



# MUJAAHADAH

# IN FIGHTING

# DRUG ABUSE

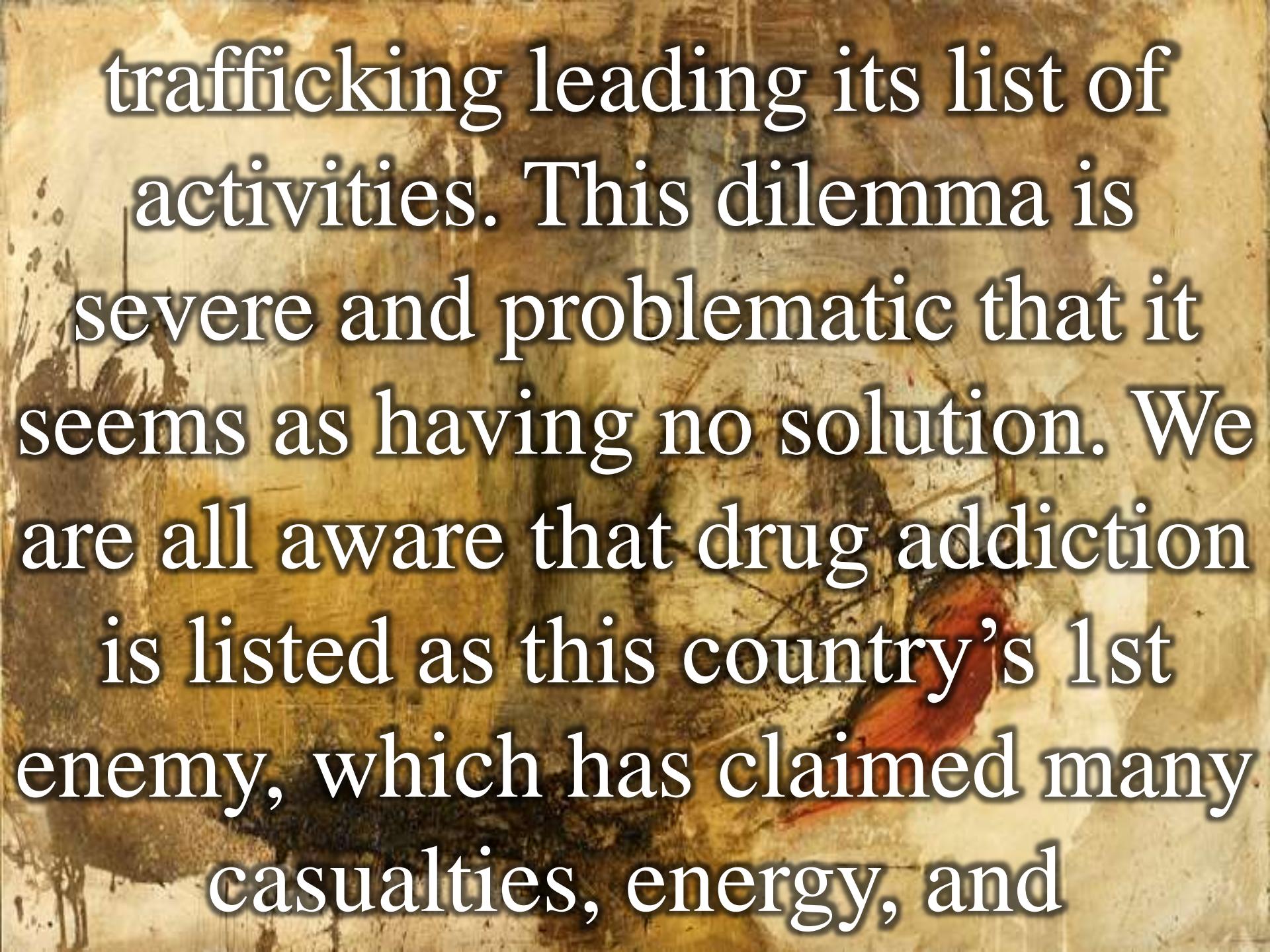


Let us all increase our *taqwa* of Allah, staying *mujaahadah* and increasing our effort in ‘*amar bil ma’roof wan nahy ‘anil munkar*. Indeed, we truly hope to be among those with utmost *taqwa*

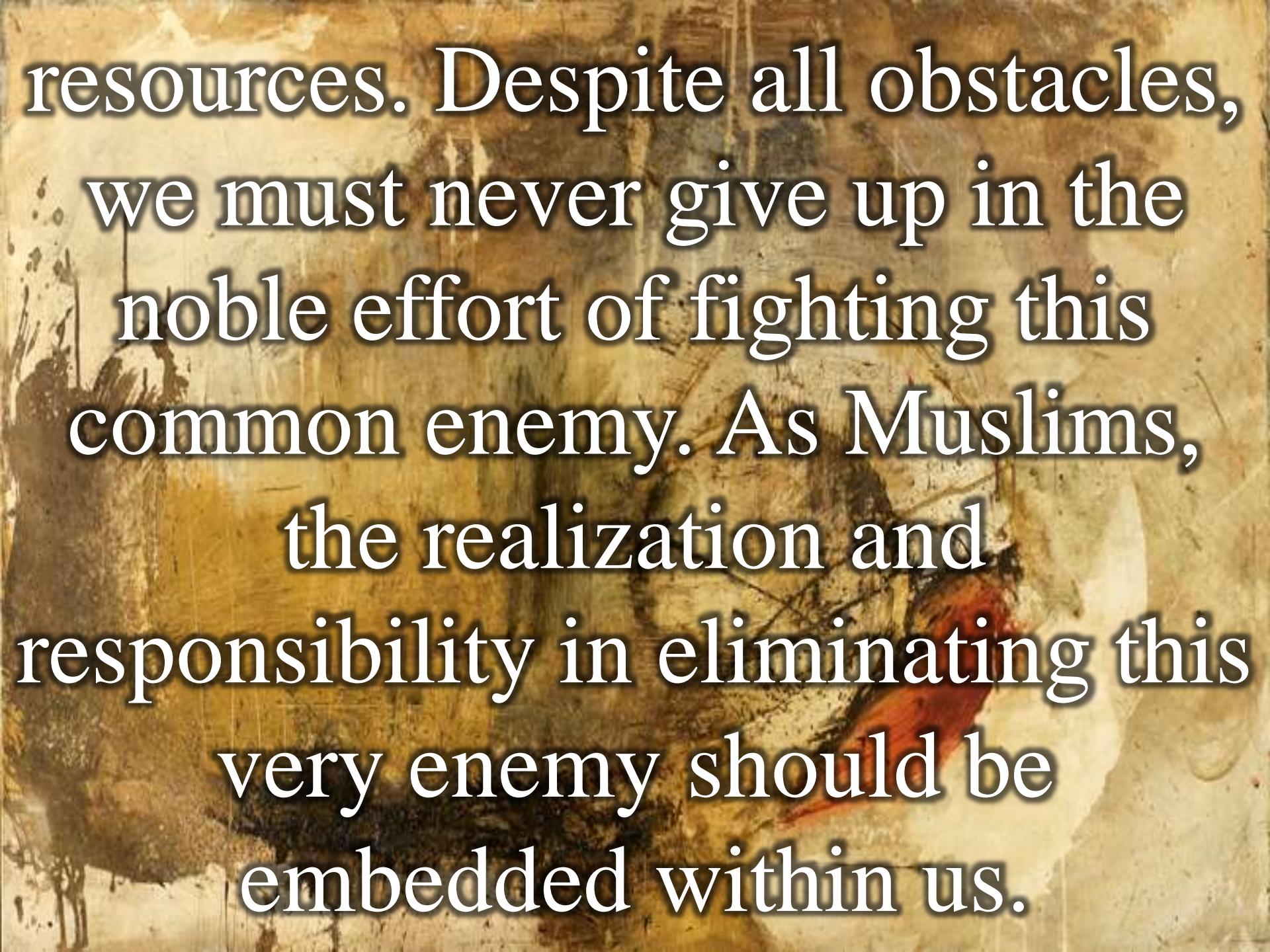
and successful in this world and  
the Hereafter.

The status of the social crisis  
and moral decline in our  
country is very worrisome.

Among the common vice is  
substance abuse with drug  
addiction, smuggling, and

The background of the slide features a textured, reddish-brown surface that resembles aged paper or a stained wall. A faint, dark, blurry figure of a person is visible in the lower right quadrant, appearing to be in a crouched or reclining position. The overall aesthetic is somber and dramatic.

trafficking leading its list of activities. This dilemma is severe and problematic that it seems as having no solution. We are all aware that drug addiction is listed as this country's 1st enemy, which has claimed many casualties, energy, and

A background image showing a scene of destruction, likely a building that has been bombed or destroyed, with smoke and debris visible.

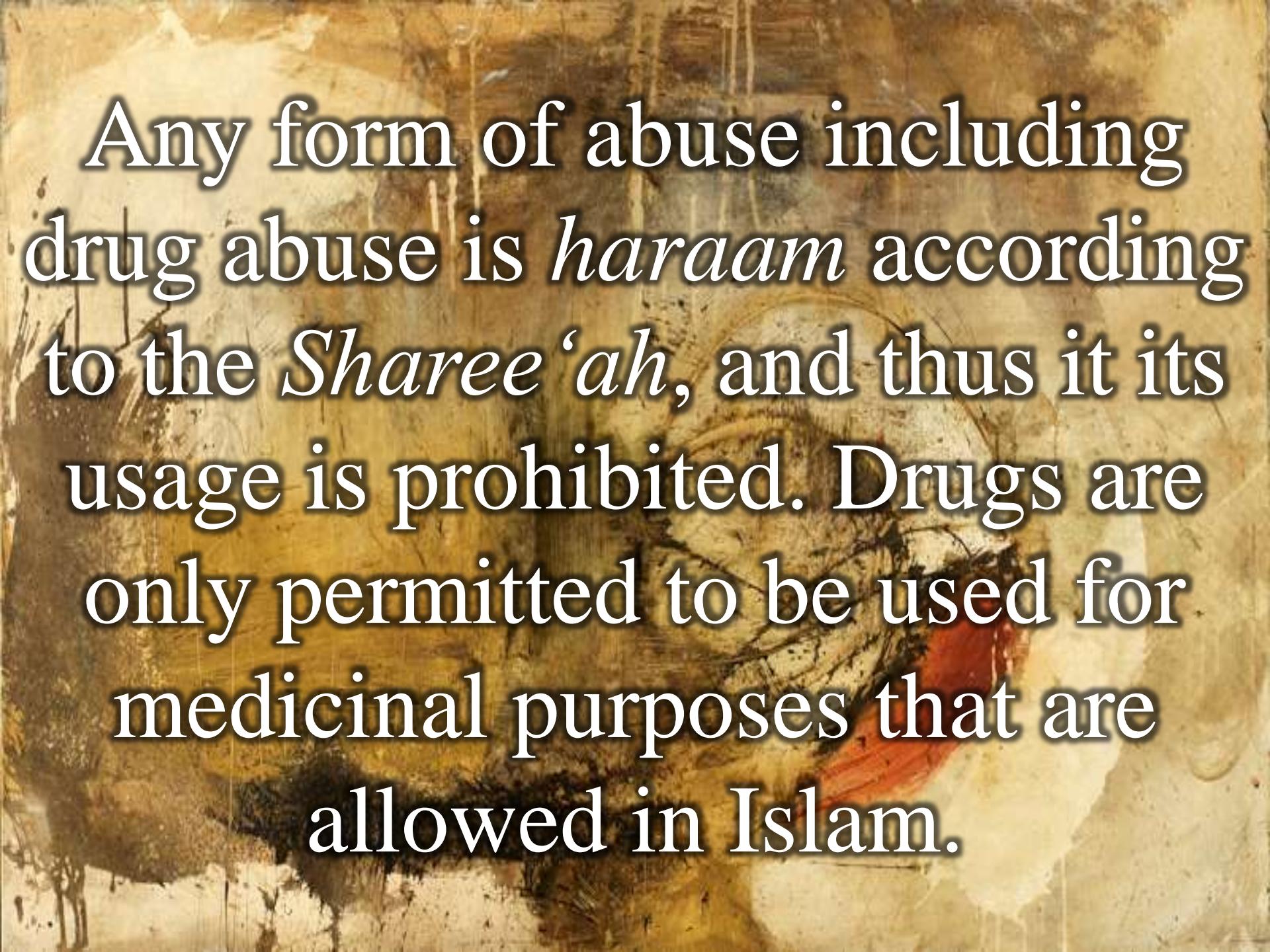
resources. Despite all obstacles, we must never give up in the noble effort of fighting this common enemy. As Muslims, the realization and responsibility in eliminating this very enemy should be embedded within us.

We must maintain *mujaahadah* in facing the enemy of Islam whom uses drugs as one of their strategy and dirty tactics to weaken the Muslims and even destroying them.

Drugs refers to any type of chemical, whether natural or artificial, that when it is consumed into the body whether through injection, inhalation, swallowed, or digested, it changes the bodily function of an individual or organism

in terms of physical, spiritual, and behaviors. Continuous drug use will result in costly repercussion to the self, family, society, population, country, and religion.

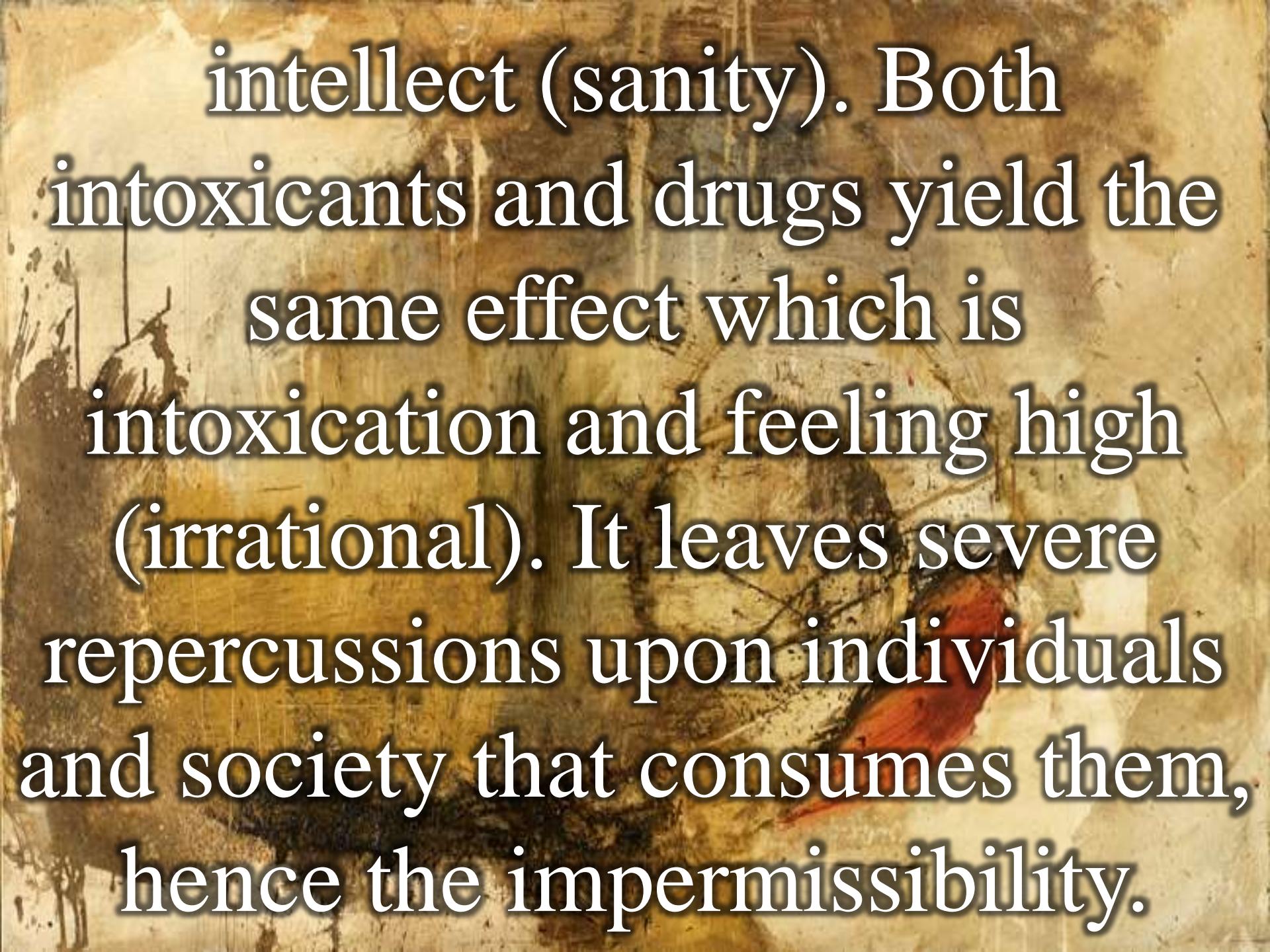
The evil effect of drug abuse whether in addiction, smuggling, or trafficking is that it will cause one to resort to just about anything including theft, mugging, murder, prostitution, going behind bars (imprisoned), and even risking one's own life.



Any form of abuse including drug abuse is *haraam* according to the *Sharee'ah*, and thus its usage is prohibited. Drugs are only permitted to be used for medicinal purposes that are allowed in Islam.

The prohibition of drug abuse and consumption is based upon the *qiyaas* (analogy) derived from the evidence for the prohibition of intoxicants.

Drugs are included in the general definition for items that intoxicate and conceal the



intellect (sanity). Both intoxicants and drugs yield the same effect which is intoxication and feeling high (irrational). It leaves severe repercussions upon individuals and society that consumes them, hence the impermissibility.

Ibn ‘Umar *radiyAllaahu ‘anhu*  
‘an huma reported that  
Rasulullah *sallAllaahu ‘alayhi wasallam* said:  
**“Every intoxicant is *khamr*  
and every intoxicant is  
forbidden.”**

(Muslim)

There are three major reasons  
for the prohibition of drugs,  
namely:

1- Drugs not only lead to  
intoxication but it also affects  
the brain causing the person to  
lose intellectual capability and  
sanity,

hence making it *haraam* in Islam. In a broader sense, drug addiction leads to the loss of wealth causing one to fall into unemployment.

2- Drugs lead to the destruction of the soul for it usually causes the addicted person to die early.

Allah Subhaanahu Wata‘aala  
mentions in al-Qur’ān:  
**“O you who have believed, do  
not consume one another's  
wealth unjustly but only [in  
lawful]**

**business by mutual consent.  
And do not kill yourselves [or  
one another]. Indeed, Allah is  
to you ever Merciful.”**

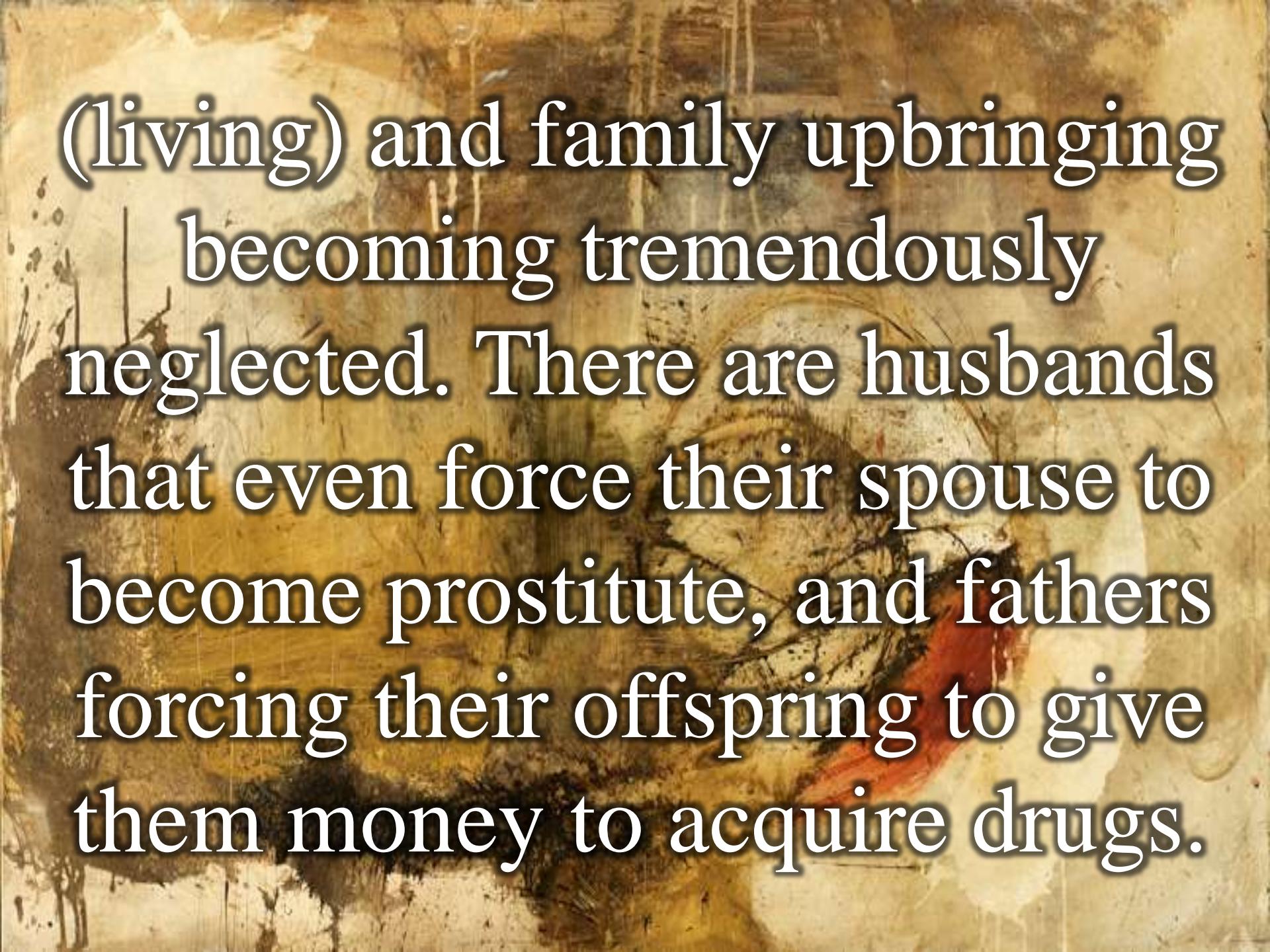
**(an-Nisaa' 4:29)**

The prohibition of drug abuse is not only for its consumption but also for those that sell, manufacture, distribute, and store the substance.

The religion of Islam is realistic and practical, and the higher objectives (*maqaasid*) of the *Sharee'ah* are the five elements namely safeguarding the '*aql* (intellect), wealth, life, religion (*deen*), and honor.

Thus, it behooves the prohibition of drug abuse due to several reasons:

1- Drug abuse destroys the family institution. If the drug addict is the head of the family, then definitely the situation will become severe with the *nafaqa*

A painting of a woman in a red dress standing in a doorway, looking down.

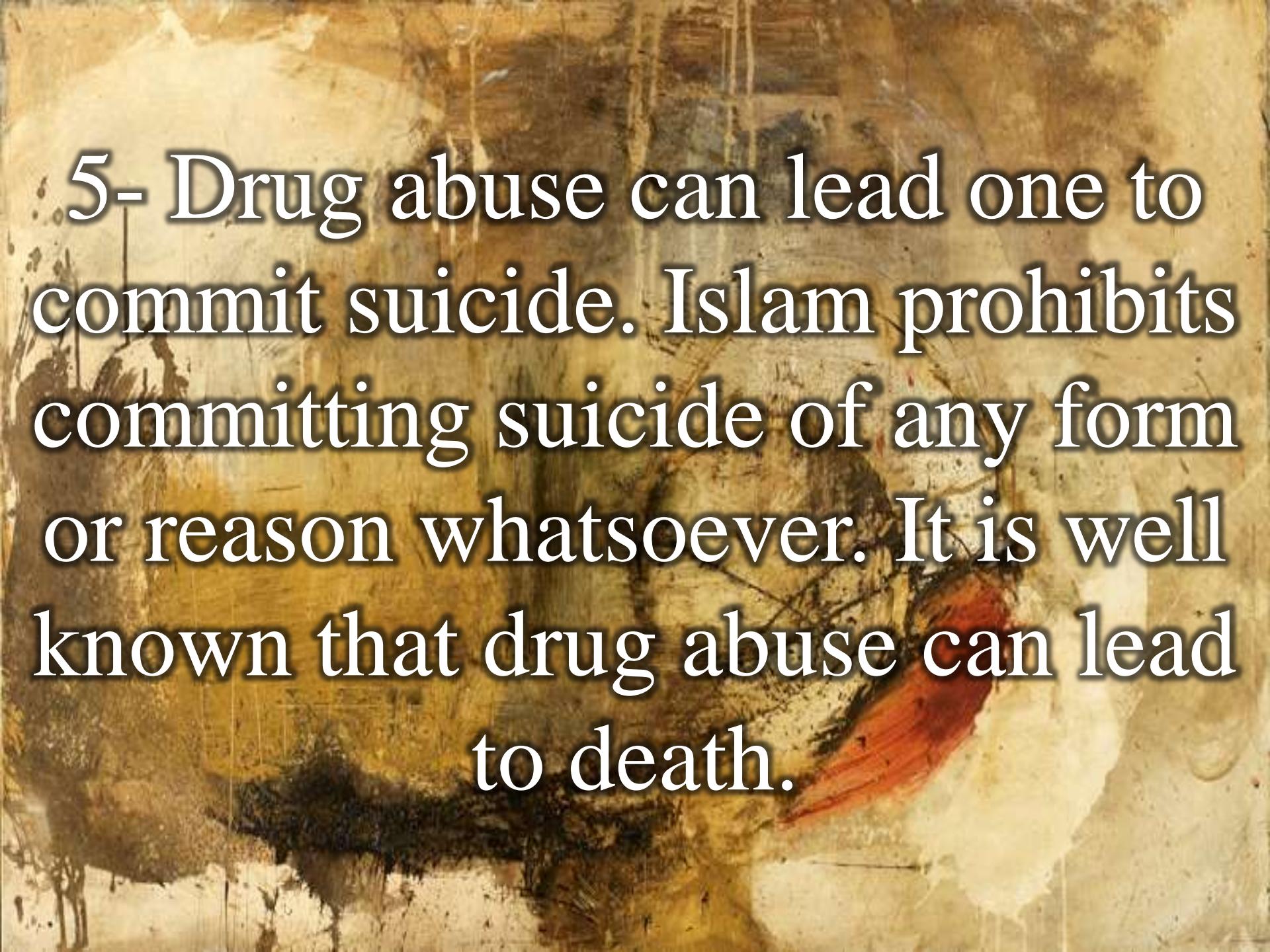
(living) and family upbringing becoming tremendously neglected. There are husbands that even force their spouse to become prostitute, and fathers forcing their offspring to give them money to acquire drugs.

2- Drugs can lead to criminal action. Crime is definitely directly related to drug abuse in all form, beginning from the loss of sanity it eventually leads to stealing, theft, mugging, burglary, and murder.

3- Drug abuse destroys one's very own self. Normally, it is very difficult to treat the drug addict. The body loses its immunity system, unhygienic, having nasty odor, dirty, and even worse is the loss of memory, becoming insane,

and finally leading to death.

4- Drug abuse can cause severe illness. The drug addict is easily exposed to deadly diseases such as HIV or AIDS by sharing syringes, which also can transmit such disease to others whom are innocent.



5- Drug abuse can lead one to commit suicide. Islam prohibits committing suicide of any form or reason whatsoever. It is well known that drug abuse can lead to death.

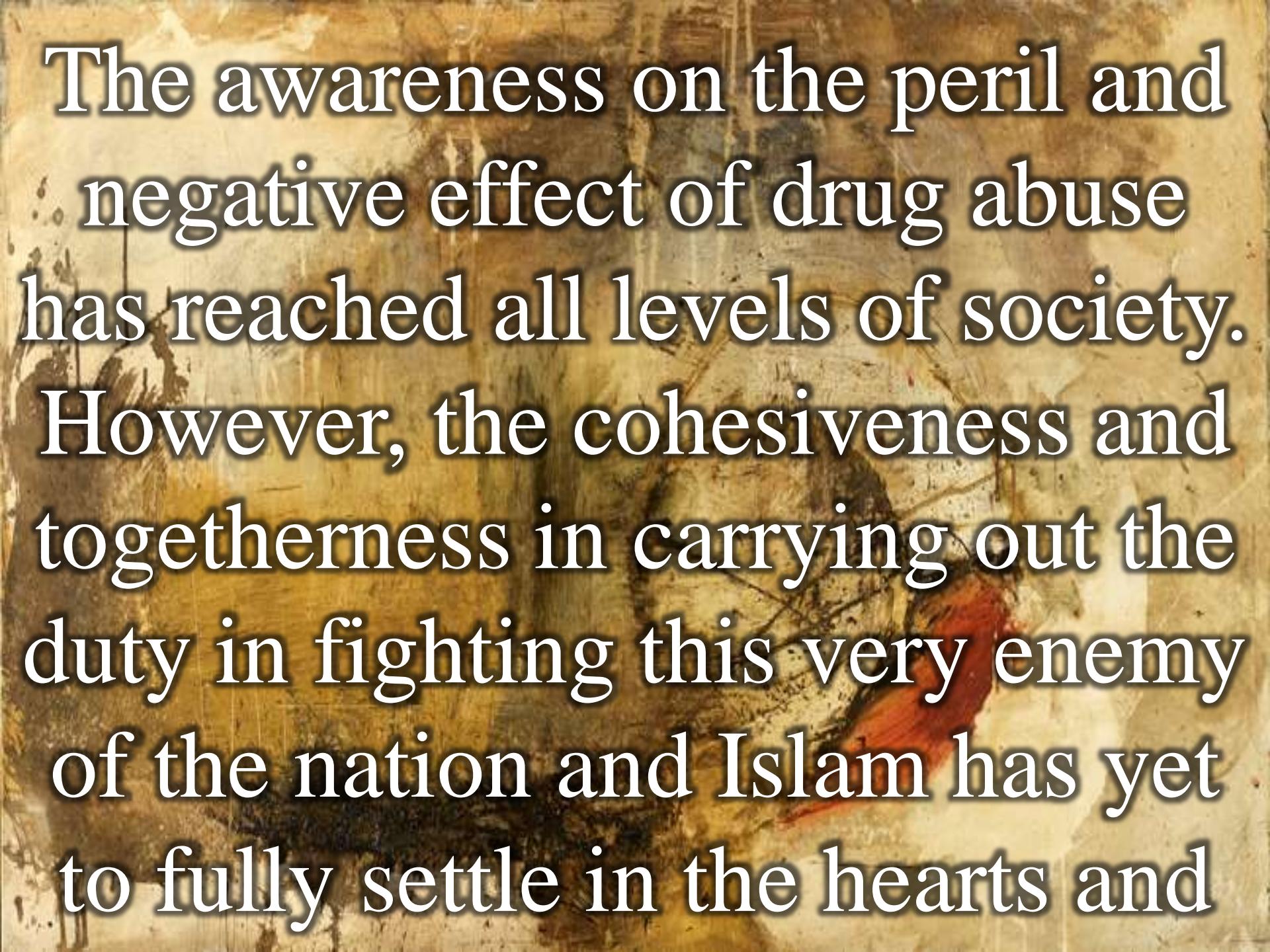
Several C&C (Cure and Care) clinics have been established by the government that utilizes the “open” PUSPEN (Narcotic Addiction Rehabilitation Center) concept, where those addicted to drugs can walk-in and receive free rehab treatment

without due process of law or arrest. Families and employers can also refer their affected members or employees there for treatment. This clinic a widely accepted approach worldwide in assisting drug addicts to stay away from drugs.

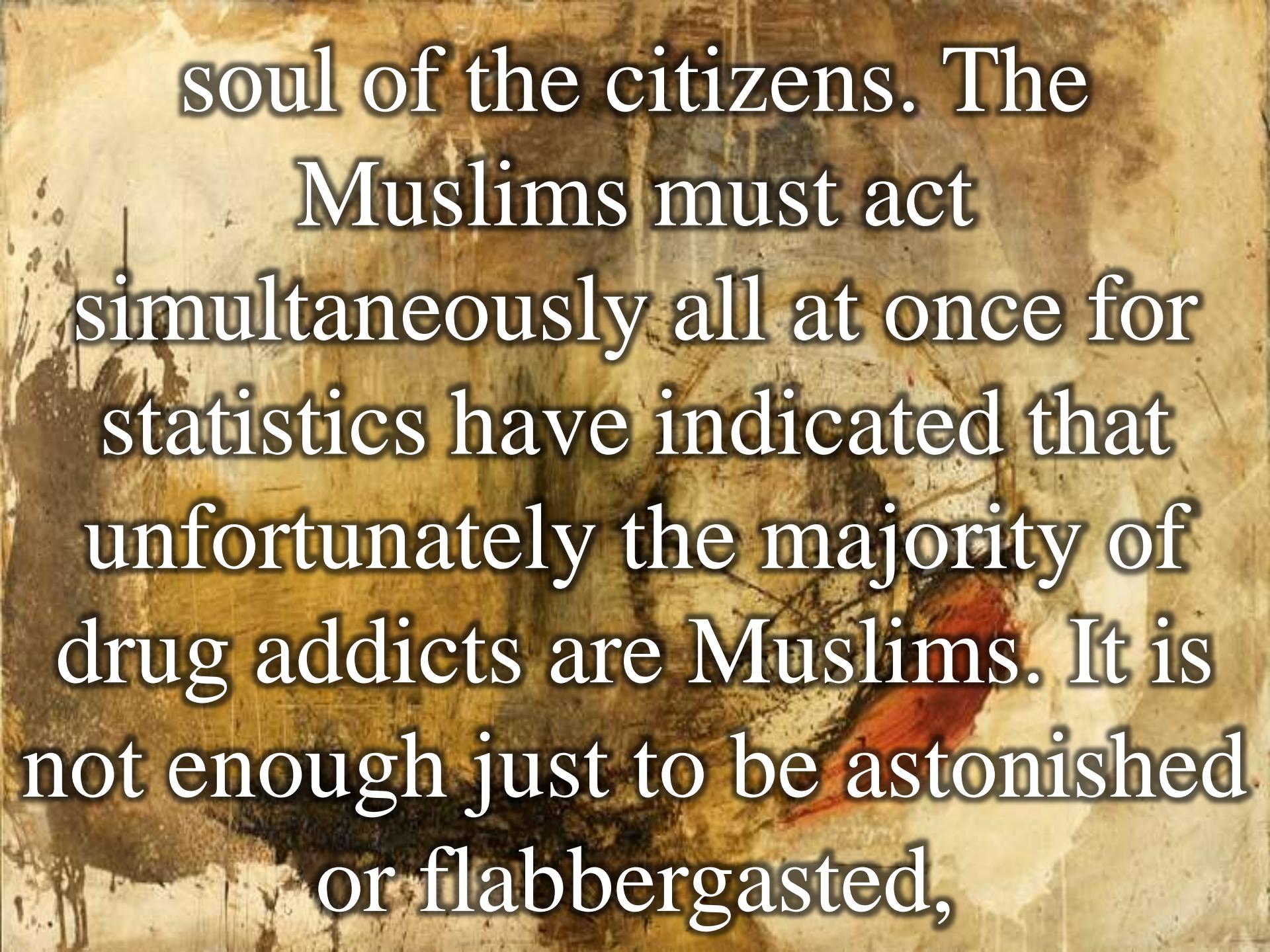
*Allah Subhaanahu Wata ‘aala*  
mentions in al-Qur’ān:

“Indeed, Allah will not change  
the condition of a people until  
they change what is in  
themselves.”

(ar-Ra‘d 13:11)

A person in traditional Islamic clothing, wearing a red turban and a white robe, stands in a desert landscape. A camel is visible behind them. The background shows a vast, arid terrain with some sparse vegetation and distant structures.

The awareness on the peril and negative effect of drug abuse has reached all levels of society. However, the cohesiveness and togetherness in carrying out the duty in fighting this very enemy of the nation and Islam has yet to fully settle in the hearts and



soul of the citizens. The  
Muslims must act  
simultaneously all at once for  
statistics have indicated that  
unfortunately the majority of  
drug addicts are Muslims. It is  
not enough just to be astonished  
or flabbergasted,

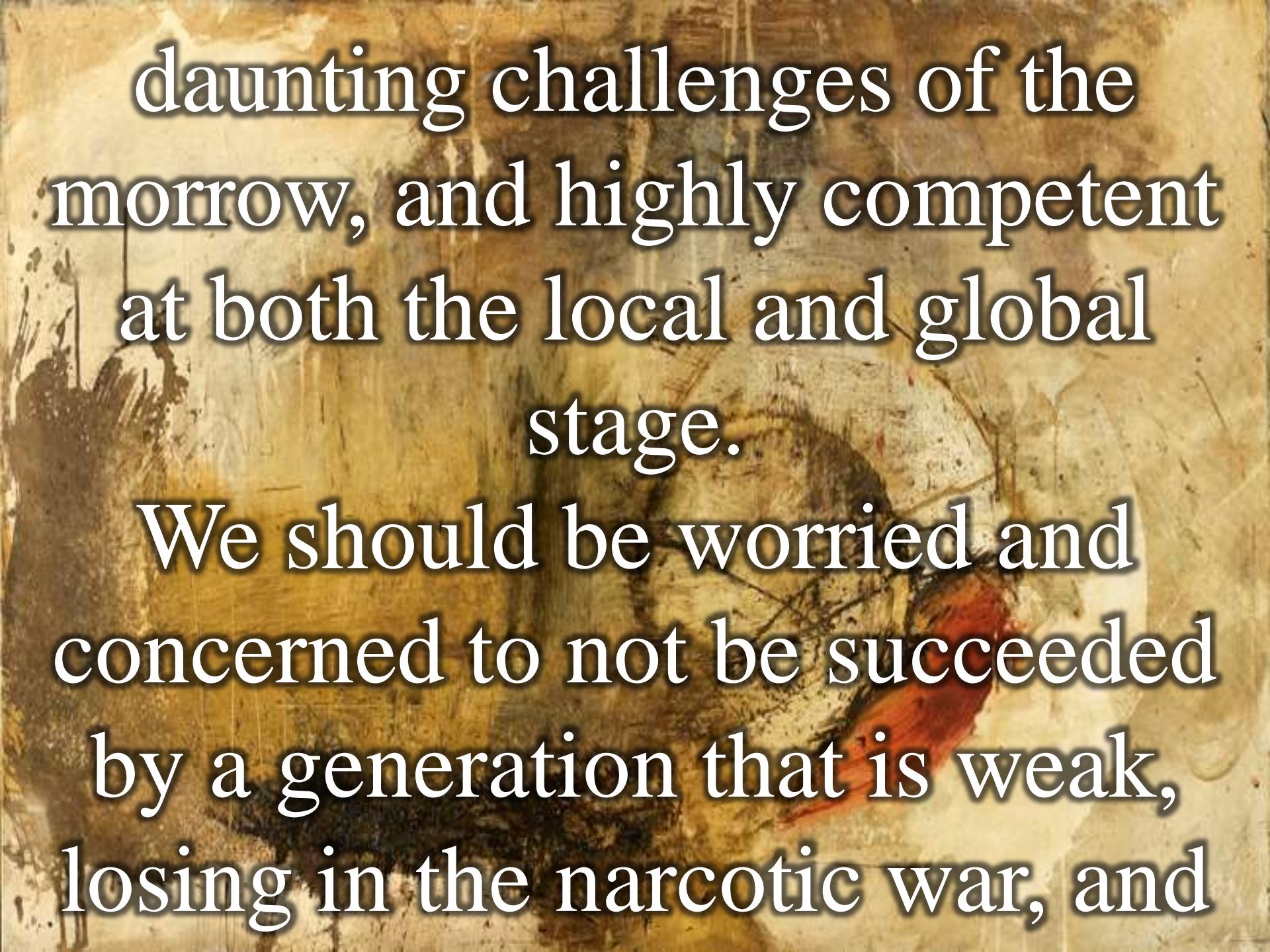
but we must feel obliged to step up and together strive hard with *mujaahadah* in eliminating drug abuse, for the sake of rescuing the *ummah* from destruction in this world and the Hereafter.

Allah *Subhaanahu Wata'aala*  
mentions in al-Qur'an:  
**“O you who have believed,  
protect yourselves and your  
families from a Fire whose  
fuel is people and**

**stones, over which are  
[appointed] angels, harsh and  
severe; they do not disobey  
Allah in what He commands  
them but do what they are  
commanded.”**

(at-Tahreem 66:6)

The responsibility of raising a new generation having utmost quality and free from detrimental moral vices befalls upon our very own shoulder. We crave for a generation that is healthy, physically and spiritually, equipped to face

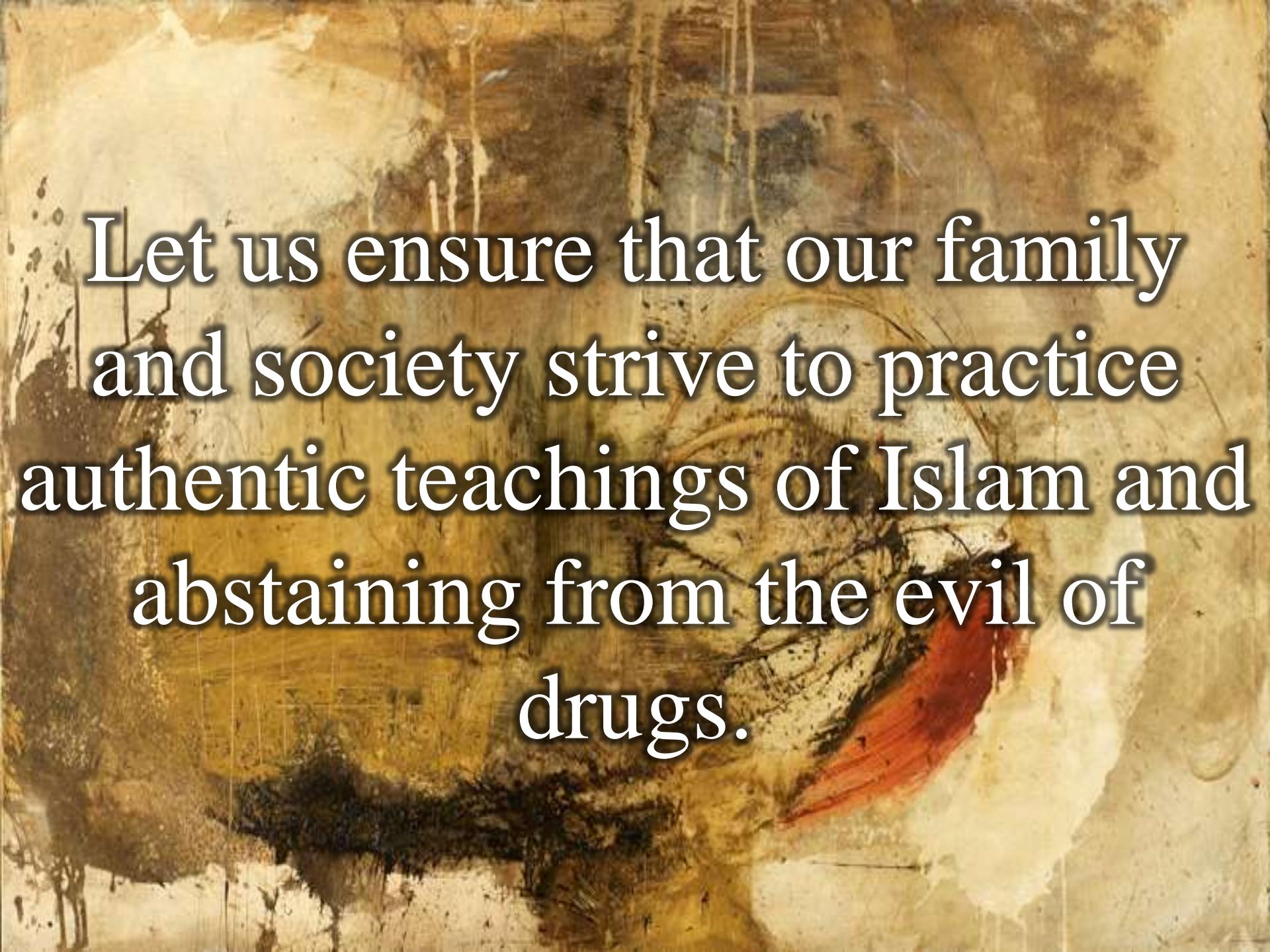


daunting challenges of the  
morrow, and highly competent  
at both the local and global  
stage.

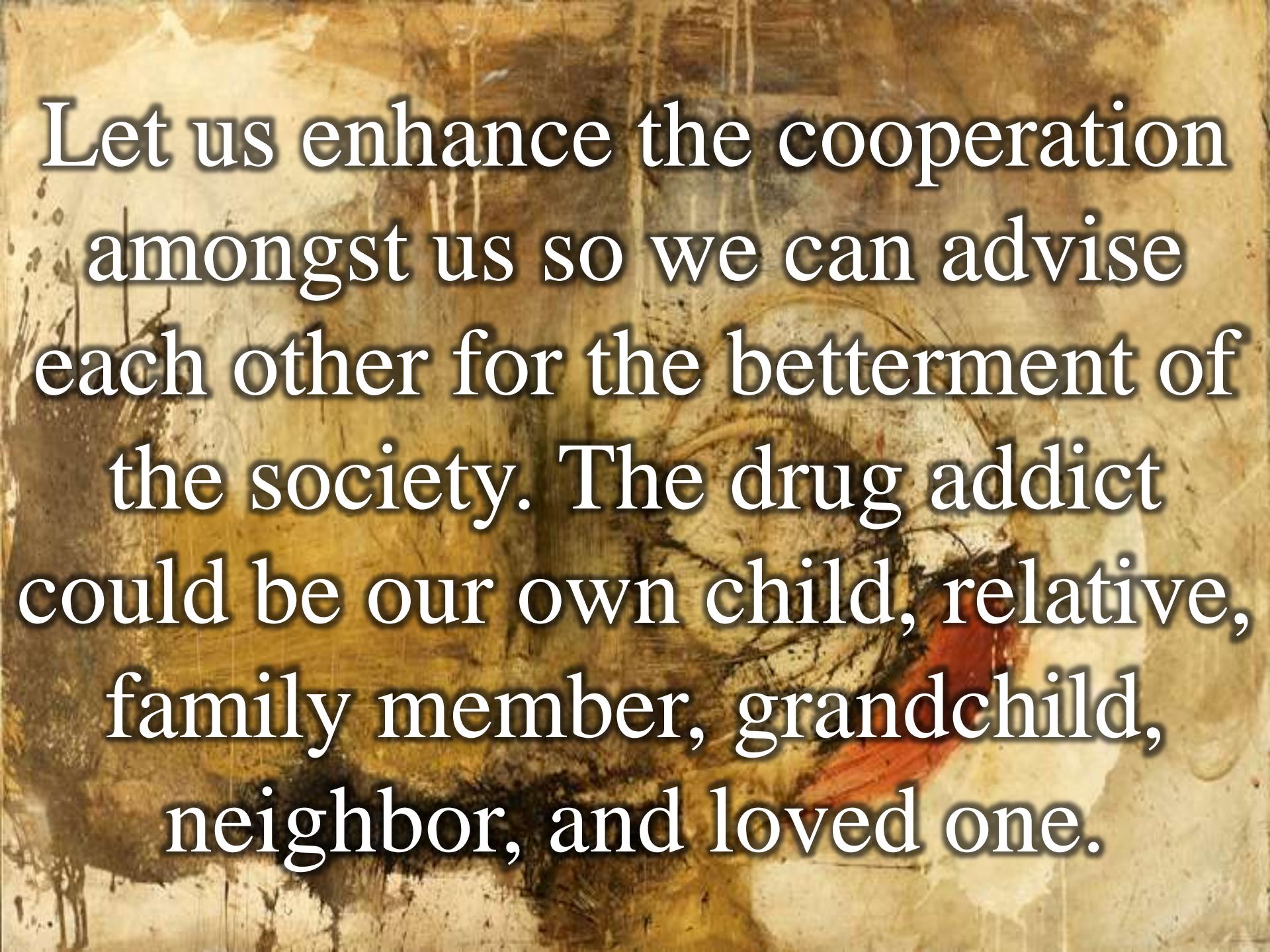
We should be worried and  
concerned to not be succeeded  
by a generation that is weak,  
losing in the narcotic war, and

smothered by multitude of social vices that are nauseating. We should feel ashamed, sorry, and despair if the next generation turns out to be like that above. Let us make it as a consolidated duty upon every walk of society to eliminate

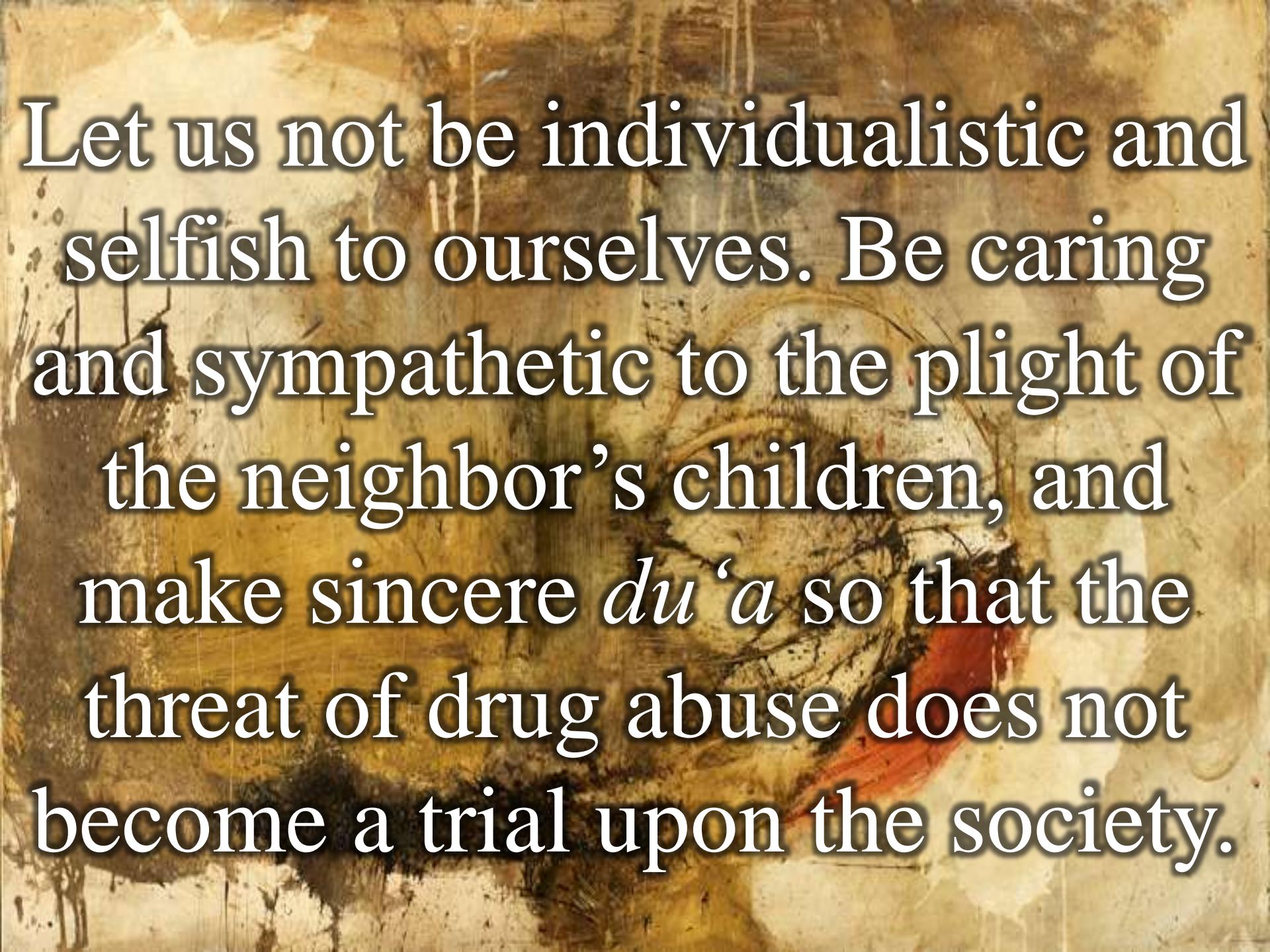
drug abuse so that the generations of today and tomorrow will be saved from the peril of drugs. Let us make *muhaasabah*, evaluating ourselves and families so as to maintain *istiqaamah* in this *deen*.



Let us ensure that our family  
and society strive to practice  
authentic teachings of Islam and  
abstaining from the evil of  
drugs.



Let us enhance the cooperation amongst us so we can advise each other for the betterment of the society. The drug addict could be our own child, relative, family member, grandchild, neighbor, and loved one.



Let us not be individualistic and selfish to ourselves. Be caring and sympathetic to the plight of the neighbor's children, and make sincere *du'a* so that the threat of drug abuse does not become a trial upon the society.

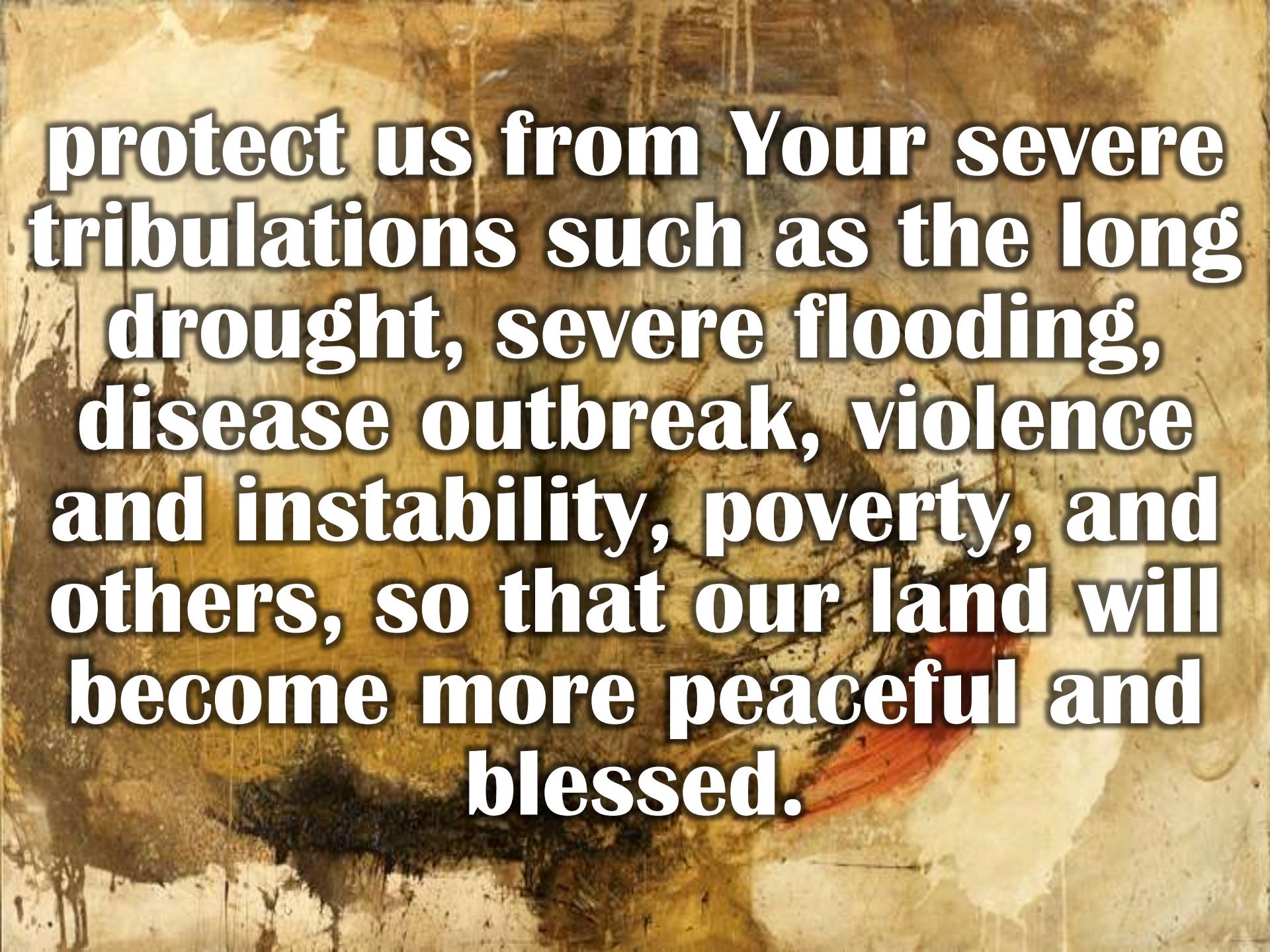
“And let those [executors and guardians] fear [injustice] as if they [themselves] had left weak offspring behind and feared for them. So let them fear Allah and speak words of appropriate justice.”

(an-Nisaa’ 4:9)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَفْوُلُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty  
Lord, we are grateful unto You  
for having bestowed upon us  
Mercy and Blessings, nourishing  
us to strive to continue in  
strengthening the Muslim nation  
especially the state of Selangor,  
as an advanced, progressive,  
peaceful, and benevolent state.**

We beseech and beg You, Ya  
Allah, to strengthen our  
*imaan*, increase our good  
deeds, strengthen our unity,  
increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul  
with beautiful *akhlaaq*, guide  
us to the Path that is  
Pleasing to You,



**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up  
the hearts of the Muslim *ummah*  
especially in Selangor, to fulfill  
their *zakaat* obligation as You  
had decreed in al-Qur'an. Bless  
the lives of those who have  
fulfilled their *zakaat* obligation,  
loving and caring for the poor  
and needy.**

**Purify their wealth and soul  
so that they will live  
according to that which  
pleases You. Protect the poor  
and needy from disbelief and  
everlasting poverty.**

*Allaahumma ameen*



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR