



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
جَابَطَانِ اِسْلَامِيَّةِ سُلَانْجُورِ

JABATAN AGAMA ISLAM SELANGOR

THE FORGOTTEN BLESSINGS



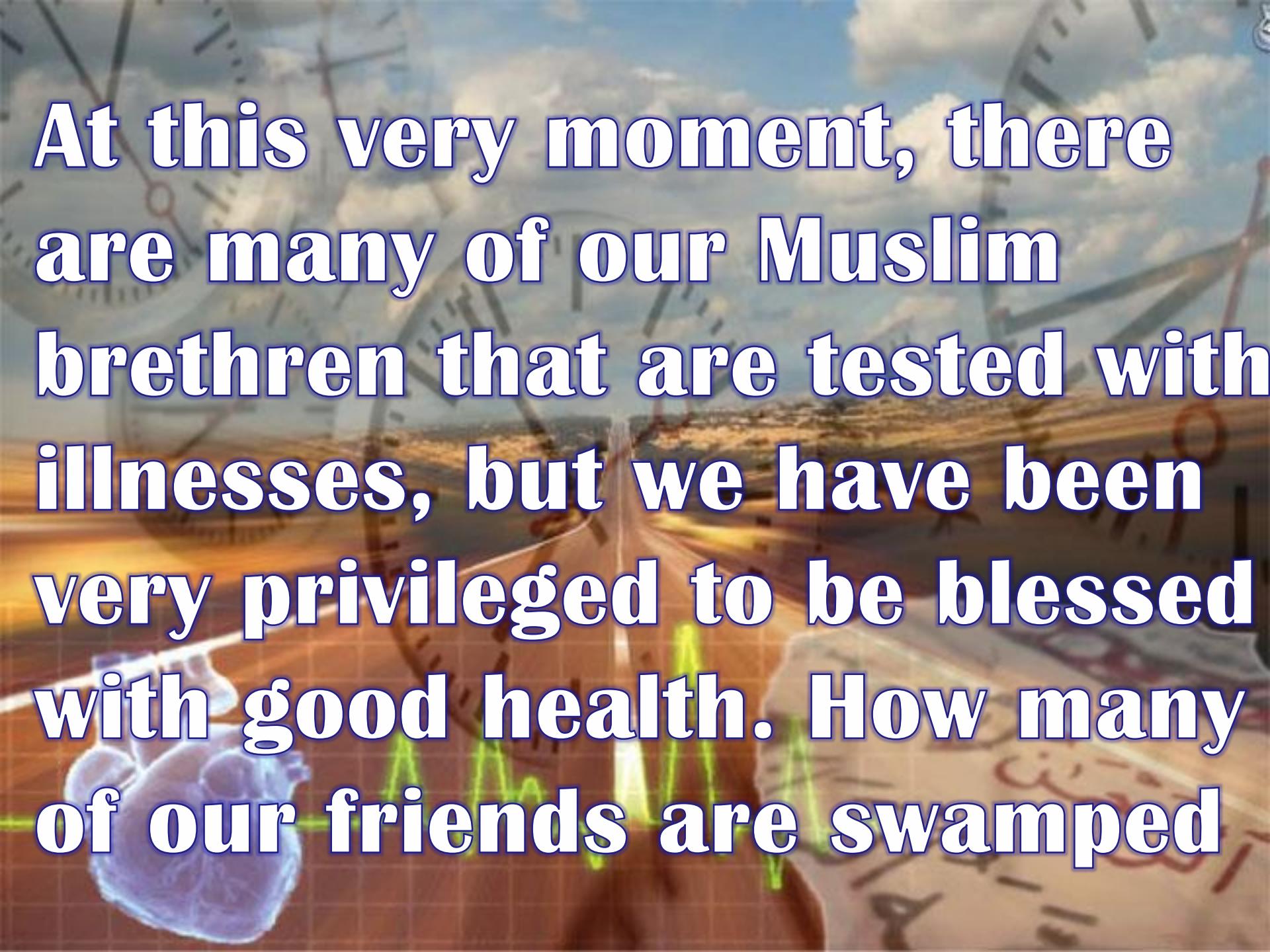
I remind myself and call
upon beloved congregation
to strive to increase our
imaan and *taqwa* of Allah
Subhaanahu Wa Ta'aala with
istiqaamah,

by fulfilling all of His
Commands and avoiding
all of His prohibitions.

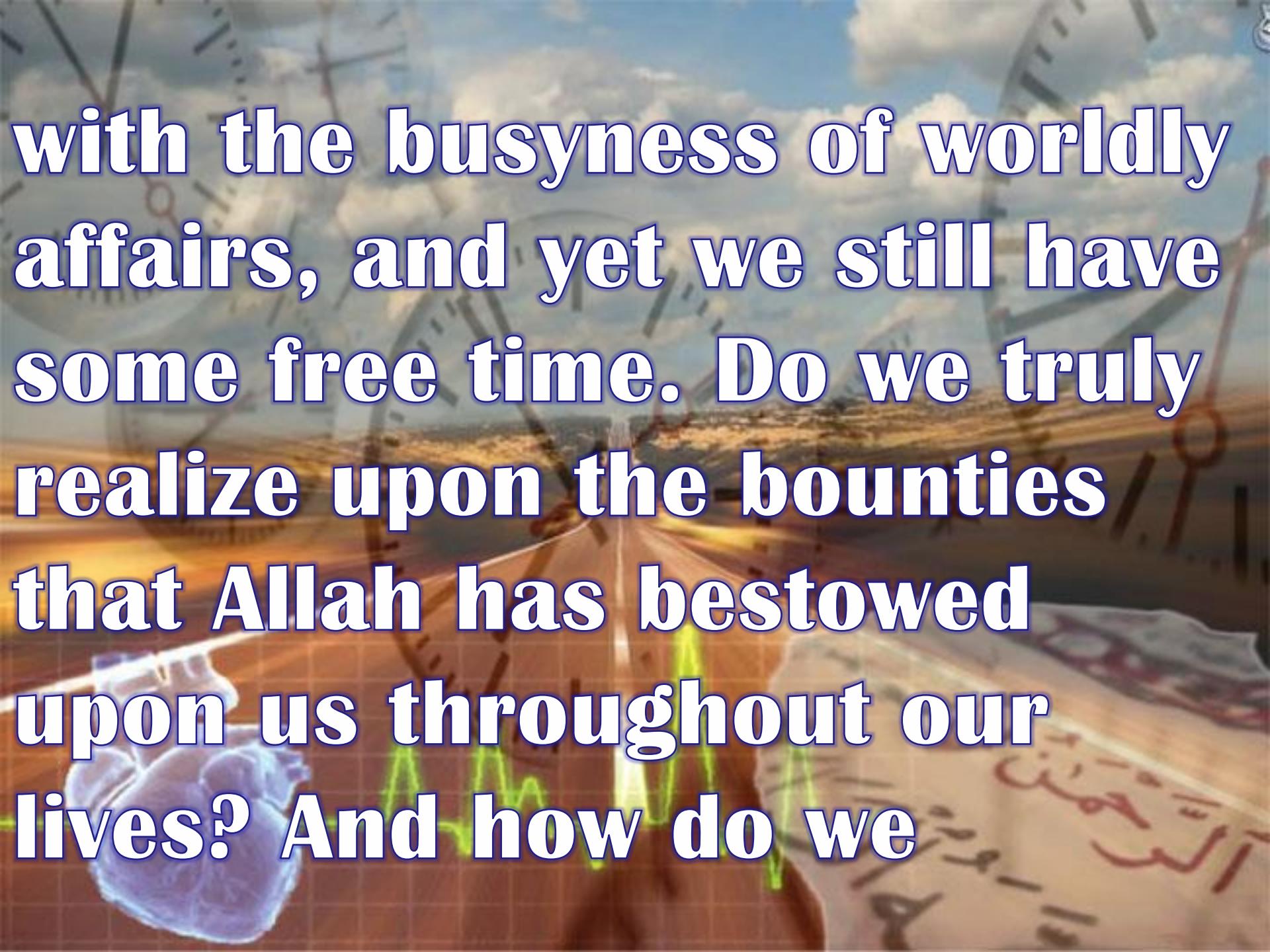
May the increase in our
imaaan and *taqwa* serve as
added value within us in
becoming true believers.

Today, I invite fellow
blessed Muslims to
ponder upon a *khutbah*
titled:

**“THE FORGOTTEN
BLESSINGS.”**



**At this very moment, there
are many of our Muslim
brethren that are tested with
illnesses, but we have been
very privileged to be blessed
with good health. How many
of our friends are swamped**



with the busyness of worldly affairs, and yet we still have some free time. Do we truly realize upon the bounties that Allah has bestowed upon us throughout our lives? And how do we

**actually appreciate and
utilize them?**

**Verily, we will never be able
to count the blessings that
Allah has bestowed upon us
such as good health, able
bodied, sanity,**

**sound intellect, tranquility
and peace, accumulated
wealth, stature and rank,
progeny, beneficial
knowledge, agricultural
produce, livestock, and
definitely the greatest**

ni'mah (blessing) is the
ni'mah of Islam and
imaan.

Allah *Subhaanahu Wa Ta'aala* mentions in al-Qur'an (interpretation of the meaning):

**“And He gave you from all
you asked of Him. And if you
should count the favor of
Allah, you could not
enumerate them. Indeed,
mankind is [generally] most
unjust and ungrateful.”**

(Ibraaheem 14:34)

Such multitude of favors
that we actually enjoy
every seconds of our life,
that Allah *Subhaanahu
Wa Ta'aala* repeated His
question 31 times in
Soorah ar-Rahmaan:

**“So which of the favors of
your Lord would you [both
jinns and men] deny?”**

**Do we actually have the
answer?**

**I would like to remind all of
us that we should never,**

not even once, deny the
favors that we have been
bestowed with, but
remember! Those favors are
actually tests from Allah in
evaluating the *imaan* and
taqwa of a slave to

His Creator.

What are the blessings
that are often forgotten
by mankind? Narrated ibn
*‘Abbaas radiyAllaahu
‘anhu*:

Rasulullah ﷺ said:

“There are two blessings which many people lose: (They are) health and free time (for doing good).”

(al-Bukhaari)

**Based on this *hadeeth*, how
should our practice be
throughout the 360 days or
8,760 hours or 525,600
minutes that goes by every
year? Are we utilizing the
blessings of good health and
free time properly?**

The favors of good health and free time are intertwined with each other. Many people are duped and deceived with these two bounties. A healthy and

energetic person may not necessarily have free time due to being preoccupied with worldly affairs that he forgets his provision for the Hereafter. Similarly with the one who has free time and

**abundant wealth but he is
unable to do anything due to
physical disability.**

**We must be grateful for the
blessing of good health and
it should be well preserved
so that we can continue to**

perform *'ibaadah*. We are to practice a healthy lifestyle as manifested by Rasulullah ﷺ. We should prevent all forms of diseases originating from unhealthy diet, the surrounding, unstable

**emotions, and not allow
ourselves from plunging into
destruction such as tobacco
and vape addiction,
consuming intoxicants, drug
abuse, and addiction to
fornication.**

**How can Islam advance
and excel if the Muslim
ummah is not even
healthy and instead lured
by those immoral acts?**

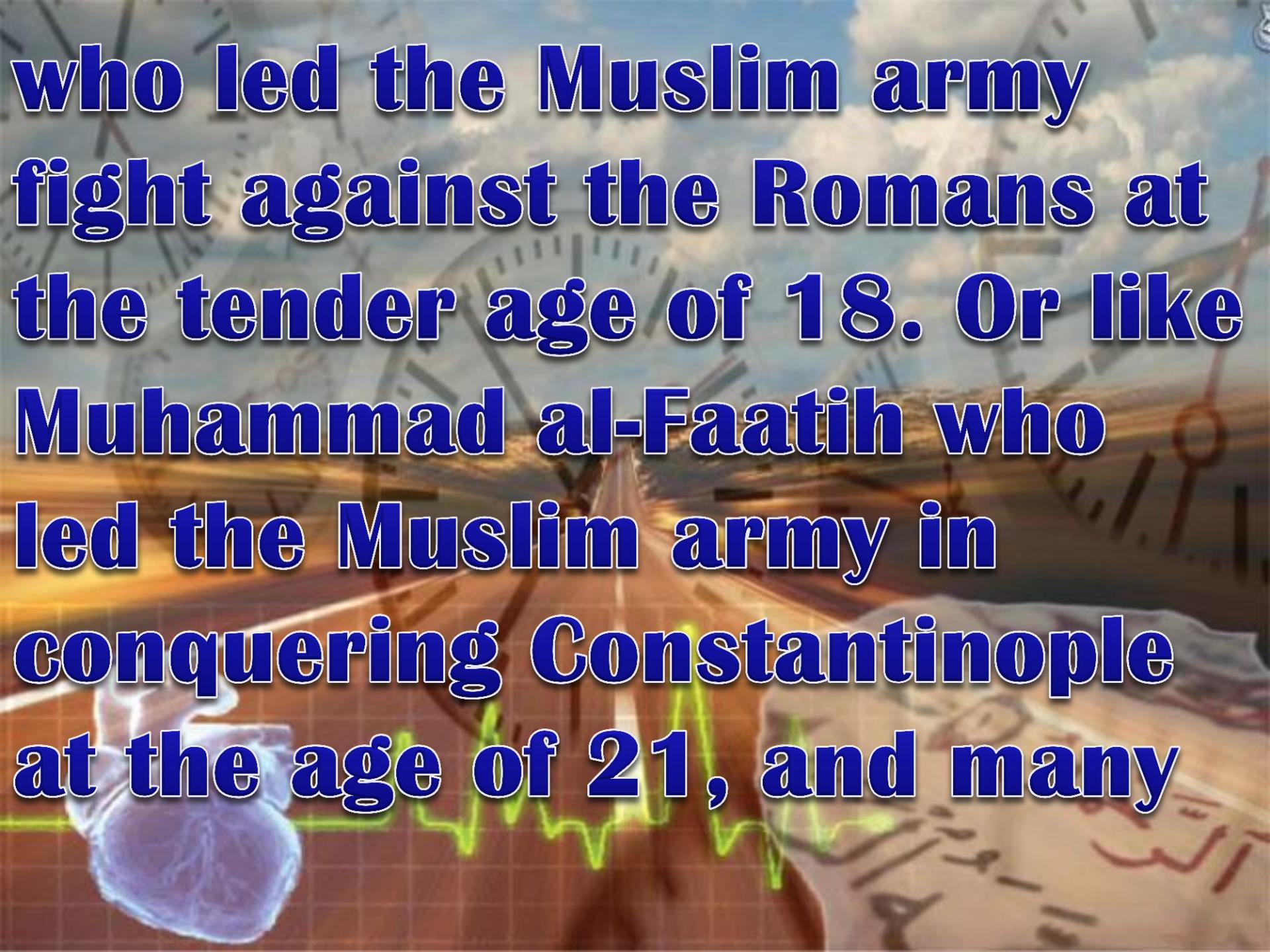
Similarly, leisure and free

time are to be utilized in the best manner. We must plan our lives so that every heartbeat, pulse and breath will be utilized in the service of His Religion, without even a minute goes by in

vain. What more if we were to waste our period of good health by committing disobedience.

Hence, the young generation is advised to not become involved with harmful

activities that would lead to destruction, disaster, and catastrophe for their very future. Come on! Fill up your youth with the fighting spirit of the great Usaamah bin Zayd *radiyAllaahu 'anh*



**who led the Muslim army
fight against the Romans at
the tender age of 18. Or like
Muhammad al-Faatih who
led the Muslim army in
conquering Constantinople
at the age of 21, and many**

**others that can be emulated,
how they took full advantage
of their youth.**

**No matter who we are,
whether as leaders,
professionals, working
class, parents or students,
we are**

**vicegerents on earth,
entrusted to execute the
affairs of His Religion
according to one's level
best. We need to evaluate
ourselves with the activities
that we indulge in at all**

**times, and remain
determined to ensure that
our today is better than
yesterday, for as long as
we are enjoying the
blessings from Allah**

Subhaanahu Wa Ta'aala.

I also would like to remind all of us not to delay in performing good deeds such as performing *salaah*, *zakaah*, making *tawbah* (repentance), and others since we do not know

what will happen in the next instance.

Allah *Subhaanahu Wa Ta‘ala* mentions in al-Qur‘an (translation of the meaning):

**“And hasten to
forgiveness from your
Lord and a garden as
wide as the heavens and
earth, prepared for the
righteous.”**

(Aal-‘Imraan 3:133)

**Take heed, for Allah never
forgets to bestow His
bounties but we would only
realize it after everything
has been taken away from
us. We only appreciate our
young age after we become**

**old; we only realize the
significance of good health
when we are afflicted with
pain; we only value free time
when are immersed with
busyness; we realize the
beauty of having wealth only**

**after we are left with
nothing; and finally, we plea
to Allah to be resurrected
and returned to the world
when death dawns upon us.**

But alas, it is too late.

**All these are regrets that
are**

rendered meaningless. ibn
Mas'ood *radiyAllaahu 'anh*
had said, which means: "*I
have never regretted
anything as much as my
regret over a day on which
the sun sets and*

*my life span decreases
while my good deeds have
not increased.”*

In concluding today's
khutbah, let us take
beneficial lessons as in
the following:

**1. The Muslim *ummah*
must have certainty and
realize that our lives
solely depend on the
bounties and mercy of
Allah *Subhaanahu Wa
Ta'aala.***

2. The Muslim *ummah* must have certainty that this worldly life is only temporary, and the matters that will be brought in front of Allah *Subhaanahu Wa Ta'aala* are only deeds that are pleasing to Him.

3. The Muslim *ummah* must utilize every blessings and free time granted by Allah *Subhaanahu Wa Ta'aala* in performing righteous deeds, so as to advance the religion, people, and nation.

**4. The Muslims should
not wait until old age in
fulfilling the commands
of Allah *Subhaanahu
Wa Ta'aala.***

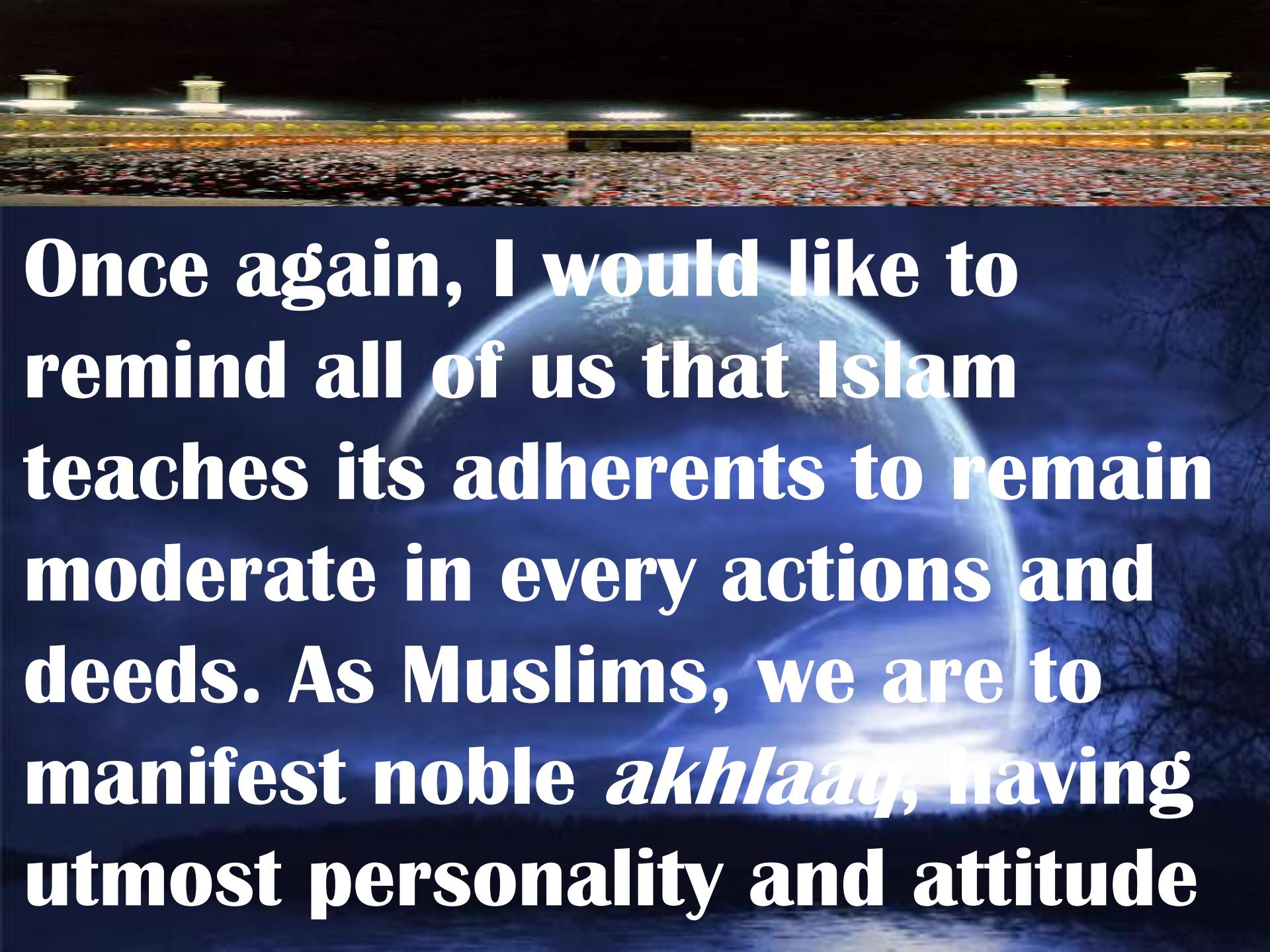
**“O you who have believed,
fear Allah. And let every
soul look to what it has put
forth for tomorrow - and
fear Allah. Indeed, Allah is
Acquainted with what you
do.”**

(al-Hashr 59:18)

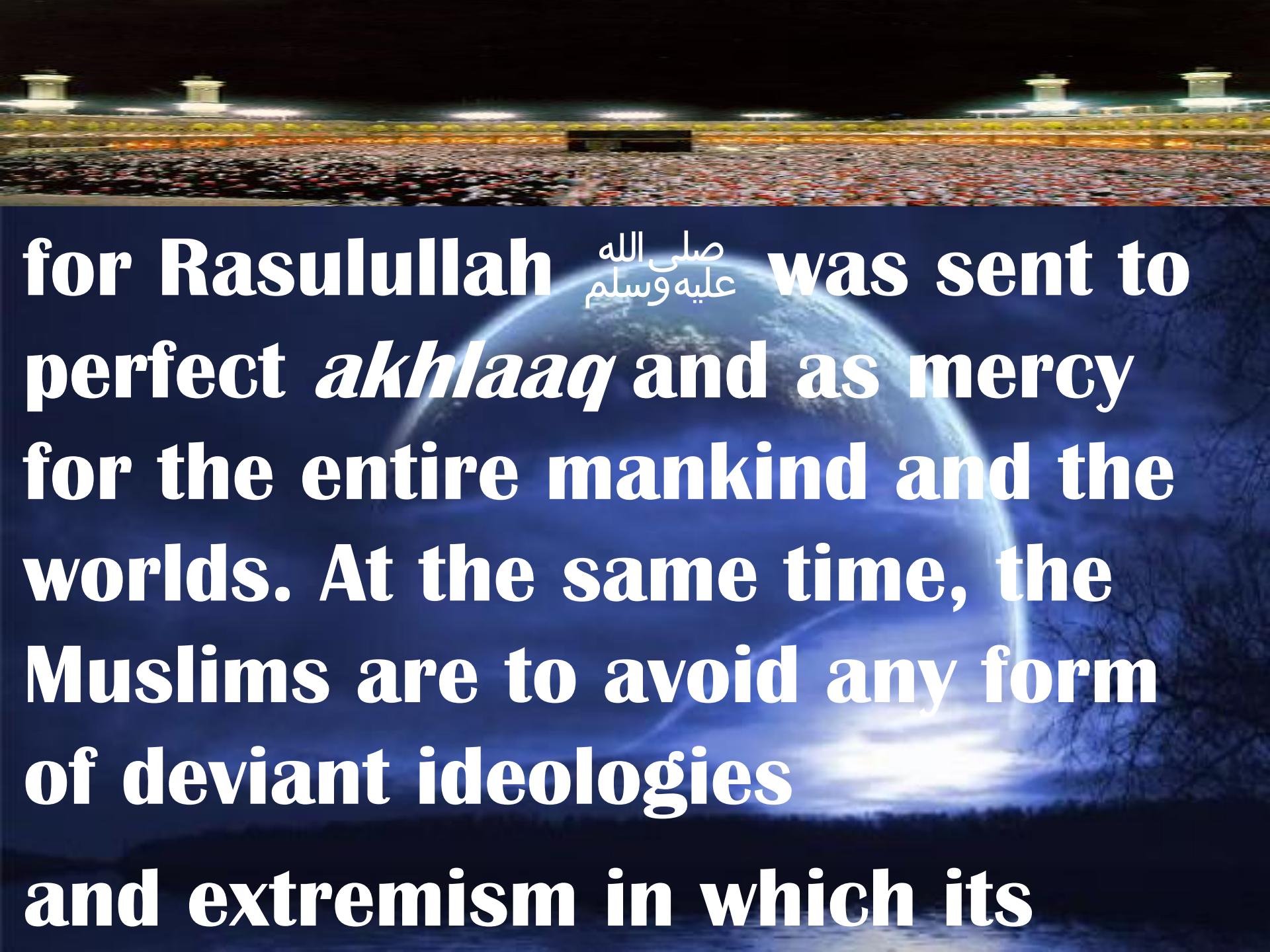


THE SECOND

KHUTBAH



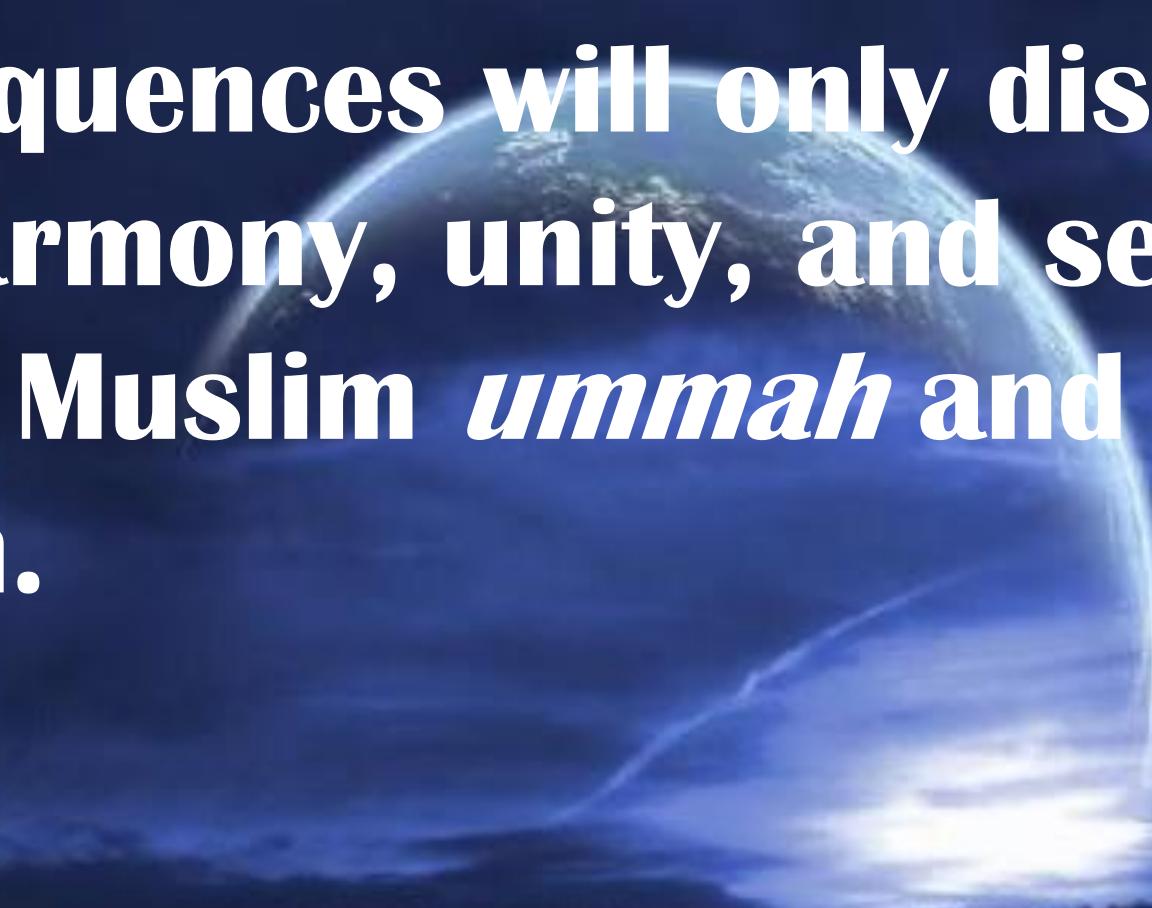
Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

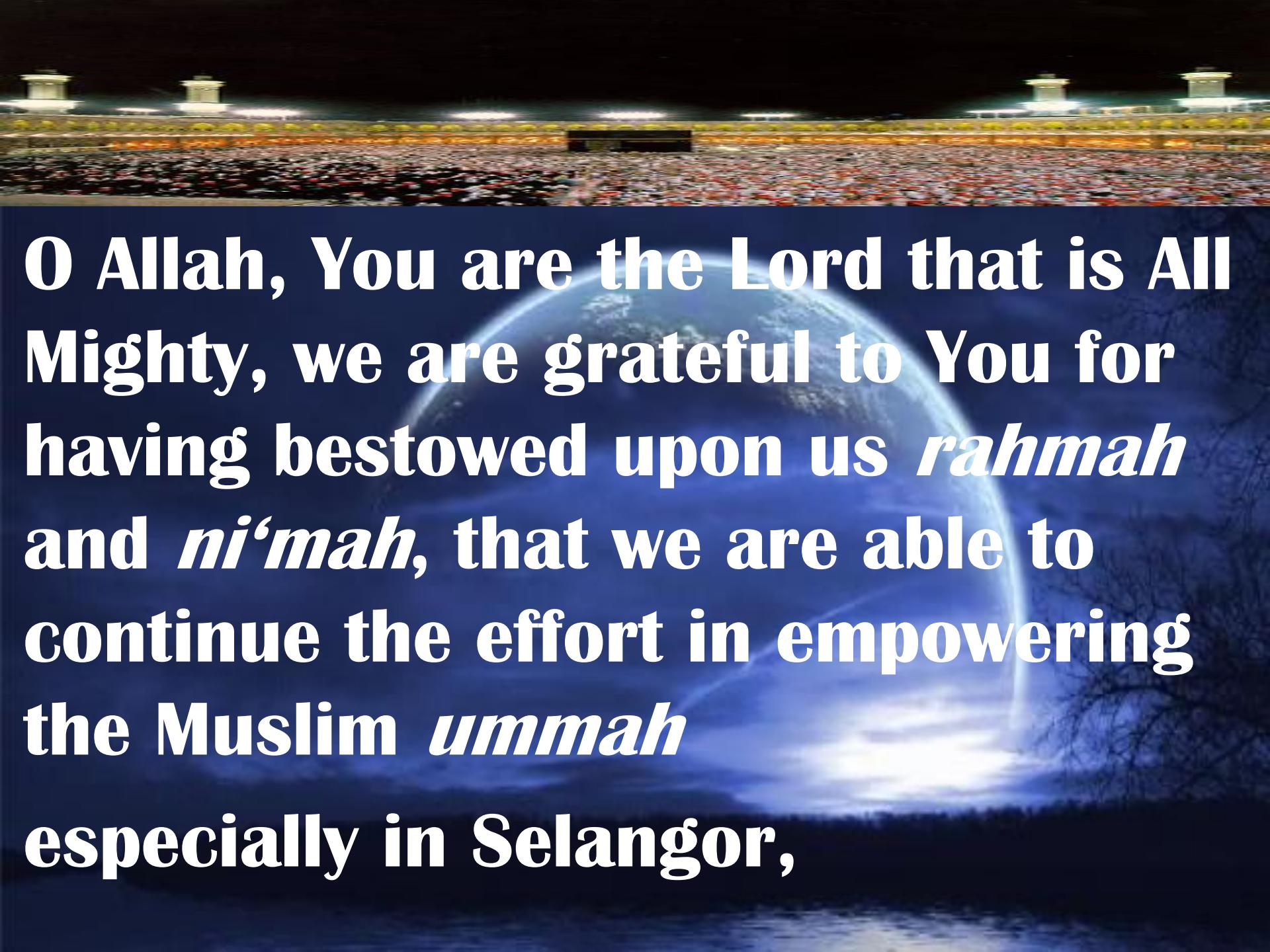


for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, the Muslims are to avoid any form of deviant ideologies and extremism in which its



**consequences will only disrupt
the harmony, unity, and security
of the Muslim *ummah* and our
nation.**





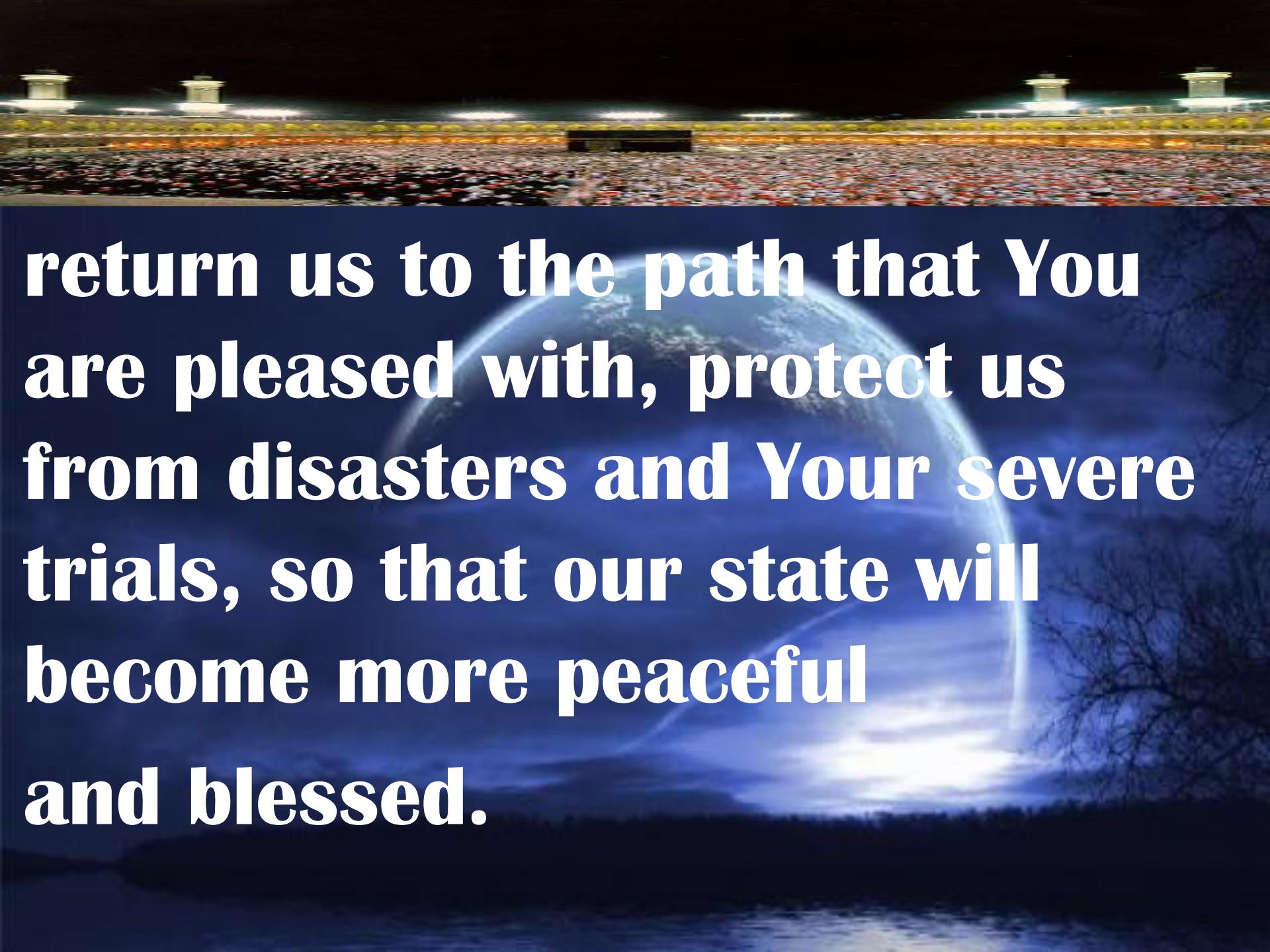
**O Allah, You are the Lord that is All
Mighty, we are grateful to You for
having bestowed upon us *rahmah*
and *ni'mah*, that we are able to
continue the effort in empowering
the Muslim *ummah*
especially in Selangor,**

A wide-angle photograph capturing a massive crowd of people gathered outdoors at night. The scene is illuminated by numerous lights, creating a bright glow against the dark sky. In the foreground, a large, curved white beam of light sweeps across the frame from the left towards the right, partially obscuring the crowd. The background shows a long, low building with multiple towers or minarets visible along its roofline.

**as an advanced state,
prosperous, and providing
welfare, under the auspices and
leadership of our Ruler as the
Head of Islamic Affairs
in this state.**



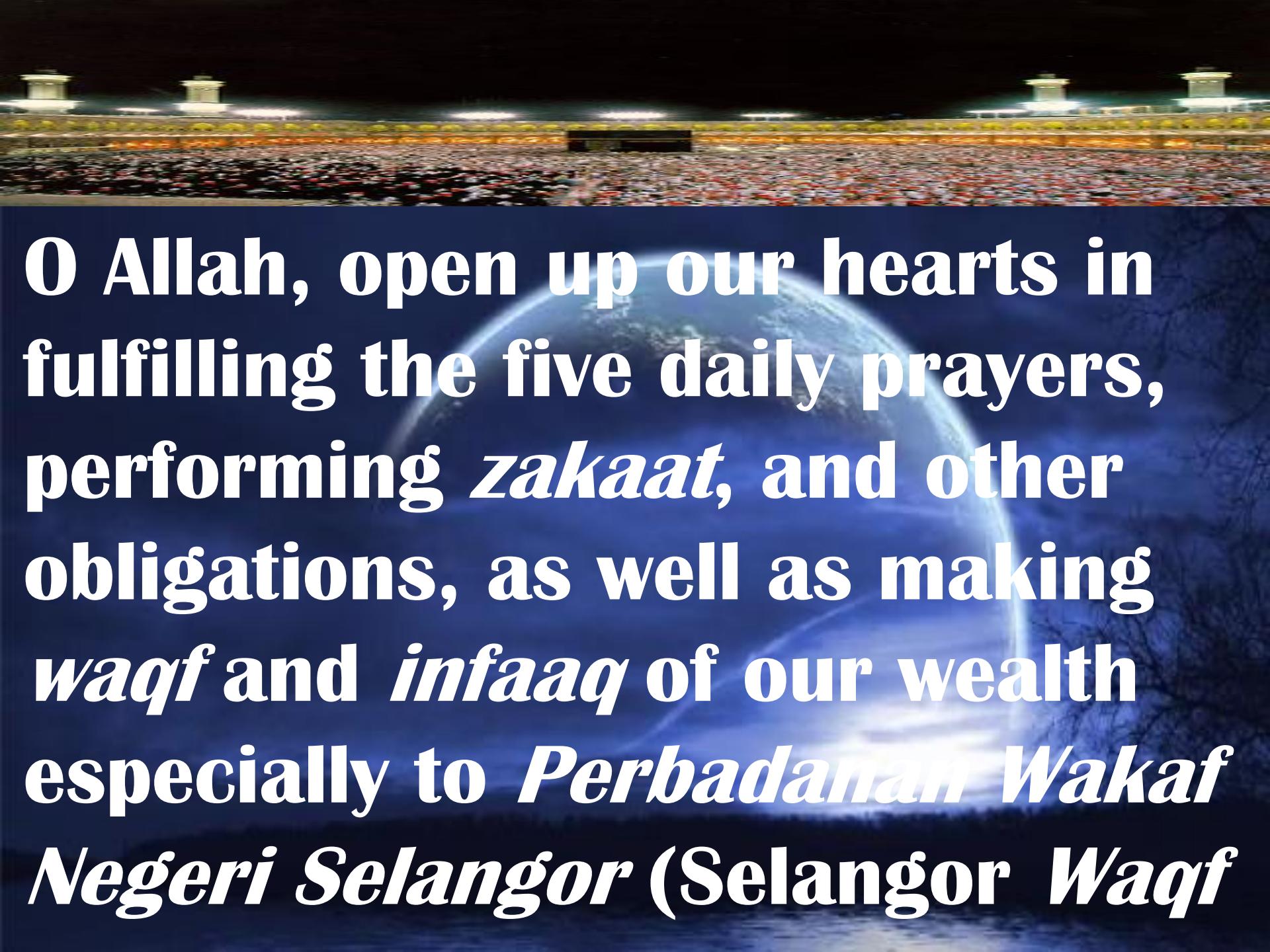
**Hence, we sincerely beseech You,
O Allah, strengthen our *imaan*,
accept our deeds, strengthen our
unity, increase our *rizq*, enrich
us with beneficial knowledge,
cultivate our soul
with good mannerisms,**

A wide-angle photograph capturing a massive crowd of people gathered outdoors at night. The scene is illuminated by numerous lights, creating a bright glow against the dark sky. In the foreground, the silhouettes of many individuals are visible, though they are too numerous to count. The background shows more lights and what might be a stadium or a large open-air venue. The overall atmosphere is one of a major public event or gathering.

**return us to the path that You
are pleased with, protect us
from disasters and Your severe
trials, so that our state will
become more peaceful
and blessed.**



**O Allah, we sincerely beseech You,
strengthen our beliefs according to
the creed of *Ahl as-Sunnah wal
Jamaa'ah*, and protect us from the
practices and '*aqeedah* that are
astray such as *Shee'ah*,
Qadiyaani, and other ideologies.**



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf



Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR
JASNA MASA NATABA

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