



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

EMULATING THE SEERAH OF RASULULLAH

*sallAllahu 'alayhi
wasallam*

O slaves of Allah! Have *taqwa* of Allah with true *taqwa*. And die not except in the state of Islam. I call upon myself first and everyone to strive to increase our *taqwa* of Allah by fulfilling all of His Commands

and avoiding all of His
prohibitions.

Today's *khutbah* is titled
***“Emulating The Seerah Of
Rasulullah sallAllahu ‘alayhi
wasallam.”***

We are living in a time that is full of challenges. A time where mankind is intensely competing to hoard and accumulate worldly gain, without having much concern about the *halaal* and

haraam of their actions. A time where mankind always feels cheated with the prevailing system, and often frustrated with the misfortune that befalls them.

It is as if mankind has lost their sense of direction when they are going after each other. Each one would blame the other, claiming that they are upon the right.

In result, we see disputes without an end. In resolving all disputes and disagreements, mankind must humbly lower themselves, contemplate, and reflect upon the life of

Rasulullah *sallAllahu ‘alayhi wasallam*. This is because the seerah of Rasulullah *sallAllahu ‘alayhi wasallam* is not mere stories and folklore.

It illustrates the life of the Messenger of Allah that must be emulated and followed by his *ummah*. The *seerah* of the Prophet *sallAllahu ‘alayhi wasallam* provides the perfect model in

living upon a religion according
to the command of Allah, Lord
of the Worlds. Allah
Subhaanahu Wata ‘aala
mentions in al-Qur’an:

“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”

(al-Ahzaab 33:21)

Rasulullah *sallAllahu 'alayhi wasallam* and his Companions
radiyAllaahu 'anhum ajma'een
were a generation that had
witnessed the Divine revelation.

They had received ordainment and commandment directly from Allah. Hence, they did *da‘wah* and performed *jihAAD* on His Path without fear and tremble.

They called towards good and prevented all form of evil and vice. In result, they were successful in spreading justice and peace on the face of earth. They had proven to the world that they were the

saviors on Allah's earth. Allah

Subhaanahu Wata 'aala

mentions in al-Qur'an:

“But those who have believed
and emigrated and fought in
the cause of

**Allah and those who gave
shelter and aided - it is they
who are the believers, truly.
For them is forgiveness and
noble provision.”**

(al-Anfaal 8:74)

The messengership of Nabi
sallAllahu ‘alayhi wasallam and
his *da‘wah* had successfully
changed the landscape of human
lives at that time. Mankind that
was living as enemies and
always

at war with each other, as depicted in history, then changed to becoming unified and in agreement. The immorality in the lives of the Arabs during the *Jaahiliyyah* period was depicted by

Ja‘far ibn Abi Taalib

radiyAllaahu ‘anh when he was questioned by the Ethiopian king, stating that the Arabs of that time were a pagan (*jaahiliyyah*) nation that worshipped idols,

devouring carcasses,
committing wicked acts,
severing kinship, destroying
neighborly order, and
oppressing the weak.

Rasulullah *sallAllahu 'alayhi wasallam* came and changed

all those scenarios, by bringing them out of ignorance into community living, with governance, and civilization.

History has shown how the fall and rise of a nation depends on the

spiritual strength not physical.

Islam gave rise to excellent and prominent personalities throughout the history of human civilization such as Abu Bakr as-Siddeeq,

‘Umar ibn al-Khattaab,

‘Uthmaan ibn ‘Affaan, and ‘Ali

ibn Abi Taalib *radiyAllaahu ‘anhum ajma‘een*

This is the essence from the *seerah* that we want to cultivate and nurture in our society that is severely losing its identity, so much so that religion is marginalized and the carnal

desire is made as God. The effect is truly severe, where if during the *Jaahiliyyah* period daughters are buried alive on the premise that they would bring bad omen and curse, then in modern

day *Jaahiliyyah* era infants are killed due to the widespread of fornication.

According to statistics from the National Registration Department (JPN), a total of 152,182 births out of

wedlock were recorded between the years 2008 to 2010. This is not including drug abuse, criminal activities, and others that are on the rise. Our failure and success depends on how

badly do we want to migrate to
that which is better according to
Islam. Mankind seems to be at
loss, void of guidance, and
deadlocked trying to find
solutions in overcoming the
prevailing

issue of foundling and baby dumping. They would theorize and squeeze their brains out in finding solutions without any iota of realization on the need to return to the *Sharee'ah* of

Allah that was conveyed by Rasulullah *sallAllahu 'alayhi wasallam*. Scrutinize and examine that with the instillation and practice of Islamic *akhlaaq*, *Sharee'ah*, and Islamic laws,

he *sallAllahu ‘alayhi wasallam*
was successful in transforming
the lives of mankind that was in
helter-skelter unto becoming
people of discipline, having
akhlaaq, civilized, and

highly respected by friends and foes. Nabi Muhammad *sallAllahu 'alayhi wasallam* had succeeded in developing a great civilization because he had implemented the Islamic system by destroying

the *jaahiliyyah* tendencies. Unfortunately, the Muslim *ummah* of today glorify those *jaahiliyyah* traits by abandoning the Islamic system, hence they are currently suffering and

humiliated on their own land.

In al-Qur'an, Allah had guaranteed that a nation will become peaceful, advanced, and prosperous, under the condition that its leader and

population place heavy
importance the concept of
imaan and *taqwa*. As Allah
mentions in al-Qur'an:

**“And if only the people of the
cities had believed and feared**

Allah,

We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning.”

(al-A‘raaf 7:96)

The event of *Hijrah* in the
seerah of Rasulullah *sallAllahu*
'alayhi wasallam have proven
that the Muslims are capable of
becoming independent without
having to rely upon

other superpowers, be they the Romans or Persians. In governance, Rasulullah *sallAllahu ‘alayhi wasallam* and the Companions were successful in manifesting sound management that is

truly trustworthy based on
Islamic teachings that they were
able to change the Madinan
society from being a small
government that finally defeated
the Christian Roman and
Zoroastrian

Persian empires, furthermore conquering the Hindu Indian and Buddhist Chinese empires. Without relying upon external power and aid, the Madinan government was able to resolve their

economic, social, and political affairs with excellence. The leadership of Rasulullah *sallAllahu 'alayhi wasallam* and the Companions *radiyAllaahu 'anhum ajma'een*

had always provided the opportunity and avenue for the masses to express their opinion and constructive criticism,

which should be a prime example for the *ummah* living at the End of

Time. Indeed, our failure to migrate to the leadership of Rasulullah *sallAllahu ‘alayhi wasallam* has caused us to fall behind as compared to others.

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

(Aal-‘Imraan 3:31)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْفُرْزَآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قُولِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the poor
and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR