



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

*AMAR BIL MA'RUF WAN  
NAHY 'ANIL MUNKAR*  
[ENJOINING GOOD AND  
FORBIDDING EVIL]

**Alhamdulillah**

Let us have the *taqwa* of Allah  
*Subhaanahu Wata‘aala* by  
fulfilling all of His Commands  
and abstaining from all of His  
prohibitions. Indeed, the best

ones in the Sight of Allah  
*Subhaanahu Wata 'aala* are  
those with utmost *taqwa*.

Indeed, we truly hope to attain  
tranquility, blessings, prosperity,  
and success in this world and  
the Hereafter. *Aameen*.

Deeds that are *ma'ruf* encompasses belief, utterance, actions, behavior, and thoughts that are in line with the *shara'* (Islamic rulings). When abundant good deeds are performed then it brings about peace, tranquility, justice,

serenity, and blissfulness. On the contrary, deeds that are *munkar* encompasses all bad deeds, despised and wicked, whether apparent or hidden, which leads to destruction, corruption, and erosion of *imaan*, ‘*aqeedah*, and *Sharee‘ah*.

for mankind in this world. In essence, it behooves every Muslim to abide by all stipulations of the *Sharee'ah* and avoiding all of its prohibitions, in order to attain security in this life and the Hereafter.

*Allah Subhaanahu Wata 'aala'*

mentions in al-Qur'an:

**“The believing men and  
believing women are allies of  
one another. They enjoin what  
is right and forbid what is  
wrong and establish prayer  
and give zakaah and**

**obey Allah and His Messenger.  
Those – Allah will have mercy  
upon them. Indeed, Allah is  
Exalted in Might and Wise.”**

**(at-Tawbah 9:71)**

In a *hadeeth* reported by  
Hudhayfah *radiyAllaahu 'anh:*  
Rasulullah *sallAllaahu 'alayhi  
wasallam* said:

“By Him in Whose Hand my  
life is, you either enjoin good  
and forbid evil, or

Allah will certainly soon send His punishment to you. Then you will make supplication and it will not be accepted.”

(at-Tirmidhi: *hasan*)

This *hadeeth* clearly indicates the importance of carrying out *amar bil ma 'ruf wan nahy 'anil munkar* (enjoining good and forbidding evil) by every Muslim. This very duty applies to Muslims of all levels including the leaders.

and members of the public  
(citizens), not only confined to  
the Muslim scholars or Islamic  
workers (*du‘aat*).

Indeed, this is a very noble task  
for it is the very essence and  
reason that Allah *Subhaanahu  
Wata‘ala* had sent down

messengers to mankind. All messengers had carried out their duties with patience, perseverance, and steadfastness throughout their lives though faced with daunting obstacles and oppositions from their very own people.

Such is the *sunnah* and reality  
that came to pass and will  
continue to be endured by those  
conveying the *risaalah* of Allah  
*Subhaanahu Wata'aala* in  
calling others towards good and  
preventing evil.

After the demise of Rasulullah *sallAllaahu ‘alayhi wasallam*, this responsibility must be continued by the Muslim *ummah*. Though difficult, it must be carried out regardless. None can refuse or give excuse just to relieve themselves from

this very duty. Utilizing every bit of strength and capability, we should always invite mankind unto doing all kind of good deeds. At the same time, they must be reminded to abstain from every kind of disobedience that is against the

*shara* even if it pleases the lustful desire. Not to mention that nowadays the media propagates openly every form of disobedience. This noble call unto good deeds must be carried out continuously,

with *istiqaamah*, *ikhlaas*, and wisdom. Without diligence and dedication, then the decree of Allah *Subhaanahu Wata 'aala* will overtake as mentioned in the Quranic verse and *hadeeth* mentioned earlier.

To those neglecting the duty of  
*amar bil ma 'ruf wan nahy 'anil munkar*, Allah has reminded them with His Curse and punishment, with their *du'a* left unanswered, as mentioned in al-Qur'an:

**“Cursed were those who  
disbelieved among the  
Children of Israel by the  
tongue of David and of Jesus,  
the son of Mary. That was  
because they disobeyed and**

[habitually] transgressed.

They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing.”

(al-Maa’idah 5:78-79)

By His Will, Allah *Subhaanahu  
Wata'aala* can send down such  
calamity one by one or even  
simultaneously such as  
flooding, earthquake, tsunami,  
starvation, and others. The calm  
and peaceful life can turn  
chaotic with suffering

though having ample facilities  
and wealth possession. What a  
horrifying situation for it not  
only trouble a few but instead  
affects the entire family, society,  
and nation,

even though all the while we  
beseech Allah *Subhaanahu  
Wata'aala* to protect us from  
His Curse, punishment, and  
calamity. May Allah accept our  
sincere *du'a*. *Aameen*.

In reality, we are always hoping  
for the help and assistance from  
Allah *Subhaanahu Wata'aala*  
for various needs in attaining  
lives filled with tranquility,  
serenity, blessings, and His  
Pleasure.

Allah's Command to the  
Muslims in fulfilling this duty is  
very clear. Moreover, it is a pre-  
requisite for the Muslim *ummah*  
to achieve the status as the best  
of nations, as it was mentioned  
in al-Qur'an:

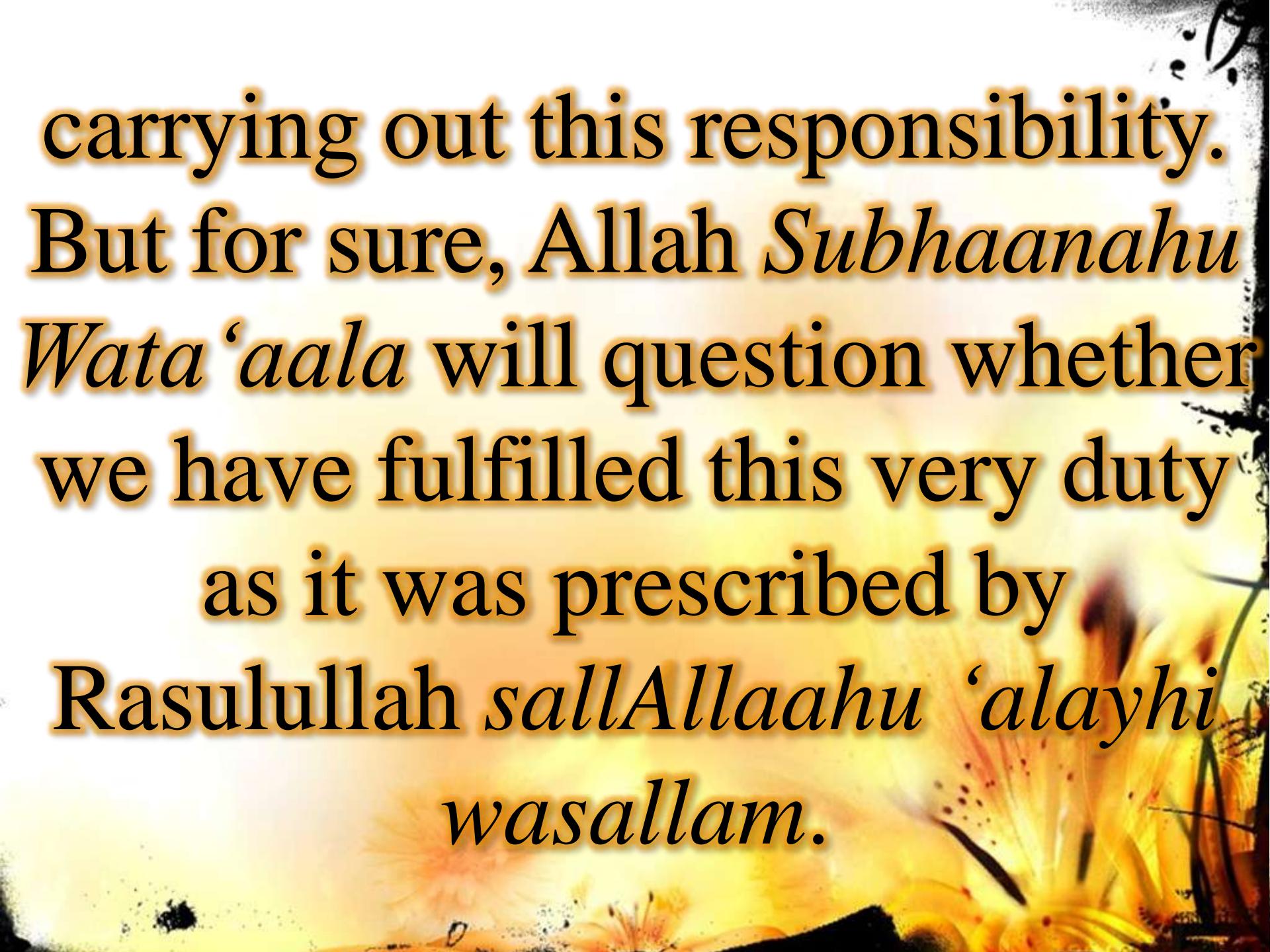
**“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the**

**Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.”**

**(Aali-‘Imraan 3:110)**

This verse clearly explains that in order to become the best *ummah*, we must call unto good, forbid evil, and having true *imaan* in Allah *Subhaanahu Wata'aala*. Surely, Allah *Subhaanahu Wata'aala* will not question our progress in

carrying out this responsibility.  
But for sure, Allah *Subhaanahu  
Wata'aala* will question whether  
we have fulfilled this very duty  
as it was prescribed by  
Rasulullah *sallAllaahu 'alayhi  
wasallam.*



This is based on the famous  
*hadeeth* of Abu Sa‘eed al-  
Khudri *radiyAllaahu ‘anh* that  
Rasulullah *sallAllaahu ‘alayhi  
wasallam* said:

**“Whoever amongst you sees  
an evil, he must change it with  
his hand; if he is unable to do  
so, then with his tongue; and  
if he is unable to do so, then  
with his heart; and that is the  
weakest form of faith.”**

(Muslim)

This *hadeeth* clearly indicates the obligation of *amar bil ma'ruf wan nahiyan il munkar*.

Thus, Muslims must comprehend that this responsibility crosses over every field and aspects. It behooves every Muslim to

fulfill this duty until their last breath! There is no such thing as retirement in this regard. It should be carried out with *ikhlaas*, wisdom, intelligence, and courteousness. In carrying out this responsibility, the Muslim shall be diligent,

patient, steadfast, and yearning solely for Allah's Pleasure. No one escapes this responsibility for it is to be carried out according to the role, status, and occupation that one shoulders.

Thus it is intertwined with matters of authority, capability,

public opinion, and the soul. To become a strong *ummah*, we must have *imaan* that is unwavering. To inculcate *imaan* that is solid necessitates the suitable environment and surrounding, and this requires community members to always

perform good deeds. And continuous good deeds can only be maintained by implementing *amar bil ma‘ruf wan nahy ‘anil munkar*.

This is a very important principle and understanding for we will be faced with diverse situations, locations, conditions, and even targeted by others.

These circumstances behoove the callers to have self-confidence,

authentic knowledge, skills, courage, wisdom, and other traits in delivering an effective message. All the prophets and messengers had successfully completed their mission during their times.

