 30 days of assignment.

APPLICATION FOR CERTIFICATE OF TITLE (Type or Print in Ink)

Check type of application(s): ☐ Motor Vehicle ☐ Memorandum ☐ Watercraft ☐ Outboard Motor ☐ Salvage

Applicant's printed name _____ SSN/EIN _____

Applicant's printed address _____

Purchase Price \$ _____ Gross Tax Due \$ _____ Vendor's Discount \$ _____ Tax Paid \$ _____

Tax exemption: ☐ Yes Reason _____ Dealer's Permit Number _____ Vendor's Number _____

Condition of vehicle or watercraft or outboard motor (check only one): ☐ Good ☐ Fair ☐ Poor ☐ Wrecked

LIEN INFORMATION: If no lien, state "none". If more than one lien, attach statement of all additional liens.

Lienholder _____ Address _____

I (we) state that all information contained in this application is true and correct. Is Applicant a Minor? ☐ Yes ☐ No

Applicant's signature X _____ ☐ Printed ☐ Non Printed

Sworn to and subscribed in my presence by _____ this _____ day of _____ yr. _____

My commission expires _____ yr. _____

(seal) Clerk, Deputy Clerk of Courts - Notary _____