

| I | II | III | IV | V | VI | VII |
|---|--|---|---|---|--|--|
| <i>The <u>BEESTS</u> Weeke bath Seven dayes & shale it be-gin each Day at the Sixth Bell -</i> | <i>& Shale you be-gin its Day with a Vurse to be Sang a-loud -</i> | <i>- & Shale these Subscribers Promise To Call at these Bells Various -</i> | <i>& Later shale the <u>BEEST</u> Repair be-Low unto its Realm fore to Eat its Dinnre if it be Earnt-</i> | <i>- & Shale each Day be Simon Aowlbatch Viewed at these Weekly Busynesses upon the Moor, Neer altering -</i> | <i>- & shale each Day end upon the Nintenth Bell with these litle Dutys & Fettlings & Mentings applied unto the <u>BEEST</u> -</i> | <i>(- & Shale you Lastly leve out fore the <u>BEEST</u> its Suppre if it be Earnt -)</i> |
| <i>The <u>First Day</u> which be callt in these Parts <u>Cart-Day</u> fore it be when the new Coton is come inn to the Mill on carts & the Porters be brakeing it fore each Floor; & the Mill Pond is dregged & the Races Ment; & Msr. Knole does give his Sermon upon the <u>Witnessing of the Spyrit Holy</u>; & shale you have the Spinners come to you most Oft fore it be their Day of Rest -</i> | <i><u>Psalms</u> 16:4</i> | <i>At the Sixth Bell come Old Milton fore to Court with Cleopetra of Aegipt & bring to her Honey of his Bees [Receipt 73] - then at the Seventh Bell come Thomas Innerish fore his Eye [shalt you see the Neede, Receipt 341] - & at the eleventh, twelth & threntth Bells come Sarah Benitler, Jane Sealey & Lady Hallam fore to shirk their Gravity [Receipt 131] - & at the fiftenth Bell come Magistrate Wandley fore his Jugements [Receipt 65] - & then final at the sevententh Bell come John & Mary Foxer fore to spake to their Son in Quebeck & see him yet Lifing [Receipt 73] -</i> | <i>Fore the Period atween the Twelvth Bell & the Thirteenth Bell -</i> | <i>At verie first Light afore the <u>Forth Bell</u> does he go un-to St. Severus Wood in the West - & then atween the <u>Tenth & Fortenth Bells</u> does he go to fish the Twin Meres upon the Sloaps there to the North & East - & does he then go to the two great Stane upon the Highest Ground Northards & is un-seen for <u>two Bells or more</u> - & does he then come to his Byre fore a <u>Bell & a litle</u> - & then goes Forth again at Dusk with a Lamp back & forth about the Heaths at his Affairs (yett only if a Moon be shining else he sleaps in his bed all the Night)-</i> | <i>Shale you scour the Philaments that they shale be tidy & Polyte to soot Visitations - & shale you meke a Dosege to each Orbit of the Abrading Ajent - & clense about the Intake for stray soilage with the correckt Soaping - & final manipulate evry Instrument that they run free & with-out fricting -</i> | <i>Three dropings <u>Cofee of Saphron</u> - A litle of the <u>Hair upon your Head</u> - One Paring of <u>the Nayl upon your Third Fingre</u> -</i> |
| <i>The <u>Secund Day</u> which be heer callt <u>Scutch-Day</u> fore it be when the Coton be cleensed & Scutched un-to Lint & Spun; & the Weafing Stations are made Right if anie be Broak; & Msr. Knole does spake upon the Topick of Loving Neighbours Well; & shale you have the Dyers come most Oft -</i> | <i><u>Psalms</u> 76:4</i> | <i>At the Seventh Bell come Ancient Tomothy fore his Profesies [Receipt 65] - & at the Tenth Bell come Msr. Wainscote for his Leggs [Receipt 102] - & at the threntth Bell come Baroness Wrexbottom & her Man fore to starve off her Hous-band [Receipt 294] - & at the fortenth Bell come Cath Hopgood fore to have a Philtre [Receipt 96] - & at the ninetenth Bell come Mr. Garston fore to scrye after his Negroes [Receipt 10] -</i> | <i>Early atween the Eighth & Ninth Bells -</i> | <i>Upon the Morn some tyme atween the <u>Eighth & Ninth Bells</u> does he go East to the Orizon fore to drove his Herd down to the Western Fields that they might be Veted - & then near enough the <u>Fiftenth Bell</u> does he drove them back East to the Hights again fore the Night - & then come Dusk comes he to sleap in his Byre all the Night with no Variety -</i> | <i>Shale you scutch all the Philaments very Ordered that evry Surfase is cleered for Working - & shale you clense down the Exhausts of anie Soilage with the Soaping again-</i> | <i>Five dropings <u>Johns Tamarisk</u> - One fingring of <u>Salt</u> - One fingring of <u>Sugarre</u> -</i> |
| <i>The <u>Third Day</u> which be callt <u>Weaf-Day</u> fore it be when the Coton thus Scutched & Spun is Weafed to Cloth; & are the Carding Stations Ment if broak; & Msr. Knole does give his Sermon upon Jesus The Cowherd; & shale you have no Weafers come -</i> | <i><u>Psalms</u> 5:7</i> | <i>At the Sixth Bell come Msr. Peckford fore to spake to his Son in Quebeck & ask after his best Sabre [Receipt 73] - & at the Ninth Bell come Widower Johnson fore to ask where she did leve the Shears [Receipt 73] - & at the Tenth Bell come Elspeth fore to sitt with it [Receipt 11] & at the Leventh Bel come Ms. Astell (if she be writting) fore her Mouse [Receipt 42] - & at the fiftenth Bell come Mol Hodstaf, Jane Bannery & Anne Jones fore to shirk their Gravity [Receipt 131] -</i> | <i>Fore the Period atween the Twelvth Bell & the Thirteenth Bell -</i> | <i>Upon this day does he meke but Litle Labour yett can alwaies be viewed fishing again the two mere-Ponds afore the <u>Twelvth Bell</u> sounds - & then does he go to the Woods upon the Southern sloaps at some Mischeev fore <u>two Bells & a litle</u> - & then does he go about back & forth all afternoon afre Poachres (& can be seen with a Lamp if it be a Dull Day) - & close alwaies to the <u>Sixtenth Bell</u> does he go to Lie the rest of the Day with-in his Byre like a Body -</i> | <i>Shale you scutch evry Philament in evry Region verie Tidy - & shale you ment any Portions that be Broak with a litle of the correckt De-tergant - & finall aply the Abrading Ajent to the Chamfers & anie othre Mofing Instrument -</i> | <i>One dropping <u>Cofee of Saphron</u> - One dropping <u>Johns Tamarisk</u> - One dropping <u>Decocktion of Guinea</u> -</i> |
| <i>The <u>Forth Day</u> which be callt <u>Shift-Day</u> fore it be when all them things that as teke no Dye (lace, shrouds, shifts, mohs, unnerskirts, the unnercaps of ofisers, pettingcoats, bandoleers &c.) be sewn up; & do the Men clense behind the waterwheel to have it run free; & does Msr. Knole meke his Sermon upon the Industry of Noah & the Thrift of his Sons; & shale you have the Weafers come that day & all the Carders & Scutchres & Spinnres again -</i> | <i><u>Psalms</u> 32:6</i> | <i>At the Eighth Bell comes Widower Johnson fore to shew her his Packet [Receipt 73] - & at the Tenth Bell come Ratter Mitcham fore to keap his Oldest Stoat Lifing [Receipt 206] - & at the Leventh Bell come George Marston fore to spake wyth his Son in Botany Bay, & askt of hys Luncheon [Receipt 73] - & at the Twelth Bell come Msr. Wainscote for his Leggs again [Receipt 102] - & at the fiftenth Bell most oft come Ms. Parsons fore a Marrying Draft [Receipt 176] - & at the verie last Bell come Mrs. Polshaw fore to shirk her Gravity [Receipt 131] -</i> | <i>Lately atween the Sixtenth & Sevententh Bells -</i> | <i>Does he sleap verie Late upon this day & does not ryse until the <u>Leventh Bell</u> which oft wokes him -& all the day un-till it comes Dusk does he drove his poor herd to the East & then the West ovre again to no Purpose Viewed - & does he then go up about the two great Stones again fore some Busyness & sleap the Night then in the door of the Old Mound upon the Northern Scree -</i> | <i>Shale you onlie clense the Temple this Eve with a litle of the Soaping -</i> | <i>Three dropings <u>Decocktion of Guinea</u> - Two fingrings of <u>Sugarre</u> - A litle of the <u>Hair upon your Left Brow</u>-</i> |
| <i>The <u>Fifth Day</u> which be callt <u>Scool-Day</u> heer for do the Children ceaze their Labours at the Leventh Bell & take some Lesions; & are the faggs, redcoats, gartres, kerchiefs, chintz &c. dyed that day; & does Msr. Knole meke no Sermon yet has them Fast & sing to God in the Yard; & do the Soldiers Packets come fore them who have Sons Away; & thus shale you have much busyness in the Eve -</i> | <i><u>Psalms</u> 3:6</i> | <i>At the Leventh & Twelvth Bell come Mrs. Uxbart & Mrs. Underham fore to shirk their Gravity [Receipt 131] - & at the sixtenth Bell come Matthew Eliott fore hys Pil [Receipt 214] - & at the sevententh Bell come Nan Horsbam fore to have her Hous-band taste of Aple [Receipt 90] - & at the eighteenth Bell come Baron Wrexbottom & his Man fore to get his Wyfe sekkened [Receipt 294] - & at the last Bell come Tom Jensen fore his poor Thorts [Receipt 97] -</i> | <i>There shale be no Dinnre This Day -</i> | <i>Shale he be out afore the <u>Fifth Bell</u> to come down again to his Byre to sleap from the <u>Sixth Bell</u> through much of the Day - & does he then go again to St. Severus Wood at the <u>Threntth Bell</u> - & at the <u>Fiftenth</u> return to his Byre - & then does he go Forth again at Dusk with his cloke & a lamp to seek of Poachres upon the Northern Sloap all the Night -</i> | <i>Shale you manufacture the Soaping again & clense any othre Parte that have come greazed -</i> | <i><u>There shale be no Suppre thys Day -</u></i> |
| <i>The <u>Sixth Day</u> which be still callt onlie the <u>Sabbath</u>; & shale there be no millwork that day; & shale you thus be much Occupyed -</i> | <i><u>Psalms</u> 96:5</i> | <i>At the Sixth Bell come Charlotte Knole fore to ask if she should Yett Escape her Fathre & go to Sea [always neer Yett, Receipt 202] - & at the Eighth Bell come little Mary Evans (wyth her mothre) fore her Back, Hands &c. [Receipt 9] - & at the Ninth Bell come Lucy Parsons, Mistress Struck & Lady Devonshire fore to shirk their Gravity [Receipt 131] - & at the Sevententh Bell comes the Reverend Melchet fore his Zodiacks [Receipt 240] - & at the verie last Bell come Msr. Wainscote fore his Leggs onse More [Receipt 102] -</i> | <i>Not un-till the Eightenth Bell & only shortly -</i> | <i>Shale he be Viewed the first at the <u>Eighth Bell</u> with his Herd at the old graveplace to the East of St. Severus Wood fore to meke his Watre - & does he then drove the Herd south to Market at Nighcester - & shale not return to View un-till verie Late again, upon the <u>Eightenth Bell</u> at the Least - when shale he Sleap the Night in his Byre & not ryse from there all the Night -</i> | <i>Upon this day shale you meke a Servising Full of the Grail -</i> | <i>Four dropings <u>Cofee of Saphron</u> - Three fingrings of <u>Salt</u> - One dropping <u>Johns Tamarisk</u> -</i> |
| <i>The <u>Seventh Day</u> which be callt in these Parts <u>Fancy-Day</u> fore it be when those things dyed & not Dyed are cutt fine and their Vanities and Tassellings Attached and are all things wrapt to be Sent to the Citie; and shale Msr. Knole spake upon the Topick of the Glories of the Land and Sea & God upon Earth and the Grave; and shale the wege Packets be Given afre; and shale you thus be much Occupyed upon the Eve -</i> | <i><u>Psalms</u> 23:1</i> | <i>At the Seventh Bell come Master Wright (if he be Pain-ting) fore to have the Mysts come down a lyttle for his Picketures [Receipt 103] - & at the Ninth Bell come Olf Cromer for his Rheum [Receipt 46] & at the Twelvth & Thirteenth Bells come Maria Methuen & Holly Bartridge fore to shirk their Gravity [Receipt 131] - & at the sixtenth Bell comes the Groom Trent fore to gett the Mysts up a litle that he might have a Sun-sett with the Mistress Akeburst [Receipt 103] - & at the verie last Bell come the Widower Johnson fore to telt her good-Night [Receipt 73] -</i> | <i>For only half the Span atween the Tenth & Leventh Bells -</i> | <i>Upon thys day he makes but litle Labour & is strangely Going - fore some days shale he be seen knocking at Walls on the East Moor if there be no Soul about - & times goes he Fishing again - & oft does he go up & down the Sloaps over again & looking fore some thing that he does neer Find; & if it be a Moon shining when it come Dusk does he go up with no Lamp at all & is seen at the two great Stones fore many a bell-less Houre -</i> | <i>Shale you end your Week most Thorough - & shale you clense away grease from anie Surfase with the correckt Soaping & especial the Grail - & shale you ment any Portion broak with the correckt De-tergant - & finalmanipulate evry Instrument that they run free & with-out fricting -</i> | <i>Two dropings <u>Decocktion of Guinea</u> - One fingring of <u>Sugarre</u> - A litle of the <u>Hair abowe your Cunny</u> -</i> |