

BUYER'S COPY

NATIONAL AUTO DEALERS EXCHANGE  
730 RTE 68 PO BOX 188  
BORDENTOWN, NJ 08505  
(609) 298-3400 FAX(609) 298-4489

BID# 2547  
2009-021-170591  
WLYDEN

| SALE DATE             | ENTRY NO.             |
|-----------------------|-----------------------|
| 11:39:02<br>5/27/2009 | 17 0591<br>DEALER TRD |

|                   |                 |             |
|-------------------|-----------------|-------------|
| JT6HT00W8Y0117925 | TITLE RECD X    | 7826862     |
| VIN               | TITLE NO./STATE | INVOICE NO. |

|              |               |                                      |               |                |           |     |     |   |          |    |    |    |    |    |     |    |    |         |    |     |    |    |
|--------------|---------------|--------------------------------------|---------------|----------------|-----------|-----|-----|---|----------|----|----|----|----|----|-----|----|----|---------|----|-----|----|----|
| YEAR<br>2000 | MAKE<br>LEXUS | MODEL/SUB SERIES<br>LX470 4X4<br>4X4 | BODY<br>4SUUV | COLOR<br>Black | ENG<br>8G | INT | INT | R | TRN<br>A | PS | PB | AC | EW | ES | TOP | CC | EL | 4X<br>X | TL | SRS | SI | RD |
|--------------|---------------|--------------------------------------|---------------|----------------|-----------|-----|-----|---|----------|----|----|----|----|----|-----|----|----|---------|----|-----|----|----|

ANN COND: PRE SALE INSPECTION

NOTES:

\*\*\* Sold On Internet \*\*\*

|      |                                    |               |                |    |              |                |
|------|------------------------------------|---------------|----------------|----|--------------|----------------|
| MISC | GREEN : GUAR'TEE<br>***CERTIFIED** | PSI 7<br>FULL | PSI 14<br>FULL | IF | CLERK<br>WWS | SOLD BY<br>ELX |
|------|------------------------------------|---------------|----------------|----|--------------|----------------|

I, OR WE BY USE OF OUR PLATE OR AUTHORIZED SIGNATURE, HEREBY AGREE TO PAY THE INDICATED SALE PRICE FOR THE VEHICLE DESCRIBED IN THIS VOUCHER, UNDER THE TERMS AND RULES OF THE ABOVE NAMED AUCTION.

EEEEEE 2547  
5230120 1  
MAKMAL NORTH AMERICA CO  
675 COCHRANE DR, 6TH FLOOR EAST T  
MARKHAM, ON L3R 0B8  
(416) 834-9505  
VALENTINA SHEVCHIK

PURCHASER'S NAME (BUYER)

Signature On File

PURCHASER'S SIGNATURE (BUYER)

PURCHASER MUST RETURN SIGNED COPY OF ODOMETER DISCLOSURE STATEMENT (FRONT AND BACK OF TITLE IF MADE ON TITLE) TO TRANSFEROR (SELLER) OR BE SUBJECT TO CIVIL & CRIMINAL PENALTIES, INCLUDING FINES AND JAIL. Truth in Mileage Act of 1986; 48 C.F.R. 580.5(f).

**AUCTION ASSUMES NO RESPONSIBILITY NOR GUARANTEES THE ACCURACY OF THE ODOMETER READING**

**DOCUMENT NOT VALID FOR EXPORT**



**Manheim**

**NOT A RECEIPT OF PAYMENT**

5155228 0

RALLY AUTO SALES INC  
2925 ROUTE 23 STE G8  
NEWFOUNDLAND, NJ 07435  
(631) 745-4223

**ODOMETER DISCLOSURE STATEMENT Section 580.5 Disclosure form**

FEDERAL LAW (AND STATE LAW, IF APPLICABLE) REQUIRES THAT YOU STATE THE MILEAGE UPON TRANSFER OF OWNERSHIP, FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT.

☒ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is **NOT** the actual mileage.

**-WARNING - ODOMETER DISCREPANCY**

I, RALLY AUTO SALES INC

STATE THAT THE ODOMETER NOW READS 108473 MILES (NO TENTHS) AND TO THE BEST OF MY KNOWLEDGE THAT IT REFLECTS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED HEREIN, UNLESS NOTED DIFFERENTLY ABOVE.

For value received I hereby sell, assign, or transfer the vehicle described on this document to the purchaser named at left.

☒

TRANSFEROR'S SIGNATURE (SELLER)

☒

PRINTED NAME OF (SIGNOR)

LICENSE NO. TAB

BUYER PLEASE CHECK ONE

☐ CLEAN (1) ☐ ROUGH (2) ☐ AVERAGE (3)

**NOTICE**

- Do not re-purchase or finance without certificate of title
- Auction retains security interest in vehicle until good funds received

|               |    |          |
|---------------|----|----------|
| SELLING PRICE | \$ | 13600.00 |
| BUYER'S FEE   | \$ | 295.00   |
|               | \$ |          |
| BUYER'S ADJ 2 | \$ | 0.00     |
| BUYER'S ADJ   | \$ | 50.00    |
|               | \$ |          |
|               | \$ |          |
|               | \$ |          |
| BUY NET       | \$ | 13945.00 |
|               | \$ |          |