



جَابَطَةُ الْأَمْرِ بِالْإِيمَانِ وَالْإِنْسَانِ بِالْعِدْلِ  
JABATAN AGAMA ISLAM SELANGOR

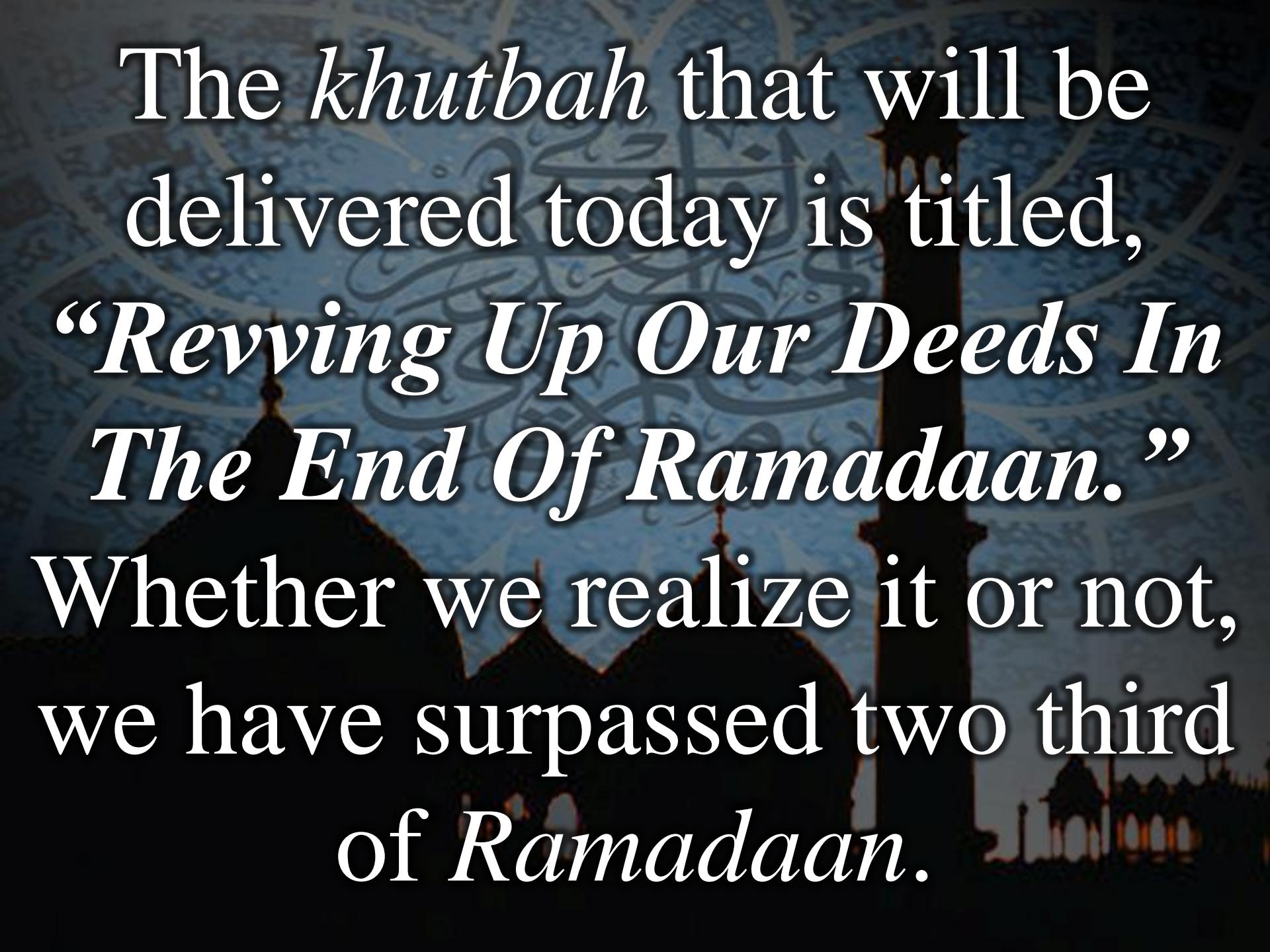
REVVING UP OUR  
DEEDS IN THE  
END OF  
*RAMADAAN*



O believers! Have the *taqwa* of Allah *Subhaanahu Wata ‘aala* with true and utmost *taqwa*. And do not die except in the state of Islam.

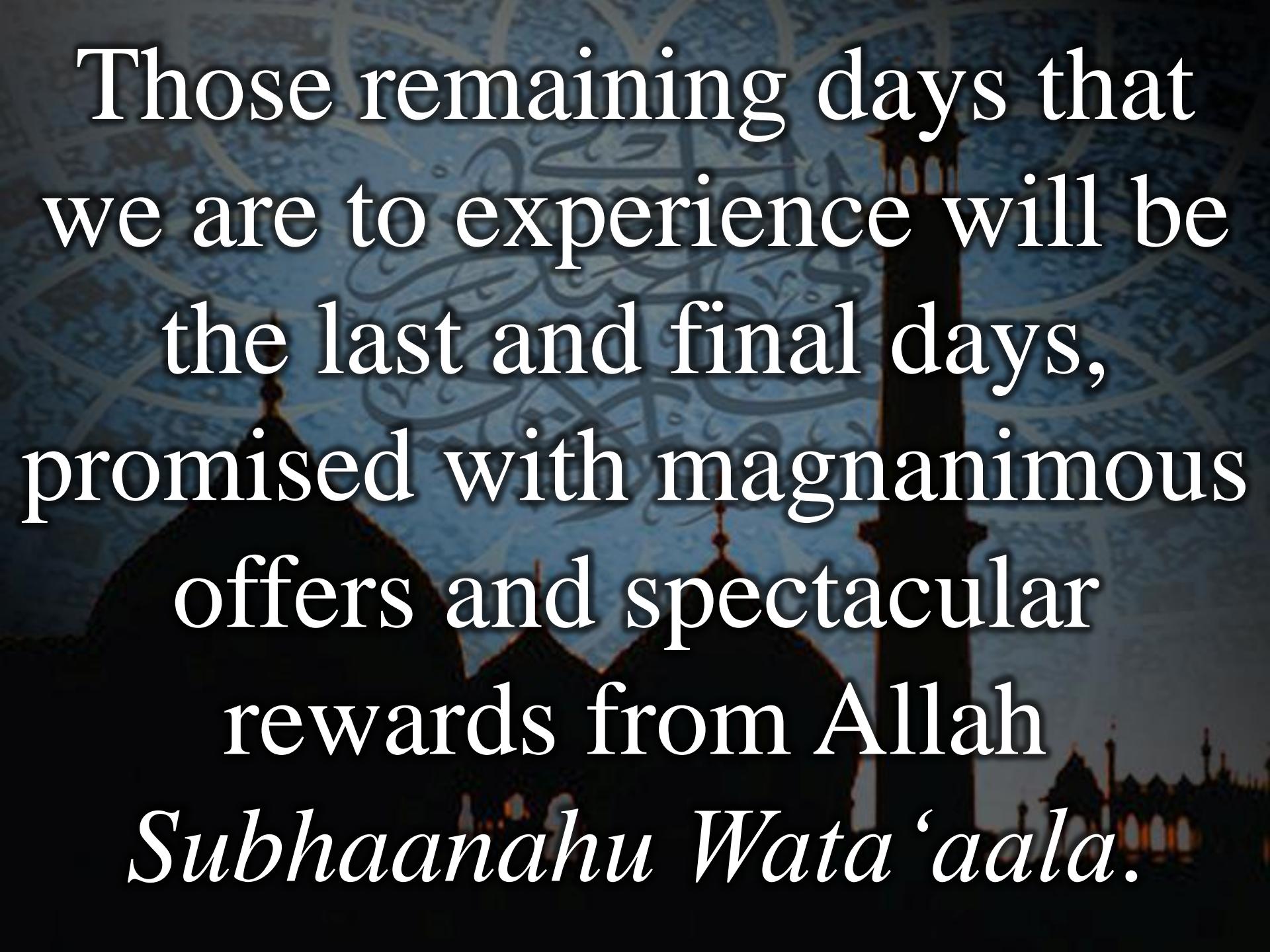
On this blessed day and month, let us all strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by performing all of His Commands and abstaining from all of His prohibitions.

This is the month in which  
Allah Subhaanahu  
*Wata 'aala* has promised  
*rahmah, maghfirah*  
(forgiveness), and relief  
from the Hellfire.



The *khutbah* that will be delivered today is titled,  
***“Revving Up Our Deeds In The End Of Ramadaan.”***

Whether we realize it or not, we have surpassed two third of *Ramadaan*.

A blue-toned photograph showing a close-up of a mosque's architectural details. In the center, a tall, slender minaret rises against a dark background. The surrounding walls are covered in intricate, light-colored tilework featuring geometric patterns and floral motifs. The lighting is dramatic, with strong highlights and shadows creating a sense of depth.

Those remaining days that  
we are to experience will be  
the last and final days,  
promised with magnanimous  
offers and spectacular  
rewards from Allah  
*Subhaanahu Wata 'aala.*

By optimizing our deeds in  
these final days of  
*Ramadaan*, Rasulullah  
*sallAllahu 'alayhi wasallam*  
had outlined clear guidelines  
for us to emulate.

In the *hadeeth* of Umm al-Mu'mineen 'A'ishah *radiyAllaahu 'anha*, she reported that:

**When the last ten days (of *Ramadaan*) would come,**

**Allah's Messenger  
(*sallAllahu 'alayhi  
wasallam*) would spend his  
night in worship, wake his  
family (at night), exert  
himself, and tighten his  
*Izaar* (waistcloth).**

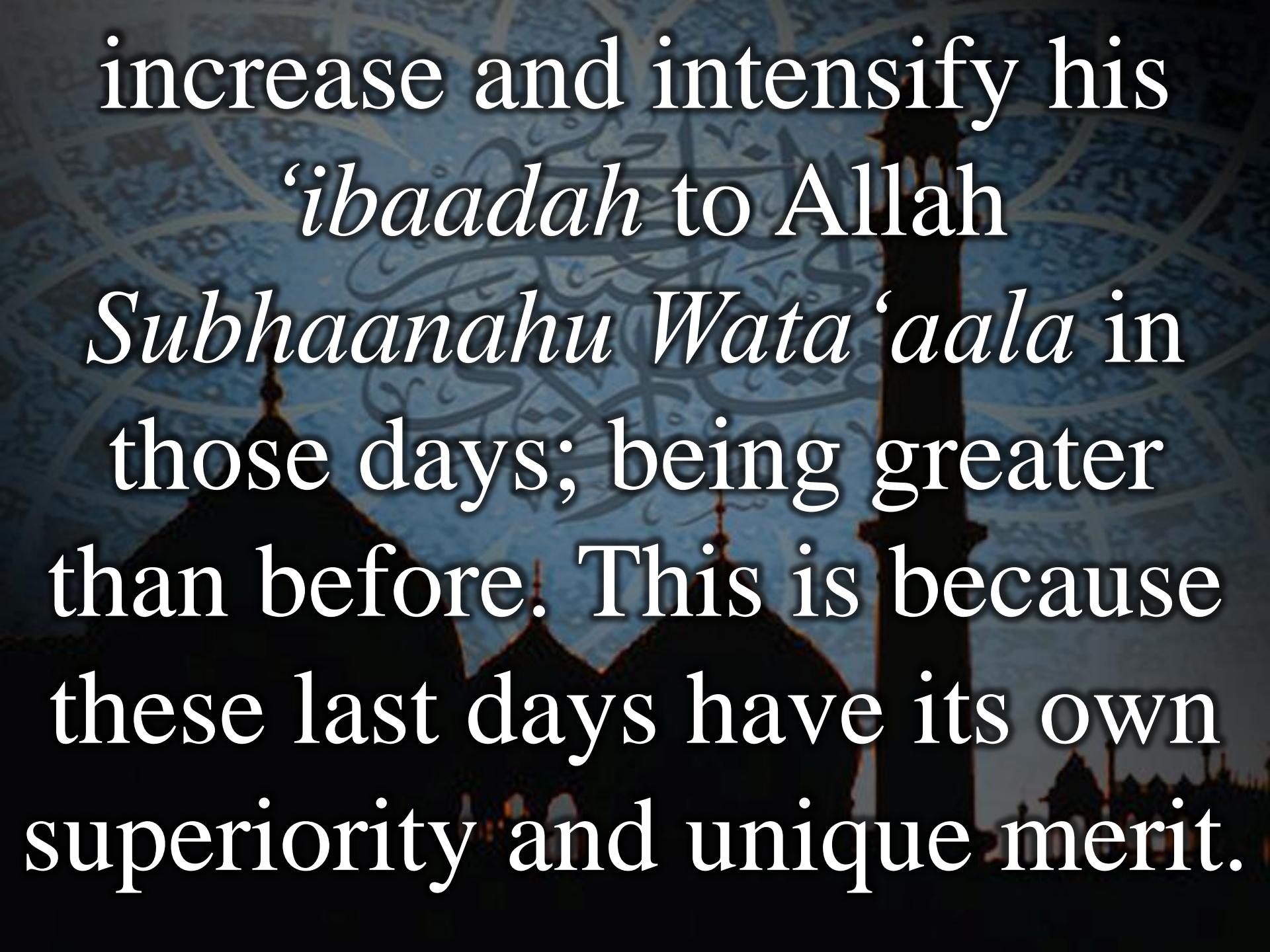
(al-Bukhaari and Muslim)

