



ISRAA' & MI'RAAJ:

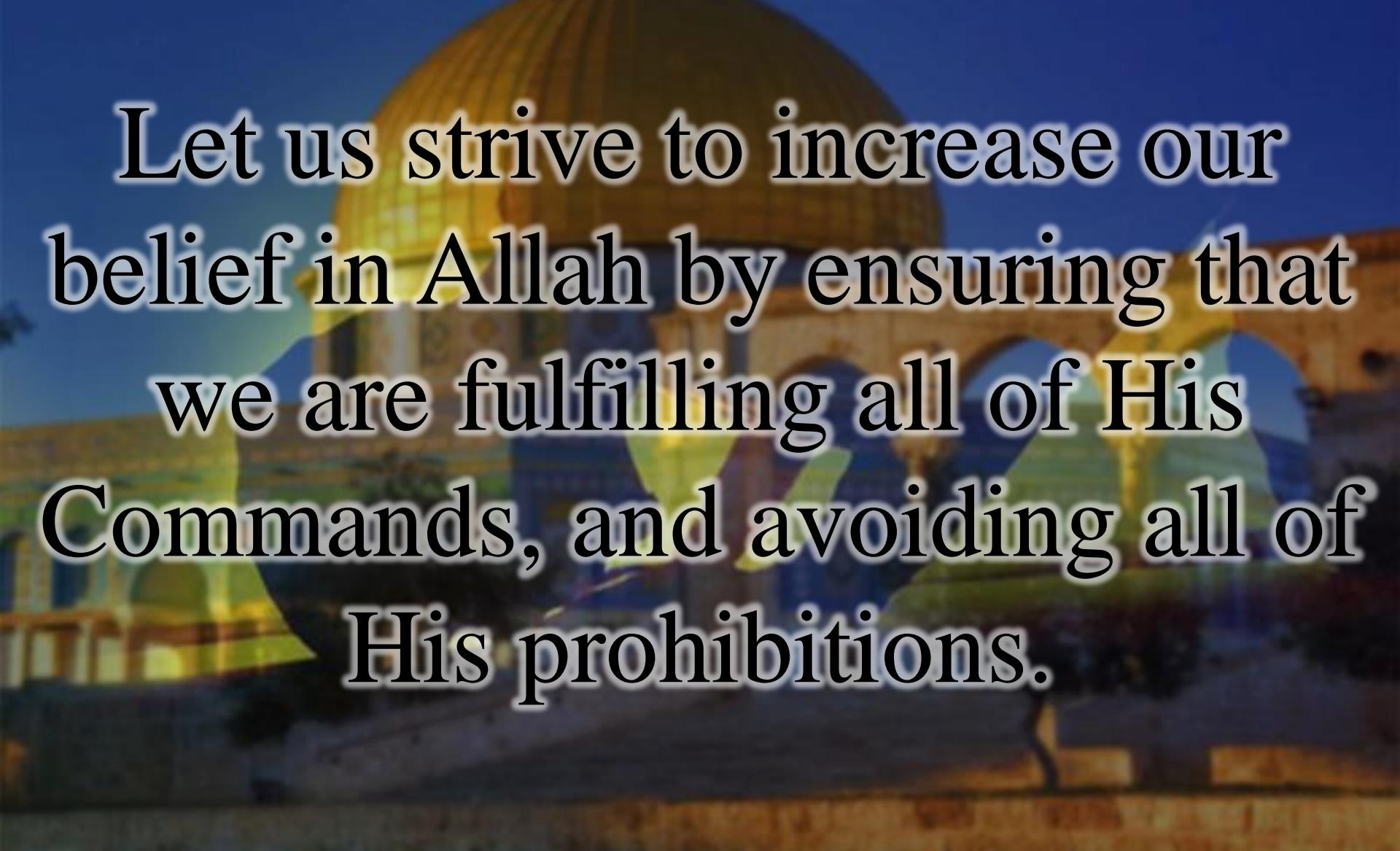
MIRACLE FROM THE

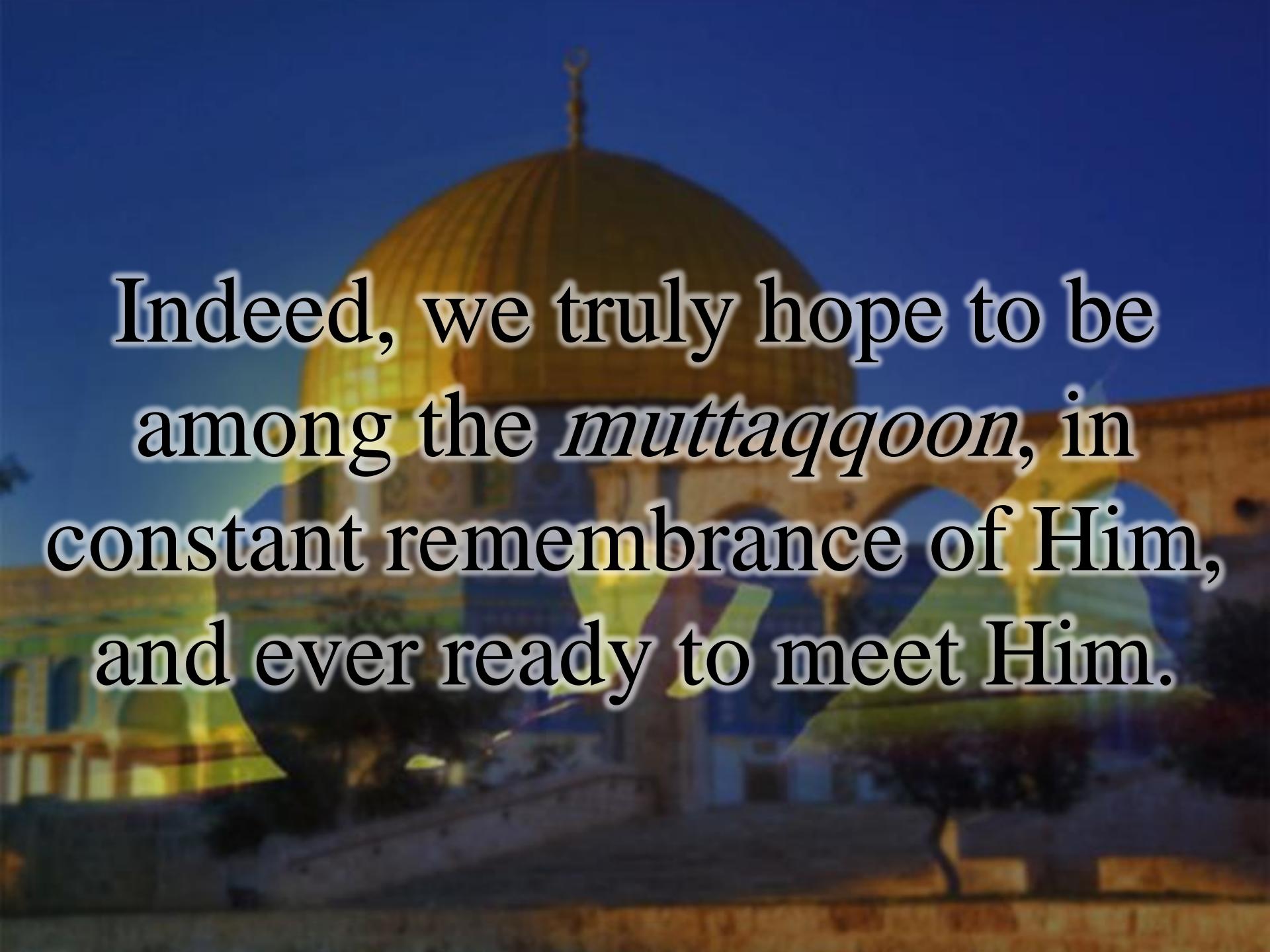
ALMIGHTY – A TEST

OF FAITH

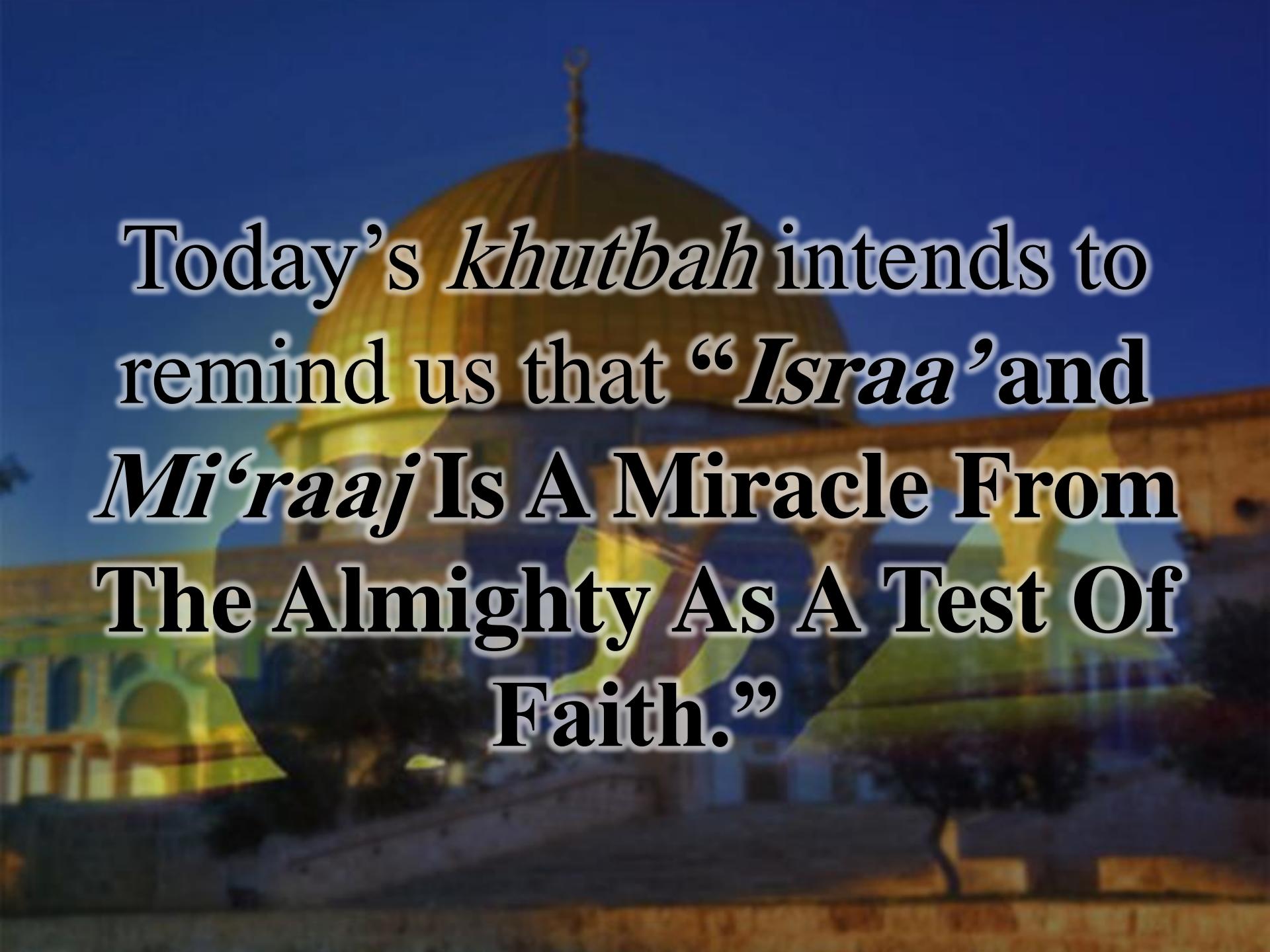


Let us strive to increase our belief in Allah by ensuring that we are fulfilling all of His Commands, and avoiding all of His prohibitions.



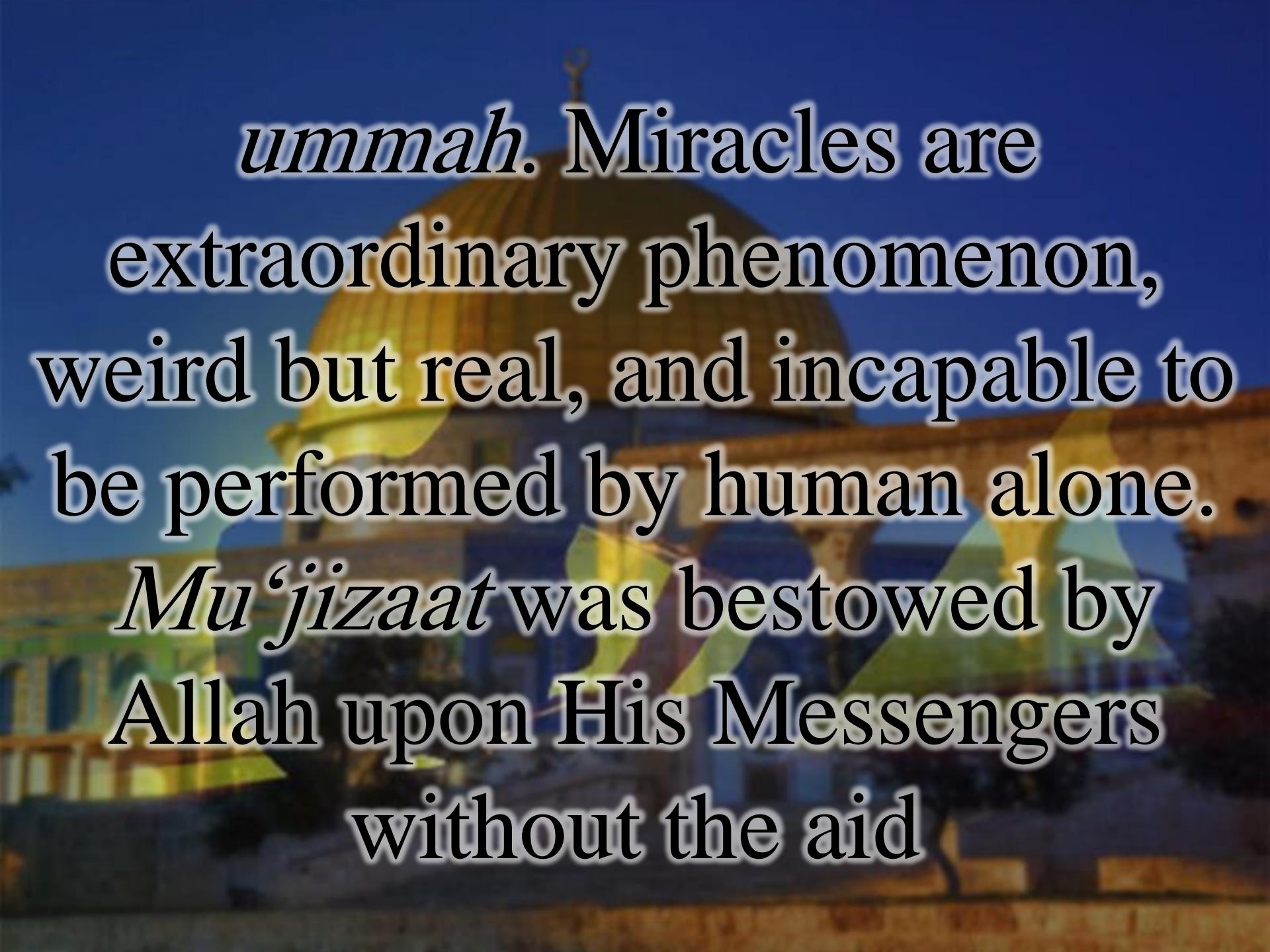
A photograph of a mosque at dusk or night. The mosque features a large, round golden dome with intricate patterns. A tall, slender minaret stands to the left of the dome, topped with a small spire. The surrounding walls of the mosque are made of light-colored stone and have arched windows. The sky is a deep, clear blue.

Indeed, we truly hope to be
among the *muttaqoon*, in
constant remembrance of Him,
and ever ready to meet Him.

A blurred photograph of the Dome of the Rock in Jerusalem. The golden-yellow dome is prominent against a blue sky, with the surrounding stone walls and minaret visible.

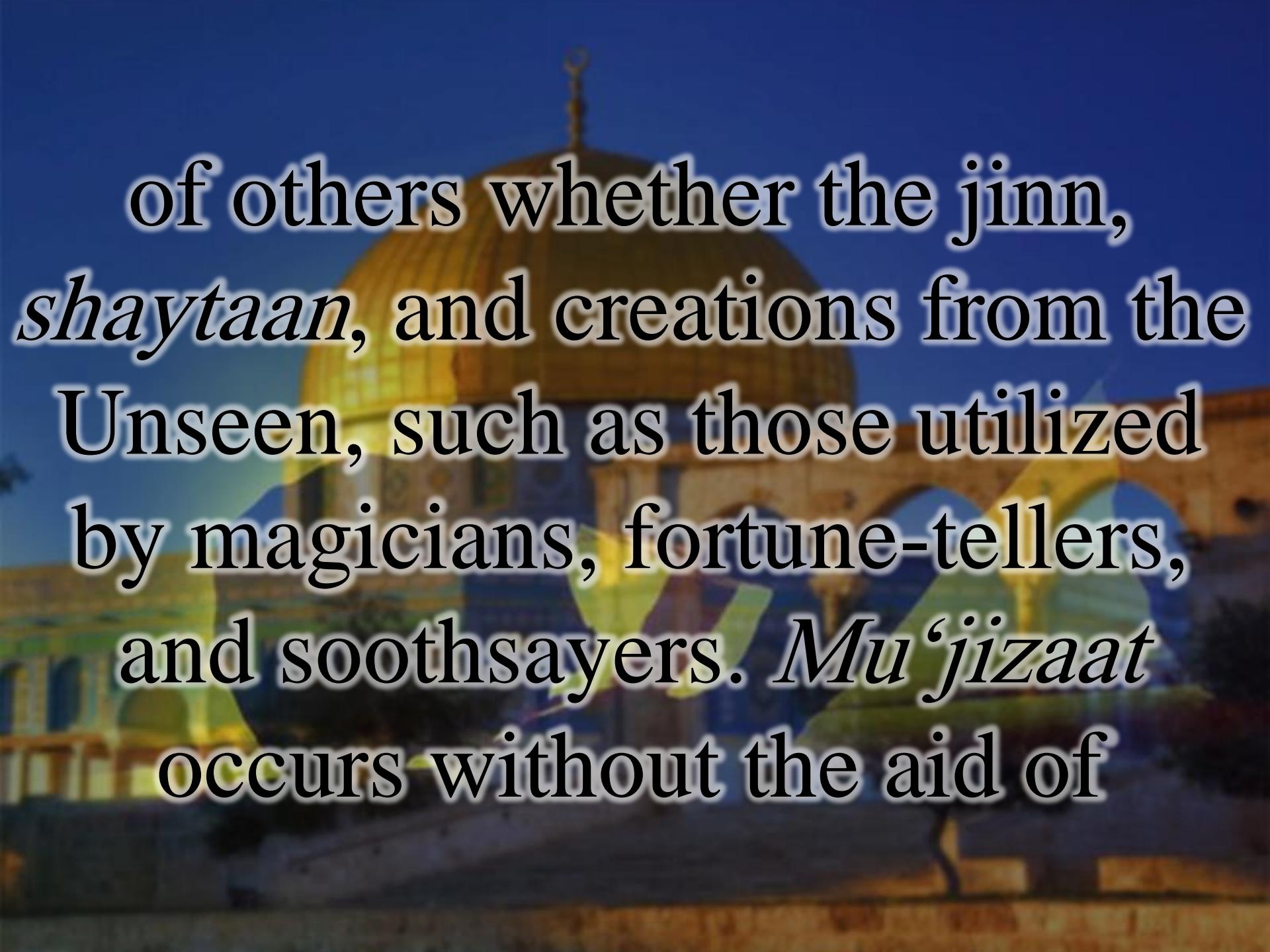
Today's *khutbah* intends to
remind us that “*Israa'* and
Mi'raaj Is A Miracle From
The Almighty As A Test Of
Faith.”

Allah *Subhaanahu Wata‘aala*
has bestowed miracles
(*mu‘jizaat*) upon His
Messengers suitable for their
time, in exposing their enemies,
while spreading *risaalah*
Islamiyyah to their

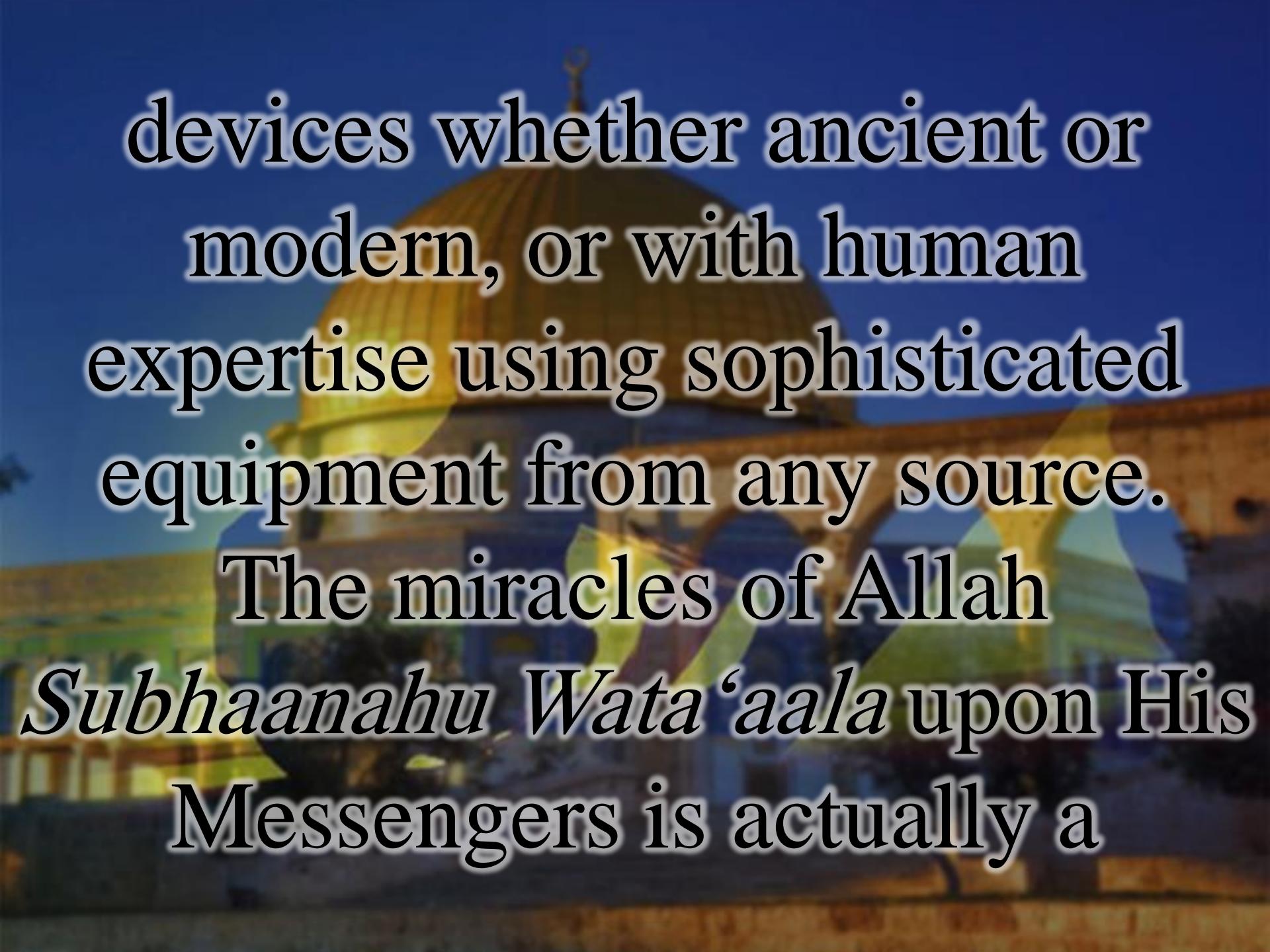


ummah. Miracles are extraordinary phenomenon, weird but real, and incapable to be performed by human alone.

Mujizaat was bestowed by Allah upon His Messengers without the aid

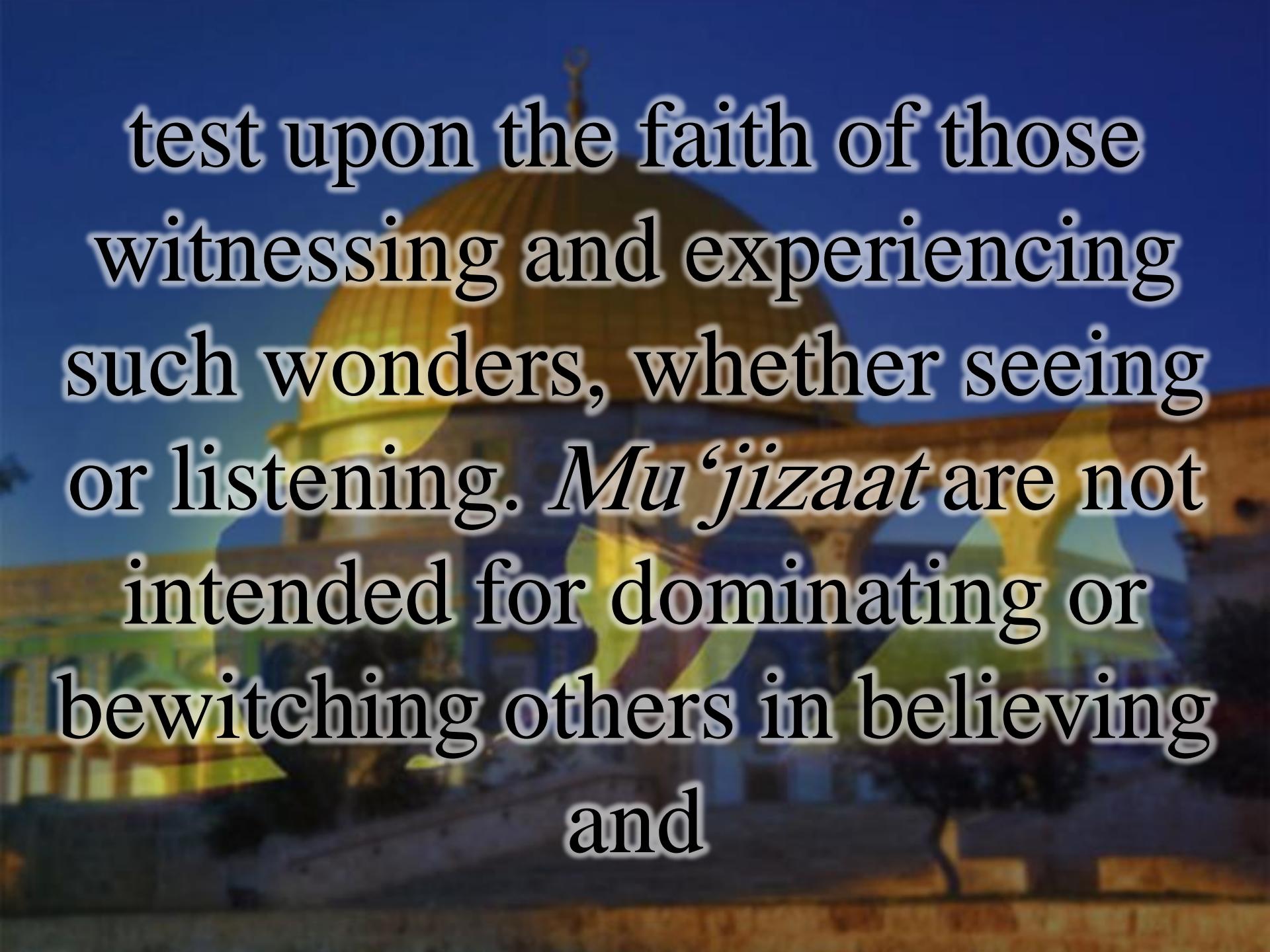
A blurred background image of a mosque with a prominent golden dome and a minaret, set against a blue sky.

of others whether the jinn,
shaytaan, and creations from the
Unseen, such as those utilized
by magicians, fortune-tellers,
and soothsayers. *Mujizaat*
occurs without the aid of

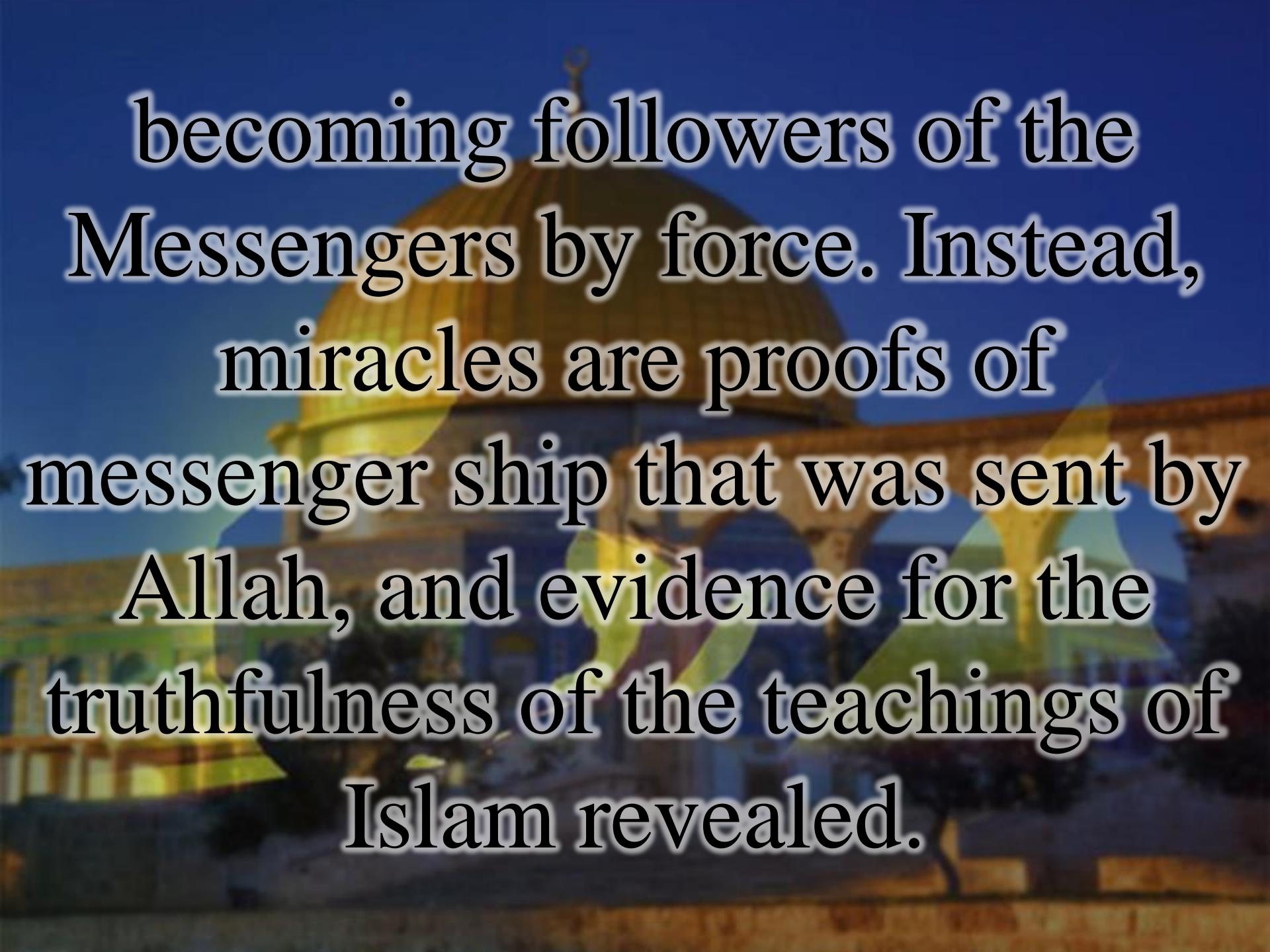


devices whether ancient or modern, or with human expertise using sophisticated equipment from any source.

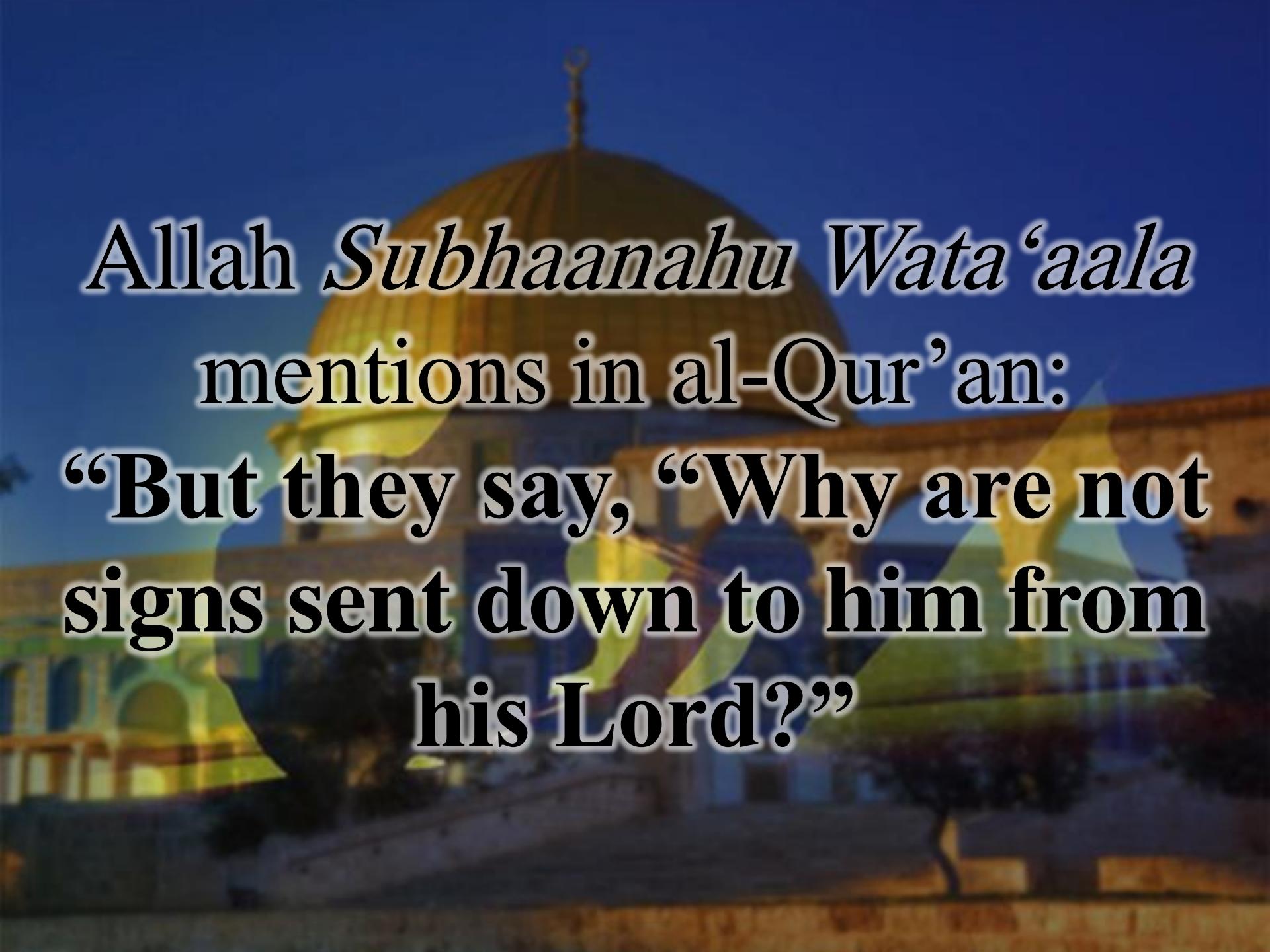
The miracles of Allah
Subhaanahu Wata‘aala upon His
Messengers is actually a



test upon the faith of those witnessing and experiencing such wonders, whether seeing or listening. *Mujizaat* are not intended for dominating or bewitching others in believing and



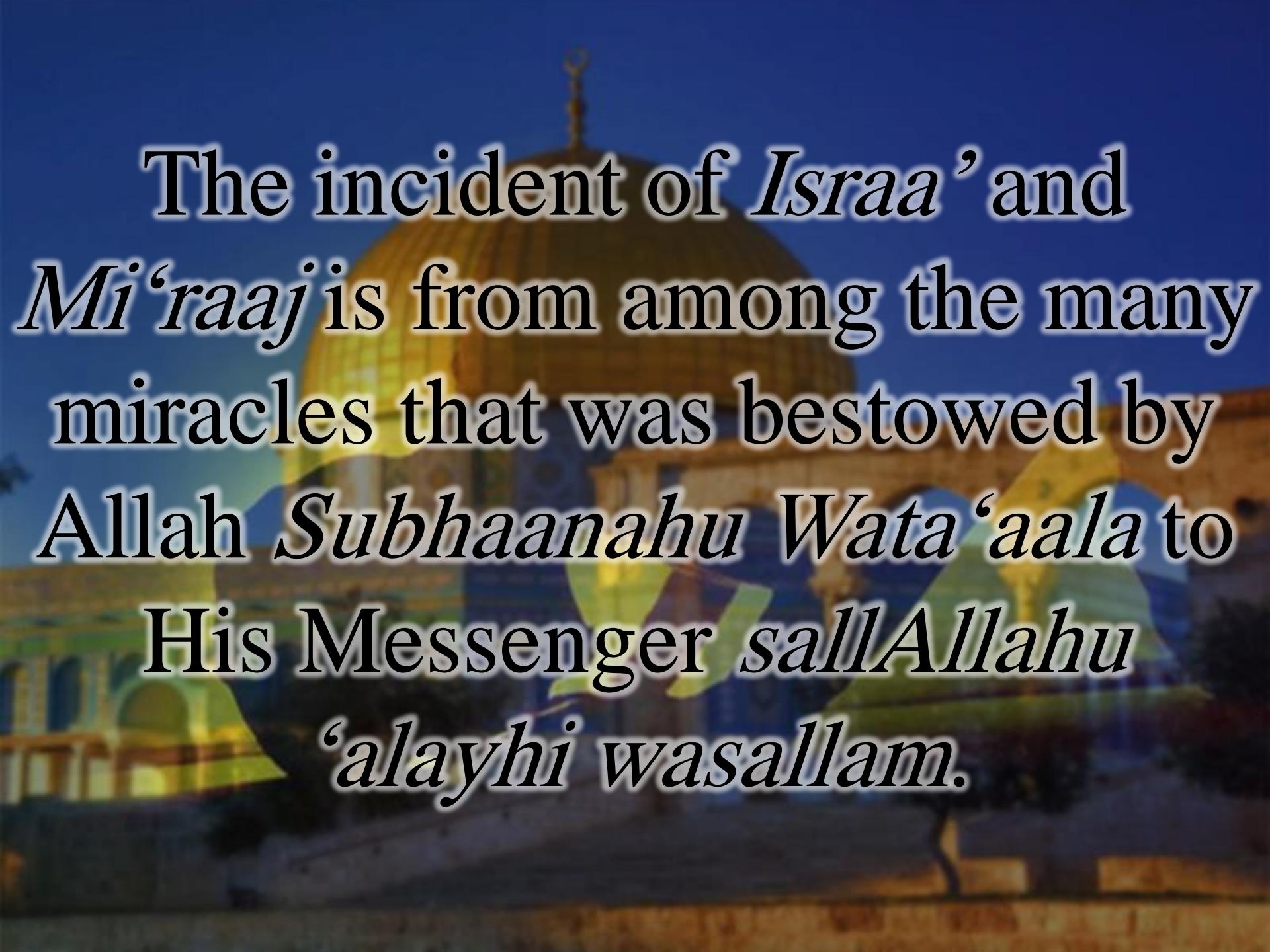
becoming followers of the Messengers by force. Instead, miracles are proofs of messenger ship that was sent by Allah, and evidence for the truthfulness of the teachings of Islam revealed.

A blurred background image of the Dome of the Rock in Jerusalem. The image shows the golden dome against a blue sky, with parts of the surrounding stone walls and minarets visible.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur‘an:
“But they say, “Why are not
signs sent down to him from
his Lord?”

**Say, “The signs are only with
Allah, and I am only a clear
warner.””**

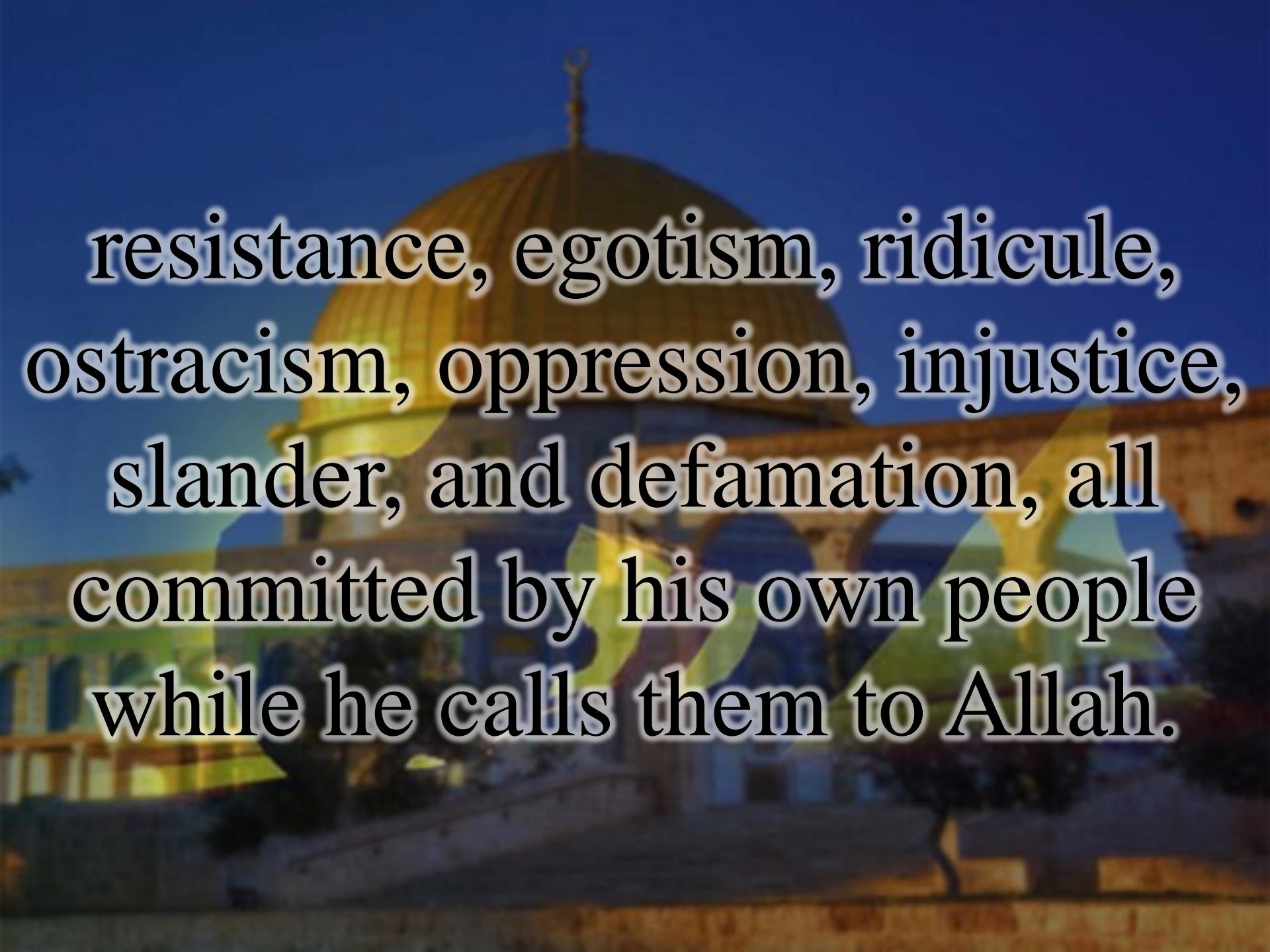
(al-‘Ankaboot 29:50)

The image shows a blurred, colorful view of the Dome of the Rock in Jerusalem at night or dusk. The golden dome is prominent against a dark sky, with some green and blue lights visible in the surrounding area.

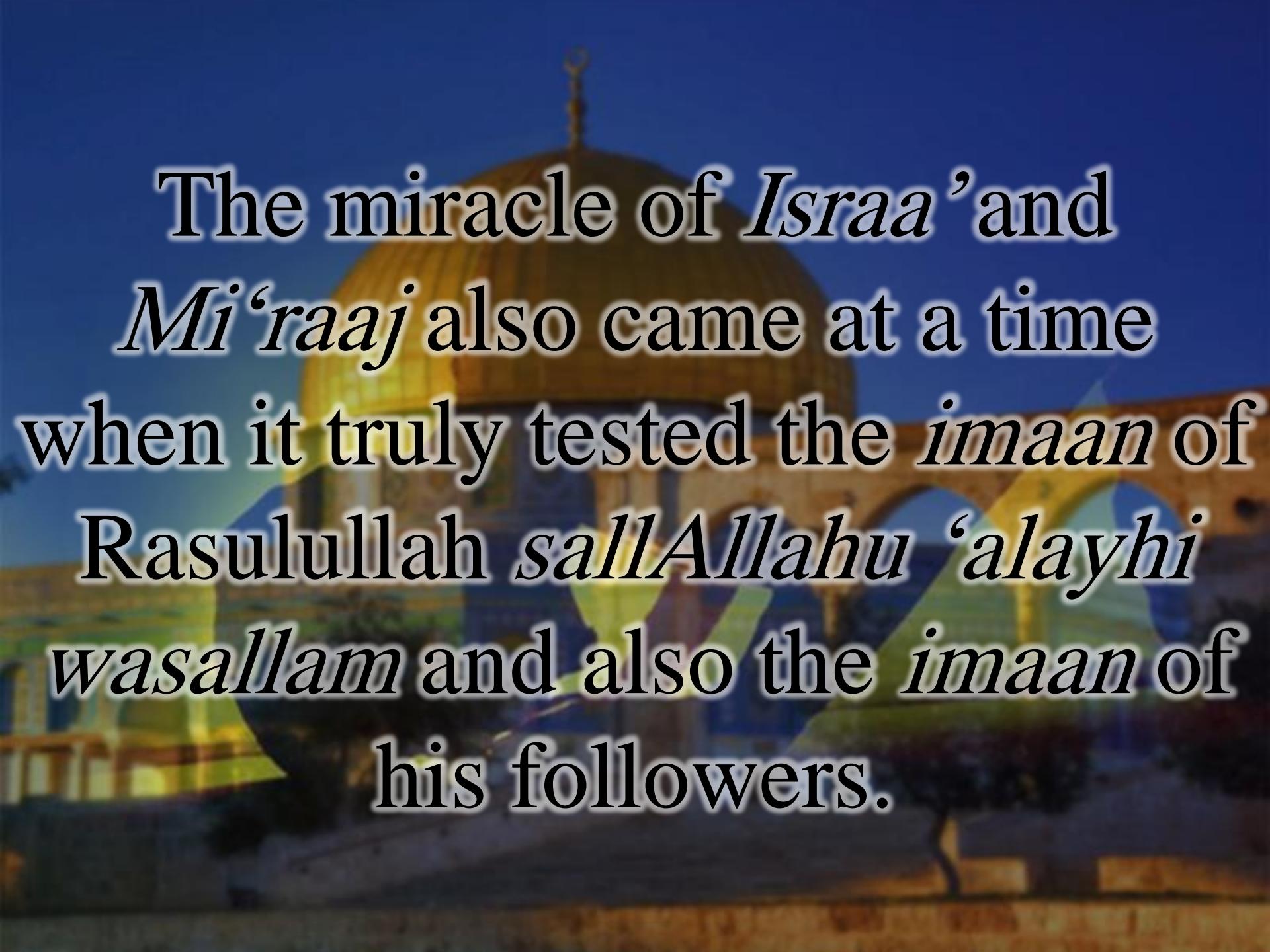
The incident of *Israa'* and
Mi'raaj is from among the many
miracles that was bestowed by
Allah *Subhaanahu Wata'aala* to
His Messenger *sallAllahu*
'alayhi wasallam.



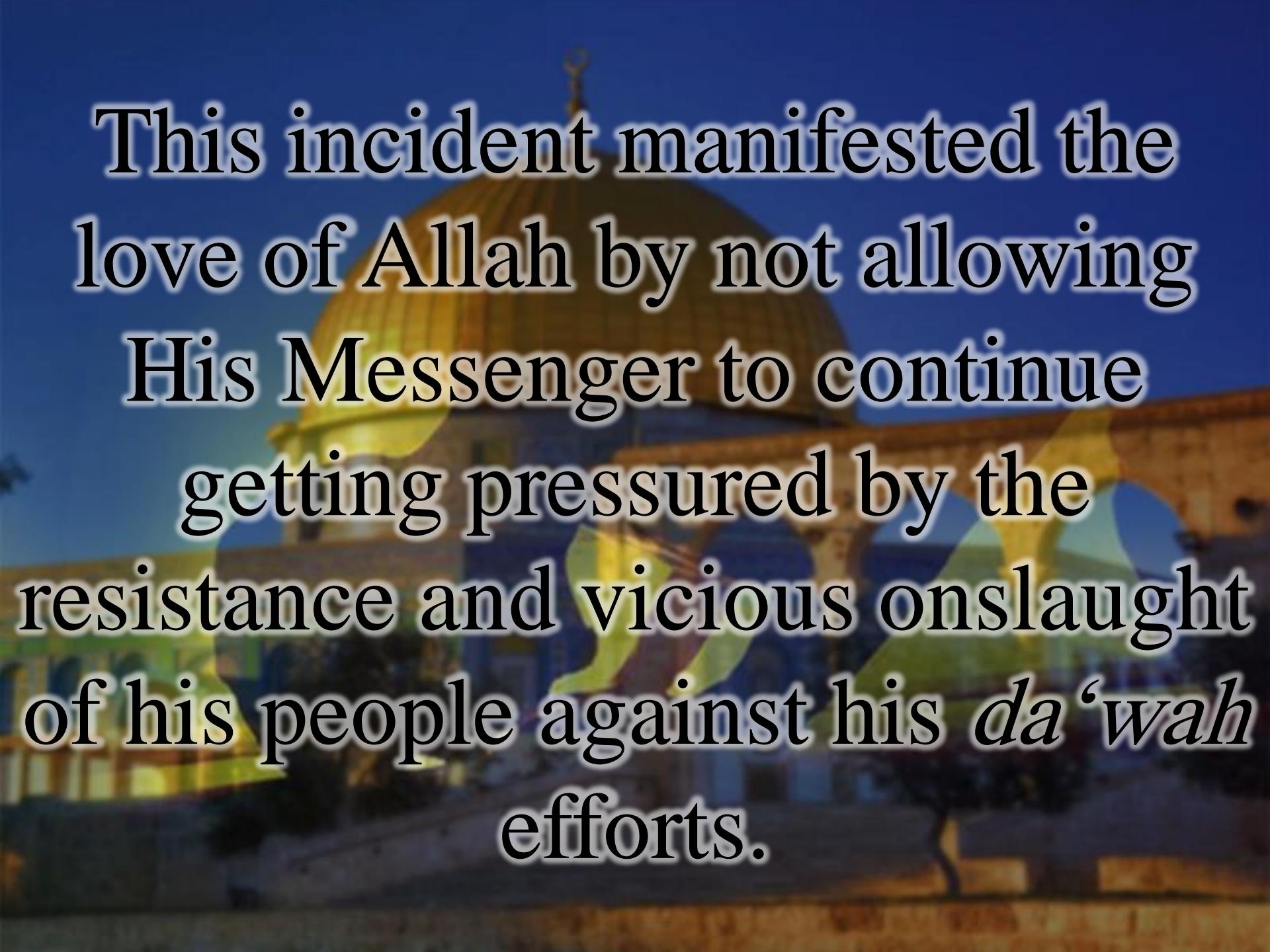
This special miracle occurred at a time when Rasulullah *sallAllahu ‘alayhi wasallam* was faced with various tribulations in his life as the Messenger of Allah such as open



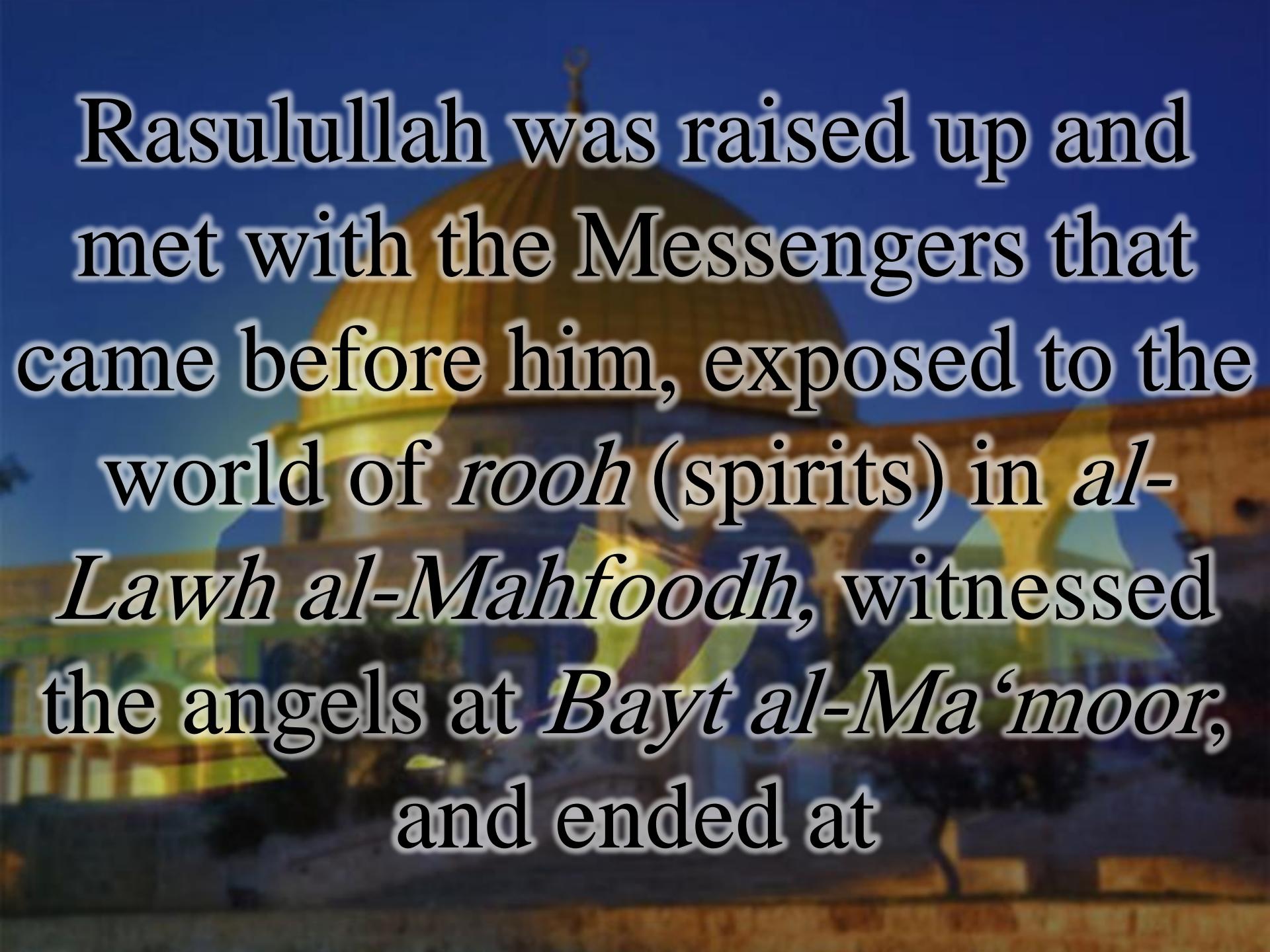
resistance, egotism, ridicule,
ostracism, oppression, injustice,
slander, and defamation, all
committed by his own people
while he calls them to Allah.

A blurred background image of the Kaaba in Mecca, showing its iconic green and gold dome against a blue sky.

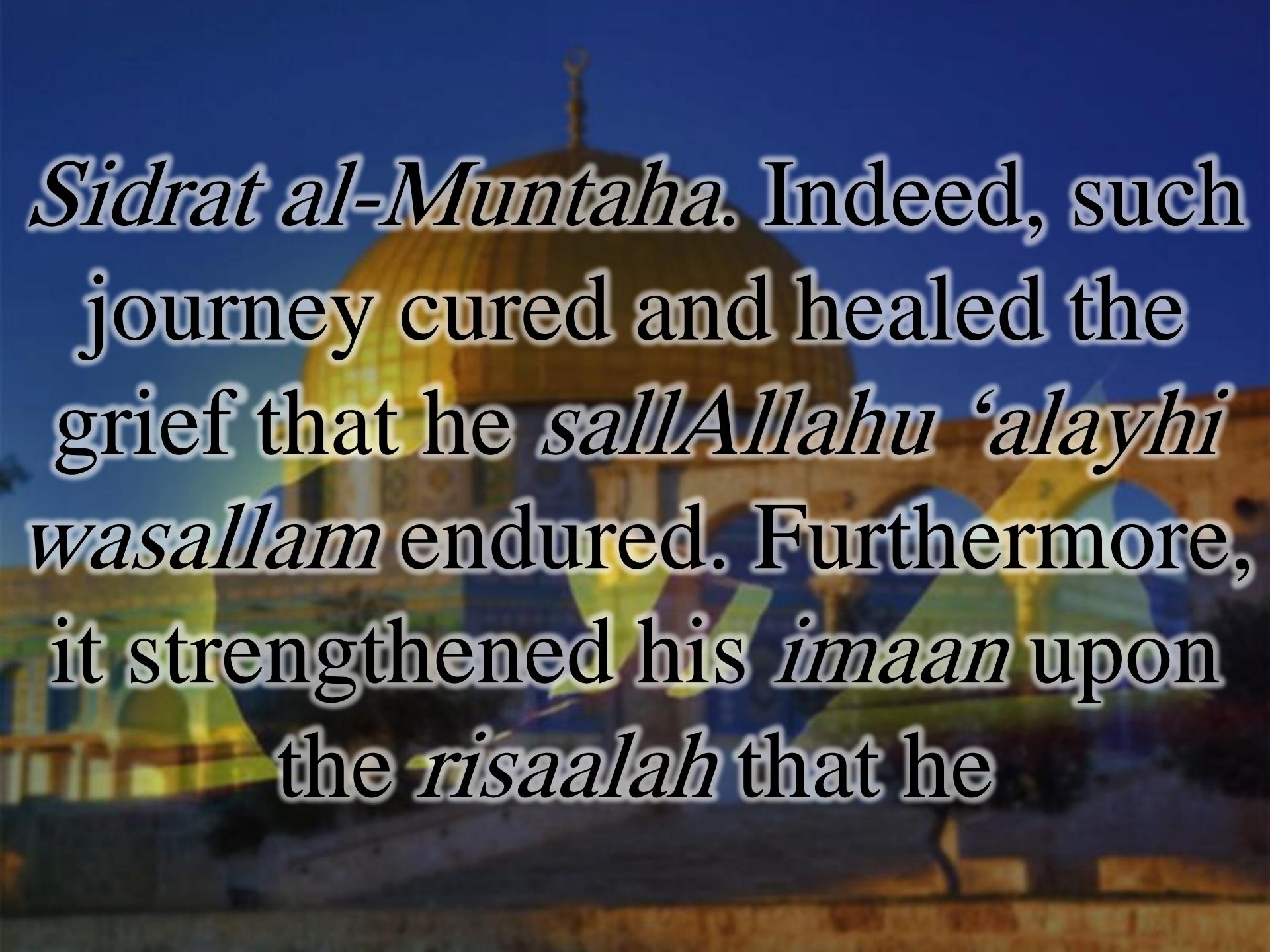
The miracle of *Israa'* and
Mi'raaj also came at a time
when it truly tested the *imaan* of
Rasulullah *sallAllahu 'alayhi
wasallam* and also the *imaan* of
his followers.



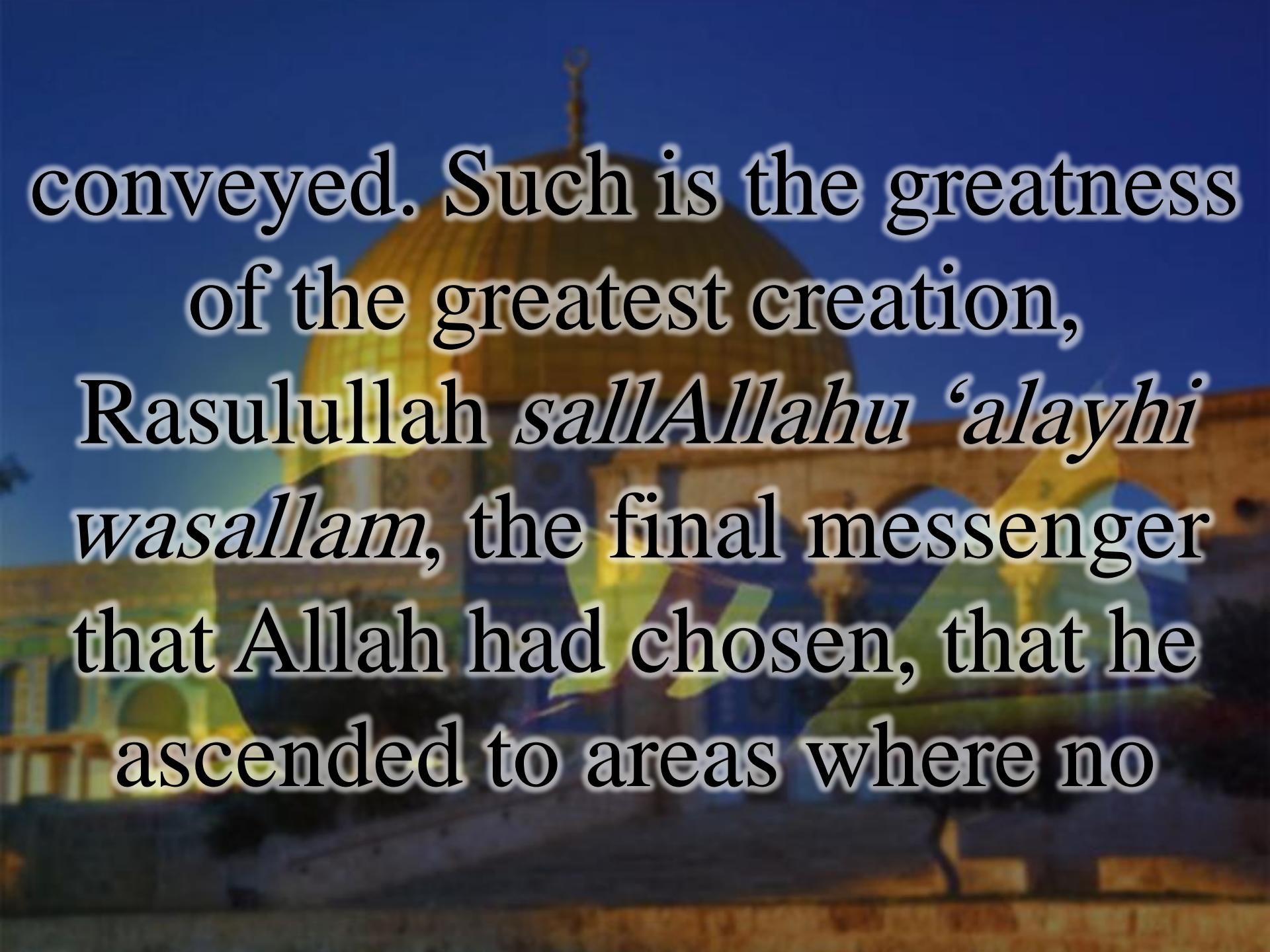
This incident manifested the love of Allah by not allowing His Messenger to continue getting pressured by the resistance and vicious onslaught of his people against his *da‘wah* efforts.



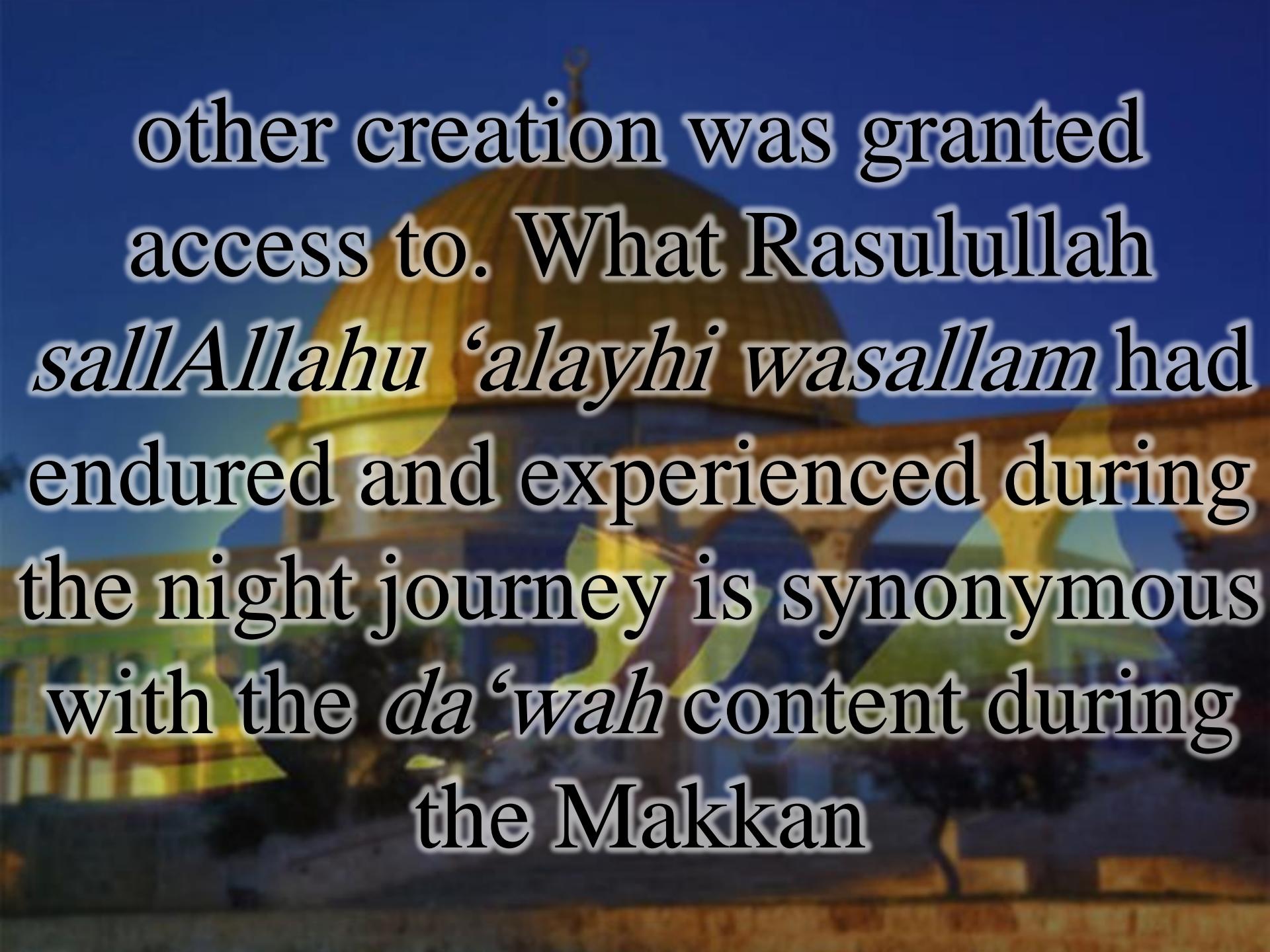
Rasulullah was raised up and met with the Messengers that came before him, exposed to the world of *rooh* (spirits) in *al-Lawh al-Mahfoodh*, witnessed the angels at *Bayt al-Ma‘moor*, and ended at



Sidrat al-Muntaha. Indeed, such journey cured and healed the grief that he *sallAllahu ‘alayhi wasallam* endured. Furthermore, it strengthened his *imaan* upon the *risaalah* that he

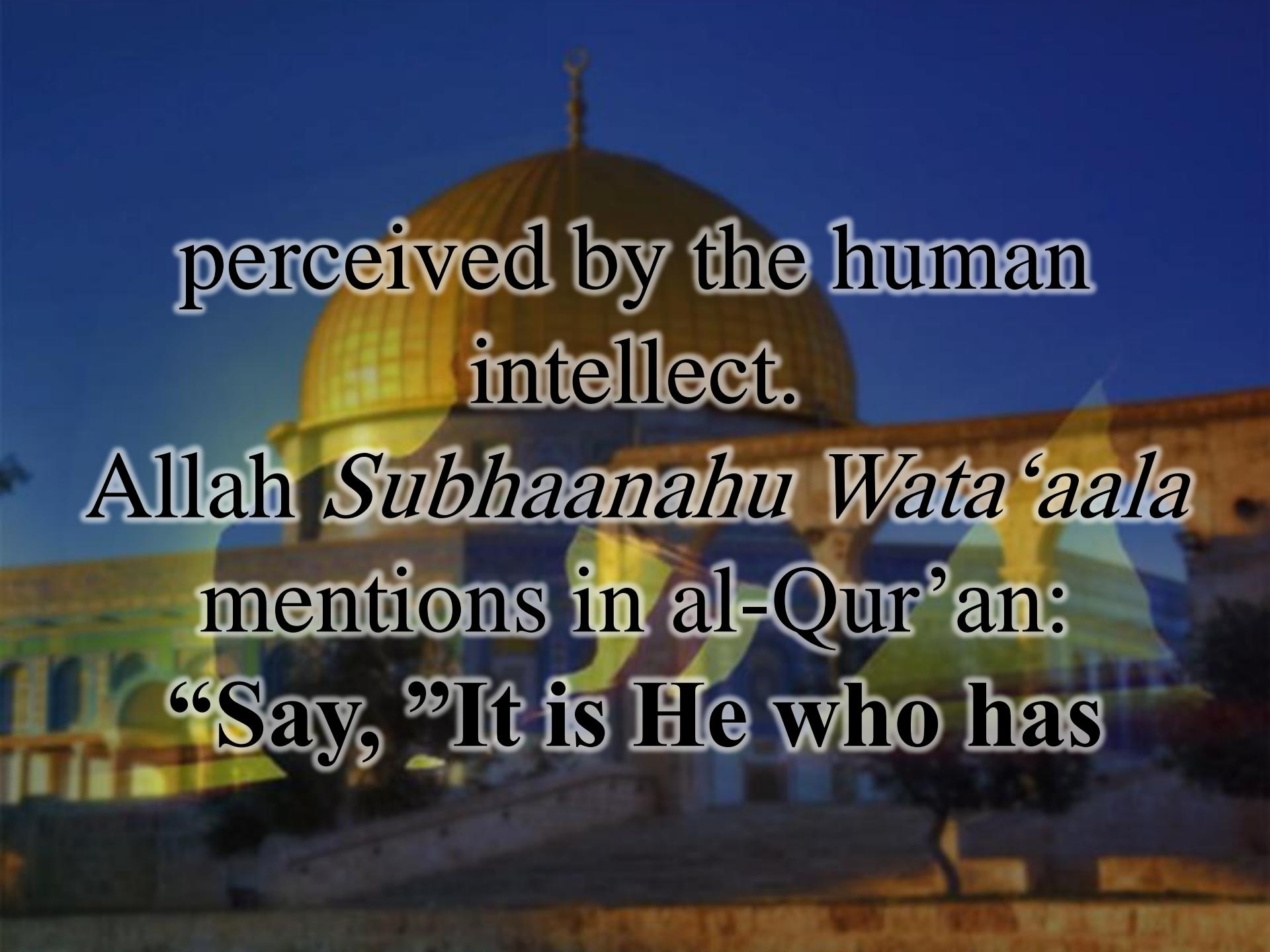


conveyed. Such is the greatness
of the greatest creation,
*Rasulullah sallAllahu ‘alayhi
wasallam*, the final messenger
that Allah had chosen, that he
ascended to areas where no



other creation was granted access to. What Rasulullah *sallAllahu ‘alayhi wasallam* had endured and experienced during the night journey is synonymous with the *da‘wah* content during the Makkah

period regarding matters of
“*ghaybiyyah*” (unseen) or
“*sam‘iyyah*” (celestial), which
could only be understood
through the explanation of al-
Qur'an and *Hadeeth*, incapable
to be

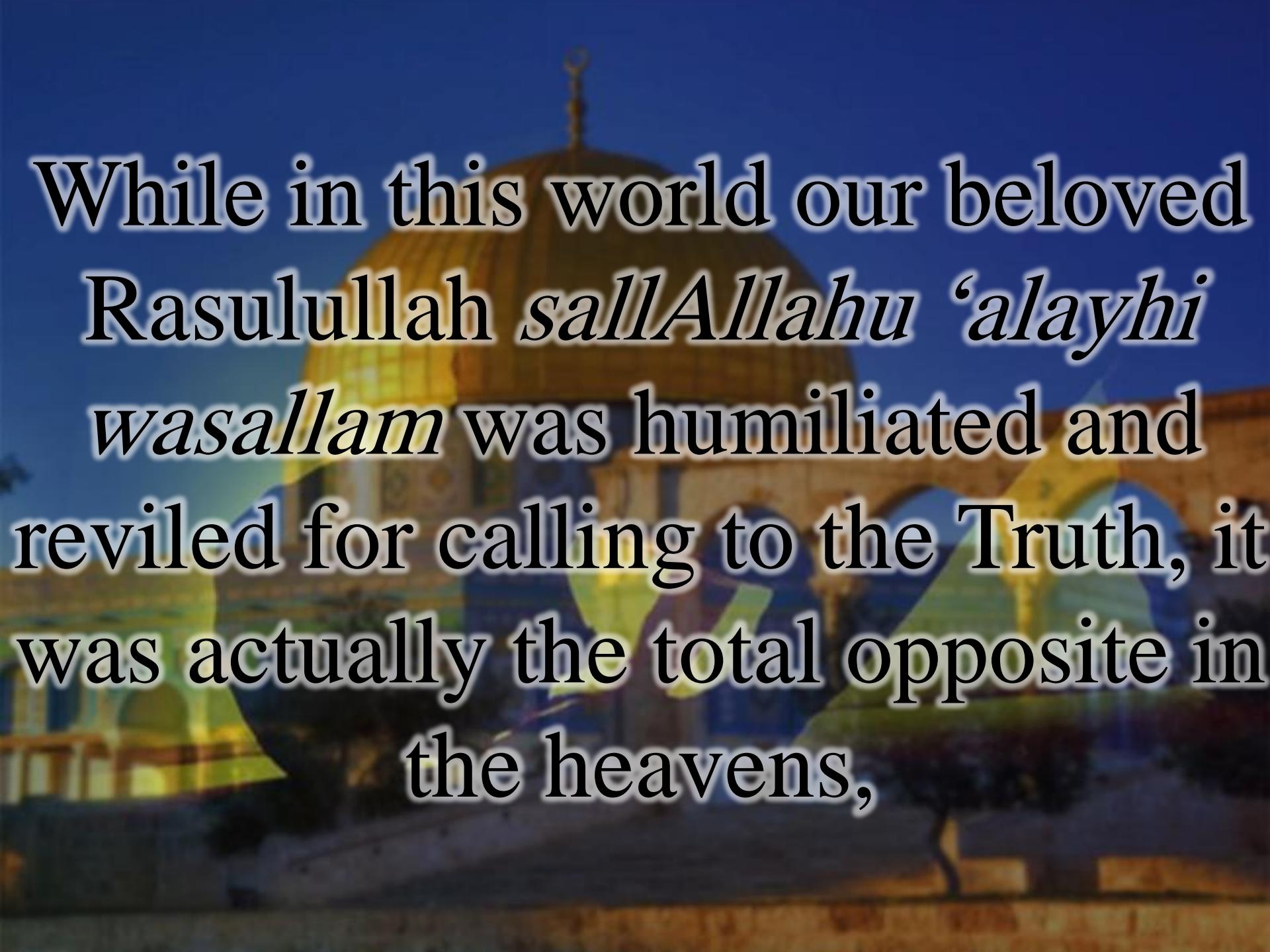
A blurred photograph of the Dome of the Rock in Jerusalem. The golden-yellow dome is the central focus, set against a clear blue sky. In the foreground, the stone walls and minaret of the Al-Aqsa Mosque are visible.

perceived by the human
intellect.

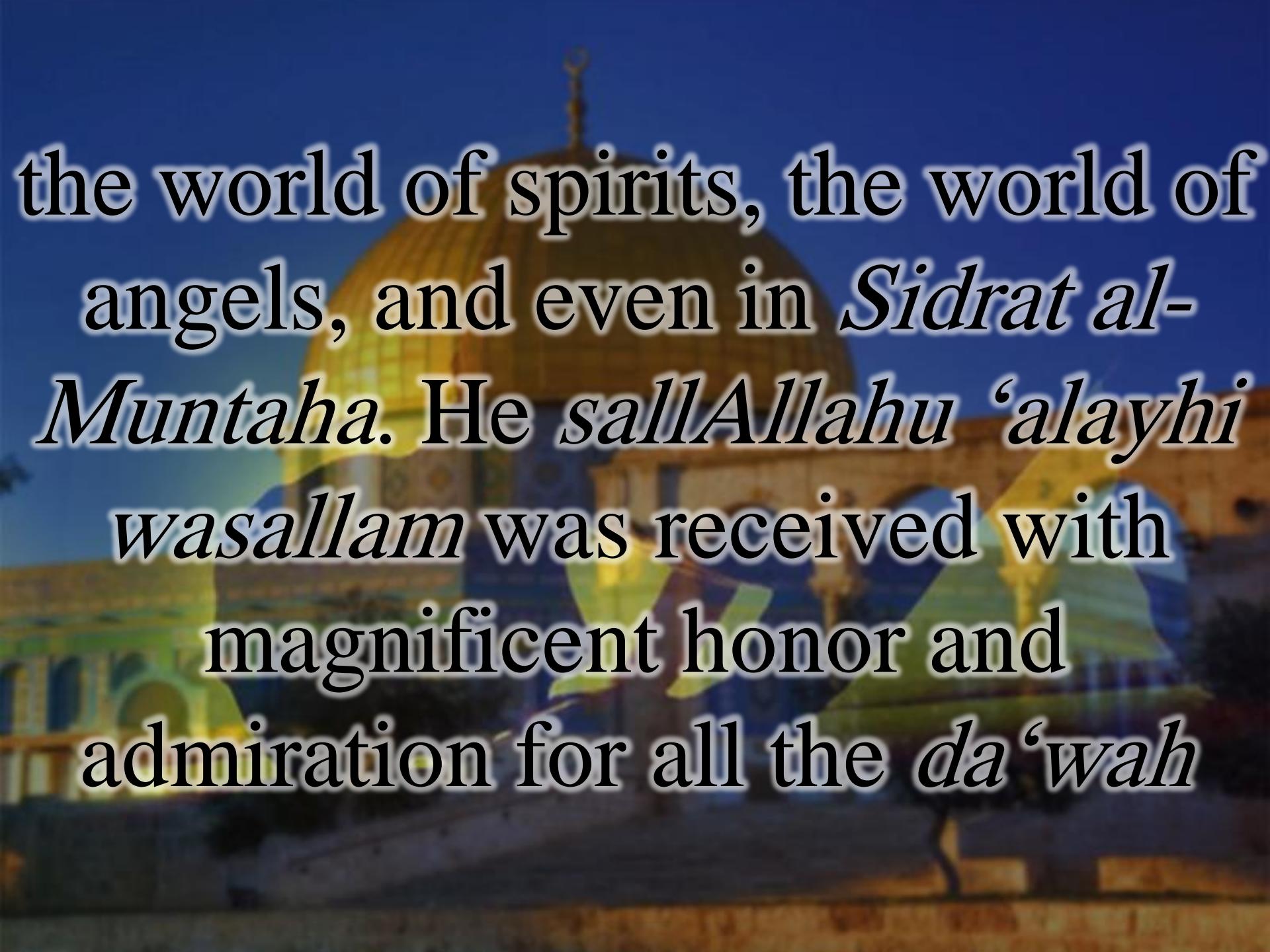
Allah *Subhaanahu Wata‘aala*
mentions in al-Qur‘an:
“Say, ”It is He who has

A blurred background image of a mosque with a large, light-colored dome and a smaller minaret. The mosque is set against a clear blue sky. In the foreground, there's a dark, indistinct area that looks like a paved ground or a low wall.

produced you and made for
you hearing and vision and
hearts; little are you
grateful.””
(al-Mulk 67:23)

A blurred background image of a mosque with a minaret and a dome.

While in this world our beloved Rasulullah *sallAllahu ‘alayhi wasallam* was humiliated and reviled for calling to the Truth, it was actually the total opposite in the heavens,

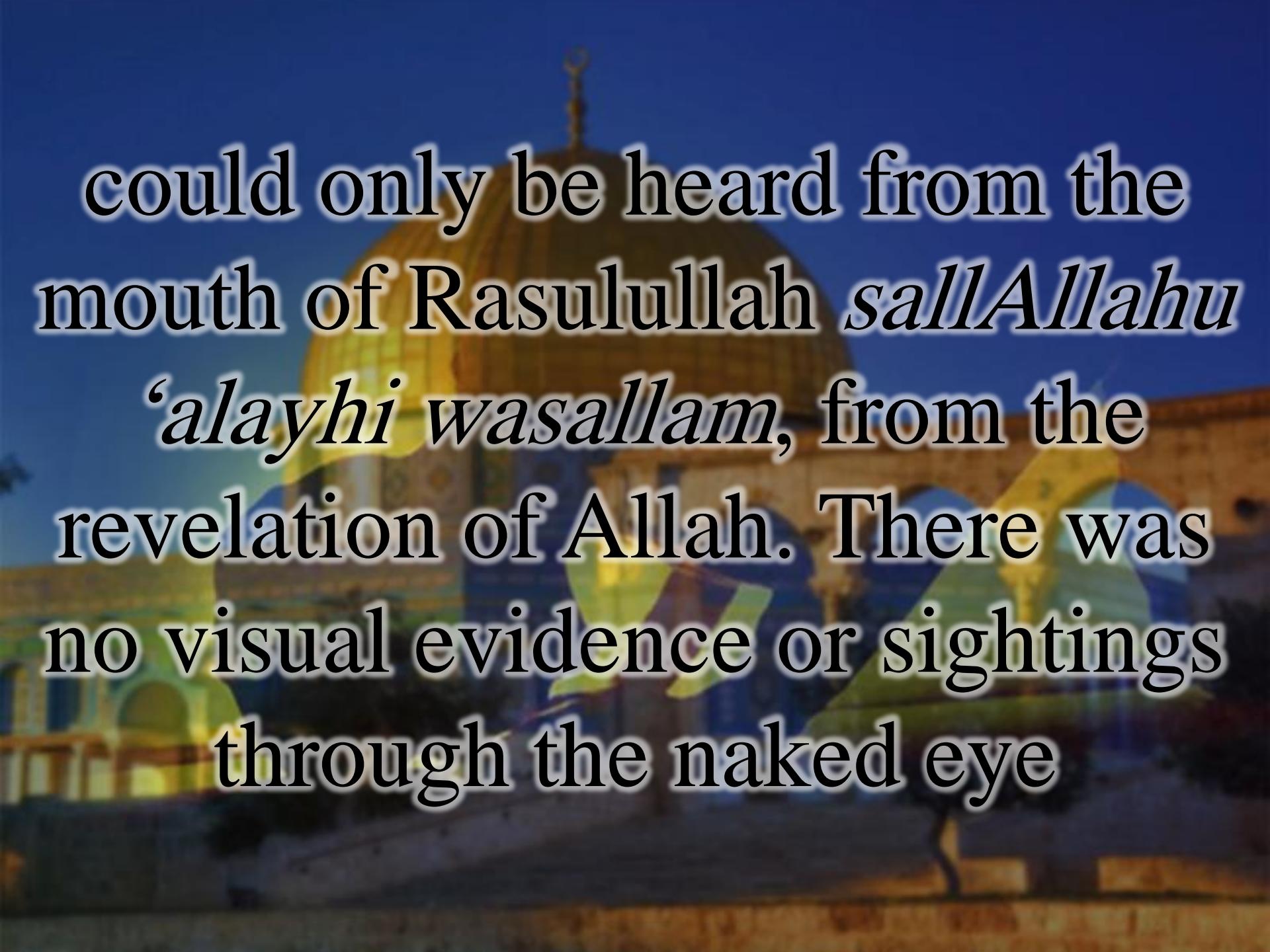
A vibrant, colorful illustration of the Kaaba and its surroundings. The Kaaba is the central focus, with its golden-yellow dome and white walls. In front of it is a green lawn. To the left, there's a building with a blue and yellow patterned roof. In the background, there are more buildings and a clear blue sky.

the world of spirits, the world of angels, and even in *Sidrat al-Muntaha*. He *sallAllahu ‘alayhi wasallam* was received with magnificent honor and admiration for all the *da‘wah*

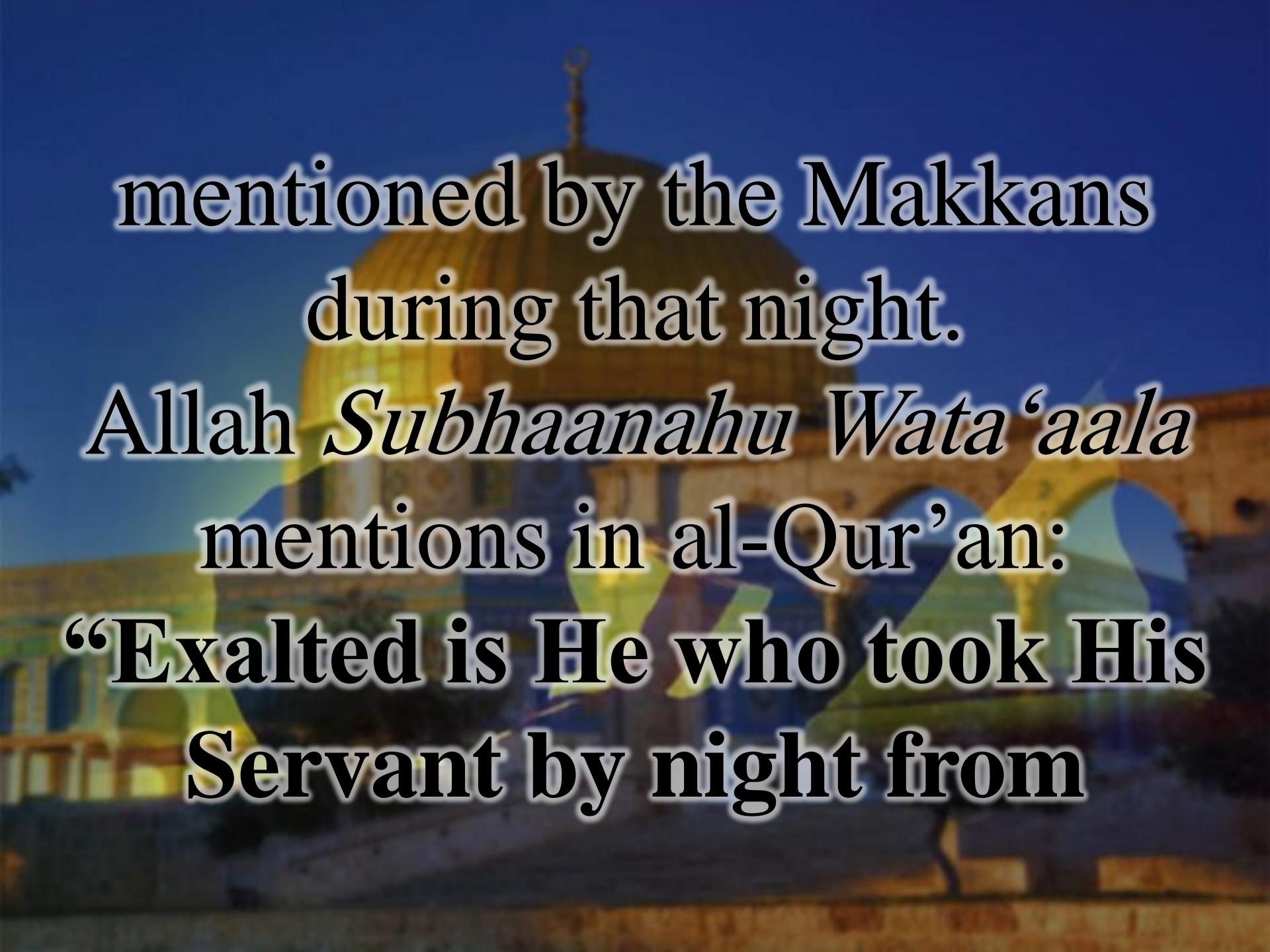
efforts and upholding the Truth,
revealed from Allah

Subhaanahu Wata‘aala.

The Muslim scholars have
unanimously agreed that the
great incident of *Israa’* and
Mi‘raaj is a *mu‘jizaat* that



could only be heard from the mouth of Rasulullah *sallAllahu 'alayhi wasallam*, from the revelation of Allah. There was no visual evidence or sightings through the naked eye

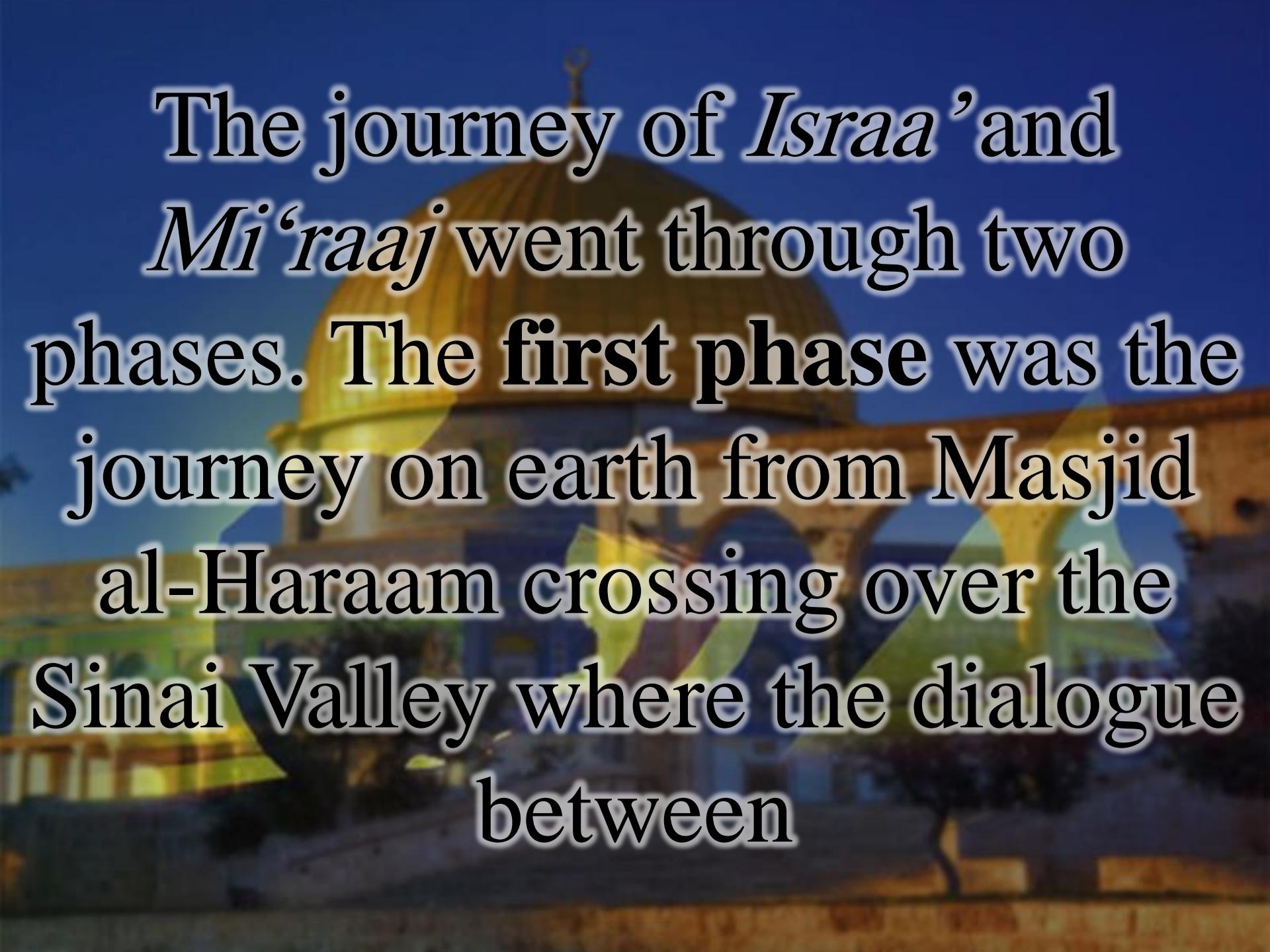


mentioned by the Makkans
during that night.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur’ān:
“Exalted is He who took His
Servant by night from

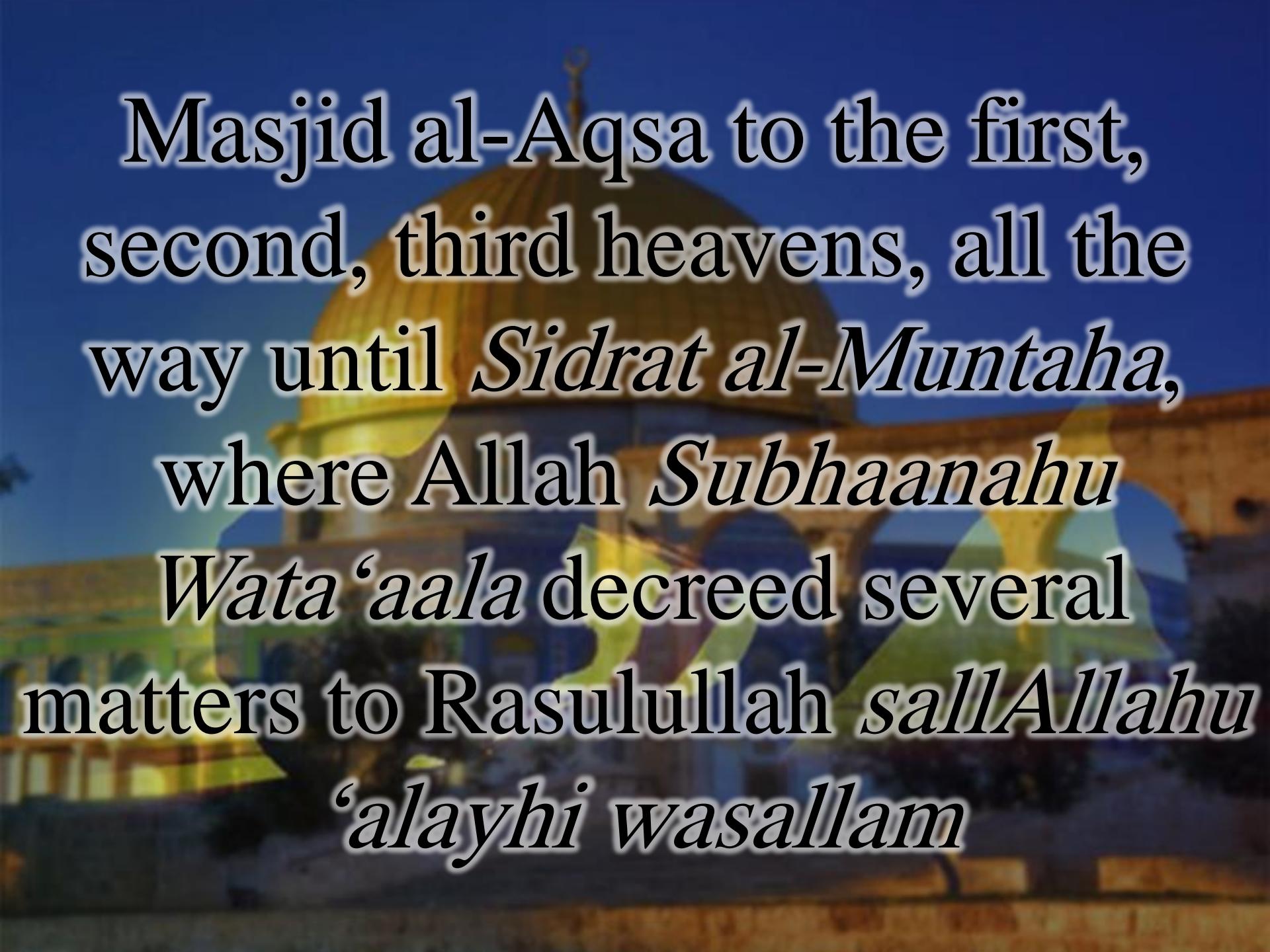
al-Masjid al-Haraam to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing.”

(al-Israa' 17:1)

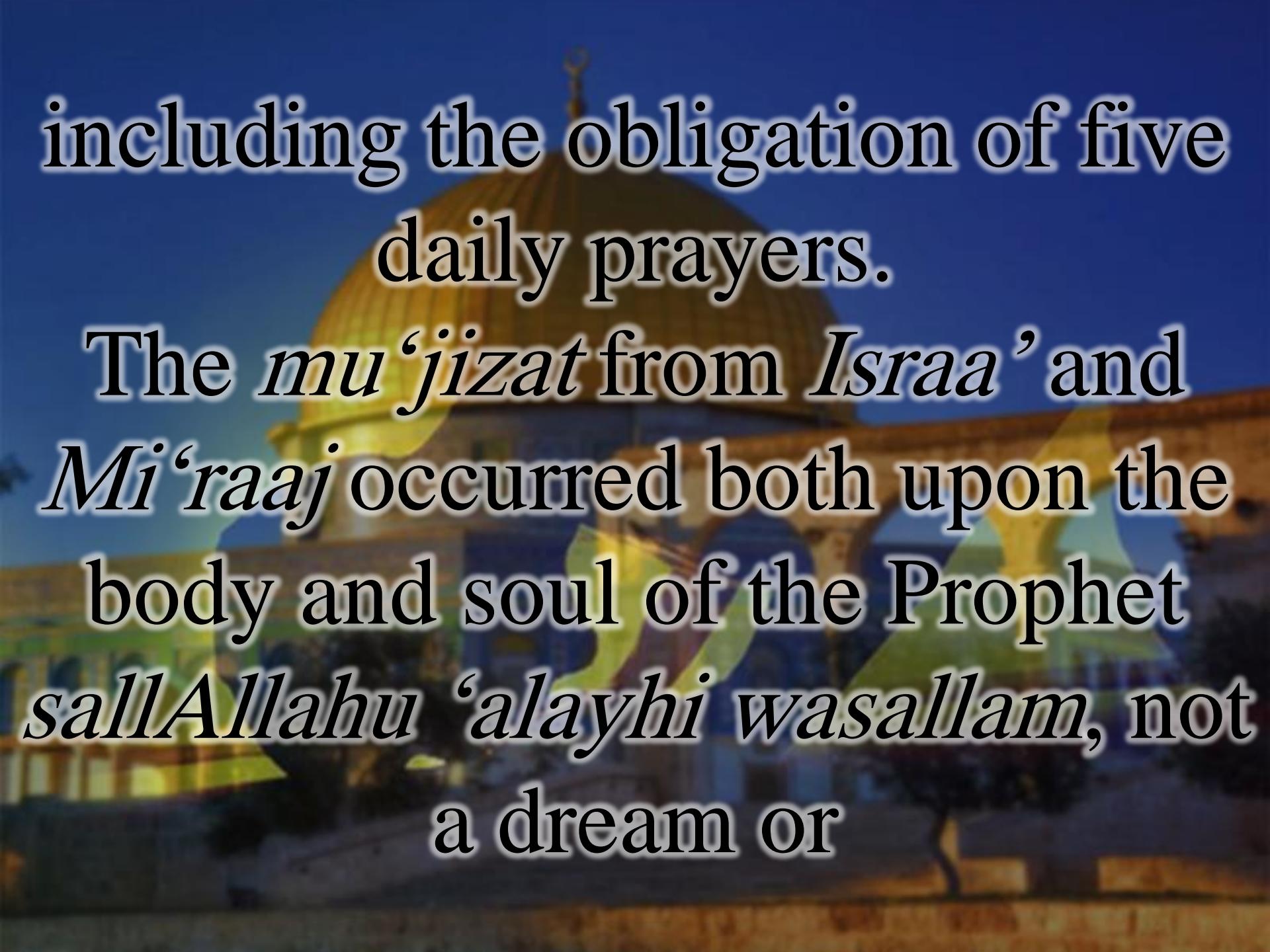


The journey of *Israa'* and *Mi'raaj* went through two phases. The first phase was the journey on earth from Masjid al-Haraam crossing over the Sinai Valley where the dialogue between

Nabi Moosa ‘alayhissalam and Allah *Subhaanahu Wata‘ala* took place, and also the birthplace of Nabi ‘Isa ‘alayhissalam in *Bayt al-Lahm*. The second phase was the journey from

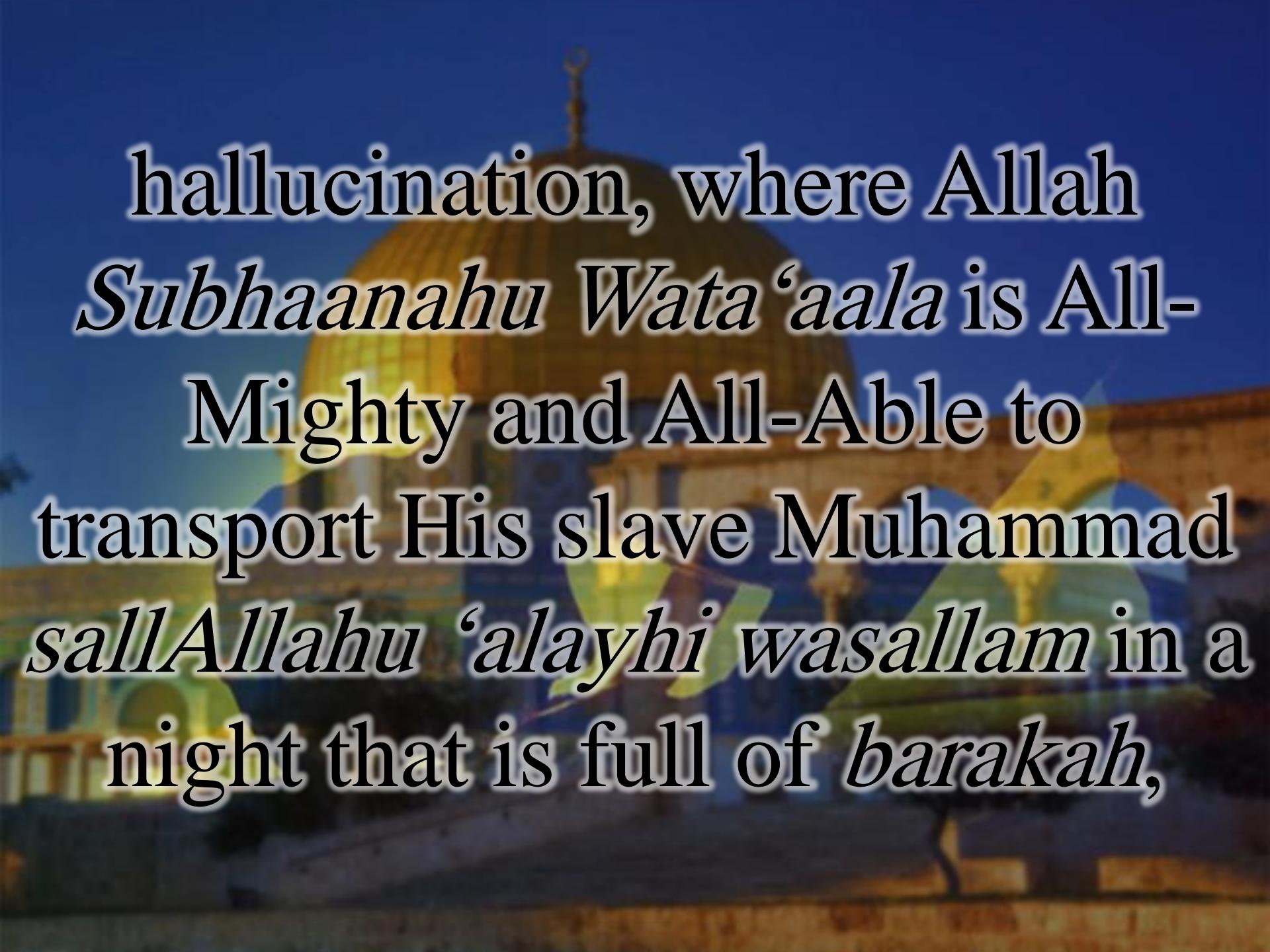
A blurred background image of the Dome of the Rock in Jerusalem, showing its golden dome and surrounding structures under a blue sky.

Masjid al-Aqsa to the first,
second, third heavens, all the
way until *Sidrat al-Muntaha*,
where Allah *Subhaanahu
Wata‘ala* decreed several
matters to Rasulullah *sallAllahu
‘alayhi wasallam*

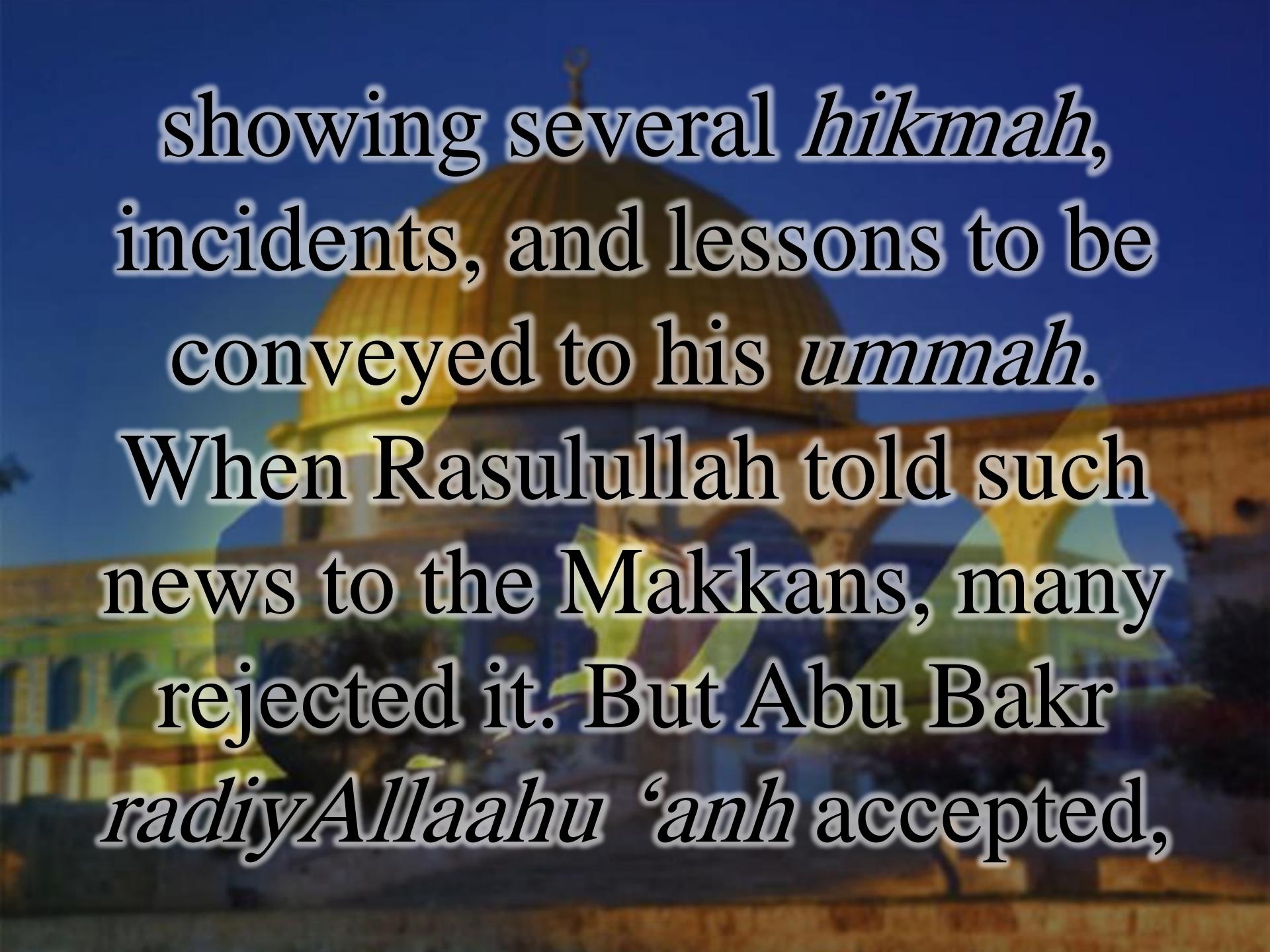
A blurred background image of the Kaaba in Mecca, showing its iconic green and gold dome against a blue sky.

including the obligation of five
daily prayers.

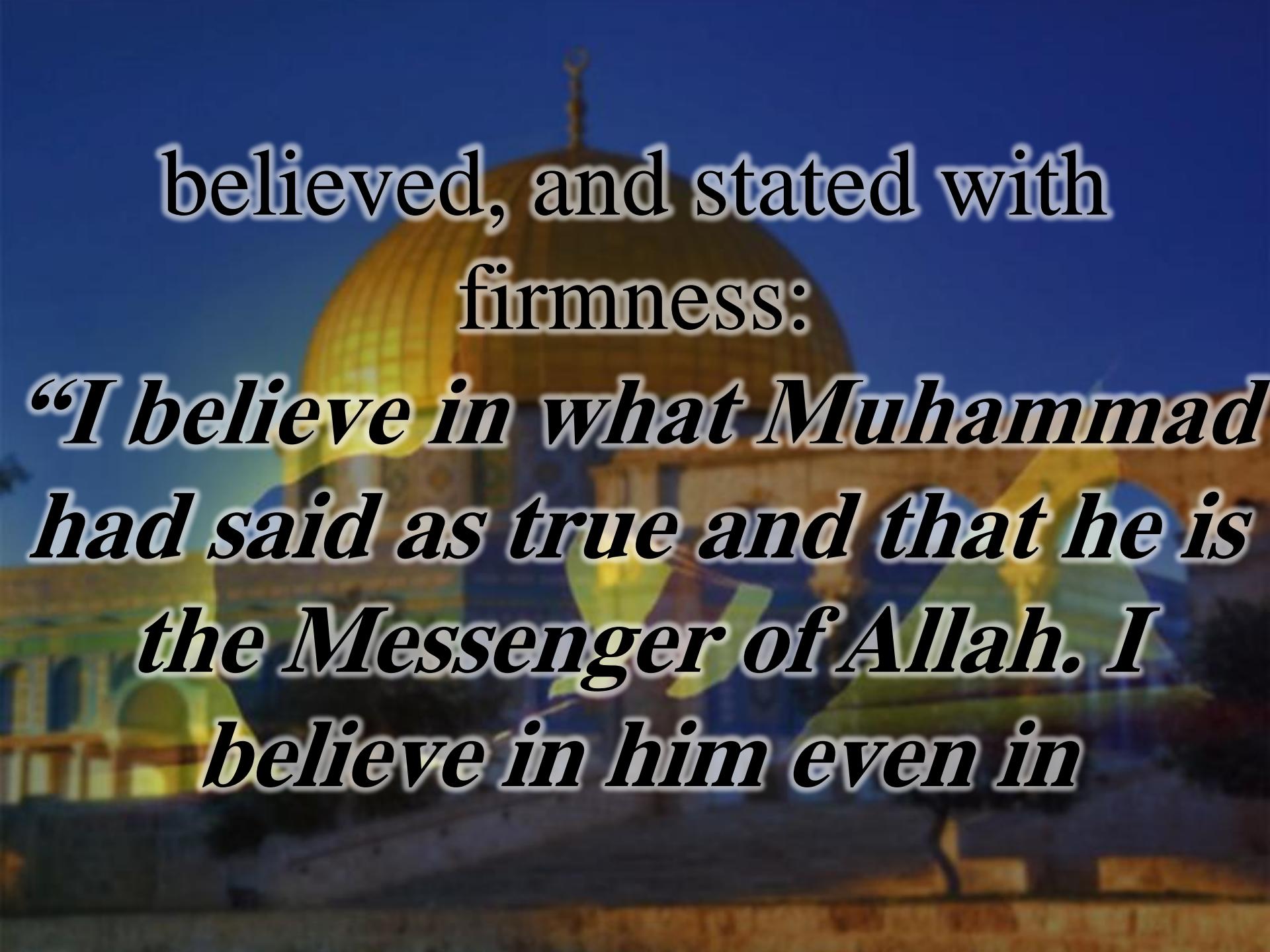
The *mu'jizat* from *Israa'* and
Mi'raaj occurred both upon the
body and soul of the Prophet
sallAllahu 'alayhi wasallam, not
a dream or



hallucination, where Allah
Subhaanahu Wata‘aala is All-
Mighty and All-Able to
transport His slave Muhammad
sallAllahu ‘alayhi wasallam in a
night that is full of *barakah*,

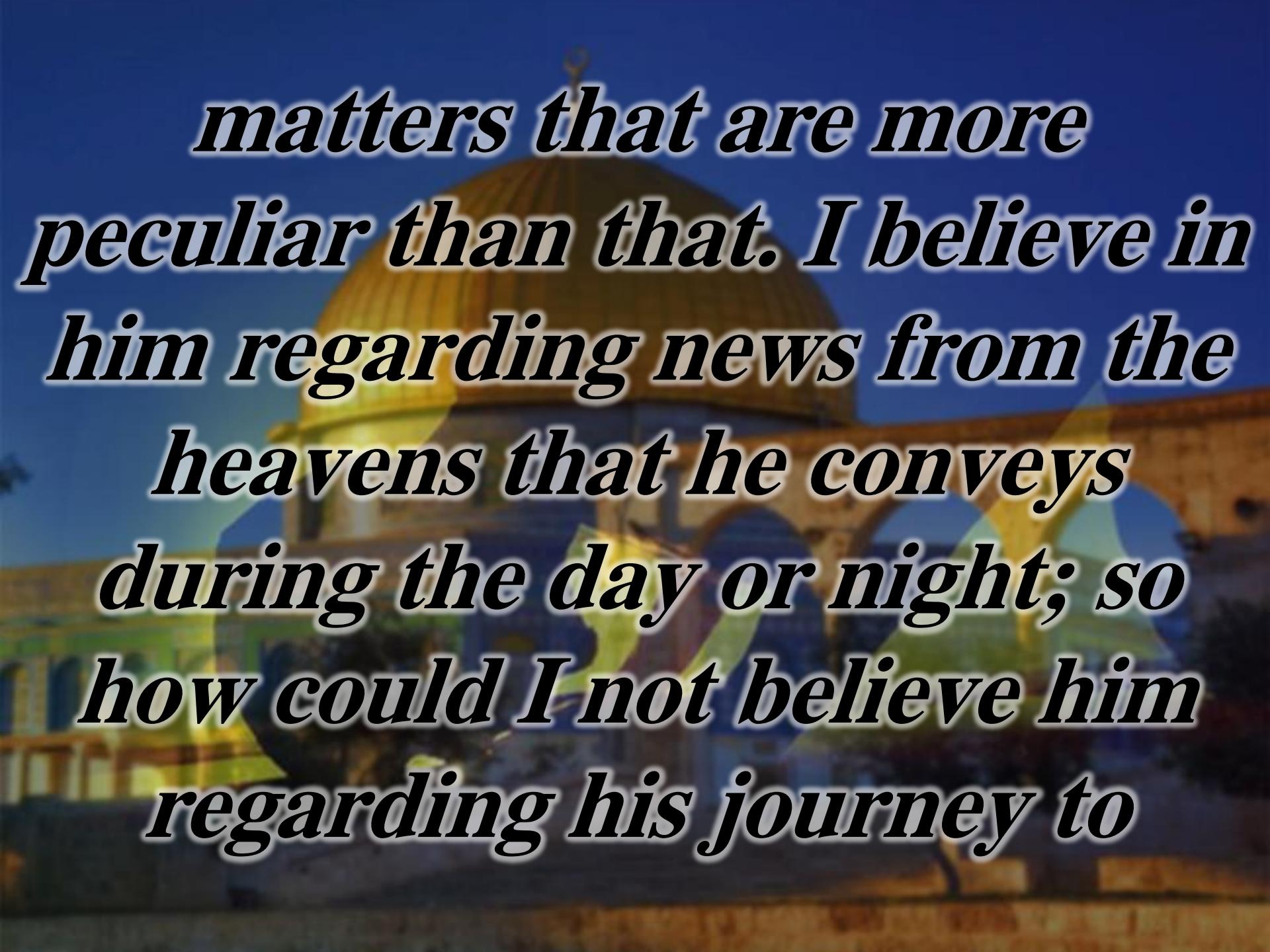


showing several *hikmah*, incidents, and lessons to be conveyed to his *ummah*. When Rasulullah told such news to the Makkans, many rejected it. But Abu Bakr *radiyAllaahu ‘anh* accepted,

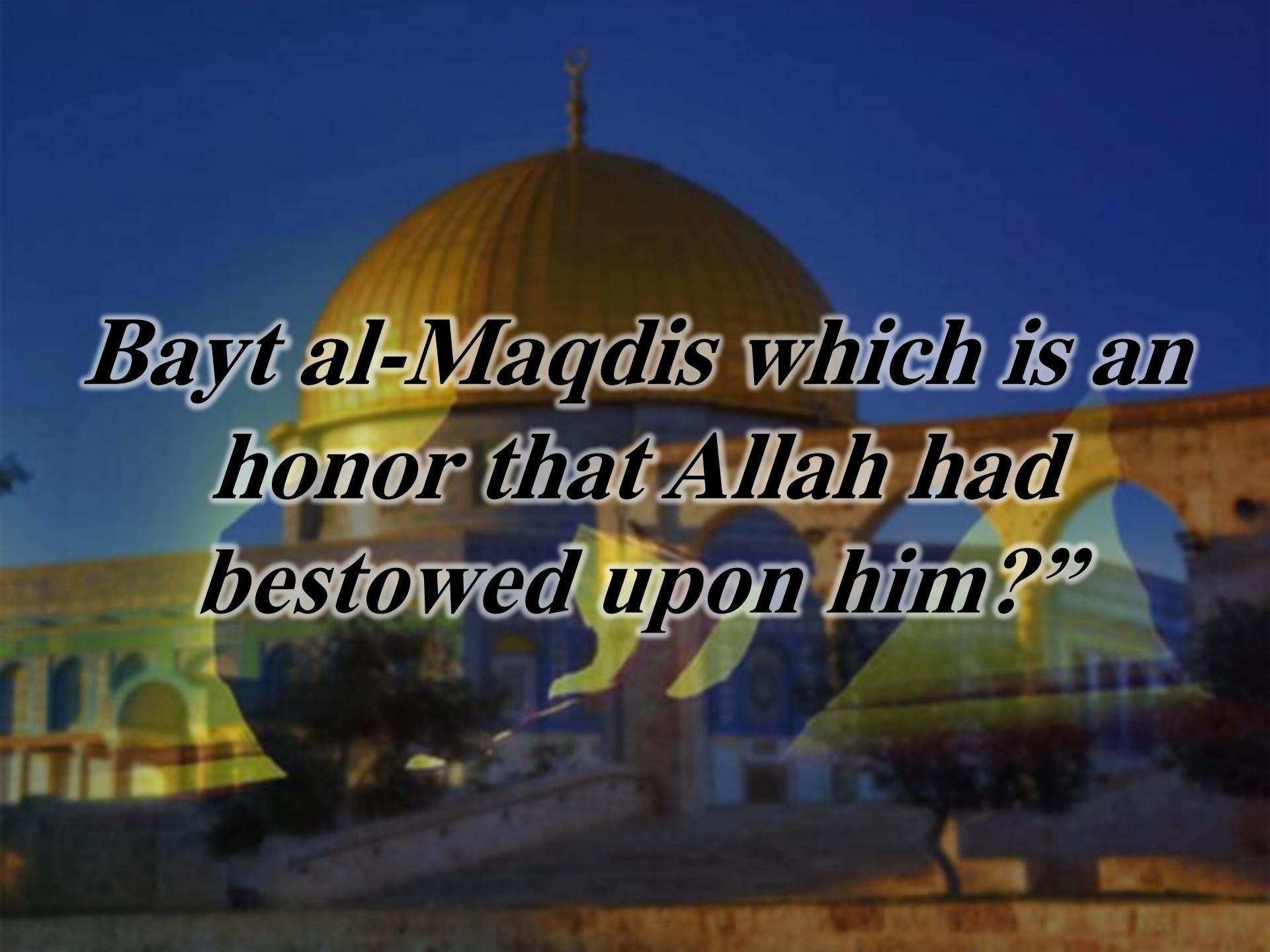
A blurred photograph of the Dome of the Rock in Jerusalem. The golden-yellow dome is the central focus, set against a dark blue sky. In the foreground, the stone walls and minaret of the Al-Aqsa Mosque are visible.

believed, and stated with
firmness:

*“I believe in what Muhammad
had said as true and that he is
the Messenger of Allah. I
believe in him even in*

A landscape painting featuring a prominent church with a tall, light-colored spire and a cross at the top. The church has a large arched entrance and several windows with dark frames. It is situated on a grassy hillside with rolling hills and a blue sky with wispy white clouds in the background.

*matters that are more
peculiar than that. I believe in
him regarding news from the
heavens that he conveys
during the day or night; so
how could I not believe him
regarding his journey to*

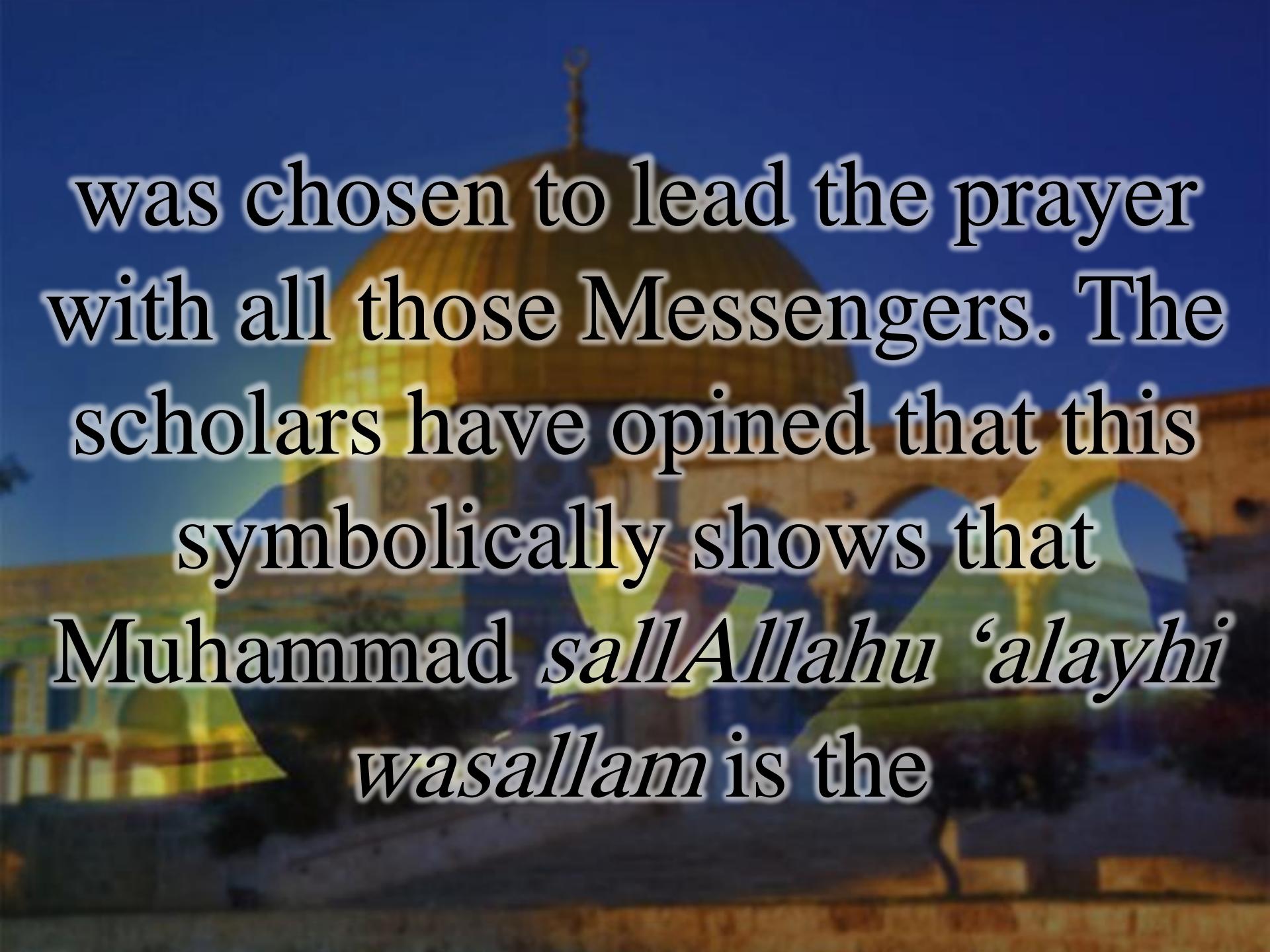


Bayt al-Maqdis which is an honor that Allah had bestowed upon him?”

In the journey of *Israa'*, Allah
Subhaanahu Wata'aala had
decreed for Rasulullah
sallAllahu 'alayhi wasallam to
meet with the earlier
Messengers '*alayhimussalam* in

A blurred background image of the Dome of the Rock in Jerusalem, showing its golden dome and surrounding structures.

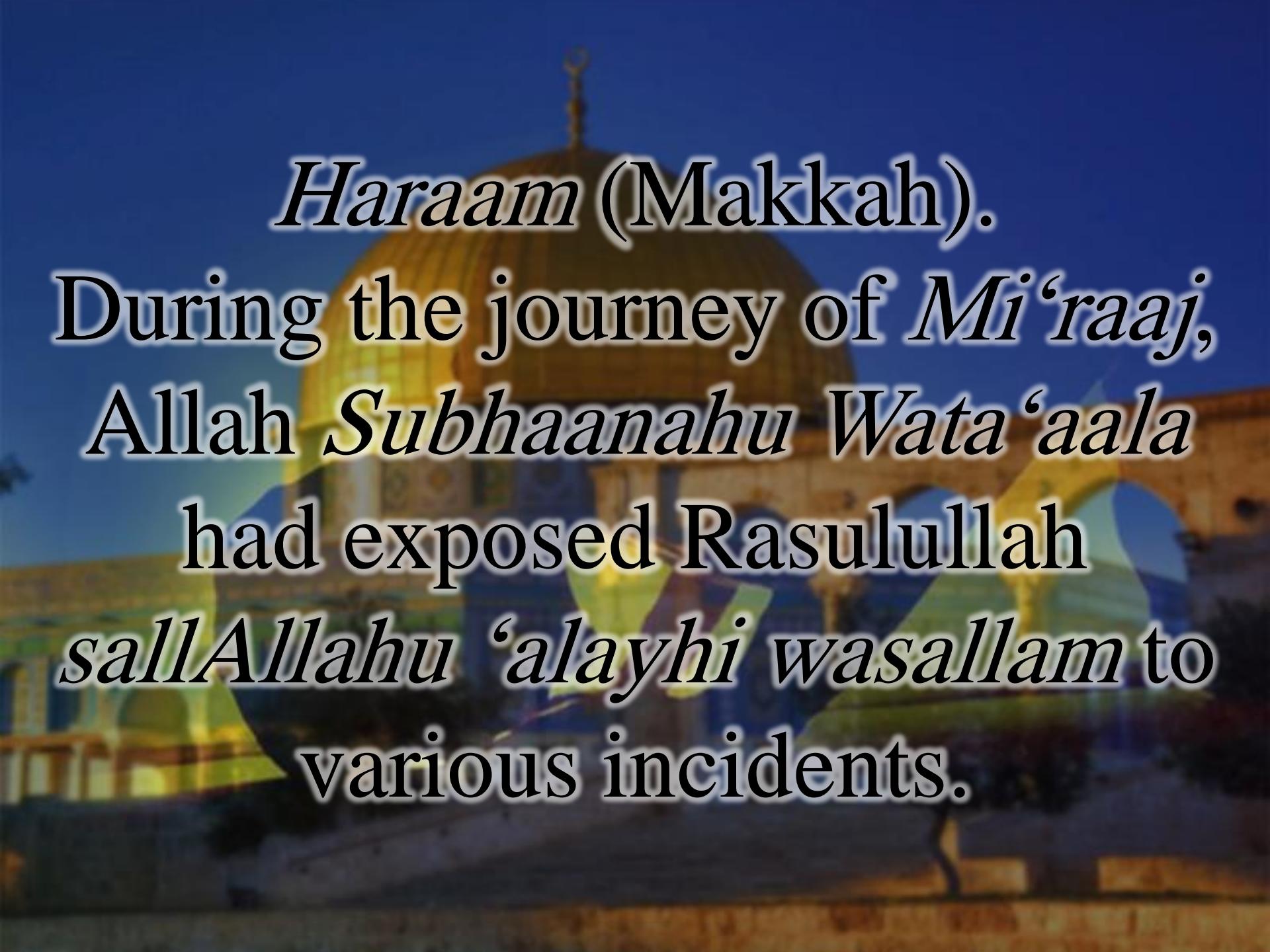
Bayt al-Maqdis beginning with
Nabi Ibraaheem ‘alayhissalam,
then Nabi Moosa ‘alayhissalam,
Nabi ‘Isa ‘alayhissalam, and
other messengers, where he
sallAllahu ‘alayhi wasallam



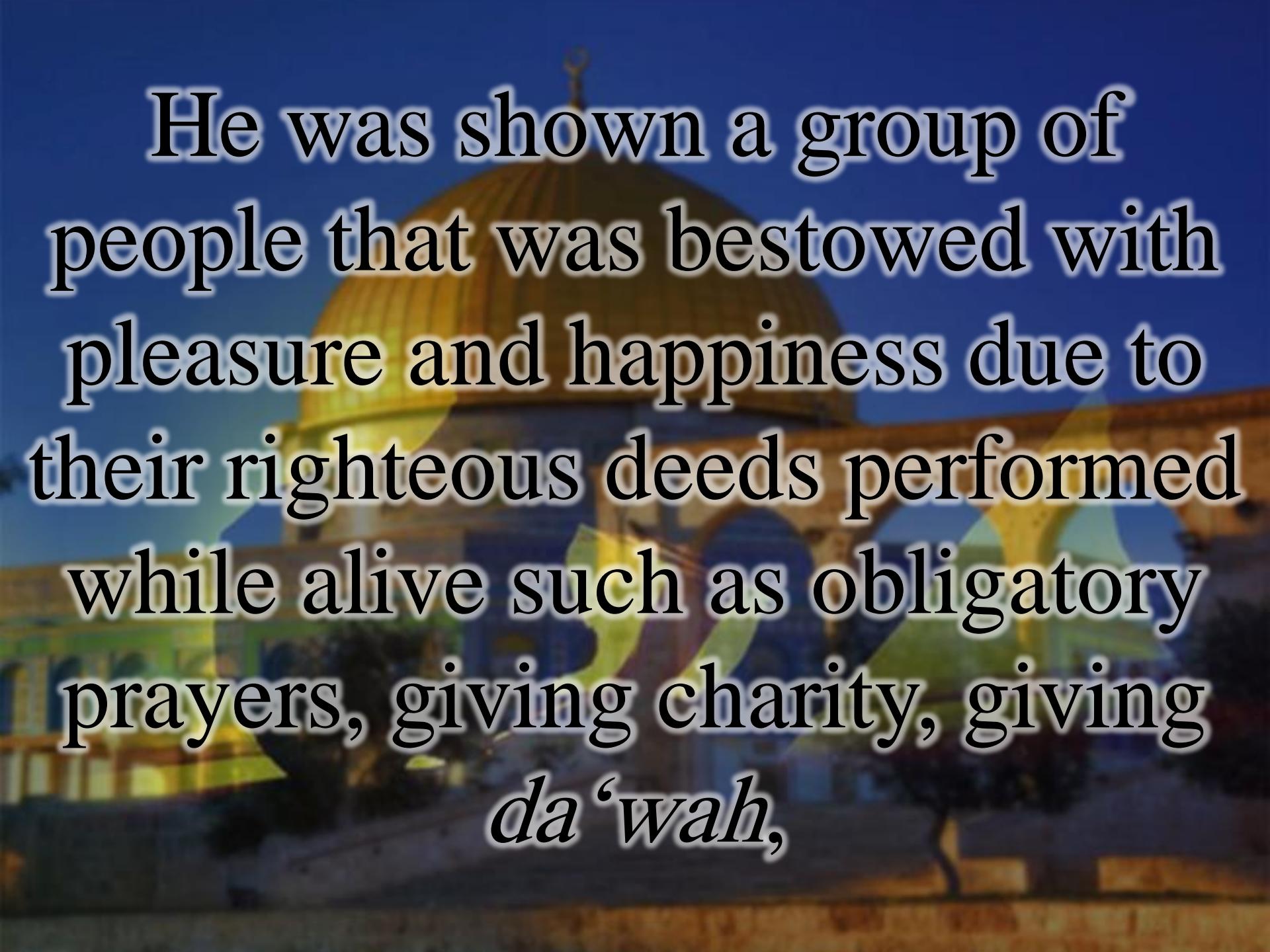
was chosen to lead the prayer with all those Messengers. The scholars have opined that this symbolically shows that Muhammad *sallAllahu ‘alayhi wasallam* is the

A blurred photograph of the Dome of the Rock in Jerusalem. The golden dome is prominent against a blue sky, with a minaret visible in the background.

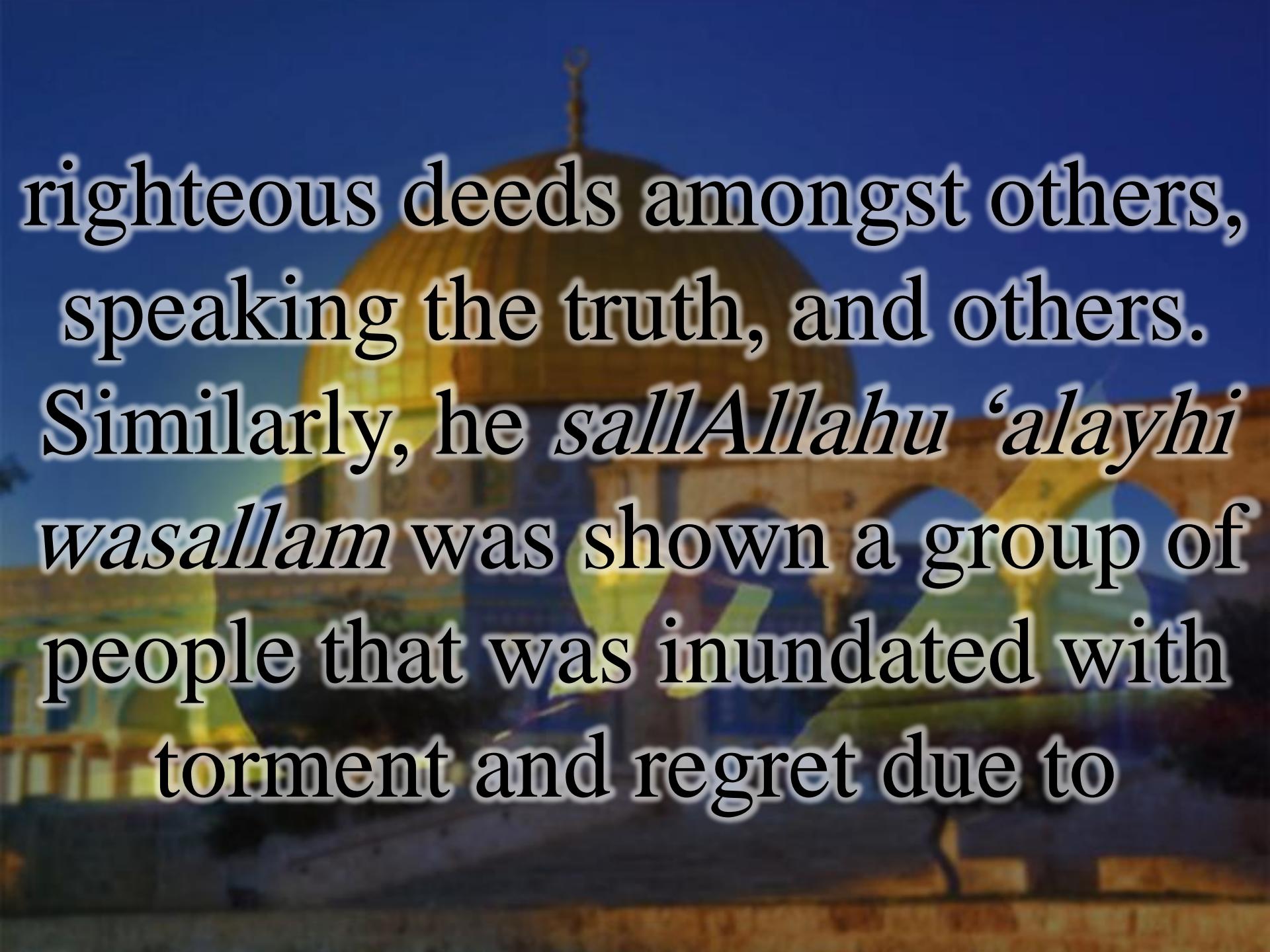
leader for all previous Prophets
and Messengers, the handover
of worldly authority under his
leadership, and the shift of
ruling government from *Bayt al-*
Maqdis to *Baytullah al-*



Haraam (Makkah).
During the journey of *Mi‘raaj*,
Allah *Subhaanahu Wata‘aala*
had exposed Rasulullah
sallAllahu ‘alayhi wasallam to
various incidents.

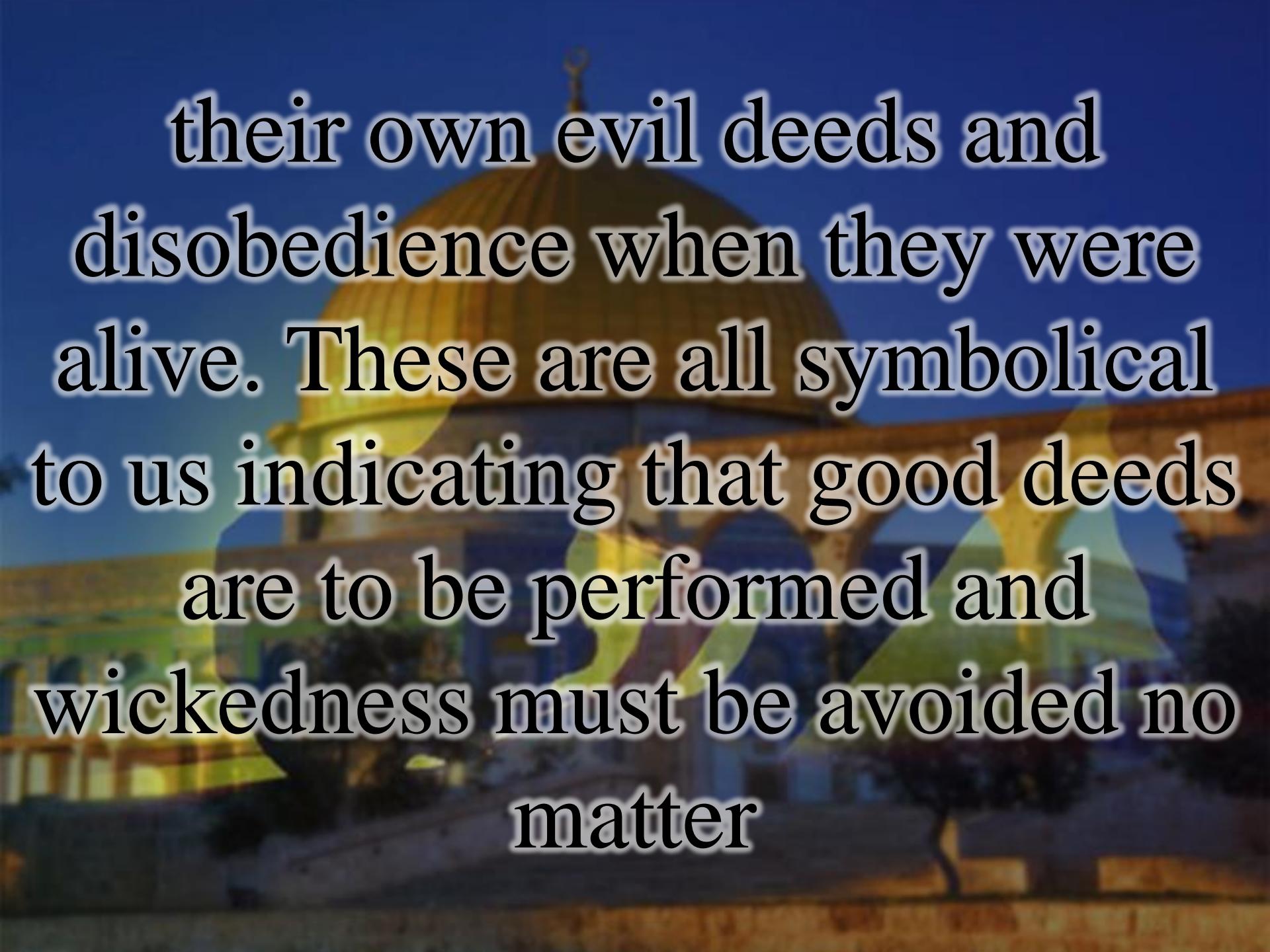


He was shown a group of people that was bestowed with pleasure and happiness due to their righteous deeds performed while alive such as obligatory prayers, giving charity, giving *da‘wah*,

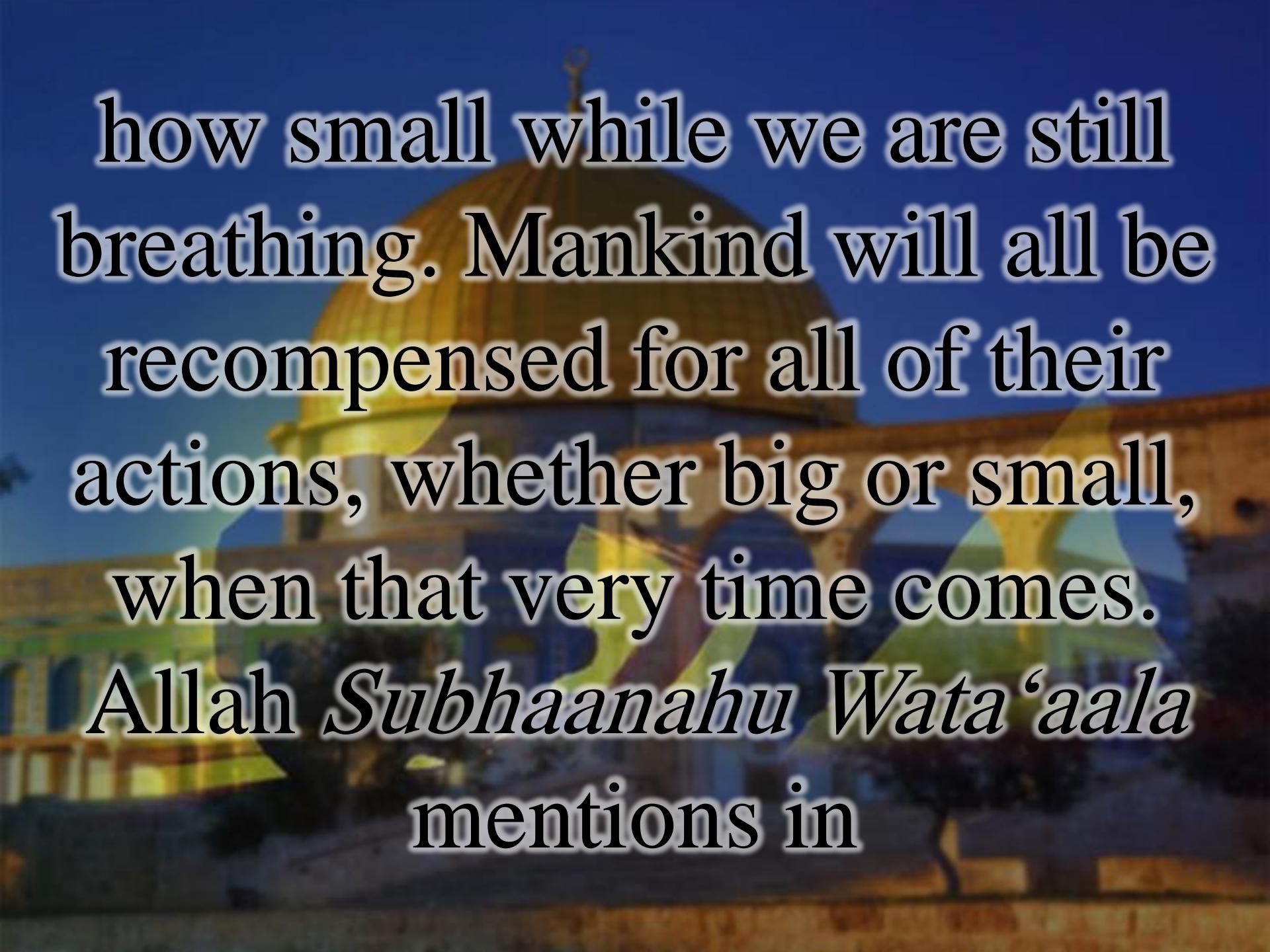


righteous deeds amongst others,
speaking the truth, and others.

Similarly, he *sallAllahu ‘alayhi wasallam* was shown a group of people that was inundated with torment and regret due to

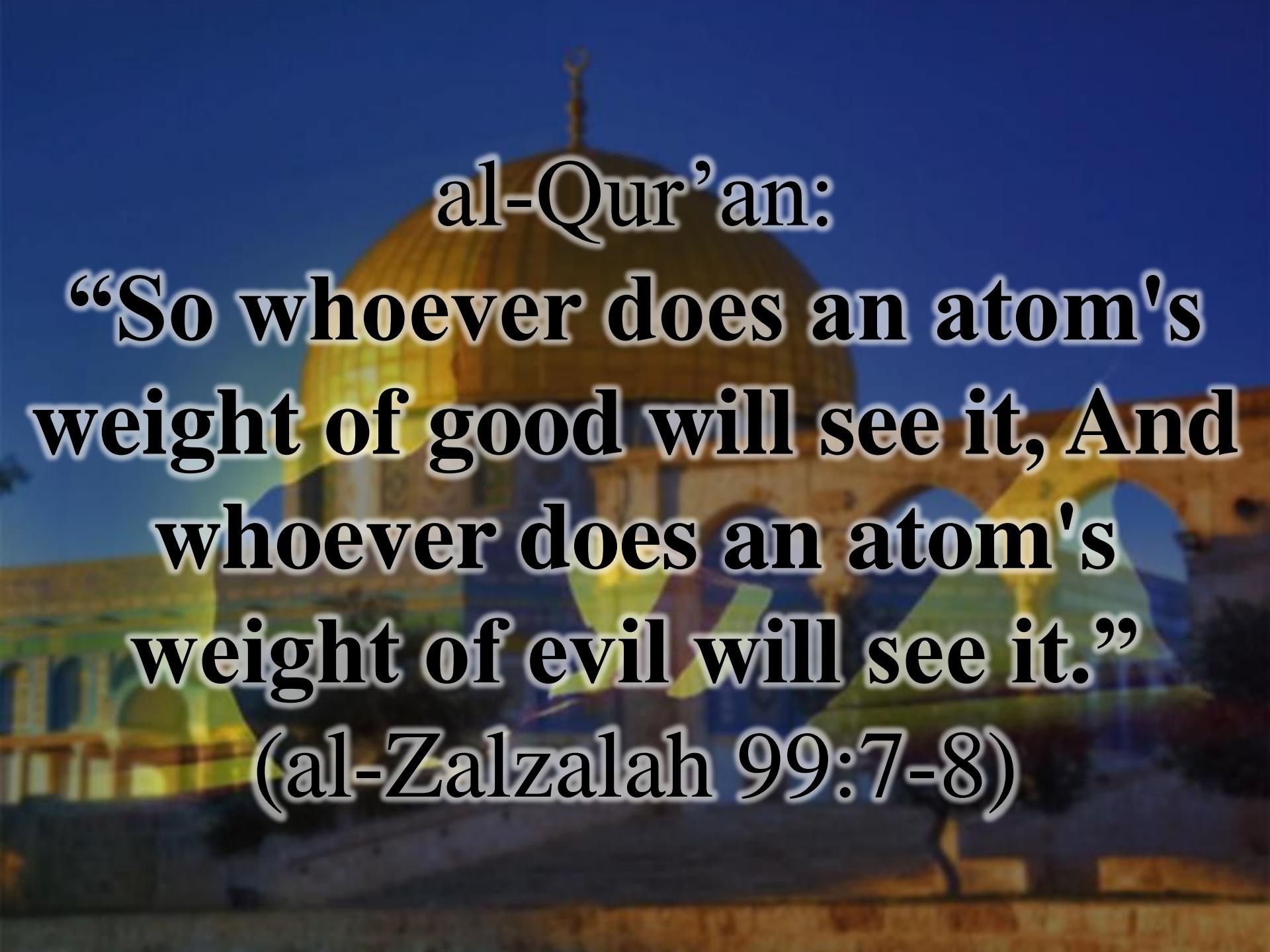


their own evil deeds and disobedience when they were alive. These are all symbolical to us indicating that good deeds are to be performed and wickedness must be avoided no matter



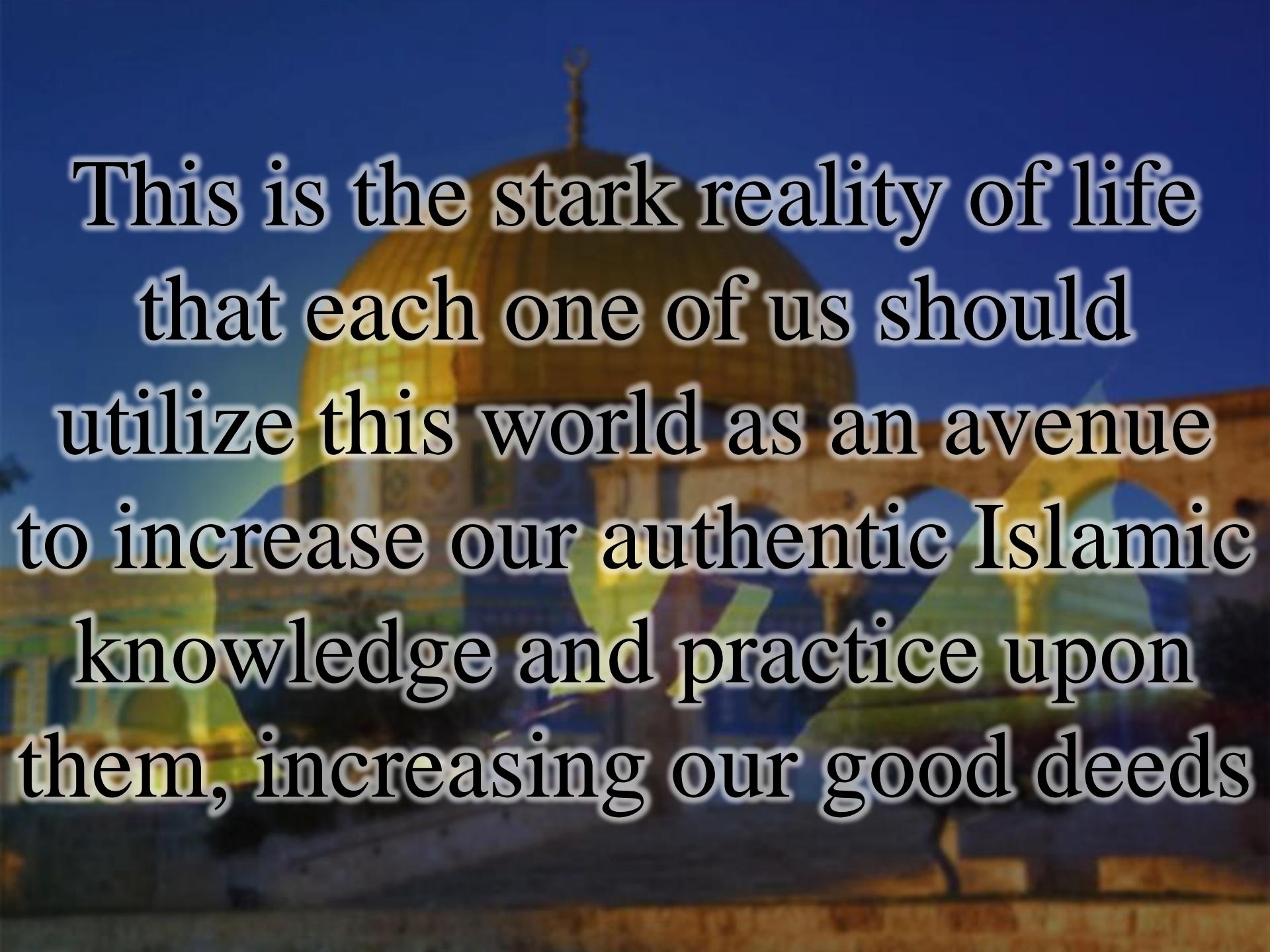
how small while we are still breathing. Mankind will all be recompensed for all of their actions, whether big or small, when that very time comes.

Allah *Subhaanahu Wata‘aala* mentions in

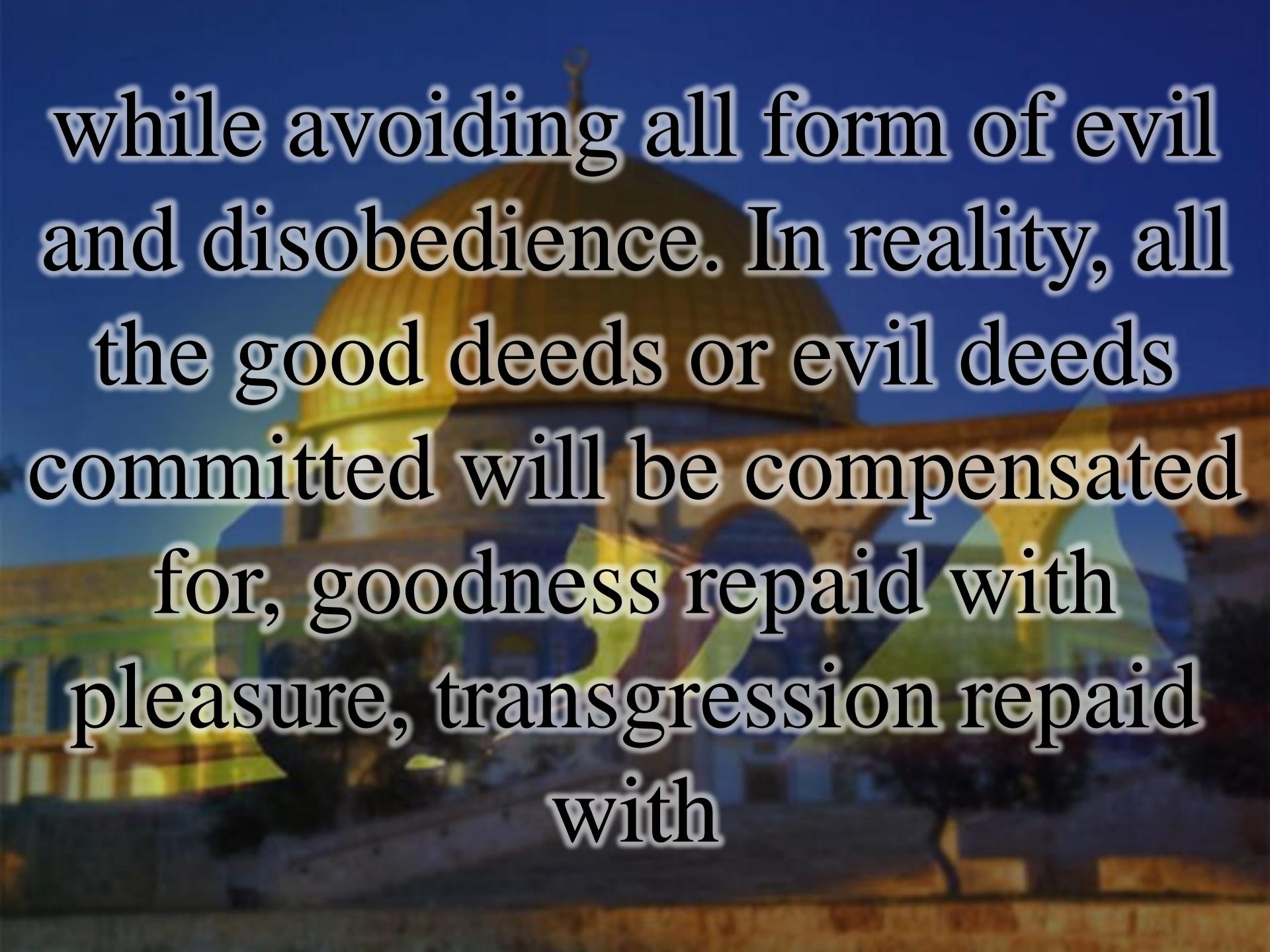


al-Qur'an:

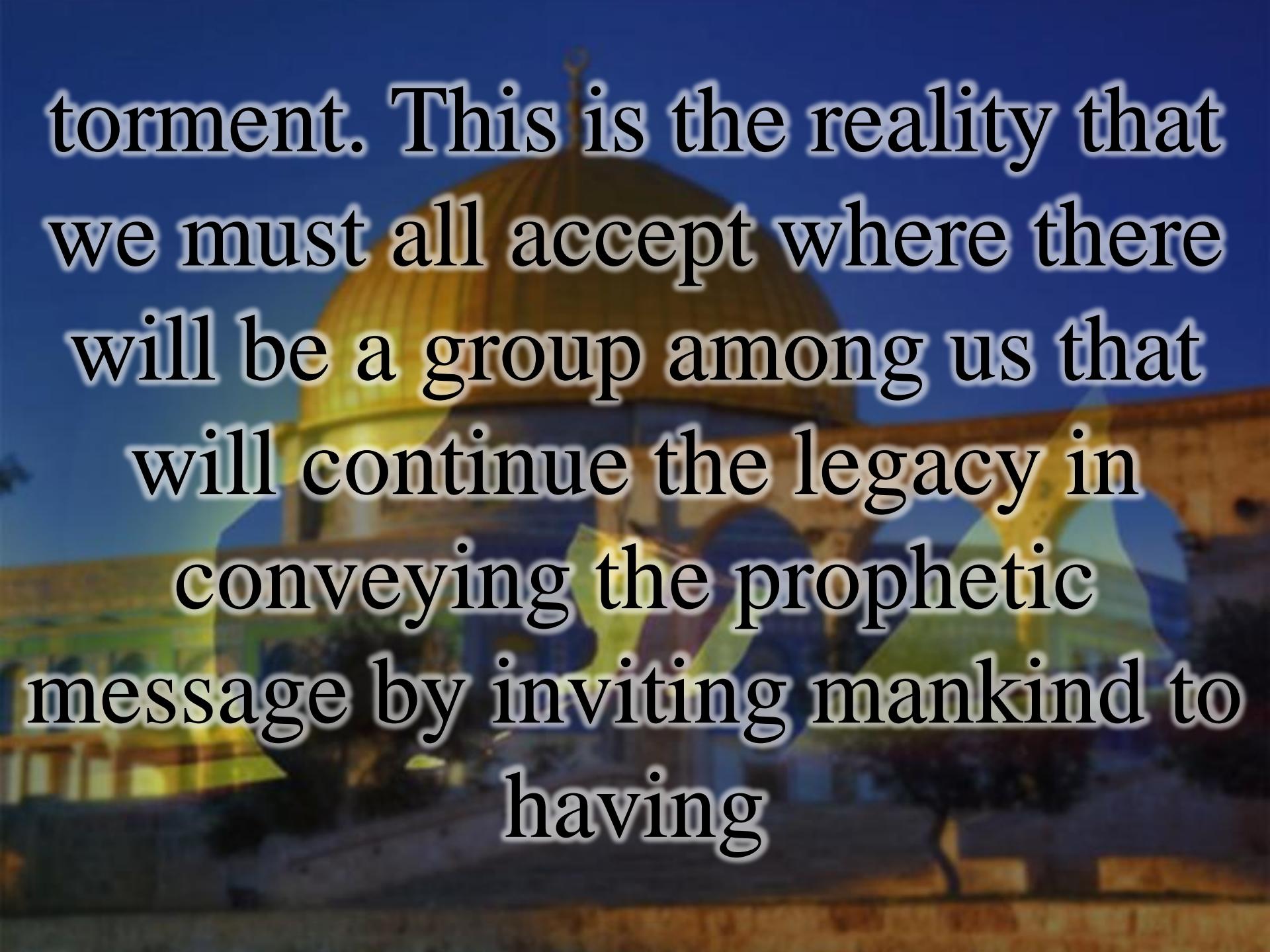
“So whoever does an atom's weight of good will see it, And whoever does an atom's weight of evil will see it.”
(al-Zalzalah 99:7-8)



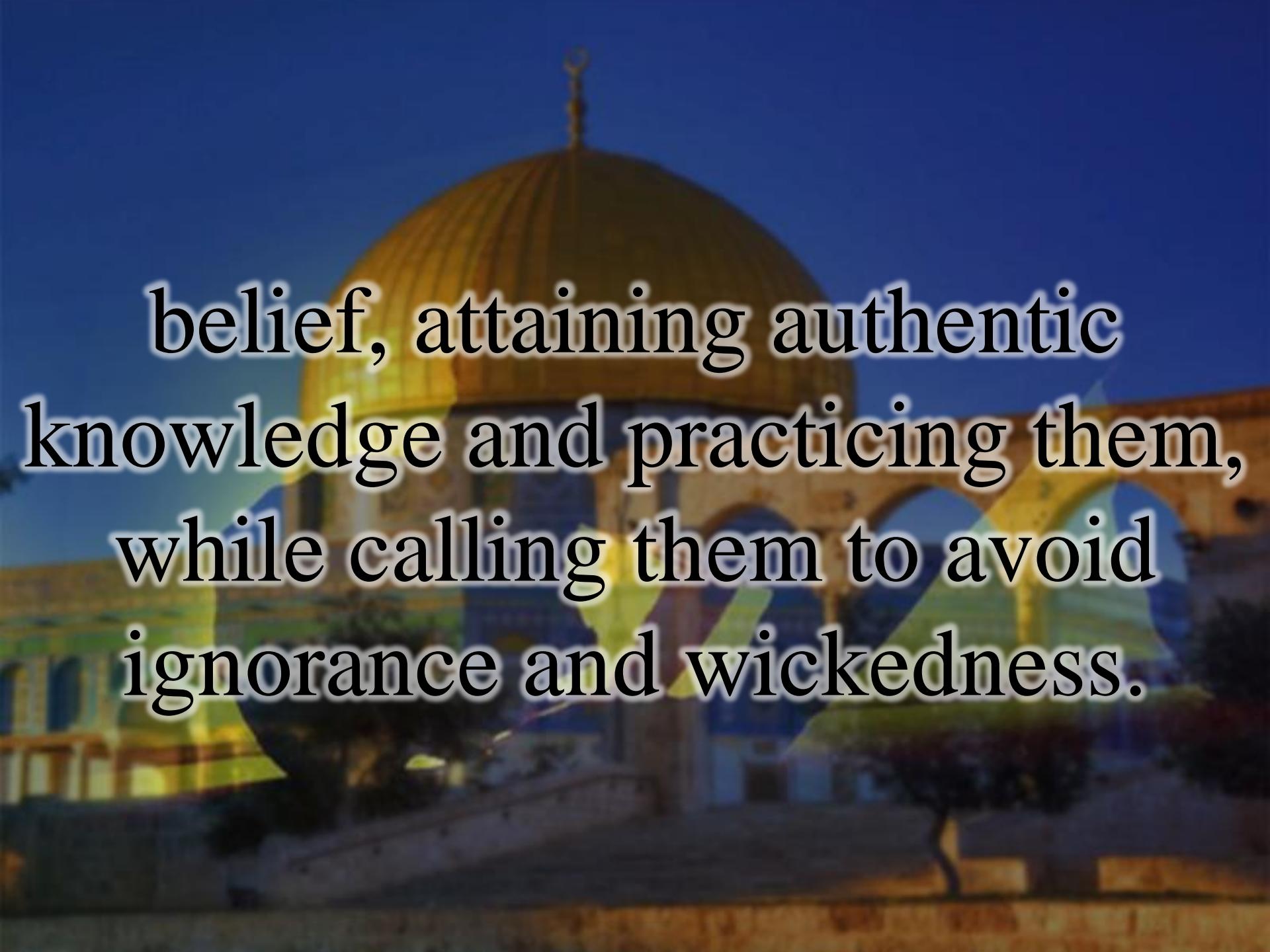
This is the stark reality of life
that each one of us should
utilize this world as an avenue
to increase our authentic Islamic
knowledge and practice upon
them, increasing our good deeds



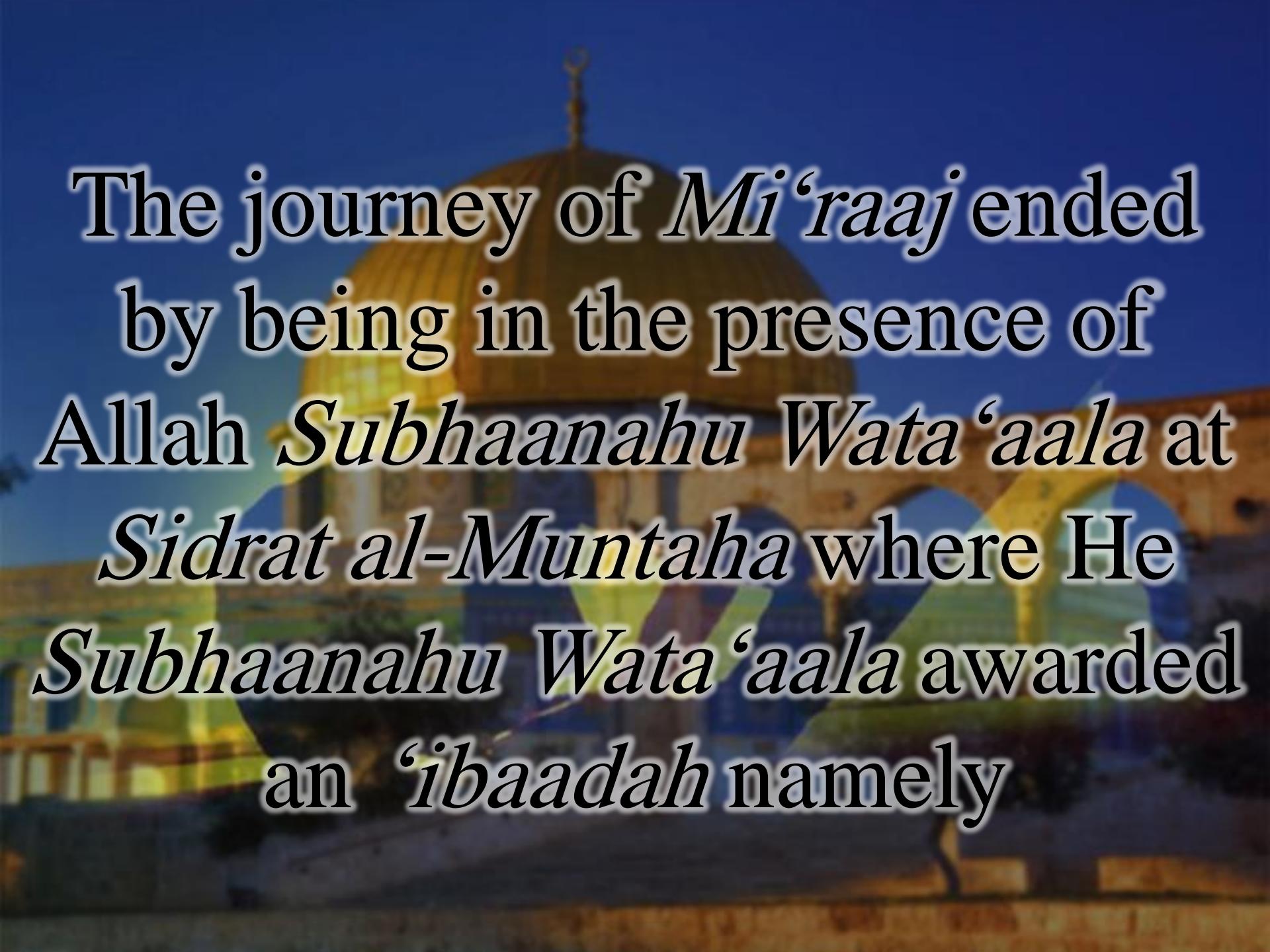
while avoiding all form of evil and disobedience. In reality, all the good deeds or evil deeds committed will be compensated for, goodness repaid with pleasure, transgression repaid with

A blurry background image of a mosque with a large, light-colored dome and a tall minaret. The mosque is surrounded by greenery and trees under a clear blue sky.

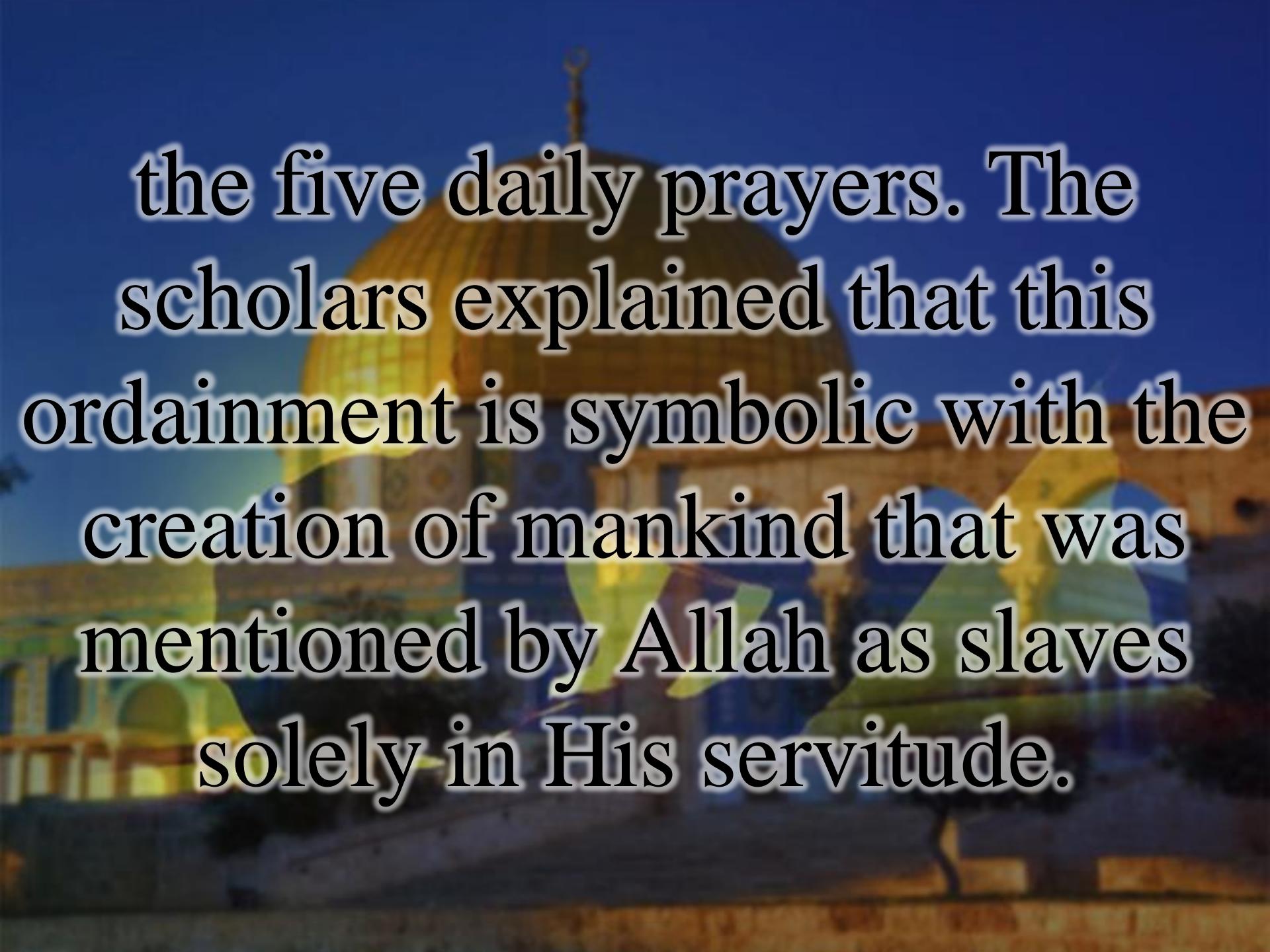
torment. This is the reality that
we must all accept where there
will be a group among us that
will continue the legacy in
conveying the prophetic
message by inviting mankind to
having

A photograph of a mosque featuring a large, gilded dome and a tall minaret topped with a crescent moon. The mosque is set against a clear, vibrant blue sky. In the foreground, there's a paved walkway and some greenery. The architecture is intricate, with multiple arched windows and decorative elements.

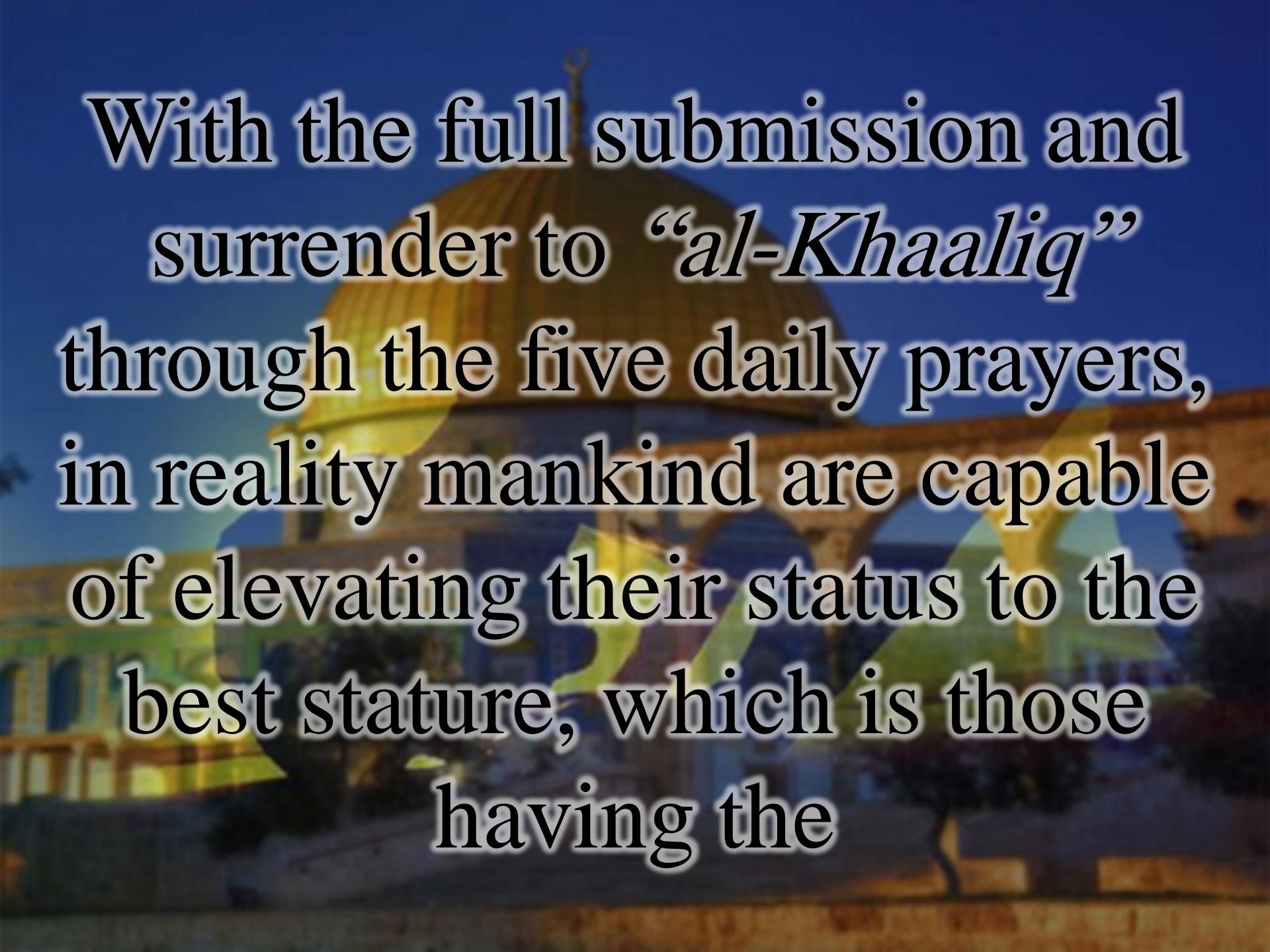
belief, attaining authentic knowledge and practicing them, while calling them to avoid ignorance and wickedness.



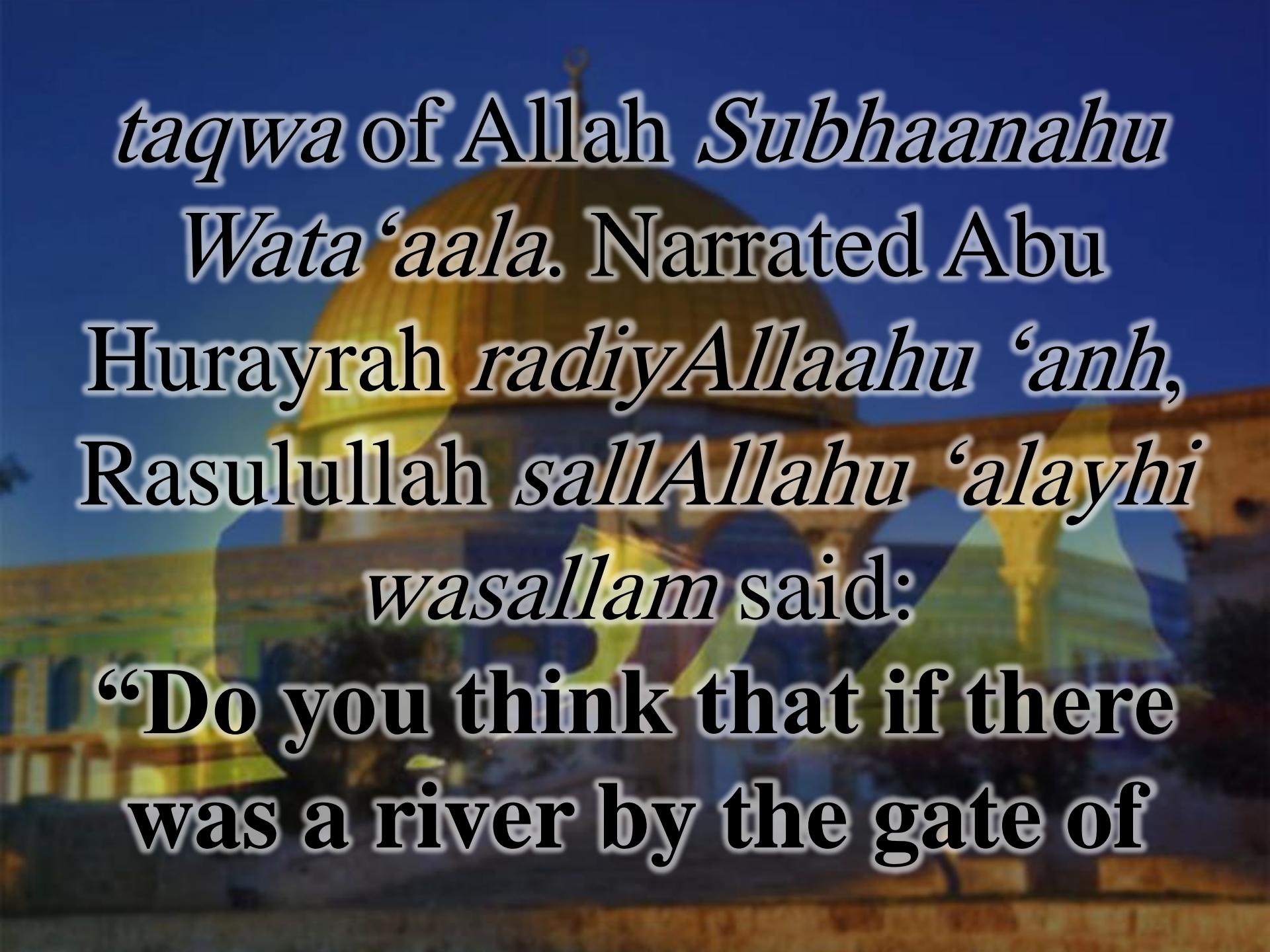
The journey of *Mi‘raaj* ended
by being in the presence of
Allah *Subhaanahu Wata‘aala* at
Sidrat al-Muntaha where He
Subhaanahu Wata‘aala awarded
an ‘*ibaadah* namely

A blurred background image of a mosque with a prominent minaret and several domes, set against a clear blue sky.

the five daily prayers. The scholars explained that this ordainment is symbolic with the creation of mankind that was mentioned by Allah as slaves solely in His servitude.

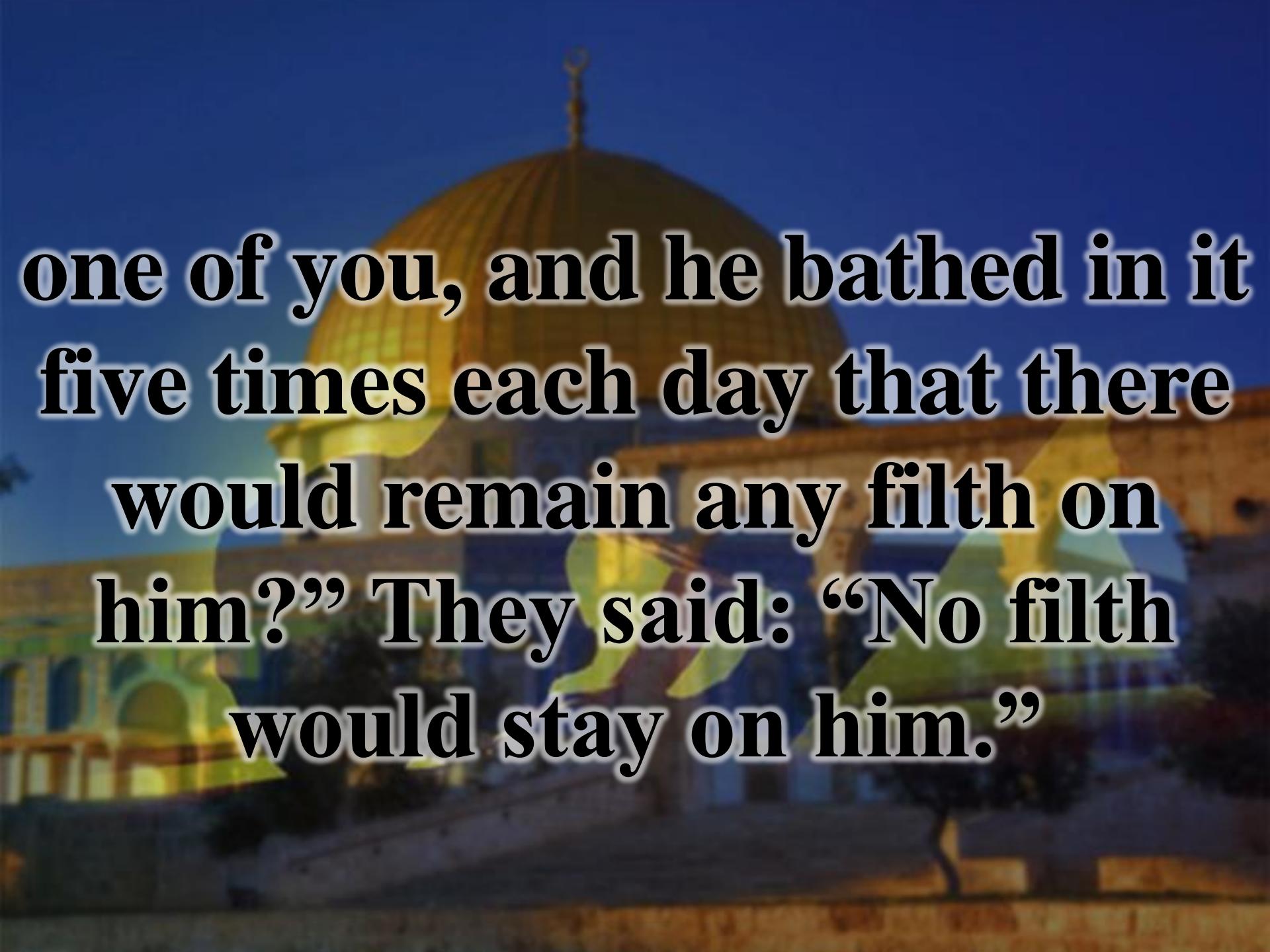


With the full submission and
surrender to “*al-Khaaliq*”
through the five daily prayers,
in reality mankind are capable
of elevating their status to the
best stature, which is those
having the

A photograph of the Dome of the Rock in Jerusalem. The golden dome is prominent against a clear blue sky. In the background, the Western Wall (Kotel) and other parts of the Old City's architecture are visible under a bright sun.

taqwa of Allah *Subhaanahu Wata'aala*. Narrated Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah *sallAllahu 'alayhi wasallam* said:

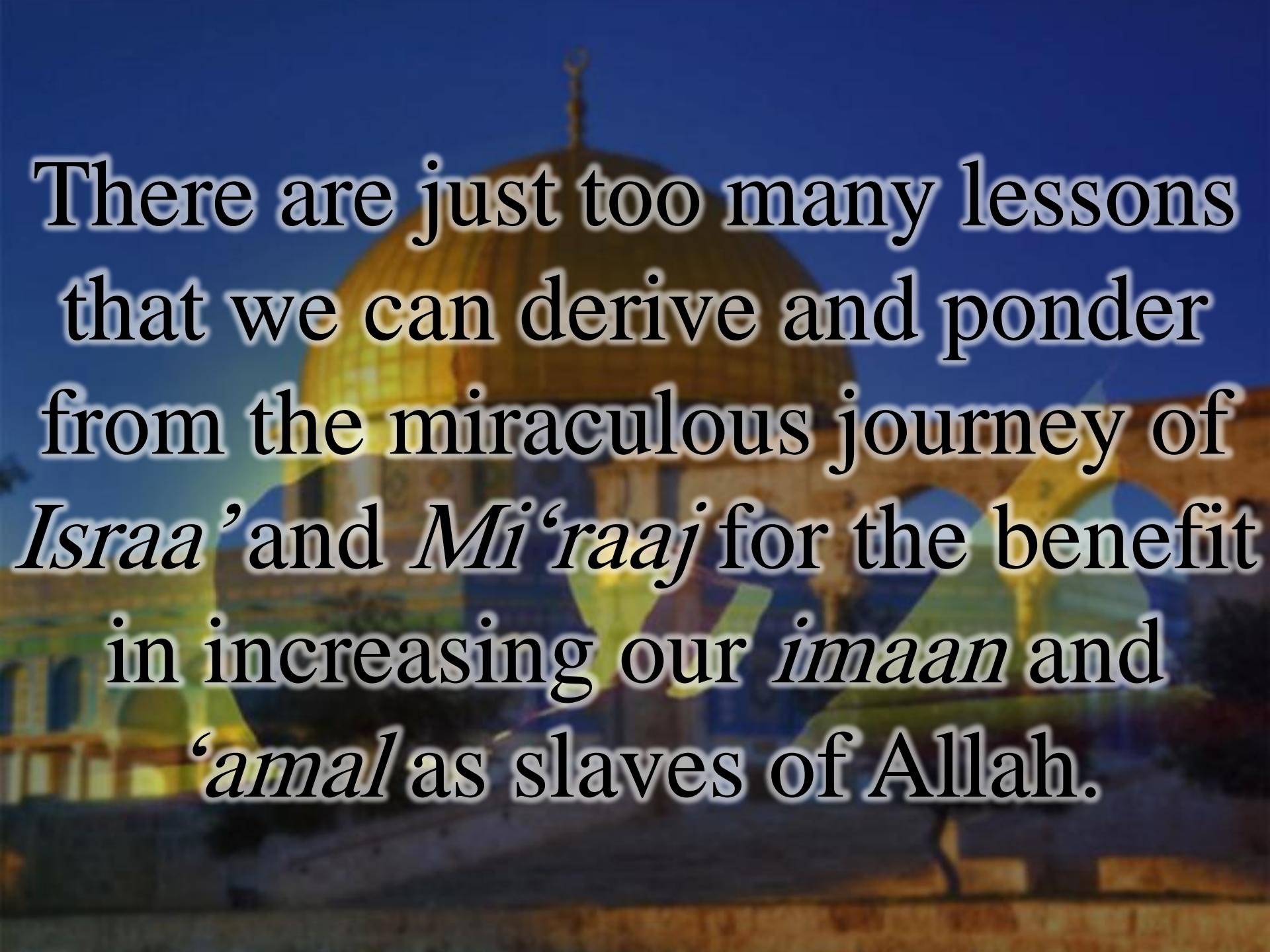
“Do you think that if there was a river by the gate of

A large, ornate mosque with multiple domes and minarets against a clear blue sky.

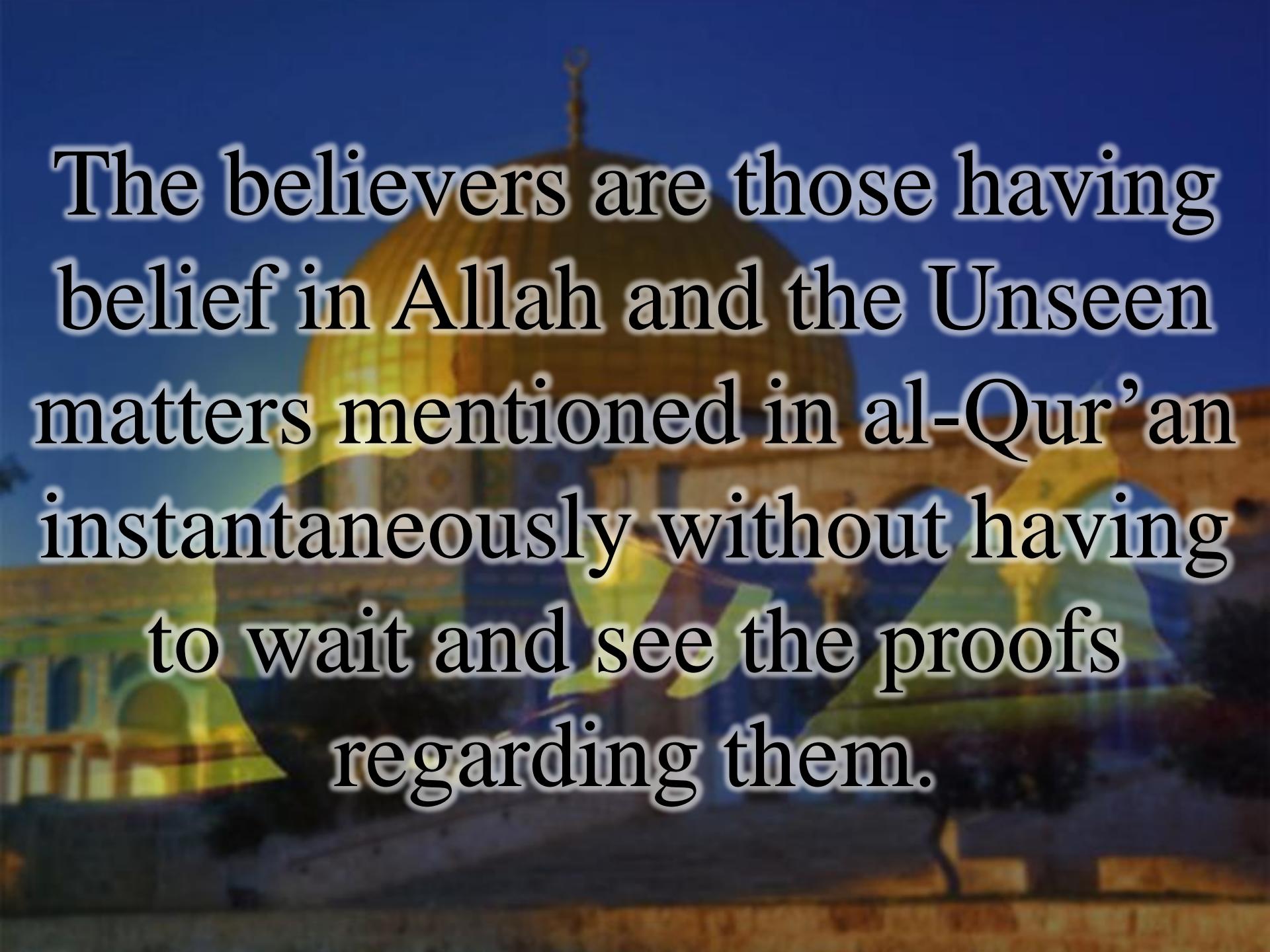
one of you, and he bathed in it five times each day that there would remain any filth on him?” They said: “No filth would stay on him.”

A blurred photograph of the Dome of the Rock in Jerusalem. The golden-yellow dome is the central focus, set against a clear blue sky. In the foreground, the stone walls and arches of the surrounding structures are visible.

He said: “That is the parable
of the five
prayers, Allah wipes out the
sins with them.”
(at-Tirmidhi: *saheeh*)



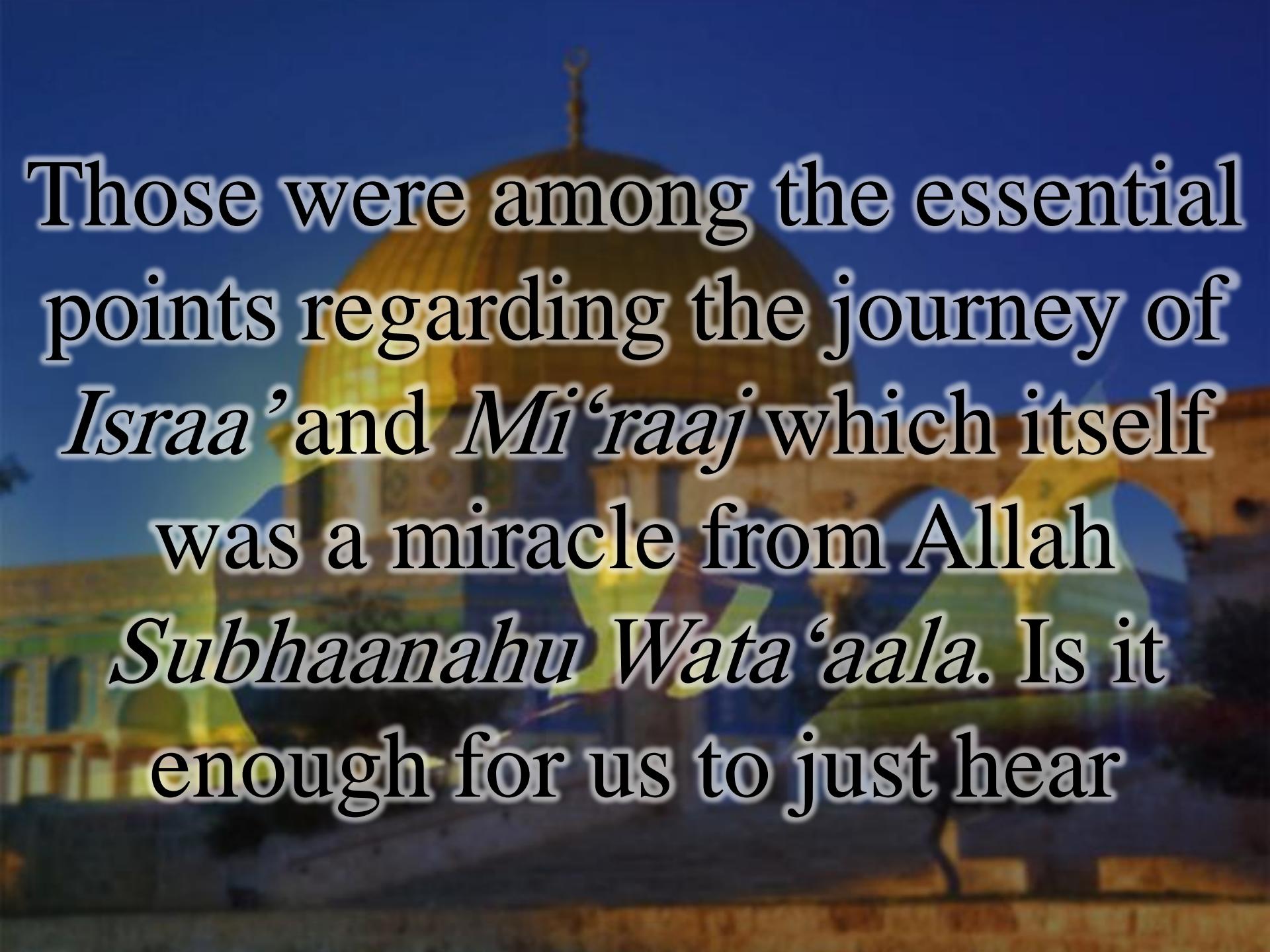
There are just too many lessons
that we can derive and ponder
from the miraculous journey of
Israa' and *Mi'raaj* for the benefit
in increasing our *imaan* and
'amal as slaves of Allah.



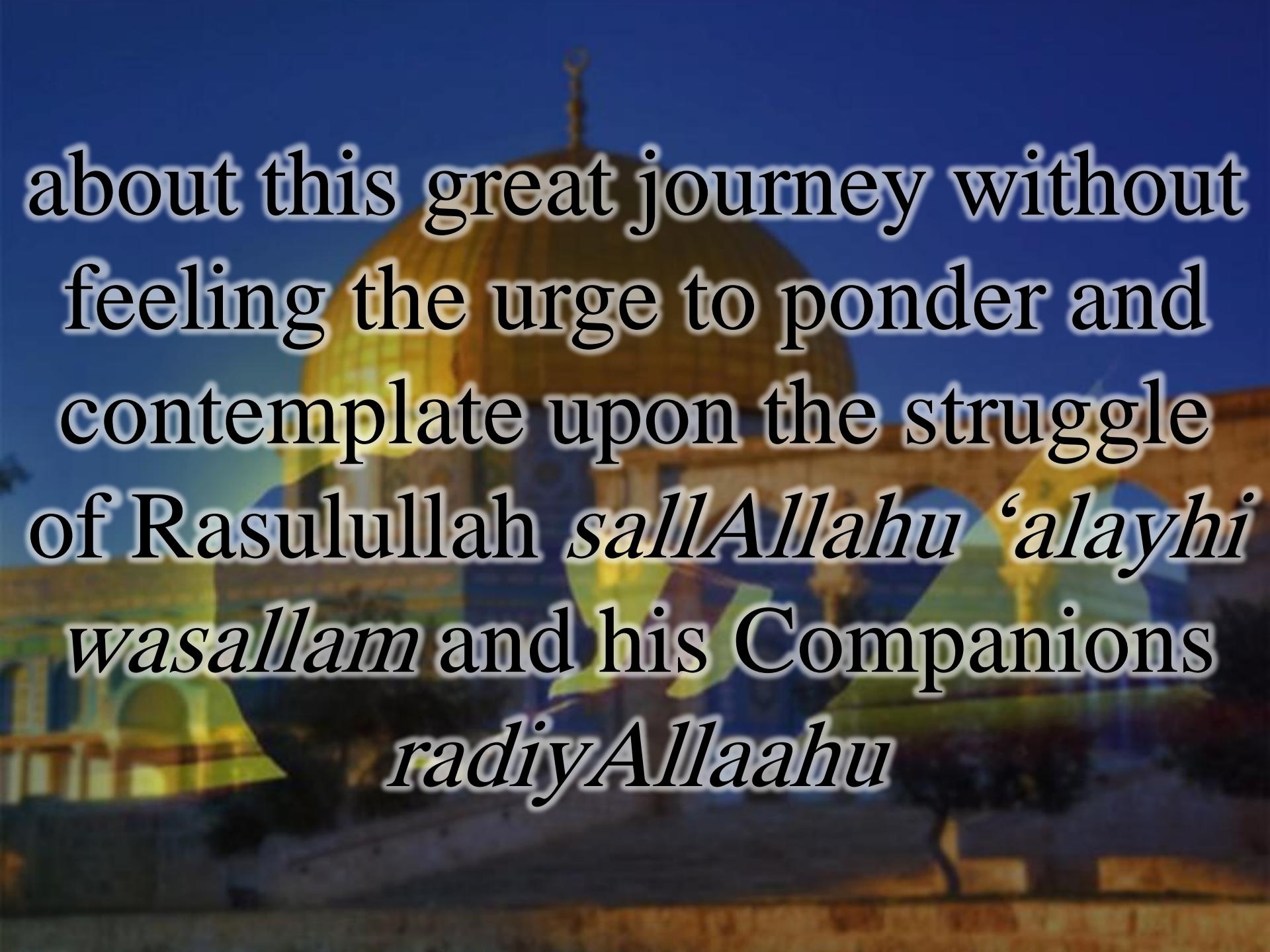
The believers are those having belief in Allah and the Unseen matters mentioned in al-Qur'an instantaneously without having to wait and see the proofs regarding them.



The believers will perform all of
Allah's Commands
unconditionally while alive,
willingly with *ikhlaas*.

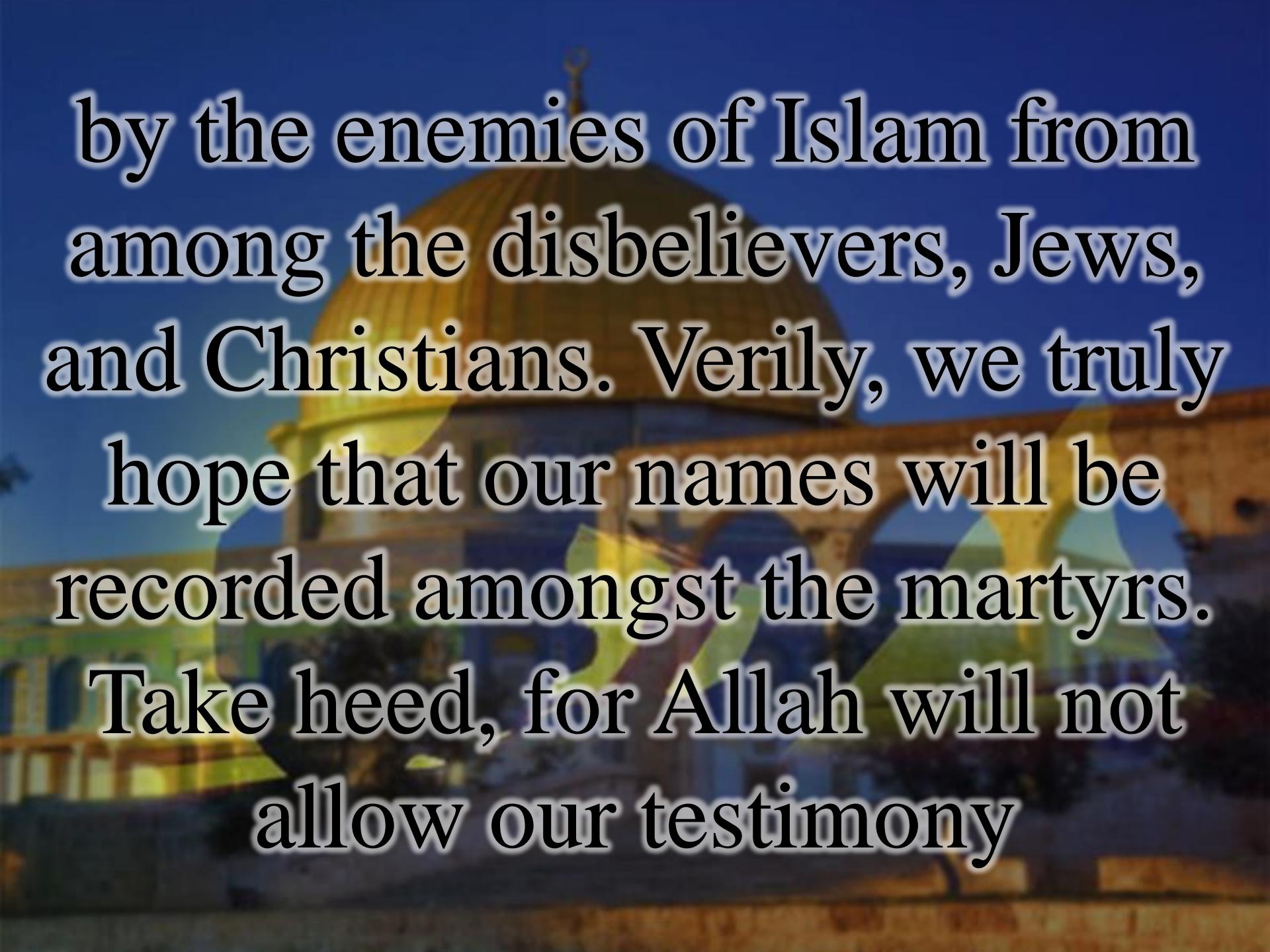
A blurred background image of the Dome of the Rock in Jerusalem, featuring its iconic golden dome and minaret against a blue sky.

Those were among the essential points regarding the journey of *Israa'* and *Mi'raaj* which itself was a miracle from Allah *Subhaanahu Wata'aala*. Is it enough for us to just hear

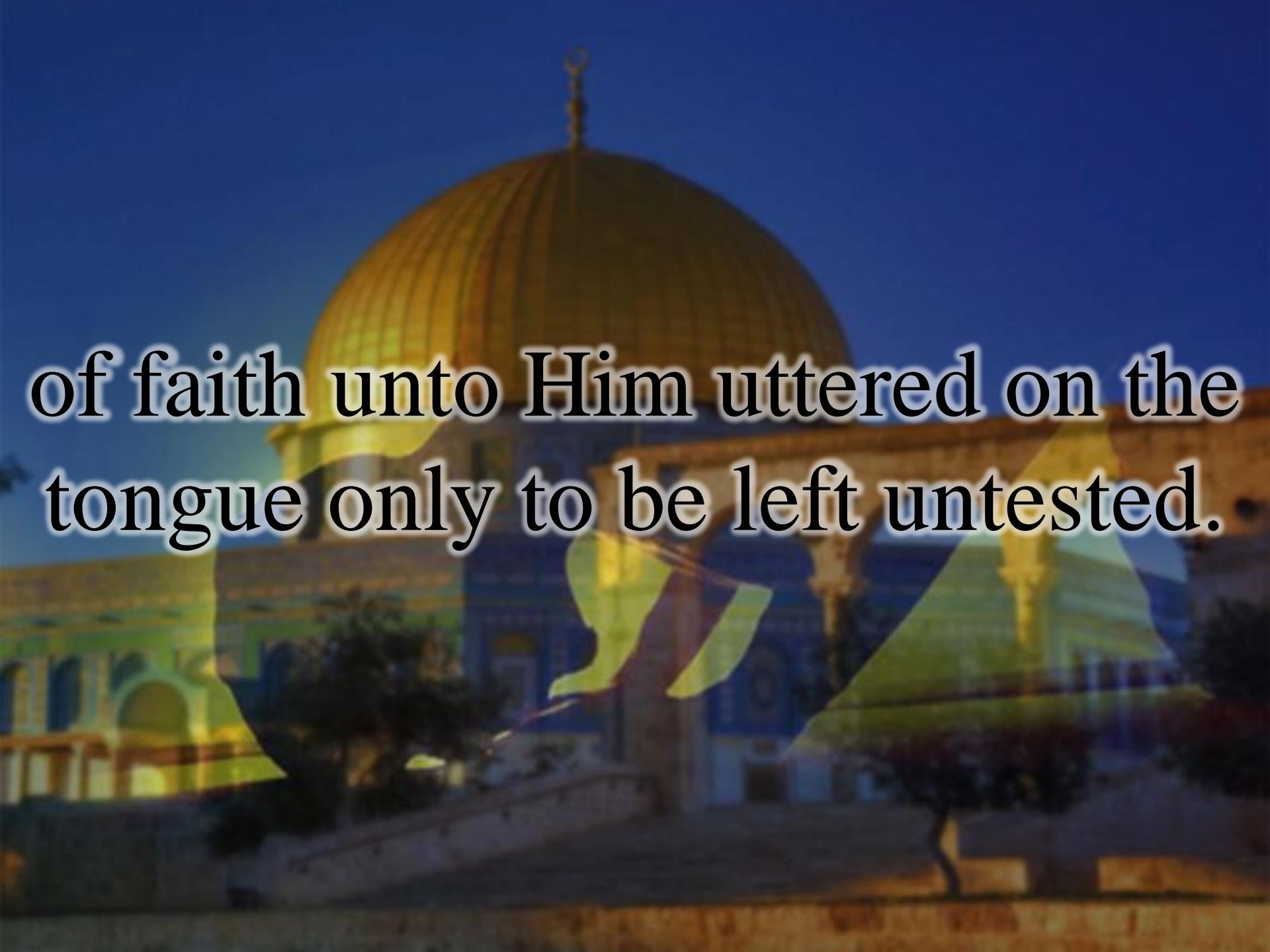


about this great journey without
feeling the urge to ponder and
contemplate upon the struggle
of Rasulullah *sallAllahu 'alayhi
wasallam* and his Companions
radiyAllaahu

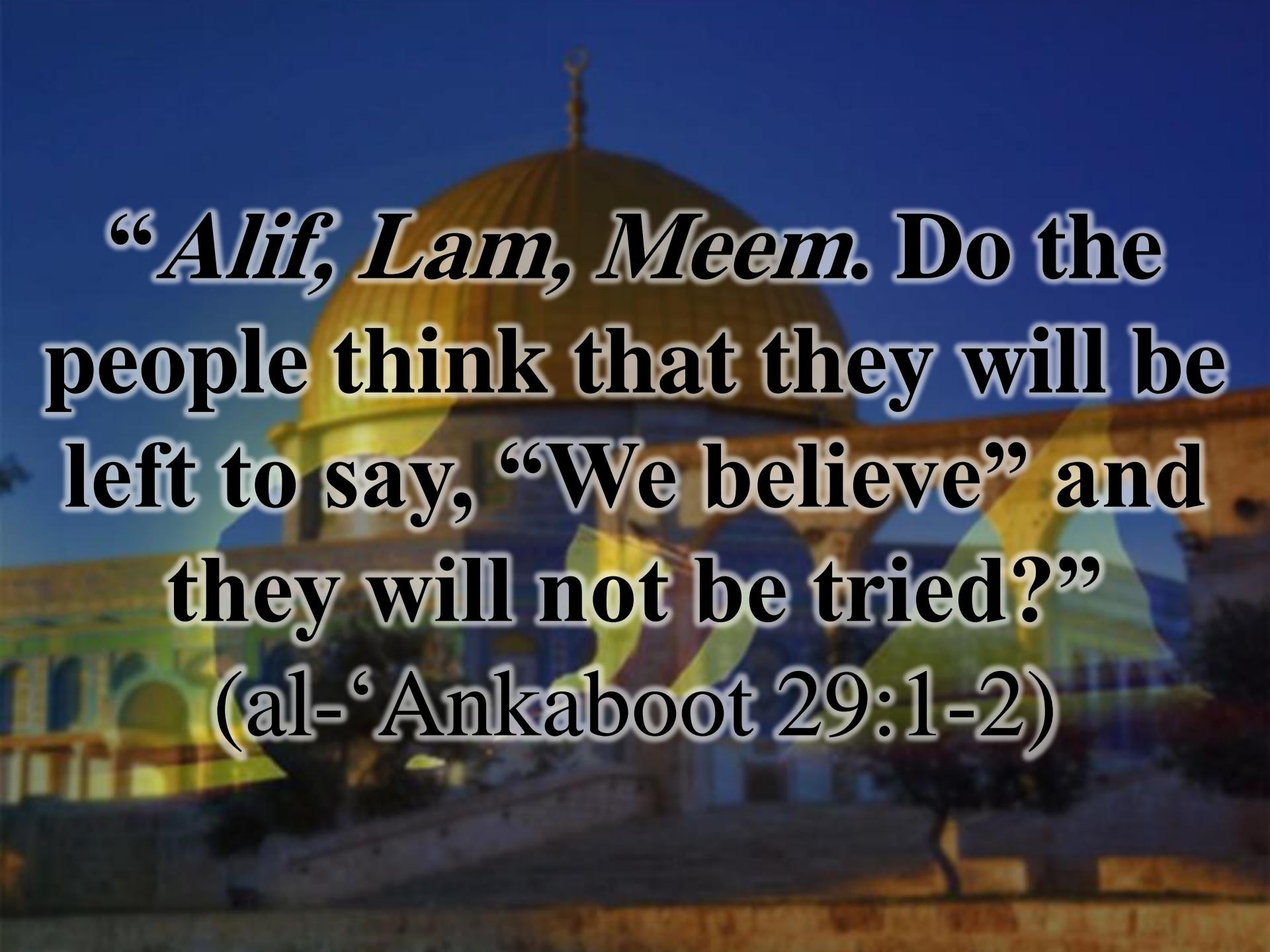
‘anhum ajma‘een in spreading
the message of Islam? Let us all
partake in the *jihad* and
struggle in restoring the true
teachings of Islam and the Truth
from being abused and stomped



by the enemies of Islam from among the disbelievers, Jews, and Christians. Verily, we truly hope that our names will be recorded amongst the martyrs. Take heed, for Allah will not allow our testimony

A photograph of a mosque at dusk or night. The most prominent feature is a large, round, golden-yellow dome with a small spire on top. In front of the dome, there's a lower building with arched windows and a balcony. To the right, a tall, slender minaret with a smaller dome on top is visible. The sky is a deep, clear blue. The overall atmosphere is peaceful and architectural.

of faith unto Him uttered on the
tongue only to be left untested.

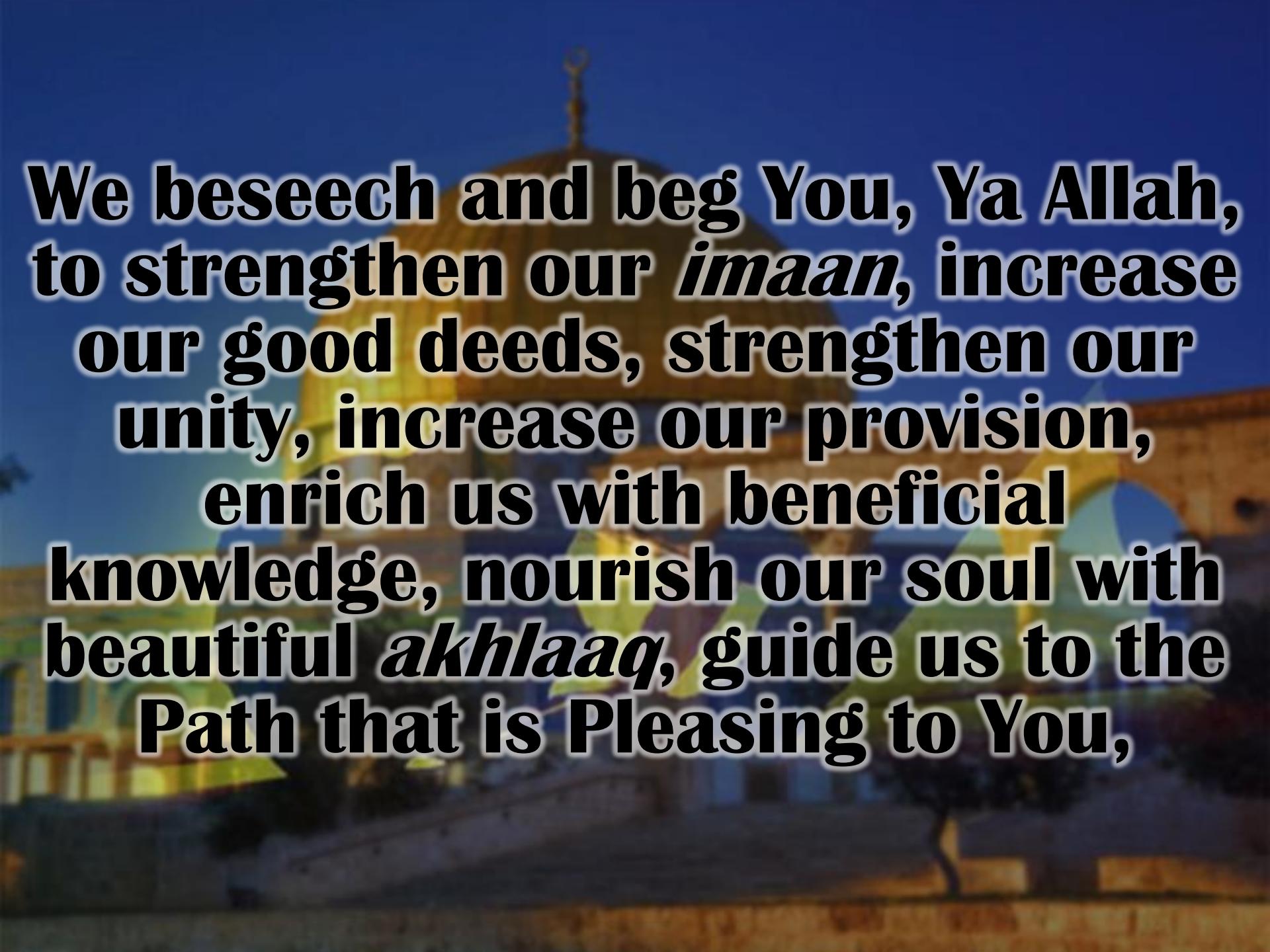


“Alif, Lam, Meem. Do the people think that they will be left to say, “We believe” and they will not be tried?”

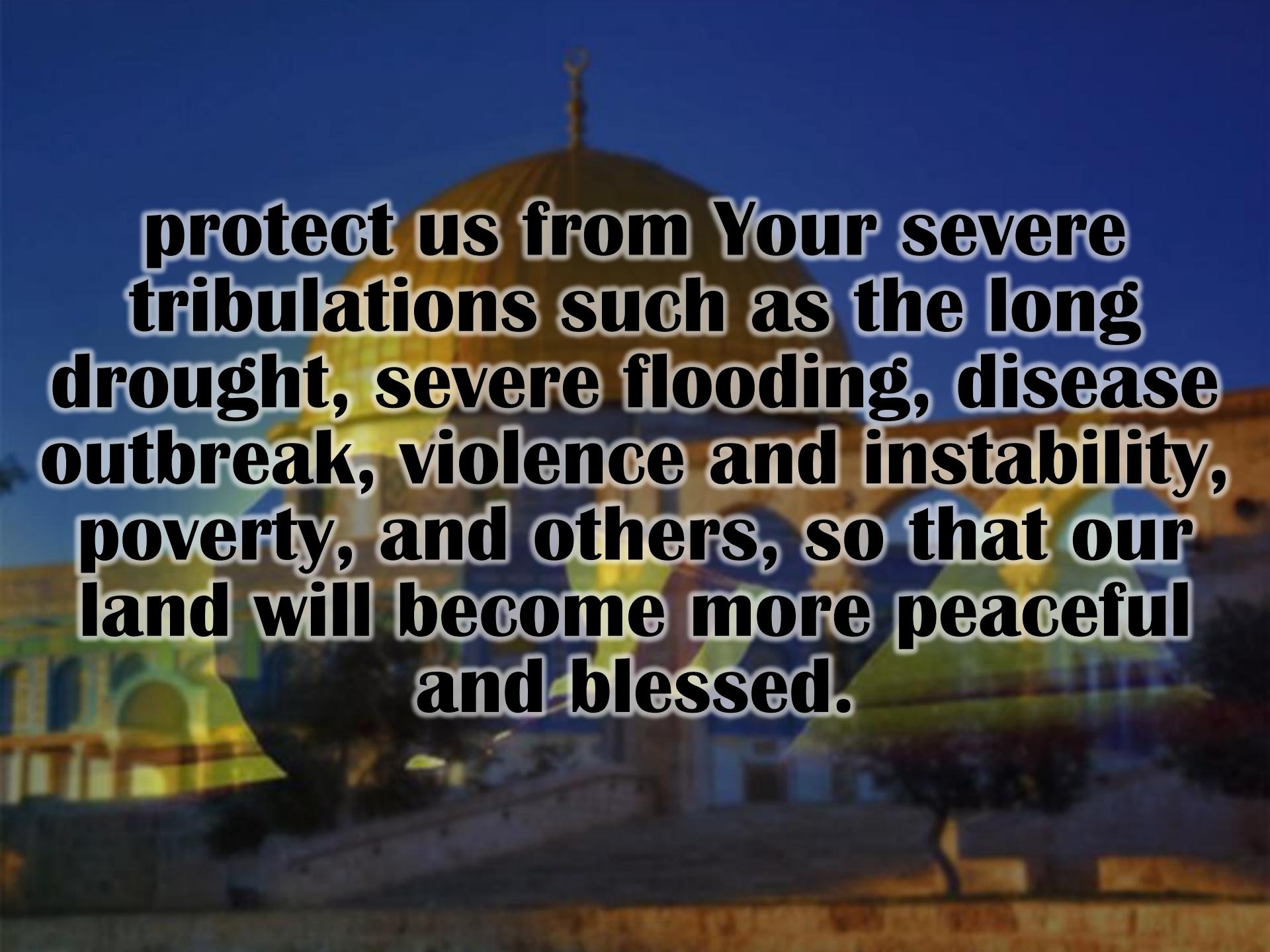
(al-‘Ankaboot 29:1-2)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا
وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

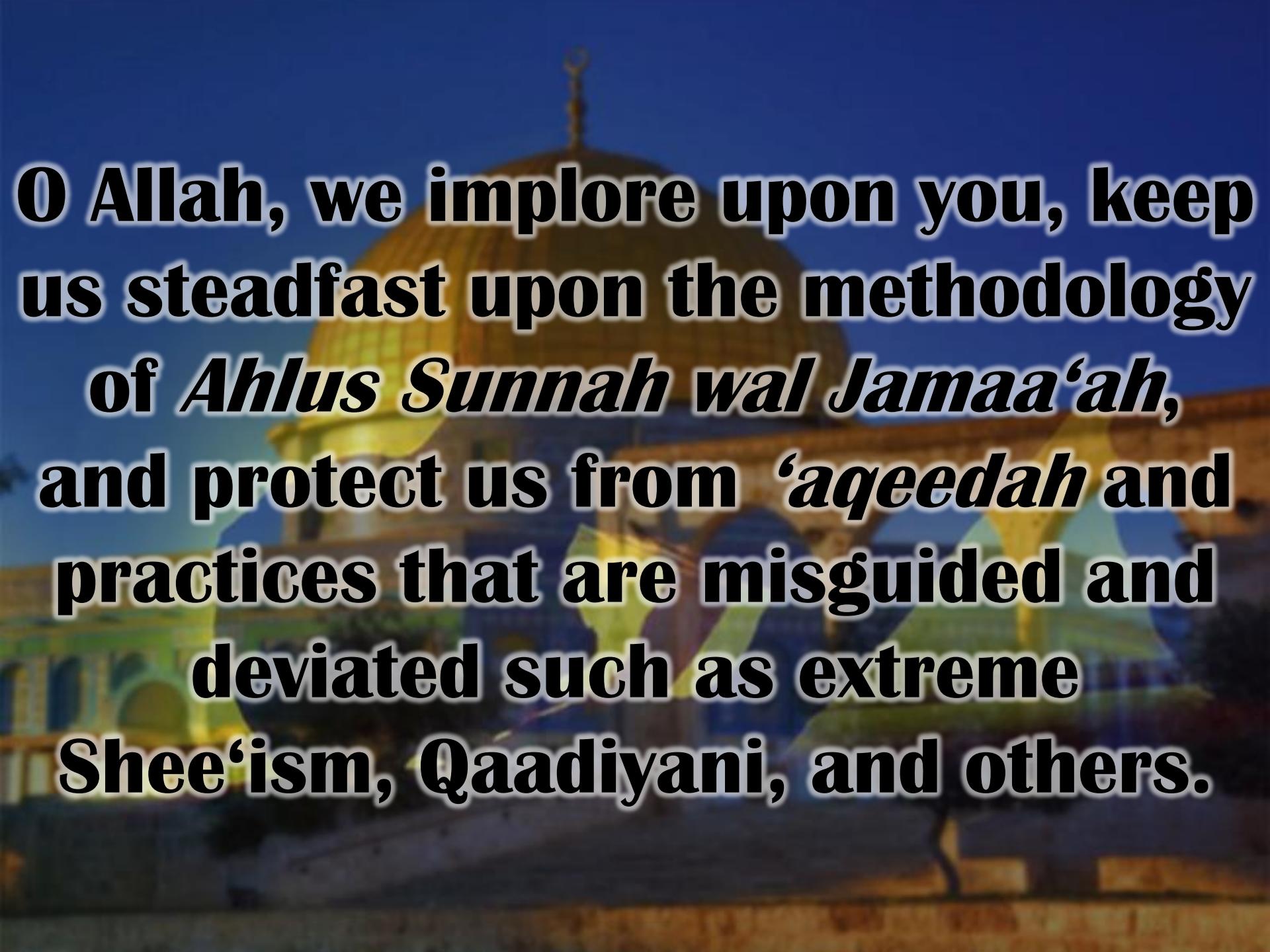
**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**



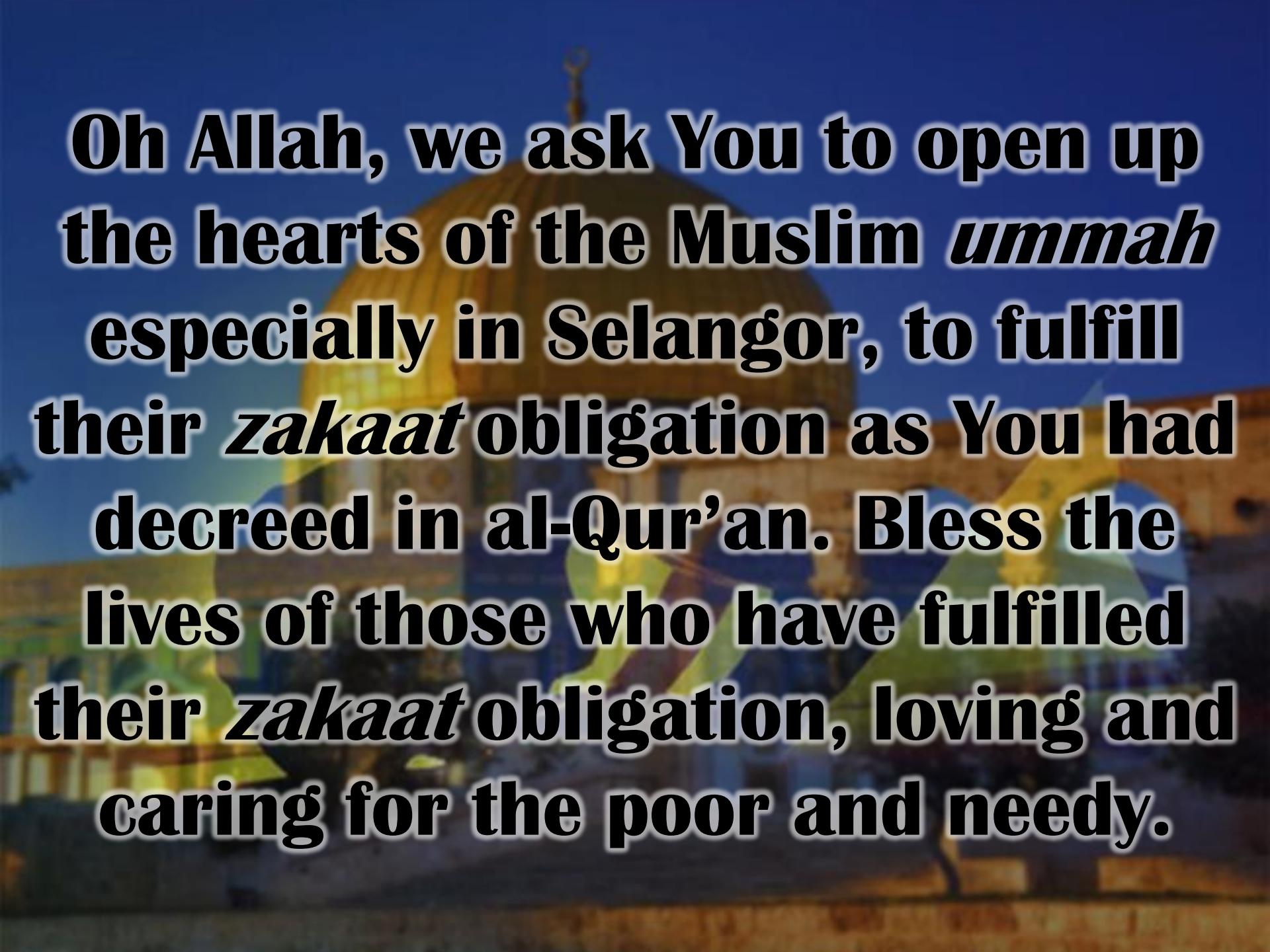
**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**



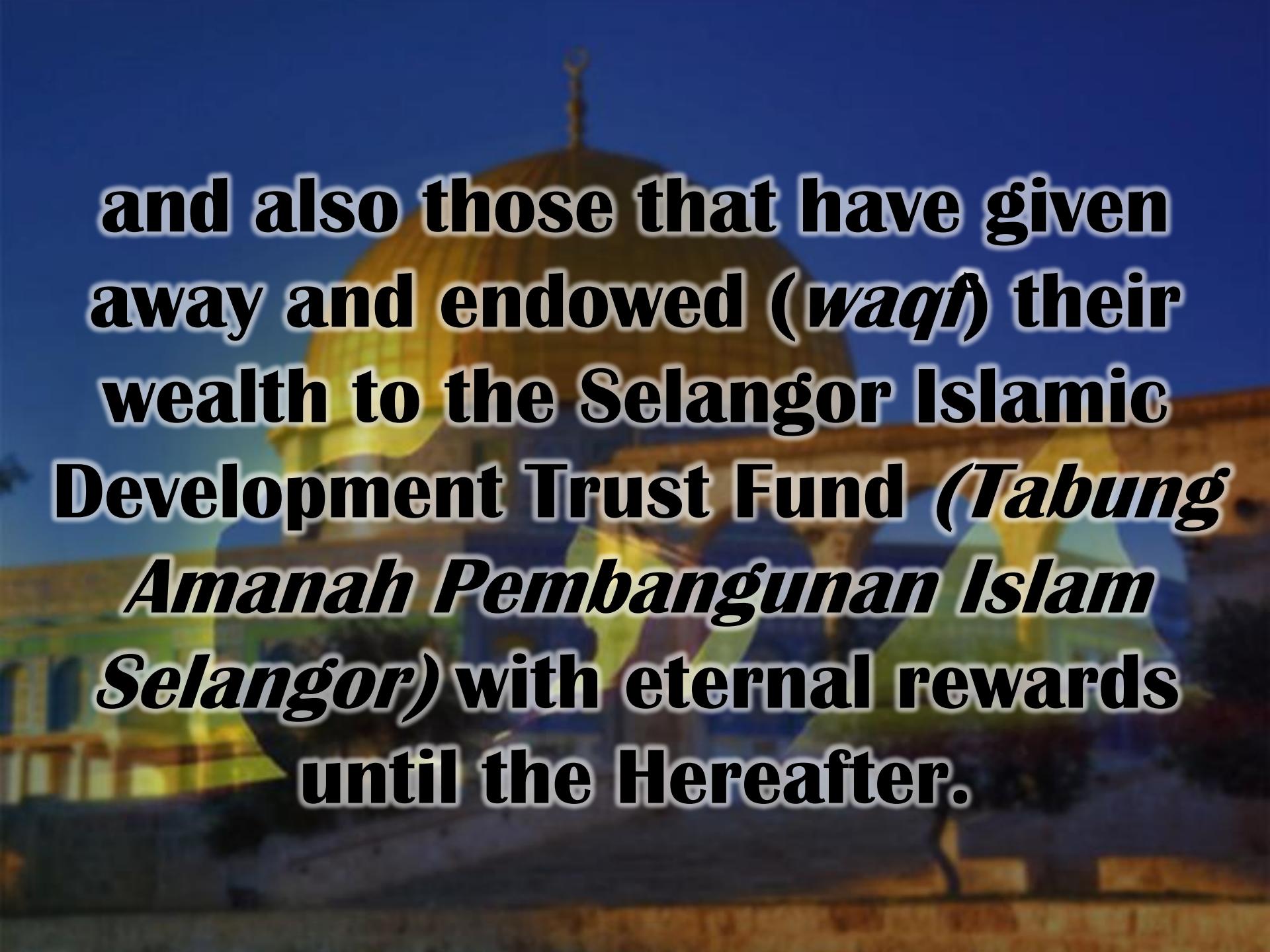
protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.



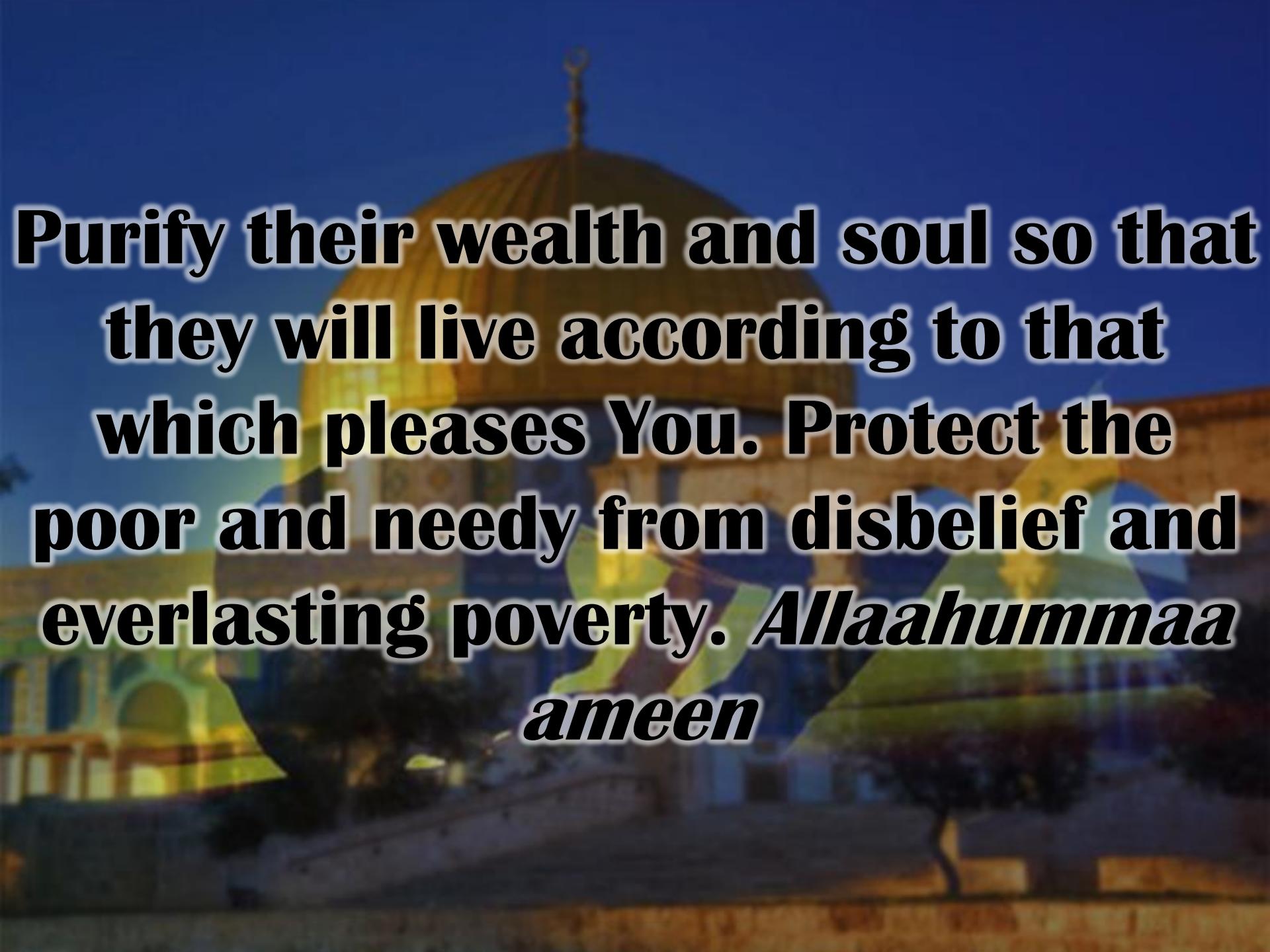
O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from 'aqeedah and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.

A photograph of a mosque with a prominent golden dome and a tall minaret. The sky is clear and blue.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**



and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.



**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



سُلْطَانِيَّةِ سَلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR