



Instilling AL-QURAN In Our Lives





I invite myself and dearest audience to strive to have the *taqwa* of Allah by fulfilling all of His Commands and avoiding all of His prohibitions.



In conjunction with
Ramadaan, a month in which
al-Qur'an was revealed, let us
internalize upon a *khutbah*
entitled:

**"INSTILLING AL-
QUR'AN IN OUR LIVES"**



I am certain that everyone present in this masjid would actually own at least a copy of al-Qur'an at home. We are always reminded that al-Qur'an serves as guidance from



Allah *Subhaanahu Wa Ta'aala* for us. However, to ensure that we could practice the teachings of al-Qur'an in the best manner, we must diligently strive to comprehend its teachings.



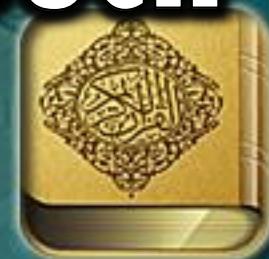
We must understand the stories mentioned in al-Qur'an. Are the main themes in al-Qur'an actually interrelated with our daily lives?



**For Muslims that truly
internalize the Divine book
of al-Qur'an, *Kalaamullaah*
(the Word of Allah) is not
just mere legacy of
Rasulullah ﷺ. The
greatest miracle of Prophet**



Muhammad ﷺ that was revealed in stages for 23 years, was entrusted upon mankind to actually learn, internalize, and then practice upon all of its contents. Such is the best guidance,



**guiding humans to the true
lifestyle and providing
guidance to a life that is
everlasting with excellence.**

**Al-Qur'an was revealed with
the purpose of driving**



mankind towards the path of Truth, providing guidance, mercy, giving glad tidings, as healing, reminder, and guiding light in our lives.

Allah *Subhaanahu Wa Ta‘aala* mentions in



in al-Qur'an (interpretation
of the meaning):

“O mankind, there has
come to you instruction
from your Lord and
healing for what is in the
breasts and guidance and

mercy for the believers”
(Yoonus 10:57)

This verse explains to us the reason that al-Qur'an was revealed, which is to provide advice, healing, and



hidaayah (guidance) for the entire mankind. Hence, we must always evaluate our relationship with al-Qur'an. In these recent times, are we actually referring to al-Qur'an in seeking guidance



**and counseling from Allah
while we wade through our
lives? Have we pondered
upon the stories mentioned
in al-Qur'an and derive
lessons from them? We do
not want any one of us to**



utilize al-Qur'an only as a home decoration item, or purely as a symbolic gift, or only "heard" when death occurs.

What is certain is that today, al-Qur'an is becoming



**more isolated by our society,
whether the young or old.
While its recitation has
become seasonal, it is no
longer a daily practice. Even
if recited, it is merely lip
service. We would only learn**



the bare minimum, and even then, some would recite al-Qur'an without knowing the *tajweed* rulings. Not knowing the *maad* rulings and the proper elongation of the recitation. Some are



of the opinion that its recitation alone would suffice, whereas reciting al-Qur'an with proper *tajweed* and its discipline is *fard 'ayn* (individual obligation) upon every Muslim. Even a



**mistake in the pronunciation
of a letter can change the
meaning of that particular
verse.**

**The home is the early
educational (*tarbiyyah*)**



institution in developing personality and nurturing a generation that recites al-Qur'an. Therefore, earnest efforts must be undertaken in realizing the instilment of al-Qur'an at home.



Among them:

First: It is the obligation of the parents to become exemplary for the family members. The parents should always recite al-Qur'an at home and ensure that



**al-Qur'an is often recited by
the family members. How is
it that we would have time to
read the newspaper,
magazines, watching
television, browsing the
internet, socializing on**



**WhatsApp and Instagram,
and many others? Why
cannot we allocate a little bit
of time to recite al-Qur'an?**

Abu Umaamah al-Baahili
radiyAllaahu 'anh reported:
Rasulullah ﷺ said:



**“Recite the Qur'an, for
on the Day of
Resurrection it will come
as an intercessor for
those who recite it...”**

(Muslim)

We as Muslims should take



al-Qur'an as our main reading material at all times. Those that recites al-Qur'an, even listening or looking at al-Qur'an, will be rewarded by Allah

Subhaanahu Wa Ta'aala.



ibn Mas'ood *radiyAllaahu 'anh*
reported: Rasulullah ﷺ said:
“Whoever recites a letter
from the Book of Allah,
he will be credited with a
good deed, and a good
deed



gets a ten-fold reward. I
do not say that *Alif-*
Lam-Mim is one letter,
but *Alif* is a letter, *Lam*
is a letter and *Mim* is a
letter”

(*at-Tirmidhi: hasan*)



Second: Parents should instill the appreciation for al-Qur'an at home systematically by allocating suitable time for its recitation, learning, *tadabbur* (reflection), and teaching the



recitation of al-Qur'an to family members. Why is it that many of us as parents would grieve, become upset, disappointed, and sorrow if our children failed in their academic studies?



And why is it that not many would feel sad or disappointed if their children do not know or failed to recite al-Qur'an?

Al-Qur'an is *Kalaamullaah*



**that is noble, where it is
rendered as ‘ibaadah for the
one who recites it and
practice upon its teachings.**

**Imagine! By only reciting it,
we are promised with great
rewards and benefits.**



**So, what more if it is
enhanced with its
comprehension,
internalization, and
application of its teachings.**

With today's technological



advancement, al-Qur'an is easily accessible. If back then it would be cumbersome to carry a physical copy of al-Qur'an, today we have mobile phones that can store various



applications for al-Qur'an. Therefore, let us include the recitation and learning of al-Qur'an as part and parcel of our lives. Let us allocate our precious time for al-Qur'an on a daily basis.



Let us begin our day with the sound of al-Qur'an and also end our day with the sound of al-Qur'an. Similar goes with our family members.

When al-Qur'an becomes part of our family lives



when resting or on a vacation, then it becomes a habit and permanently remains as an interest.

Let us ponder upon a *hadeeth* narrated by Mu‘aadh al-Juhani



radiyAllaahu 'anh where

Rasulullah ﷺ said:

“If anyone recites the Qur'an and acts according to its content, on the Day of Judgment his parents will be given to wear a crown



whose light is better than
the light of the sun in the
dwellings of this world if
it were among you. So
what do you think of him
who acts according to
this?”



(Abu Dawood: da'eef)

Therefore, our efforts in implementing the teachings of al-Qur'an provide a second way for us to attain goodness and blessings from it. However, to ensure that we can practice upon



al-Qur'an properly, we must understand how to comprehend its teachings. We must comprehend the stories within it, its lessons and the major themes within al-Qur'an that are related



with the daily lives of our families and ours.

Pondering upon today's *khutbah*, it behoove us as Muslims to:



**1. Believe and have certainty
that al-Qur'an is the life
guidance that was revealed
to mankind.**

**2. Have certainty that the
contents of al-Qur'an are
true, accurate, and suitable**



for mankind at all times.

3. Utilize all forms of facilities and technological sophistications in aiding the learning, recitation, and internalization of al-Qur'an.



4. Have certainty in the Promise of Allah

Subhaanahu Wa Ta‘aala
that those reciting al-Qur‘an
will be granted with
rewards that are multiplied.



“And We send down of
the Qur'an that which is
healing and mercy for the
believers, but it does not
increase the wrongdoers
except in loss”

(al-Israa' 17:82)



بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تَلَاقَتْهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH



Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds.





O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *nīmah*, that we are
able to continue the effort
in empowering the Muslim
ummah especially in
Selangor, as an



**advanced state,
prosperous, and
providing welfare,
under the auspices and
leadership of our Ruler
as the Head of Islamic
Affairs in this state.**



Hence, we sincerely
beseech You, O Allah,
strengthen our *imaan*,
accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with beneficial knowledge,
cultivate our soul with
good mannerisms,

**return us to the path
that You are pleased
with, protect us from
disasters and Your
severe trials, so that
our state will become
more peaceful and
blessed.**



O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and '*aqeedah* that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf)





Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



جَابَاتَانِ اِسْلَامِ سِلَانْجُور
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