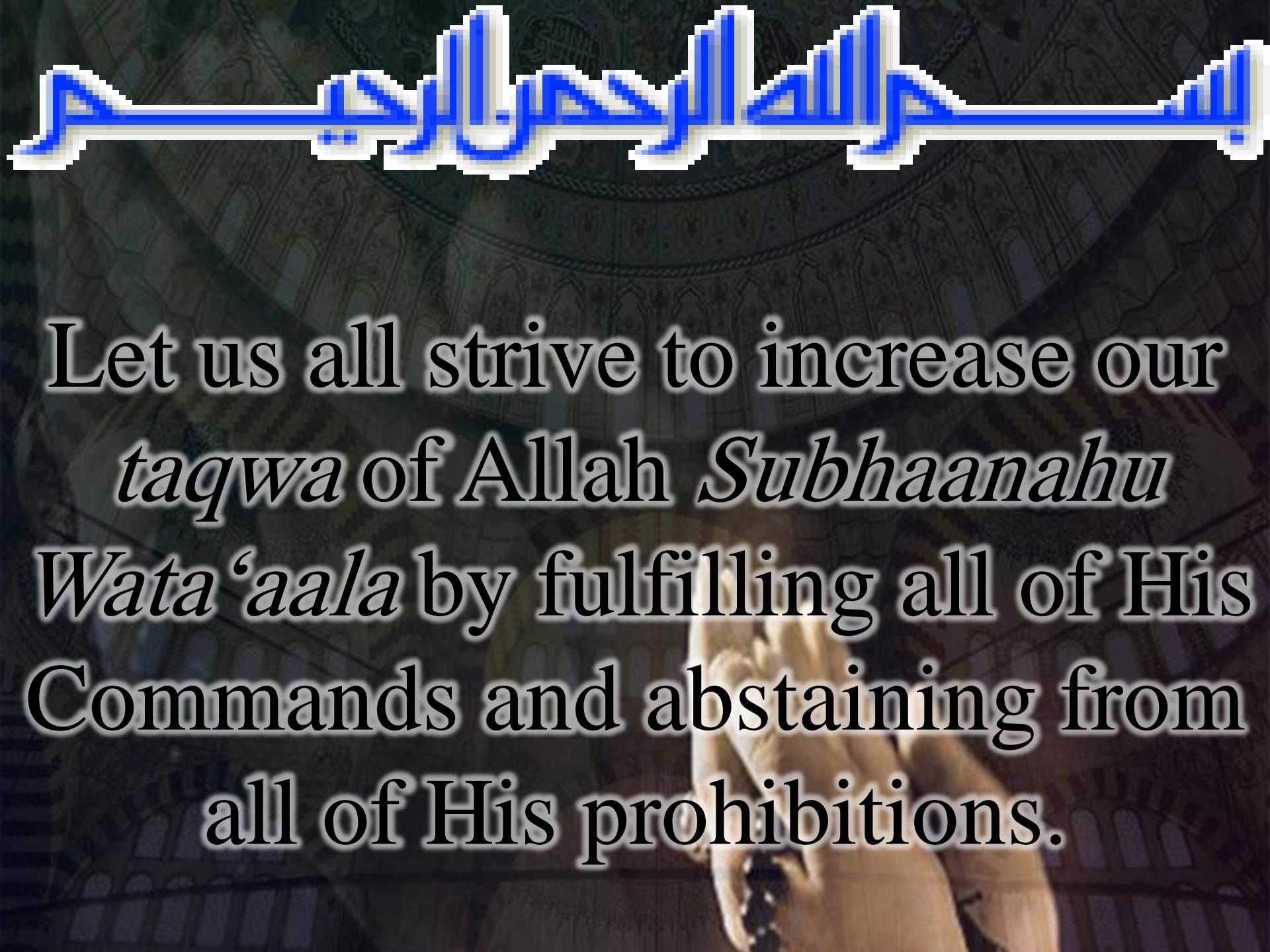




جامعة الشريعة
جامعة الشريعة
JABATAN AGAMA ISLAM SELANGOR

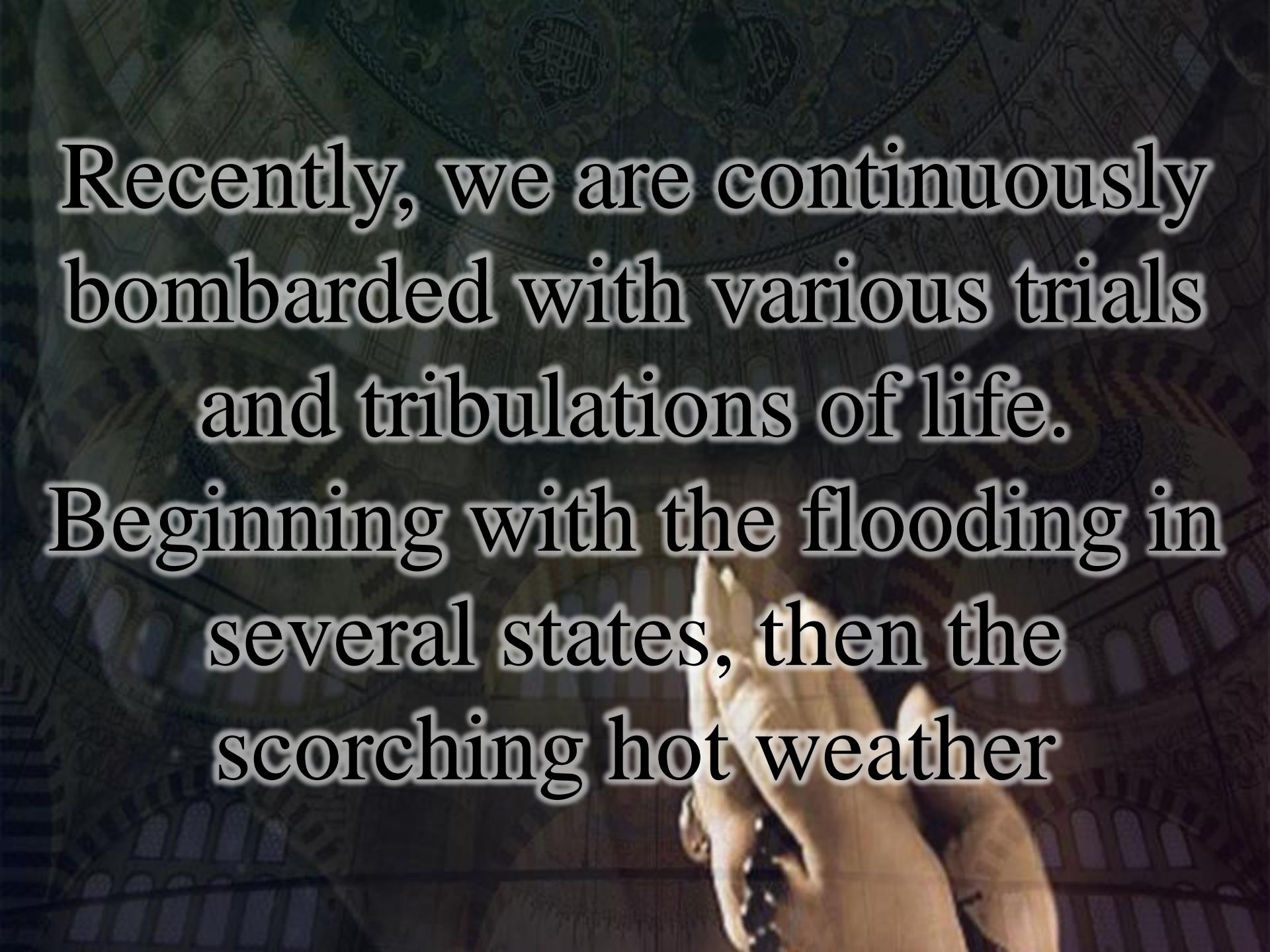
REMORSEFUL WITH CALAMITIES



Let us all strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by fulfilling all of His
Commands and abstaining from
all of His prohibitions.

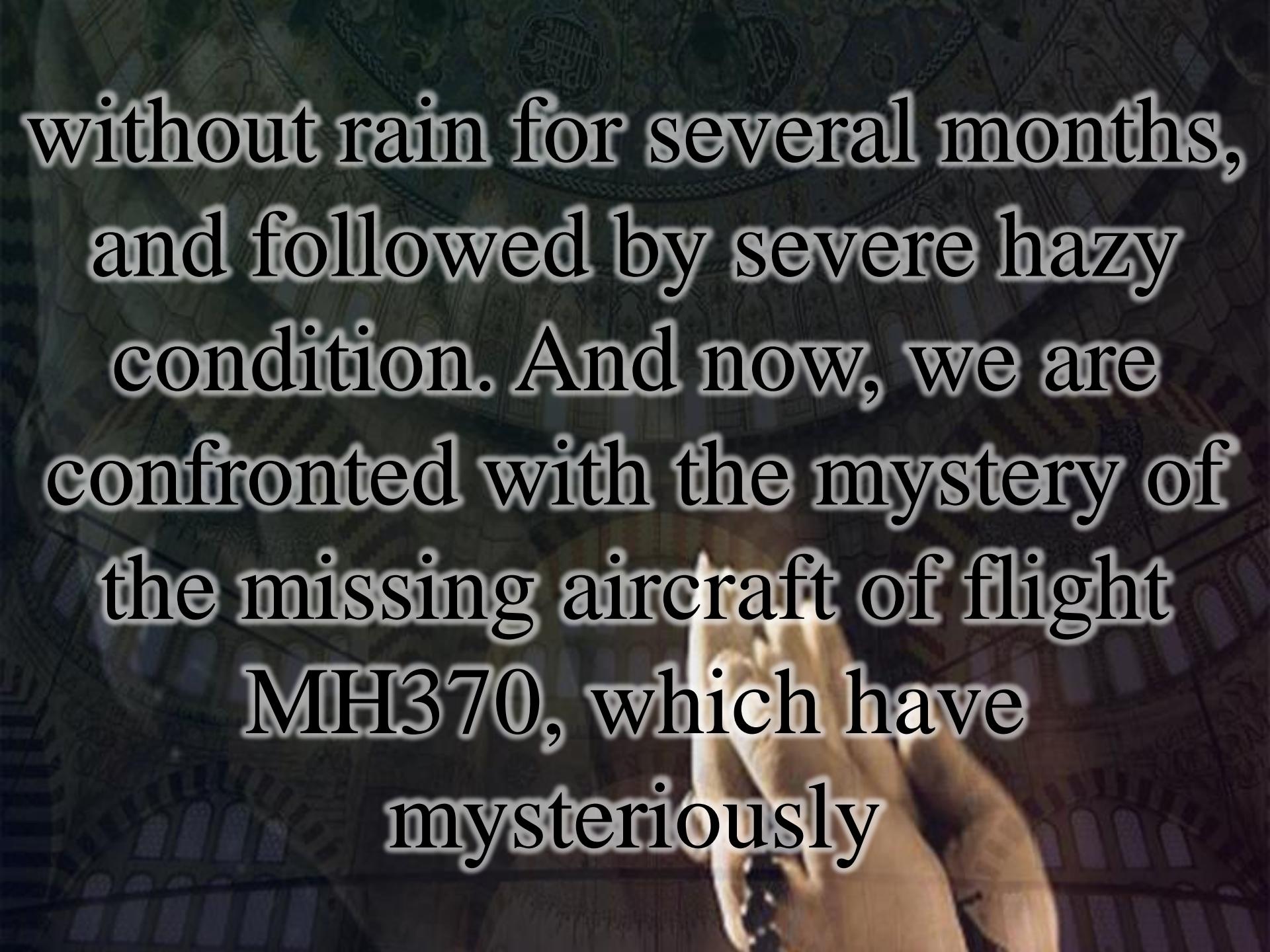
Indeed, the true slave of Allah
with the utmost *taqwa* will place
full reliance and hope unto
Allah *Subhaanahu Wata‘aala*,
for He Alone is the Best avenue
for one to depend on and place
hope.

Today's *khutbah* intends to
remind us in consistently
becoming those that are always
***“Remorseful With
Calamities.”***



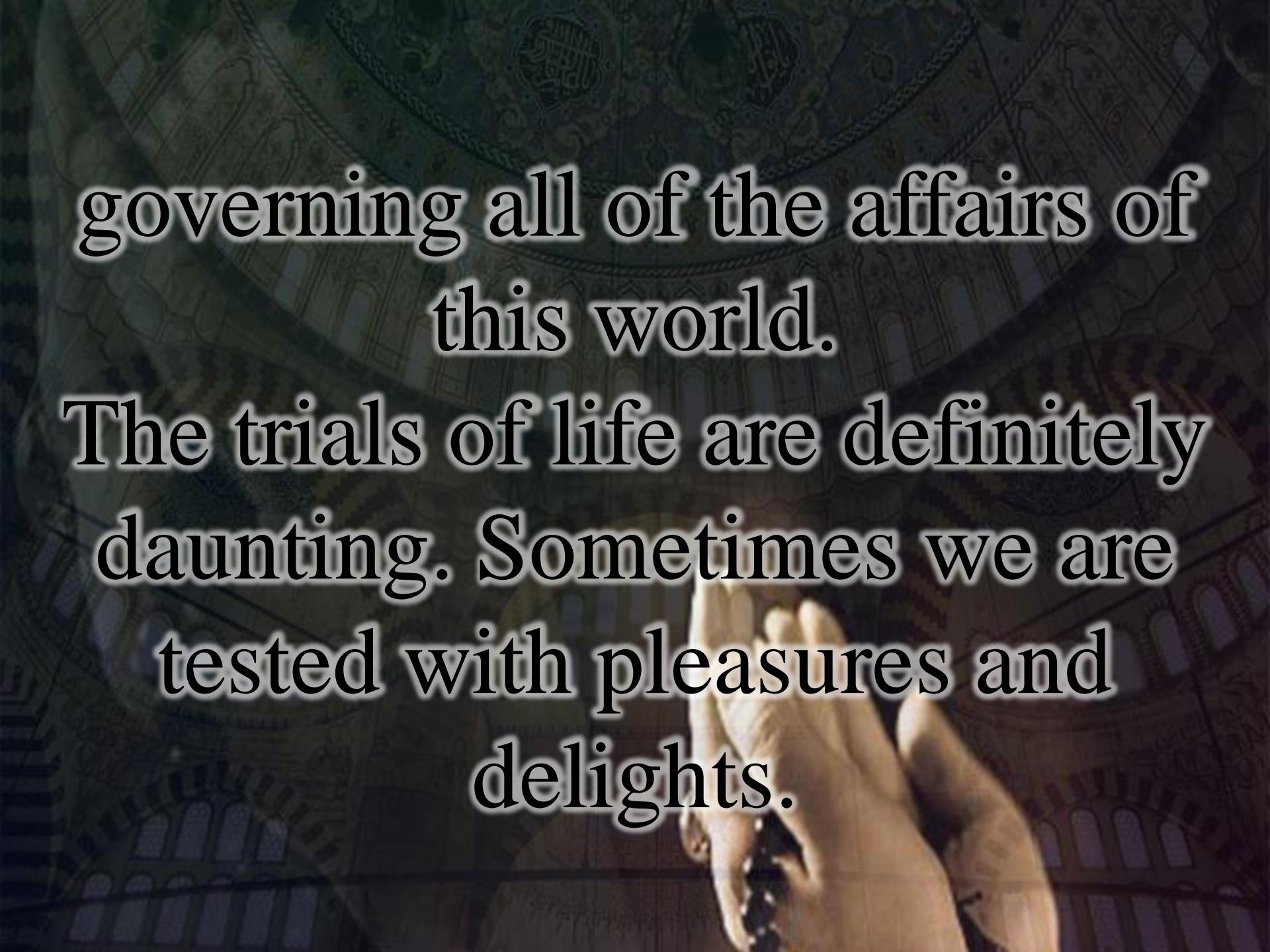
Recently, we are continuously bombarded with various trials and tribulations of life.

Beginning with the flooding in several states, then the scorching hot weather



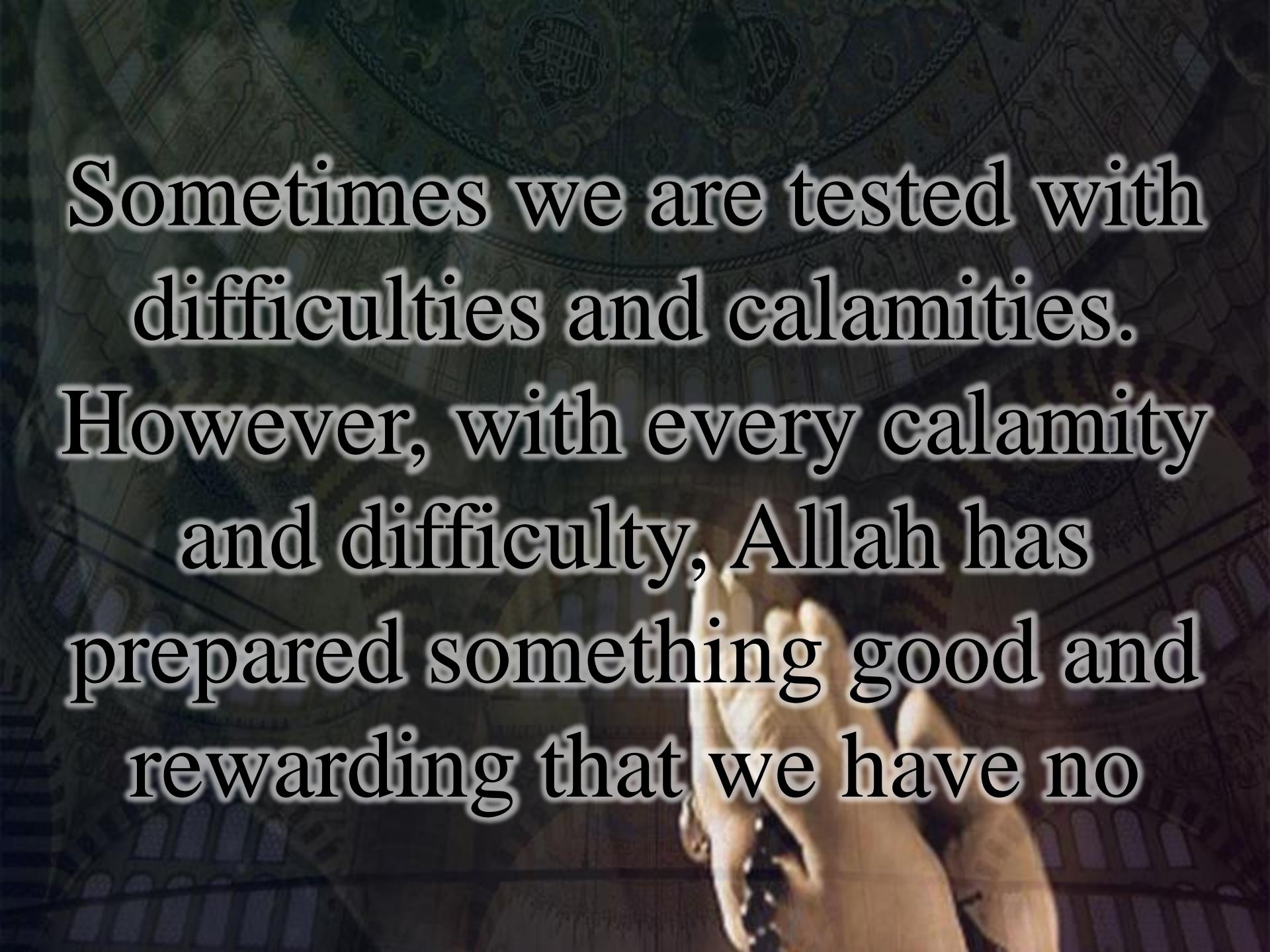
without rain for several months, and followed by severe hazy condition. And now, we are confronted with the mystery of the missing aircraft of flight MH370, which have mysteriously

vanished from radar surveillance since the 8th of March 2014. In reality, these are all incidents that behoove us to contemplate and reflect upon the reality of Allah's Might and grandeur in



governing all of the affairs of
this world.

The trials of life are definitely
daunting. Sometimes we are
tested with pleasures and
delights.

A close-up photograph of a person's hands clasped together in a traditional Islamic salat (prayer) position. The hands are dark-skinned and resting on a dark, textured surface. The background is dark and out of focus.

Sometimes we are tested with
difficulties and calamities.

However, with every calamity
and difficulty, Allah has
prepared something good and
rewarding that we have no

knowledge about Allah
Subhaanahu Wata‘aala mentions
in al-Qur‘an:

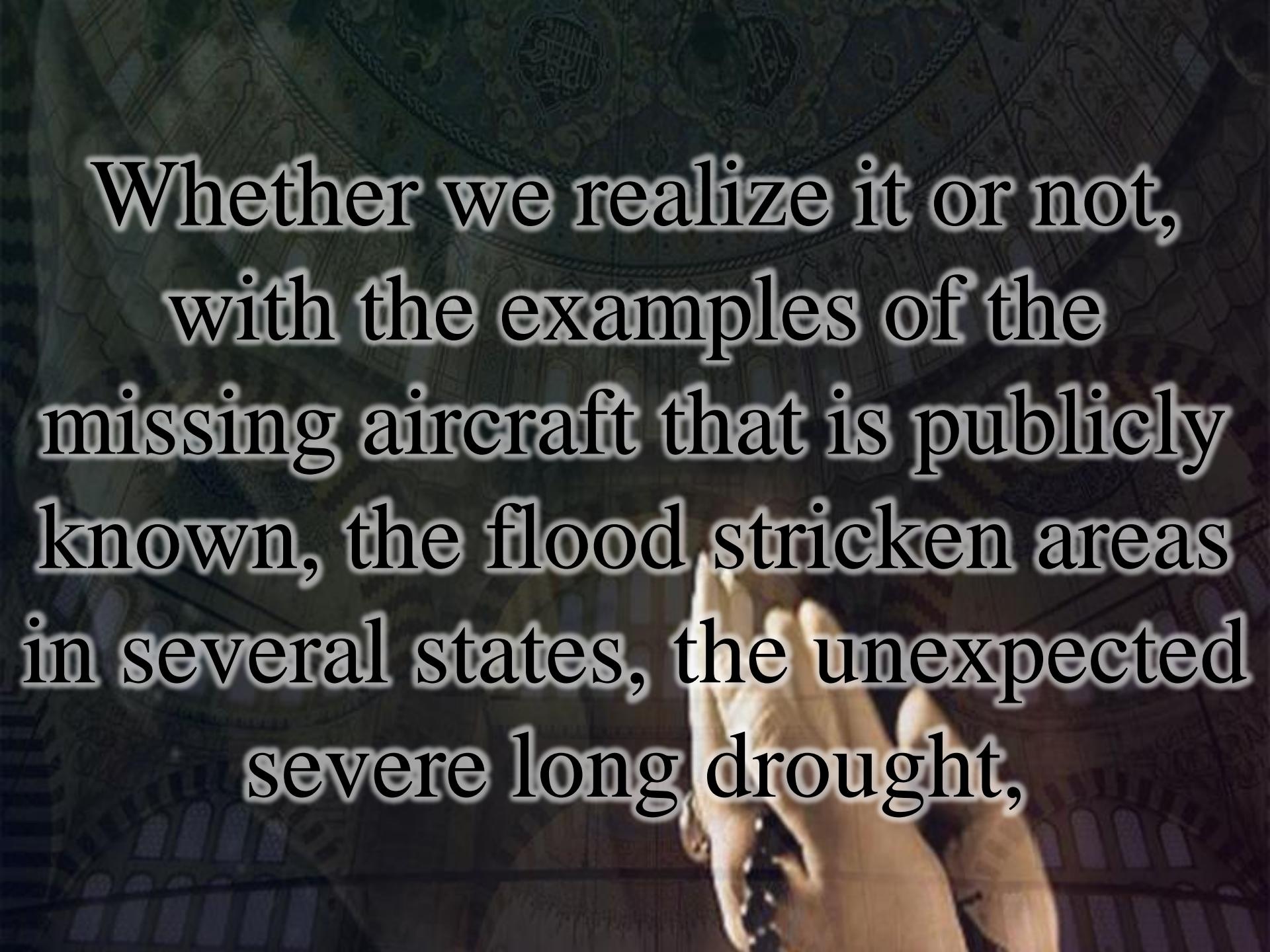
“For indeed, with hardship
[will be] ease. Indeed, with
hardship [will be] ease.”

(ash-Sharh 94:5-6)

All the calamities that were sent by Allah inflicting upon mankind are definitely full of *hikmah*. Some calamities are due to the sins and wrongdoings, inflicted as punishment of Allah upon

his slaves that have transgressed against His Commands. There are tribulations that were sent as reminders. Indeed, with those reminders, mankind would return to be in the

remembrance of Allah and
becoming closer to Allah,
abiding His Commands,
upholding His Religion, and
placing their dependence and
hope solely with Him.

A close-up photograph of a person's hands, likely belonging to a woman, resting on a dark, textured surface. The hands are positioned palm-up, with fingers slightly spread. A small, metallic object, which appears to be a keychain or a small electronic device, hangs from a chain around their neck. The lighting is dramatic, with strong highlights on the hands and the metallic object, while the background is deep shadow.

Whether we realize it or not,
with the examples of the
missing aircraft that is publicly
known, the flood stricken areas
in several states, the unexpected
severe long drought,

catastrophic earthquakes
destroying the environment,
property, and lives, various
epidemic of diseases plaguing
humans, animals, and plants,
and also numerous deaths due to

vehicle accidents, fire, and many more – with all these, it is only befitting for us to derive lessons, come to realization and cognizance, and remorseful upon the might, dominance, and

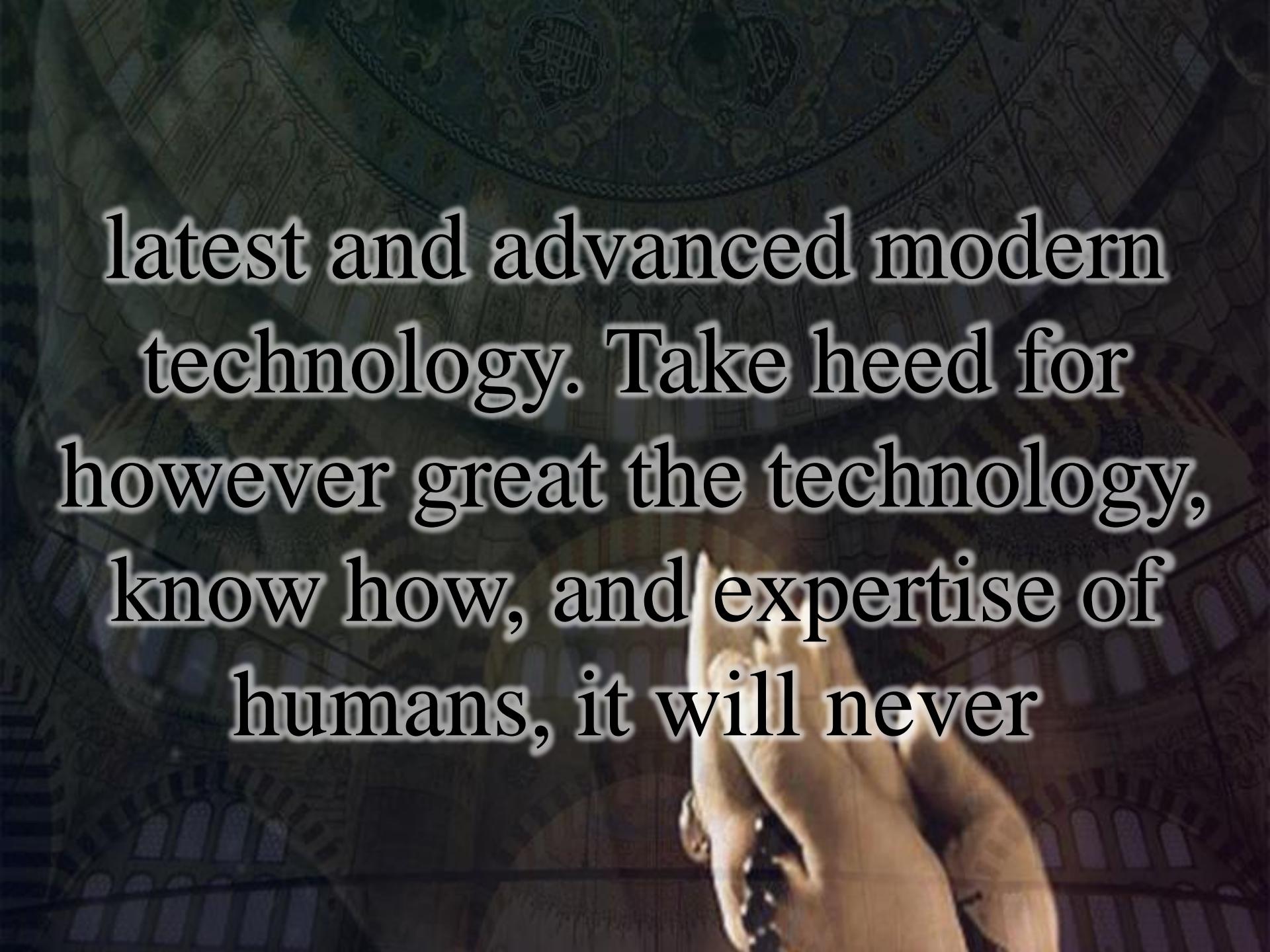
authority of Allah, The Most Supreme. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“... He knows what is [presently] before them and what will be after

them, and they encompass not
a thing of His knowledge
except for what He wills. His
Kursi extends over the
heavens and the earth,

and their preservation tires
Him not. And He is the Most
High, the Most Great.”
(al-Baqarah 2:255)

This verse reminds us of how minute and limited is our knowledge. How weak is the human being even though he is equipped with loads of the



latest and advanced modern technology. Take heed for however great the technology, know how, and expertise of humans, it will never

surpass the limit bestowed by Allah upon them. Moreover, Allah has reminded us that there were previous nations that were greater and mightier such as the people of ‘Ad, Thamud, Pharaoh,

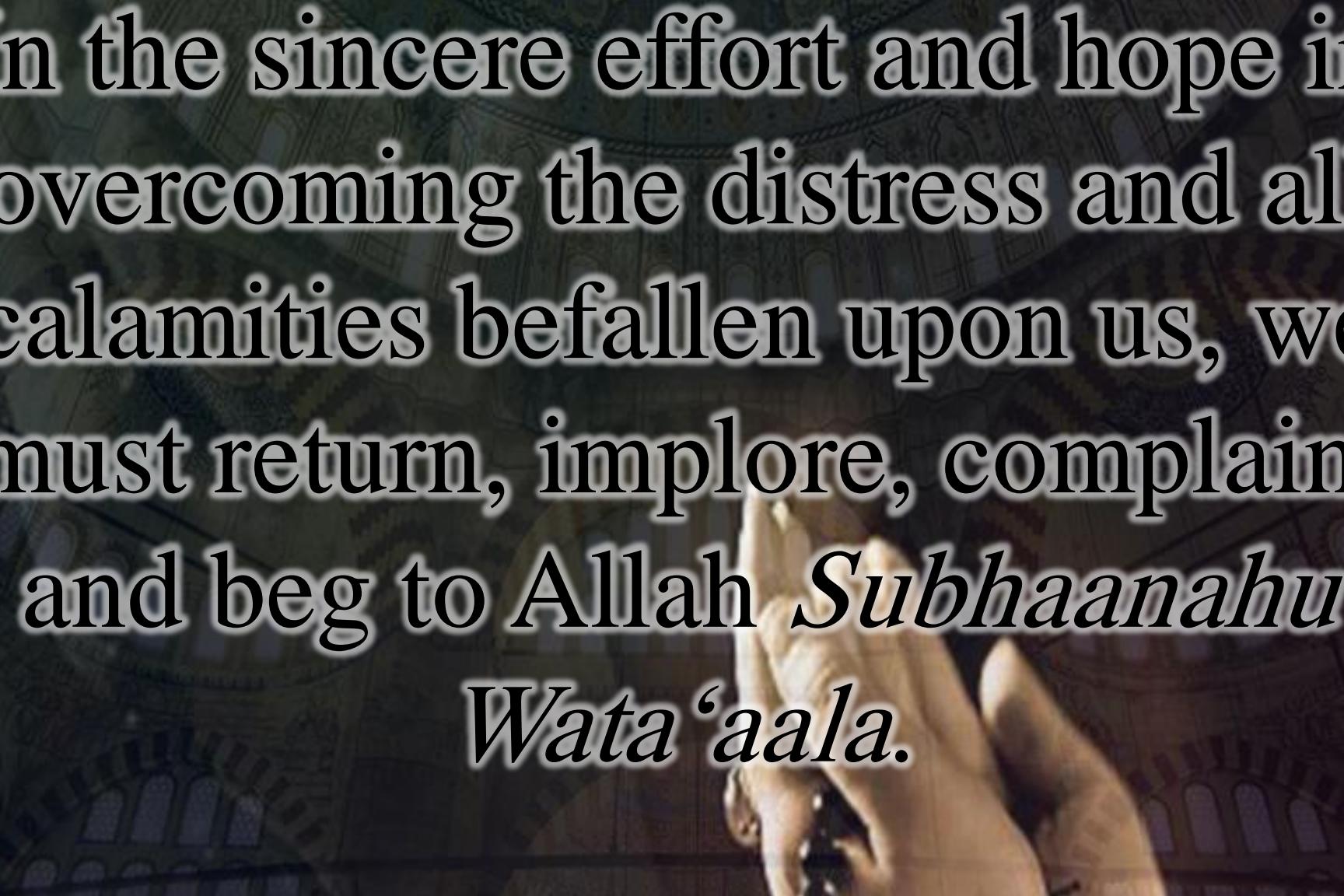
and others but Allah The All Mighty destroyed them due to their evil desire and transgression committed on Allah's earth.

Allah *Subhaanahu Wata‘aala* mentions in al-Qur'an:

Have they not traveled
through the earth and
observed how was the end of
those before them? They were
greater than them in power,
and

they plowed the earth and
built it up more than they
have built it up...”
(ar-Room 30:9)

In the sincere effort and hope in
overcoming the distress and all
calamities befallen upon us, we
must return, implore, complain,
and beg to Allah *Subhaanahu
Wata'aala.*

A photograph of a person's hands clasped together in a traditional Islamic prayer position (istiqamah). The hands are positioned with the right hand over the left. The background is dark and features intricate, gold-colored geometric patterns, possibly from a mosque or a similar religious setting. The lighting is dramatic, highlighting the hands and the patterns behind them.

Allah Subhaanahu Wata‘aala
mentions in al-Qur’ān:

“O you who have believed,
seek help through patience
and prayer. Indeed, Allah is
with the patient.”

(al-Baqarah
2:153)

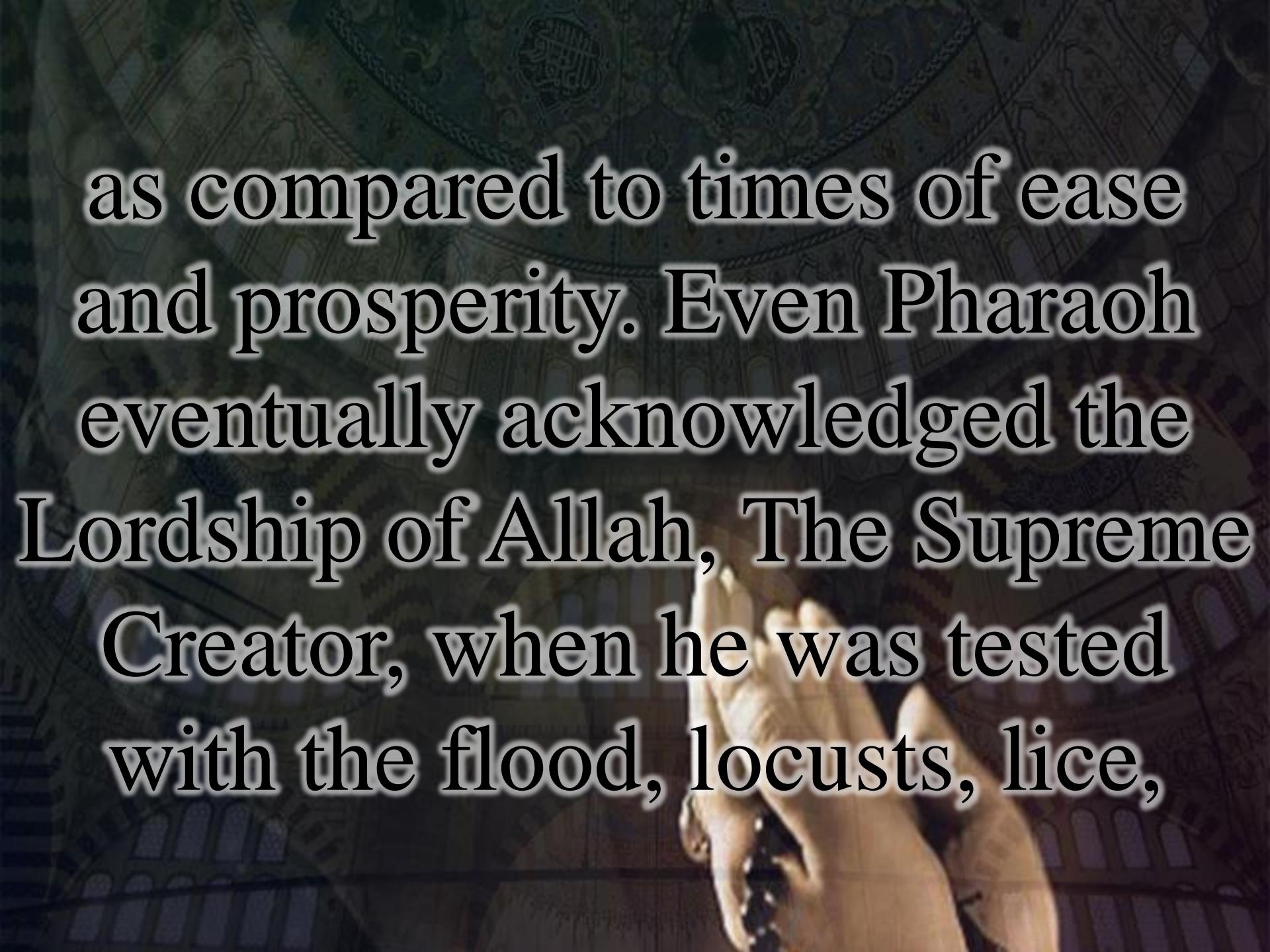
Therefore, we must beseech
Allah and place our full
dependence upon Him.

Furthermore, we must never
rely upon other than Allah, so
what more with resorting to
bomoh (shaman) and

tukang tilik (soothsayer) with their bogus rituals and rites that are totally against His *Sharee'ah*. Placing hope and reliance upon other than Allah will only incur the Wrath and Curse of Allah

upon us (may Allah protect us from such).

Hence, in times of distress and difficulty, mankind are prone and inclined to repent, become remorseful, and in remembrance of their Lord,



as compared to times of ease and prosperity. Even Pharaoh eventually acknowledged the Lordship of Allah, The Supreme Creator, when he was tested with the flood, locusts, lice,

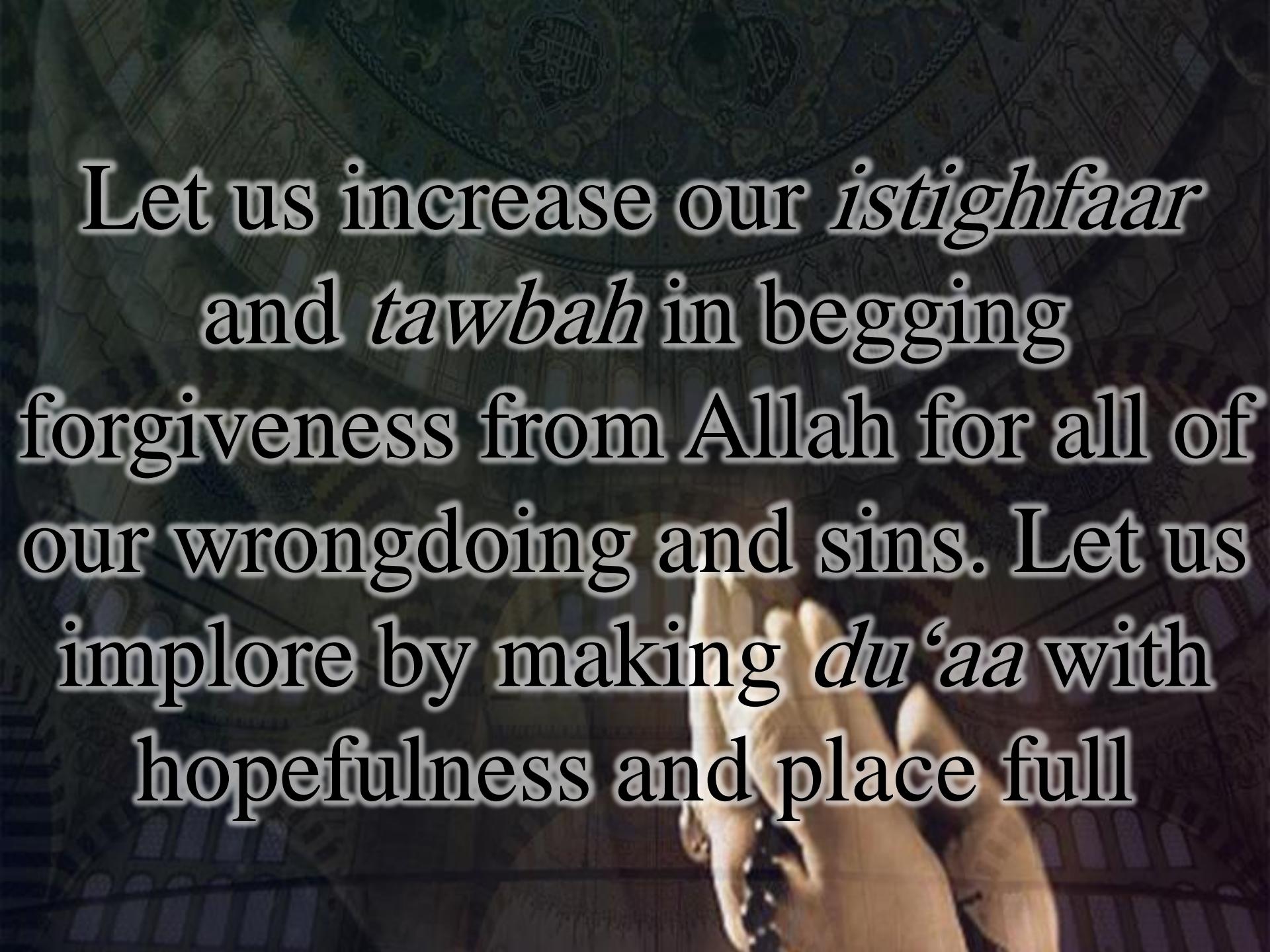
frogs, and blood as distinct Signs from Allah. Even then, Pharaoh did not seek aid from his magicians but instead turned to Nabi Moosa ‘alayhissalam for help.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur‘an regarding
Pharaoh’s hypocrisy and
artificial remorse:

“And when the punishment
descended upon them,

they said, “O Moses, invoke
for us your Lord by what He
has promised you. If you [can]
remove the punishment from
us, we will surely believe you,
and we will send with you the

**Children of Israel.” But when
We removed the punishment
from them until a term which
they were to reach, then at
once they broke their word.”
(al-A‘raaf 7:134-135)**

A photograph showing a close-up of a person's hands clasped together in a traditional Islamic prayer gesture (istighfaar and tawbah). The hands are positioned in front of a dark, ornate background that appears to be a wall or ceiling with intricate geometric patterns.

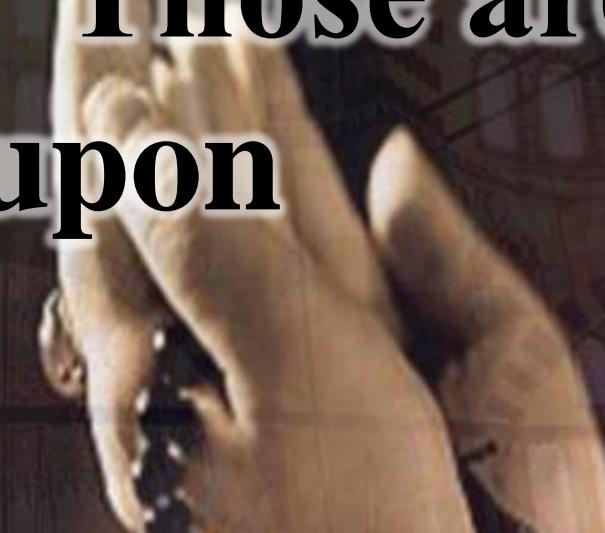
Let us increase our *istighfaar*
and *tawbah* in begging
forgiveness from Allah for all of
our wrongdoing and sins. Let us
implore by making *du‘aa* with
hopefulness and place full

reliance upon Allah. Let us remain fully committed and determined in becoming true slaves that are always in remembrance and full submission to the commands of Allah.

We solemnly promise to not turn away from His Religion and continue to strive in upholding His Religion on the face of earth. Let us not become like Pharaoh and his people, who had promised to

Nabi Moosa ‘alayhissalam to
believe and submit to Allah
Subhaanahu Wata ‘aala, but then
turned against their very words.

“Who, when disaster strikes them, say, “Indeed we belong to Allah, and indeed to Him we will return.” Those are the ones upon



whom are blessings from their
Lord and mercy. And it is
those who are the [rightly]
guided.”

(al-Baqarah 2:156-157)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَّيَّلَ
مِنِي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,

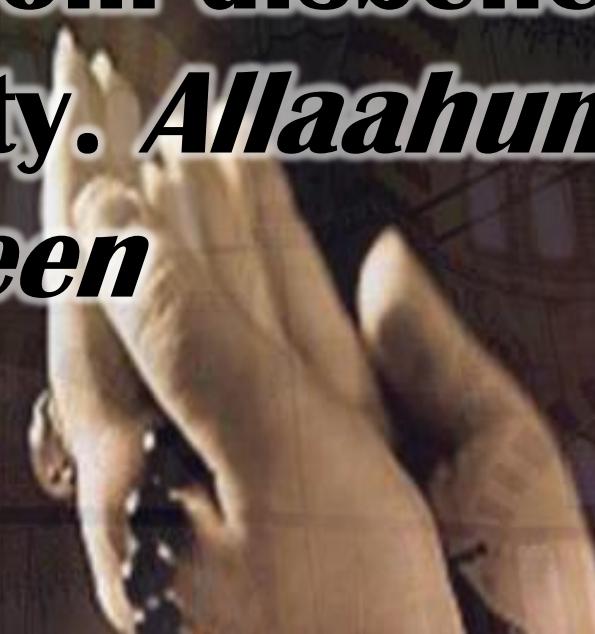
protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from ‘aqeedah and practices that are misguided and deviated such as extreme Shee‘ism, Qaadiyani, and others.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.

Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen*





DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR