



HARMONY IS THE  
FOUNDATION OF  
*UMMAH*  
DEVELOPMENT



Let us strive to increase our  
*taqwa* of Allah, fully  
subservient to all of His  
Commands and avoiding all of  
His prohibitions. May we all  
attain blissfulness in the lives of  
this world and the Hereafter.

In a few days, we will be  
commemorating the 68<sup>th</sup>  
anniversary of His Royal  
Highness Sultan Selangor. As  
citizens of this nation, let us  
supplicate so that our beloved  
ruler will be granted

beneficial life with good health  
and continue to receive the  
*hidaayah* and *rahmah* of Allah  
*Subhaanahu Wata 'aala* in ruling  
this state with justice and  
fairness according to the

*Islamic Sharee'ah.*

As such, today's *khutbah* is entitled: "*Harmony Is The Foundation Of Ummah Development.*"

Islam place heavy responsibilities upon the leader as a great *amaanah* in leading those being led unto the well being of this world and attaining the Pleasure of Allah

*Subhaanahu*

*Wata ‘aala* in the Hereafter.  
Allah has created mankind as  
His slaves and His vicegerents  
on earth. The higher one’s sense  
or feeling of servitude, the more  
qualified for such person to

be deemed as *khaleefah* (superintendent, administrator, and manager) that brings and safeguards prosperity on earth with the Islamic *Sharee'ah*.

Allah *Subhaanahu Wata‘aala*  
mentions in al-Qur’ān:

“Indeed, the religion in the  
Sight of Allah is Islam...”

(Aal-‘Imraan 3:19)

Allah *Subhaanahu Wata'aala*  
also mentions in al-Qur'an:

“And [mention, O  
Muhammad], when your Lord  
said to the angels,

**“Indeed, I will make upon  
the earth a successive  
authority.” . . .”**

**(al-Baqarah 2:30)**

Islam is a religion that was revealed by Allah *Subhaanahu Wata ‘aala* to mankind, intending to bring mankind towards harmony and well being whether in this world or in the

Hereafter. Islam is indeed a complete and perfect religion, all encompassing and comprehensive in all aspects of lives. Indeed, Islam greatly emphasize upon peace and harmony in

the relationship between humans. Such harmony manifests whether in a small-scale affiliation such as the family, or groups and communities, or on a larger relationship such as

ethnicity, race, and *ummah* (nation). Islam also calls for the Muslims to live and co-exist in harmony. This was implicitly mentioned in al-Qur'an when describing various positive

characteristics attributed to us

Muslims as *ummatan muslimatan* (the Muslim *ummah*), *khayra ummah* (the best *ummah*), and *ummatan wasatan* (the moderate *ummah*).

Mankind were originally one nation and Allah *Subhaanahu Wata ‘aala* then sent down prophets to guide mankind to having *imaan* and live harmoniously on Allah’s earth.

Allah *Subhaanahu Wata'aala*  
mentions in al-Qur'an:  
“Mankind was [of] one  
religion [before their  
deviation]; then Allah sent the  
prophets as bringers of

good tidings and warners and sent down with them the Scripture in truth to judge between the people concerning that in which they differed...”

(al-Baqarah 2:213)

In relation to that, there is a narration that states:

*“The period between Nabi Nooh ‘alayhissalam and Nabi Adam ‘alayhissalam is 10 generations (qarn) apart, all of them were upon the*

*Sharee'ah of Allah. Then there occurred conflicts among them so Allah sent down prophets whom conveyed glad tidings and reminders upon them. ”*

*(ibn Hibbaan, al-Haakim, at-Tabaraani)*

A life that is peaceful, tranquil, and harmonious is the ultimate dream for every denizen living in a nation. With harmony, everyone can pursue various occupations in enhancing personal

and family achievements, as well as attaining the Pleasure of Allah *Subhaanahu Wata'aala.*

At the government level, the harmony achieved will enable

various plans to be executed  
efficiently in developing the  
*ummah* to attain prosperity in  
this world and the Hereafter.

Malaysia is among the countries that are comprised of citizens that are multiracial, multi-ethnic, and multi-religion. Even so, it is not an obstacle or hindrance in attaining peace and

harmony. As Muslims, we must embody and possess excellent persona so that we will become good exemplary for the non-Muslims. For example, Rasulullah *sallAllahu ‘alayhi wasallam*

constantly teaches his *ummah* to always remain just and securing (not reducing) the rights of *ahl adh-dhimmī* (abiding non-Muslims under Muslim rule). In a *hadeeth*, the Messenger *sallAllahu*

*‘alayhi wasallam* said:

“If anyone wrongs a  
*mu‘ahid*, detracts from his  
rights, burdens him with more  
work than he is able to do or  
takes something from him

**without his consent, I will  
plead for him (the *mu‘ahid*)  
on the Day of Resurrection.”**

(Abu Dawood: *saheeh*)

Indeed, the existing harmony amongst us must be preserved and continuously maintained.

Strategic measures must be outlined, taking into account relevant context, the current situation,

the changing of times, attitudes,  
and habits. Among the Islamic  
recommendations for the  
Muslims to become the *ummah*  
of *wasatiyyah* as Allah  
*Subhaanahu*\*

*Wata ‘aala* has mentioned in al-Qur'an:

“And thus we have made you  
a just community that you will  
be witnesses over the people  
and the Messenger will be a  
witness

**over you...”**

(al-Baqarah 2:143)

In conclusion, to attain and achieve harmony, we must ponder and inculcate the etiquettes of societal living, among them:

1. We must ensure in becoming  
an excellent *ummah* by  
practicing authentic Islamic  
teachings in every aspect of  
lives.

2. We must strive to raise the  
Muslim family that attains

blissfulness, tranquility, and affection.

3. We must avoid *madhoomah* (detestable) characteristics such as *hasad* (envy), *toma'* (greed), stubbornness, arrogance,

proud, and enmity.

4. We must strive to realize and strengthen our relationship with Allah *Subhaanahu Wata‘aala* through practicing and adherence to the teachings

and *Sharee'ah* of Allah.

5. We must strive and cooperate in curbing all sorts of *munkar* and deviation of any form within our nation.

6. To realize and foster a more harmonious

relationship among societies,  
neighborhood, friends,  
leadership, and citizens, as done  
by Prophet Muhammad  
*sallAllahu ‘alayhi wasallam*  
when establishing the first  
Islamic state in Madeenah.

“And let there be [arising]  
from you a nation inviting to  
[all that is] good, enjoining  
what is right and forbidding  
what is wrong, and those will  
be the successful.”

(Aal-‘Imraan 3:104)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are All-Powerful, we  
are truly grateful unto You for  
bestowing upon us *rahmah* and  
*ni'mah*, that we are able to  
continue the efforts in**

**strengthening the Muslim nation  
especially the state of Selangor,  
as an advanced state,  
prosperous, and providing  
welfare services.**

**Hence, we beseech You, O Allah,  
strengthen our *imaan*, accept  
our good deeds, solidify our  
unity, increase our sustenance,  
enrich us with beneficial  
knowledge,**

**fill our hearts with noble  
characters, guide us to the path  
that is pleasing to You, protect  
us from all types of calamities  
and Your severe tribulations so  
that our state will continue to  
prosper and remain blessed.**

O Allah, open up our hearts to complete the five daily *salawaat* and ‘*ibaadah* of *zakaat* as You have ordained. Bless the lives of those who have fulfilled their *zakaat*

**obligation, loving the poor and  
needy. Purify their wealth and  
hearts, protect the *fuqaraa'* and  
*masaakeen* from *kufr* and  
continuous poverty.**

**O Allah, increase and expand the sustenance of those who made *waqf* from of their wealth, accept their *waqf* with eternal rewards until the Hereafter.**



**DI SEDIAKAN OLEH :**

**BAHAGIAN KHUTBAH,**

**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**

**UNIT TEKNOLOGI MAKLUMAT,**

**JABATAN AGAMA ISLAM SELANGOR**