



## "THE OBLIGATION OF EDUCATING OUR CHILDREN"

الْحَمْدُ لِلَّهِ الْقَائِلِ: الرَّحْمَنُ ﴿١﴾ عِلْمَ الْقُرْآنِ ﴿٢﴾ خَلَقَ الْإِنْسَانَ ﴿٣﴾ عِلْمَهُ

الْبَيَانَ <sup>1</sup> ﴿٤﴾

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا  
أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ  
تَعَالَى: يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

**Dear blessed Muslims,**

I call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. Let us increase our remembrance of Allah *Subhaanahu Wa Ta'aala*, and *salawaat* and *salaam* upon our beloved Prophet Muhammad صلی اللہ علیہ وسلم, while constantly striving to practice all of his *sunnah*. May all these efforts benefit us in this world and the Hereafter.

The Friday *khutbah* today is titled **"THE OBLIGATION OF EDUCATING OUR CHILDREN"**.

**Dear blessed audience,**

Children are a gift from Allah *Subhaanahu Wa Ta'aala*, as well as an *amaanah* whose responsibilities must be fulfilled. In addition, they are a test from Allah *Subhaanahu Wa Ta'aala* in determining those who are eligible to receive tremendous reward promised. If we are successful, Allah will bestow great rewards upon us.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah at-Taghaabun, verse 15:

<sup>1</sup> ar-Rahmaan 55:1-4



إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٥﴾

***"Your wealth and your children are but a trial, and Allah has with Him a great reward."***

(at-Taghaabun 64:15)

**Blessed Muslims,**

The main duty of the parents towards the children is to provide sufficient knowledge, whether through education at home or in school. Hence, knowledge became the first matter that was emphasized by Allah Subhaanahu Wa Ta'aala to Rasulullah ﷺ as it was revealed in the first verse of Soorah al-'Alaq, which means: ***"Recite in the name of your Lord who created."*** The most important knowledge that is to be instilled within their soul is authentic Islamic knowledge, along with the emphasis on noble *akhlaaq*. By having authentic religious knowledge and practicing virtuous *akhlaaq*, it will mold them into becoming righteous children and always pleasing their parents, as any parents would want from their offspring.

Allah Subhaanahu Wa Ta'aala mentions in Soorah al-Furqaan, verse 74:

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا

لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

***"And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.""***

(al-Furqaan 25:74)

**Blessed audience,**

As parents, we should not surrender the duty of educating our children to the school alone. On the contrary, we are also responsible to further strengthen the knowledge that they have learned while they are with us at home. Therefore, to solidify the knowledge within the children, it behooves the parents to spend time to sit together with them and aid them in revising the materials learned in school. Assist them according to our level best,



whether with ideas or motivation and passion. Such method will make the children feel more appreciated, which would enhance their learning motivation. At the same time, they will become open with their parents, expressing all of the problems faced in school. Our camaraderie as parents with our children, especially in assisting them with schooling and personal problems, will automatically hinder them from negative habits, such as:

1. Loafing around just to earn the attention of others,
2. Being rude to the parents,
3. Opting for the easy way out in resolving matters such as through drug abuse and others.

### Dear Muslims,

Next, the parents are also responsible in providing and creating a suitable learning environment for their children at home, with peace and tranquility. Such atmosphere will aid the children in revising their school materials and assignments. Provide for them a designated space or area for studying. Spend a bit of wealth and money for the necessary items for their learning. Similarly, avoid arguments or disagreements between the parents from being heard by the children. This will cause them to lose concentration for studying, which will cause a decline in their learning progress.

### Dear blessed audience,

Aside from that, the parents must always provide encouragement and motivation to their children to continue to soar in their learning process. Therefore, realizing the difficulty in grasping their studies, the parents must play a significant role in instilling patience within their children. Keep on encouraging them to continue to strive in overcoming the difficulties encountered, as well as increasing their *tawakkal* (reliance) upon Allah *Subhaanahu Wa Ta'aala*. As Muslims, we must teach our children to always supplicate to Allah for *du'aa* is the weapon of the believers and those having patience. Moreover, it will greatly help in attaining success for the students.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah Yoosuf, verse 87:

... وَلَا تَأْيِسُوا مِنْ رَوْحِ اللَّهِ إِنَّهُ لَا يَأْيِسُ مِنْ رَوْحِ اللَّهِ إِلَّا الْقَوْمُ الْكَافِرُونَ





**"...and despair not of relief from Allah. Indeed, no one despairs of relief from Allah except the disbelieving people."**

(Yoosuf 12:87)

In addition to encouragement and motivations to the children, the parents must always remind the children upon the importance to observe good manners with their teachers. Teachers are those that truly deserve to be granted nobility for they are assuming the task of educating the entire *ummah* that was passed on by the prophets and messengers. Let us educate our children to respect the teachers the same way they would respect their parents. Remember, without the pleasure of the teachers, the knowledge learned by the children will not attain the blessings of Allah *Subhaanahu Wa Ta'aala*.

Among the *adab* (etiquettes) with the teacher:

1. Always initiating the *salaam* whenever meeting or passing by the teacher.
2. Not objecting to the tasks or assignments given by the teacher
3. Not offending the teacher, whether through words or actions.
4. Always seek permission before asking a question.
5. Lowering oneself and avoid from arguing with the teacher.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah al-Israa', verse 23:

﴿ وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ

أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۖ

**"And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word."**

(al-Israa' 17:23)

Dearest audience,

In concluding today's *khutbah*, I would like to remind all of us that:



1. The Muslim *ummah* especially the parents must instill authentic religious education within the children and all family members, which encompasses the aspects of 'aqeedah, Sharee'ah, and akhlaaq.
2. The Muslim *ummah* must allocate specific time to be spent with their children and help them to solve any of their problems for the day.
3. The Muslim *ummah* must create suitable and conducive environment to nurture better quality educational process for the children.
4. The Muslim *ummah* must always provide encouragement and motivation for the children so that they will become successful in this world and the Hereafter.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا

مَلَائِكَةٌ غِلَظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

***"O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded."***

(at-Tahreem 66:6)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،

فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed Muslims,



Once again, I would like to remind all of us that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, we are to avoid any form of deviant ideologies and extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعِيْن عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعَظَّمِ سُلْطَانَ سَلَاعُور، سُلْطَانَ شَرَفُ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحُ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاعُور، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفُ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمَوْظَفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that You are pleased with, protect us from disasters and Your severe trials such as droughts, floods, and epidemics, so that our state will always remain protected and blessed.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

O Allah, protect us from the practices and *'aqeedah* that are deviating and astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ عَ يَعْظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

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