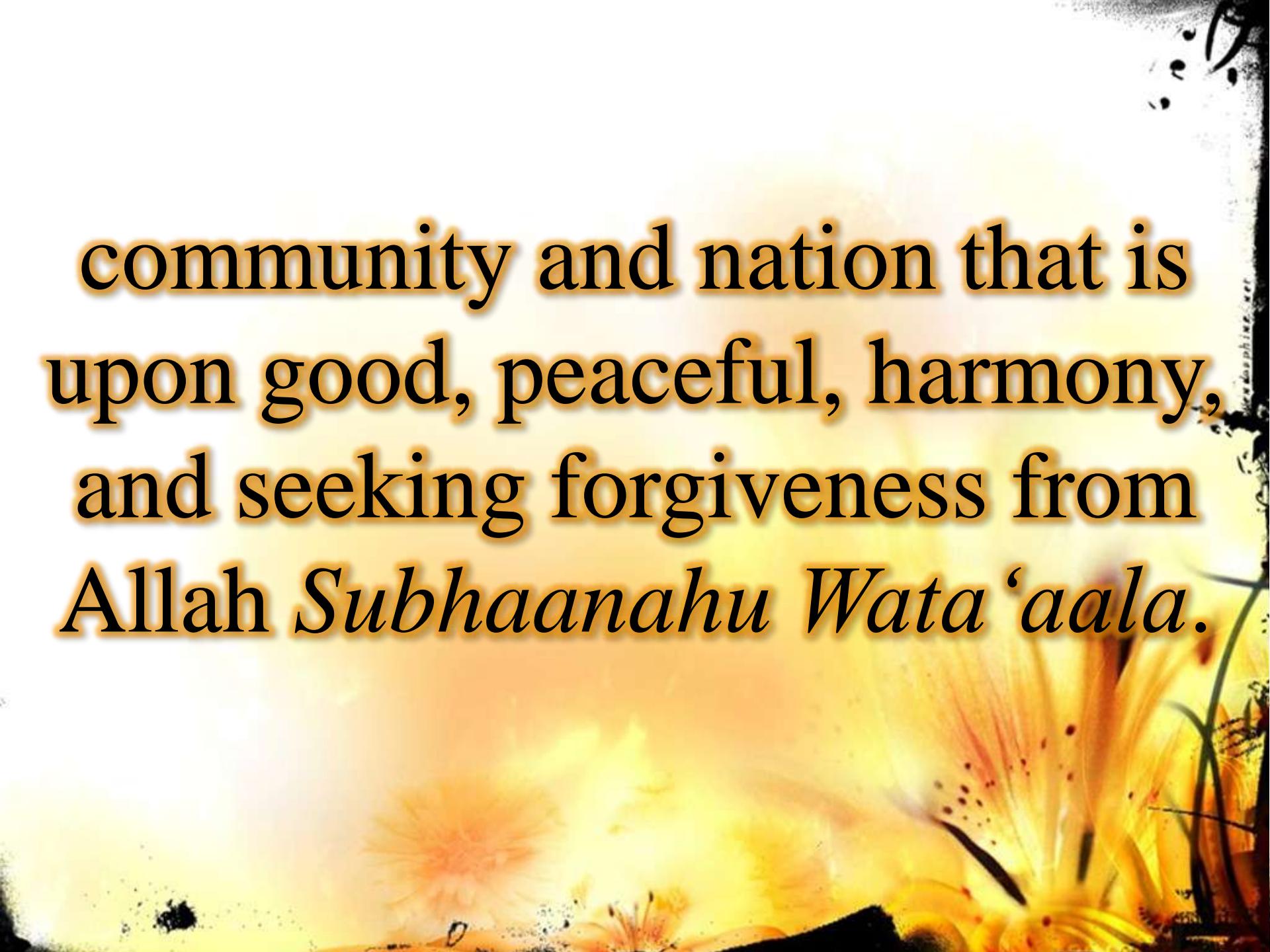
And now, *amar bil ma'ruf wan  
nahy 'anil munkar* has become  
the very responsibility  
shouldered by every Muslim.  
This great task must be done  
with fervor and concentration in  
hoping to attain the blessings,  
aid, and reward from

Allah *Subhaanahu Wata 'aala.*

The level of exertion and role  
should be according to one's  
position and capacity. It should  
be done according to one's  
capability, competency, and  
ability.

Let us all consolidate all our  
efforts and resources with  
absolute commitment in  
implementing *amar bil ma'ruf*  
*wan nahy 'anil munkar*, towards  
raising a

community and nation that is  
upon good, peaceful, harmony,  
and seeking forgiveness from  
Allah *Subhaanahu Wata 'aala.*



**“They believe in Allah and the Last Day, and they enjoin what is right and forbid what is wrong and hasten to good deeds. And those are among the righteous.**

**And whatever good they do –  
never will it be removed from  
them. And Allah is Knowing  
of the righteous.”**

**(Aali-‘Imraan 3:114-115)**

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِّي وَمِنْكُمْ تِلاؤتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
فَوْلَيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord, we  
are grateful unto You for having  
bestowed upon us Mercy and Blessings,  
nourishing us to strive to continue in  
strengthening the Muslim nation  
especially the state of Selangor, as an  
advanced, progressive, peaceful, and  
benevolent state.**

**We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,**

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**Purify their wealth and soul so that  
they will live according to that which  
pleases You. Protect the poor and  
needy from disbelief and everlasting  
poverty. *Allaahumma ameen***



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JABATAN AGAMA ISLAM SELANGOR

**DI SEDIAKAN OLEH :**

**UNIT KHUTBAH,**

**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH:**

**UNIT TEKNOLOGI MAKLUMAT,**

**JABATAN AGAMA ISLAM SELANGOR**