In another *hadeeth* also narrated by of Umm al-Mu'mineen 'A'ishah *radiyAllahu 'anha*, she stated that: Allah's Messenger (*sallAllahu 'alayhi*

*wasallam)* used to exert himself in devotion during the last ten nights to a greater extent than at any other time.

(Muslim)

Both *ahaadeeth* clearly shows the attitude and practice of Rasulullah *sallAllahu 'alayhi wasallam* in the last 10 days of *Ramadaan*. For him, it was a must and also his norm to



increase and intensify his  
*'ibaadah* to Allah  
*Subhaanahu Wata 'aala* in  
those days; being greater  
than before. This is because  
these last days have its own  
superiority and unique merit.

In terms of practice, he  
*sallAllahu 'alayhi wasallam*  
increased his ‘ibaadah  
manifold by praying during  
the night (*qiyam al-layl*),  
waking up his family  
members so they will also

increase their ‘ibaadah to  
Allah Subhaanahu  
*Wata ‘aala*, keeping their  
night “alive” with *nafilah*  
prayers, lots of *dhikr*,  
*tilaaawah* al-Qur’an,

seeking forgiveness from

*Allah Subhaanahu*

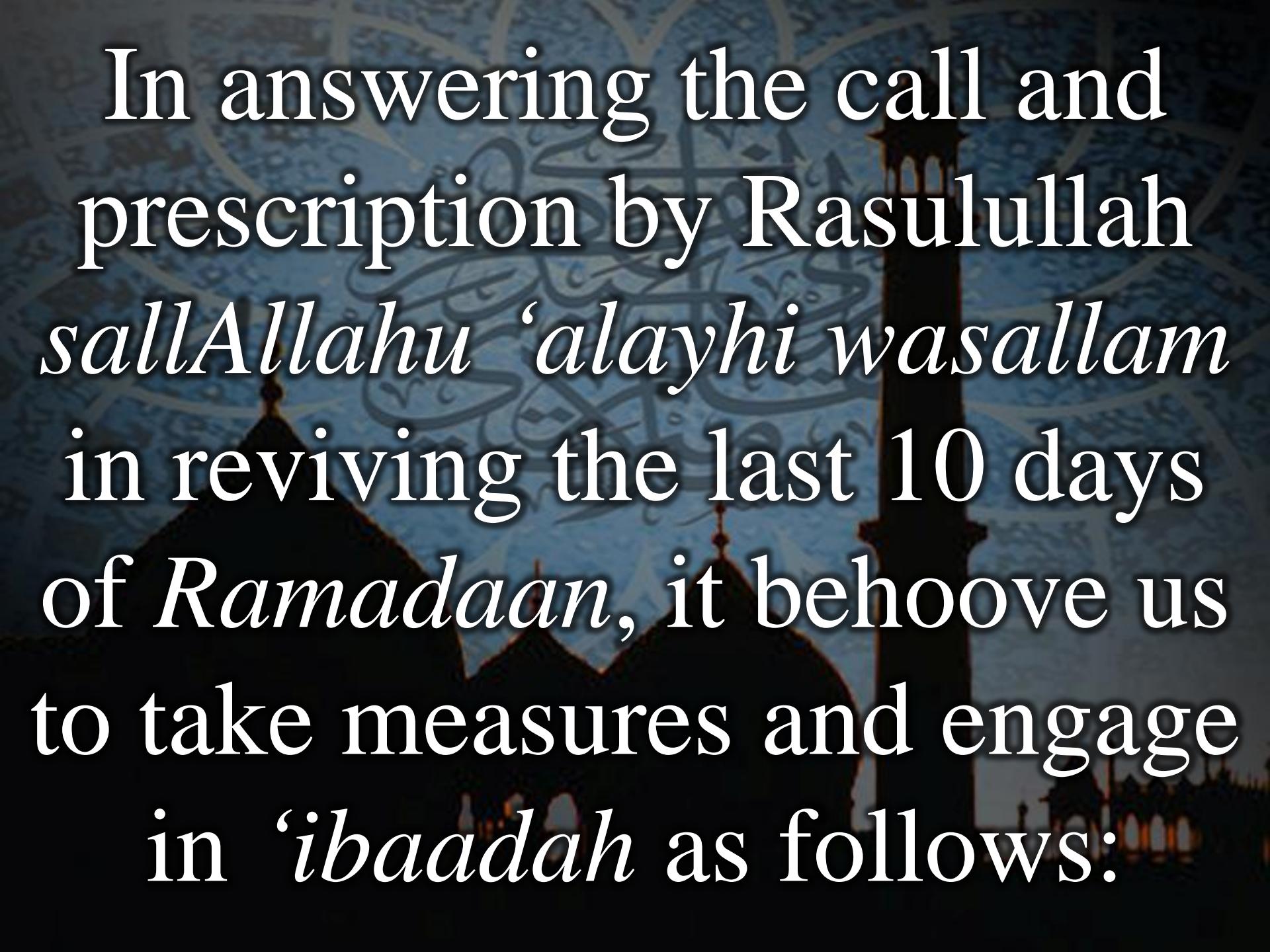
*Wata ‘aala*, performing

*i ‘tikaf* in the masjid, and

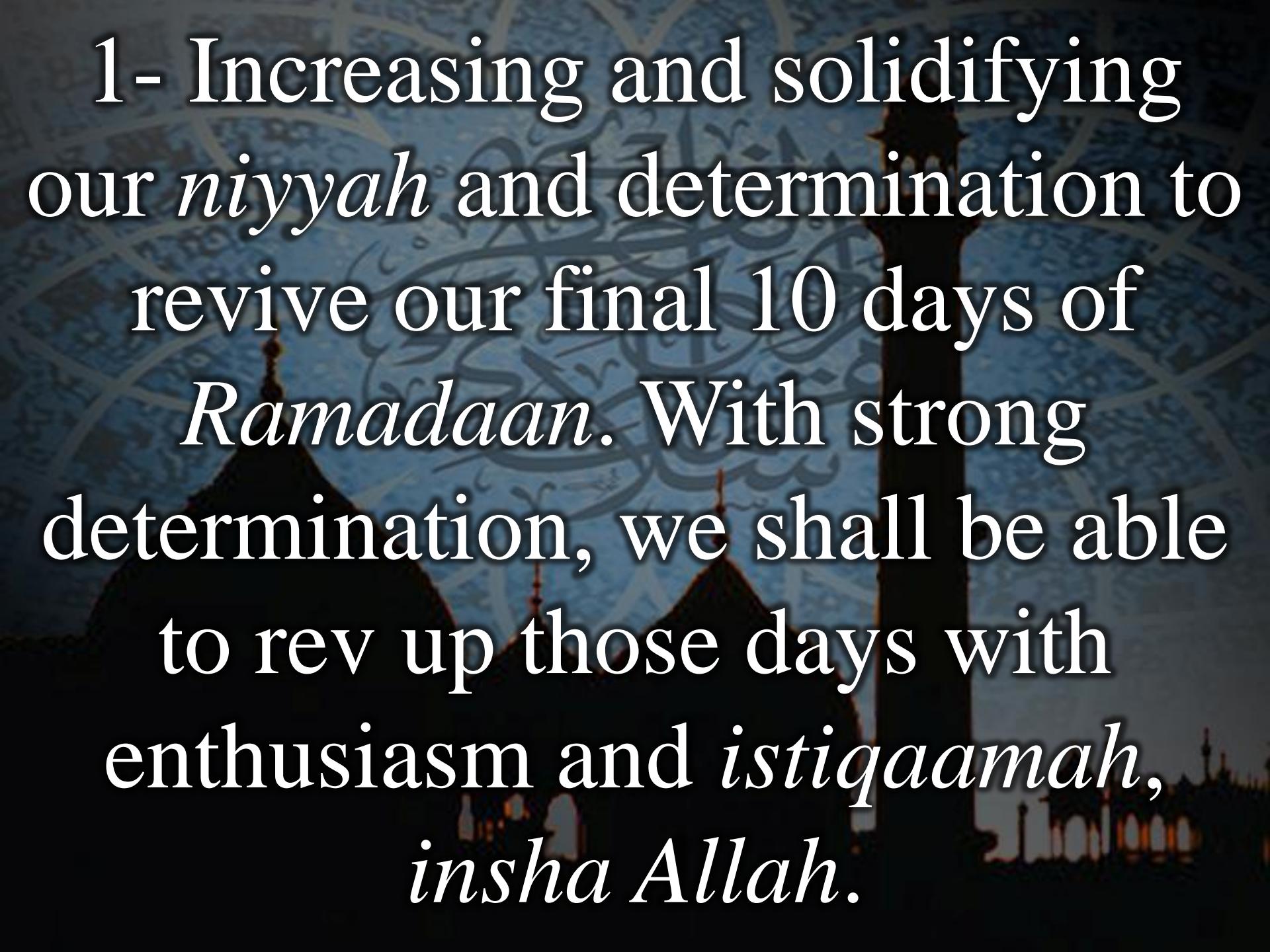
giving *sadaqah* in the path of

*Allah Subhaanahu*

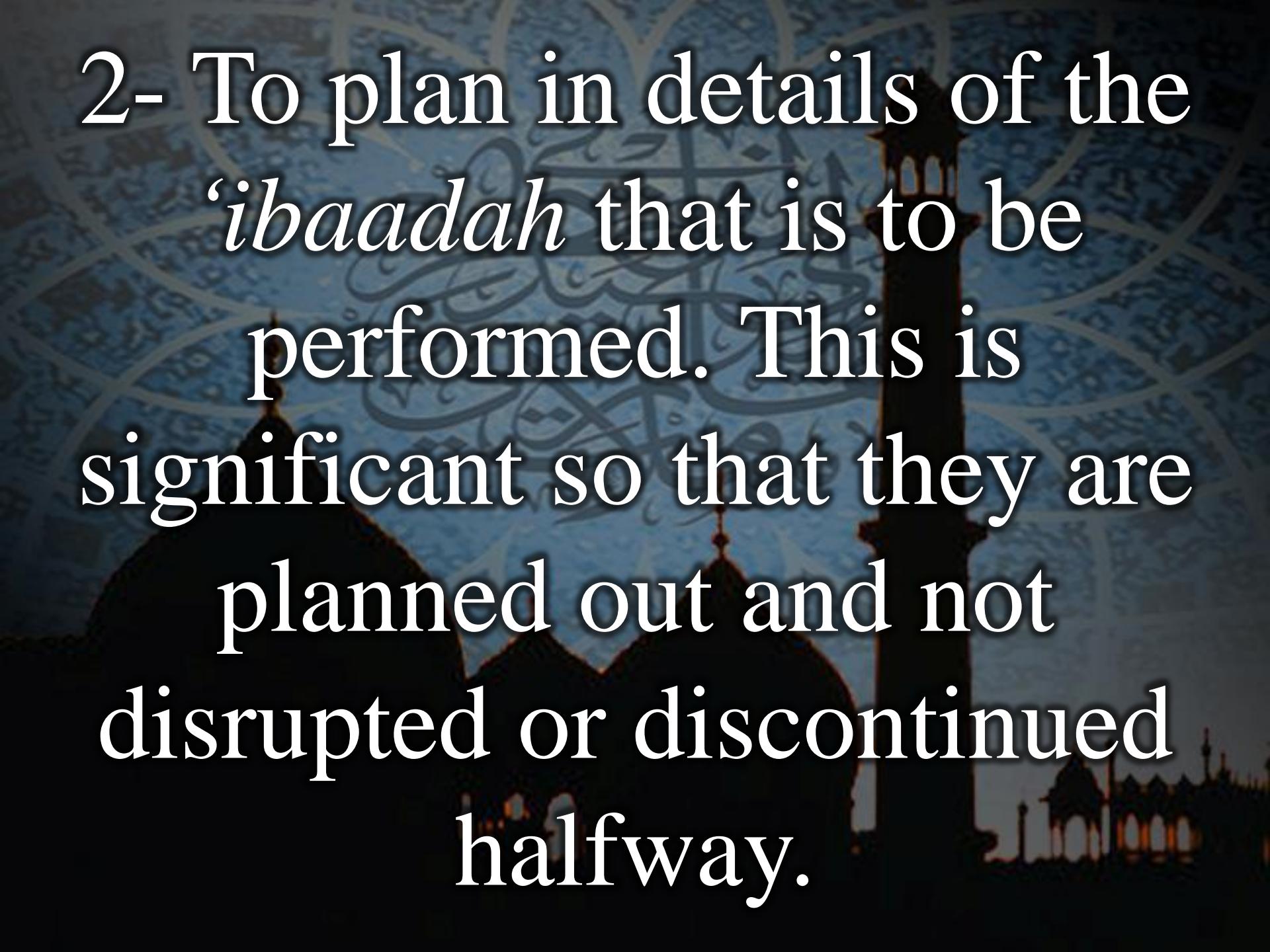
*Wata ‘aala.*



In answering the call and prescription by Rasulullah *sallAllahu 'alayhi wasallam* in reviving the last 10 days of *Ramadaan*, it behoove us to take measures and engage in '*ibaadah*' as follows:



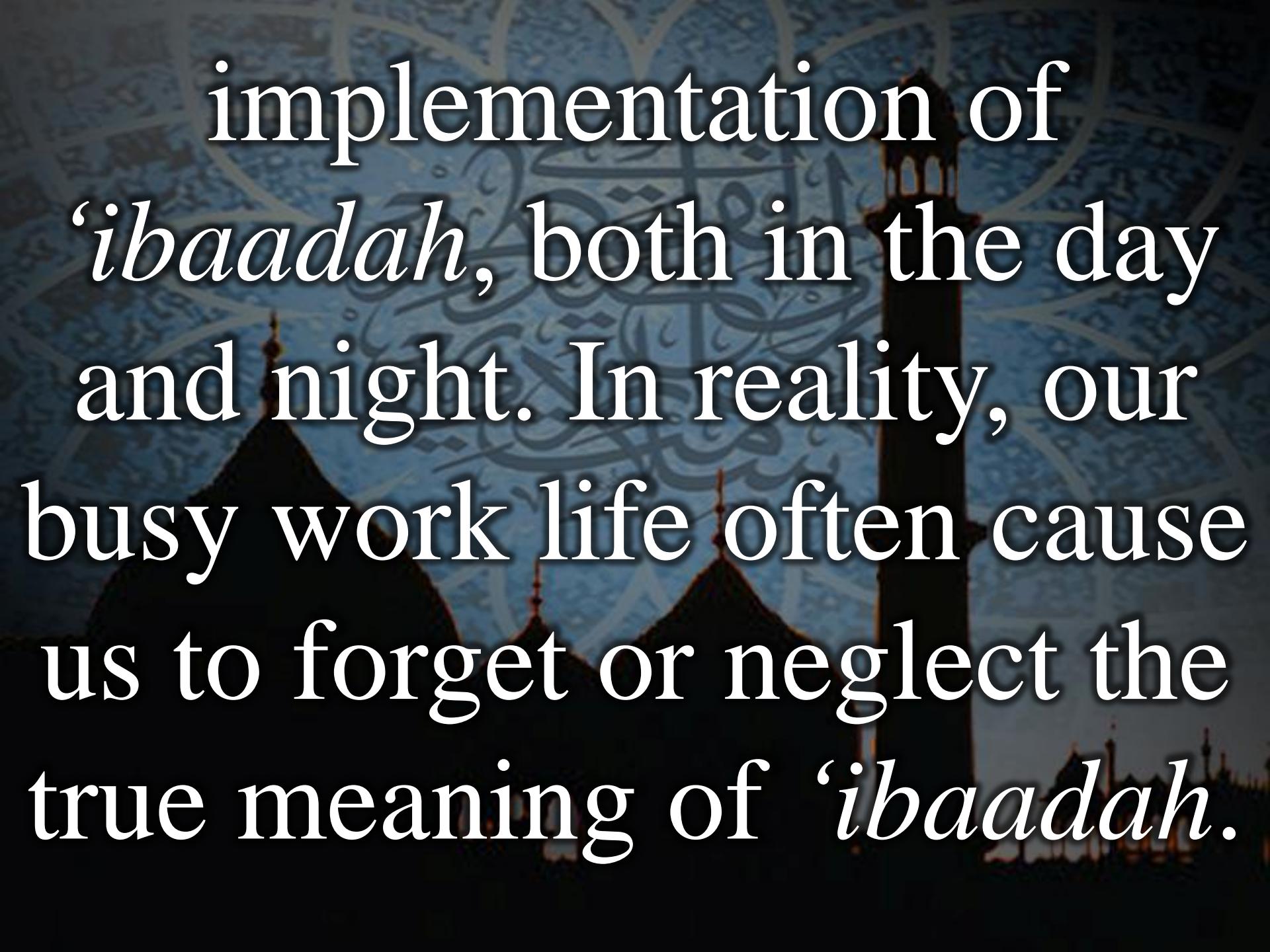
1- Increasing and solidifying our *niyyah* and determination to revive our final 10 days of *Ramadaan*. With strong determination, we shall be able to rev up those days with enthusiasm and *istiqaamah*, *insha Allah*.



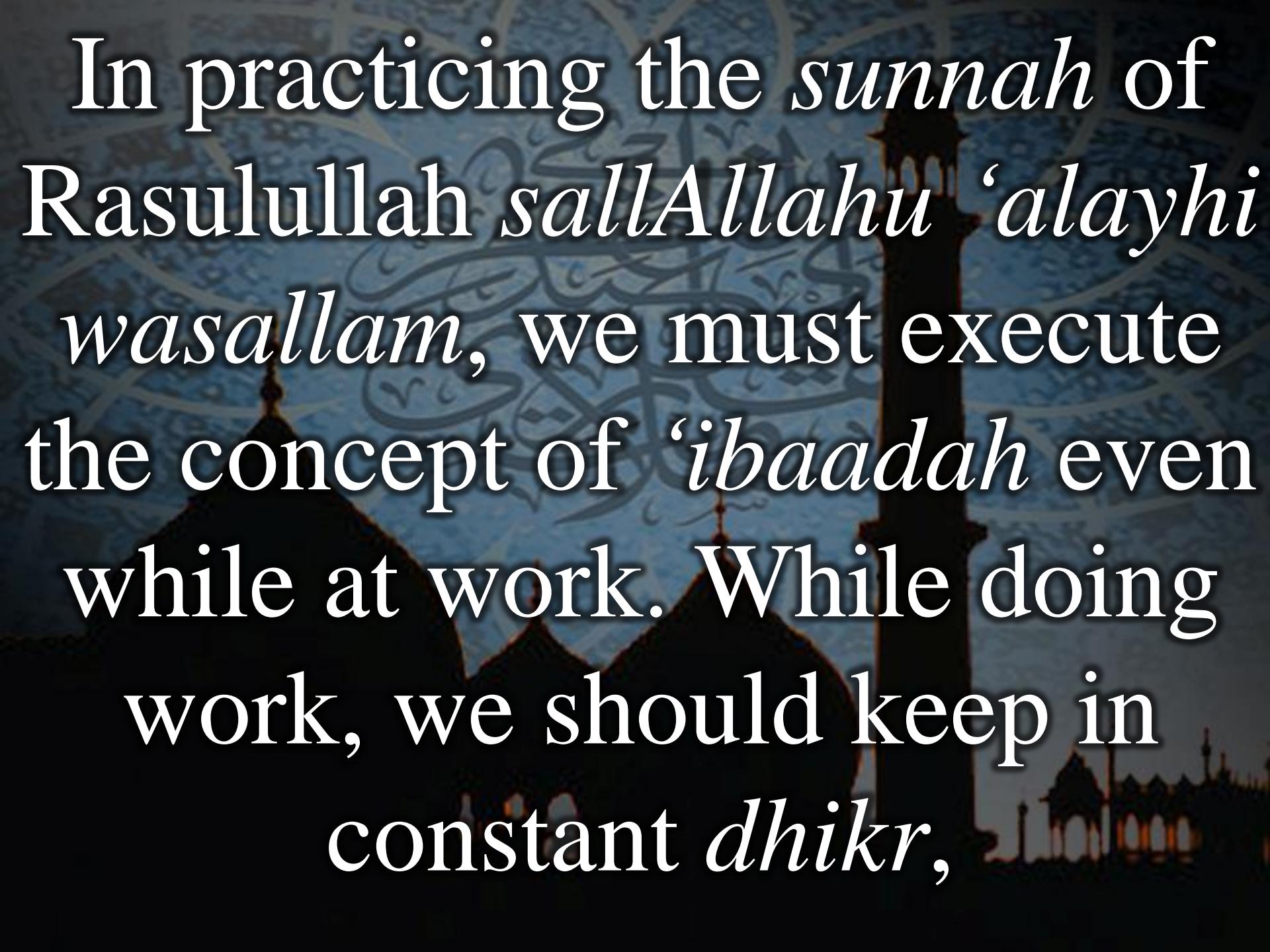
2- To plan in details of the '*ibaadah*' that is to be performed. This is significant so that they are planned out and not disrupted or discontinued halfway.



If we are able to strategically plan for affairs pertaining our daily lives, then we must be competent enough to plan up for our *Ramadaan* activities. This planning should include comprehensive

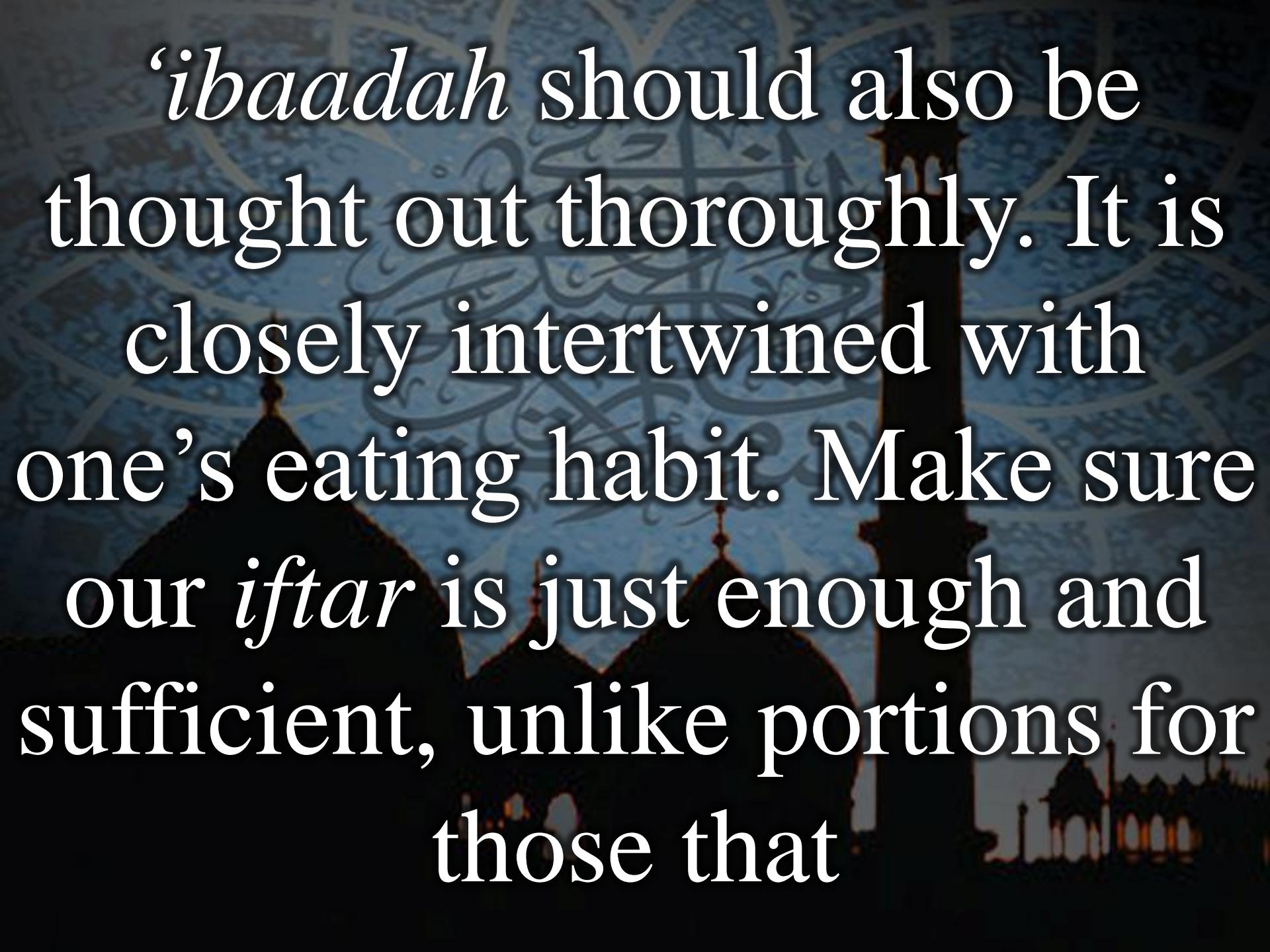


implementation of ‘ibaadah, both in the day and night. In reality, our busy work life often cause us to forget or neglect the true meaning of ‘ibaadah.

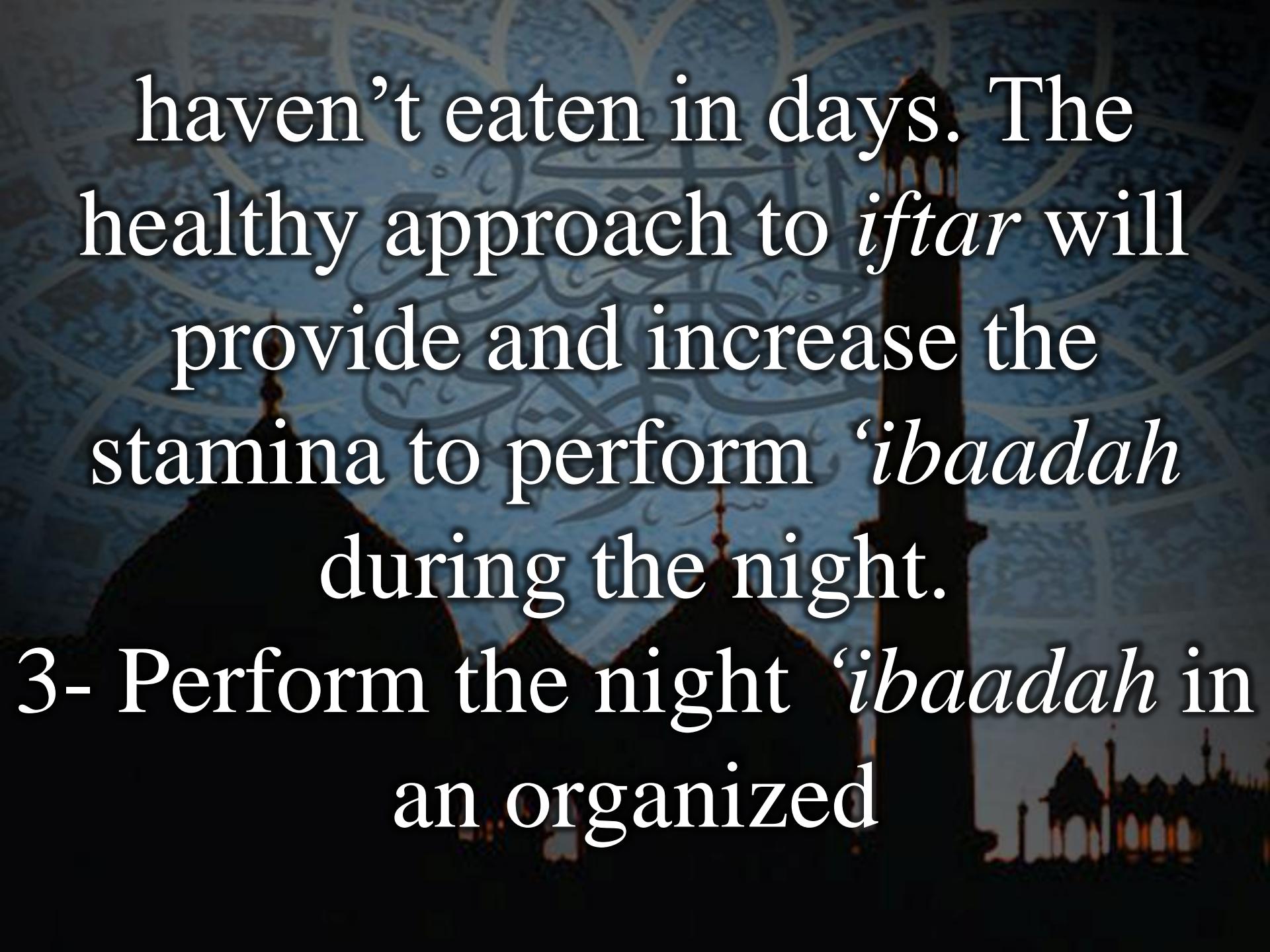


In practicing the *sunnah* of Rasulullah *sallAllahu 'alayhi wasallam*, we must execute the concept of '*ibaadah*' even while at work. While doing work, we should keep in constant *dhikr*,

listening to al-Qur'an,  
perform the *sunnah* of *Duha*,  
making *du'a* and *istighfar* to  
Allah *Subhaanahu Wata 'ala*, and many other  
deeds that can be practiced.  
The planning for the night

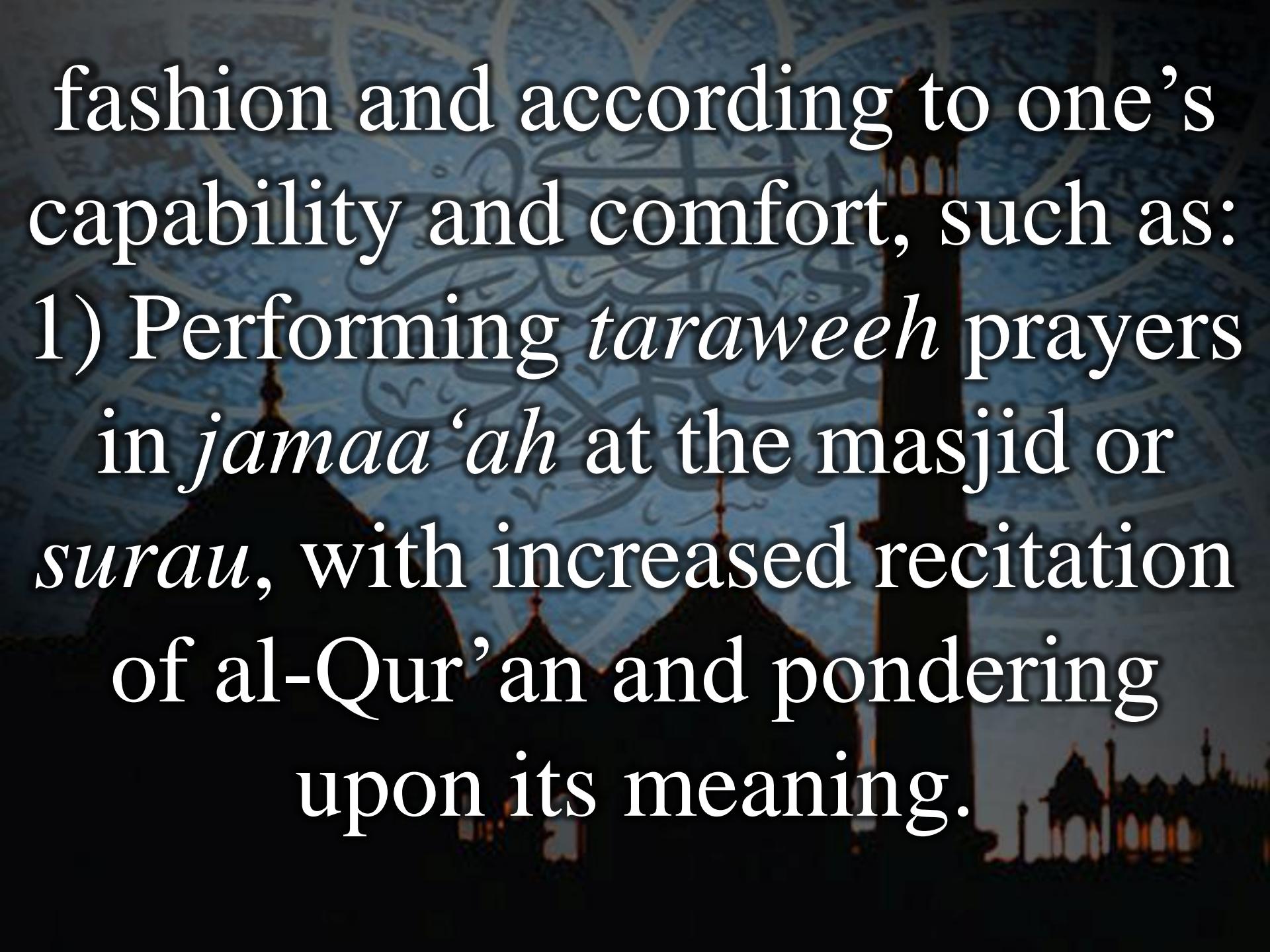


*'ibaadah* should also be thought out thoroughly. It is closely intertwined with one's eating habit. Make sure our *iftar* is just enough and sufficient, unlike portions for those that



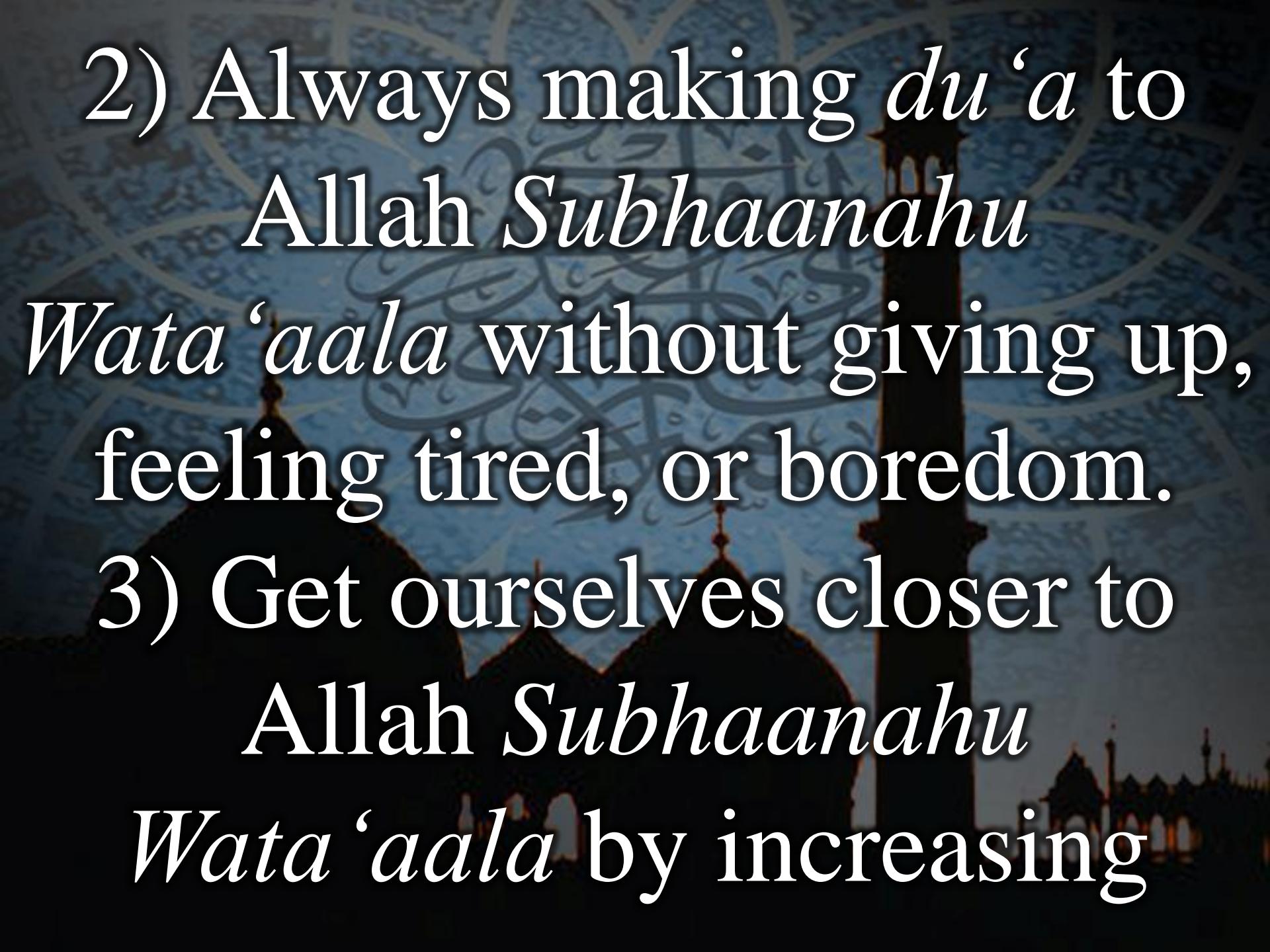
haven't eaten in days. The healthy approach to *iftar* will provide and increase the stamina to perform '*ibaadah*' during the night.

3- Perform the night '*ibaadah* in an organized



fashion and according to one's capability and comfort, such as:

1) Performing *taraweeh* prayers in *jamaa'ah* at the masjid or *surau*, with increased recitation of al-Qur'an and pondering upon its meaning.



2) Always making *du'a* to  
Allah *Subhaanahu*

*Wata 'aala* without giving up,  
feeling tired, or boredom.

3) Get ourselves closer to

Allah *Subhaanahu*  
*Wata 'aala* by increasing

our *dhikr* in seeking  
forgiveness from Him. Indeed,  
Allah *Subhaanahu Wata ‘aala*  
never gets tired from listening  
to His servants' supplications  
and pleas, as He mentions in  
al-Qur'an:

“And when My servants ask you, [O Muhammad], concerning Me – indeed I am near. I respond to the invocation of the suppliant when he calls upon Me.

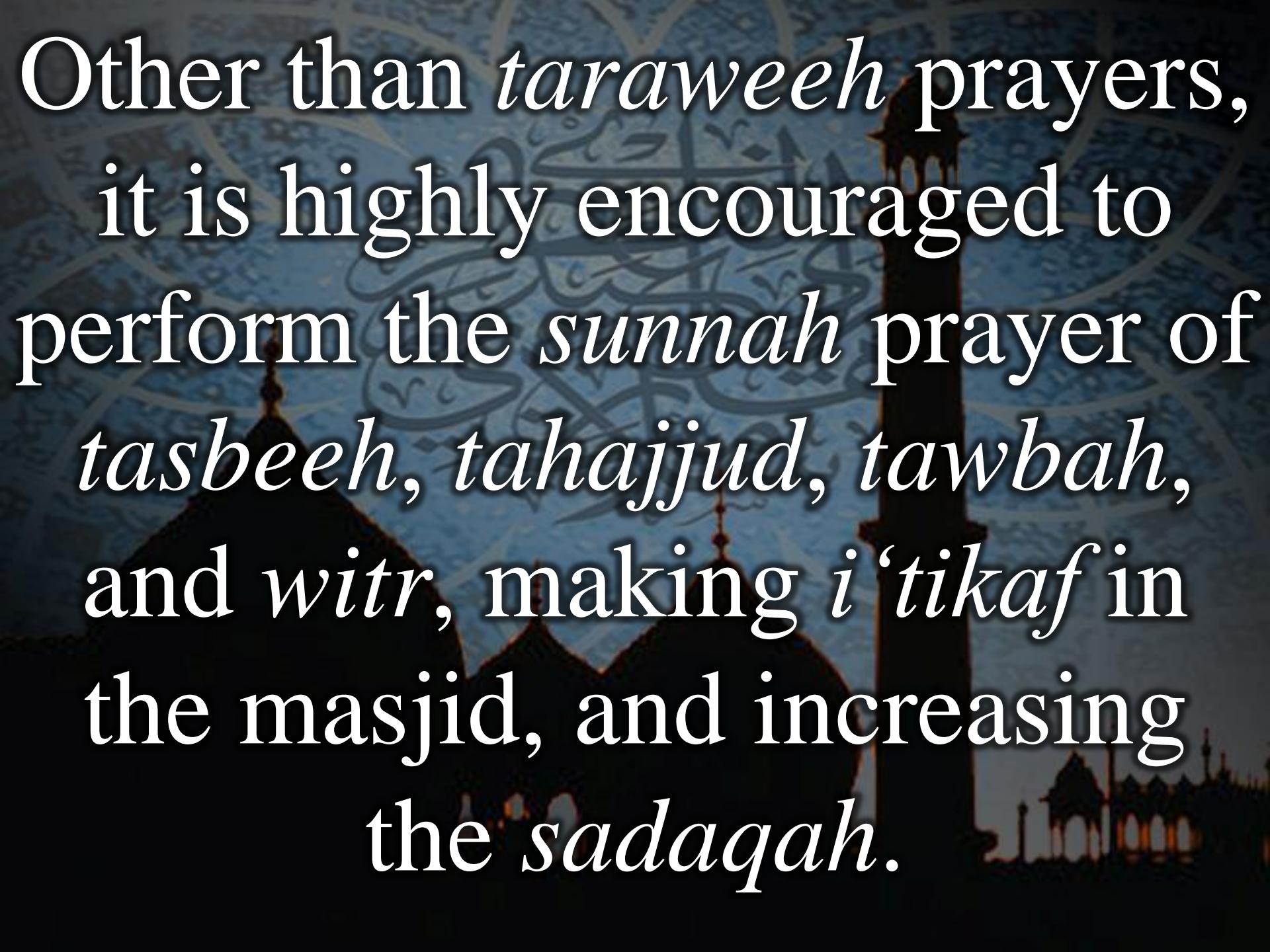
So let them respond to  
Me [by obedience] and  
believe in Me that they  
may be [rightly]  
guided.”

(al-Baqarah 2:186)

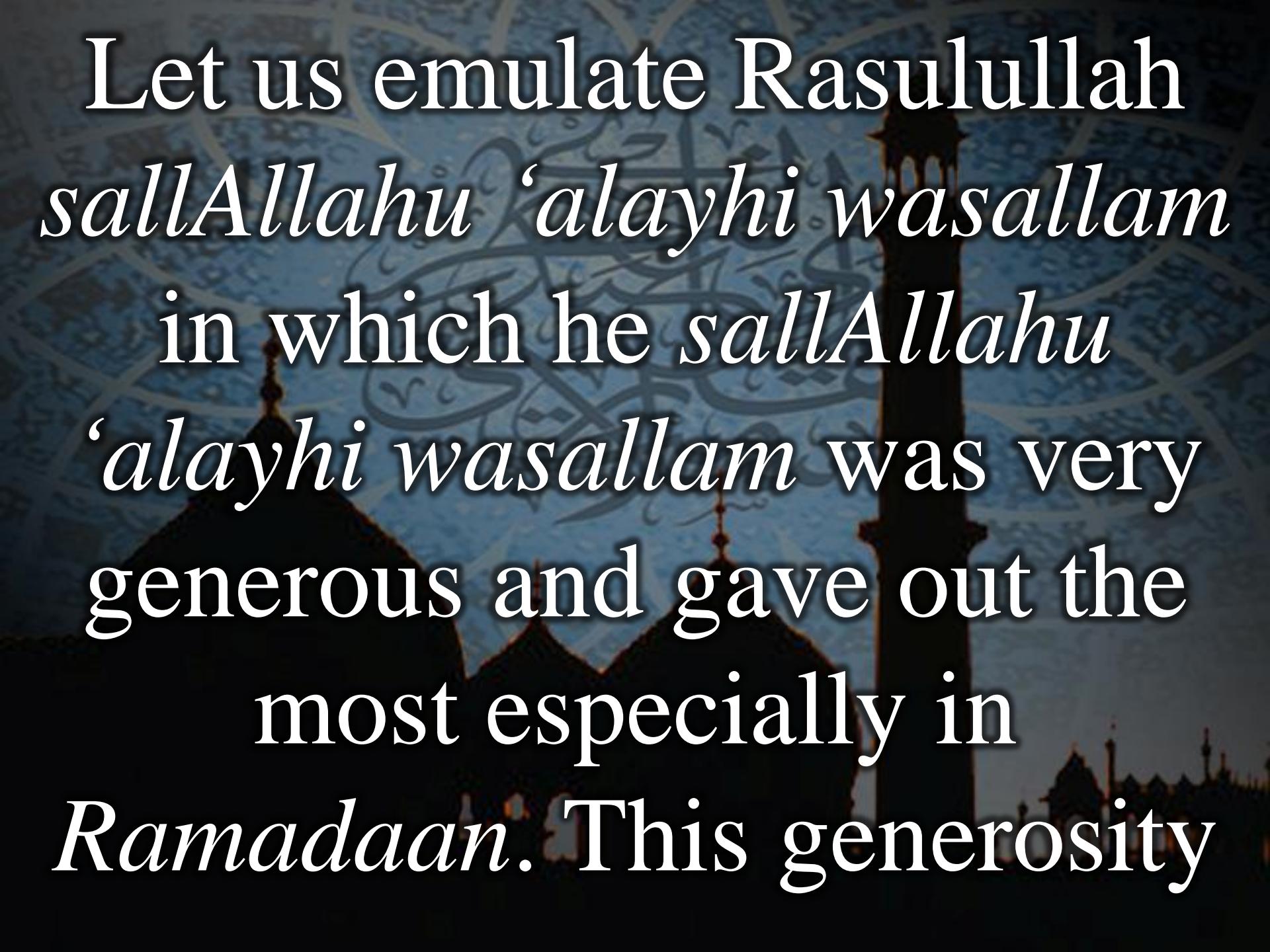
Among the *du‘a* of Rasulullah *sallAllahu ‘alayhi wasallam* in the final 10 days of *Ramadaan*, is one narrated in the *hadeeth* of Umm al-Mu’mineen ‘A’ishah *radiyAllaahu ‘anha*:

*Allaahumma innaka  
‘afuwun, tuhibbul ‘afwa,  
fa ‘fu ‘anni*

“O Allah! Verily, you are the  
Oft-Pardoning, You love to  
pardon, so pardon me.”  
(at-Tirmidhi, an-Nasaa’i, ibn Maajah, Ahmad:  
*saheeh*)



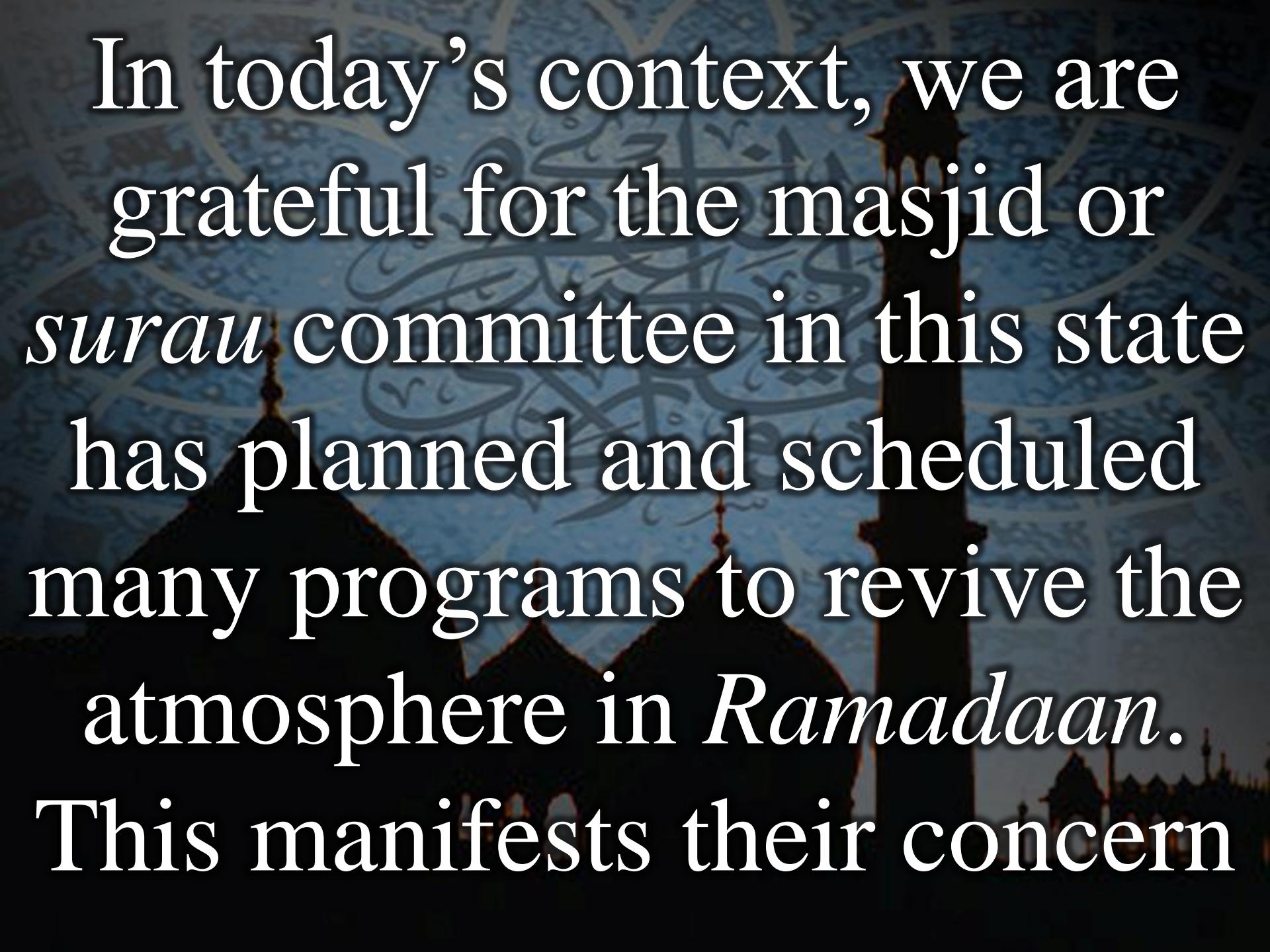
Other than *taraweeh* prayers, it is highly encouraged to perform the *sunnah* prayer of *tasbeeh*, *tahajjud*, *tawbah*, and *witr*, making *i'tikaf* in the masjid, and increasing the *sadaqah*.



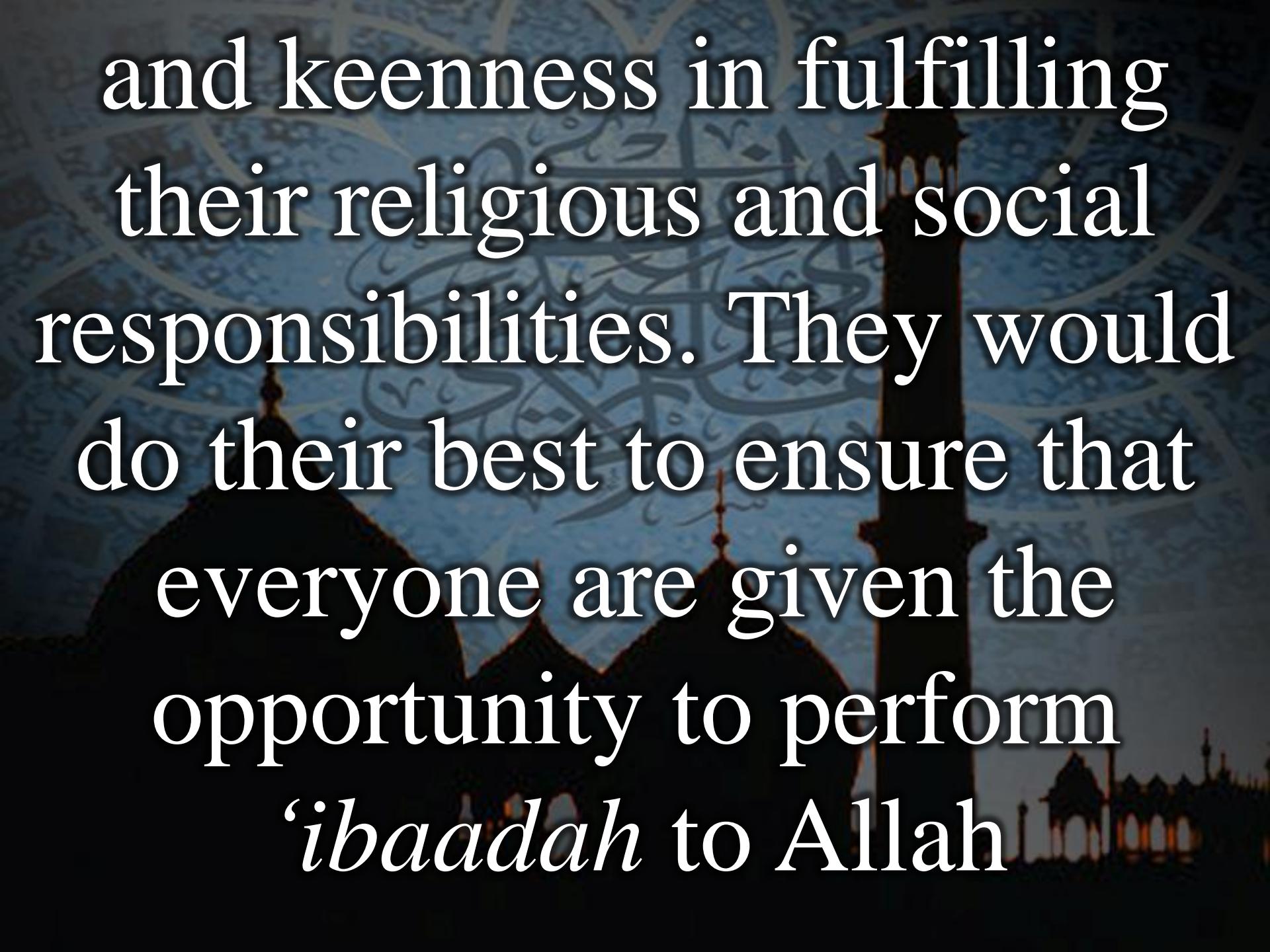
Let us emulate Rasulullah  
*sallAllahu 'alayhi wasallam*  
in which he *sallAllahu 'alayhi wasallam*  
was very generous and gave out the  
most especially in  
*Ramadaan*. This generosity

was clearly explained to us by ibn ‘Abbaas *radiyAllaahu ‘anhu* as mentioned in various *ahaadeeth* collected by Imam al-Bukhaari.

Furthermore, he *sallAllahu 'alayhi wasallam* strived to his utmost in performing *'ibaadah* during the night, searching for *laylatul qadr*.



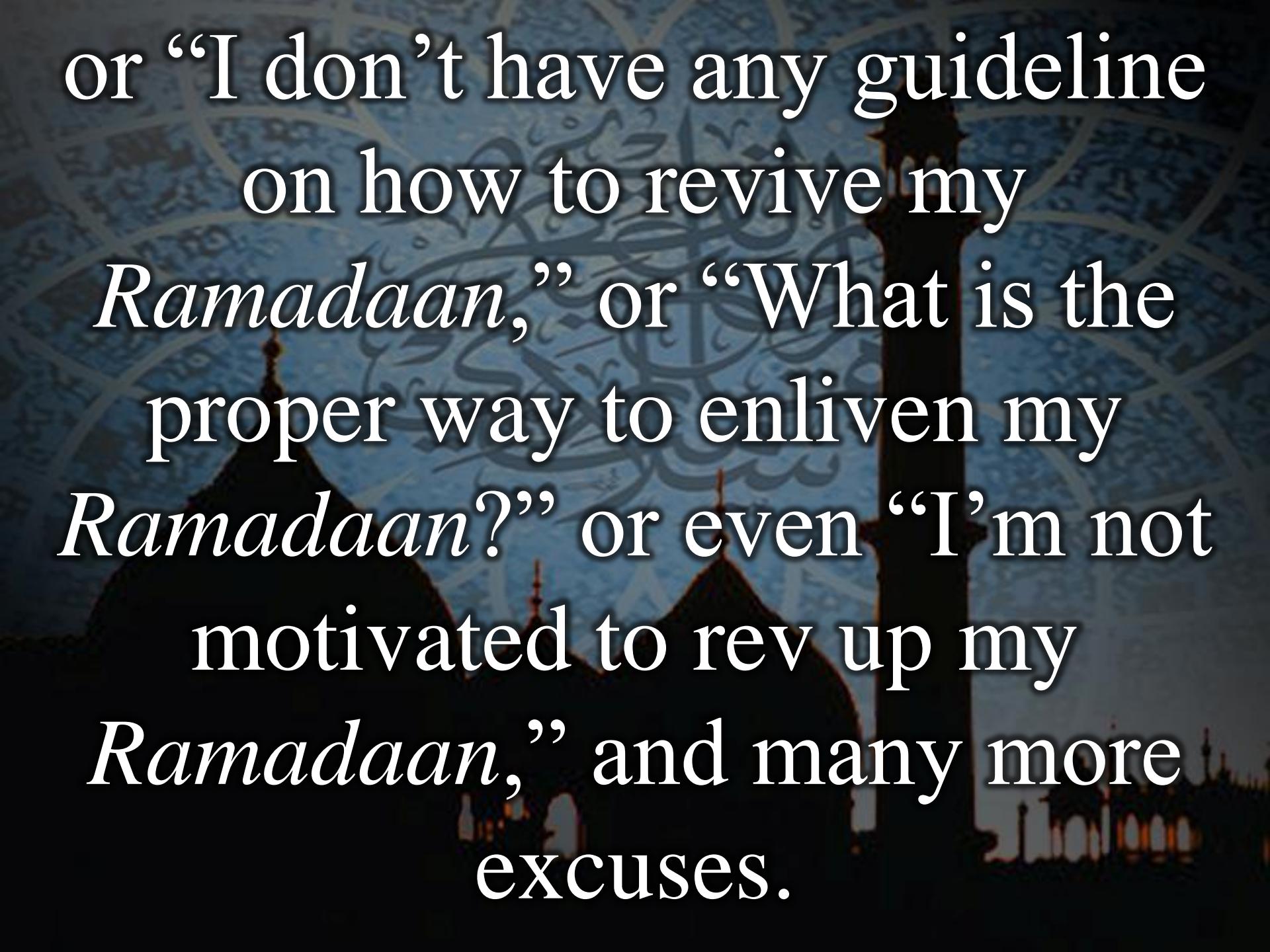
In today's context, we are grateful for the masjid or *surau committee* in this state has planned and scheduled many programs to revive the atmosphere in *Ramadaan*. This manifests their concern



and keenness in fulfilling their religious and social responsibilities. They would do their best to ensure that everyone are given the opportunity to perform *'ibaadah* to Allah

*Subhaanahu Wata ‘aala fully  
with ease and adequacy.*

Therefore, today, there is no  
longer any excuse for  
anyone to lament “I am not  
capable to increase my  
*‘ibaadah* in *Ramadaan*,”

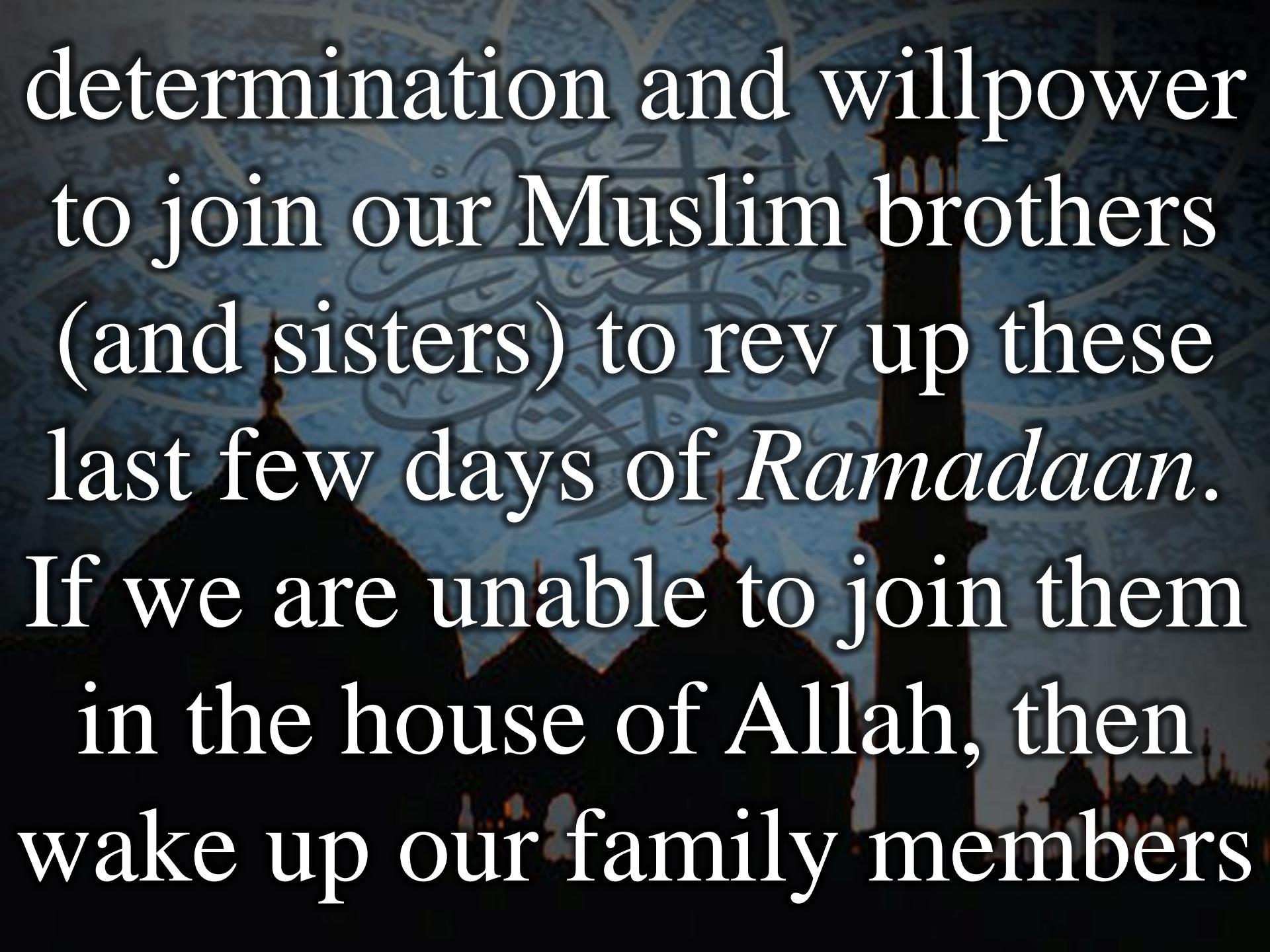


or “I don’t have any guideline on how to revive my *Ramadaan*,” or “What is the proper way to enliven my *Ramadaan*? ” or even “I’m not motivated to rev up my *Ramadaan*,” and many more excuses.

It is high time for the Muslim *ummah* to stop asking “What?” or “Why?” or throwing out excuses and whine. Muslims must have positive thinking and always have in them the “I can do it” attitude.

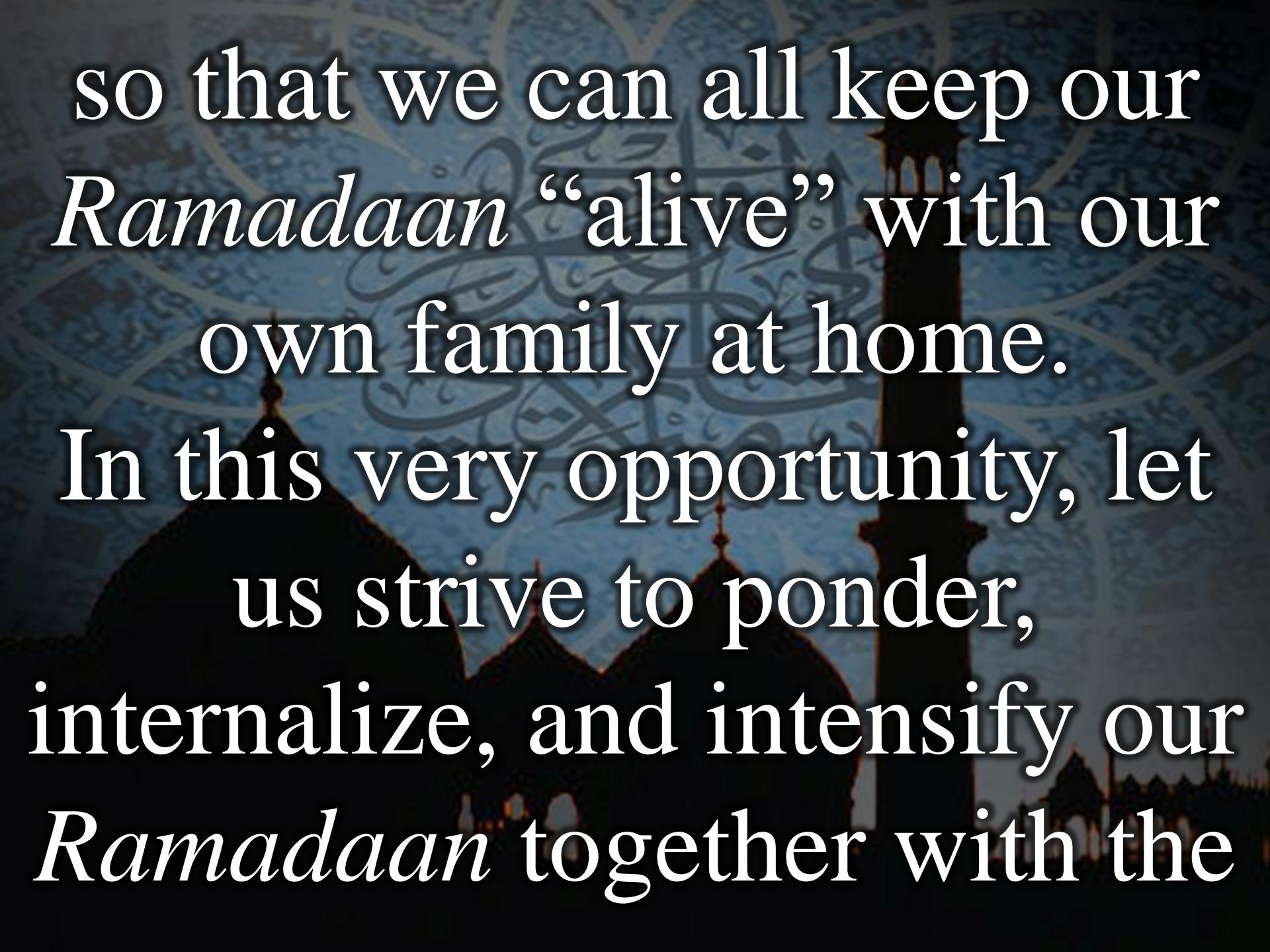
and also partake in it” attitude. This is the attitude that should be embedded in the minds of the Muslims, regardless of their gender, age, occupation, and status.

Let us strengthen our

A photograph of a mosque's exterior during sunset or sunrise. The building features intricate tilework in shades of blue, gold, and white. Several domes and minarets are visible against a darkening sky.

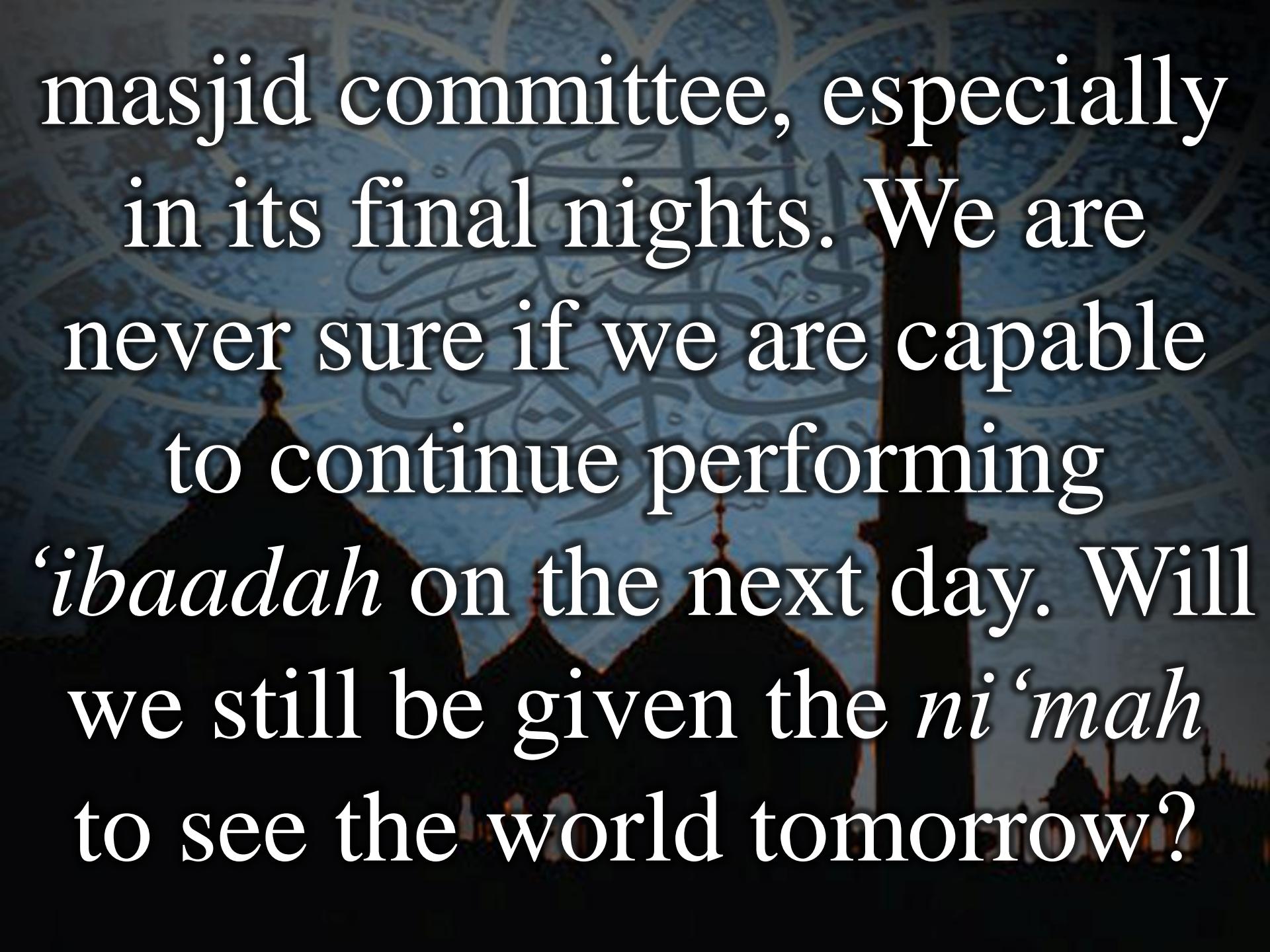
determination and willpower  
to join our Muslim brothers  
(and sisters) to rev up these  
last few days of *Ramadaan*.

If we are unable to join them  
in the house of Allah, then  
wake up our family members

The background of the entire image is a photograph of a mosque's exterior. The walls and domes are covered in intricate tilework patterns, primarily in shades of blue and gold. The lighting suggests it might be sunset or sunrise, casting a warm glow on the structures.

so that we can all keep our  
*Ramadaan* “alive” with our  
own family at home.

In this very opportunity, let  
us strive to ponder,  
internalize, and intensify our  
*Ramadaan* together with the



masjid committee, especially in its final nights. We are never sure if we are capable to continue performing ‘ibaadah on the next day. Will we still be given the *ni‘mah* to see the world tomorrow?

Hence, let us seize this golden opportunity. Take heed of the verses in which Allah *Subhaanahu Wata ‘aala* severely mentions:

**“O you who have believed,  
fear Allah. And let every  
soul look to what it has put  
forth for tomorrow – and  
fear Allah. Indeed, Allah is  
Acquainted with what you  
do.**

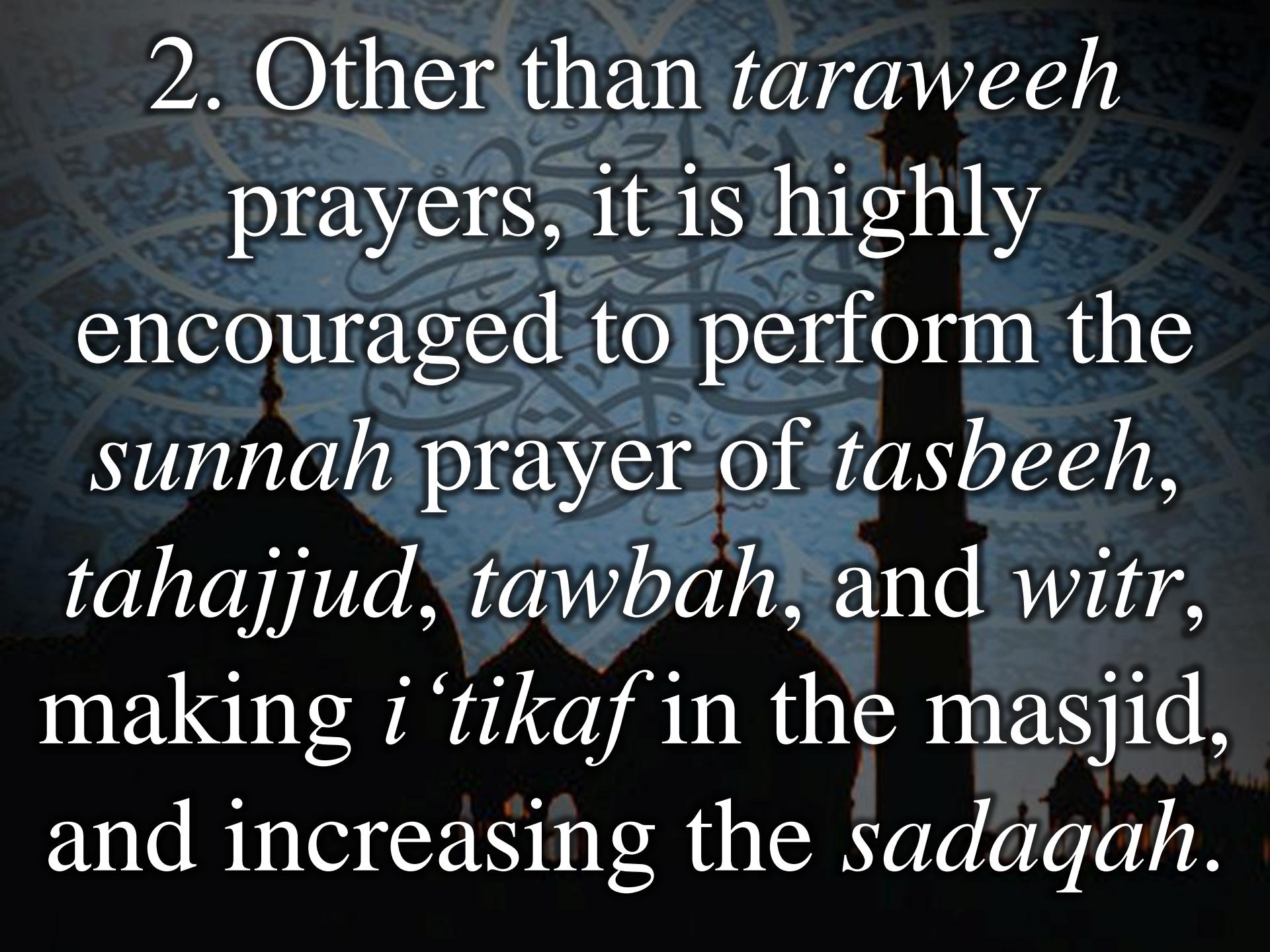
And be not like those  
who forgot Allah, so He  
made them forget  
themselves. Those are  
the defiantly  
disobedient.”

(al-Hashr 59:18-19)

Therefore, do a detailed and careful planning in wading through the days of *Ramadaan*. Do not let these final days pass by us while we are in heedlessness and negligence towards Allah *Subhaanahu Wata ‘aala*.

## Conclusion:

1. Rasulullah *sallAllahu ‘alayhi wasallam* increase his ‘ibaadah to Allah *Subhaanahu Wata ‘aala* on the last 10 days of *Ramadaan*. This is because these last days have its own superiority and unique merit.



2. Other than *taraweeh* prayers, it is highly encouraged to perform the *sunnah* prayer of *tasbeeh*, *tahajjud*, *tawbah*, and *witr*, making *i'tikaf* in the masjid, and increasing the *sadaqah*.

“The month of *Ramadaan* [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights

[the new moon of] the month, let him fast it; and whoever is ill or on a journey – then an equal number of other days. Allah intends for you ease and does not intend

for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.”

(al-Baqarah 2:185)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَفُوْلُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ  
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty  
Lord, we are grateful unto You  
for having bestowed upon us  
Mercy and Blessings, nourishing  
us to strive to continue in  
strengthening the Muslim nation  
especially the state of Selangor,  
as an advanced, progressive,  
peaceful, and benevolent state.**

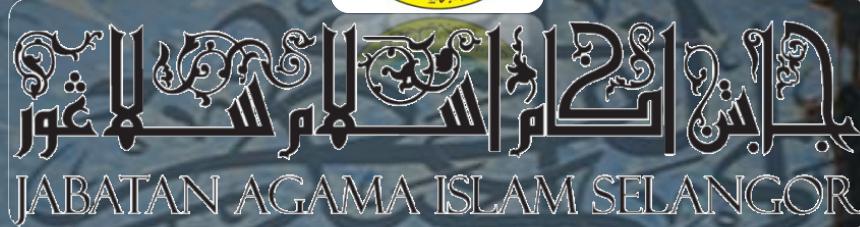
We beseech and beg You, Ya  
Allah, to strengthen our *imaan*,  
increase our good deeds,  
strengthen our unity, increase  
our provision, enrich us with  
beneficial knowledge, nourish  
our soul with beautiful *akhlaaq*,  
guide us to the Path that is  
Pleasing to You,

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up  
the hearts of the Muslim *ummah*  
especially in Selangor, to fulfill  
their *zakaat* obligation as You  
had decreed in al-Qur'an. Bless  
the lives of those who have  
fulfilled their *zakaat* obligation,  
loving and caring for the poor  
and needy.**

**Purify their wealth and soul so  
that they will live according to  
that which pleases You. Protect  
the poor and needy from  
disbelief and everlasting poverty.**

*Allaahumma ameen*



DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR