



جامعة إسلامية سلاغور
JABATAN AGAMA ISLAM SELANGOR

MA'AL HIJRAH: THE SACRIFICES OF THE MUHAAJIREEEN AND THE ANSAAR

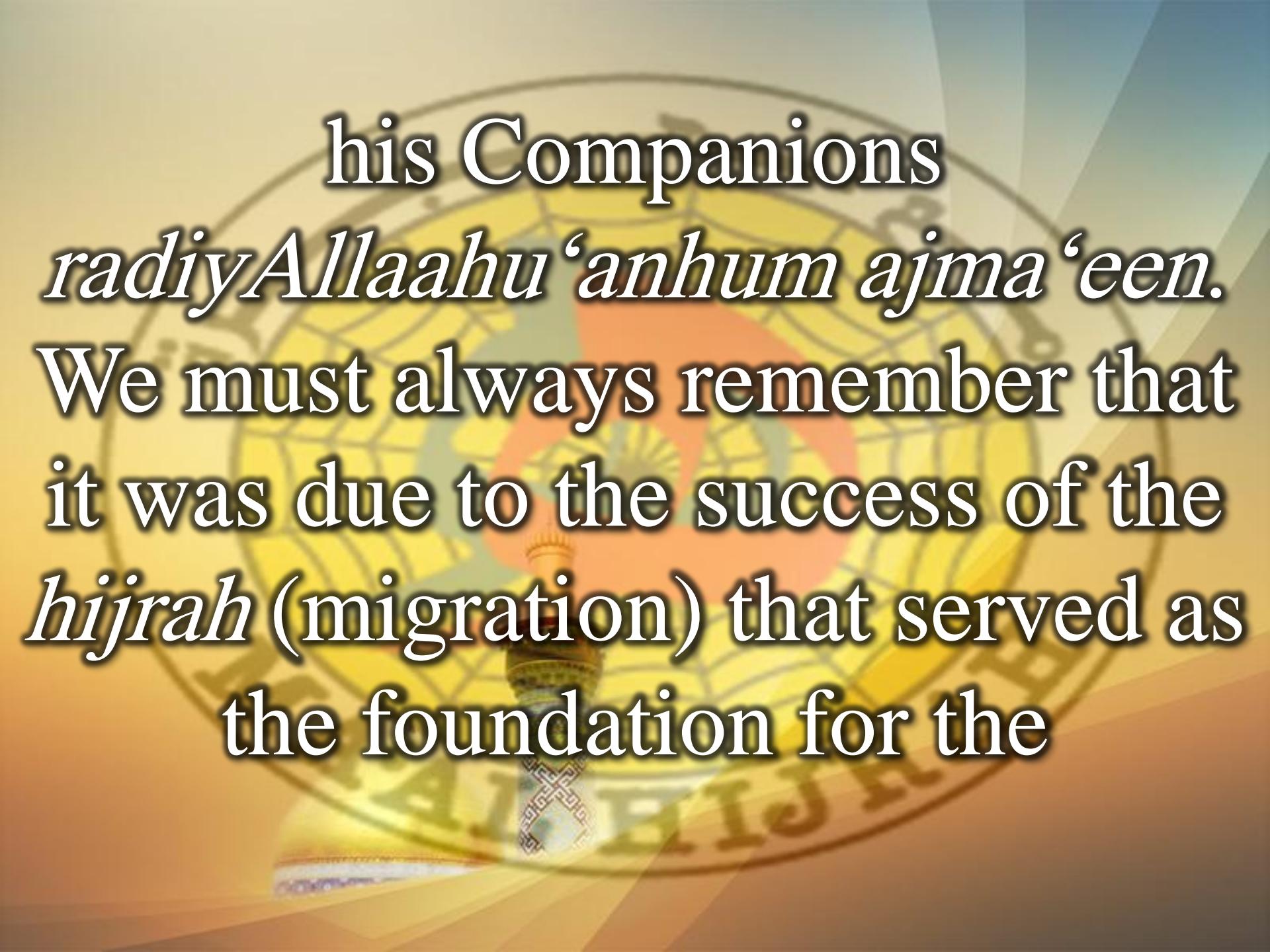


On this blessed Friday, I would like to remind myself and my blessed congregation, to always strive in increasing our *taqwa* of Allah *Subhaanahu*

Wata ‘aala by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain His Pleasure and protection in this world and the Hereafter.

Today's *khutbah* invites us to contemplate upon the meaning of: "*Ma‘al Hijrah: The Sacrifices Of The Muhaajireen And The Ansaar.*"

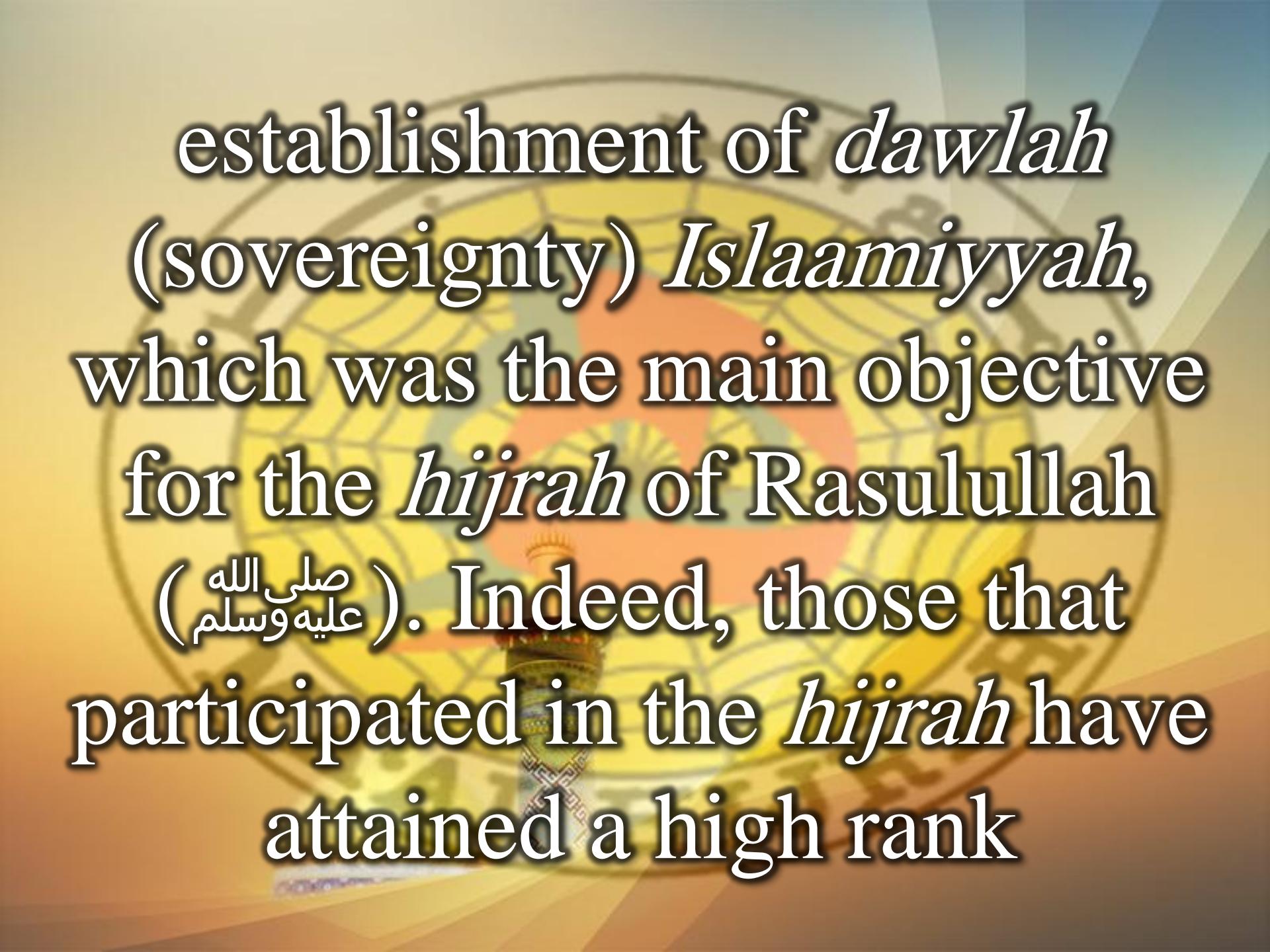
Alhamdulillaah, we have embarked upon the new year of 1436 Hijri. The *hijrah* truly reminds upon us of the great historical event that took place with the Messenger of Allah ﷺ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) and



