



جامعة الشريعة
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JABATAN AGAMA ISLAM SELANGOR

CURBING SOCIAL ILLS

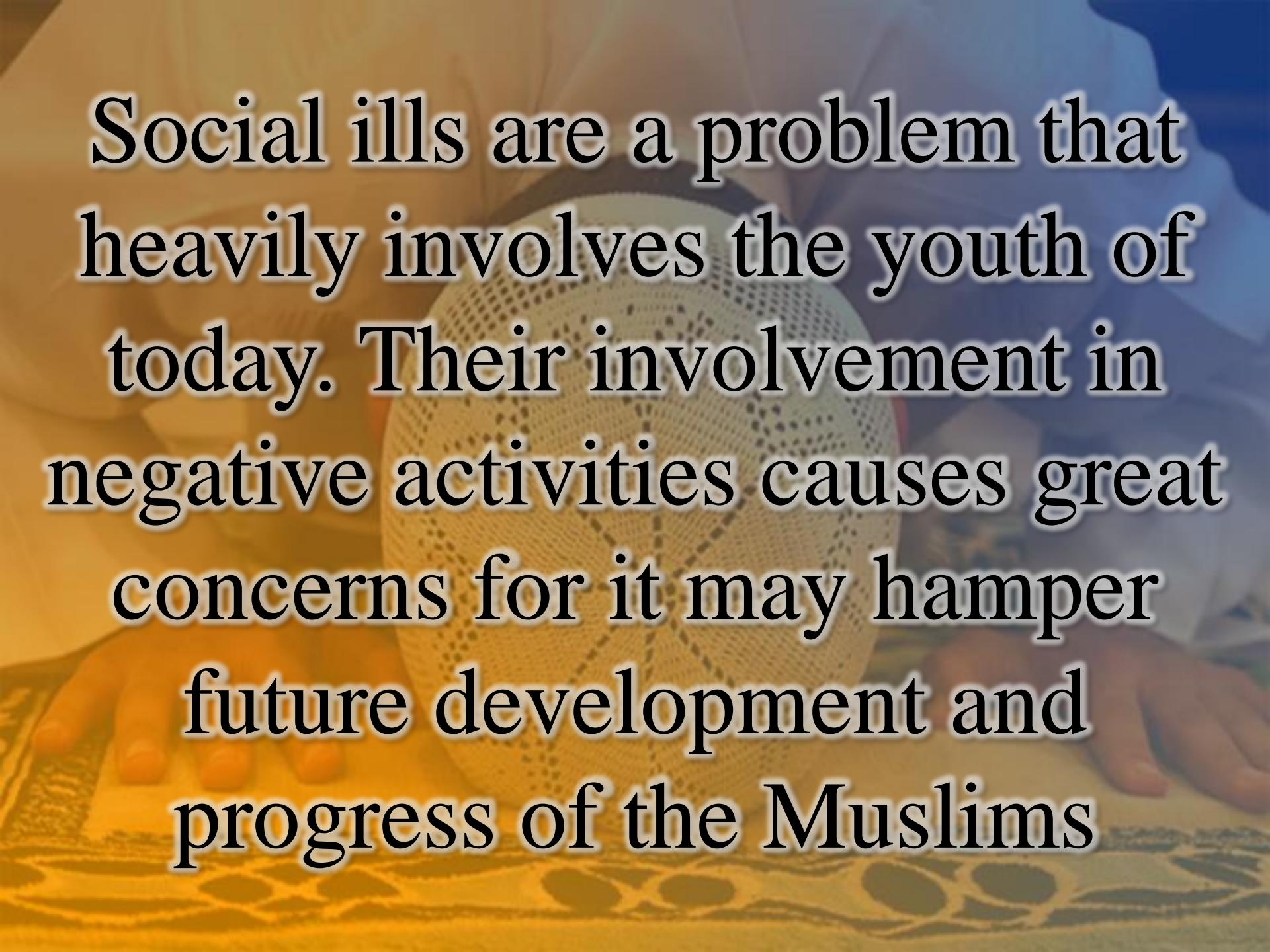


I implore upon all of us to strive
in increasing our *taqwa* of Allah
by fulfilling all of His
Commands and avoiding all of
His prohibitions.

Let us increase our
remembrance of Allah
Subhaanahu Wata‘aala, also
salawaat and *salaam* upon our
beloved Prophet Muhammad
(صلی اللہ علیہ وسلم), always striving to
implement all of

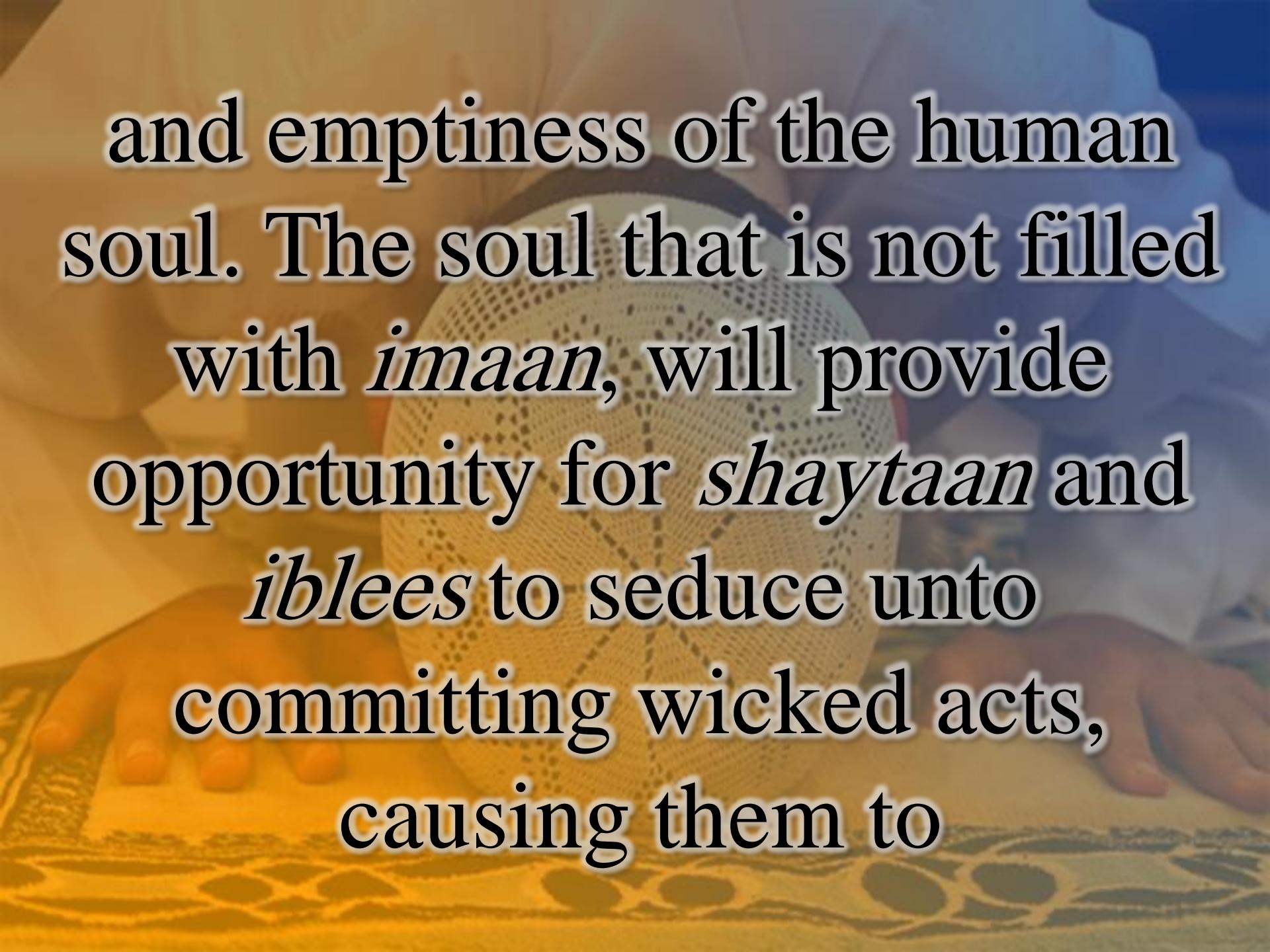
his *sunnah*. We truly hope to attain its benefit in this world and the Hereafter.

Today's *khutbah* intends to encourage us to strive in
“Curbing Social Ills.”

A photograph of a person from the chest up, wearing a traditional Islamic headwrap (ghutrah) and a patterned garment. They are looking down at something in their hands. The background is slightly blurred.

Social ills are a problem that heavily involves the youth of today. Their involvement in negative activities causes great concerns for it may hamper future development and progress of the Muslims

ummah with cases of fornication, rape, murder, and theft that are always reported in the media today. Among the important factor that causes these social problems is the weakness



and emptiness of the human soul. The soul that is not filled with *imaan*, will provide opportunity for *shaytaan* and *iblees* to seduce unto committing wicked acts, causing them to

forget their very duty to Allah

Subhaanahu Wata‘aala. Allah

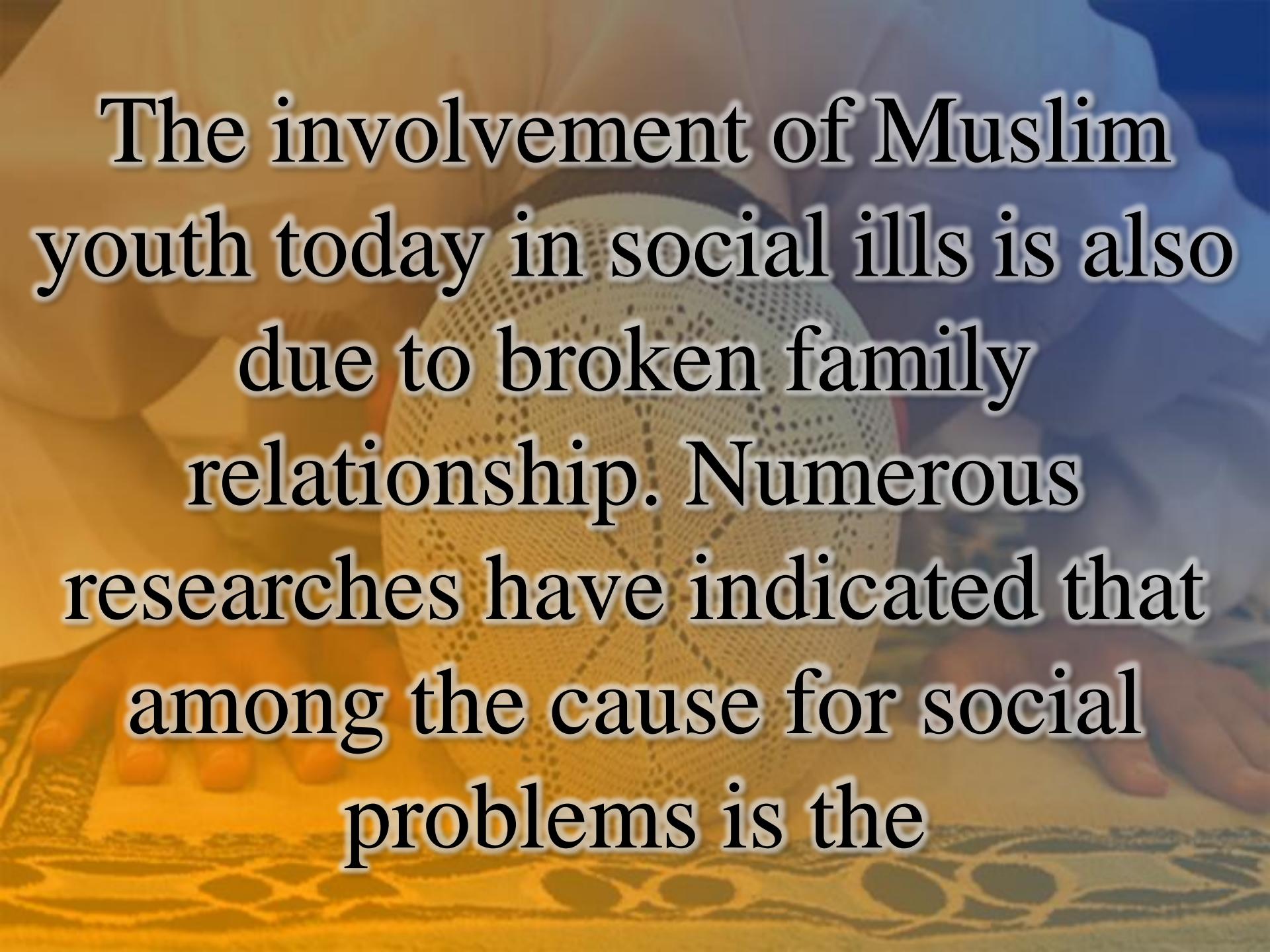
Subhaanahu Wata‘aala mentions

in al-Qur’an:

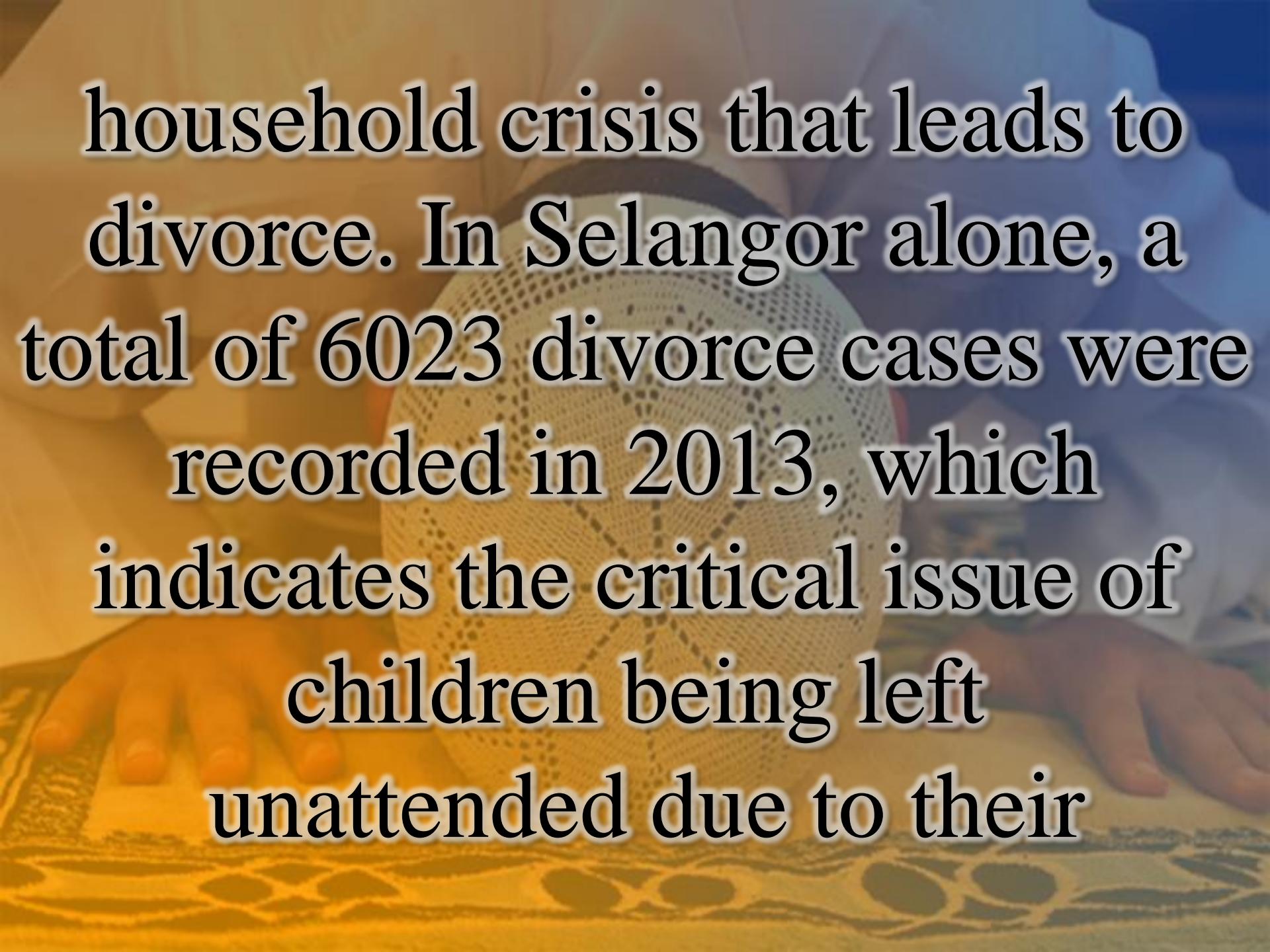
“Satan has overcome them
and made them forget the

**remembrance of Allah. Those
are the party of Satan.
Unquestionably, the party of
Satan - they will be
the losers.”**

(al-Mujaadalah 58:19)

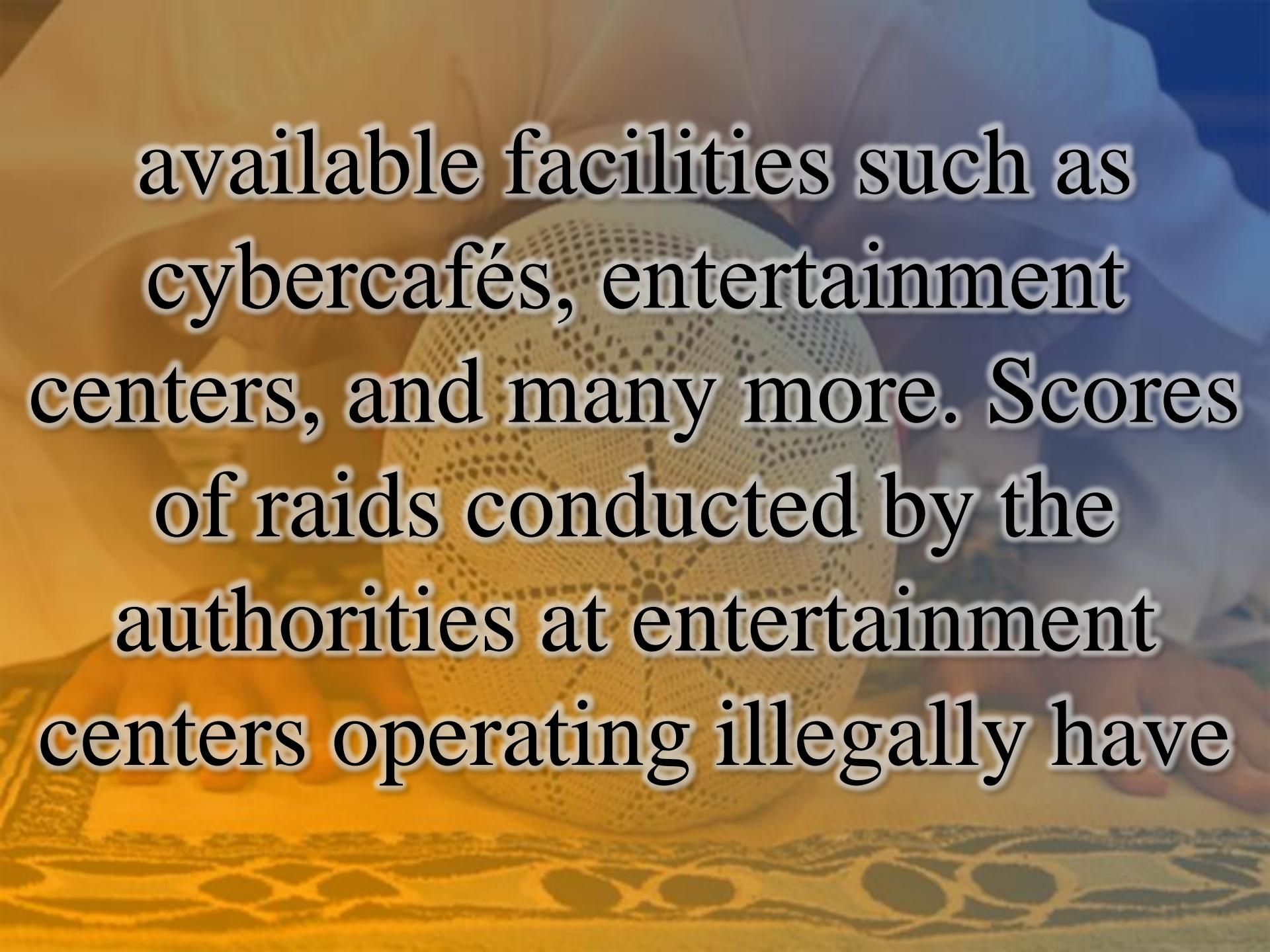
A photograph of a person from the waist up, wearing a traditional light-colored headscarf and a patterned orange and yellow dress. They are standing outdoors with a blue sky and some greenery in the background.

The involvement of Muslim youth today in social ills is also due to broken family relationship. Numerous researches have indicated that among the cause for social problems is the

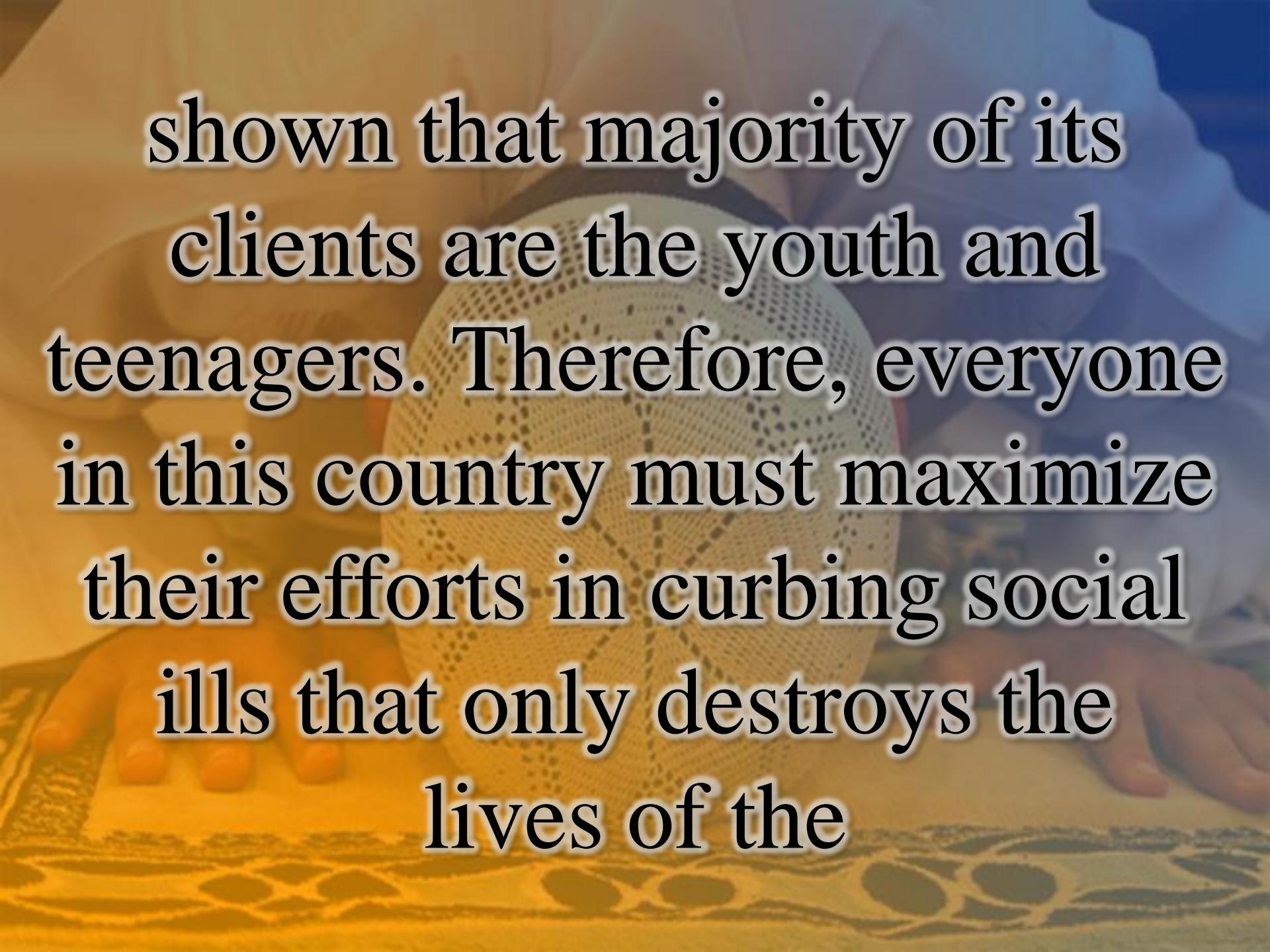
A photograph showing a woman in a yellow patterned dress working in a field of green plants. She is holding a small child in one arm and a long wooden tool in the other, which she uses to tend to the plants. The background shows more of the agricultural landscape under a clear sky.

household crisis that leads to divorce. In Selangor alone, a total of 6023 divorce cases were recorded in 2013, which indicates the critical issue of children being left unattended due to their

parents' divorce. Aside from that, mistakes in selecting companions also contribute to the corruption of *akhlaaq* and moral of our youth today. This is further worsened with the widely

A photograph of a person from the chest up. They are wearing a light-colored headscarf with a dark, intricate geometric or floral pattern. Over the headscarf, they have a dark, possibly black, face mask. Their eyes are directed downwards and to the left. The background is a soft-focus outdoor scene with warm, golden-yellow tones, suggesting sunlight or sunset. The overall mood is somber and contemplative.

available facilities such as cybercafés, entertainment centers, and many more. Scores of raids conducted by the authorities at entertainment centers operating illegally have



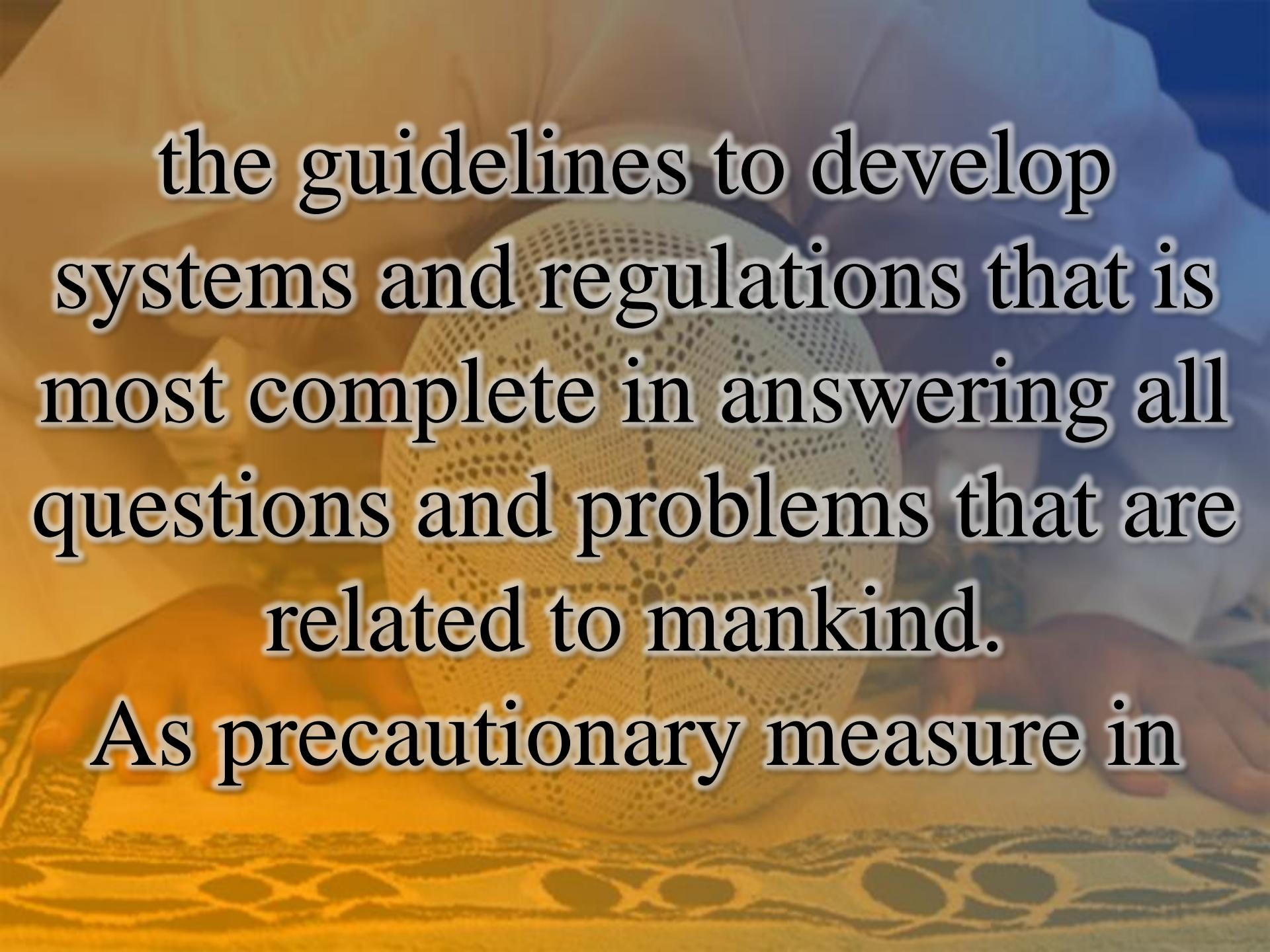
shown that majority of its clients are the youth and teenagers. Therefore, everyone in this country must maximize their efforts in curbing social ills that only destroys the lives of the

Muslims today. Abu Sa‘eed al-Khudri *radiyAllaahu ‘anh* reported that Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: “Whoever amongst you sees an evil, he must change it with his hand; if

he is unable to do so, then with his tongue; and if he is unable to do so, then with his heart; and that is the weakest form of Faith.”

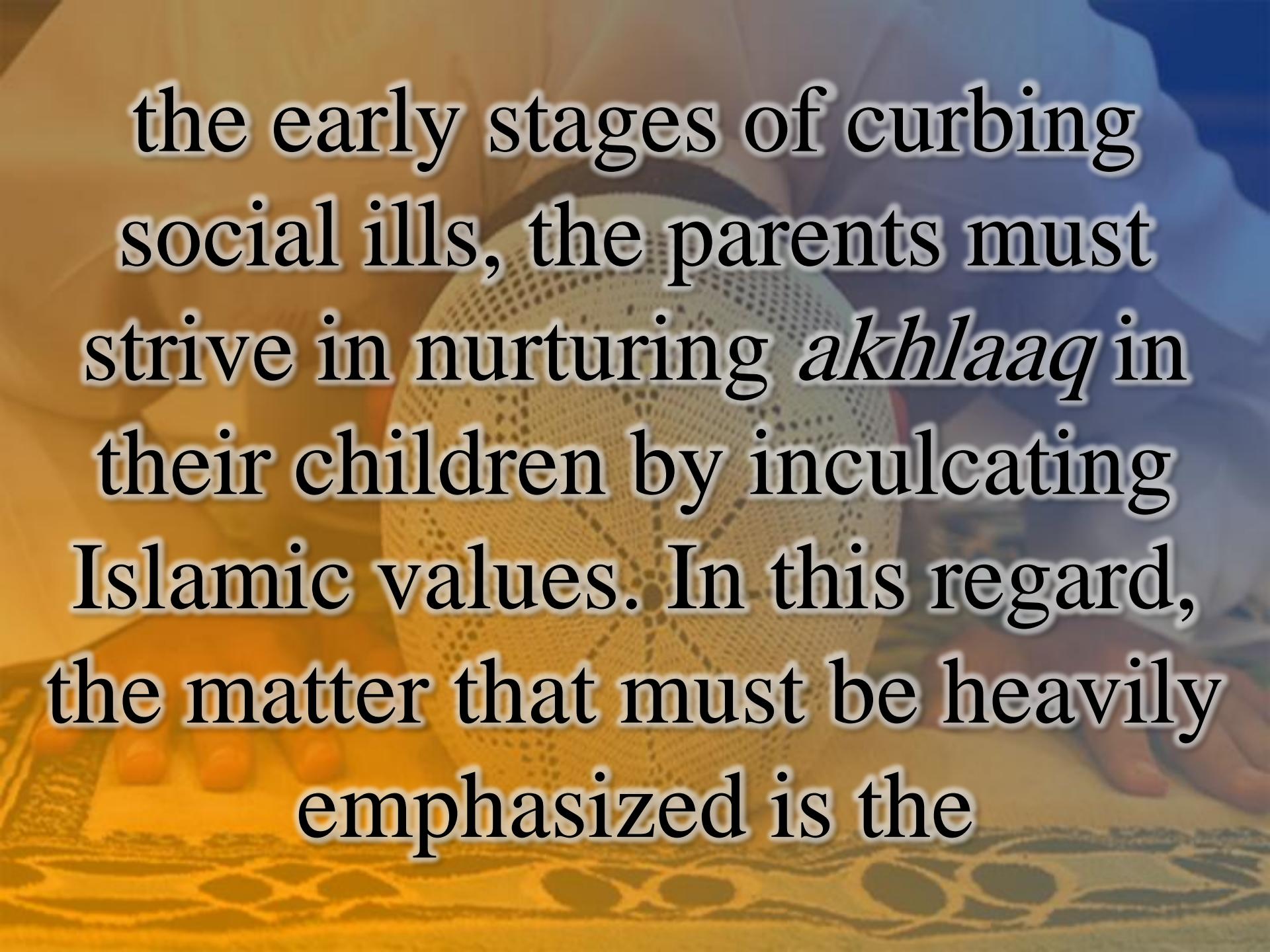
(Muslim)

Social ills that are on the rise today can definitely be properly addressed if we all would return to the teachings of al-Qur'an and the *sunnah* of Rasulullah ﷺ. This is because al-Qur'an provides

A photograph of a person in a medical or scientific setting. They are wearing a white lab coat over a dark shirt and a blue surgical mask. Their hands are visible, and they appear to be focused on something small and white they are holding. The background is slightly blurred.

the guidelines to develop systems and regulations that is most complete in answering all questions and problems that are related to mankind.

As precautionary measure in

A close-up photograph of a person's hand, wearing a light-colored sleeve, holding a small, round, orange object, possibly a piece of fruit or a seed. The hand is positioned over a surface with a repeating geometric pattern in shades of yellow, orange, and green. The background is slightly blurred.

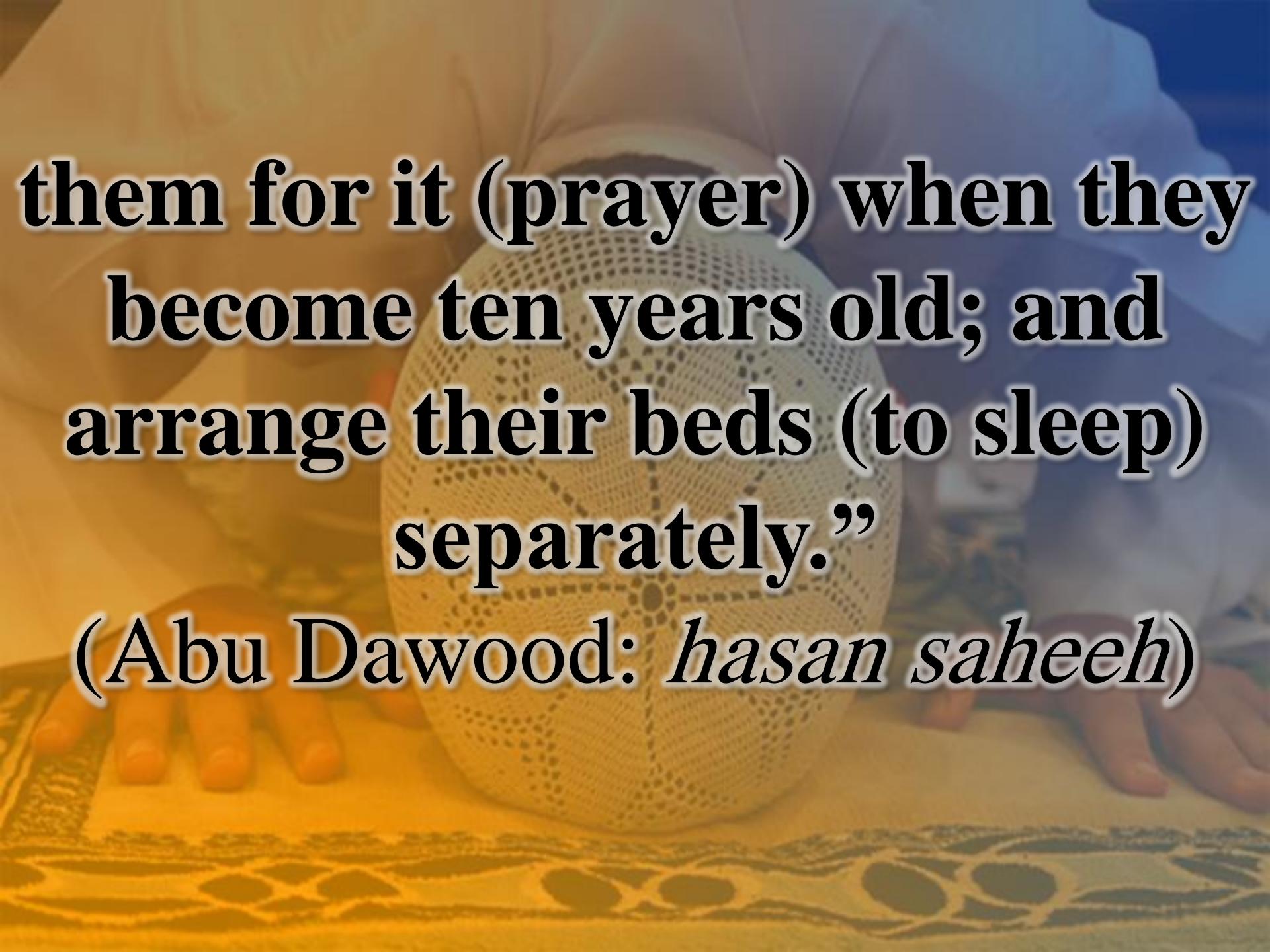
the early stages of curbing social ills, the parents must strive in nurturing *akhlaaq* in their children by inculcating Islamic values. In this regard, the matter that must be heavily emphasized is the

'ibaadah of salaah for it can prevent the children from being involved with social problems.

This is in line with the *hadeeth* of 'Abdullah ibn 'Amr ibn al-'As

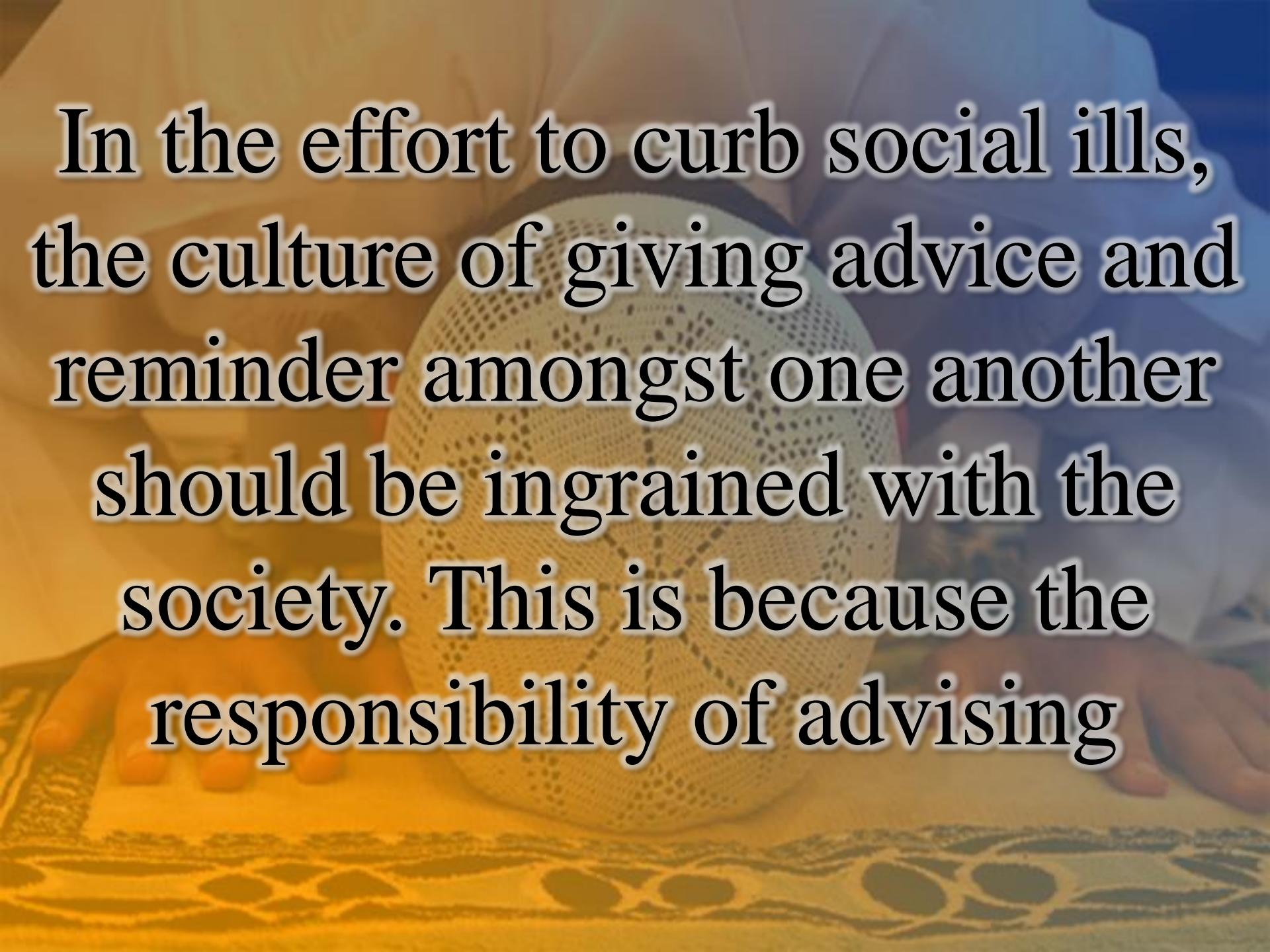
radiyAllaahu ‘anhu whereby Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) had advised us to teach our children to perform *salaah*:

“Command your children to pray when they become seven years old, and beat

A close-up photograph of a person sleeping peacefully in bed. The person is wearing a light-colored, patterned headscarf and a dark, textured garment. Their hands are resting near their head. The background is softly blurred, showing more of the bed and possibly a window with a view of the outdoors.

them for it (prayer) when they
become ten years old; and
arrange their beds (to sleep)
separately.”

(Abu Dawood: *hasan saheeh*)



In the effort to curb social ills, the culture of giving advice and reminder amongst one another should be ingrained with the society. This is because the responsibility of advising

and reminding others is an obligation that is required in Islam. Allah *Subhaanahu Wata‘aala* mentions in al-Qur‘an:

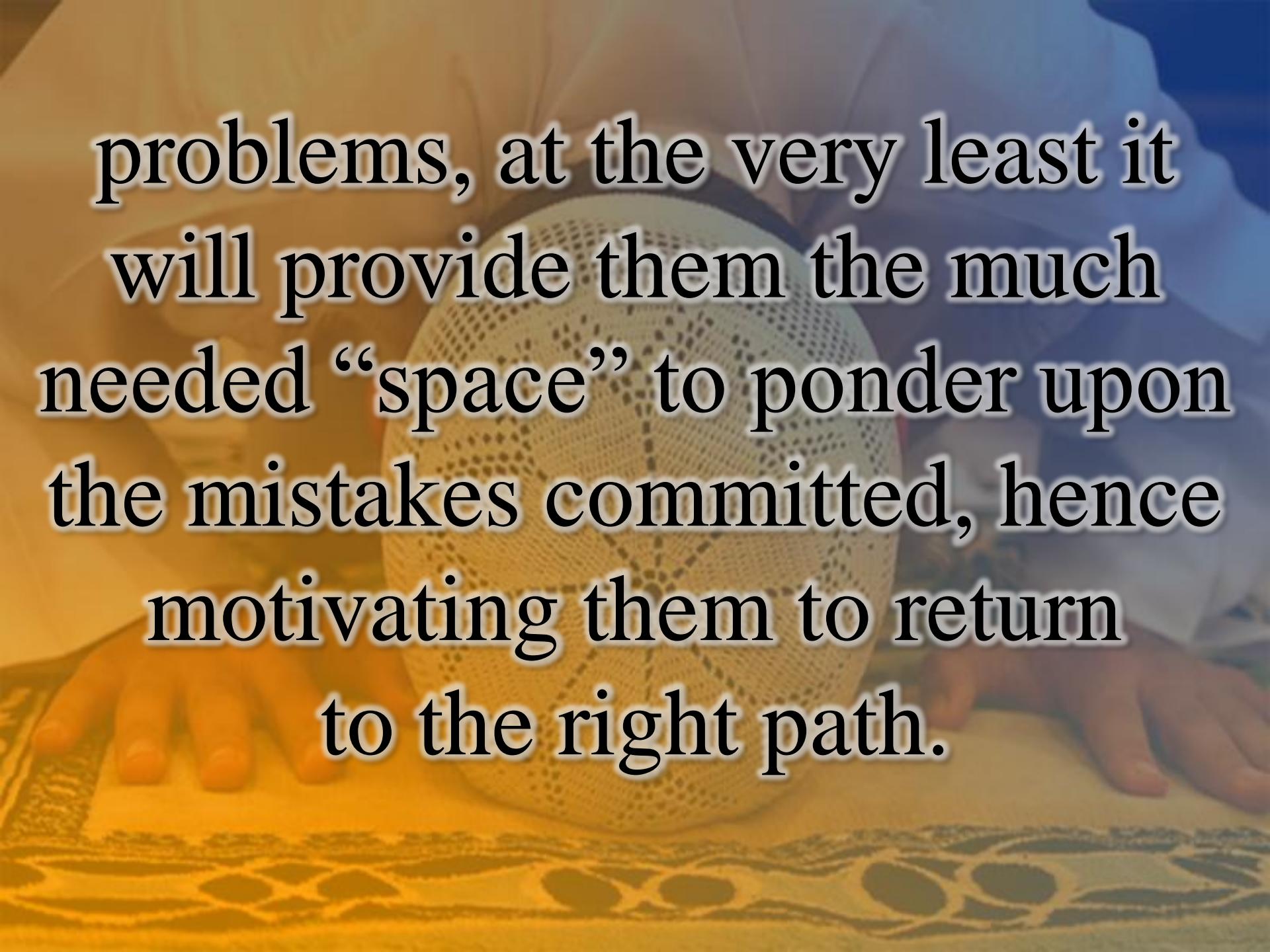
“By time. Indeed, mankind is in loss. Except for those

**who have believed and done
righteous deeds and advised
each other to truth and
advised each other to
patience.”**

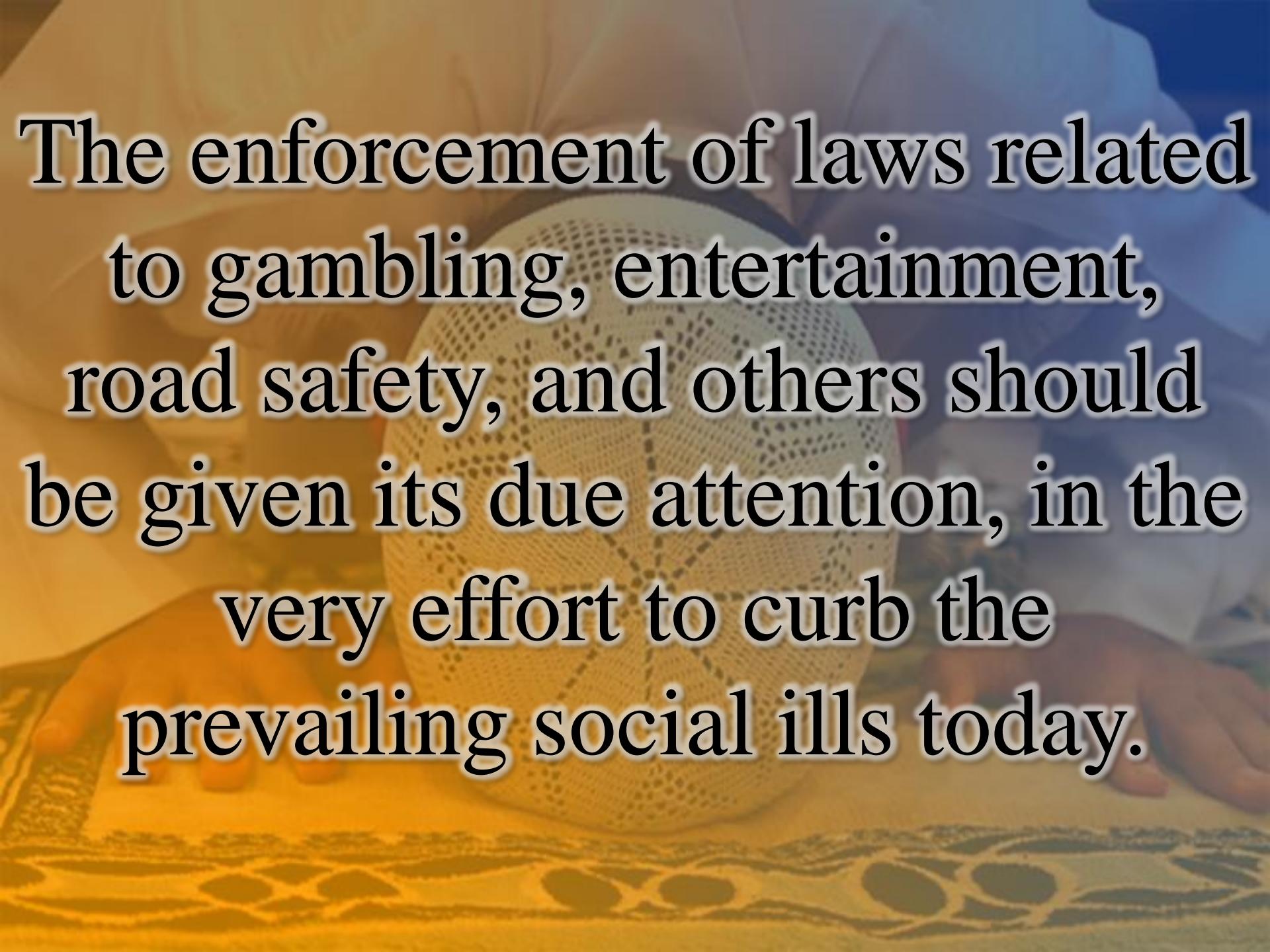
(al-‘Asr 103:1-3)

A photograph showing a person from behind, wearing a white ghutrah (skullcap) and a light-colored, patterned robe. They are holding a small child in their arms. The background is a soft-focus outdoor scene.

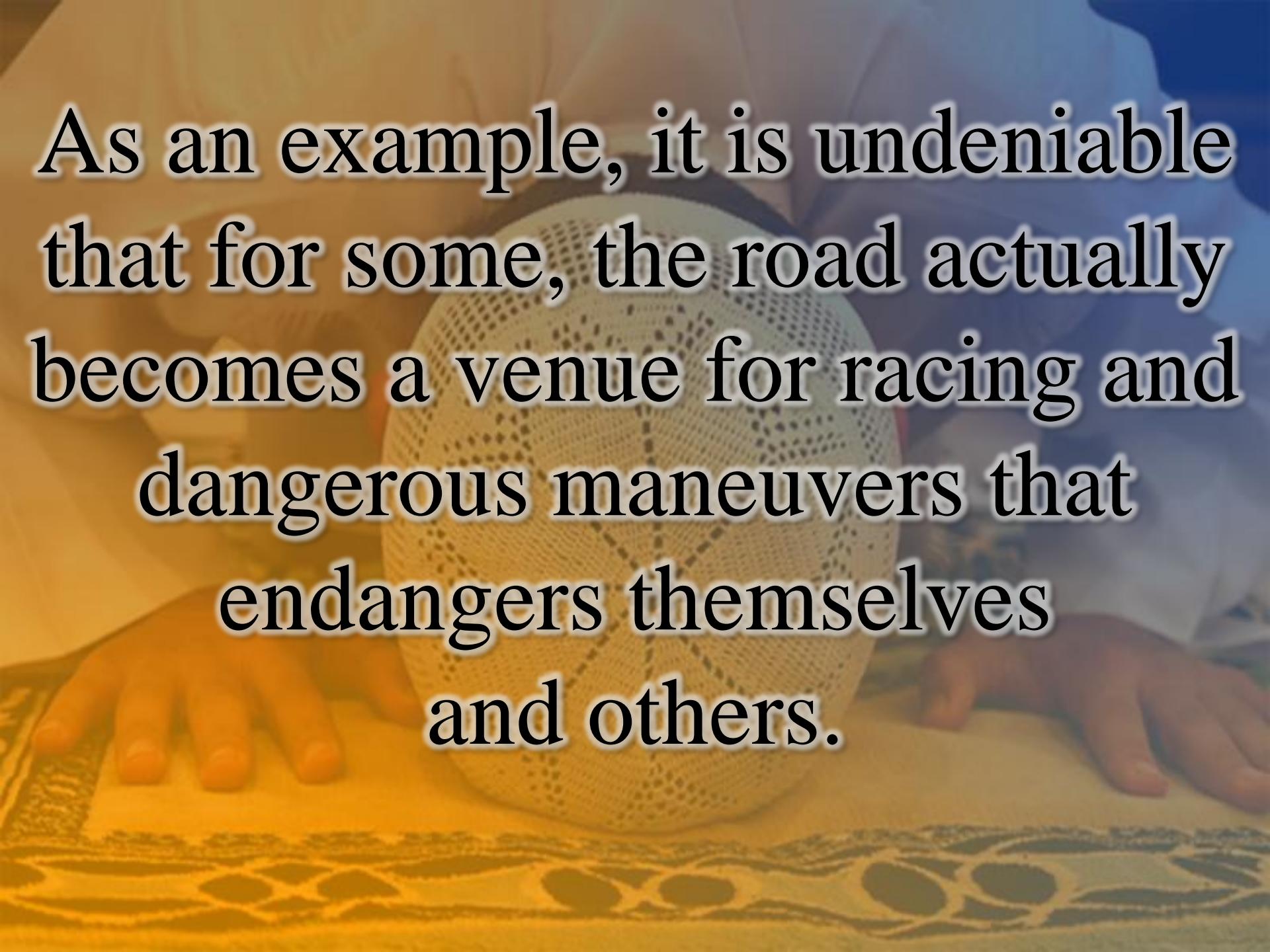
Advising one another upon truth
shows how the Muslim
community has great concern
regarding their Muslim
brethren. By correcting and
advising children
involved in social

A photograph showing a close-up of a person's hands resting on a textured, light-colored surface, possibly a book cover or a map. The hands are positioned with fingers slightly spread. In the background, there are blurred colors of blue, yellow, and green, suggesting an outdoor setting like a park or a beach.

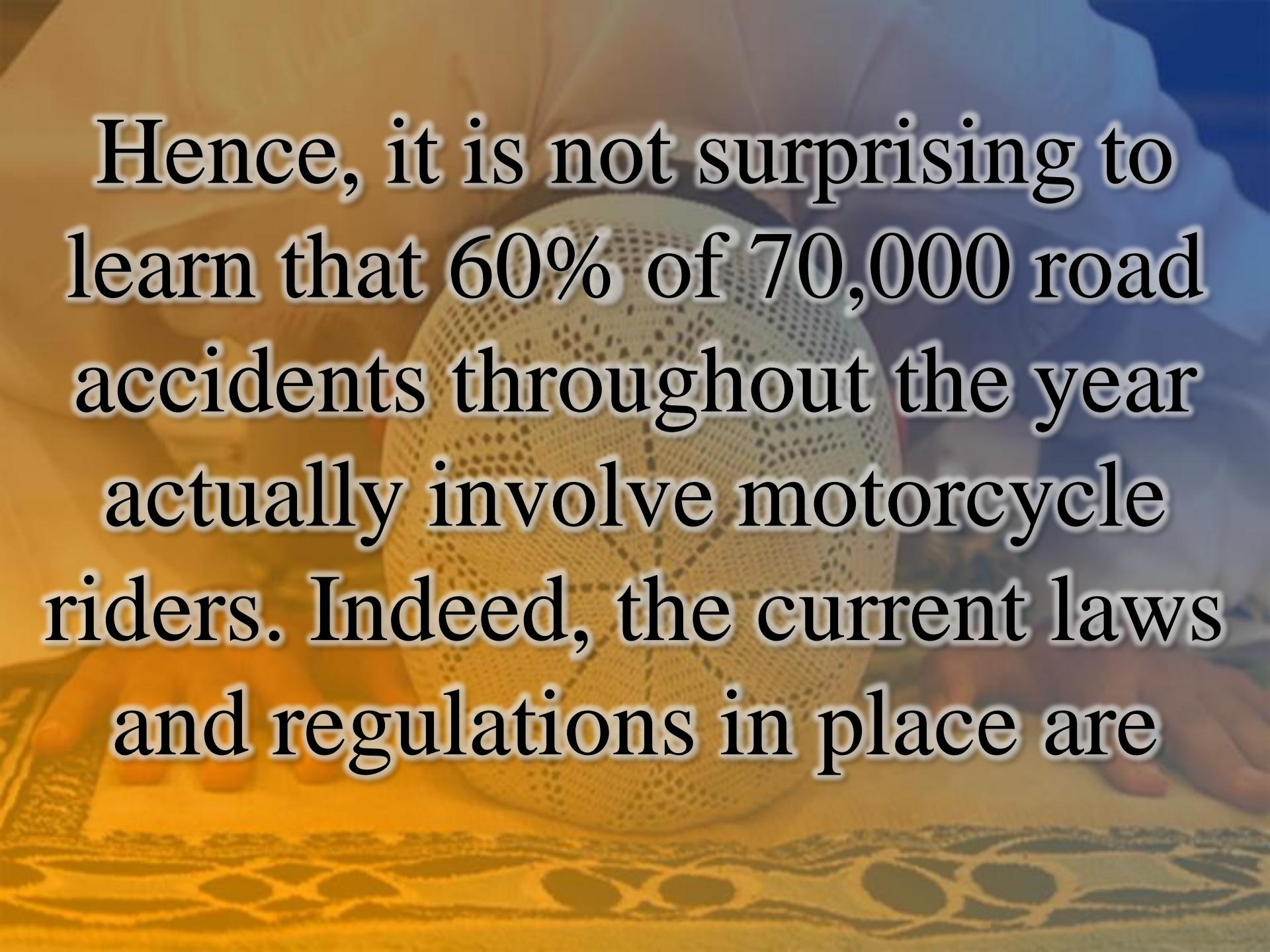
problems, at the very least it will provide them the much needed “space” to ponder upon the mistakes committed, hence motivating them to return to the right path.

A photograph of a person from the side, wearing a light blue surgical mask. They are holding a thick, patterned book or notebook against their chest. The background is a soft-focus image of a landscape with green fields and a blue sky.

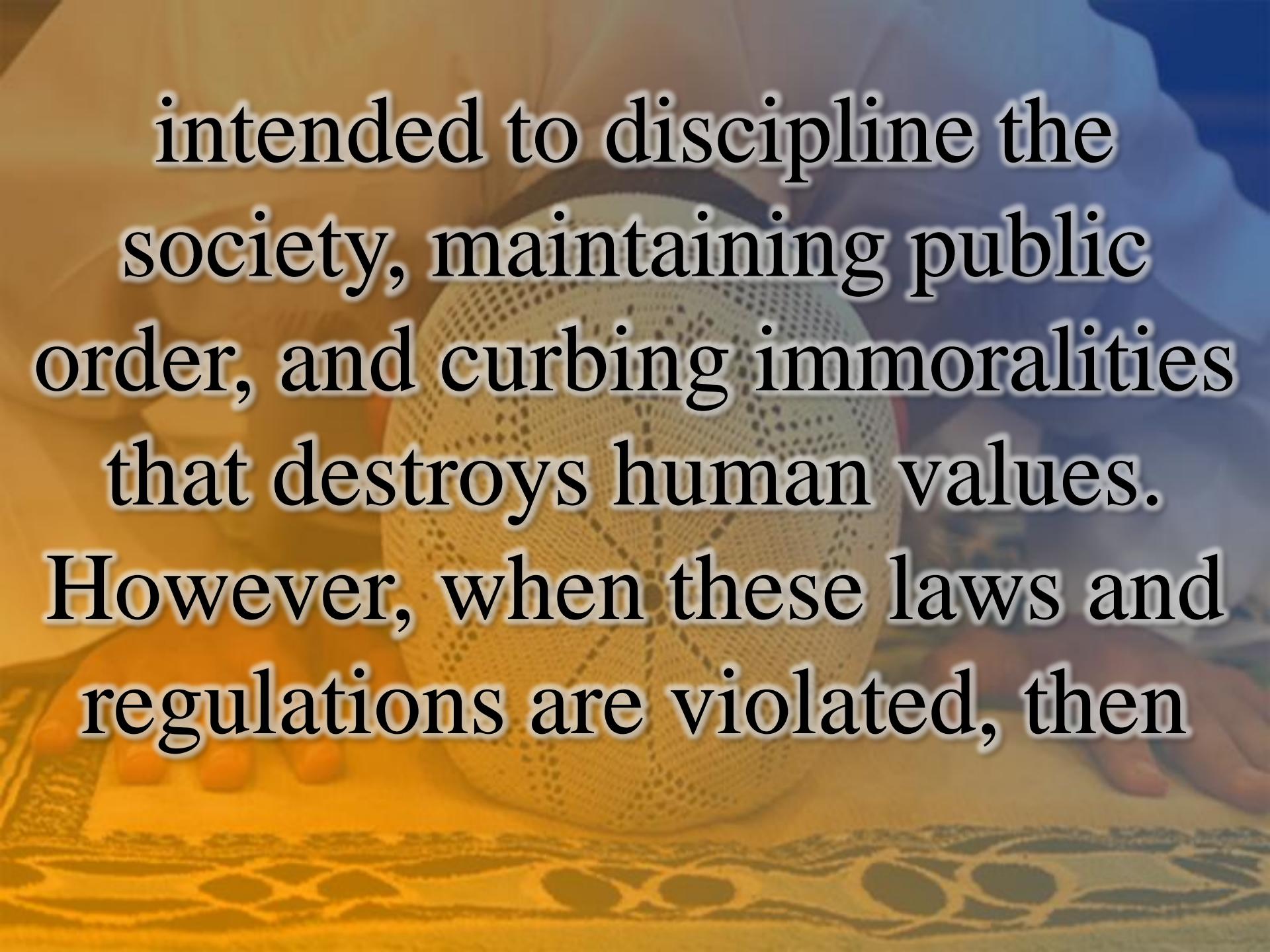
The enforcement of laws related
to gambling, entertainment,
road safety, and others should
be given its due attention, in the
very effort to curb the
prevailing social ills today.

A close-up photograph of a person's hands resting on a textured, light-colored surface, likely a car's interior. The hands are positioned with fingers slightly spread. The background is blurred, showing hints of blue and yellow, suggesting an outdoor setting.

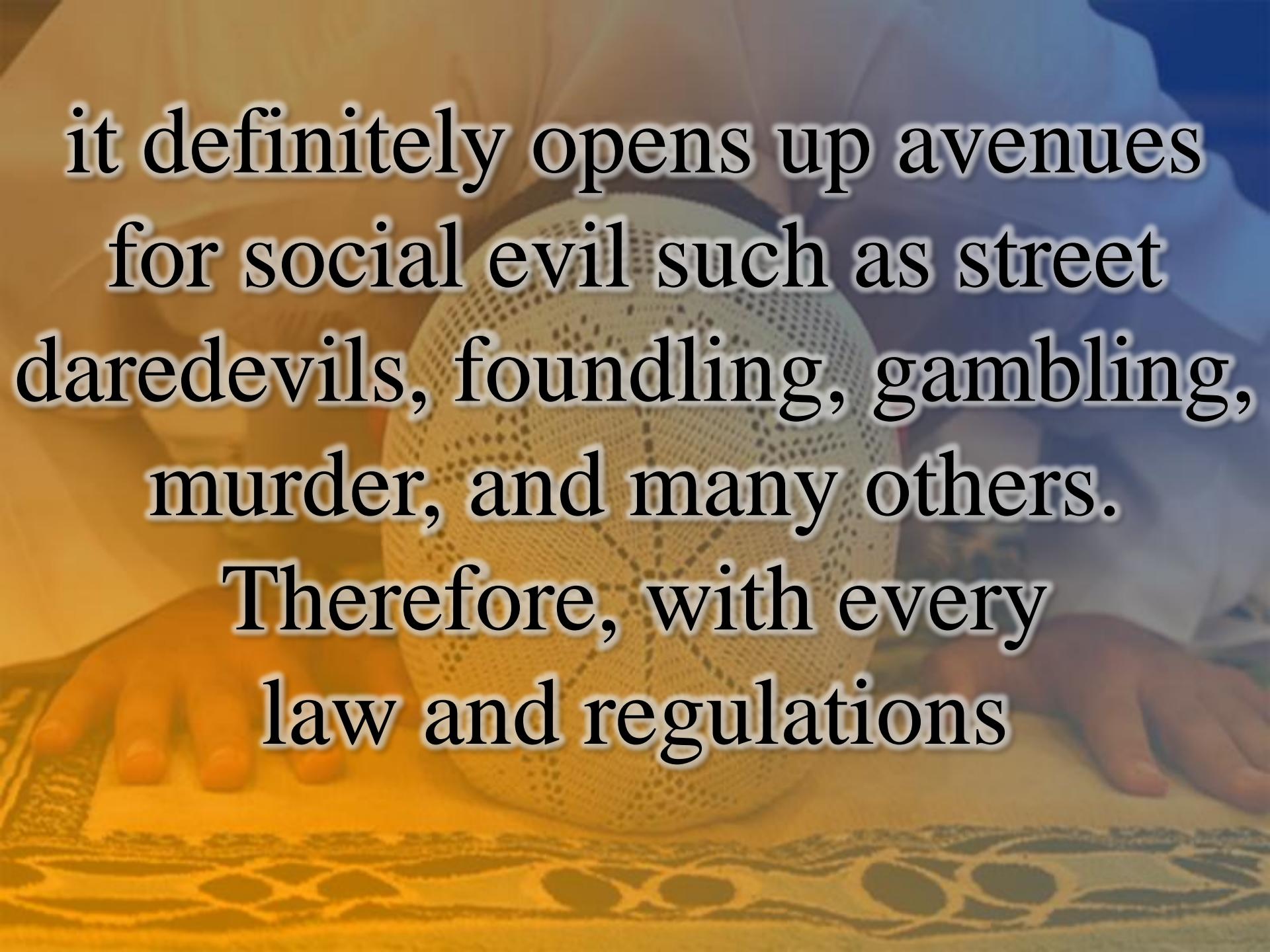
As an example, it is undeniable
that for some, the road actually
becomes a venue for racing and
dangerous maneuvers that
endangers themselves
and others.

A close-up photograph of a person's head wearing a yellow and black checkered motorcycle helmet. The helmet has a textured pattern and a dark visor. The background is blurred, showing what appears to be a road or track.

Hence, it is not surprising to learn that 60% of 70,000 road accidents throughout the year actually involve motorcycle riders. Indeed, the current laws and regulations in place are

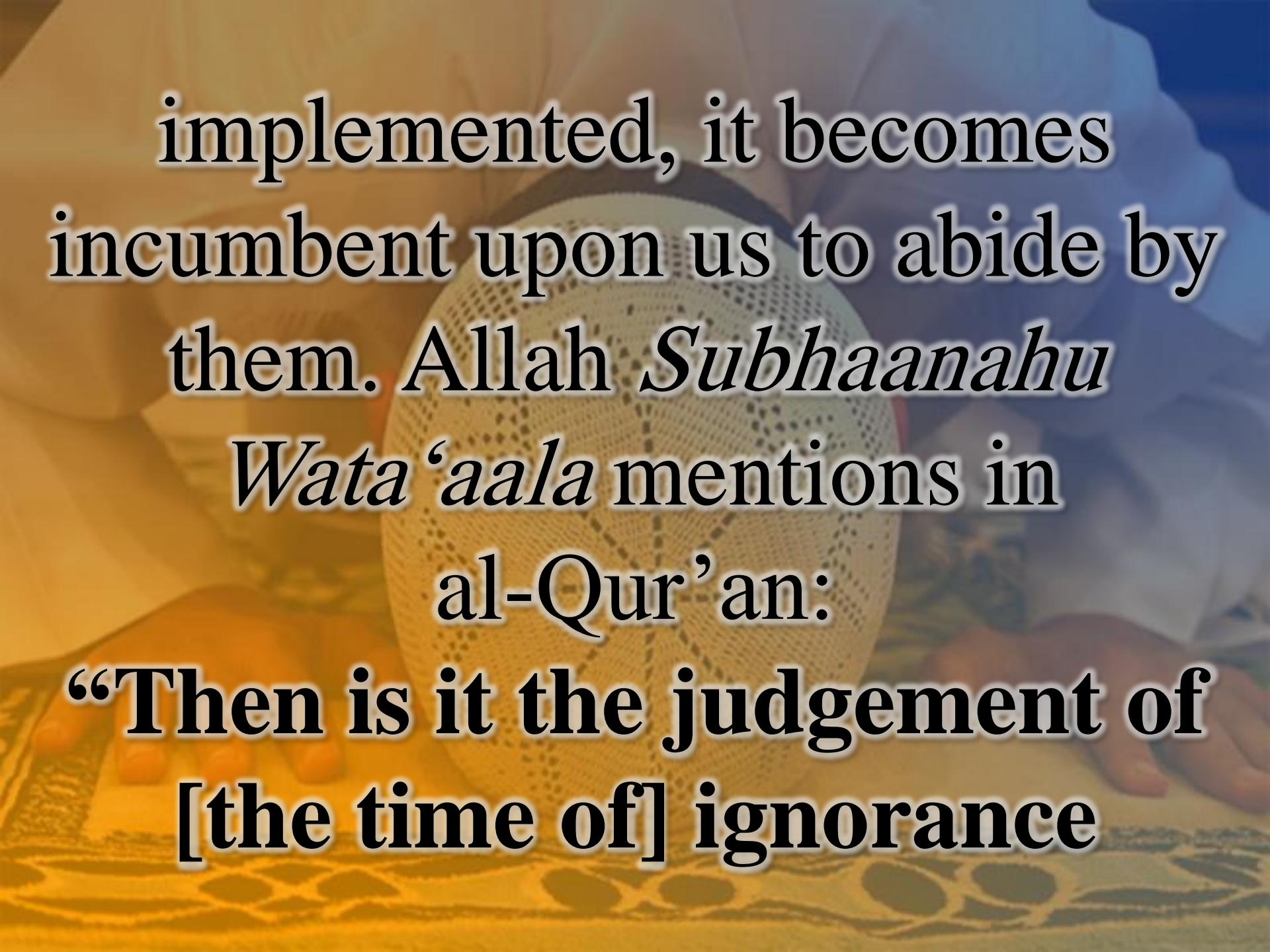
A person wearing a traditional yellow and blue patterned turban and a yellow robe, standing outdoors.

intended to discipline the society, maintaining public order, and curbing immoralities that destroys human values. However, when these laws and regulations are violated, then



it definitely opens up avenues for social evil such as street daredevils, foundling, gambling, murder, and many others.

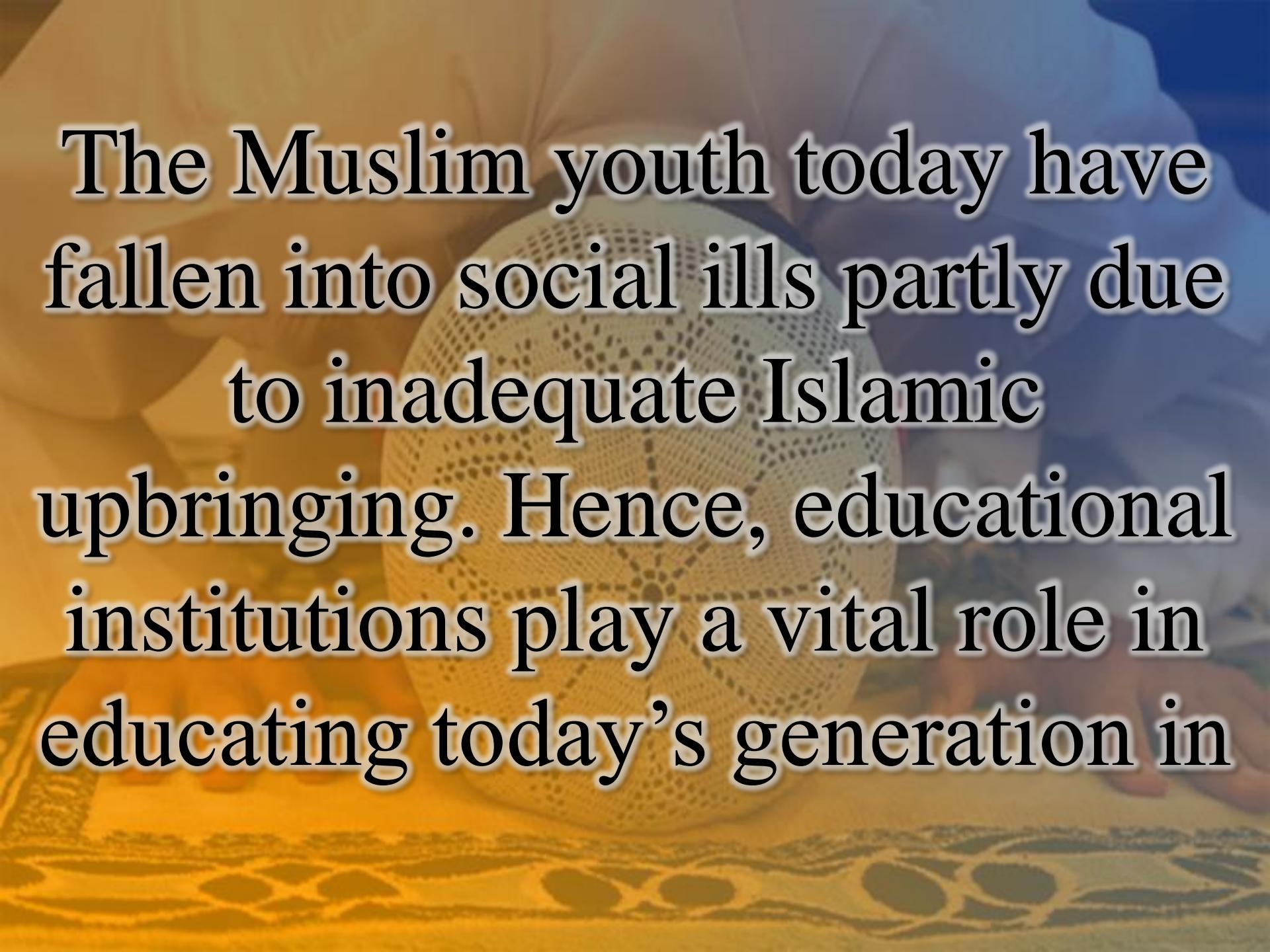
Therefore, with every law and regulations



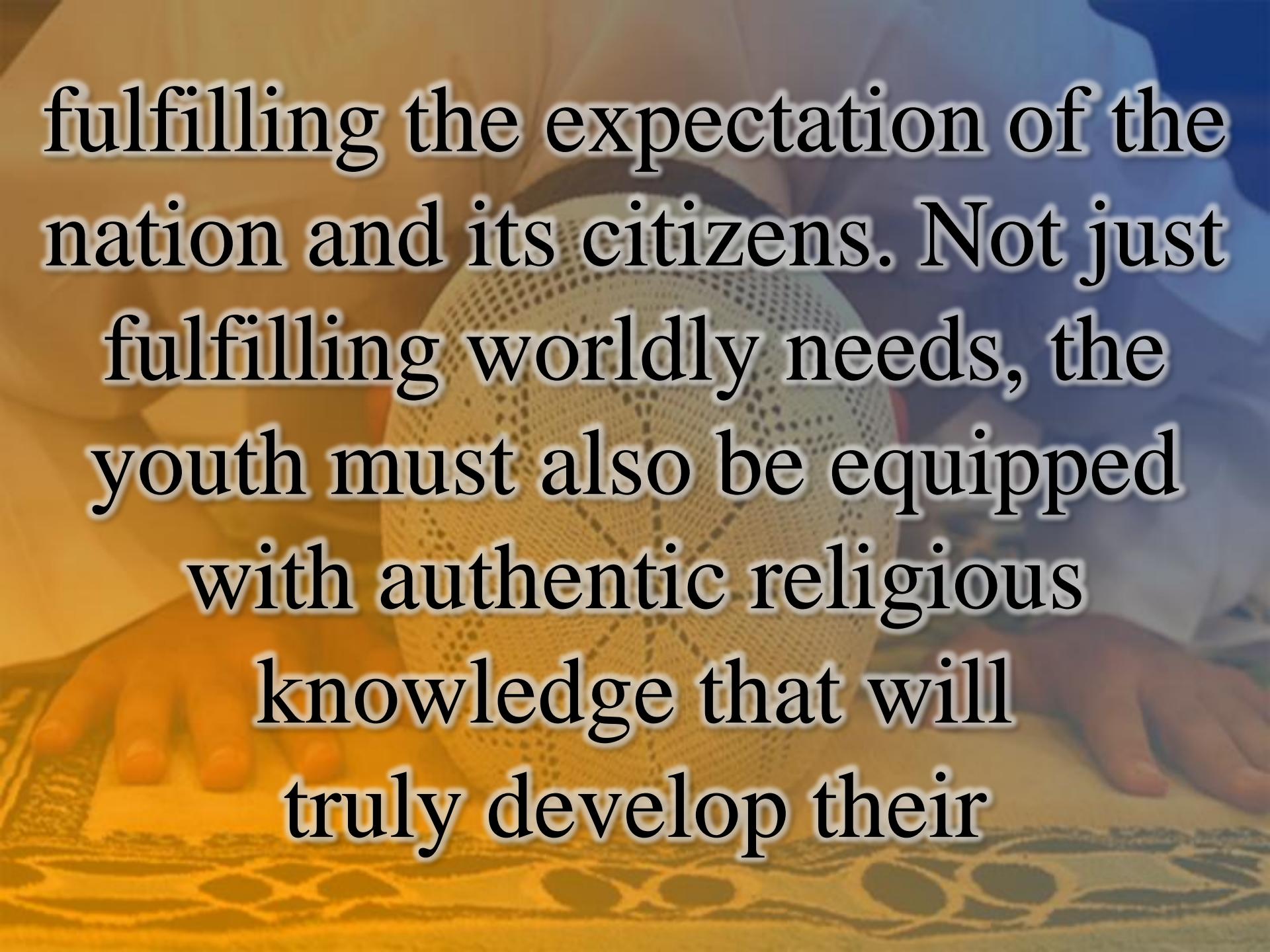
implemented, it becomes incumbent upon us to abide by them. Allah *Subhaanahu Wata‘aala* mentions in al-Qur’ān:

“Then is it the judgement of [the time of] ignorance

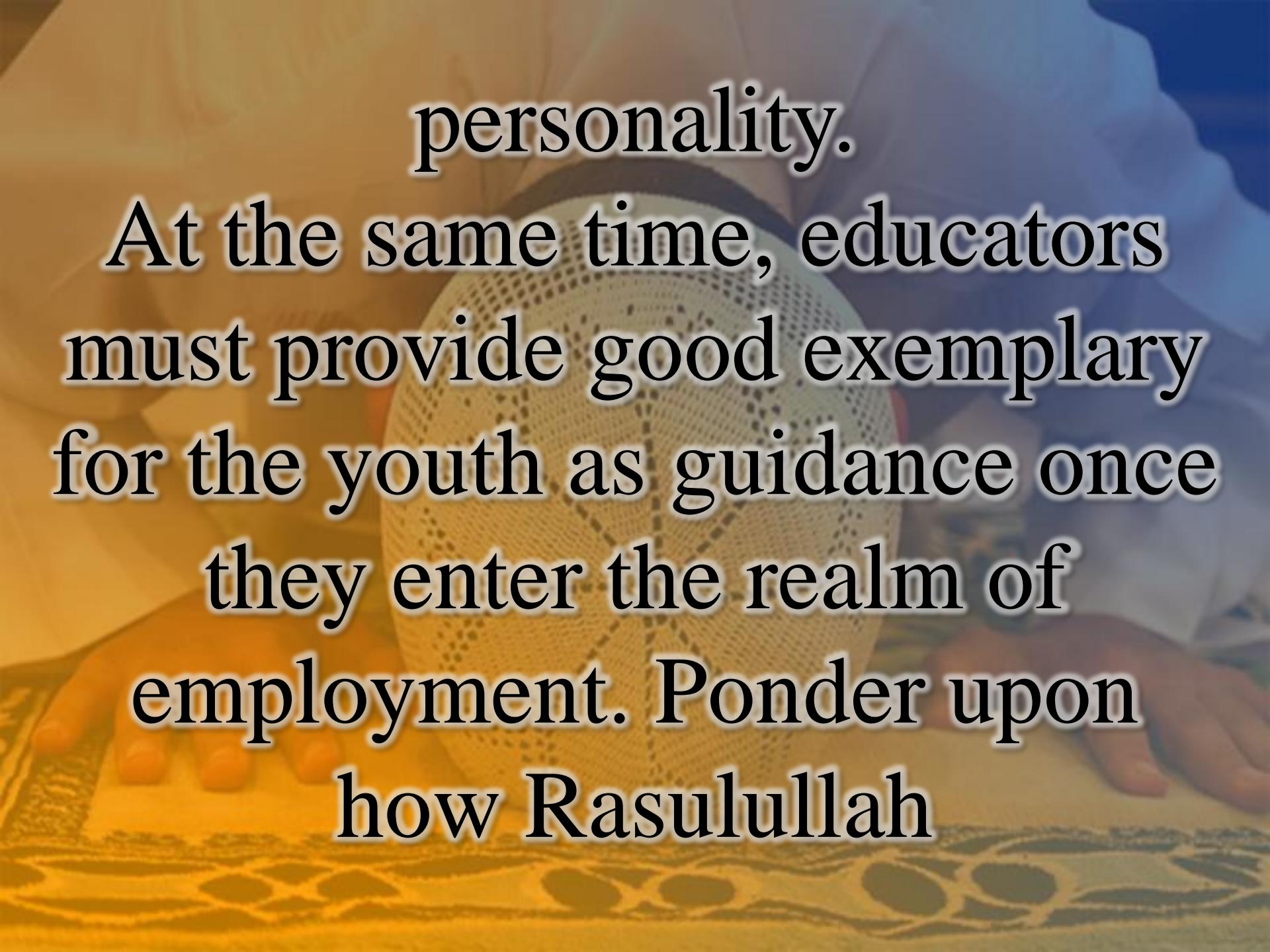
they desire? But who is better than Allah in judgement for a people who are certain [in faith].”
(al-Maa’idah 5:50)



The Muslim youth today have fallen into social ills partly due to inadequate Islamic upbringing. Hence, educational institutions play a vital role in educating today's generation in

A photograph showing a close-up of a person's hands working on a traditional loom. The hands are positioned over a wooden frame with a patterned cloth or fabric visible. The background is slightly blurred, showing more of the loom and the surrounding environment.

fulfilling the expectation of the
nation and its citizens. Not just
fulfilling worldly needs, the
youth must also be equipped
with authentic religious
knowledge that will
truly develop their

A photograph of a person from the chest up, wearing a traditional Middle Eastern headwrap (keffiyeh) and a matching agal (headband). Their hands are clasped together in front of them in a gesture of greeting or respect. The background is a soft-focus landscape of rolling hills under a clear sky.

personality.

At the same time, educators must provide good exemplary for the youth as guidance once they enter the realm of employment. Ponder upon how Rasulullah

(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) was himself the best

teacher to be emulated by the

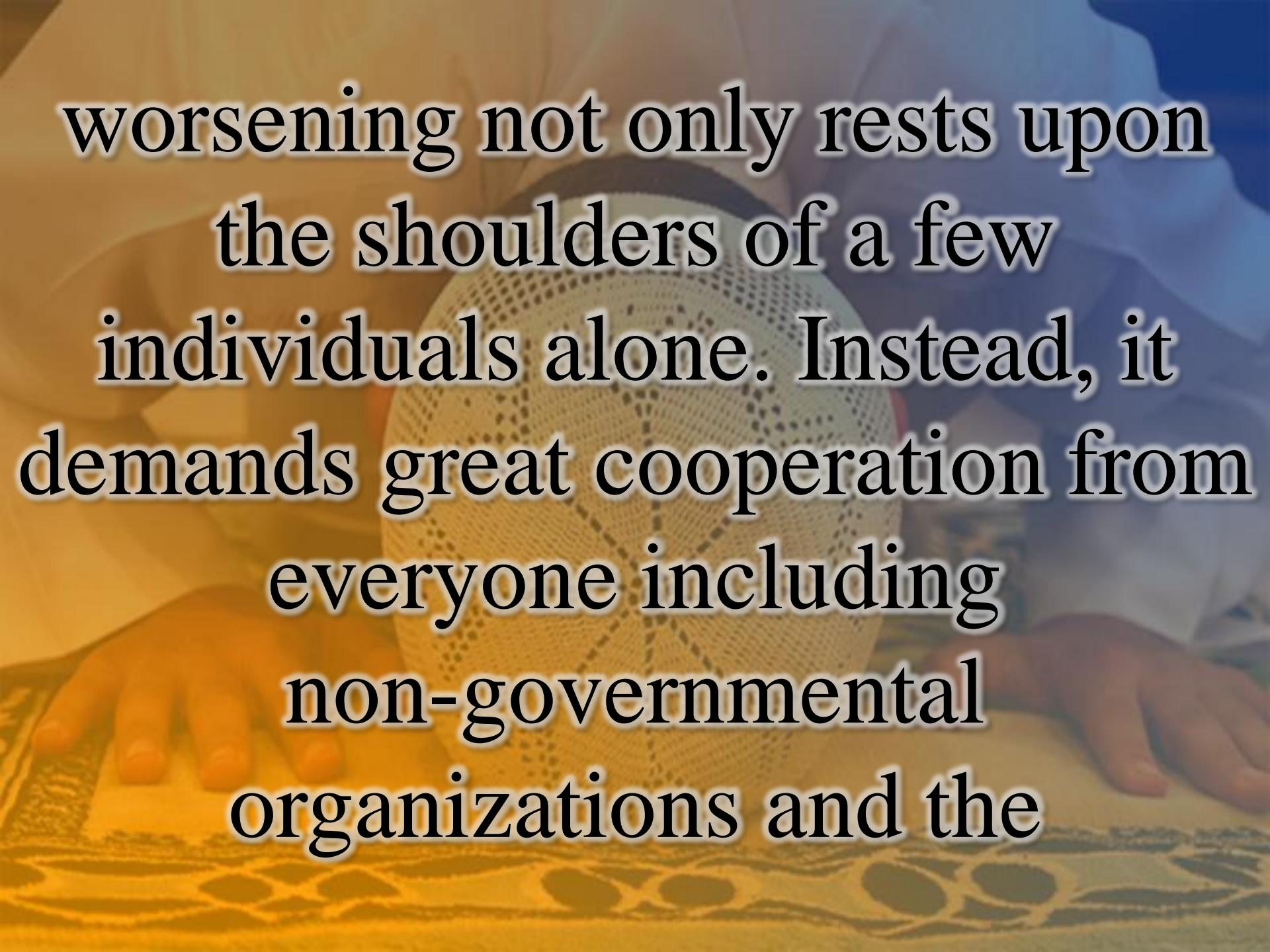
Companions that in the end they

became those revered

throughout history.

Indeed, the effort in curbing

social ills that are ever

A photograph showing a person's hands working on a pottery wheel. The hands are shaping a large, textured clay pot. The background is blurred, suggesting a workshop or studio environment.

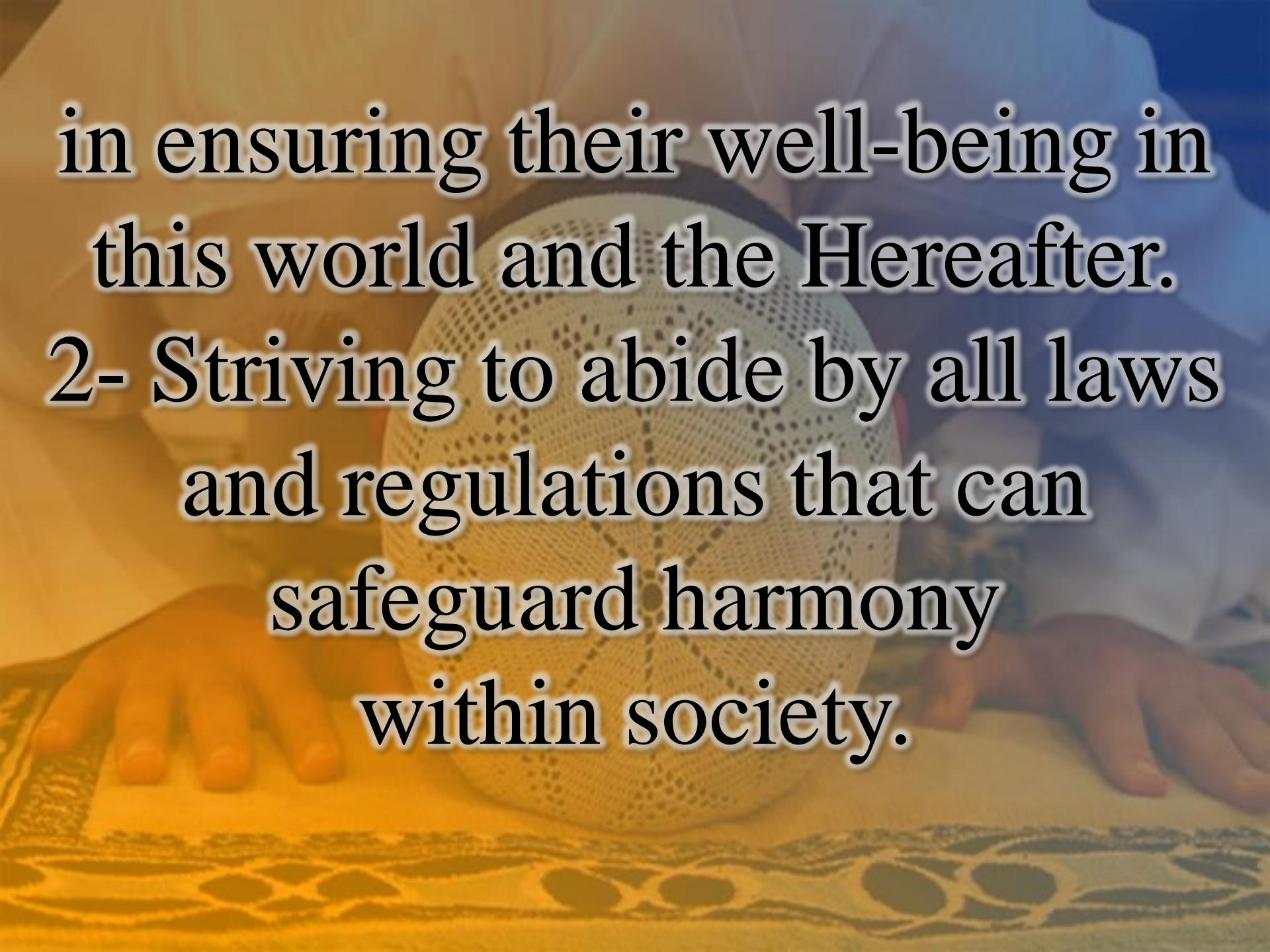
worsening not only rests upon
the shoulders of a few
individuals alone. Instead, it
demands great cooperation from
everyone including
non-governmental
organizations and the

professionals. Narrated
‘Abdullah ibn ‘Umar
radiyAllaahu ‘anhu,
Rasulullah ﷺ said:
“Everyone of you is a
guardian and everyone of you
is responsible (for his

wards). A ruler is a guardian
and is responsible (for his
subjects)...”
(al-Bukhaari)

In conclusion, let us mobilize our efforts altogether in fulfilling the responsibilities as follows:

1- Increasing the Muslim *ummah* 's understanding upon authentic Islamic teachings



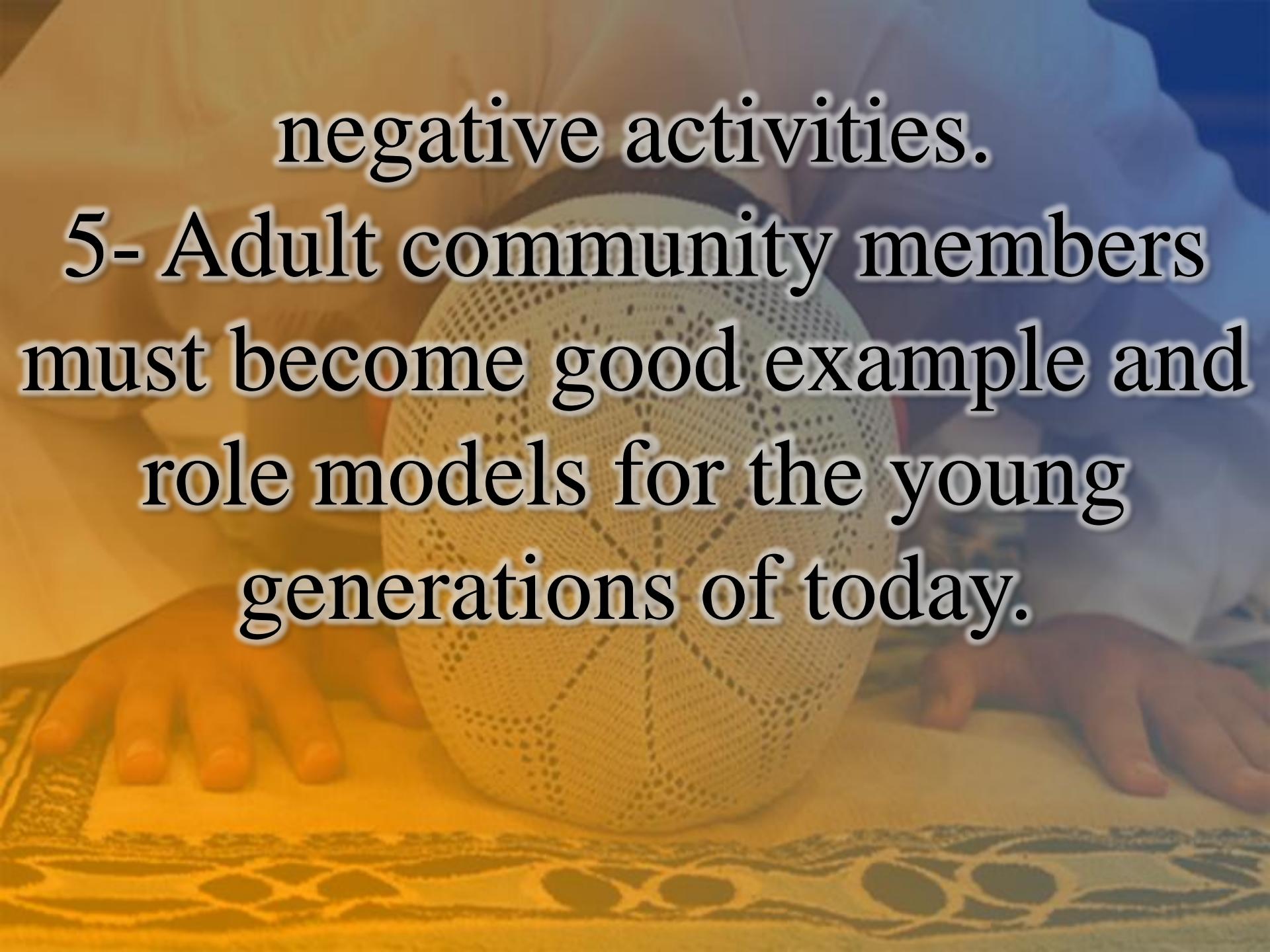
in ensuring their well-being in this world and the Hereafter.

2- Striving to abide by all laws and regulations that can safeguard harmony within society.



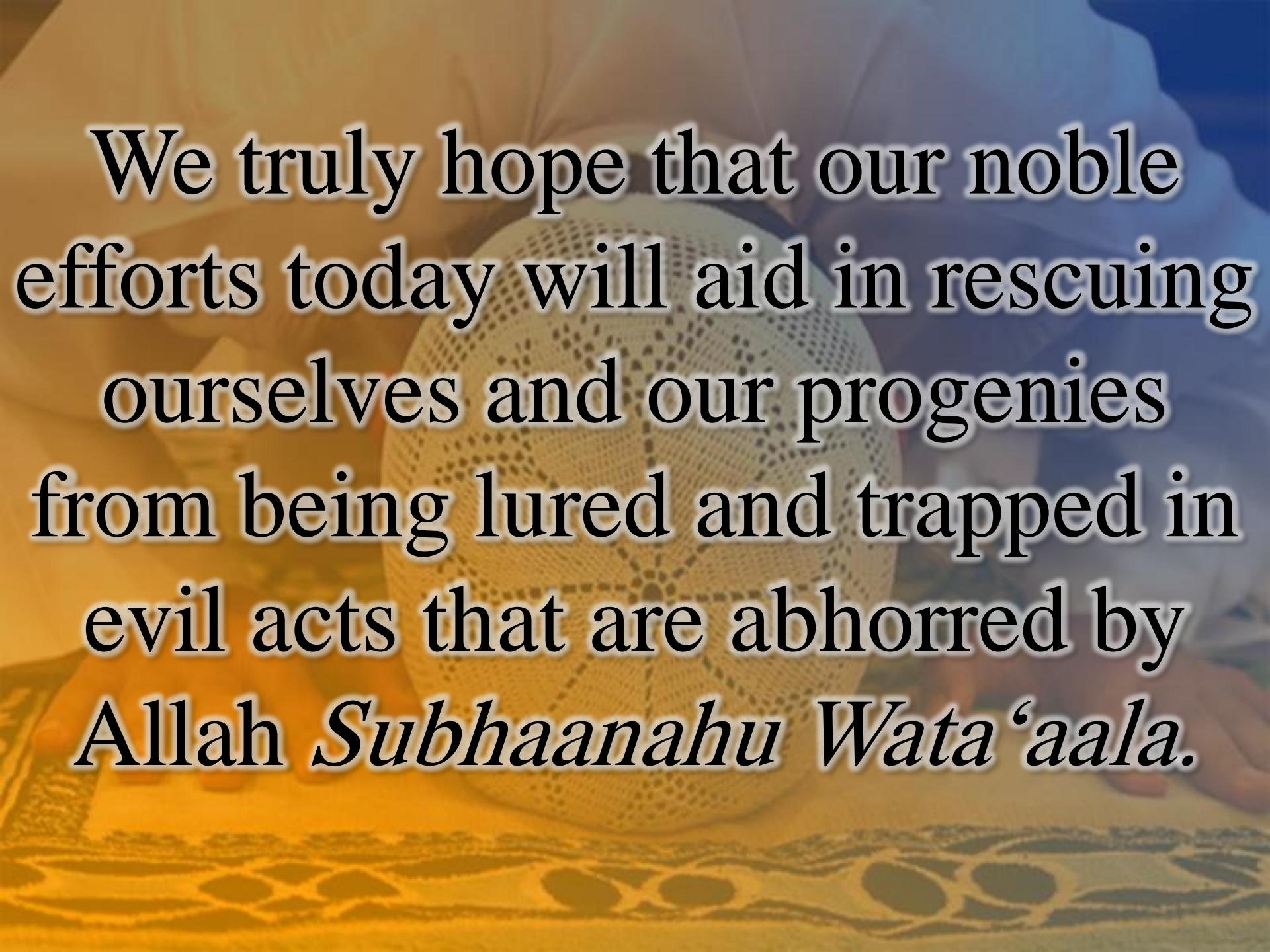
3- Working together with communities in deterring all form of vice from occurring around us.

4- Blocking all avenues and opportunities that can trigger our youth from engaging in



negative activities.

5- Adult community members must become good example and role models for the young generations of today.



We truly hope that our noble efforts today will aid in rescuing ourselves and our progenies from being lured and trapped in evil acts that are abhorred by Allah *Subhaanahu Wata‘aala.*

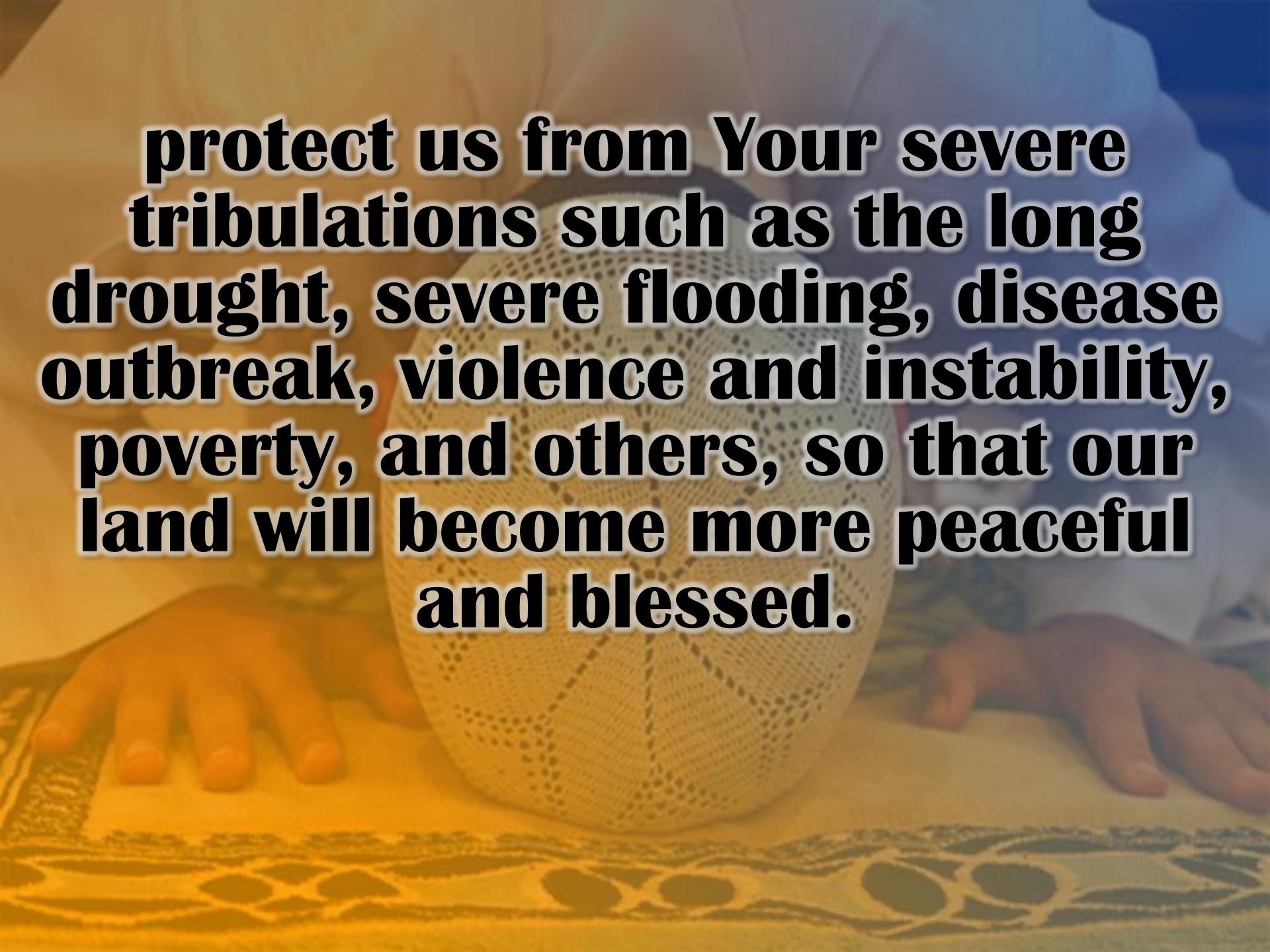
“And let there be [arising]
from you a nation inviting to
[all that is] good, enjoining
what is right and forbidding
what is wrong, and those will
be the successful.

(Aal-‘Imraan 3:104)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَّلَّ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahumma ameen



سُبْحَانَ رَبِّكَ رَبِّ الْعَالَمِينَ

JABATAN AGAMA ISLAM SELANGOR

سُبْحَانَ رَبِّكَ رَبِّ الْعَالَمِينَ

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR