



جامعة اسلامیہ سلیمانیہ
JABATAN AGAMA ISLAM SELANGOR

THE MUSLIMS' RESPONSIBILITY TOWARDS THEIR *AMAA NAH*



Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by fulfilling all of His
Commands and avoiding all of
His prohibitions. With that, we
hope to become successful in this
world and the Hereafter.

Today's *khutbah* will expound
on the topic of: "*The Muslims'*
Responsibility Towards Their
Amaanah."

Amaanah (trustworthy) is one of the characteristics that are *waajib* for all messengers.

Amaanah is also among the important elements that should be embedded within every

Muslim. The ruling of fulfilling *amaanah* (trust) is *waajib*, while betraying it is considered *haraam*.

On the authority of Anas bin Maalik *radiyAllaahu ‘anh*, Rasulullah *sallAllaahu ‘alayhi*

wasallam said:

**“There is no faith for the one
who is not trustworthy and
there is no religion for the one
that does not fulfill his
promises.”**

(al-Bayhaqi, Ahmad)

In Islam, *amaanah* is defined as such where every individual would have the consciousness and awareness that Allah is always present in every matter that has been entrusted upon the person.

It means that one is to fulfill that task which has been assigned unto him or her without involving elements of deviation and deceits.

Allah elevates the dignity and stature of those that

fulfills their *amaanah*.

Furthermore, the relationship amongst humans would remain safeguarded for as long as the *amaanah* is upheld. Similarly for a nation, if the ruler as the

trustee (*amaanah* carrier) truly safeguards the *maslahah* of the masses, then the nation will become prosperous with many initiatives and programs that are welfare-oriented.

Such conditions indicate that one of the way to nurture a society that is characterized by justice, are those that would always protect and honor the *amaanah* that was bestowed by Allah.

Hence, we must never fail and forget to refer to figures that are most trustworthy in the history of mankind, which are the Prophets and the Messengers
'alayhimussalaam.

Ultimately, they are the role models that are to be emulated and admired by all of us. Not only were they fulfilling the commands of Allah with *amaanah*, but they also dealt with human

affairs unprejudiced. Therefore,
it is no wonder why Allah

Subhaanahu Wata ‘aala

expounds many of their stories
in al-Qur’ān as the benchmark
model for the *ummah* at all
time.

The noble characteristics possessed by Rasulullah *sallAllahu 'alayhi wasallam* as the exemplary leader for the entire mankind were truly manifested in many occasion.

Among the narrations recorded
by Imaam ibn Jareer at-Tabari
rahimahullah was the dialogue
and discussion between Abu
Jahl and Waleed bin al-
Mugheerah

regarding the personality of Rasulullah *sallAllahu ‘alayhi wasallam*. Abu Jahl remarked, “Since his teenage years we had called Muhammad as *as-Saadiq al-Ameen*.”

The virtuous character of “*as-Saadiq al-Ameen*” that shined within Rasulullah *sallAllahu ‘alayhi wasallam* was also testified by the leader of the largest empire of that era. In the dialogue

between the Roman emperor and Abu Sufyaan, the emperor had inquired from Abu Sufyaan, “What did he (Rasulullah *sallAllahu ‘alayhi wasallam*) command to your people?”

Abu Sufyan replied, “He (Muhammad) commanded us to perform the prayer, to become honest, restraining ourselves from prohibited matters, performing hajj, and fulfilling our *amaanah*.”

Upon hearing Abu Sufyaan's reply, the Roman emperor stated, "That is the characteristic of a prophet."

It is evident that *amaanah* is a special characteristic for those entrusted with the

risaalah, that it has become the “*qudwah*” (exemplary) for the successors after Rasulullah such as Abu Bakr as-Siddeeq, ‘Umar ibn al-Khattaab, and many others *radiyAllaahu ‘anhum*

ajma‘een. They were those that took turns in shouldering the leadership tasks of Rasulullah *sallAllahu ‘alayhi wasallam* in safeguarding the religion and governing the world with *amaanah.*

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al-Qur'an:

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(an-Nisaa' 4:58)

teachings of the Prophet
sallAllahu ‘alayhi wasallam that
we continue to deal kindly with
others regardless of their
beliefs. Have we actually
exemplified the *akhlaaq* of the
Prophet

sallAllahu ‘alayhi wasallam
when dealing with people of
different faiths who are living
under Muslim authority? Let us
take this opportunity to
strengthen our relationship with
our Muslim

brethren, building good relationships with the non-Muslims and intensifying our *da‘wah* to the non-Muslims through collaborations intellectually and in their areas of

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For example, if there is a flaw or shortcoming in the government's administration, it will cause the distribution of basic facilities' funds to become unbalanced and widespread of weak

governance. Indeed, leadership within the family institution is of vital importance as the fundamental basis, serving as the fortress or bastion in the wake of widespread

akhlaaq crisis and immorality amongst the young generation. All these had stemmed from the level of *amaanah* that are fulfilled by all levels within the society.

Take heed for vices and wickedness are not just limited to all types of sinful acts, moreover the negligence towards our *amaanah* also is from among the sins that will cause one

to fall into the abyss of Hellfire.

From the *hadeeth* of ‘Abdullah ibn ‘Amr ibn al-‘As

radiyAllaahu ‘anhu, he heard Rasulullah *sallAllaahu ‘alayhi wasallam* said:

**“It is enough sin for a man not
to give food to the one whom
he is supposed to feed (i.e. his
dependents).”**

(Abu Dawood, Ahmad)

We must always remember and
become conscious of the fact
that there are always angels on
our right and left that are fully
dedicated in recording our good
and evil deeds without even a
split

second of laxity or negligence.

Such certainty is the type of *taqwa* that should be nurtured by every Muslim undertaking the burden of *amaanah*. Allah Subhaanahu Wata ‘aala mentions in

al-Qur'an:

“And indeed, [appointed] over
you are keepers, Noble and
recording; They know
whatever you do.”

(al-Infitaar 82:10-12)

In the process of nation building, the role of the religion is very significant.

Constitutional laws alone are unable to develop and shape individuals to become *amaanah*.

There will always be those having the intelligence resorting to trickery and deception in escaping punishment. With the separation between laws and religion, mankind can

commit any type of evil and immorality, for they are deemed as legit according to the prevailing laws. While in Islam, the Muslims are taught that *amaanah*-related affairs do not just end in this

world. However great is one's intelligence, however immune or secured is one's status, we will all be judged by Allah *Subhaanahu Wata 'aala* with full justice in the Hereafter.

“And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror].”

(Ibraaheem 14:42)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكم بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**O Allah, We beseech You,
strengthen our Imaan based on Ahli
Sunnah Waljamaah and protect us
from deviated teaching and
Aqeedah such as Syiah and
Qadyani.**

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the poor
and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR