

BUYER'S COPY

MANHEIM ATLANTA  
4900 BUFFINGTON RD  
COLLEGE PARK, GA 30349  
(404) 762-9211 FAX(404) 669-5817

BID# 1430  
2012-029-290120  
HCULPEPPER

SALE DATE	ENTRY NO.
11:58:56 7/18/2012	29 120
958995	

JTJHT00W933525704				TITLE RECD X										958995																			
VIN				TITLE NO./STATE										INVOICE NO.																			
BODY 4SUV		COLOR BLACK		ENG 8G	INT TAN	INT L	R C	TRN A	PS X	PB	AC X	EW X	ES X	TOP SR	CC X	EL X	4X X	TL X	SRS X	SI X	RD X												

ANN COND: NAV 3RD SEAT

NOTES:

\*\*Sold On Simulcast\*\*

MISC	GREEN	GUAR'TEE	NO SALE	SOS	PSI 7 DAY	PSI 14 DAY	NO PSI	IF	CLERK JS	SOLD BY TEJ
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I, OR WE BY USE OF OUR PLATE OR AUTHORIZED SIGNATURE, HEREBY AGREE TO PAY THE INDICATED SALE PRICE FOR THE VEHICLE DESCRIBED IN THIS VOUCHER, UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION.

\*\*\*C\*\*\* 1430

5315969 1  
SOBEX ENTERPRISES INC  
92 DOVETAIL DR

RICHMOND HILL, ON L4E 5A7  
(416) 840-5849

VALENTINA SHEVCHIK

**PURCHASER X**

PRINTED PURCHASER'S NAME (BUYER)

**X** Signature On File

PURCHASER'S SIGNATURE (BUYER)

PURCHASER MUST RETURN SIGNED COPY OF ODOMETER DISCLOSURE STATEMENT (FRONT AND BACK OF TITLE IF MADE ON TITLE) TO TRANSFEROR (SELLER) OR BE SUBJECT TO CIVIL & CRIMINAL PENALTIES, INCLUDING FINES AND JAIL. Truth in Mileage Act of 1986; 48 C.F.R. 580.5(f).

5007195 4364602

MCDONALD AUTO SALES & LEASING  
HIGHWAY 441 BYPASS  
CORNELIA, GA 30531  
(706) 776-6330

UCAR025806 F

**ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure form**

FEDERAL LAW (AND STATE LAW, IF APPLICABLE) REQUIRES THAT YOU STATE THE MILEAGE UPON TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

☒ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is NOT the actual mileage.

**-WARNING - ODOMETER DISCREPANCY**

I, MCDONALD AUTO SALES & LEASING  
STATE THAT THE ODOMETER NOW READS 127267 DIG 6 MILES (NO TENTHS) AND TO THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received I hereby sell, assign, or transfer the vehicle described on this document to the purchaser named at left.

**X**

TRANSFEROR'S SIGNATURE (SELLER)

**X** MARK 770-231-6711

PRINTED NAME OF (SIGNOR)

LICENSE NO. TAB

BUYER PLEASE CHECK ONE

☐ CLEAN (1) ☐ ROUGH (2) ☐ AVERAGE (3)

**NOTICE**

- Do not re-purchase or finance without certificate of title
- Auction retains security interest in vehicle until good funds received

\*\*\*CASH\*\*\*

SELLING PRICE	\$ 20100.00
BUYER'S FEE	\$ 475.00
DRAFT FEE	\$ 0.00
BUYER'S ADJ	\$ 50.00
BUYER'S ADJ 2	\$ 0.00
	\$
	\$
	\$
	\$
BUY NET	\$ 20625.00

**AUCTION ASSUMES NO RESPONSIBILITY NOR GUARANTEES THE ACCURACY OF THE ODOMETER READING**

**DOCUMENT NOT VALID FOR EXPORT**



**NOT A RECEIPT OF PAYMENT**

THIS SALE IS SOLELY A TRANSACTION BETWEEN THE BUYING AND SELLING PARTIES, NO REPRESENTATION OF TITLE TO THIRD PARTIES IS MADE OR INTENDED.