



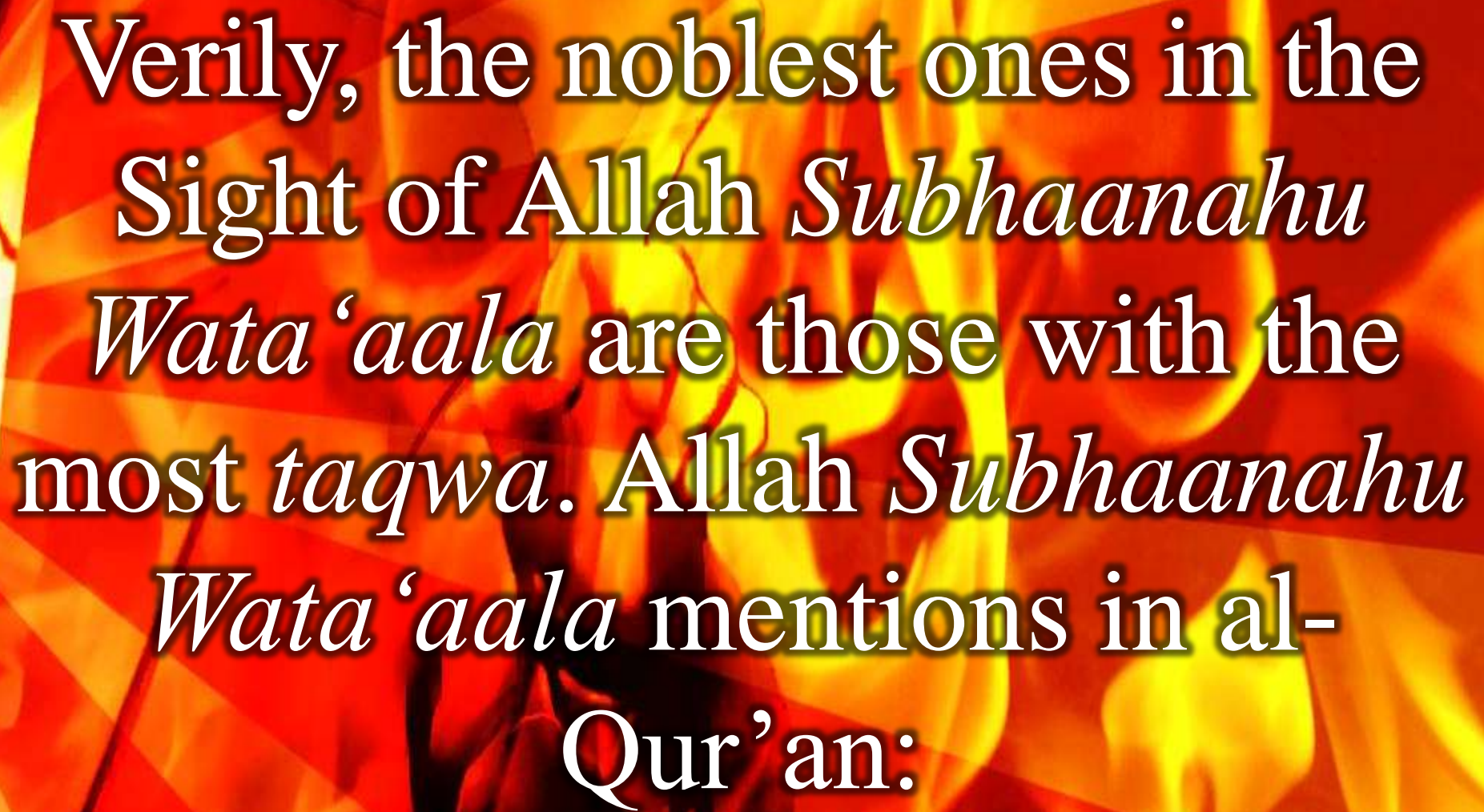
جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ
JABATAN AGAMA ISLAM SELANGOR

QAZAF IS A MAJOR SIN

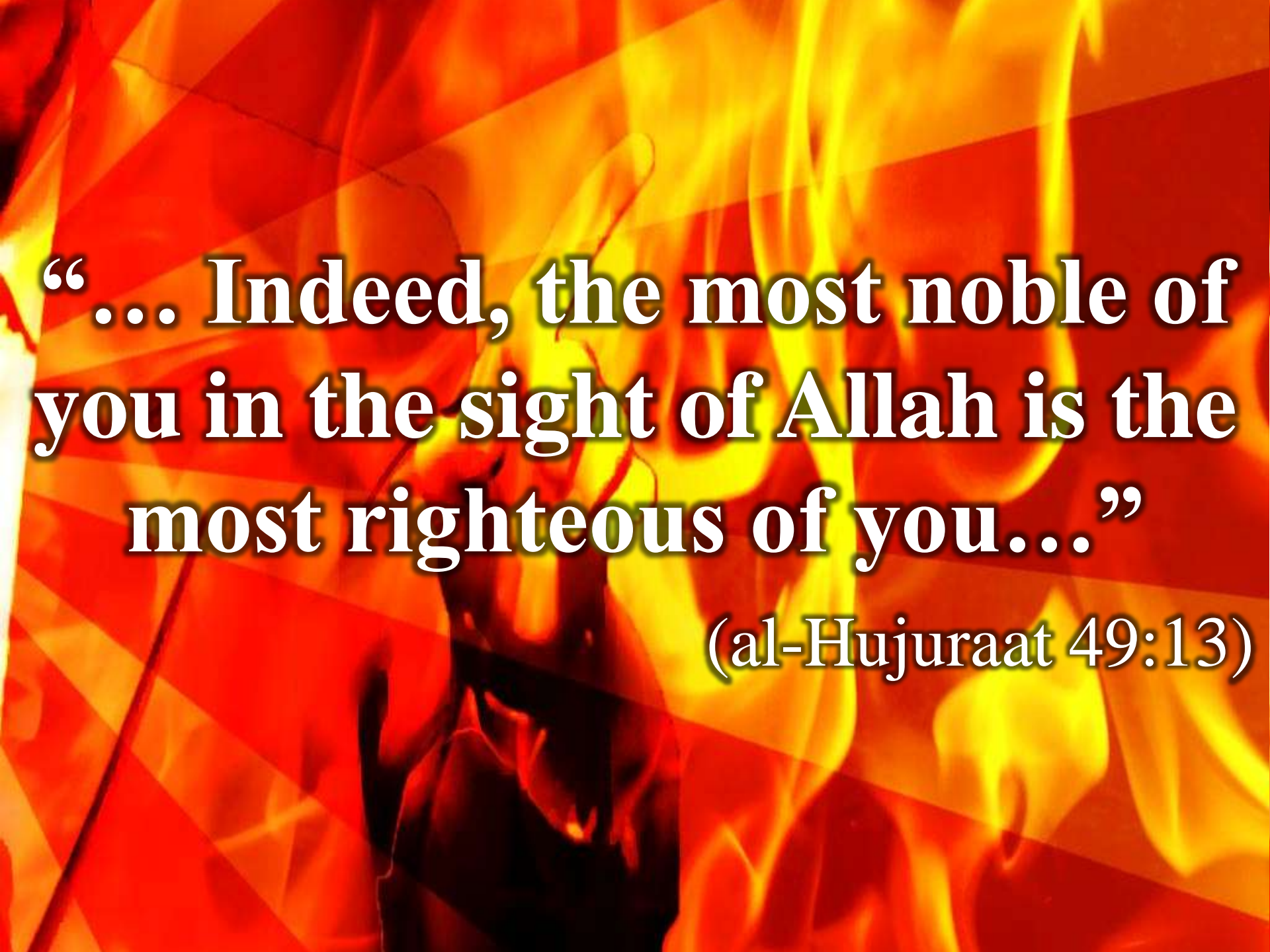
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and the blessed congregation to always keep *istiqamah* in the *deen* of Islam.

Let us have *taqwa* of Allah *Subhaanahu Wata'aala* by fulfilling all of His Commands and avoiding all of His prohibitions.



Verily, the noblest ones in the
Sight of Allah *Subhaanahu*
Wata'aala are those with the
most *taqwa*. Allah *Subhaanahu*
Wata'aala mentions in al-
Qur'an:

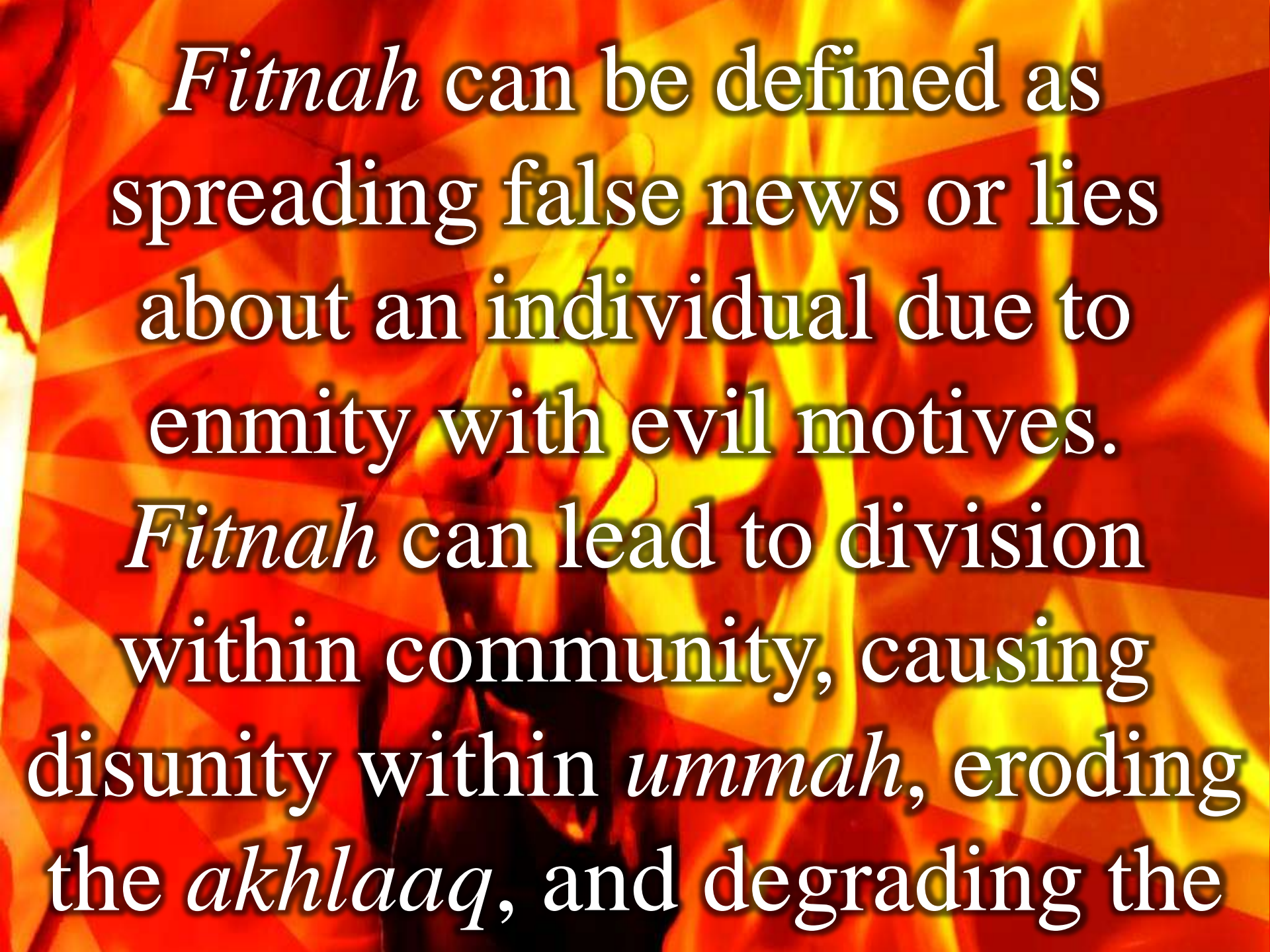


**“... Indeed, the most noble of
you in the sight of Allah is the
most righteous of you...”**

(al-Hujuraat 49:13)

Today, we feel obliged to clarify
the meaning and effect of *fitnah*
that must be properly
understood, as we truly desire
happiness and the pleasure of
Allah *Subhaanahu Wata'aala* in
this world, even more in the
Hereafter.

Such is the concern, because there are those within the *ummah* that haphazardly proclaim statements of *fitnah* which clearly violates the *Sharee'ah*. These irresponsible acts are done by individuals, groups, associations, and others.



Fitnah can be defined as spreading false news or lies about an individual due to enmity with evil motives.

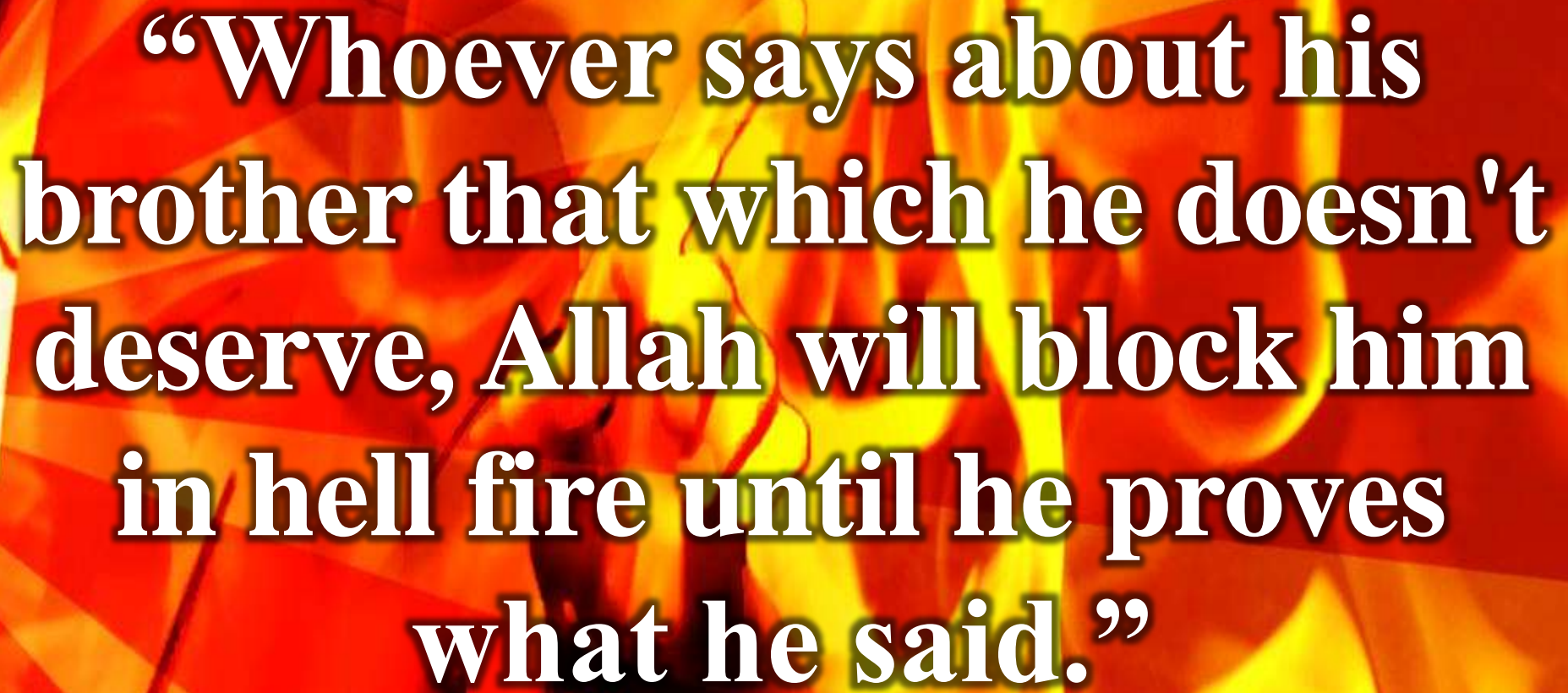
Fitnah can lead to division within community, causing disunity within *ummah*, eroding the *akhlaaq*, and degrading the

dignity of Islam. *Fitnah* can also lead to *qazaf*, which is defined as making accusation of *zina* or sodomy towards an individual without bringing forth four just and credible witnesses. Hence, the accuser has committed the crime of *qazaf* and *fitnah*.

Proving through public oath,
which includes *mubaahalalah*
(swearing and invoking the
curse of Allah upon those lied)
or other materials, is completely
irrelevant for they do not adhere
to *Sharee'ah* requirements.

Also included in this category are those that publicly expose others in various forms in accusing others of committing *zina*. They also have fallen into the crime of *qazaf*. Furthermore, those who believed and helped spread such *fitnah*,

have definitely sinned and can be punished for failing to prove their accusation according to the stipulation of the *Sharee'ah*. In this regard, let us contemplate on the reminder of Rasulullah *sallAllahu 'alayhi wasallam*:



“Whoever says about his brother that which he doesn't deserve, Allah will block him in hell fire until he proves what he said.”

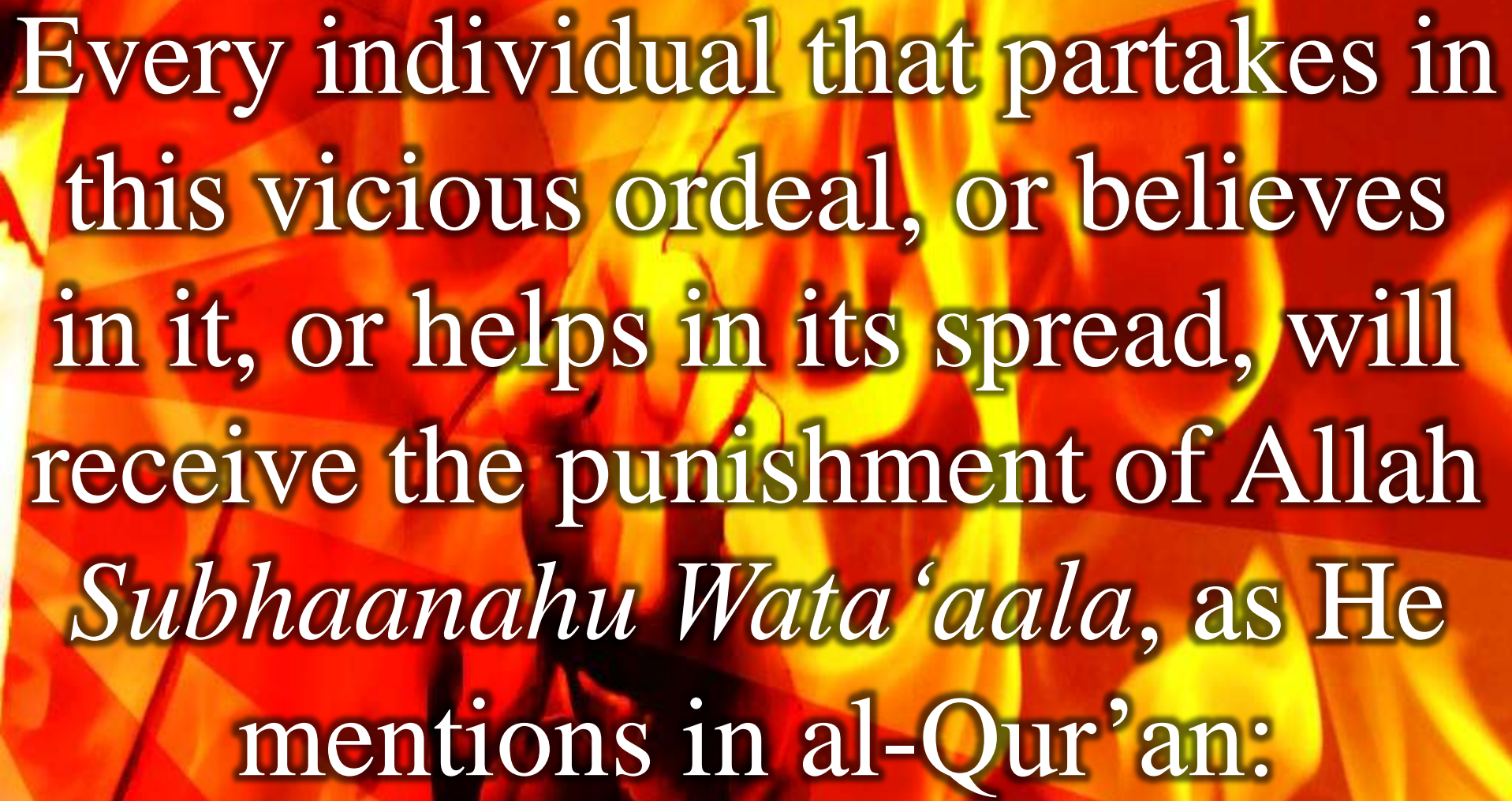
(at-Tabaraani)



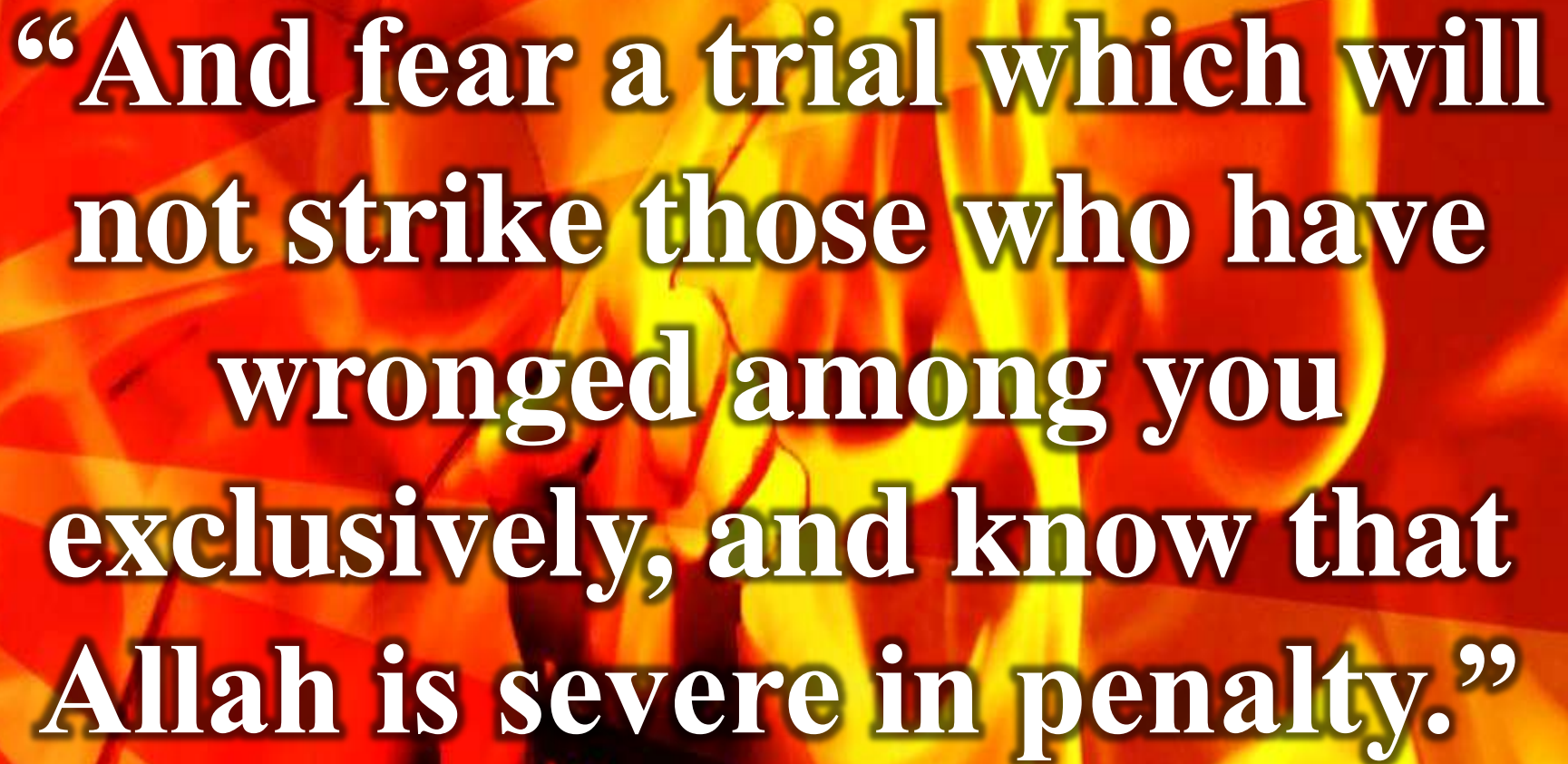
Fitnah can quash the dignity of the accused when it is propagated by the mass media, printed or electronic media including the mobile phone. Even worse is when the accuser refuses to accept the truth and denies the mistake committed,

or having enmity and *hasad* towards the accused. Those spreading *fitnah*, with or without realizing, has completed the curse of *iblees* who badly desires to destroy the *imaan* and '*aqeedah* of the Muslim *ummah* until the Day of Judgment.

At times, the *fitnah* is elaborated and exaggerated by certain parties insinuating that the accused is guilty of the sin. Such is the heinous culture of being judgmental and *hasad* of those without the *akhlaaq* of Islam.

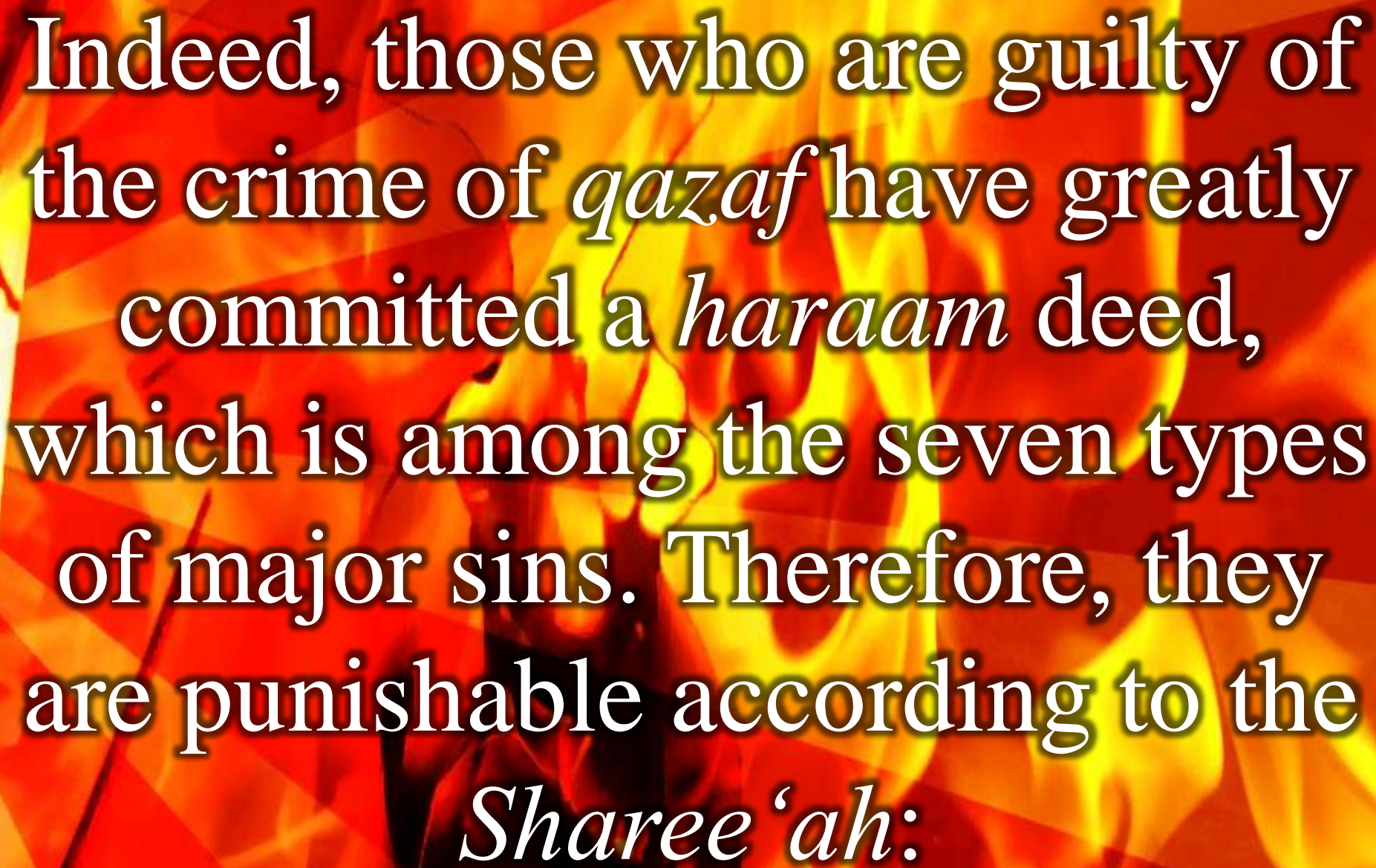
The background of the image features a close-up of a human skull, partially obscured by intense, bright orange and yellow flames. The skull is positioned in the lower-left quadrant, with its eye sockets and nasal cavity visible. The flames are dynamic, with bright yellow and orange tongues of fire rising and spreading across the right side and top of the image. The overall color palette is dominated by the warm tones of the fire, creating a dramatic and ominous atmosphere.

Every individual that partakes in
this vicious ordeal, or believes
in it, or helps in its spread, will
receive the punishment of Allah
Subhaanahu Wata'aala, as He
mentions in al-Qur'an:



**“And fear a trial which will
not strike those who have
wronged among you
exclusively, and know that
Allah is severe in penalty.”**

(al-Anfaal 8:25)




Indeed, those who are guilty of the crime of *qazaf* have greatly committed a *haraam* deed, which is among the seven types of major sins. Therefore, they are punishable according to the *Sharee'ah*:

The background of the slide is a dramatic, high-contrast image of a person's body being consumed by intense fire. The flames are bright yellow and orange, with dark, charred areas visible on the person's skin. The overall tone is one of suffering and punishment.

1- Physically, they can be lashed
80 times.

2- Morally and socially, their
testimony can no longer be
accepted in all matters including
as a witness for marriage.

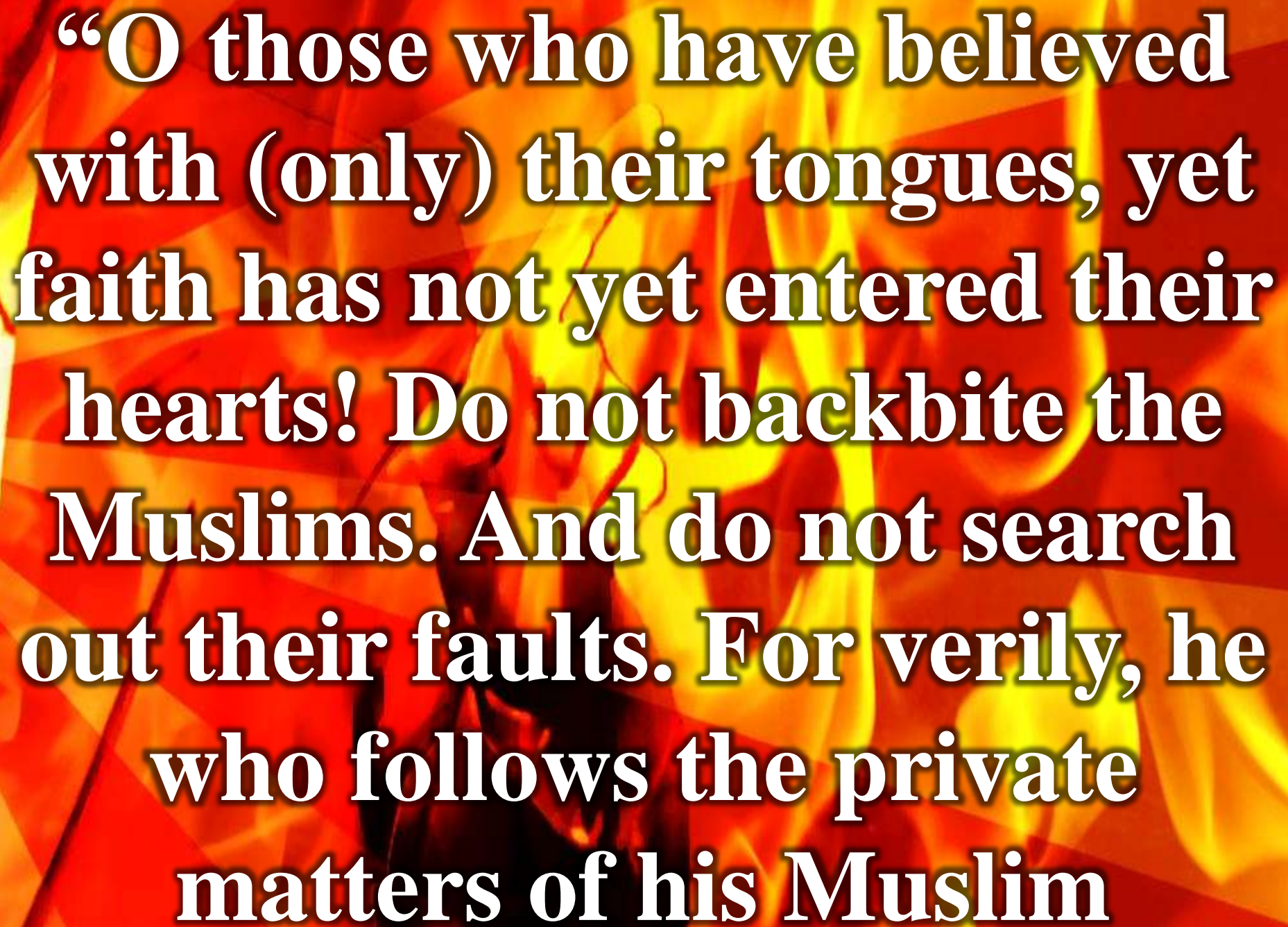


3- Islamically, they are deemed
among those that are *faasiq*.
Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

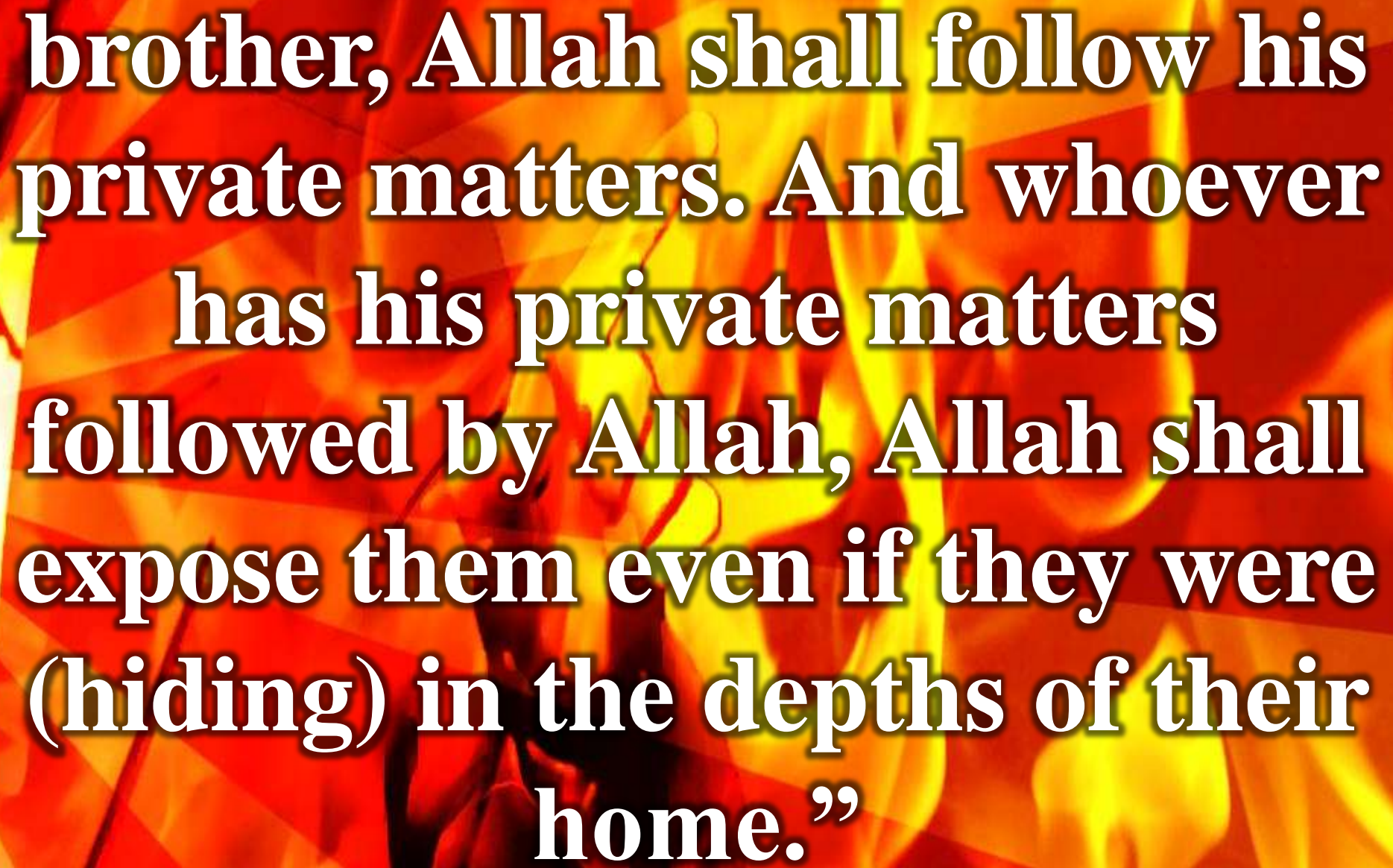
“And those who accuse chaste women and then do not produce four witnesses – lash them with eighty lashes and do not accept from them testimony ever after. And those are the defiantly disobedient.”

