



THE SIGNAL OF
DANGER HAS
BEEN TRIGGERED



I would like to remind myself
and all of us to continuously
strive to increase our *taqwa* of
Allah *Subhaanahu Wata'aala*
by upholding all of His

Commands and avoiding all of His prohibitions. Truly, may we all attain salvation in this world and the Hereafter.

In these very precious moments, engulfed with full remorse, feeling fearful

mixed with hope, let us lend
our ears to listen with alertness
that “*The Signal Of Danger
Has Been Triggered.*”

If we observe thoroughly, we will find that the onslaught to distort the ‘*aqeedah* of the Muslims and retard the survival of the Muslim *ummah* have been ongoing continuously from the past

until the present. They have been constantly introduced and promoted from time to time disguised with full cosmetics by individuals having special interest and ill-intent.

Indeed, the long list of deviant teachings and deviating from Islamic teachings has been recorded in the history of Islamic development in our nation. Nowadays, the Muslim

world is often shocked with the widespread of deviant teachings, corrupted, and contradicting the basic principles of ‘*aqeedah Islaamiyyah* and *Ahlus Sunnah wal Jamaa‘ah*.

Examples of these deviant
sects are the Ahmadiyyah
Qaadiyaani, Shee‘ah, Taslim,
Mat Matahari, al-Ma’unah, al-
Arqam, al-Mansoor, Dhikr
Lompat or Dhikr Majzub,
Ayah Pin’s sky kingdom,

tareeqah Ayah Sin al-Fatani,
Haji Kahar the Malay Rasool,
Islam Jamaa‘ah or Lamkari or
their latest name as Lembaga
Dakwah Islamiah Indonesia
(LDII or Da‘wah Islamiyyah
Board of

Indonesia), Gerakan Negara Islam Indonesia (NII or Islamic State Movement of Indonesia), Anti-*Hadeeth*, liberalism and pluralism, Tuhan (God) Haroon, the latest being Millah

Ibraaheem, and many others.

These groups all began as small groups that are filled with mystical rites, which are never void of black magic and sorcery, and later indoctrinated with deviant

understandings. Then, with increased membership or followers, they will flex their greatness and strength, even to the point of causing disturbance, and at times even threatening national security.

For our own information, the following are among the disturbances that were caused by deviant sects in our nation:

1- On the 7th of July 1979, Tajul Ariffin whom declared

himself as Imaam Mahdi had inflicted injuries upon Haji Damanhuri Haji ‘Abdul Wahhab, the *imaam* of Masjid Rapat Setia, Ipoh, Perak.

2- On the 19th of August 1979, four followers of ‘Ilmu Kashshaaf led by Haji Kamaruddin @ ‘Abdullah Sani Kajang were killed in an incident in Kerling, Selangor.

3- On the 16th of October 1980, the deviant sects led by Ahmad Nasir Kemboja who claimed to be Imaam Mahdi, had attacked and injured police officers at the police station in Batu Pahat,

Johor.

4- On the 2nd of July 2000 in Perak, al-Ma'unah militants led by Mohd Amin had trespassed into a military camp and ran off with military weaponries,

whom were later involved in combat with the Malaysian army and police force.

5- On the 11th of November 2013, Ahmad Raffli ‘Abdul Malik, the head of Assistant Director of Enforcement at

the Islamic Affairs Department
of Pahang (JAIP), was gunned
down by a member of the
deviant sect Tuhan (God)
Haroon.

Among the tips to identify the characteristics of a particular ideology or teachings that are deviating and corrupted, are as follows:

1- Making *takfeer* (declare as disbelievers) upon Umm al-Mu'mineen 'A'ishah and Companions such as Abu Bakr, 'Umar, and 'Uthmaan *radiyAllaahu 'anhum ajma 'een.*

2- Believing with certainty that there are few additional chapters of al-Qur'an that are being kept hidden, aside from the al-Qur'an that we have now.

3- Believing that their leader

is a prophet that succeeds
Prophet Muhammad (صلی الله علیہ وسلم) or
Imaam Mahdi Muntazar or the
youth of Bani Tameem that
will later come to lead and
save the world.

4- Easily making *takfeer*
(excommunicate) and deem
Muslims committing shirk,
those whom are not from
amongst their group, including
luminaries and great scholars
from the

Muslim *ummah* such as Imaam an-Nawawi, ibn Hajar, al-Ghazzaali, and others
rahimahumullaah.

5- Believing that Allah *Subhaanahu Wata‘aala* actually has physical

attributes just like His
creations (anthropomorphism)
such as possessing the eye,
hand, foot, sitting cross-
legged, ascending, descending,
and others.

6- Believing that Islamic teachings brought by Prophet Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) has ceased after the raid of the Mongols upon Baghdad in 656 Hijri. Hence, the ‘*ibaadah* of *salaah*, fasting, and hajj are

no longer *waajib*.

7- Believing that whoever follows Muslim scholars have committed shirk because Allah has commanded in al-Qur'an that whenever there is

dispute among the Muslims,
then it must be referred to
Allah and His Messenger, not
the Muslim scholars.

8- Believing that their *shaykh*
has reached the status of *wali*,
hence if the *shaykh*

does something that contradicts the *Shara'* such as molesting his female followers, then his followers are prohibited from protesting and informing others, because the *shaykh*

has attained the *wali* status and he does not feel sexual gratification at all from the act of disobedience committed.

9- Believing that al-Qur'an alone as the source of

reference excluding the *ahaadeeth*, and Prophet Muhammad (صلی اللہ علیہ وسلم) was merely conveying al-Qur'an, nothing more than that.

10- Al-Qur'an must be revised and re-interpreted so

that it remains “fresh” and suitable with the need and changing of times.

11- Believing that all religions lead to the truth and its adherents are worshipping the same Lord, the only

difference being in the way of
the prayers being conducted.

Those are from among the
characteristics of misguidance
and deviant sects that we
should

definitely shun and avoid for
they will truly corrupt our
‘aqeedah.

In this context, the Muslim scholars have always reminded us that abuses and corruption within the religion is akin to a fire in the village or residential area, where it will quickly

spread from one home to another. If we and our families are among the residents in those areas, do we just sit still and remain idle without making effort to put out the fire?

Do we just reason that the fire
has not reached our house yet
and we can still sleep soundly?
Ponder deeply for the fact that
“the signal of danger has been
triggered,” so it behoove

each one of us to partake in putting out the fire according to our level best, before the fire continues to spread and destroys the entire Muslim community.

Based on this quick explanation, there are few suggestions that are to be considered:

- 1- The Muslim *ummah* of all levels, leaders or the general masses must strive to

increase their authentic Islamic knowledge especially in matters pertaining to ‘*aqeedah Islaamiyyah* so that it becomes a potent fortress to fend off various attacks and

contamination within the religion.

2- The Muslim *ummah* must have a high level of sensitivity, awareness, and always cautious upon suspicious activities

occurring within the society.

3- The laymen must frequent the Muslim scholars, knowledge circles, and local religious authorities, so that they will obtain the latest, precise, and authentic

information regarding religious
matters.

4- Those whom are not experts
or learned in Islamic matters
are prohibited from explaining
or commenting regarding
religious matters.

Speaking without knowledge can lead to grave deviation in ‘aqeedah. There is no need to become a superhero in a field that one has no expertise or authority in. It is undeniable that everyone has

the opportunity to become an expert or ‘aalim (erudite Muslim scholar), but one must master the disciplines of knowledge in this field sufficiently, not just as rubberstamp or carbon copy

or copying and pasting from
the enemies of Islam or those
having no commitment to
Islam.

“Have you not seen those
who claim to have believed in
what was revealed to you, [O
Muhammad], and what was
revealed before you? They
wish to refer legislation to

Taaghoot,

**while they were
commanded to reject it;
and Satan wishes to lead
them far astray.”**

(an-Nisaa' 4:60)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَعَّلَ
مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah, you are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an advanced state, prosperous, and providing welfare.

Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good mannerisms,

**return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

**O Allah, we sincerely beseech you,
strengthen our beliefs according
to the creed of *Ahlus Sunnah wal-*
Jamaa'ah, and protect us from
deeds and '*aqeedah* that are
astray such as the extreme
Shee'is, *Qadiyani*, and other
ideologies.**

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up their wealth for the *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Day of Judgment.



ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID
JABATAN AGAMA ISLAM SELANGOR