



HIJRAH TOWARDS ESTABLISHING DAWLAH ISLAMIYYAH



On this blessed Friday, I
remind myself and fellow
congregation to strive our
utmost in increasing our

taqwa of Allah

Subhaanahu Wata'aala by
fulfilling all of

**His Command and
avoiding all of His
prohibitions, so that
we may attain His
Pleasure and
protection in this world
and the Hereafter.**

The title of our *khutbah*
for this week is

“*Hijrah Towards
Establishing Dawlah
Islamiyyah*”

Alhamdulillaah, we have entered the new year of 1437 Hijri. Ma'al Hijrah truly reminds us of the hijrah undertaken by Rasulullah ﷺ and his Companions radiyAllaahu'anhum

ajma'een. The unification of the two groups, namely the Muhaajireen and Ansaar, had given birth to unity, mutual agreement, and kindled brotherhood amongst fellow Muslims.

It should be remembered that the success of the *hijrah* paved way for the establishment of *dawlah islamiyyah* (Islamic sovereignty). The success of the *hijrah* had changed the

status of '*aqeedah*,
'ibaadah, *akhlaaq*, and
lifestyle of the *ummah* at
that time. Allah *Subhaanahu
Wata'aala* has promised
various rewards for those
that made the *hijrah*,
whether in this world or the

**Hereafter, as mentioned in
al-Qur'an:**

*“...So those who emigrated
or were evicted from their
homes or were harmed in
My cause or fought or were
killed - I will surely remove*

*from them their misdeeds,
and I will surely admit them
to gardens beneath which
rivers flow as reward from
Allah, and Allah has with
Him the best reward”*

(Aal-'Imraan 3:195)

Hijrah and *dawlah* (sovereignty) are two words and that are truly meaningful and closely related with each other. They are both inseparable. It is a mistake to only mention *Hijratursasool*

without mentioning the establishment of *Dawlah Islamiyyah* for it will conceal the main objective of the *hijrah* itself, which is to uphold *Dawlah Islamiyyah* that ensures Islam not only

deals with personal matters but also includes societal aspects and governance.

The *hijrah* of our Nabi ﷺ from Makkah to Madinah is not just merely a physical migration but also a *hijrah*

for the *ummah*'s state of affairs from weak to becoming strong, from being oppressed to becoming proactive, from destitution to sovereign, from giving *da'wah* in secret to *da'wah*

openly to the wider society. From emphasis relating to only '*aqeedah*' and '*iibaadah*' to the implementation of Islam in all systems of the human life.

Hijrah ensures that the

Muslims are always progressing forward with the guidance of the *wahy* (revelation), not regressing backward due to the deceits of the evil desire, corruption or wealth. *Hijrah* builds an

identity for the Muslim *ummah* unto becoming the best example for other nations. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“And whoever emigrates

for the cause of Allah will find on the earth many [alternative] locations and abundance. And whoever leaves his home as an emigrant to Allah and His Messenger and then death

*overtakes him - his
reward has already
become incumbent upon
Allah. And Allah is ever
Forgiving and Merciful”*

(an-Nisaa 4:100)

The *hijrah* of Rasulullah

صلی اللہ علیہ وسلم from Makkah to

Madinah gave birth to

Dawlah Islamiyyah

through three primary elements, namely:

1. The building of a masjid that is made as a center for

**various activities in
building the ties between
mankind and Allah, and the
relationship amongst
mankind that provides the
primary strength in
generating a prosperous
and**

blessed nation. While the ties fostered amongst mankind from the establishment of a mosque is that of *at-taqwa* (*taqwa* of Allah).

Allah *Subhaanahu Wata'aala* mentions in

al-Qur'an:

*“Do not stand [for prayer]
within it - ever. A mosque
founded on righteousness
from the first day is more
worthy for you to stand in.
Within it are men who love*

*to purify themselves;
and Allah loves
those who purify
themselves”*

(at-Tawbah 9:108)

**2. Establishing solid
brotherhood between the
Muhaajireen of Makkah
and the Ansaar whom are
the natives of Madinah,
such that this relationship
that was founded upon
imaan had**

**tremendously helped in
erecting a strong Islamic
state.**

**The tie of Islamic
brotherhood is akin to the
body that when one part
becomes sick, the rest of
the**

body will also feel its pain.

an-Nu'man bin Basheer

radiyAllaahu'anhu

reported: Rasulullah ﷺ

said:

“The believers in their mutual kindness, compassion, and sympathy”

*are just like one body.
When one of the limbs
suffers, the whole body
responds to it with
wakefulness and fever”
(al-Bukhaari and Muslim)*

3. Drafting the Charter of Madinah that signifies the foundation of nation-building that was a first in the entire world, which ensures that all walks of society irrespective of creed

and ethnicity can live in harmony under one system that is just and equitable. The justice and greatness of the Islamic system it not only entitled to the Muslims but also the non-Muslims.

Allah *Subhaanahu
Wata'aala* mentions in al-Qur'an:
"O mankind, indeed We have created you from male and female and made you peoples and tribes that

*you may know one another.
Indeed, the most noble of
you in the sight of Allah is
the most righteous of you.
Indeed, Allah is Knowing
and Acquainted”*

(al-Hujuraat 49:13)

**Even though the *hijrah*
may be seemed as
retreating through the
naked eye, but in reality it
is not. It was a preparatory
move for a higher leap
forward. In result, the
implementation of**

Islam became more holistic, after its initial beginning focusing on only personal and family development. But with the hijrah, it soared to the full implementation of a ruling system at societal and

state level.

**Therefore, the *khateeb*
would like to remind
fellow congregation and
the Muslims at large that
what is important is that
all our efforts and
planning to**

implement the very concept of *hijrah* must be based upon al-Qur'an and as-Sunnah, stemming from a *niyyah* (intention) that is full of *ikhlaas* (sincerity) purely seeking the pleasure of Allah

Subhaanahu Wata'aala.

The *tawjeehaat*

(directive guiding rules)
and lessons that we can
obtain from today's
khutbah are as follows:

1. The Muslims must internalize the concept of Islam as *ad-Deen* that encompasses all aspects life.
2. The Muslims must comprehend the concept of *hijrah* that is vast and

inclusive of all aspects of lives for mankind

3. The Muslims must have strong determination embedded within them to establish the Islamic state as it was built by Rasulullah ﷺ

encompassing unity,
justice, economy, and
politics through *da'wah*
efforts and supplicating to
Allah *Subhaanahu
Wata'aala.*

4. The Muslims must
constantly make *hijrah*

towards betterment such as increasing knowledge, increasing *taqwa*, improving the economy, improving unity and relationship within society, and many others, with full *istiqaamah* (steadfastness).

“Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. And Allah is Forgiving and Merciful”

(al-Baqarah 2:218)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تَلَاقَتْهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah(ﷺ) عَلَيْهِ وَسَلَّمَ was sent down as a messenger, and Islam that was revealed is mercy

**for the entire nation and
universe.**

**O Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni‘mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations. Bless
those that have fulfilled
their *zakaat* and loving the
fuqaraa' and *masaakin*, and
those that have

made waqf and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.



سُلْطَانِيَّةِ سِلَانْجُور
جَابَاتَانِ آغَامَهِ إِسلامِ سِلَانْجُور

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR