

BUYER'S COPY

MANHEIM OMAHA
9201 SO 144TH ST
OMAHA, NE 681380000
(402) 896-8000 FAX(402) 896-6758

BID# 113
2010-012-050048
MCARROLL2

| SALE DATE | ENTRY NO. |
|-----------------------|----------------------|
| 10:38:52 3/25/2010 | 05 0048 DLR GROUP |
| 350026 | |

| | | |
|-------------------|-----------------|-------------|
| JHLRD78812C084123 | TITLE RECD X | 350026 |
| VIN | TITLE NO./STATE | INVOICE NO. |

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------|---------------|---------------------------------|--------------|-----------------|-----------|------------|----------|--------|----------|---------|---------|---------|---------|----------|-----------|---------|---------|---------|---------|----------|---------|---------|
| YEAR 2002 | MAKE HONDA | MODEL/SUB SERIES CR-V AWD | BODY 4CUV | COLOR SILVER | ENG 4G | INT BLK | INT C | R B | TRN A | PS X | PB X | AC X | EW X | ES MR | TOP MR | CC X | EL X | 4X A | TL X | SRS D | SI F | RD X |
|--------------|---------------|---------------------------------|--------------|-----------------|-----------|------------|----------|--------|----------|---------|---------|---------|---------|----------|-----------|---------|---------|---------|---------|----------|---------|---------|

ANN COND: MOONROOF R&D

NOTES:

Sold On Simulcast

| | | | | | | |
|------|------------------|-----------|------------|----|-------|---------|
| MISC | GREEN : GUAR'TEE | PSI 7 DAY | PSI 14 DAY | IF | CLERK | SOLD BY |
| | | | | | DO. | RMA |

I, OR WE BY USE OF OUR PLATE OR AUTHORIZED SIGNATURE, HEREBY AGREE TO PAY THE INDICATED SALE PRICE FOR THE VEHICLE DESCRIBED IN THIS VOUCHER, UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION.

C 113

5230120 1

MAKMAL NORTH AMERICA CO
675 COCHRANE DR,
6TH FLOOR EAST TOWER
MARKHAM, ON L3R 0B8
(416) 834-9505

VALENTINA SHEVCHIK

PURCHASER X

PRINTED PURCHASER'S NAME (BUYER)

X Signature On File

PURCHASER'S SIGNATURE (BUYER)

PURCHASER MUST RETURN SIGNED COPY OF ODOMETER DISCLOSURE STATEMENT (FRONT AND BACK OF TITLE IF MADE ON TITLE) TO TRANSFEROR (SELLER) OR BE SUBJECT TO CIVIL & CRIMINAL PENALTIES, INCLUDING FINES AND JAIL. Truth in Mileage Act of 1986; 48 C.F.R. 580.5(f).

AUCTION ASSUMES NO RESPONSIBILITY NOR GUARANTEES THE ACCURACY OF THE ODOMETER READING

DOCUMENT NOT VALID FOR EXPORT



Manheim

NOT A RECEIPT OF PAYMENT

5035133 8057818 SM495A

PERFORMANCE CHRYSLER JEEP DODGE INC
7010 SOUTH 124TH CIRCLE
LA VISTA, NE 68128
(402) 339-3131

DL04718 F

ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure form

FEDERAL LAW (AND STATE LAW, IF APPLICABLE) REQUIRES THAT YOU STATE THE MILEAGE UPON TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.

-WARNING - ODOMETER DISCREPANCY

I, PERFORMANCE CHRYSLER JEEP DODGE
STATE THAT THE ODOMETER NOW READS 148837 DIG 6 MILES (NO TENTHS) AND TO THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received I hereby sell, assign, or transfer the vehicle described on this document to the purchaser named at left.

X

TRANSFEROR'S SIGNATURE (SELLER)

X ANGELA M. ANDERSON

PRINTED NAME OF (SIGNOR)

LICENSE NO. TAB

BUYER PLEASE CHECK ONE

☐ CLEAN (1) ☐ ROUGH (2) ☐ AVERAGE (3)

NOTICE

- Do not re-purchase or finance without certificate of title
- Auction retains security interest in vehicle until good funds received

| | | |
|---------------|----|---------|
| SELLING PRICE | \$ | 6500.00 |
| BUYER'S FEE | \$ | 155.00 |
| DRAFT FEE | \$ | 0.00 |
| BUYER'S ADJ 2 | \$ | 0.00 |
| BUYER'S ADJ | \$ | 50.00 |
| | \$ | |
| BUY NET | \$ | 6705.00 |
| | \$ | |
| | \$ | |
| | \$ | |