



JABATAN AGAMA ISLAM SELANGOR

**WITH ITS PEOPLE
UNITED,
THE STATE WILL BE
BLESSED**





I remind myself and call
upon my blessed
congregation to strive to
have the *taqwa* of Allah
Subhaanahu Wa Ta'aala
by performing all of His

**Commands, and avoiding
all of His prohibitions.**

**Verily, the noblest ones in
the Sight of Allah**

***Subhaanahu Wa Ta'aala*
are those having utmost
taqwa. Let us continue to
perform all of the**

**commands from Allah
*Subhaanahu Wa Ta'aala***
**and the teachings of
Rasulullah ﷺ . By**
**abiding all of the
ordinances from Allah
*Subhaanahu Wa Ta'aala***
and His

Messenger ﷺ, *inshaa Allah we will be blessed by Allah Subhaanahu Wa Ta'aala. May we always attain success in this world and the Hereafter, inshaa Allah.*

**The Malay proverb goes,
“*bulat air kerana
pembetong, bulat kata
kerana muafakat*”**

**(meaning: consensus is
achieved through
discussion), and also**

“bersatu teguh, bercerai roboh” (united we stand, divided we fall). These sayings are closely intertwined with the spirit of calling community members for mutual cooperation,

tolerance, and aiding each other. This very culture is important in grooming a society that loves one another and at the same time, it can rid of all of the elements that can destroy the

**unity and solidarity
within.**

**As such, today's *khutbah*
is entitled**

***“With Its People
United, The State Will
Be Blessed”***

Unity is achieved as a result of mutual cooperation and understanding amongst community members. This can only happen when community members have a clear vision, unanimous

objectives, high ambitions, eagerness, and similar outlook. Only then it can raise a society that is harmonious, united, and tolerant. Therefore, everyone at various positions,

**agencies, institutions,
communities, groups, or
associations must always
emphasize on
internalizing noble values
in our lives in attaining
cohesive unity so as to
safeguard the integrity**

**and unity of the *ummah*.
Hence, to preserve such
unified relationship
amongst community
members, we must
inculcate *mahmoodah*
characteristics that are
praiseworthy virtues, and**

**leave out all *adaab*,
akhlaaq, and behaviors
that are from
mazhmoomah traits,
which are disgraceful
traits within one self.**

These two opposing

situations, namely good and evil, will constantly compete with one another. If those noble virtues are continuously practiced without sincerity, then there will be disunity, conflict,

dispute, friction, and feud.
Those that are striving for
togetherness, peacefulness,
harmony, and tranquility,
they must remain diligent
in practicing good *adaab*
and behavior. They must
always

**think good of others,
avoid creating *fitnah* and
spreading false news,
always vigilant with all
the information that are
easily disseminated
through the social media,
and always striving to**

**strengthen the *ukhuwwah* (brotherhood) and
silaaturrahm (ties of kinship).**

To attain unity, we should focus and prioritize on the

**agreed upon major issues
that are to be
implemented. While issues
that can sever the unity,
stemming from differing
attitudes, views, or
opinion, must be avoided.
Unity will be achieved if all**

community members do not exaggerate on matters that are *furoo'* (minor) and *khilaaf* (differing opinions). Furthermore, any elements that can lead to unity must be pursued with diligence

**and persistence. Therefore,
let us always think positive
of others, remain courteous
and cordial, greeting each
other, stop reviling and
instigating others, and
always avoiding disputes
so**

**as to ensure that harmony
and serenity remains
within the society.**

**The words of Muhammad
Rasheed Ridaa, “*Let us
cooperate in matters that
are agreed upon, and let
us ...***

*remain forgiving upon
matters that we differ
upon,” resonates well for
us to internalize and
appreciate.*

**Verily, Allah *Subhaanahu
Wa Ta'aala* showers His
Mercy upon an *ummah* that**

loves one another. This mercy will be bestowed by Allah *Subhaanahu Wa Ta'aala* upon the entire mankind and also other creatures of Allah. Islam truly abhors division.

Islam

**always calls upon the
Muslims to hold firmly
upon the Rope of Allah. It
is only by clinging firmly
upon the Rope of Allah
that the Muslim *ummah*
can experience peace and
love.**

**For the Muslim *ummah*,
these noble virtues are
embedded within the
Sharee'ah of Islam. All
mankind are always
required to practice noble
values in their lives.**

**Allah Subhaanahu Wa
Ta‘aala mentions in al-
Qur'an, which means:
“And We have not sent
you, [O Muhammad],
except as a mercy to the
worlds”**

(al-Anbiyaa' 21:107)

SubhaanAllah, verily the implementation of the Islamic *Sharee'ah* will bestow "*rahmah*" and the love of Allah

Subhaanahu Wa Ta'aala to the worlds. Various forms of blessings

**will be enjoyed by
mankind, whether they are
believers or not. This is from
Allah's Attributes of being
The Most Generous and The
Most Compassionate upon
mankind and other
creatures.**

**Naturally, it behooves us as
Muslims to always portray
the best example to be
emulated by the society.**

**It is now clear that when
the community members in
a particular state are
always**

performing righteous deeds, it would then invite mercy upon them. In our context, *rahmah* is also referred to as *barakah*.

This *barakah* or *rahmah* are bestowed by Allah
Subhaanahu Wa Ta'aala

**in various forms. Some
are bestowed in the forms
of good health,
achievements, success,
productivity, advantages,
sufficiency, blissfulness,
tranquility, peacefulness,
harmony, and**

enjoyment. These have all occurred since the time of Prophet Muhammad ﷺ, his Companions, and the Caliphs including Caliph 'Umar ibn 'Abdul 'Azeez, where the people were

together and unified.
Hence, Allah *Subhaanahu Wa Ta'aala* bestowed *barakah* upon them that the wealth accumulated in their treasury were constantly increasing. The citizens lived with

calmness, peacefulness, and serenity. They were pleased and happy, as a result of unity and mutual cooperation amongst all, namely the people, the Muslim scholars, and the Caliph (or Ruler).

Therefore, Islam as a religion that grants *rahmah*, must be fully manifested by its adherents with a good image and appearance, pleasing, and capable of attracting the society to

**accept it as a way of life
that brings true
happiness. We must
perform all sorts of good
deeds to the community
members with a full sense
of brotherhood. Such
atmosphere will cause**

blessings to shower upon
the earth where its
denizens are always
unified. This scenario was
depicted in a *hadeeth*
narrated by 'Abdullah ibn
'Amr *radiyAllaahu 'anhuma*
where Rasulullah ﷺ said:

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

“The merciful are shown mercy by *ar-Rahmaan*. Be merciful on the earth, and you will be shown mercy from Who is above the heavens. The womb is named after *ar-Rahmaan*, so whoever connects it, Allah connects him, and whoever severs it, Allah severs him”

(at-Tirmidhi: hasan)

**Indeed, it is clear
regarding the benefit to
be reaped when the
people of a state always
remain in togetherness.
Therefore, let us embrace
it with full honesty and
sincerity. Let us**

**prioritize upon unity and
avoid division or strife. Let
us unite upon the
fundamental matters that
are unanimously agreed
upon. In concluding the
khutbah, the Muslim
ummah are called to:**

**1. Cling firmly upon the
Rope of Allah to unite
based upon the *Sharee'ah*
of Allah *Subhaanahu Wa
Ta'aala.***

**2. The Muslim *ummah* must
always avoid all elements**

**that can corrupt the
unity of the society, and
always strive to put
forth effort that can
lead to togetherness,
for the sake of creating
a society that is united.**

**3. The Muslim *ummah*
must internalize and
practice noble virtues
when mingling and
communicating, as well
as refraining from words
that could offend others.**

4. It is *waajib* upon the Muslim *ummah* to strengthen their unity. Allah

***Subhaanahu Wa Ta'aala* will bestow *rahmah* and *barakah* whether from the heavens or the earth for the benefit of mankind and all creatures.**

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient”

(al-Anfaal 8:46)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

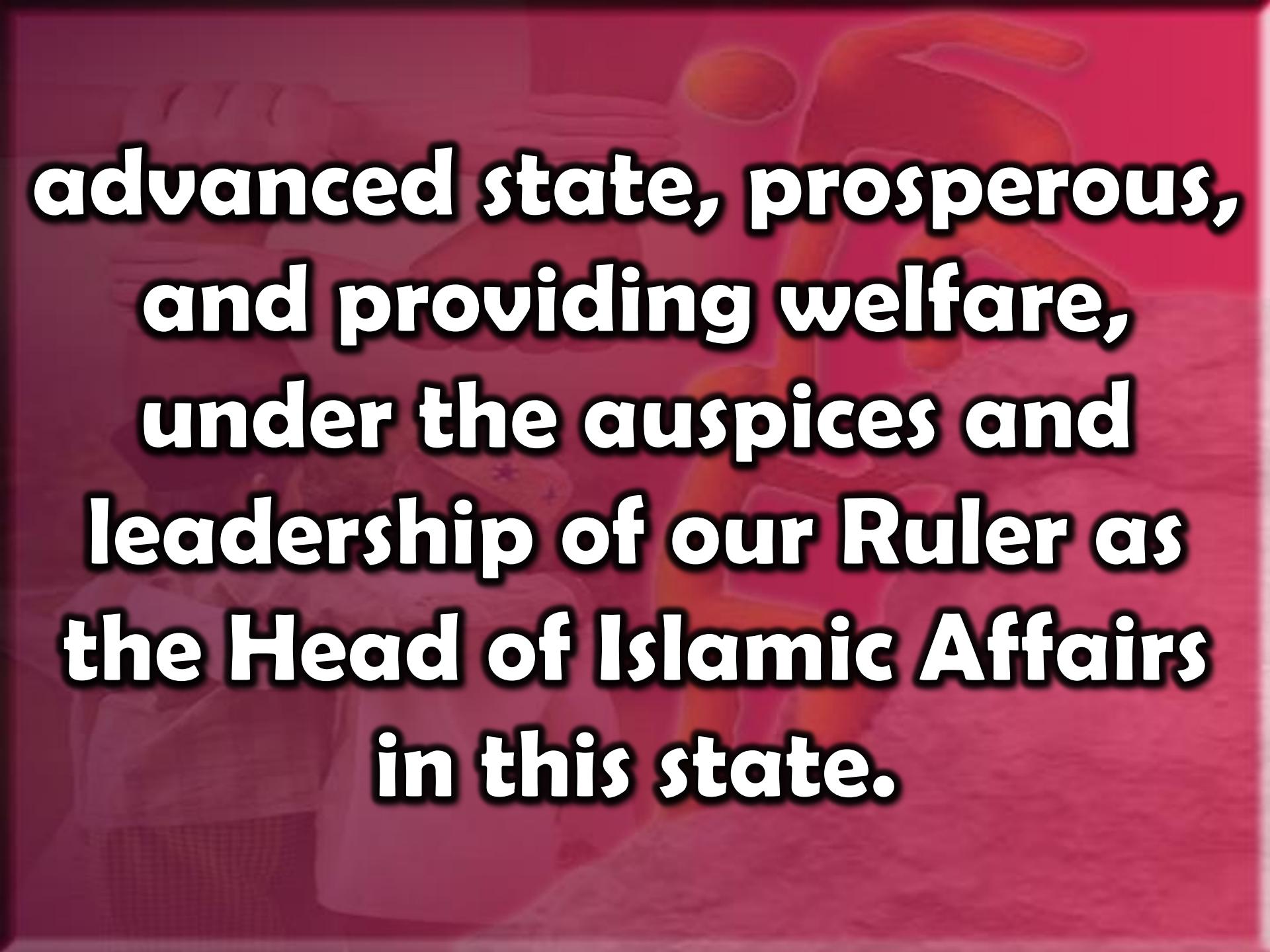
Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

for Rasulullah ﷺ was sent
to perfect *akhlaaq* and as
mercy for the entire nation
and universe.

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

**O Allah, You are the Lord that
is All Mighty, we are grateful
to You for having bestowed
upon us *rahmah* and *ni'mah*,
that we are able to continue
the effort in empowering the
Muslim *ummah* especially in
Selangor, as an**



**advanced state, prosperous,
and providing welfare,
under the auspices and
leadership of our Ruler as
the Head of Islamic Affairs
in this state.**

**Hence, we sincerely beseech
You, O Allah, strengthen our
imaaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good
mannerisms,**

**return us to the path that
You are pleased with,
protect us from disasters
and Your severe trials, so
that our nation will become
more peaceful and blessed.**

O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and 'aqeedah that are astray such as the *Shee'is*, *Qadiyaani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf)

Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,
BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR

The background of the entire slide features a photograph of two young boys in traditional Islamic clothing, including white agas and yellow skullcaps with blue stars. They are walking together on a paved path in what appears to be a park or garden setting with trees and flowers.