



جَابَاتَانِ اِسْلَامِ سِلَانْجُور  
JABATAN AGAMA ISLAM SELANGOR

# ‘EIDULADHA: Sacrificing With Full Sincerity



*Allah is the Greatest,  
Allah is the Greatest,  
Allah is the Greatest,  
and to Allah belongs  
all praises*

**Let us strive to increase  
our *imaan* and sacrifice  
for Allah, so that we will  
attain the rank of the  
noble ones and having the  
utmost *taqwa* of Allah.**

The ‘*Eiduladha khutbah*  
on this blessed morning  
will explain to us the  
concept of  
“Sacrificing With  
*Full Sincerity*”

*'Eiduladha* is a day of celebration of *'ibaadah* that was bestowed by Allah to the Muslim *ummah*. It should be celebrated with humility and regret (repentance) as a sign of gratefulness by a slave

unto his Creator. ‘Eiduladha must be celebrated according to what the *Shara‘* has stipulated, which is performing *Salaatul ‘Eiduladha*, making *takbeer, tahmeed, tasbeeh, tahleel*

and sacrificing animals.  
All of these symbolizes  
the devotion of a grateful  
slave with full sincerity  
unto Allah *Subhaanahu  
Wata'aala.*

*Allah is the  
Greatest, Allah is  
the Greatest, Allah  
is the Greatest, and  
to Allah belongs all  
praises*

In these moments, millions of  
Muslims that came from all  
over the world are moving  
from ‘Arafah to Muzdalifah,  
then headed to Mina for  
stoning at the three *jamaraat*.  
After that they will move to

Makkah to perform *tawaf ifaadah* and the *sa'ie* of hajj. Upon completing the *sa'ie*, they would perform the first *tahallul* (leaving the state of *ihram*) in order to complete their '*ibaadah* of hajj.

In addition, they would perform the '*ibaadah* of sacrificing an animal (*hady*) which is *sunnah mu'akkadah* for those present in the holy land of Makkah. We pray that they will all attain the

reward of *hajj mabroor*  
(accepted), returning home  
with solid *imaan*, and  
continue performing their  
*'ibaadah* with full sincerity  
and tirelessly. Furthermore,  
that they are always in full

enthusiasm hoping to  
meet Allah *Subhaanahu  
Wata'aala* on that  
promised day without  
fear and anxiety.

**'Eiduladha** is a great day of festival in Islam that is full of history. The history of sacrifice that is full of sincerity by the two messengers namely Nabi Ibraaheem ﷺ and his

son Nabi Ismaa'eel عليه سلام.

Their firm adherence and  
obedience in fulfilling the  
command of Allah

*Subhaanahu Wata'aala,* for  
having full certainty will  
incur abundant good.

Allah *Subhaanahu Wata'aala* has mentioned His Command in al-Qur'an:

*“And when he reached with him [the age of] exertion, he said, “O my son, indeed I have seen in a*

*dream that I [must]  
sacrifice you, so see what  
you think.” He said, “O  
my father, do as you are  
commanded. You will find  
me, if Allah wills, of the  
steadfast”*

**(as-Saaffaat 37:102)**

*Allah is the Greatest, Allah is the Greatest, Allah is the Greatest, and to Allah belongs all praises*

The historical event involving  
those two messengers had  
manifested great exemplary  
of the ultimate sacrifice for  
the sake of attaining the  
pleasure of Allah

*Subhaanahu*

*Wata'aala* in one's life. It behoove the Muslim *ummah* to take lessons from the great sacrifice by those two individuals in fulfilling any command decreed by Allah *Subhaanahu Wata'aala.*

We should be truly grateful  
upon all the bounties  
bestowed by Allah

*Subhaanahu Wata'aala* by  
performing righteous deeds  
with full sincerity, purely for  
His Sake.

We are to fulfill the *amaanah* upon those whom we are entrusted with as He has commanded. We are to fulfil our duty as the vicegerents of Allah as obligated by Him.

**In reality, as Allah's slaves,  
we have been commanded to  
adhere and obey and fully  
submit to His Will in all  
matters. We are commanded  
to emulate the examples  
shown by His messengers**

**without any deception or  
trickery, without any iota of  
doubt and fear.**

**Allah *Subhaanahu***

***Wata'aala* mentions in al-  
Qur'an:**

**“Yes [on the contrary], whoever submits his face in Islam to Allah while being a doer of good will have his reward with his Lord.**

*And no fear will  
there be concerning  
them, nor will they  
grieve”  
(al-Baqarah 2:112)*

*Allah is the Greatest, Allah is the Greatest, Allah is the Greatest, and to Allah belongs all praises*

We celebrate ‘*Eiduladha* by  
uttering:

*Laa ilaaha illAllahu wa  
laa na‘budu illaa iyyaahu  
mukhliseena lahud-deen,  
wa law karihal-kaafiroon*  
“There is no deity worthy of

worship except Allah and we make our worship purely for Him (alone), with sincere devotion however much the disbelievers may hate it.”

The *kalimah* of *tawheed* mentioned is a clear

description of the true  
believers in purifying their  
*'aqeedah* so that it is free  
from committing shirk  
against Him. This means that  
only the rulings that were  
revealed by Allah are to be

upheld. Only the system of life that was revealed through the Islamic *Sharee'ah* is to be practiced. Only the teachings from His messenger are to be taken as exemplary. The *kalimah* of

*tawheed* mentioned are not merely utterances but it should be proclaimed with sincerity from a heart that is full of penitence and realization to uphold all of the commands of The Most

Sublime, so that we will not fall into defeat on the Day of Reckoning. It is a statement and assertion that we as the Muslim *ummah* should remain *istiqaamah* (steadfast) in our *jihAAD* to

ensure that the rights of  
Allah *Subhaanahu*

*Wata'aala* will be upheld  
even if it is hated by the  
disbelievers.

Sufyaan bin 'Abdullah  
*radiyAllaahu'anhu* reported:

*I said, “O Messenger of Allah, tell me something of Islam which I will not ask anyone else about it”*

*He (صلی اللہ علیہ وسلم) said, “Say, ‘I believe in Allah’ and then be steadfast”*

**(Muslim)**

A deep thorough penitence  
shall be born from the  
*takbeer* that we proclaim  
beginning from after the  
*Subh* (dawn) prayer on the  
9<sup>th</sup> of Dhulhijjah until after  
the completion of the ‘Asr

prayer on the 13<sup>th</sup> of Dhulhijjah. It is hoped that the echoes of *takbeer* will move our hearts to fully practice and believe in the Islamic system that is *shumool* (comprehensive),

divinely revealed from Allah  
***Subhaanahu Wata'aala.*** Let us have the certainty that we can build a life that is based upon that Islamic system. On the contrary, all the prejudice stating that the Islamic

**system that was to be implemented will further create chaos, strife, depriving the rights of the non-Muslims and doubting upon the well-being guaranteed by Islam,**

**all are to be discarded  
away for it can corrupt the  
'aqeedah and *imaan* of a  
Muslim.**

*Allah is the Greatest, Allah is the Greatest, Allah is the Greatest, and to Allah belongs all praises*

**Day by day, the Muslim  
*ummah* are faced with  
multitudes of great  
challenges in their lives in  
upholding the word Allah,  
living a life based upon the  
*Sharee'ah* of Allah and**

having good *akhlaaq* that is based upon al-Qur'an. The Muslim *ummah* are always fed with various deviant teachings that uses various Islamic “brands”, grilled by secular thoughts, served with

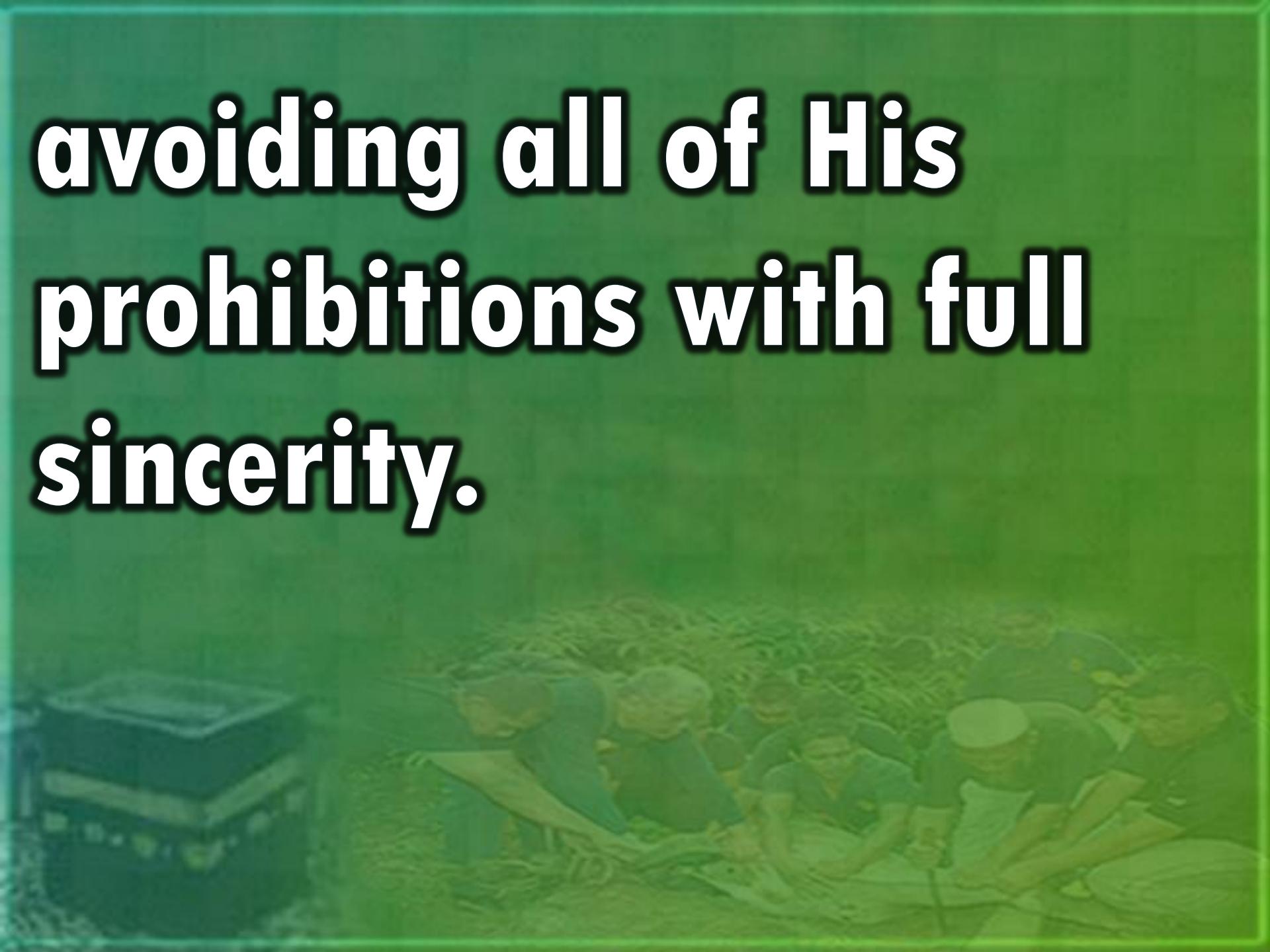
**entertainment that are  
extreme and causing  
negligence, and various  
forms of evil and immoral  
acts in the name of arts,  
charity, and welfare. All these  
would necessitate us as**

the Muslim *ummah* to always remain careful and vigilant so as to not fall into the trap installed by the enemies of Islam.

It is truly hoped that the *dhikr* and *takbeer* throughout

***'Eiduladha* will increase our realization in building a better life and always willing to sacrifice with solid patience to perform righteous deeds and all of the commands from Allah,**

**avoiding all of His  
prohibitions with full  
sincerity.**



**Among the actions and measures that we should implement are:**

**1- The Muslim *ummah* should always make *muhaasabah* (self-evaluation) regarding our**

*'aqeedah* and certainty upon  
the glory and greatness of  
Allah, whom has bestowed  
upon us all the bounties  
especially the teachings of  
Islam.

**2- The Muslim *ummah* must always remain careful upon the threats by the enemies of Islam, whom continuously strive to corrupt Islamic teachings from being emulated and fully embraced**

in their lives.

3- The Muslim *ummah* must always internalize upon Islamic teachings that is comprehensive, not just selectively following their own desires and wishes for

**personal interest or  
worldly gain.**



*“Indeed, We have granted you, [O Muhammad], al-Kawthar. So pray to your Lord and sacrifice [to Him alone]. Indeed, your enemy is the one cut off”*

**(al-Kawthar 108:1-3)**

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ  
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ  
الْحَكِيمِ وَتَقْبِيلِ مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ  
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ  
اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ  
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ  
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

*Allah is the Greatest, Allah is the Greatest, Allah is the Greatest, and to Allah belongs all praises*

**In our ‘ibaadah of qurbaani  
(ud-hiyah), we have been  
commanded to select a  
livestock that is most  
befitting to be sacrificed  
for the sake of Allah  
*Subhaanahu Wata‘aala.***

**Animals that are too  
skinny, deformed or sick  
cannot be slaughtered for  
*ud-hiyah*, for Allah who is  
The Most Beautiful, The  
Most Excellent will not  
accept from His slaves  
except for**

**something good. When  
slaughtering, it is from the  
*sunnah* that we utter  
“*bismillaahi Allaahu  
Akbar*” in glorifying Allah  
and being grateful for all  
provisions bestowed by  
Him.**

**And after  
slaughtering, we  
should supplicate:  
“Allahumma minka wa  
ilayka, Allahumma  
taqabbal”**

**From the meat from the slaughtered animal, a portion should be eaten by the one sacrificing and his/her family, a portion should be given as *sadaqah* to the poor and needy, and a portion**

**gifted to the relatives or  
neighbors. May Allah  
accept our ‘ibaadah of  
*qurbaani* and place us  
among His true slaves  
having the utmost  
*taqwa*.**

*Allah is the Greatest,  
Allah is the Greatest,  
Allah is the Greatest,  
There is no deity  
worthy of worship  
except Allah, and*

*Allah is the  
Greatest,  
Allah is the  
Greatest and to  
Allah belongs all  
praise*

**O Allah, You are the Almighty  
Lord, we are grateful unto You  
for having bestowed upon us  
Mercy and Blessings, nourishing  
us to strive to continue in  
strengthening the Muslim nation  
especially the state of Selangor,  
as an advanced, progressive,  
peaceful, and benevolent state.**

**We beseech and beg You, Ya  
Allah, to strengthen our  
*imaan*, increase our good  
deeds, strengthen our unity,  
increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul  
with beautiful *akhlaaq*, guide  
us to the Path that is  
Pleasing to You,**

**protect us from Your  
severe tribulations such  
as the long drought,  
severe flooding, disease  
outbreak, violence and  
instability, poverty, and  
others, so that our land  
will become more peaceful  
and blessed.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**Purify their wealth and soul  
so that they will live  
according to that which  
pleases You. Protect the poor  
and needy from disbelief and  
everlasting poverty.**

***Allaahummaa ameen***



***DISEDIAKAN OLEH :***

**UNIT KHUTBAH,**

**BAHAGIAN PENGURUSAN MASJID,  
JABATAN AGAMA ISLAM SELANGOR**