

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

B E W A R E!



DO NOT GET TRAPPED



**Let us strive to increase our
taqwa of Allah**

Subhaanahu Wa Ta'aala

**by obeying all of His
Commands and avoiding
all of His prohibitions.**

Indeed, the characteristics

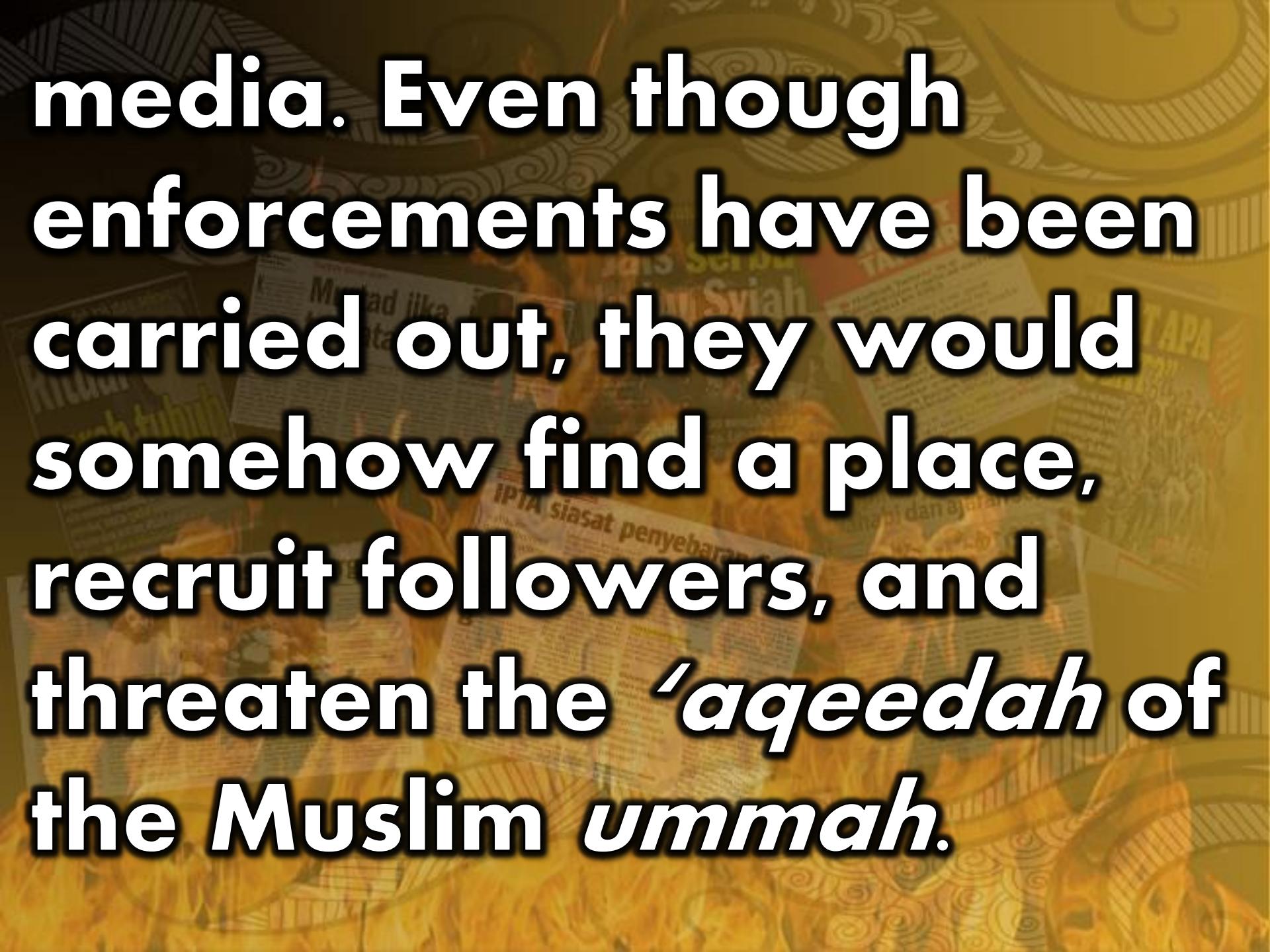
of *taqwa* that must be embedded within every Muslim are submissive, obedient and fearful of Allah's prohibitions, and extra cautious from falling into *kufr* (disbelief) and

fisq (transgression), for the sake of attaining prosperity and blissfulness in this world and the Hereafter.

I would like to invite
dearest audience to
earnestly internalize upon
today's *khutbah* titled:

**“Beware!
Do Not Get
Trapped”**

The issue of deviant teachings often receives the attention of the society nowadays. It is always mentioned in daily newspapers and becomes viral in the virtual social



media. Even though enforcements have been carried out, they would somehow find a place, recruit followers, and threaten the ‘aqeedah of the Muslim *ummah*.

This takes place because historically, deviant teachings had actually existed from the time of Rasulullah ﷺ.

Musaylamah al-Kadhdhaab had proclaimed himself as a

prophet, which prompted Abu Bakr *radiyAllaahu 'anh* to openly declare that Musaylamah is to be fought all the way. In Malaysia, it was said that deviant teachings first began in

**Kampung Seronok,
Pulang Pinang, known as
“Taslim” and led by Haji
Ahmad Matahari. While in
Selangor, the teachings of
Qadiyyaani, which is a
deviant sect from the
colonial era, was said to**

**have originated in
Jeram, Kuala Selangor,
since British colonialism.**

**According to JAKIM,
deviant teaching is
defined as any teaching,**

**understanding, or practice
embraced by a Muslim or
even non-Muslim claiming
that it is from the
teachings of Islam, even
though in reality it
contradicts the very
Islamic teaching itself,**

based upon al-Qur'an and as-Sunnah, and contradicts the creed of *Ahl as-Sunnah Wal Jamaa'ah*. It is not deviating when observed externally and its heresy is difficult to detect, but only

to be discovered when one has “joined” such sect. It is part and parcel of these teachings that one becomes bounded by the *bay’ah* (allegiance), which leads to *mudaaraat* (harm) if one

**decides to leave the sect,
as explained by their
“*shaykh*” (teacher).**

**It must be known that
deviant teachings can be
detected through several**

features, namely:

1. Its type of teaching

The teacher (or guide) introduces or invents a new teaching that contradicts authentic '*aqeedah*, *Sharee'ah*, and *akhlaaq*.

For example, preaching
that *hajj* does not
necessitate traveling to
Makkah, and *salaat al-*
fard is considered
sufficient with *niyyah*
(intention) only.

**2. Disguising under the
pretext of *Tareeqah***
Its founder or guide would
often use or associate the
name of well-known
tareeqah, but their
practice contradicts the
actual

**teachings of the respective
tareeqah.**

3. Its form and belief

This is related to the doctrine or mystical practices and *sihr* (magic), of which part of it had long existed from

the past such as worshipping a “holy” area or the graves of saints who supposedly have special privileges. It also features belief in supernatural power such as rituals or practices in *silat*

and martial arts. Also, believing that the *bomoh* (shaman) can receive knowledge through dreams or jinn, through *amalan menurun* (exorcism) and spiritual surgery.

**Let us avoid ourselves
from getting trapped by
these deviant teachings
for they will result in
severe implications
upon our lives as
Muslims, namely:**

1. Going outside the fold of Islam

A follower of a deviant sect leaves the fold of Islam when he or she declares himself or herself as a prophet or messenger

after Prophet Muhammad ﷺ. Even the general masses know that there is no other prophet after Prophet Muhammad ﷺ, who is also known as *al-khatm an-nabiyyeen* (the seal of

the prophets).

This is based on the
hadeeth of Anas bin
Maalik *radiyAllaahu*
'anh where Rasulullah
said:

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

“Messengerhood and prophethood have ceased. There will be no messenger or prophet after me”

(Ahmad: hasan)

2. Severed ties with family members and the Muslim community

Actually, their hideous and hidden propaganda begins with their “study sessions” conducted in secret.

**They would indoctrinate
their followers that their
teaching is truly authentic
and their teacher is the
key holder to Paradise.**

**They would create doubt
and misunderstanding
against**

widely accepted juristic opinions in the Muslimah's Islamic studies classes, which in the end causes disagreements with their husbands. Due to extreme fanaticism and vehement

**disagreements with the *fataawa* of their teacher,
the wife will ask to be
divorced. Hence, they
would live amongst
themselves and isolated
from the outside world.**

**3. Committing injustices
and wronging others due
to obedience to the
teacher's commands and
teachings.**

**This happens under the
pretext of fulfilling the
teacher's instructions,**

**whereby some followers
were willing to divorce
their wives and have
them married off to their
teacher. They would
oppress themselves by
surrendering their entire
income to**

**their group as atonement
for their past sins.**

**Furthermore, they would
prioritize their teacher
and *jamaa'ah* to the point
of neglecting their very
responsibility and care for
their wives and children.**

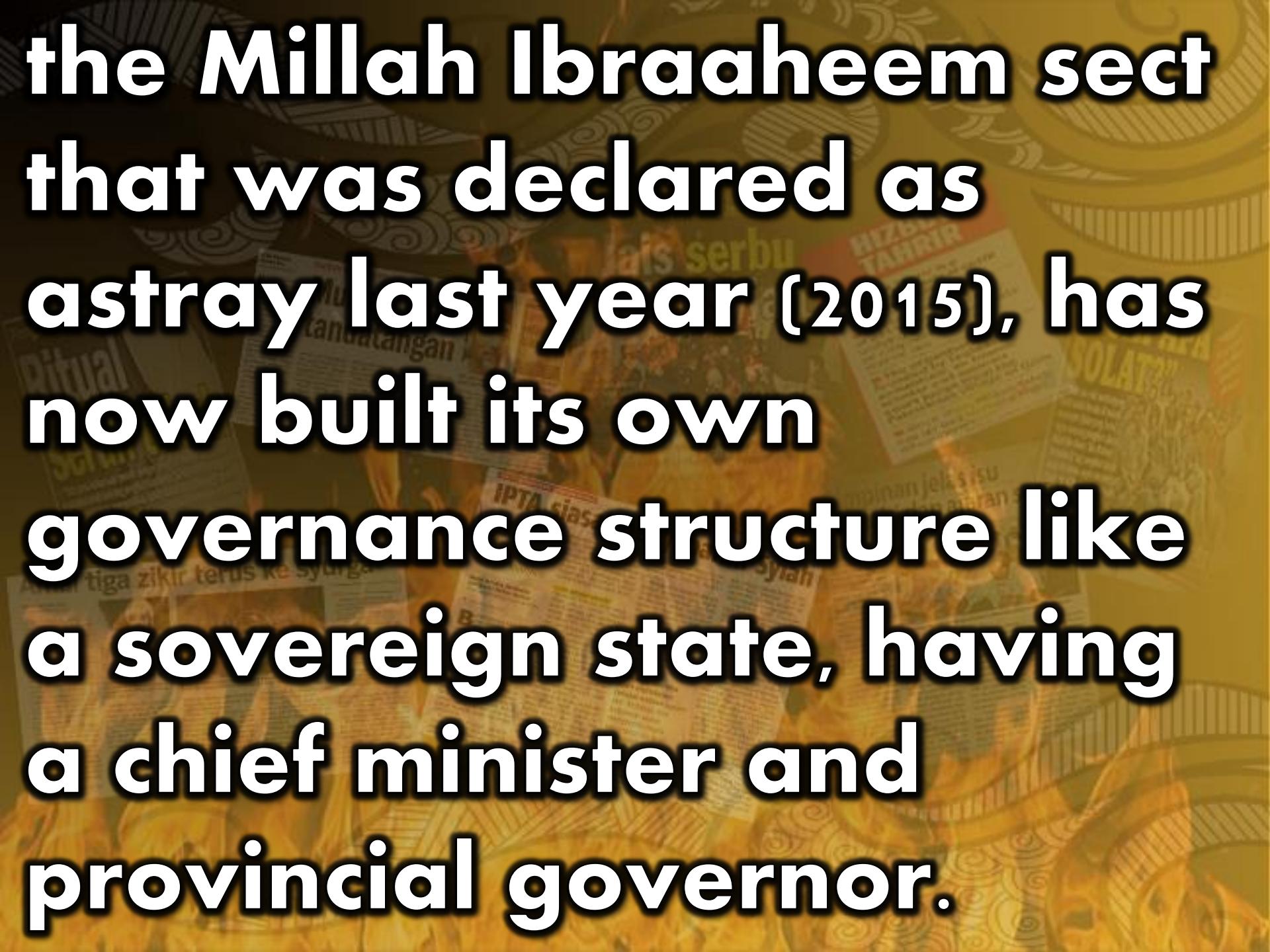
4. Threatens national security

This effect will only divide the society and cause the nation to become chaotic. For example, deviant teachings can lead to the

loss of lives, property damages, and restlessness within the society. On October 16th, 1980, a deviant sect claiming that their leader is Imaam Mahdi had attacked Batu Pahat Police

Station. Their leader was killed in the attack, while several of its followers and police officers that were on duty were wounded in that tragedy.

Fast forward to today,



**the Millah Ibraaheem sect
that was declared as
astray last year (2015), has
now built its own
governance structure like
a sovereign state, having
a chief minister and
provincial governor.**

This is definitely a conspiracy to overthrow the ruling government, which could threaten national security, and disrupt the harmony and prosperity and we currently enjoy.

**Before these deviant
teachings becomes
cancerous and difficult to
prevent, let us altogether
remain deeply concerned
in avoiding ourselves
from getting ensnared by
all 37 of**

these deviant sects that have been declared as deviants in this state. 22 of them still remain active, with six of them being the most active ones, namely Shee'ah, Qadiyaani, Millah

Ibraaheem, Hizb at-Tahreer, Liberalism, and Islamic State. Hence, sincere concerted efforts for mobilization are required from all Muslims within the state of Selangor in ensuring

**that the '*aqeedah* of
the Muslim *ummah* will
continue to be
safeguarded based on
the guidance of al-
Qur'an and as-Sunnah.**

**It was narrated from Maalik
ibn Anas *radiyAllaahu 'anh*
that he heard Rasulullah
said:**

***“I have left two
matters with you. As
long as you hold to
them, you will not***

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*go the wrong way. They
are the Book of Allah
and the Sunnah of His
Prophet”*

(Muwatta' of Imaam Maalik)

**Let us take lessons and
considerations from today's**

khutbah, namely:

1. The Muslim *ummah* must avoid themselves from getting hoodwinked by deviant teachings that would only corrupt their '*aqeedah*, destroys the *Sharee'ah*,

**ruin their *akhlaaq*, and
nullify all the good
deeds performed on
this earth, which could
potentially cause them
to plunge into the
Hellfire.**

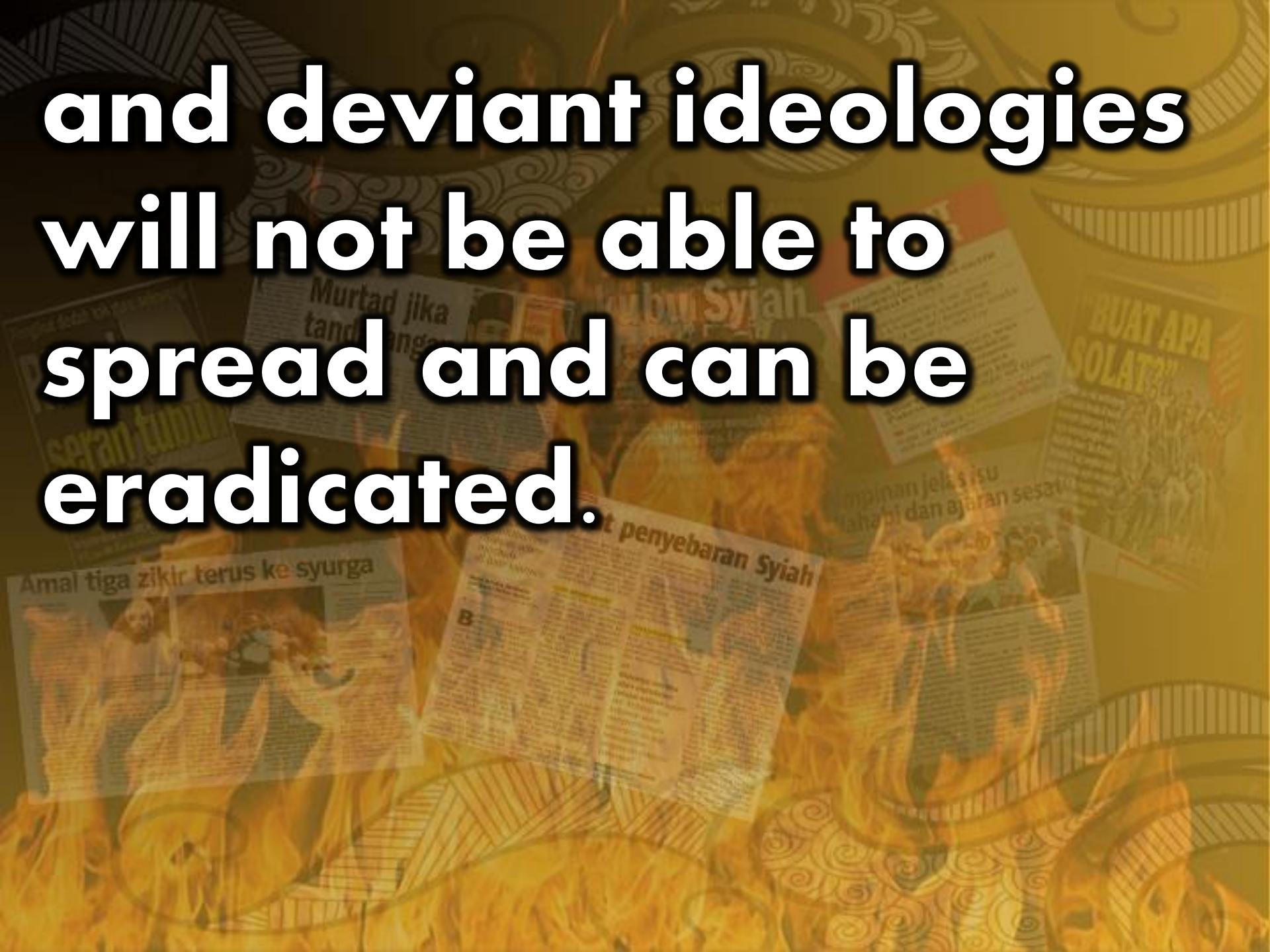
2. The Muslim *ummah* must always cling firmly upon the four sources of the religion, namely al-Qur'an, as-Sunnah, *Ijmaa'*, and *Qiyaas*, in wading through their daily lives in this world.

3. The Muslim *ummah* must together play its role in the efforts of eradicating deviant teachings before it becomes cancerous, for they not only corrupt the individual but actually destroys the family

**institution, society,
religion, and the nation.**

**4. The Muslim *ummah* must
always preserve the
harmony and prosperity
within the society so that
heresy**

**and deviant ideologies
will not be able to
spread and can be
eradicated.**



*“And whoever desires
other than Islam as
religion - never will it
be accepted from him,
and he, in the
Hereafter, will be
among the losers”*

(Aal-'Imraan 3:85)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تَلَاقَتْهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ.

أَفُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH



Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

for Rasulullah ﷺ was sent
to perfect akhlaaq and as
mercy for the entire
mankind and the worlds.

**O Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an**

**advanced state, prosperous,
and providing welfare, under
the auspices and leadership
of our Ruler as the Head of
Islamic Affairs in this state.**

Hence, we sincerely beseech
You, O Allah, strengthen our
imaaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good
mannerisms,

**return us to the path that
You are pleased with,
protect us from disasters
and Your severe trials, so
that our state will become
more peaceful and blessed.**

O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and 'aqeedah that are astray such as the *Shee'is*, *Qadiyaani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing zakaat, and other obligations, as well as making waqf and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor*
(Selangor Waqf

Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
جَاْءَكُم مِّنْ حَمَدٍ وَّسُلَامٍ
جَاْءَكُم مِّنْ حَمَدٍ وَّسُلَامٍ
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JABATAN AGAMA ISLAM SELANGOR

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