(an-Noor 24:4)

In addition, those causing *fitnah*
or intentionally dishonoring
others must take heed from the
strong message by Rasulullah
sallAllahu 'alayhi wasallam on
the authority of Abu Hurayrah
radiyAllaahu 'anh:

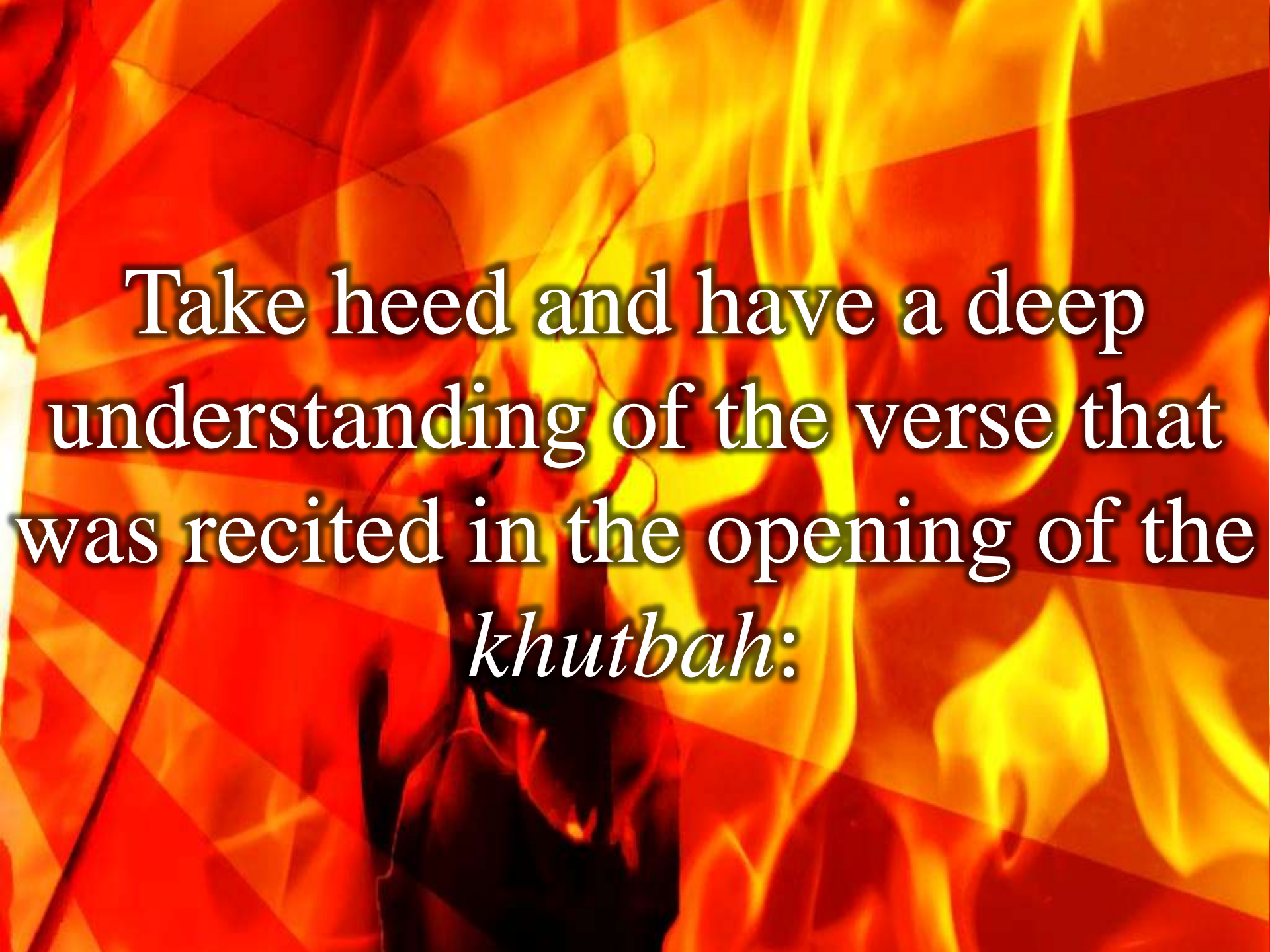


“O those who have believed with (only) their tongues, yet faith has not yet entered their hearts! Do not backbite the Muslims. And do not search out their faults. For verily, he who follows the private matters of his Muslim

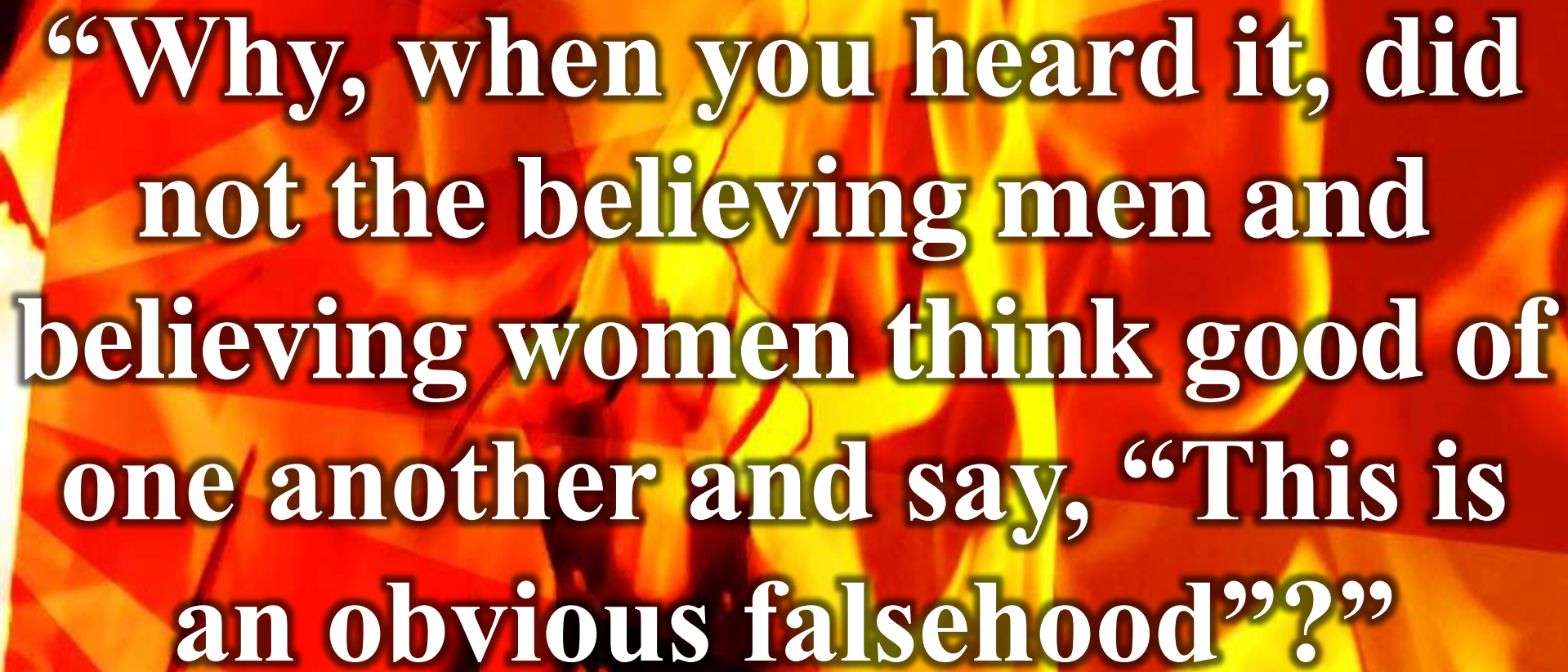
The background of the image features a person wearing a vibrant red garment, possibly a traditional Islamic robe. The entire scene is overlaid with a dynamic, flame-like pattern in shades of orange, yellow, and red, creating a sense of intensity and divine presence. The text is prominently displayed in the center in a bold, white, serif font with a subtle drop shadow for readability against the busy background.

**brother, Allah shall follow his
private matters. And whoever
has his private matters
followed by Allah, Allah shall
expose them even if they were
(hiding) in the depths of their
home.”**

(Abu Dawood: *saheeh*)

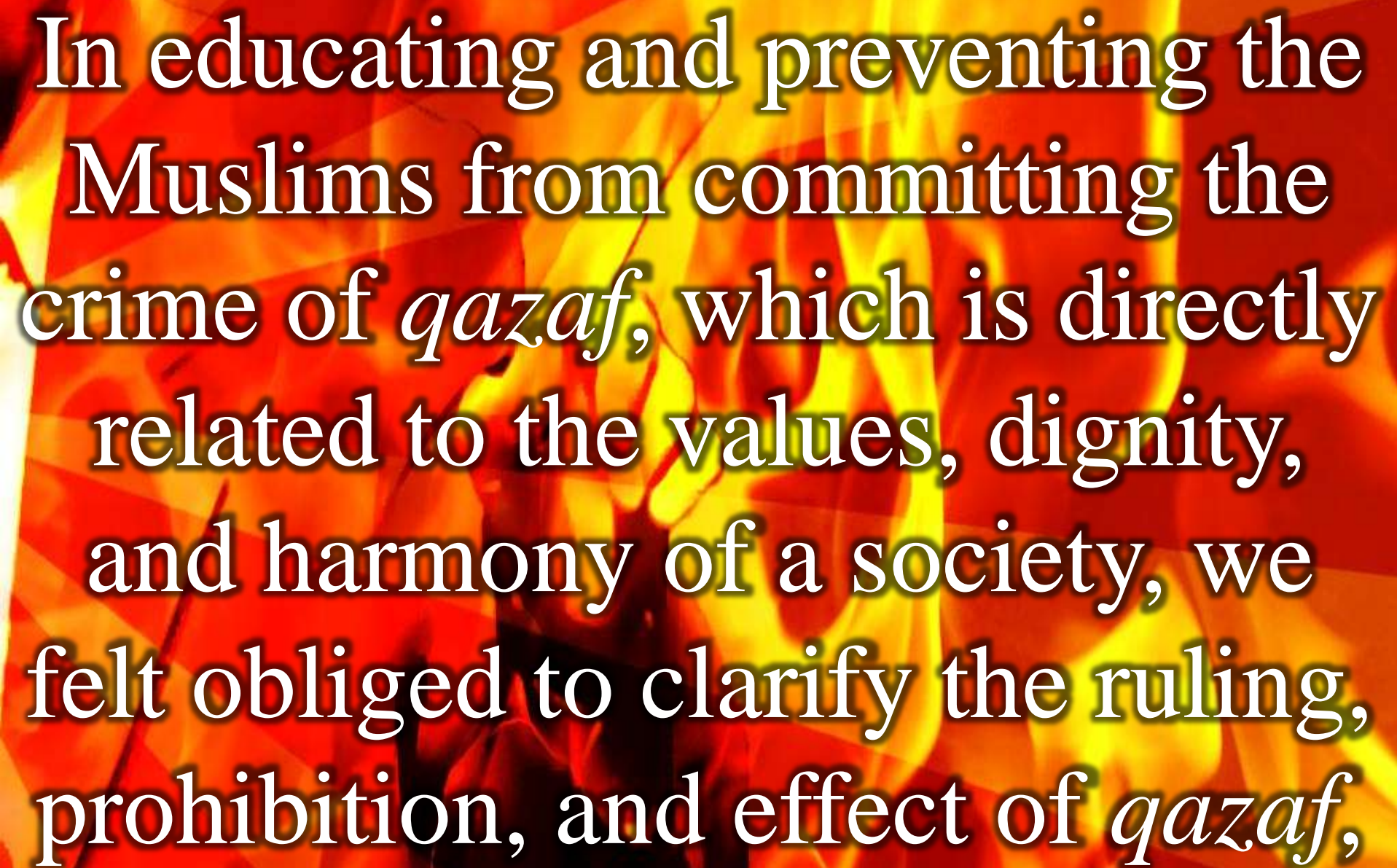
The background of the slide features a vibrant, close-up image of flames in shades of orange, yellow, and red. Overlaid on this is a semi-transparent geometric pattern of interlocking diamonds or triangles in various shades of red and orange, creating a textured, crystalline effect.

Take heed and have a deep
understanding of the verse that
was recited in the opening of the
khutbah:

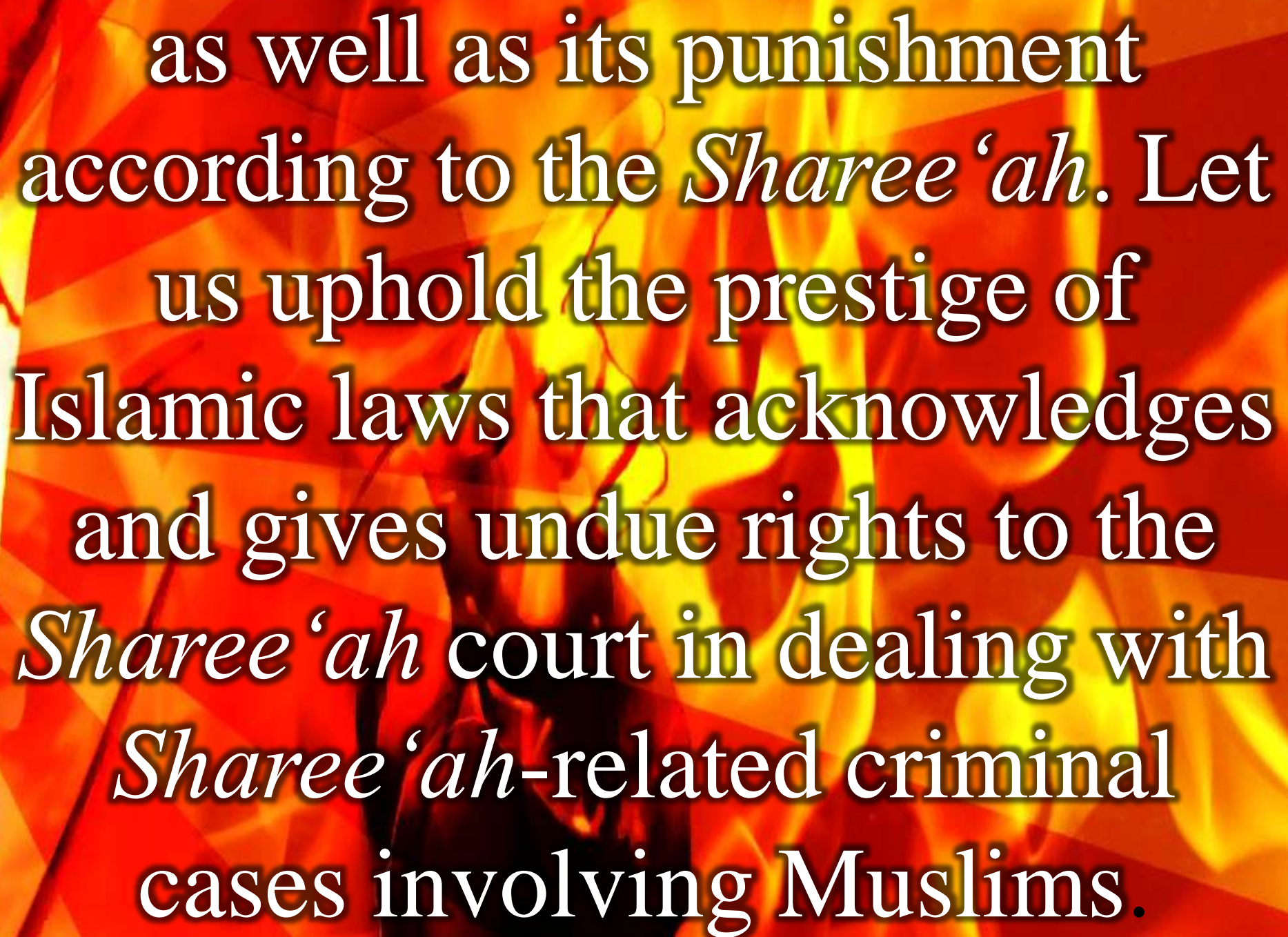


“Why, when you heard it, did not the believing men and believing women think good of one another and say, “This is an obvious falsehood”?”

(an-Noor 24:12)

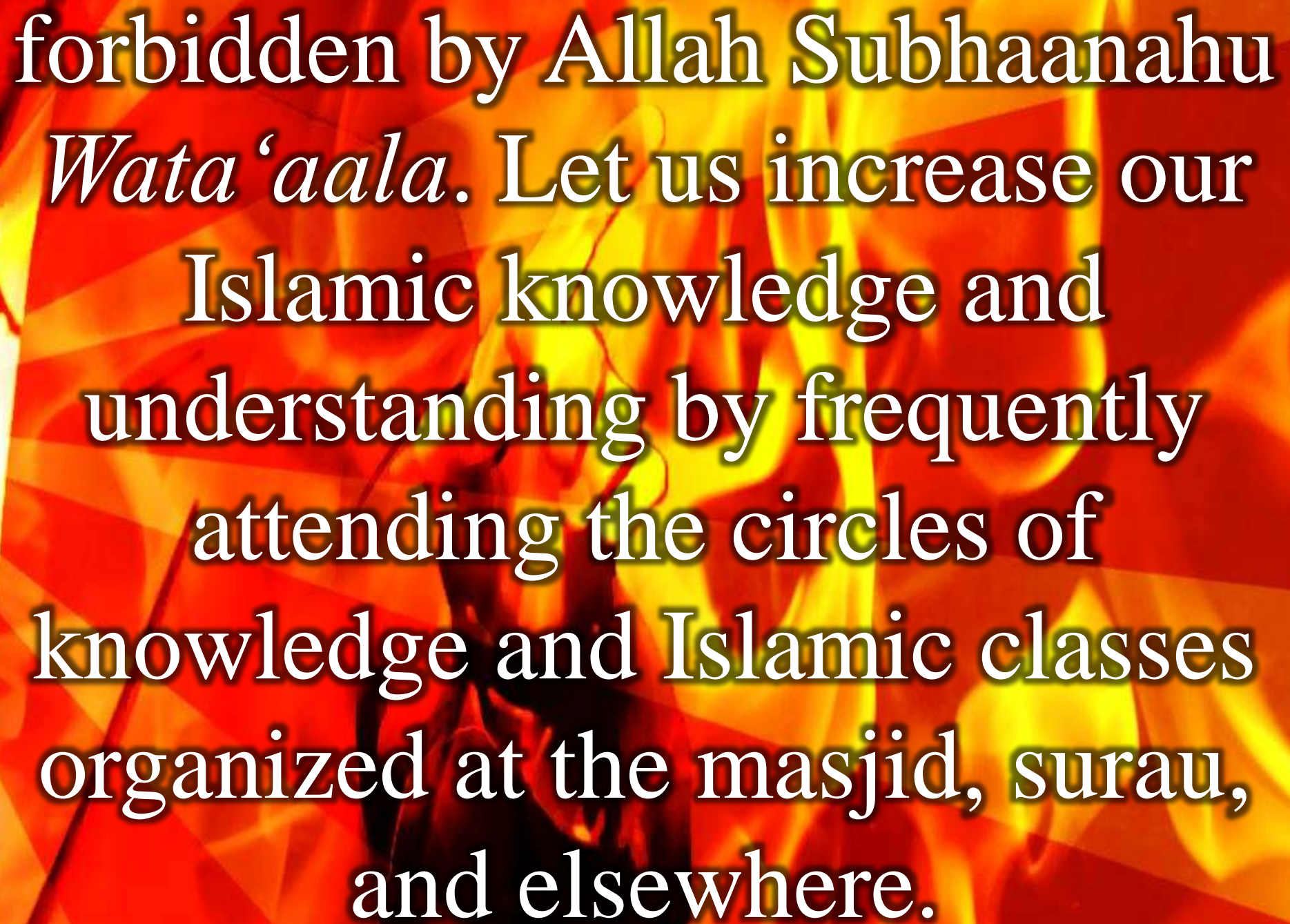


In educating and preventing the Muslims from committing the crime of *qazaf*, which is directly related to the values, dignity, and harmony of a society, we felt obliged to clarify the ruling, prohibition, and effect of *qazaf*,

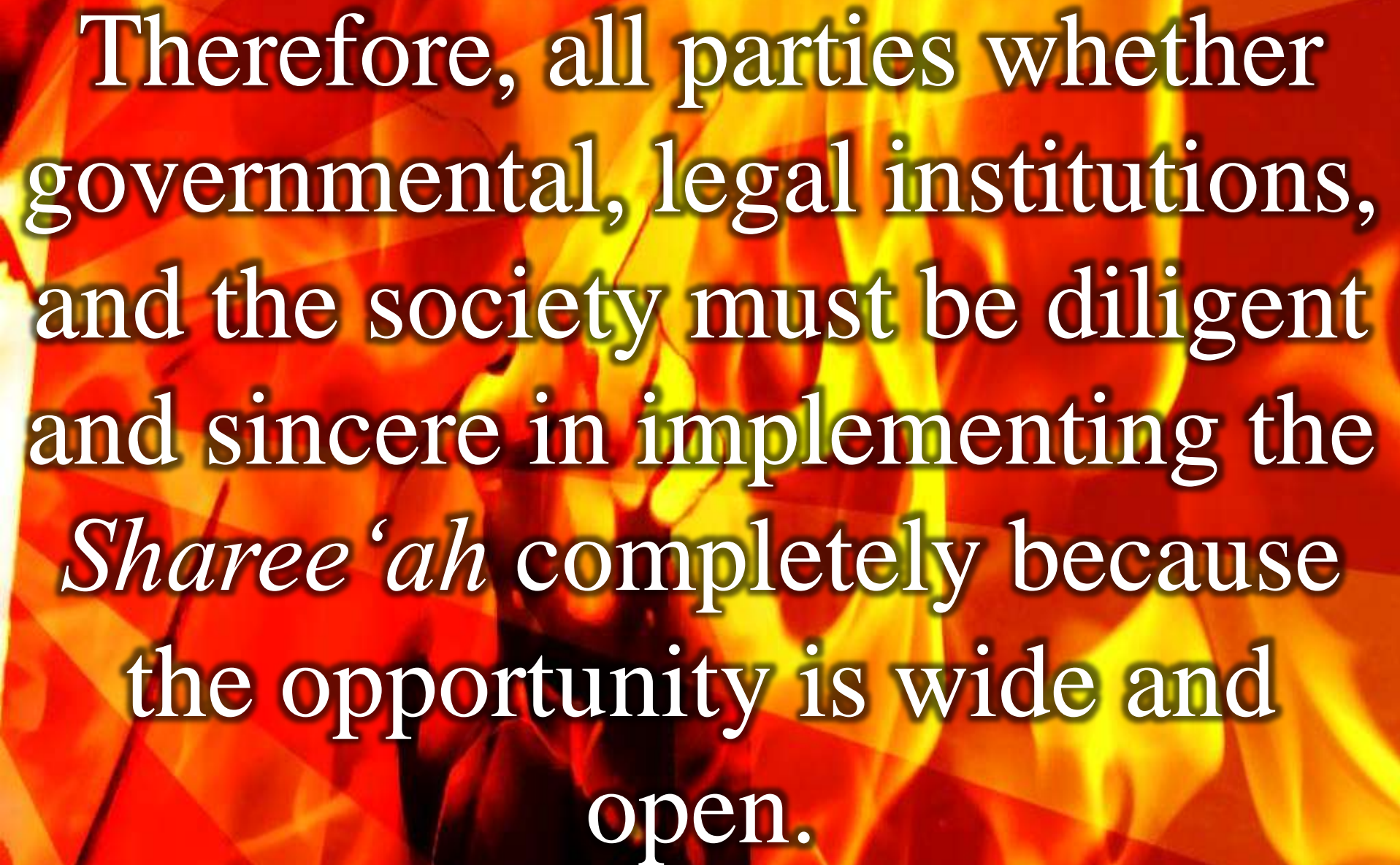


as well as its punishment
according to the *Sharee'ah*. Let
us uphold the prestige of
Islamic laws that acknowledges
and gives undue rights to the
Sharee'ah court in dealing with
Sharee'ah-related criminal
cases involving Muslims.

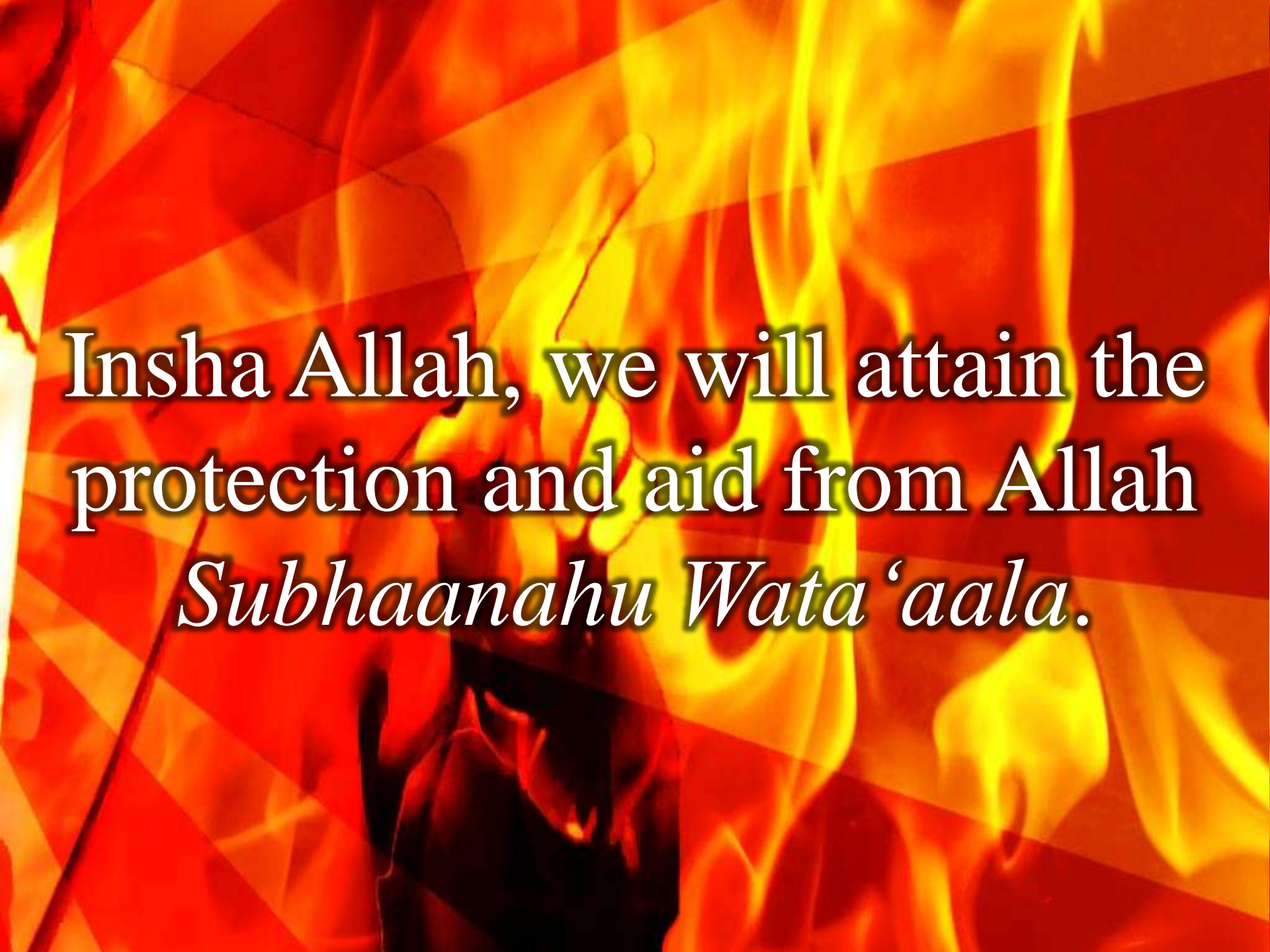
With this, we can implement a just system of law that is pleasing to Him, and in compliant with the *Sharee'ah*. Let us constantly perform *muhaasabah* by purifying ourselves from detestable characteristics that are



forbidden by Allah Subhaanahu
Wata'aala. Let us increase our
Islamic knowledge and
understanding by frequently
attending the circles of
knowledge and Islamic classes
organized at the masjid, surau,
and elsewhere.



Therefore, all parties whether governmental, legal institutions, and the society must be diligent and sincere in implementing the *Sharee'ah* completely because the opportunity is wide and open.



Insha Allah, we will attain the
protection and aid from Allah
Subhaanahu Wata'aala.

“Why did they [who slandered] not produce for it four witnesses? And when they do not produce the witnesses, then it is they, in the sight of Allah, who are the liars.”

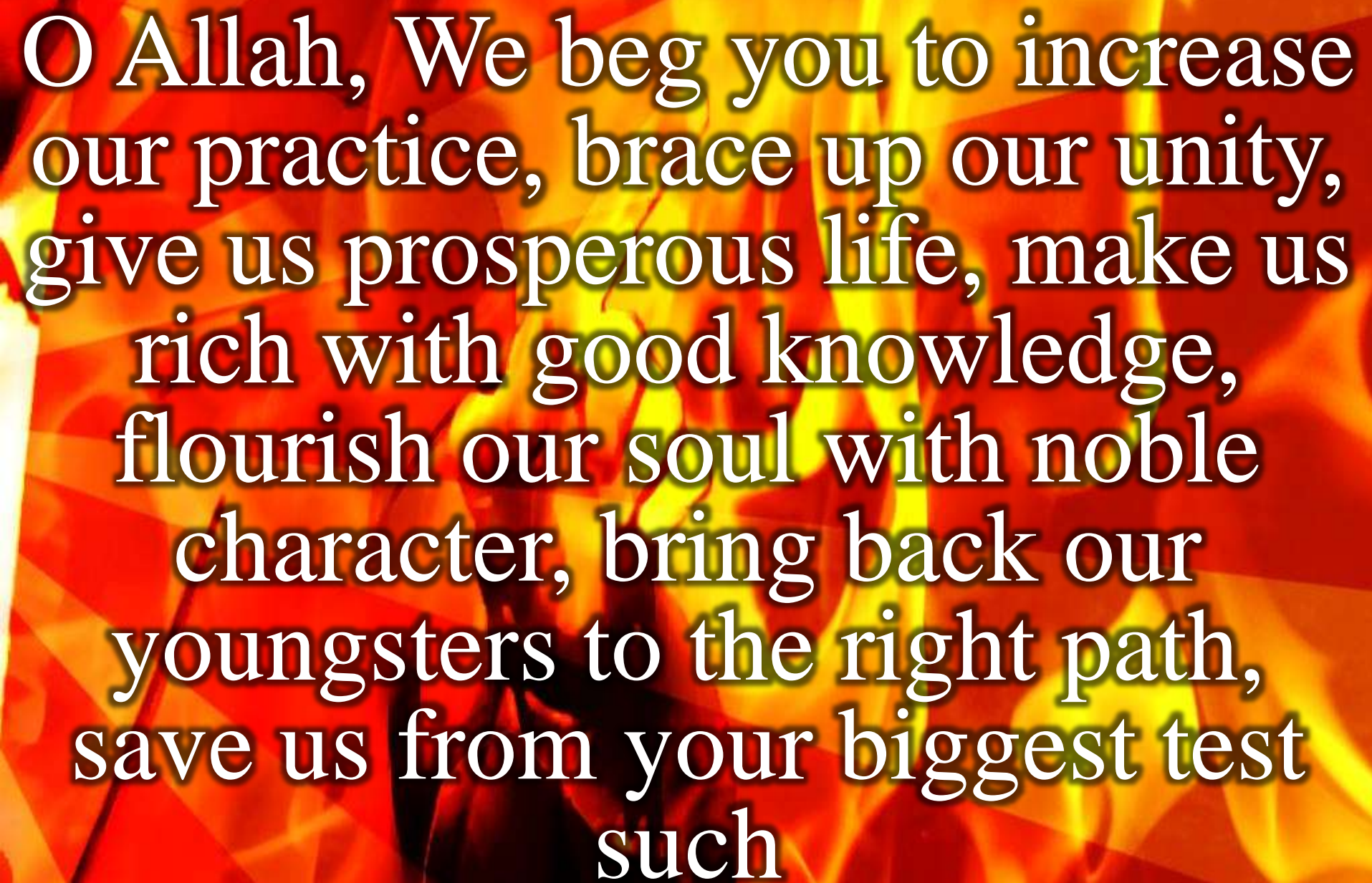
(an-Noor 24:13)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

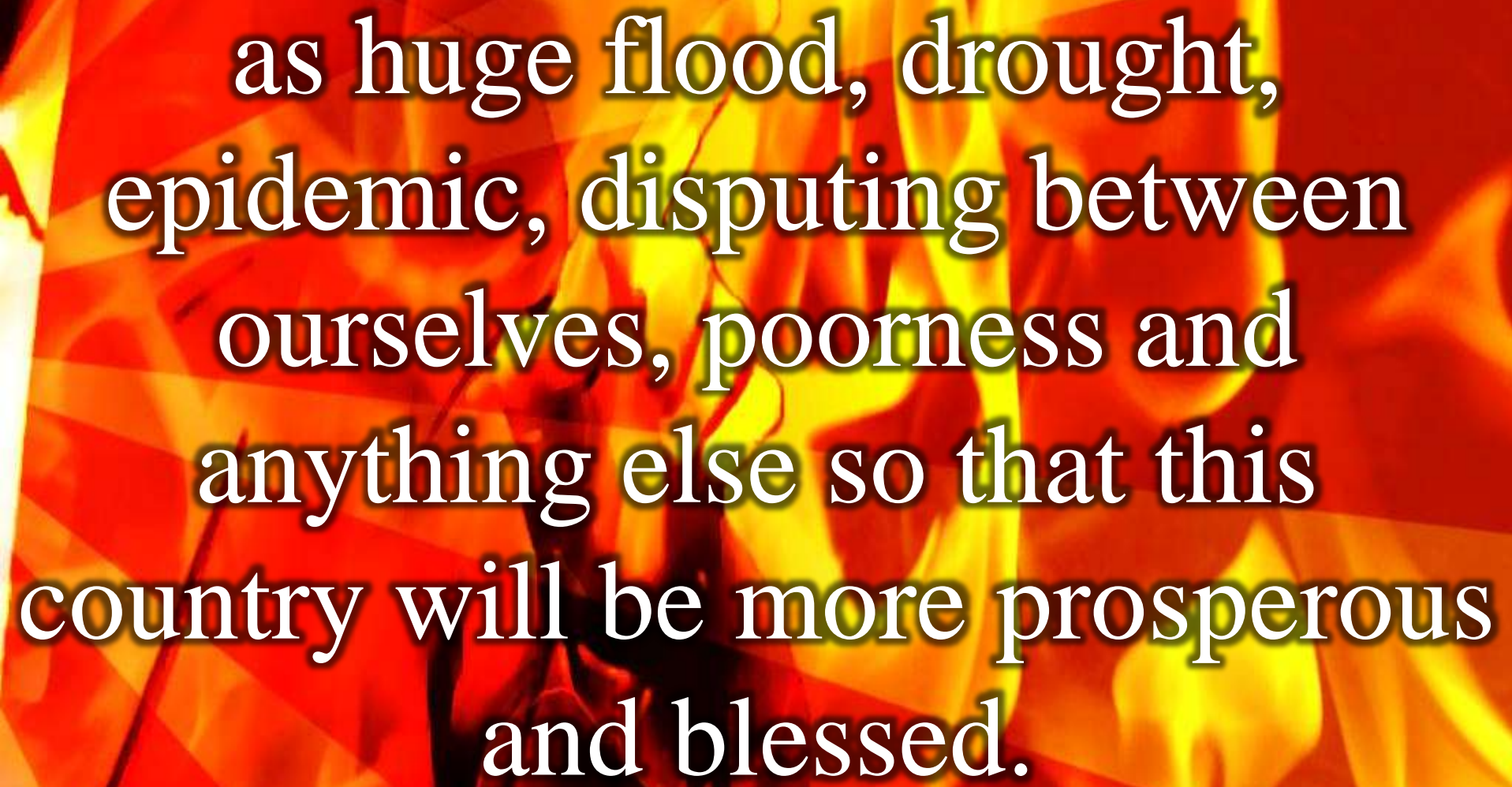


O Allah,

The most merciful god, we thank you for all the mercy and pleasure that you gave so that we can enhance and strengthen our Islamic country especially Selangor as a developed and peaceful country.



O Allah, We beg you to increase
our practice, brace up our unity,
give us prosperous life, make us
rich with good knowledge,
flourish our soul with noble
character, bring back our
youngsters to the right path,
save us from your biggest test
such



as huge flood, drought,
epidemic, disputing between
ourselves, poorness and
anything else so that this
country will be more prosperous
and blessed.



DI SEDIAKAN OLEH :
UNIT KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT
JABATAN AGAMA ISLAM SELANGOR