

Manheim Post Sale Inspection Checklist

11:06:06

Vehicle Information

Run#: 2011-029-09-0043
Yr/Mk: 2005 LEXUS
Model: GX470
Color: BLACK
Miles: 93,678
VIN: JTJBT20XX50073969
Lights: GRN
Opts: ENG: 8G R: F TRN: A 4X4: X H/C: 2

Customer Information

Dealership: 5230120 MAKMAL NORTH AMERICA CO
Contact: 01 - VALENTINA SHEVCHIK
Telephone: 416-840-5849 Signer: 416-834-9505
Fax: 647-435-5876
Info: _____
Announce: 6S 7HR 2LP
Remarks: _____

Notes

Work order: 2252012

PASS
** SOLD ON SIMULCAST **

Vehicle Inspection

POST SALE INSPECTION

REQUESTED

7-DAY GUARANTEE

OK	N/A	Concern	Check Points	Comment
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ODOMETER	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ENGINE	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4X4 SYSTEM OPERABLE	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ABS/BRAKES	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EMISSION CONTROL EQUIPMENT	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	A/C COMPRESSOR ENGAGEMENT	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SRS (Supp Restraint System/Air	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TRANSMISSION	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ACCESSORIES (Electrical)	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINTWORK INSPECTED	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FLOOD DAMAGE	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FRAME OR UNIBODY STRUCTURAL DA	

Arbitratable Items Found? ☐ Yes ☒ No

Frame Check

OK	Concern	Comment
<input checked="" type="checkbox"/>	<input type="checkbox"/>	

General Comments:

Frame Inspection

☒ No Apparent Visible Damage ☐ Frame / Structural Damage (see below)

Reconditioning Recommendations

Unibody Structural Parts

Requested

Completed

Inspector: AL # 6754

Date: 7/20/2011

Date: _____

Time: 11:06:06

Time: _____

Seller Information

5137694 SAN CLEMENTE AUTO RENTAL SALES
Phn: 949-498-2466 Fax: 949-498-0438

