

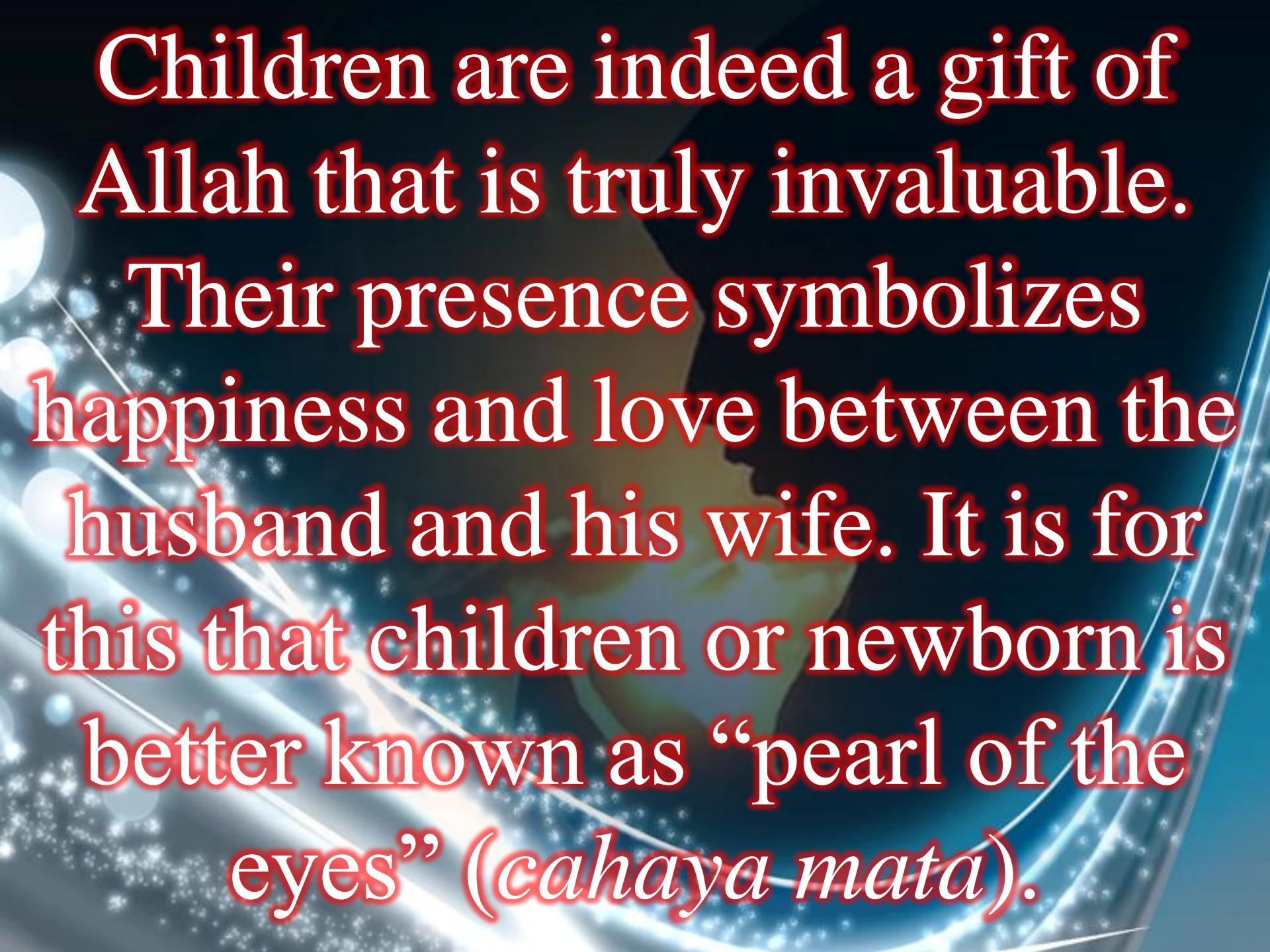


جامعة الشريعة
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JABATAN AGAMA ISLAM SELANGOR

WHY DO CHILDREN DISOBEY THEIR PARENTS?

Let us have the *taqwa* of Allah
in its absoluteness, by
performing all that is *ma‘roof*
and abstaining from all that is
munkar.

Indeed, we truly hope to attain safety and prosperity in this world and the Hereafter. Take heed O Muslims, our disobedience to Allah will only incur His Wrath.



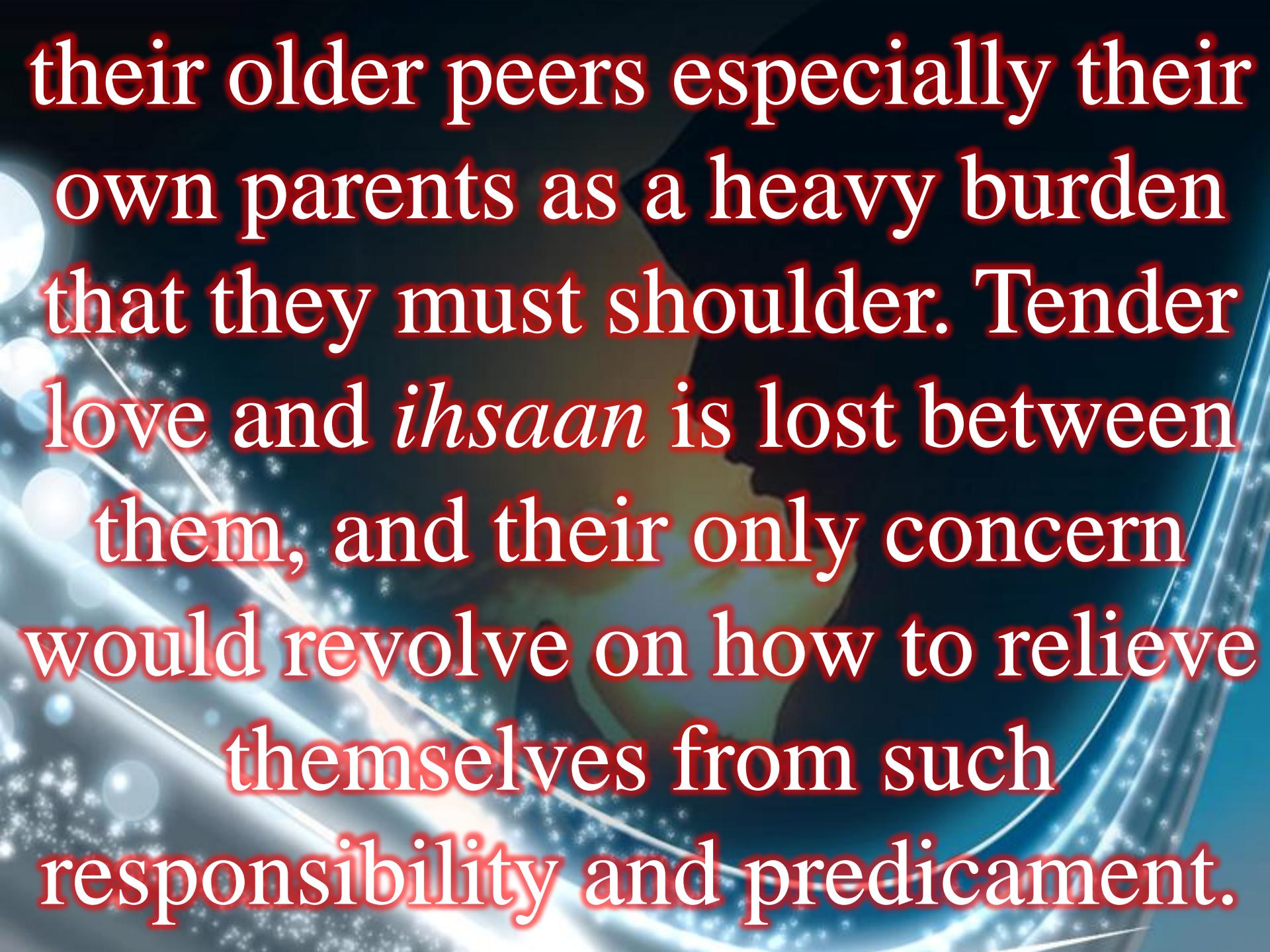
Children are indeed a gift of Allah that is truly invaluable.

Their presence symbolizes happiness and love between the husband and his wife. It is for this that children or newborn is better known as “pearl of the eyes” (*cahaya mata*).

They are lights that shine color
and vigor to one's family,
bringing the ray of hope for
blissfulness and prosperity.

Furthermore, progeny is indeed
a source of pride for our
beautiful *deen*.

Children that are raised and nurtured with sole emphasis on material wealth will in turn value this life from the material aspects only, with concerns on profit-loss and satisfying their desire. With this, it will give rise to a generation that would deem

A woman with long dark hair is holding a small child in her arms. They are positioned in front of a dark blue background that is filled with numerous small, glowing white particles, resembling stars or snowflakes. The woman is looking down at the child with a gentle expression. The child's face is partially visible, showing a neutral or slightly smiling expression.

their older peers especially their own parents as a heavy burden that they must shoulder. Tender love and *ihsaan* is lost between them, and their only concern would revolve on how to relieve themselves from such responsibility and predicament.

Hence, it is no surprise that there are those willing to send off their own parents to elderly home. Even more saddening are those desperately enough to leave their parents living in the streets due to their unwillingness to care for their

own parents. Verily, kindness to parents will cause one to receive honorable treatment from Allah *Subhaanahu Wata ‘aala*, and vice versa. This reality must be accepted by all of us because without Islamic knowledge,

it will become very difficult to curb children from disobeying their parents.

Let us be aware that the most effective guidance is the guidelines prescribed by al-Qur'an and *as-Sunnah*. Any efforts if done devoid of Islamic

principles will render fruitless.

The Islamic approach is imperative for it will produce offspring having genuine *imaan*. This *imaan* must be preserved with ‘ibaadah, where they both will raise individuals having true *ihsaan*.

Once during the time of ‘Umar ibn al-Khattaab *radiyAllaahu ‘anh*, a father had reported to ‘Umar about his son disobeying him. ‘Umar then summoned the child and asked him to verify the complaint of the father, and also reminded

the child of the severity of disobeying one's parents.

Hence, the child asked 'Umar:

"Does not the child have rights upon their parents?" 'Umar

replied: *"Yes, indeed."* Then the

child asked 'Umar: *"What are*

their rights?" 'Umar answered:

“The father should choose a righteous mother, giving the child a good name, and to teach the child al-Qur’ān.” The child then mentioned that none of those rights were fulfilled by his father. So ‘Umar asked the father:

“Did you come to me to complain about your child’s disobedience? You had actually betrayed him long before he disobeyed you.”

This story provides significant lessons to us if we do not our children to be come disobedient.

Indeed, parents are the very role models and teachers that will educate and shape the behavior and *akhlaaq* of their children. In short, anything that the parents do will become examples for their children.

It is for this that in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* Rasulullah *sallAllaahu 'alayhi wasallam* stated:

“Every child is born on *Fitrah* (natural disposition; or

**true faith of Islam to worship
none but Allah), then his
parents make him a Jew, a
Christian or a Magian.”**

(al-Bukhaari)

In another *hadeeth* narrated by

‘Abdullah ibn ‘Abbaas
radiyAllaahu ‘anhu,

Rasulullah *sallAllaahu ‘alayhi wasallam* said:

“Honor your children and be dutiful in their *tarbiyyah*

(ibn Maajah: *saheeh*)

On the contrary, there are parents that would spoil their children, allowing them to do anything they want without any supervision, or imposing restriction that is unfortunately not inline with what has been prescribed in Islam.

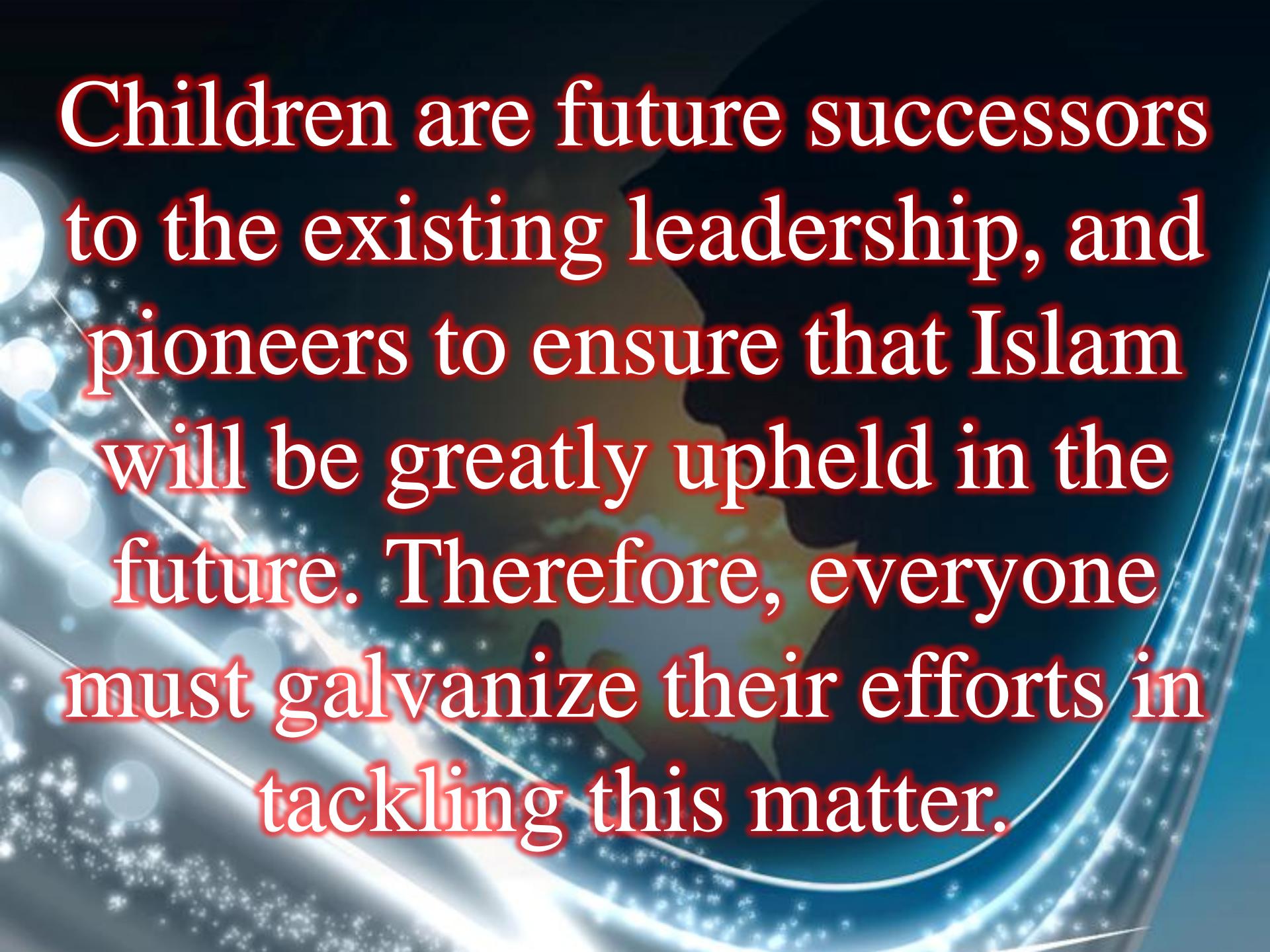
Such pampering will definitely lead to destruction and even more saddening is that the child will in turn put the blame solely on the parents.

Disobedience to parents often times leads to various social vices in the society. It not only cause incidents such as running away from home, promiscuity, drug abuse, and corruption of '*aqeedah*', but may ultimately end in the murdering of thier

own parents. These types of destruction will only weaken the Muslim *ummah*, which is deeply anticipated by those with vested interest. They will take advantage of such weakness to seep in and infiltrate,

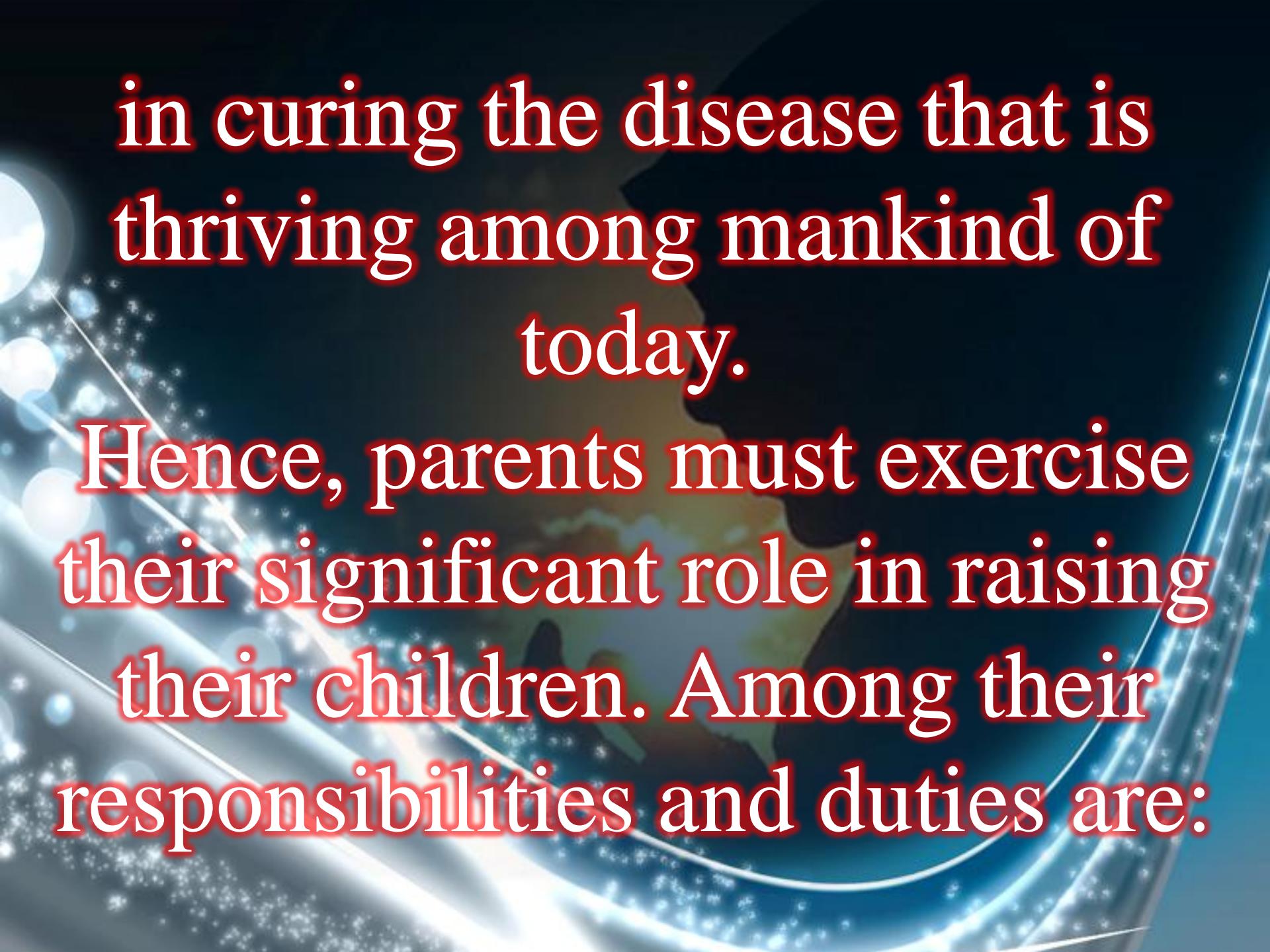
knowing that the Muslims are bombarded with various problems in their lives thus vulnerable to ideological attacks. Furthermore, utilizing various welfare organizations, they have strategically mobilized their efforts

in getting closer to their victims which include these delinquent children by providing them the much sought attention and services that destroy one's *imaan.*

A young child with dark hair, wearing a yellow long-sleeved shirt and a blue headband, is looking up and smiling. The background is a dark blue with light blue curved lines and small white dots, suggesting a futuristic or digital environment.

Children are future successors to the existing leadership, and pioneers to ensure that Islam will be greatly upheld in the future. Therefore, everyone must galvanize their efforts in tackling this matter.

To resolve such matter, these children must be given proper Islamic *tarbiyyah* and guidance to overcome life challenges especially in solving any arising issues. It is high time that Islamic approach and methodology is implemented



in curing the disease that is thriving among mankind of today.

Hence, parents must exercise their significant role in raising their children. Among their responsibilities and duties are:

1- Parents must teach their children and family members with adequate Islamic education.

2- Parents must become the exemplary model and teacher in guiding the family.

3- Parents must be responsible in the effort of providing comfortable living to the family.

4- Parents must strive to develop *akhlaaq* and sound personality of their children according to Islamic principles.

“And We have enjoined upon man [care] for his parents. His mother carried him, [increasing her] in weakness upon weakness,

and his weaning is in two years. Be grateful to Me and to your parents; to Me is the [final] destination.”

(Luqmaan 31:14)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ بِالْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قُولِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَجْيَاءِ مِنْهُمْ وَالْأَمْوَاتَ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty
Lord, we are grateful unto You
for having bestowed upon us
Mercy and Blessings, nourishing
us to strive to continue in
strengthening the Muslim nation
especially the state of Selangor,
as an advanced, progressive,
peaceful, and benevolent state.**

We beseech and beg You, Ya
Allah, to strengthen our
imaan, increase our good
deeds, strengthen our unity,
increase our provision,
enrich us with beneficial
knowledge, nourish our soul
with beautiful *akhlaaq*, guide
us to the Path that is
Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.

Allaahumma ameen



JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR