



Manheim

Pittsburgh



Date: 8/6/08

To: MAXMAL NORTH AMERICA

Attn: VALENTINA SHEVCHIK

Fax: 647-435-5876

EFFECTIVE JANUARY 1, 2008
PLEASE MAKE CHECKS PAYABLE TO
MANHEIM PITTSBURGH

VEHICLES WILL NOT BE RELEASED

UNTIL PAYMENT IS RECEIVED!!!!!!

Pages Including Cover Sheet: 4

From Butler Auto Auction

Simulcast Department

Jodie Clemens

jodie.clemens@manheim.com

Phone: 724-452-5555 ext 477

Cell: 724-831-9723

Fax: 724-631-0801

724-452-1310

Thank you,

Jodie

UPDATE

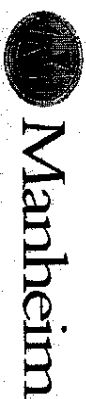
Effective May 1, 2008, Manheim Pittsburgh Simulcast will no longer be faxing the Buyers Copy of the Invoice automatically. If you still need to receive a copy of your invoice please contact me so that we can notate the account to continue to send your paperwork. All Floor Plans will continue to be faxed and need to be signed and returned to the auction. Please feel free to contact me with any questions.

Thank you for your assistance in allowing us to better serve you!!!

Attention Simulcast Purchasers!

Simulcast

POWERED BY MANHEIM



Pittsburgh



*Don't miss
out!*

Dealer Appreciation Day

2008

August 13th

Gifts to every purchasing dealer

Plus...A \$50 Rebate coupon to use toward your next purchase.

21095 Rt 19-Cranberry Twp., PA 16066. P. 724-452-5555 www.manheim.com

Manheim Pittsburgh

21095 Rt. 19 * Cranberry Twp., PA 16066 Ph(724)452-5555 Fx(724)452-1310

JCLEMENS
DFTFRM MACS SALE10BUYER'S RECEIPT
8/06/2008

15:06:51

Page 1

Sale Date: 8/06/2008

5230120 MAKMAL NORTH AMERICA CO
85 WILMOT ST W UNIT 4
RICHMOND HILL ONVALENTINA SHEVCHIK
PHONE (416) 834-9505
FAX (647) 435-5876

LnRun	Year	Make	Model	Price	Adjust	Buy	Dft	Total	Due
850031	2004	LEXUS	LX470	31,000	90.00	345	0	31,435.00	
Howpd: OK to Pay Color: BLACK Miles: 093113 VIN: JTJHT00WX43544800 TITLE: X									
Total Vehicles: 1 Totals:				31,000		345		31,435.00	

Accounts Receivable in the amount of 90.00 are now due.
A/R amount past due \$.00 - PLEASE PAY IMMEDIATELY

By signature of this form, the dealer represents that sufficient funds are now and will remain on deposit at said bank to pay above items upon presentation for payment. Until payment, title to said vehicle(s) shall remain in Auction and Dealer shall acquire no right or authority to sell or offer same for sale. Your signature is acceptance of your Draft being submitted as Signature on File.

Print Name: _____ Signature: _____

Auction Signature: _____

NOTE: Adjust field is adjustments + certification fee + GST (if any)

AUCTION UNIT

BID# 880

2008-064-850031

9:47:33
8/06/2008

85-0031

MANHEIM PITTSBURGH
21095 ROUTE 19 NORTH
CRANBERRY TWP, PA 16066
(724) 452-5555 FAX (724) 452-1310
AUTOCONECT-BAA@MANHEIM.COM

JTJHT00WX43544800

TITLE REC'D X

TITLE NO / STATE

2122173

INVOICE NO.

YEAR	MAKE	MODEL/SUB SERIES	BODY	COLOR	ENG	INT	INT	R	TRN	PS	PB	AC	EW	ES	TOP	CC	EL	4X	TL	SFS	SI	RD
2004	LEXUS	LX470 BASE	4X4	4SUUV	BLACK	B6	TAN	L	N	A	X	X	X	X	X	X	X	X	X	D	B	X

ANN COND:
PRESALE INSPECTED

NOTES:

W
TO SEE

PSI 7 PSI 14 PSI 7 PSI 14 PSI 7 PSI 14 PSI 7
FULL FULL MECH MECH MECH FRAME FRAME
CERK SOLD BY
GREEN : GUARTEE :
***CERTIFIED**

FOR WE BY USE OF OUR PLATE OR AUTHORIZED SIGNATURE, HEREBY AGREE TO PAY THE INDICATED SALE PRICE FOR THE VEHICLE DESCRIBED IN THIS AD. UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION AND SUBJECT TO AGREEMENT ON REVERSE SIDE.

880 *IF*IF*IF*
MARSHAL NORTH AMERICA, INC.
85 WILMOT ST W UNIT
RICHMOND HILL, ON L4B 1K7
(416) 834-9505
VALENTINA SHEVCHIK

5173230 1611999
AUTOLAND OF PITTSBURGH
1323 BRADDOCK BLVD
PITTSBURGH, PA 15209
(412) 821-2524 8631587

ASSER
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X
PRINTED PURCHASER'S NAME (BUYER)

X
PURCHASER'S SIGNATURE (BUYER)

PURCHASER MUST RETURN SIGNED COPY OF ODOMETER DISCLOSURE STATEMENT (FRONT & BACK OF TITLE IF MADE ON TITLE) TO TRANSFEROR (SELLER) OR BE SUBJECT TO CIVIL & CRIMINAL PENALTIES, INCLUDING FINES AND JAIL, Under the Motor Vehicle Code of 1986, 48 C.F.R. 580.501.

AUCTION ASSUMES NO RESPONSIBILITY FOR GUARANTEES
THE ACCURACY OF THE ODOMETER READING
DOCUMENT NOT VALID FOR EXPORT



Manheim

NOT A RECEIPT OF PAYMENT

ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure from
FEDERAL LAW (AND STATE LAW IF APPLICABLE) REQUIRES THAT YOU STATE THE
MILEAGE UPON TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR
PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

(1) I hereby certify to the best of my knowledge the odometer reading
reflects the amount of mileage in excess of its mechanical limits.

(2) I hereby certify that the odometer reading is NOT the actual mileage
-WARNING - ODOMETER DISCREPANCY

AUTOLAND OF PITTSBURGH

STATE THAT THE ODOMETER NOW READS
93113 MILES (NO TENTHS) AND TO THE BEST OF MY
KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE
DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received I hereby sell, assign or transfer the vehicle described on this document
to the purchaser named at left.

X *Valentina Shevchik*

TRANSFEROR'S SIGNATURE (SELLER)

X *Deborah Marshall*

PRINTED NAME OF (SIGNOR)

LICENSE NO.

TAB

BUYER PLEASE CHECK ONE

(1) ☐ CLEAN (2) ☐ ROUGH (3) ☐ AVERAGE

NOTICE:

• Do not re-purchase or finance
without certificate of title.
• Auction retains security interest in
vehicle until good funds received.

CASH

SELLING PRICE \$ 31,000.00
BUYER'S FEE \$ 345.00
DRAFT FEE \$
BUYER'S FEE \$
ADJ 2 \$ 40.00
BUYER'S FEE \$ 50.00
ADJ \$
BUY \$
NET \$ 31,435.00
\$
\$
\$