



Manheim

Pittsburgh



Manheim Pittsburgh
21095 Route 19
Cranberry Township, PA 16066
(724)- 452-5555

From:

Kristen Gasper

OVE Coordinator

(724)-333-6235—Cell

(724)-452-5555 ext. 281—office

To: Dmitri 647-435-5876

of Pages: 3

Comments:

Copy of Post Sale Results and
Also copy of invoice.

Thanks,

Kristen

Vehicle Information

Run#: 2008-038-94-0001
 Yr/Mk: 2000 LEXUS
 Model: RX300 AWD
 Color: SILVER
 Miles: 91,760
 VIN: JT6HF10UXY0131031
 Lights: YLW/GRN
 Opts: ENG: 6G R: N TRN: A PS: X PB: X AC: X EW: X ES: X TOP: MR CC: X EL: X INT: L CLR: GRY 4X4: A TL: X DF: X H/C: 2

Customer Information

Dealership: 5230120 MAKMAL NORTH AMERICA CO
 Contact: _____
 Telephone: 416-834-9505
 Fax: 647-435-5876
 Info: _____

Announce: ABS PROBLEM/AWD
 Remarks: _____

Notes

Sale price: \$9,000
 Work order: 5221227

Vehicle Inspection**POST SALE INSPECTION - FULL****REQUESTED****7-DAY GUARANTEE**

OK N/A Concern Check Points

Comment

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ENGINE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	A/C (2 YRS & NEWER)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	AIR BAGS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BB/BW/PENDING
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIFFERENTIAL/AXLES
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DRIPPING OIL LEAK
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EMISSIONS EQUIPMENT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FLOOD
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FRAME-COMPL INSP TOP TO BOTTOM
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ODOMETER
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SRS-SUPL RSTR SYS (LIGHT ONLY)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TRANSFER (4X4, AWD)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TRANSMISSION

PASS
 Jan M. 2008

Arbitratable Items Found? ☐ Yes ☒ No

Frame Check

OK Concern

Comment: *TM*

General Comments:**Frame Inspection**

☒ No Apparent Visible Damage ☐ Frame / Structural Damage (see below)

Reconditioning Recommendations**Requested****Completed**

Inspector: _____

Date: 5/06/2008

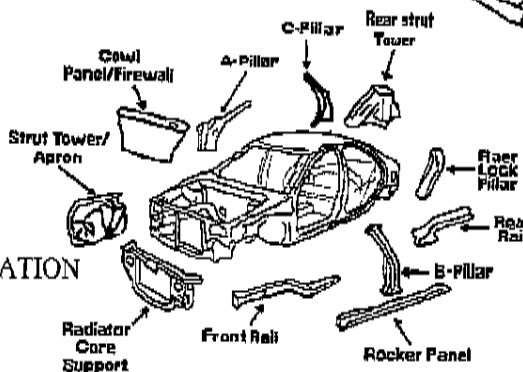
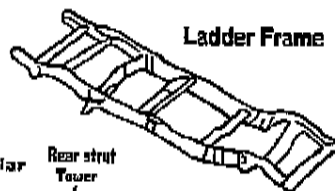
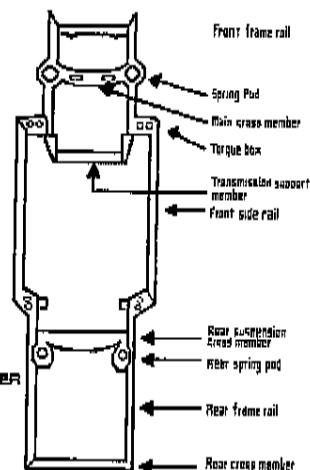
Date: _____

Time: 11:26:53

Time: _____

Seller Information

4982368 LENDERS ASSISTANCE CORPORATION
 Phn: 954-752-9382 Fax: _____

Unibody Structural Parts**Ladder Frame****PERIMETER FRAME**

BUYER'S COPY BID#

MANHEIM PITTSBURGH
21075 ROUTE 19 NORTH
CHAMBERSBURG, PA 16066
(724) 452-5555 FAX(724) 452-1810
AUTOCONNECT@MANHEIM.COM

2008-038-940001 10:25:59 94-0001
K6ASPER 5/06/2008

54651449402 EV
PA 4/16/2008
TITLE REC'D X
5463740

YEAR	MAKE	MODEL/SUB SERIES	BODY	COLOR	ENG	INT	INT	R	TRN	PS	PB	AC	EW	ES	TOP	CC	EL	4X	TL	SRS	SI	RD
2000	LEXUS	RX300	4CUV	SILVER	4A	GRY	N	A	X	X	X	X	X	X	X	X	X	X	X	X	X	X

ANN COND:
ABS PROBLEM/AWD

NOTES:
BOOKS ARE IN DEPT OFFICE

ON THE USE OF OUR ARE AN AUTHORIZED SIGNATURE HEREBY AGREE TO MY
THE TERMS AND CONDITIONS OF THE ABOVE NAMED AUCTION AND SUBJECT TO
AGREEMENT ON REVERSE SIDE.

C
5220120
MANHEIM NORTH AMERICA, CO
85 HILLOT ST W UNIT 4
RICHMOND HILL, ON L4B 1K7
(916) 834-7508

4982368 5221227 LA 1227
LENDERS ASSISTANCE CORPORATION
1801 UNIVERSITY DR
CIRKL SPRINGS, FL 33071
LEAVE

ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure form
FEDERAL LAW AND STATE LAW IF APPLICABLE REQUIRES THAT YOU STATE THE
MILEAGE UPON TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR
PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

(1) I hereby certify to the best of my knowledge the odometer reading
reflects the amount of mileage in excess of its mechanical limits.
☐ (2) I hereby certify that the odometer reading is NOT the actual mileage
-WARNING - ODOMETER DISCREPANCY

LENDERS ASSISTANCE CORPORATION
91760
STATE THAT THE ODOMETER NOW READS
MILES (NOT TEXTS) AND TO THE BEST OF MY
KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE
DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received, I hereby sell, assign or transfer the vehicle described on this document
to the purchaser named at left.

TRANSFEROR'S SIGNATURE (SELLER)
X

LICENSE NO. TAG

BUYER PLEASE CHECK ONE
☐ CLEAN ☐ ROUGH ☐ AVERAGE
(1) (2) (3)

NOTICE:

Do not re-purchase or finance
without certificate of title.
Auction retains security interest in
vehicle until good funds received.

CASH

SELLING PRICE \$ 9,000.00
BUYER'S \$
FEE \$
DRAFT \$
BUYER'S \$
ADJ \$
BUYER'S \$
ADJ \$
BUY \$ 9,200.00
NET \$

AUCTION ASSUMES NO RESPONSIBILITY NOR GUARANTEES
THE ACCURACY OF THE ODOMETER READING
DOCUMENT NOT VALID FOR EXPORT



NOT A RELIABLE APPRAISAL