his Companions

radiyAllaahu ‘anhum ajma‘een.

We must always remember that it was due to the success of the *hijrah* (migration) that served as the foundation for the

A blurred background image of a mosque's architectural features, including a large dome and a minaret, set against a warm, golden-yellow gradient.

establishment of *dawlah* (sovereignty) *Islaamiyyah*, which was the main objective for the *hijrah* of Rasulullah ﷺ. Indeed, those that participated in the *hijrah* have attained a high rank

with Allah *Subhaanahu
Wata'aala*. Furthermore, they
were deemed as the successful
ones. This was affirmed by
Allah *Subhaanahu
Wata'aala* in al-Qur'an:

**“The ones who have believed,
emigrated and striven in the
cause of Allah with their
wealth and their lives are
greater in rank in the**

sight of Allah. And it is those
who are the attainers
[of success].”

(at-Tawbah 9:20)

The unification of the two major factions, namely the *Muhaajireen* and the *Ansaar*, during the *hijrah* that was based on *wahy* (revelation) from Allah served as the main cause for the success of

the migration of the Messenger
(صلی اللہ علیہ وسلم) at that time. The
muhaajireen were mainly the
people of Makkah whom were
also known as the Quraysh.
They were the followers of

Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) that migrated from Makkah to Madeenah.

While the *Ansaar* were the people of Madeenah that had embraced Islam, comprised of both the tribes of Aws and Khazraj.

They were those that greatly aided the efforts of Rasulullah ﷺ in Madeenah. There were various forms of great sacrifices undertaken by both *Muhaajireen* and *Ansaar* during the great

migration of Rasulullah ﷺ). Let us ponder upon tremendous sacrifices by the *Muhaajireen* with the likes of Abu Bakr as-Siddeeq, ‘Uthmaan ibn ‘Affaaan, ‘Abdurrahmaan ibn ‘Awf,

Suhayb ar-Roomi, Mus‘ab ibn Umayr, Abu Salamah bin ‘Abdul Asad, ‘Aamir bin Rabee‘ah and his wife *radiyAllaahu ‘anhum ajma‘een* who were willing to leave their homes, family,

wealth, stature, rank, and others, all for the love of Allah and His Messenger. Not forgetting, the bravery of ‘Ali in taking the place of Rasulullah ﷺ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) and sleeping in his bed.

Furthermore, the

generosity of Umm Ma‘bad
whom allowed for her goats to
be milked for sustenance during
the *hijrah* of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)
and Abu Bakr as-Siddeeq.
All these evidently manifest

tremendous sacrifices
throughout the entire journey
of the *hijrah*.



HIJRAH

The *Ansaar* also displayed fine examples of noble sacrifice during the migration of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ). Contemplate upon the readiness of Abu Ayyoob al-Ansaari *radiyAllaahu ‘anh*

who voluntarily opened up his dwelling for Rasulullah ﷺ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) to spend a night in. Not just with the establishment of both Masjid Quba' and Masjid an-Nabawi, the *Ansaar* had also suggested

Rasulullah ﷺ to divide their date palms with the *Muhaajireen*. However, he ﷺ suggested for them to be cultivated by the *Ansaar*, and its harvest can be divided with the *Muhaajireen*,

for the simple reason that the *Muhaajireen* are needed for the work of *da‘wah* and *jihad*. Furthermore, the *seerah* has illustrated the tremendous sacrifice of Sa‘d bin ar-Raabi‘ from the

Ansaar, whom offered one of his wives to ‘Abdurrahmaan ibn ‘Awf from the *Muhaajireen*. The bond of brotherhood amongst the *Muhaajireen* and the *Ansaar* that was

sown by Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)

based upon *imaan*, had resulted
in the *Ansaar* ever ready to
sacrifice for the sake of
manifesting their love for
Allah and His Messenger.

Their relationship is akin to the whole body, that when any of its part is in pain, the other parts are also writhing in pain.
an-Nu‘maan bin Basheer
radiyAllaahu ‘anh reported:

Rasulullah ﷺ said:

“The believers in their mutual kindness, compassion and sympathy are just like one body.

**When one of the limbs suffers,
the whole body responds to it
with wakefulness and fever.”**

(al-Bukhaari and Muslim)

Allah *Subhaanahu Wata‘aala*
had also acknowledged that
those who were involved in
significant efforts to ensure the
success of the *hijrah*,
they are real true believers.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur‘an:
**“But those who have believed
and emigrated and fought in
the cause of Allah and
those who gave**

**shelter and aided - it is they
who are the believers, truly.
For them is forgiveness and
noble provision.”**

(al-Anfaal 8:74)

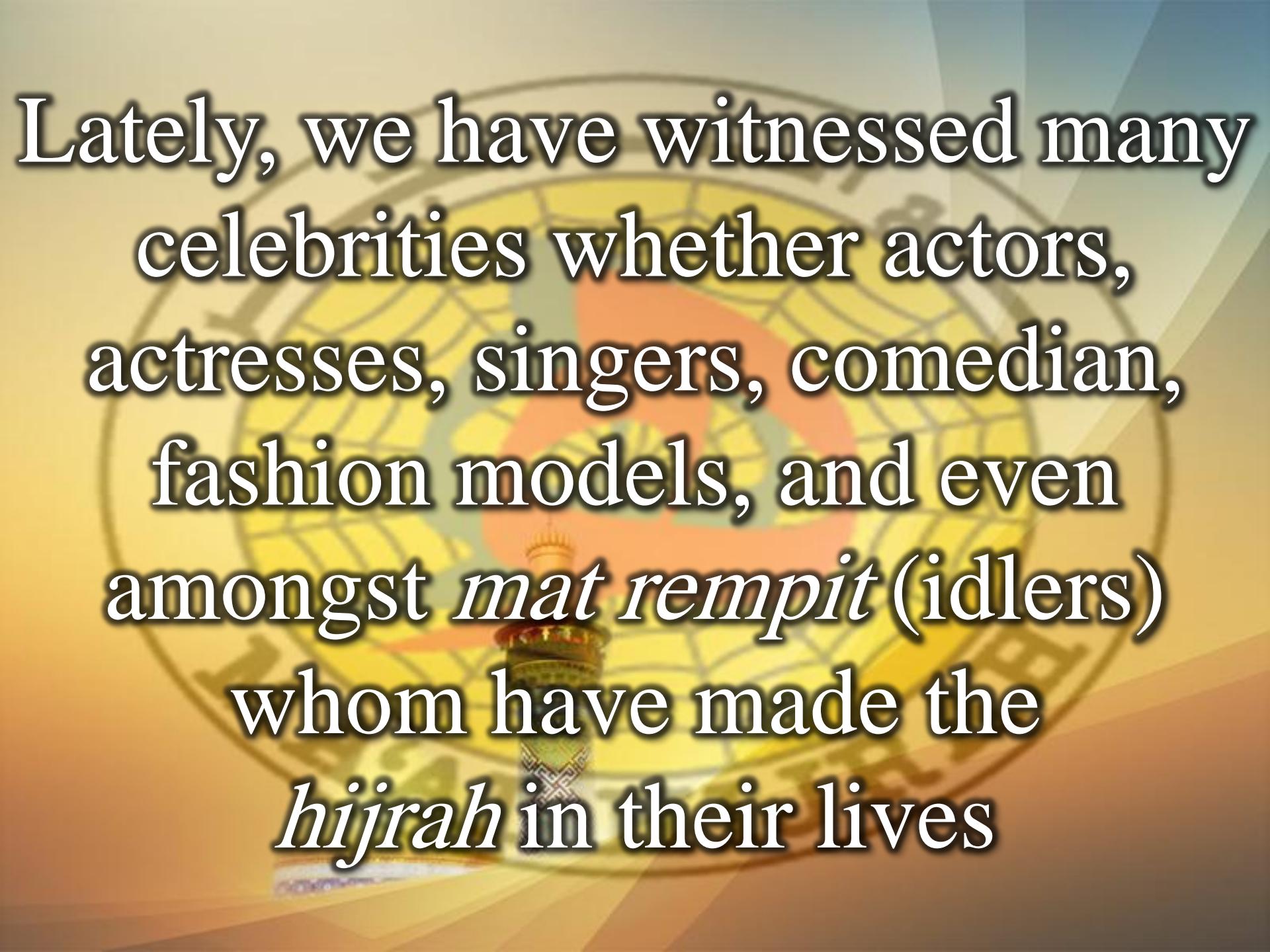
Hijrah bring about a vast meaning, which is to escape from the narrow battlefield onto the vast arena, it is the separator between the truth and falsehood.

It also encompass the migration to a

life style that is better, more advanced, more noble, and more meaningful, and always attaining Divine pleasure. The *hijrah* that is to be made continuously is changing or moving from

bad manners to noble *akhlaaq*.
The measurement for good and
bad is based on the perspectives
of Islam and *imaan*.





Lately, we have witnessed many celebrities whether actors, actresses, singers, comedian, fashion models, and even amongst *mat rempit* (idlers) whom have made the *hijrah* in their lives

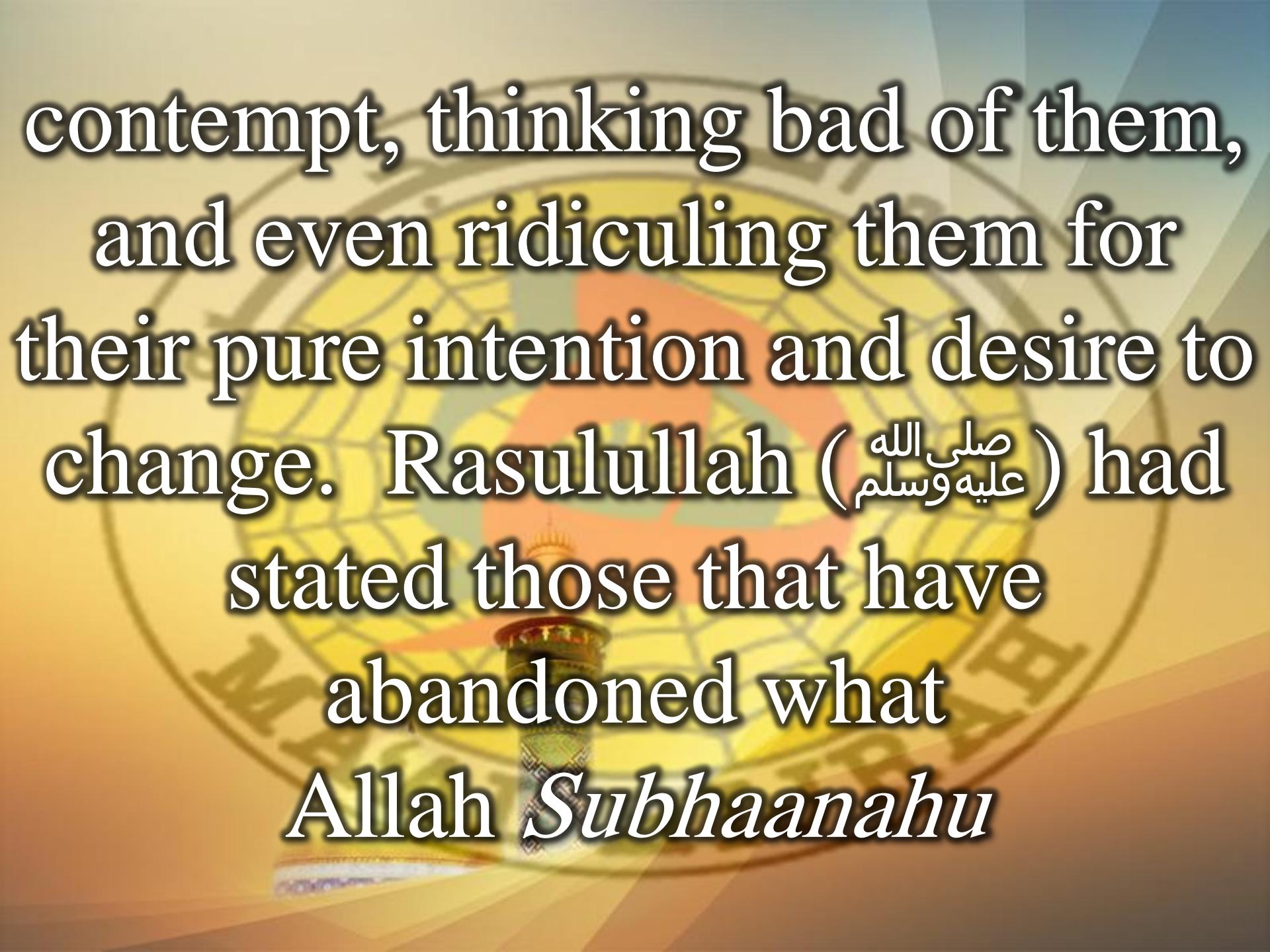
towards that which is more meaningful or in other words, returning back to the True Path.

Even many non-Muslims became curious and interested in embracing Islam.

With these new revert that are still facing adversity and challenges, it behoove us as community members to offer aid, guidance, and encouragement to them.

Let us not look at them with

contempt, thinking bad of them,
and even ridiculing them for
their pure intention and desire to
change. Rasulullah ﷺ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) had
stated those that have
abandoned what
Allah Subhaanahu



*Wata‘aala had prohibited, it is
they are ones that have made
hijrah. Narrated ‘Abdullah bin
‘Amr bin al-‘As
radiyAllaahu ‘anhu:
Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:*

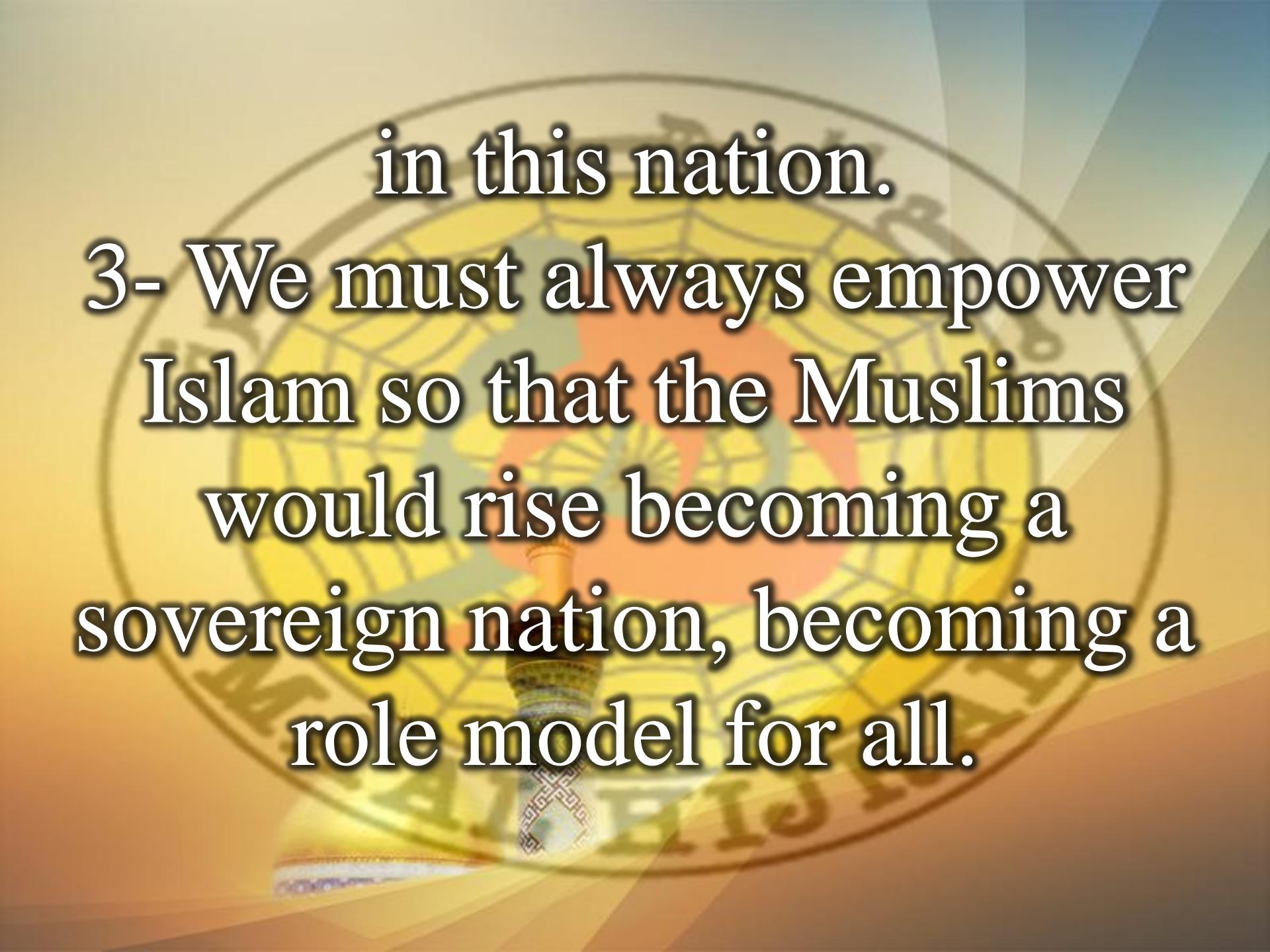
“A Muslim is the one who avoids harming Muslims with his tongue and hands. And a *Muhaajir* (emigrant) is the one who gives up (abandons) all what Allah has forbidden.”
(Agreed Upon)

Among the lessons that can be derived from today's *khutbah* are:

1- The Muslim *ummah* must always strive to establish *Dawlah Islaamiyyah* that ensures a full comprehensive

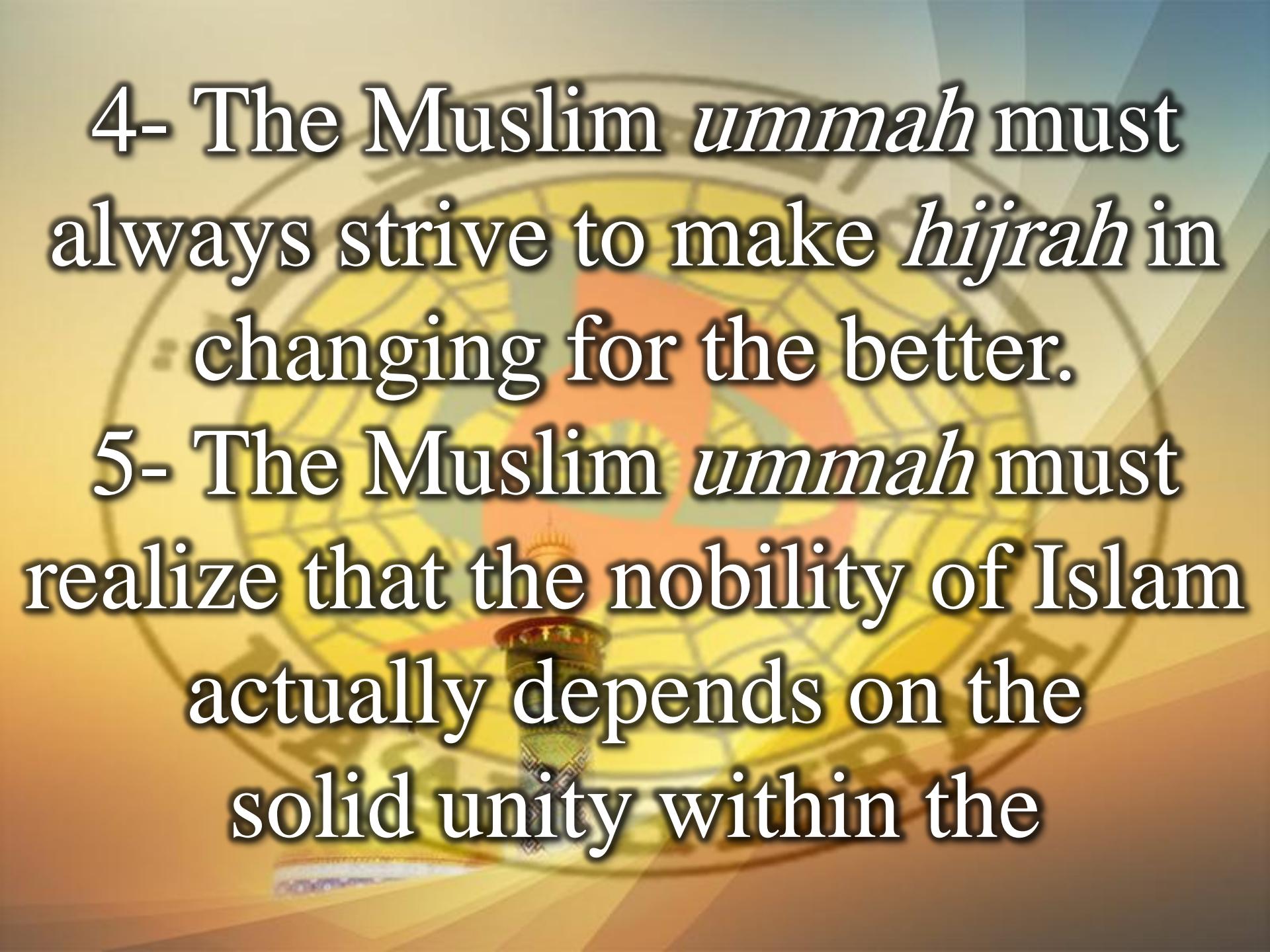
implementation of Islam that is accepted as a whole, just like the spirit of *hijrah* of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ).

2- The Muslim *ummah* must always preserve unity amongst race and ethnicities



in this nation.

3- We must always empower Islam so that the Muslims would rise becoming a sovereign nation, becoming a role model for all.



4- The Muslim *ummah* must always strive to make *hijrah* in changing for the better.

5- The Muslim *ummah* must realize that the nobility of Islam actually depends on the solid unity within the

Muslim *ummah*, hence we all must avoid disunity, which only brings adverse effects.



“And the first forerunners [in
the faith] among the
Muhaajireen and the *Ansaar*
and those who followed them
with good conduct - Allah is
pleased with them and
they are

pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.”

(at-Tawbah 9:100)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah, you are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an advanced state, prosperous, and providing welfare.

**Hence, we sincerely beseech you,
O Allah, strengthen our *imaan*,
accept our deeds, strengthen our
unity, increase our *rizq*, enrich us
with beneficial knowledge, cultivate
our soul with good mannerisms,**

return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.

**O Allah, we sincerely beseech you,
strengthen our beliefs according to
the creed of *Ahlus Sunnah wal-*
Jamaa'ah, and protect us from
deeds and '*aqeedah* that are astray
such as the extreme *Shee'is*,
Qadiyani, and other ideologies.**

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up their wealth for the *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Day of Judgment.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH:

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR