



THE 'IBAADAH OF QURBAANI;

A SIGN OF ALLAH THAT IS FULL OF LESSONS



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

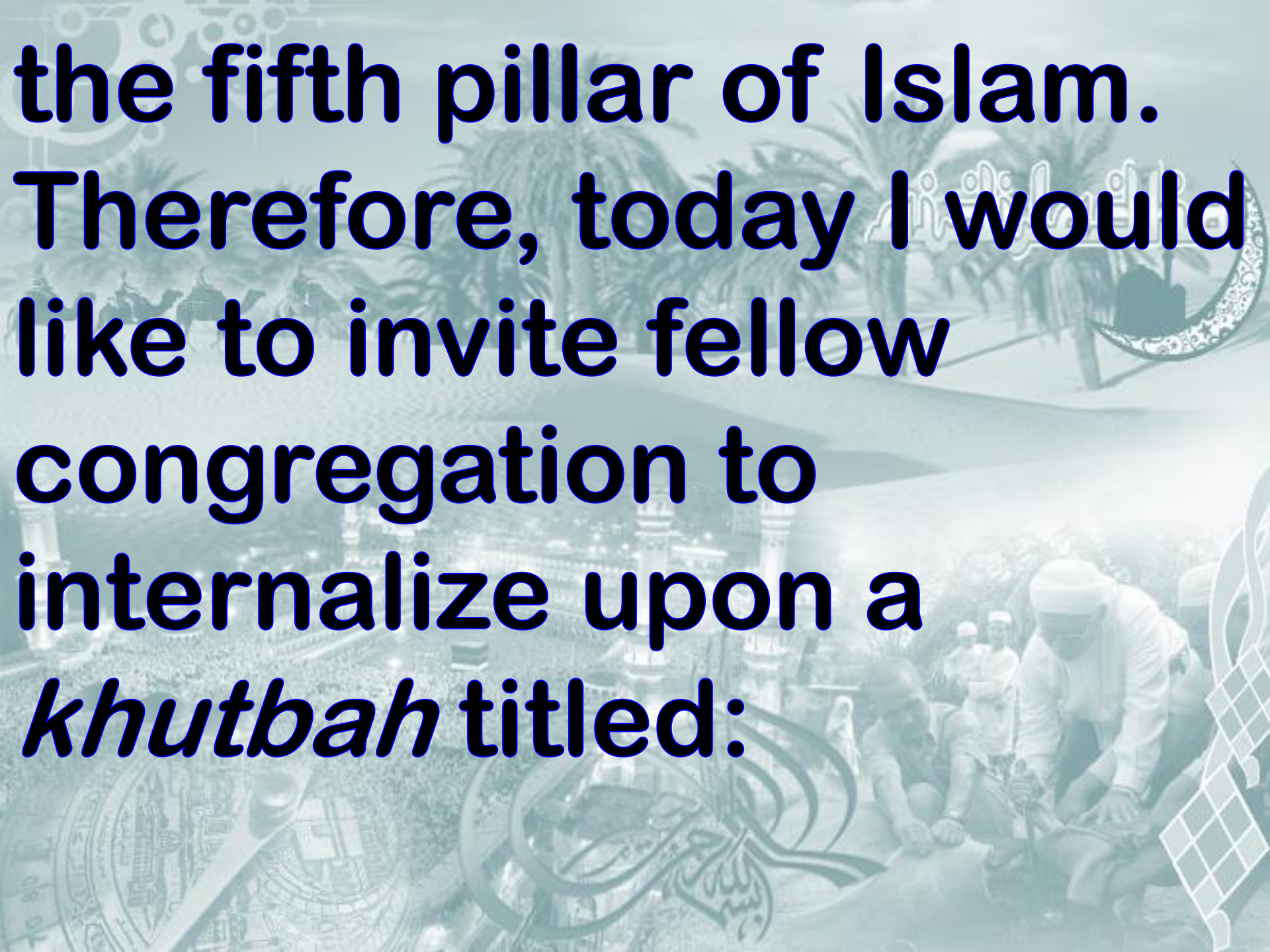
I call upon myself and my
dear blessed audience to
strive in increasing our
taqwa of Allah
Subhaanahu Wa Ta'aala by
fulfilling all of His
Commands and

avoiding all of His prohibitions. For indeed, the truly successful ones in the Hereafter are those having utmost *taqwa* of Allah *Subhaanahu Wa Ta'aala*.

The 10th of Dhul-Hijjah will soon dawn upon us. It is only a few days left before we will be celebrating *'Eid al-Adha* that is full of blessings. On that day, the Muslim *ummah* is

commanded to exalt the
shi'aar (signs) of Allah
Subhaanahu Wa Ta'aala.
For the Muslims that are in
Makkah al-Mukarramah,
they will be busy
performing the *'ibaadah* of
hajj,

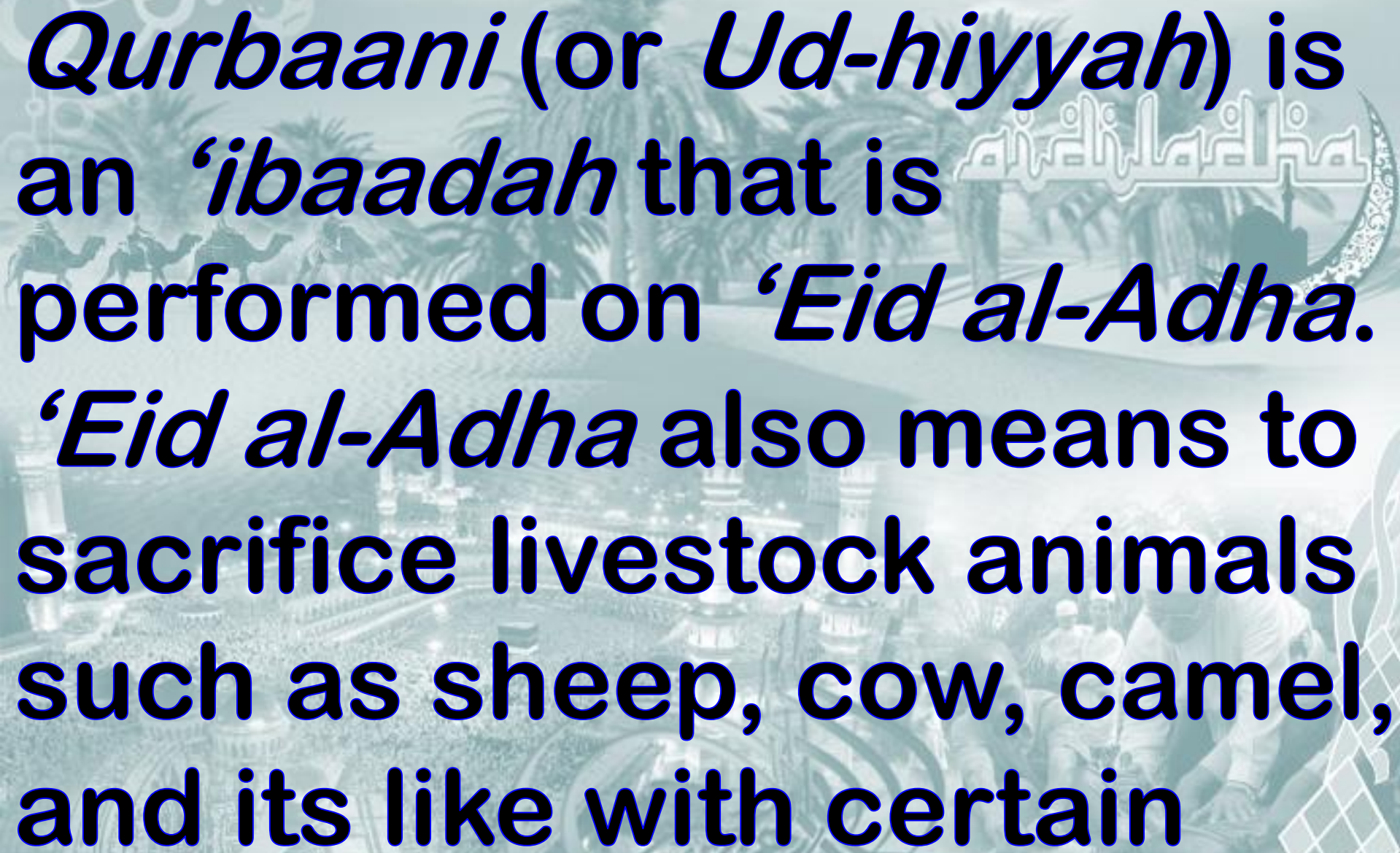
the fifth pillar of Islam.
Therefore, today I would
like to invite fellow
congregation to
internalize upon a
khutbah titled:



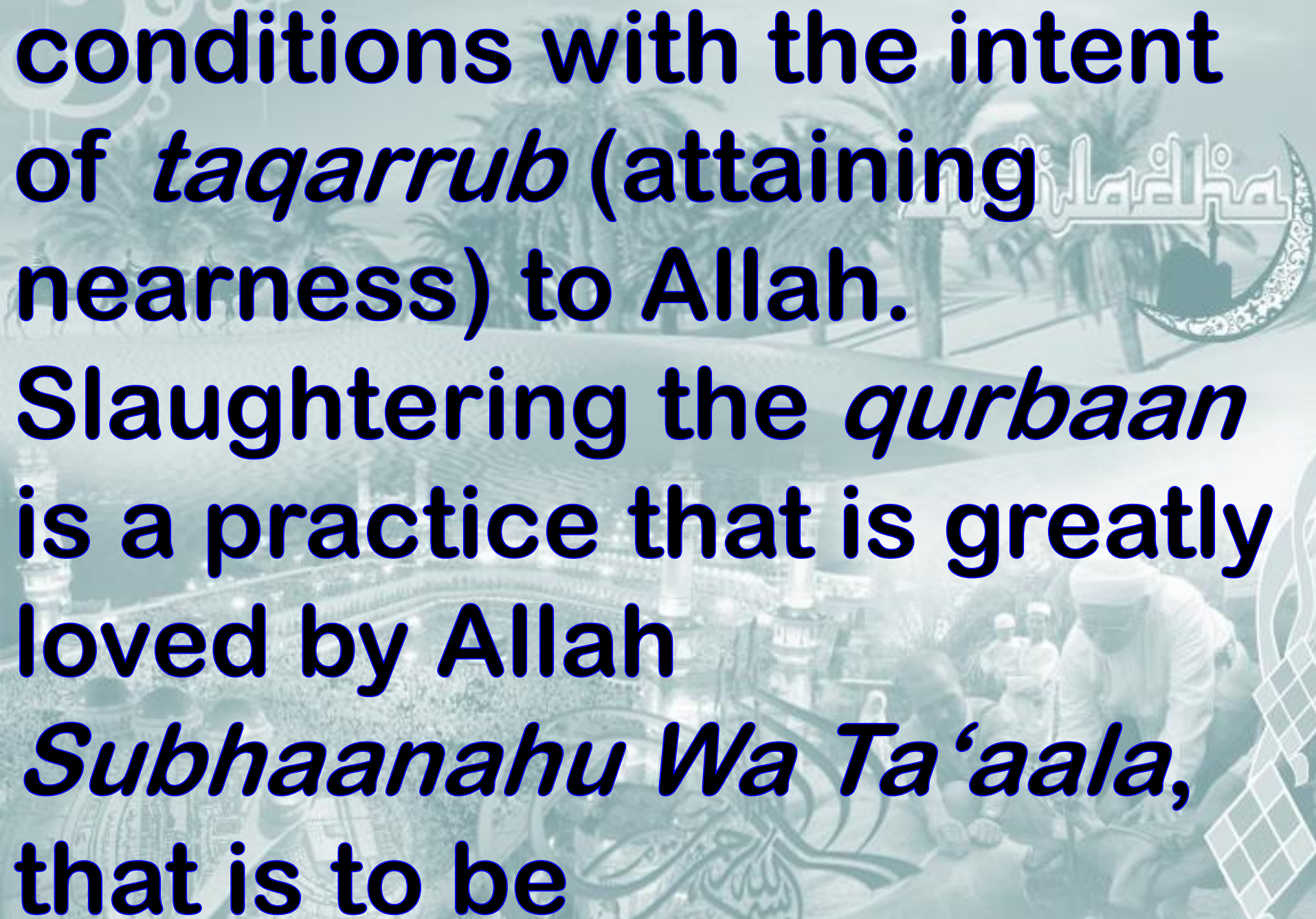


“THE ‘IBAADAH OF
QURBAANI:

A SIGN OF ALLAH THAT
IS FULL OF LESSONS.”

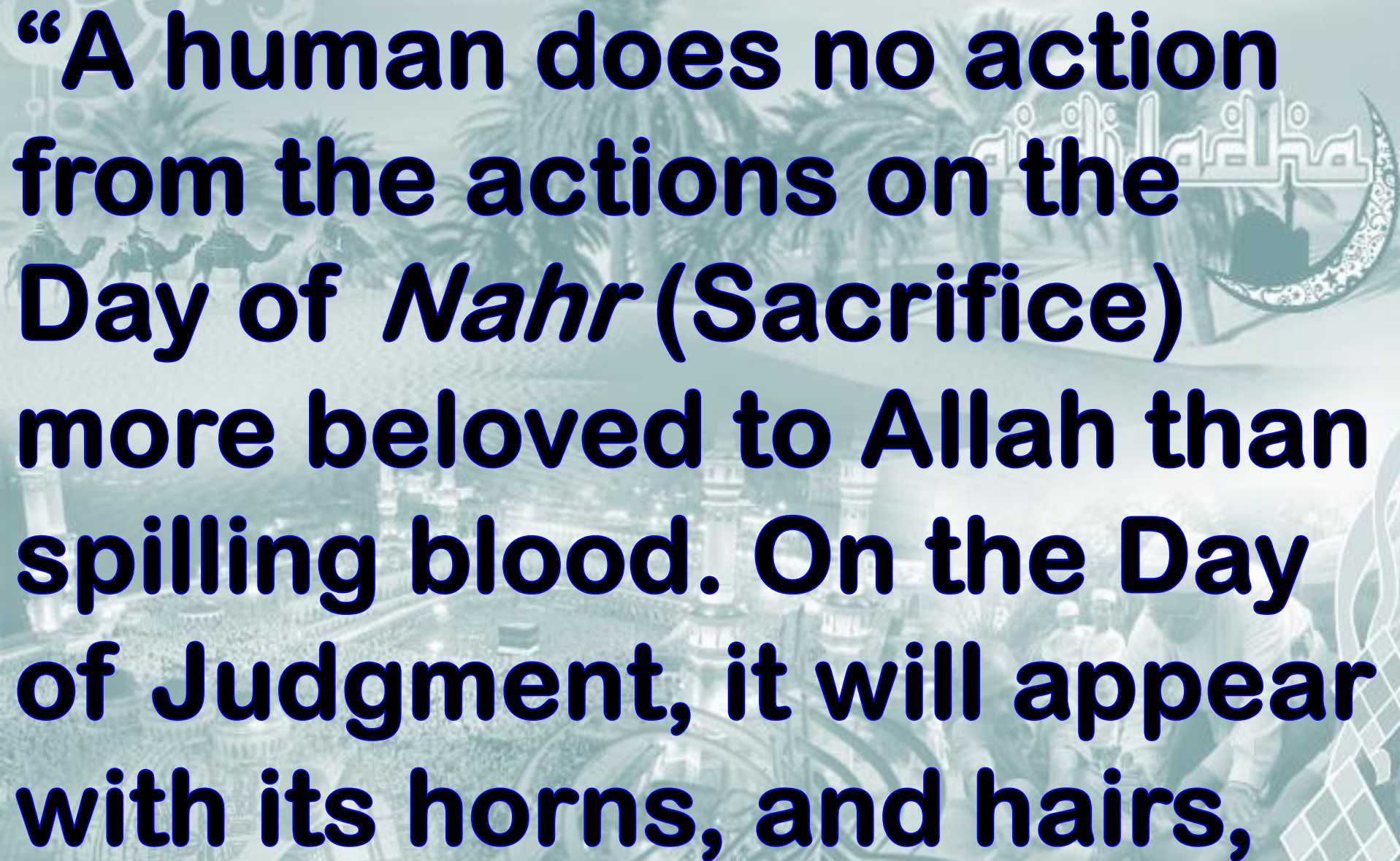
The background is a light blue collage featuring various Islamic motifs. It includes palm trees, a crescent moon, Arabic calligraphy, and a scene of people performing a ritual, likely the Eid al-Adha sacrifice. The text is overlaid in a bold, dark blue font.

Qurbaani (or Ud-hiyyah) is an 'ibaadah that is performed on 'Eid al-Adha. 'Eid al-Adha also means to sacrifice livestock animals such as sheep, cow, camel, and its like with certain



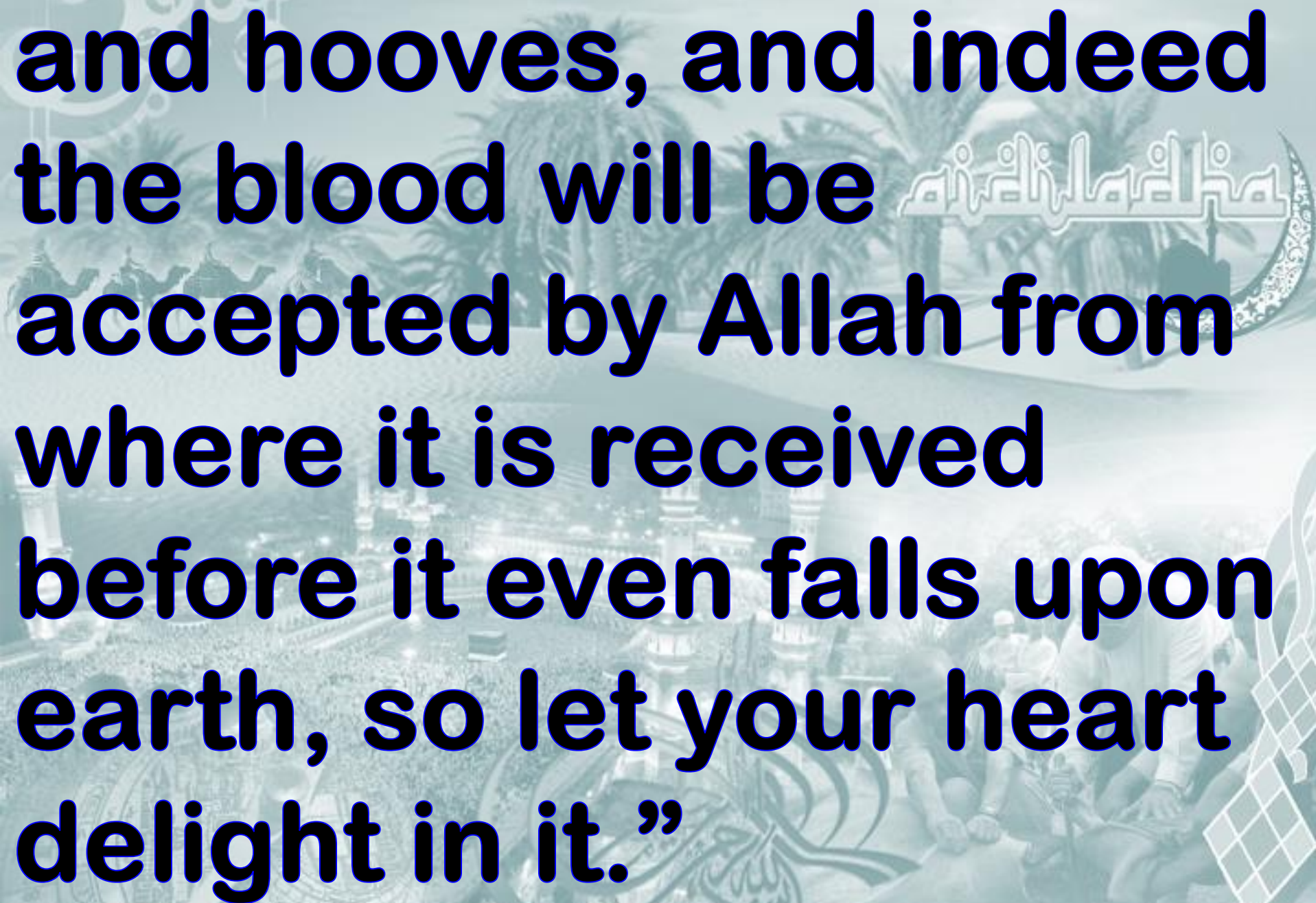
conditions with the intent
of *taqarrub* (attaining
nearness) to Allah.
Slaughtering the *qurbaan*
is a practice that is greatly
loved by Allah
Subhaanahu Wa Ta'aala,
that is to be

fulfilled on the day of *‘Eid al-Adha* and on the days of *Tashreeq*. Imaam at-Tirmidhi reported the narration of Sayyidatina *‘A’ishah radiyAllaahu ‘anha* where Rasulullah ﷺ said:



**“A human does no action
from the actions on the
Day of *Nahr* (Sacrifice)
more beloved to Allah than
spilling blood. On the Day
of Judgment, it will appear
with its horns, and hairs,**

**and hooves, and indeed
the blood will be
accepted by Allah from
where it is received
before it even falls upon
earth, so let your heart
delight in it.”**

The background is a light blue collage featuring various Islamic motifs. It includes palm trees, a crescent moon, Arabic calligraphy, and a group of people in traditional attire. The text is overlaid on this background in a bold, dark blue font.

Therefore, whoever is capable should perform the *'ibaadah* of *qurbaani*, at least one portion for each family. The ruling for this practice is *sunnah mu'akkadah*, which is a

sunnah that is strongly emphasized in Islam. The Prophet ﷺ had given reminders to those that are able to partake in such *'ibaadah*. Imaam Ahmad reported a *hadeeth* narrated

by Abu Hurayrah *radiyAllaahu*
'*anh* where the Prophet صلی اللہ علیہ وسلم
said:

“Whoever can afford to offer a
sacrifice but does not do so,
let him not approach our
place of prayer.”

(Ahmad: *saheeh*)

Whoever has made
intention to perform the
'ibaadah of *qurbaani* for
this year, the *sunnah* is for
them to not cut any hair
and nails from the 1st of
Dhul-Hijjah until their
animal has been sacrificed,

and it is recommended
that they perform the
slaughtering themselves
or witness it.

Imaam Muslim reported a
hadeeth narrated by Umm
Salamah *radiyAllaahu*
'anha

where the Prophet ﷺ

said:

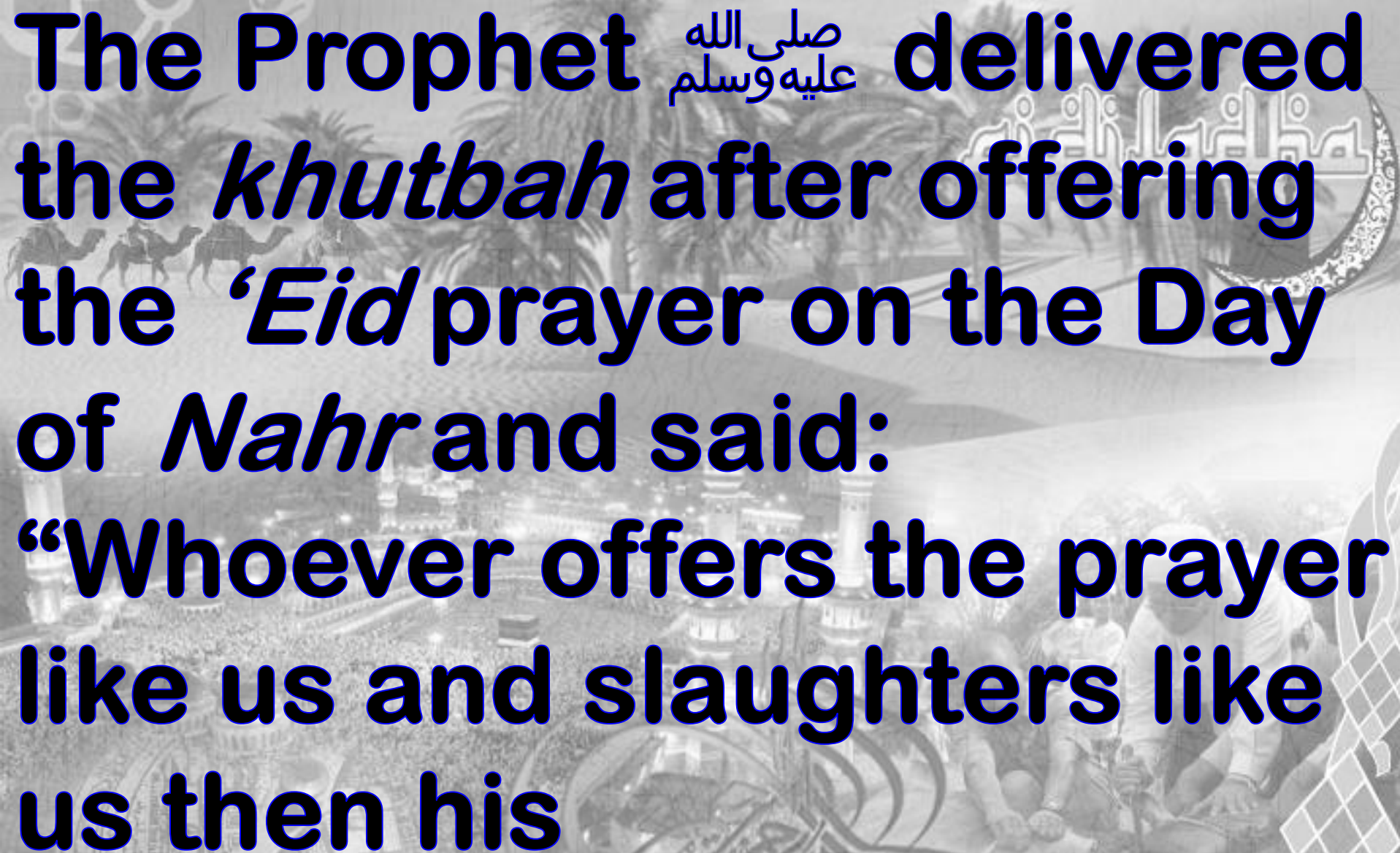
“When you see the new moon of Dhul-Hijjah and any one of you wants to offer a sacrifice, let him refrain (from cutting) his hair and nails.”

منها الفضل العزيم

The *'ibaadah* of *qurbaani* also teaches us that deeds that are accepted by Allah *Subhaanahu Wa Ta'aala* are deeds that conforms to the teachings of Prophet Muhammad ﷺ. For the

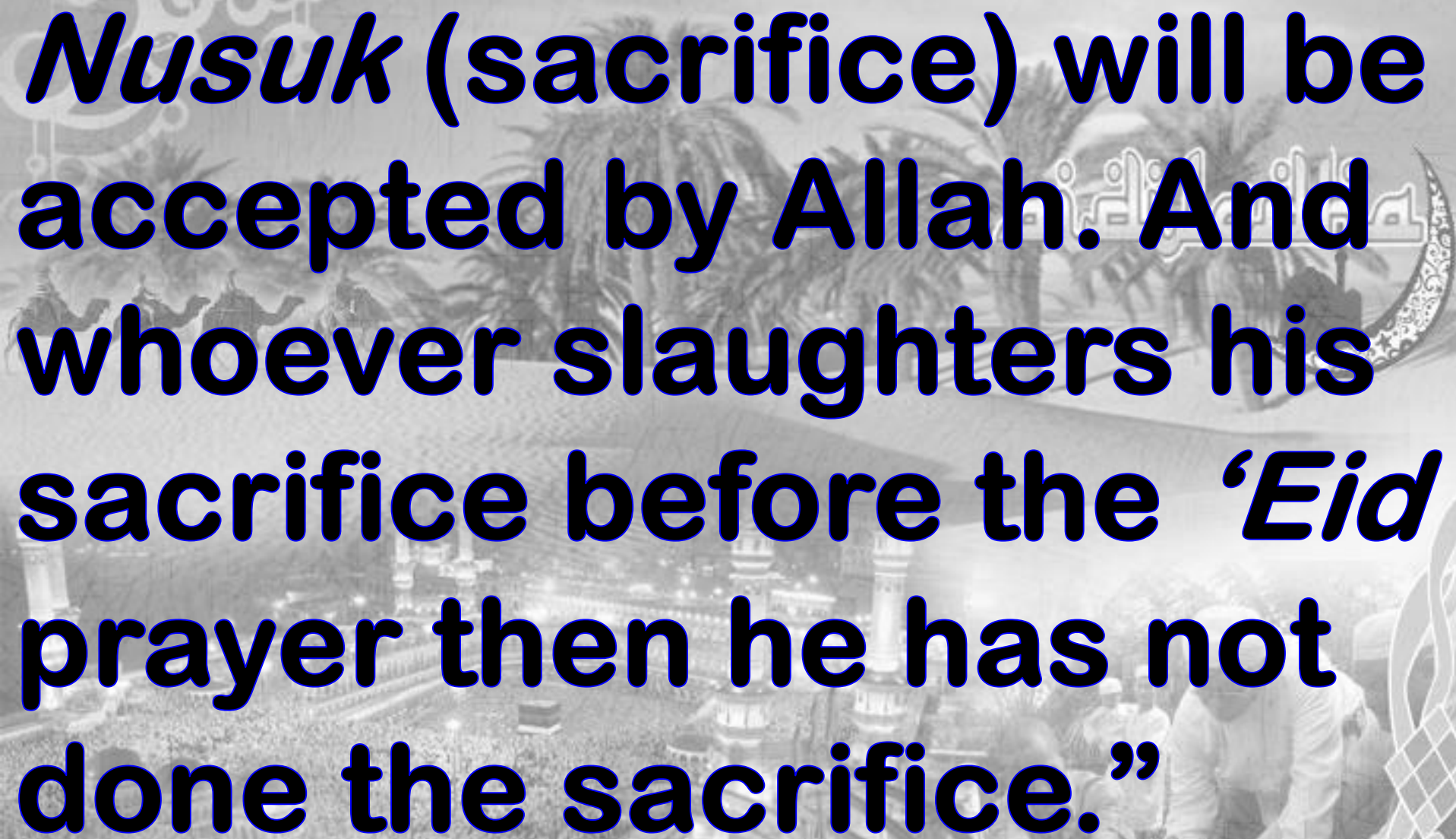
sacrifice, there are ways or provisions that are to be adhered to. The animal to be slaughtered must be healthy, having no defects, and has reached its required age. Regarding the time of

slaughtering, it is to be done after the *'Eid al-Adha* prayer has been completed. Imaam al-Bukhaari reported a *hadeeth* narrated by al-Baraa' bin 'Aazib *radiyAllaahu 'anhuma:*

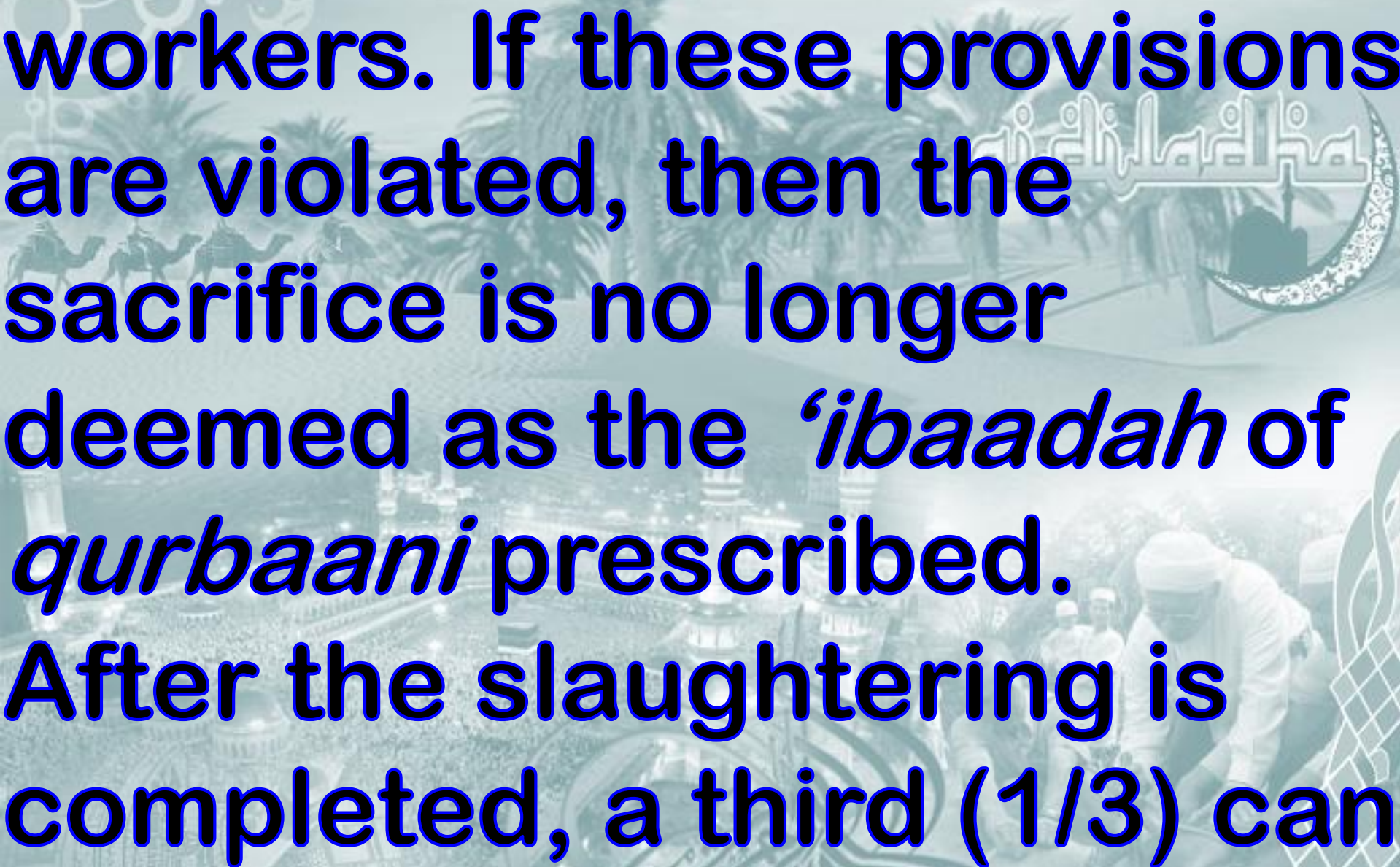


The Prophet ﷺ delivered the *khutbah* after offering the ‘*Eid* prayer on the Day of *Nahr* and said:
“Whoever offers the prayer like us and slaughters like us then his

***Nusuk* (sacrifice) will be accepted by Allah. And whoever slaughters his sacrifice before the ‘*Eid* prayer then he has not done the sacrifice.”**

The background is a grayscale collage. It includes images of the Kaaba in Mecca, palm trees, and people in white clothing performing a sacrifice (Nusuk) by slaughtering an animal. There are also decorative Islamic calligraphy elements and a crescent moon.

Similar with the distribution of the slaughtering, its meat must be distributed free of charge from the uncooked meat. Even the hide (skin) cannot be sold or given as wage to the butchers or

The background is a light blue collage featuring various Islamic symbols and scenes. It includes palm trees, a mosque with a crescent moon and star, Arabic calligraphy, and a group of people in white clothing. The text is overlaid on this background.

workers. If these provisions are violated, then the sacrifice is no longer deemed as the *'ibaadah* of *qurbaani* prescribed. After the slaughtering is completed, a third ($1/3$) can

be taken by the one offering the sacrifice except if it is done for *nadhr* (vow). A third ($1/3$) can be given to the poor and needy, and the remaining third ($1/3$) can be distributed to the neighbors.

as charity or gift so that
everyone can enjoy and
become grateful upon
the blessings bestowed
by Allah *Subhaanahu*
Wa Ta'aala.

Verily, there are many benefits and lessons that can be derived and internalized by the Muslim *ummah* in the ordainment of the *'ibaadah* of *qurbaani*. Among them, this *'ibaadah* teaches us on

the importance of *ikhlaas*
(sincerity) in our deeds.
With true *ikhlaas* and
taqwa, the Pleasure of
Allah *Subhaanahu Wa*
Ta'aala can be attained.
The slaughtering and the
distribution of its

meat alone are not the
ultimate goal, but instead
it is the heartfelt sincerity
during the sacrifice that is
required by Allah

Subhaanahu Wa Ta'aala.

Allah Subhaanahu Wa

Ta'aala mentions in al-Qur'an (translation of the meaning):

“Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you...”

(al-Hajj 22:37)

Another lesson that can be contemplated upon from the *'ibaadah* of *qurbaani* is the nurturing of self-sacrifice and giving off (*infaaq*) one's beloved possession solely for the sake of Allah

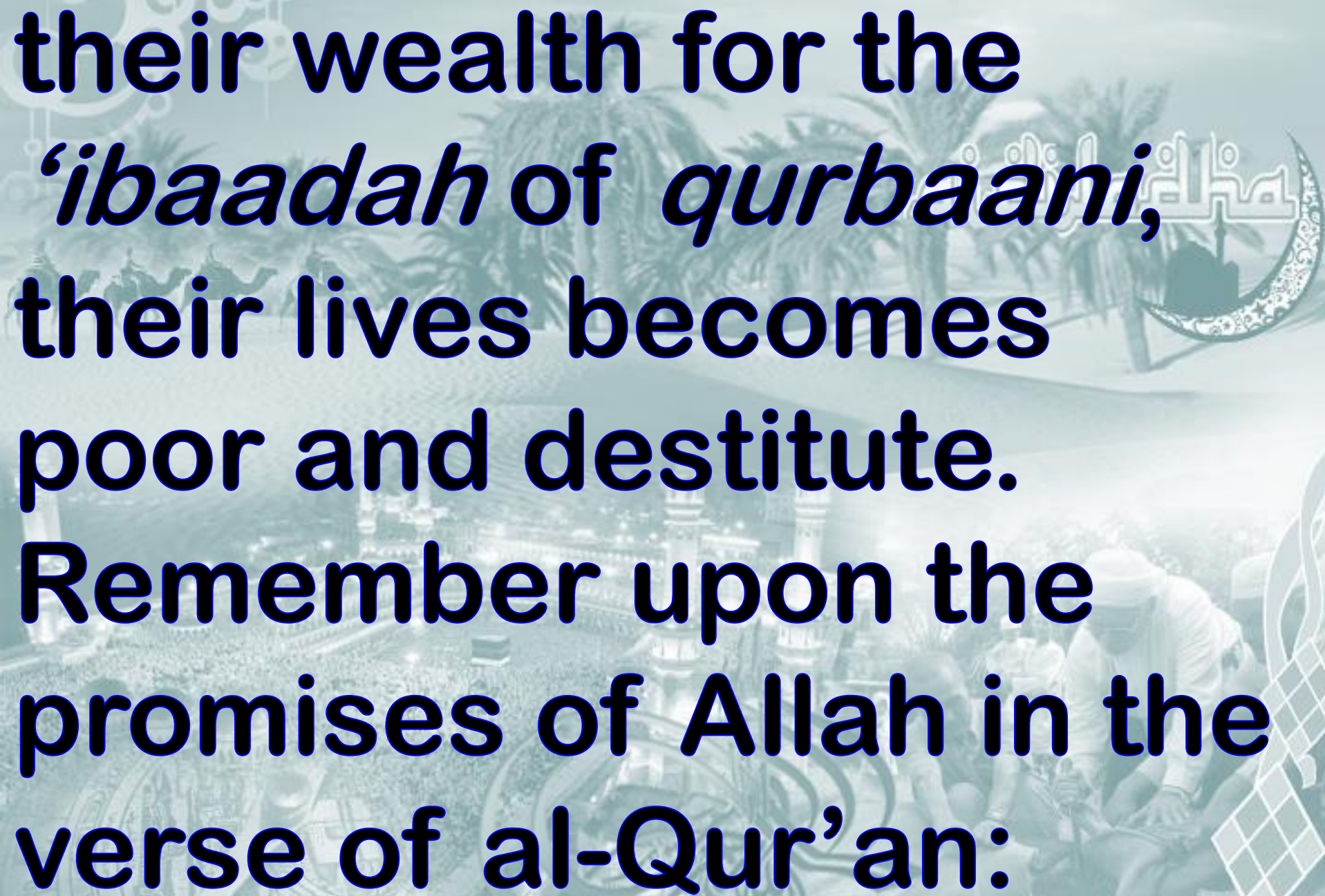
Subhaanahu Wa Ta'aala.
In the *'ibaadah* of *qurbaani*,
we are commanded to
slaughter the best and
well-loved livestock. In
addition, its meat cannot
be sold, but instead it is to
be distributed

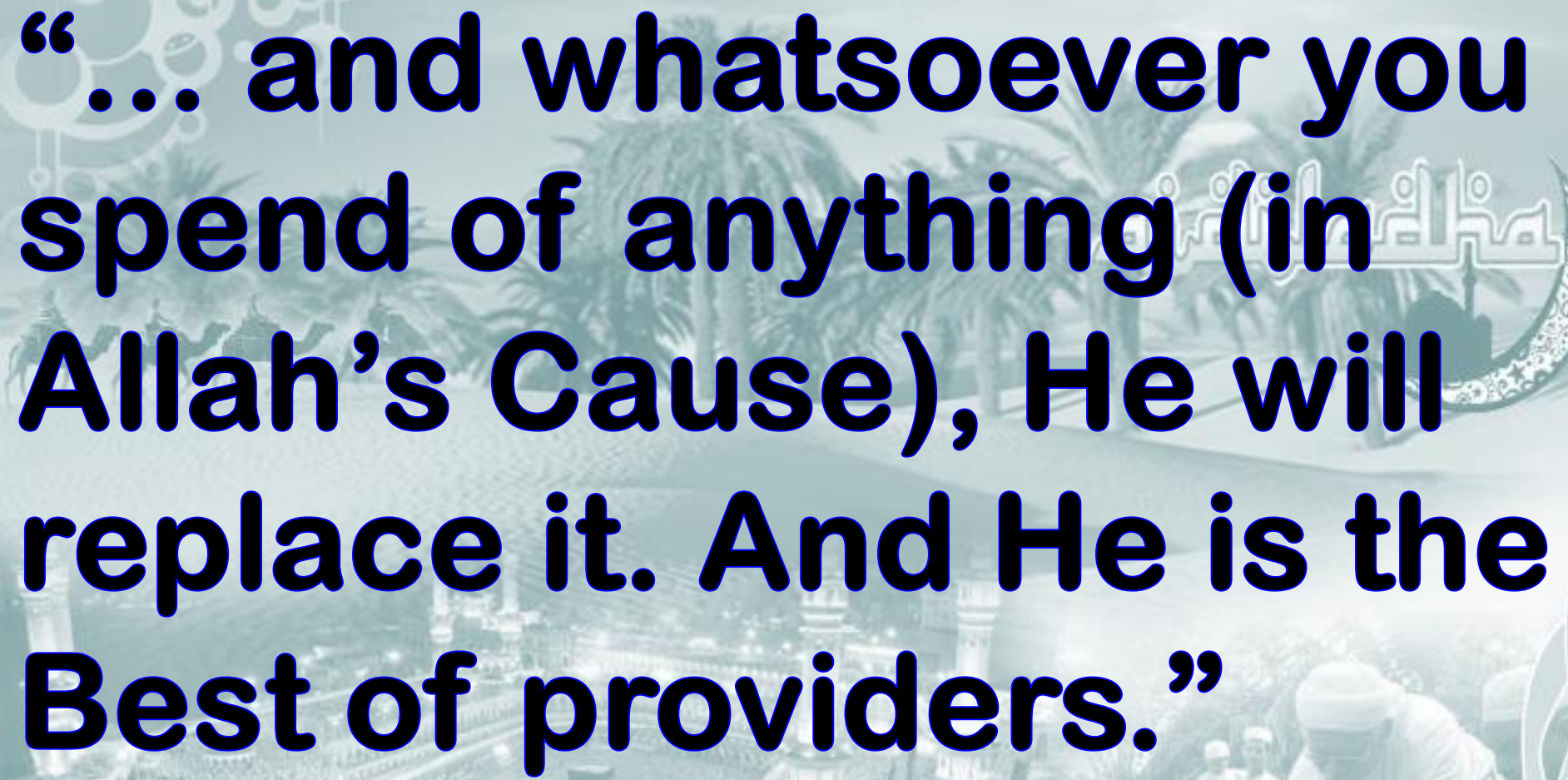
for free as charity (*infaaq*)
in the Path of Allah
Subhaanahu Wa Ta'aala.

This will truly test our
imaan, for it is from the
human instinct to love
their wealth and
possession.

Remember, for the wealth that is spent in the path of righteousness and obedience, the more they are given, the more it increases in its blessings. That is why we find that no one who gave up

**their wealth for the
'ibaadah of qurbaani,
their lives becomes
poor and destitute.
Remember upon the
promises of Allah in the
verse of al-Qur'an:**

The background is a light blue collage featuring various Islamic symbols and scenes. It includes palm trees, a crescent moon with Arabic calligraphy, a mosque with minarets, and a group of people in white clothing, possibly engaged in a religious activity or prayer.

The background is a light blue collage featuring various Islamic motifs. It includes palm trees, a crescent moon and star, Arabic calligraphy, and a scene of people in white clothing, possibly at a religious gathering or pilgrimage.

**“... and whatsoever you
spend of anything (in
Allah’s Cause), He will
replace it. And He is the
Best of providers.”**

(Sabaa’ 34:39)

The background is a light blue collage featuring various Islamic architectural and cultural elements. It includes palm trees, a crescent moon with a star, and intricate geometric patterns. The text is overlaid on this background in a bold, dark blue font.

In ending today's *khutbah*,
let us give due attention
upon the following
matters:

1. The Muslim *ummah*
must internalize and have
full certainty upon the
sacrifices

of Prophet Ibraaheem and
Prophet Isma'eel

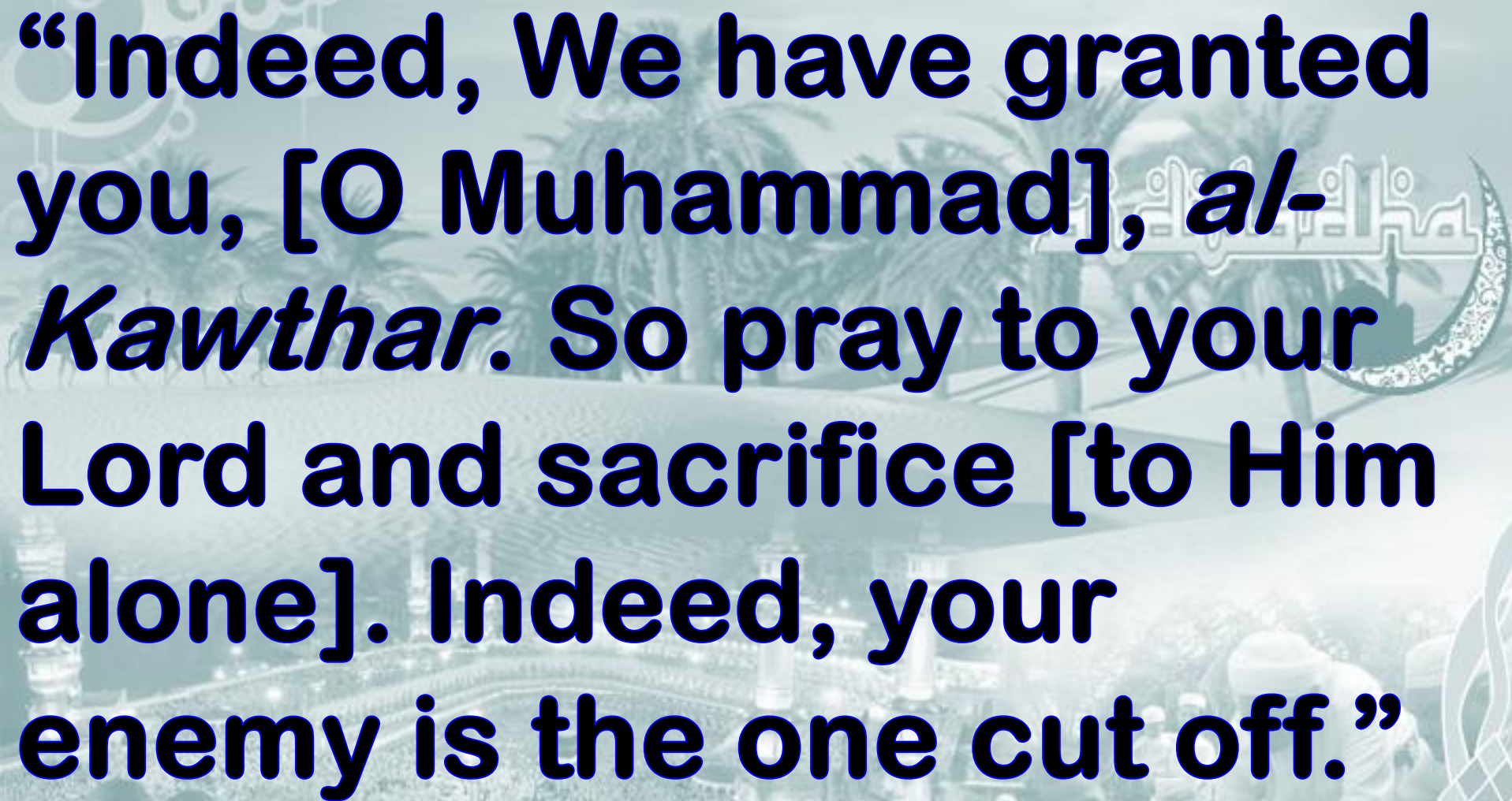


'alayhimassalaam as a
great example of a purely
sincere sacrifice in
glorifying the *tawheed*
(Oneness) of Allah
Subhaanahu Wa Ta'aala.

2. The Muslim *ummah* is urged to perform the slaughtering in upholding the *shi'aar* (signs) and *Sharee'ah* of Islam in their daily lives.

3. The Muslim *ummah* must always remain sincere in fulfilling the Commands of Allah *Subhaanahu Wa Ta'aala* in order to attain the reward and Pleasure of Allah *Subhaanahu Wa Ta'aala*.

4. Muslims that are capable are highly required to perform the *'ibaadah* of *qurbaani* as a sign of gratefulness upon the bounties bestowed by Allah *Subhaanahu Wa Ta'aala*.

The background is a light blue collage. It features a mosque interior with palm trees and a dome at the top. In the bottom right, there is a photograph of a group of people in white clothing, possibly performing a religious ceremony. On the right side, there is a decorative crescent moon and star. In the bottom left, there is a circular emblem with Arabic calligraphy.

**“Indeed, We have granted
you, [O Muhammad], *al-
Kawthar*. So pray to your
Lord and sacrifice [to Him
alone]. Indeed, your
enemy is the one cut off.”**

(al-Kawthar 108:1-3)




THE SECOND KHUTBAH

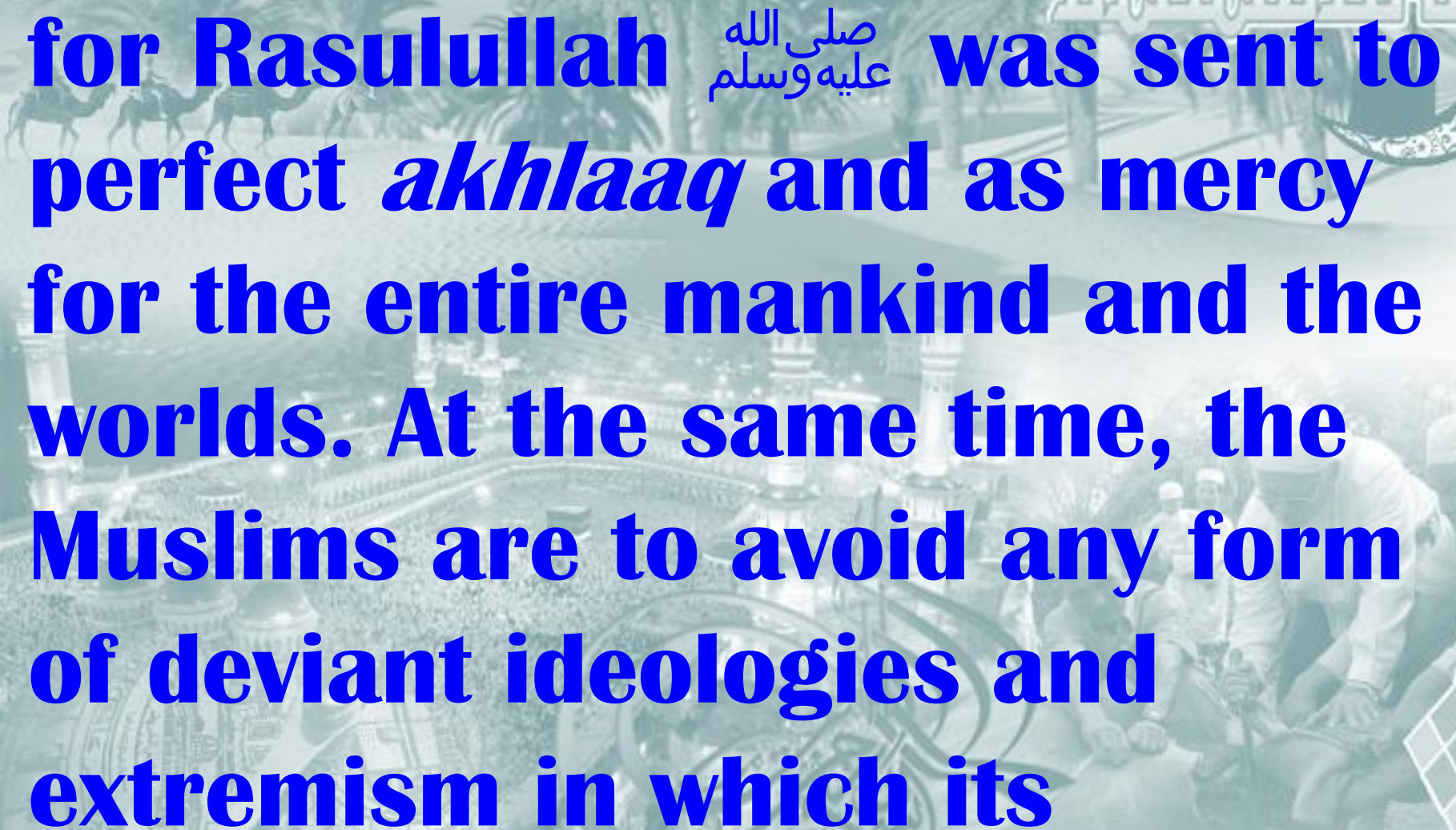




Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

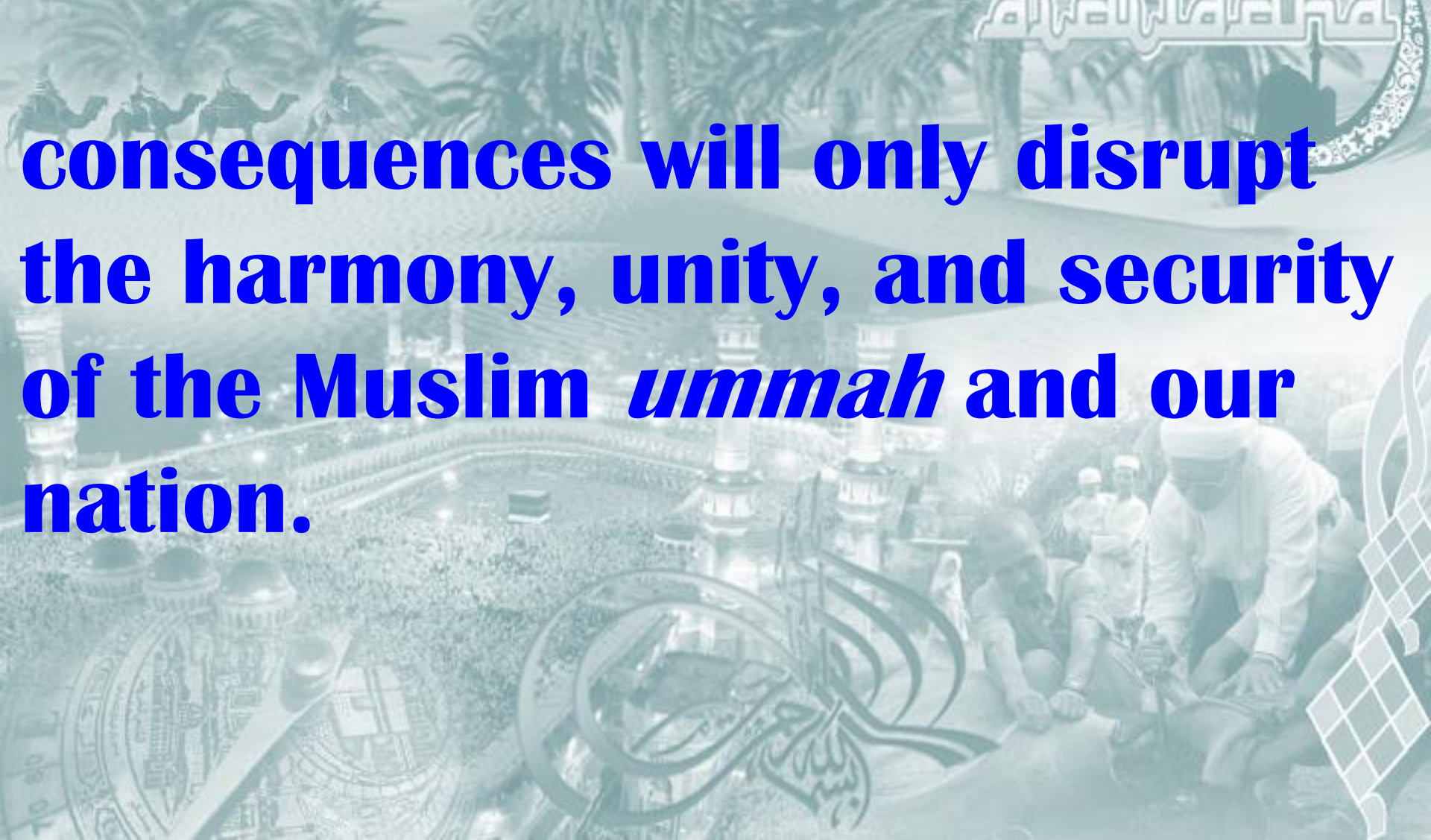


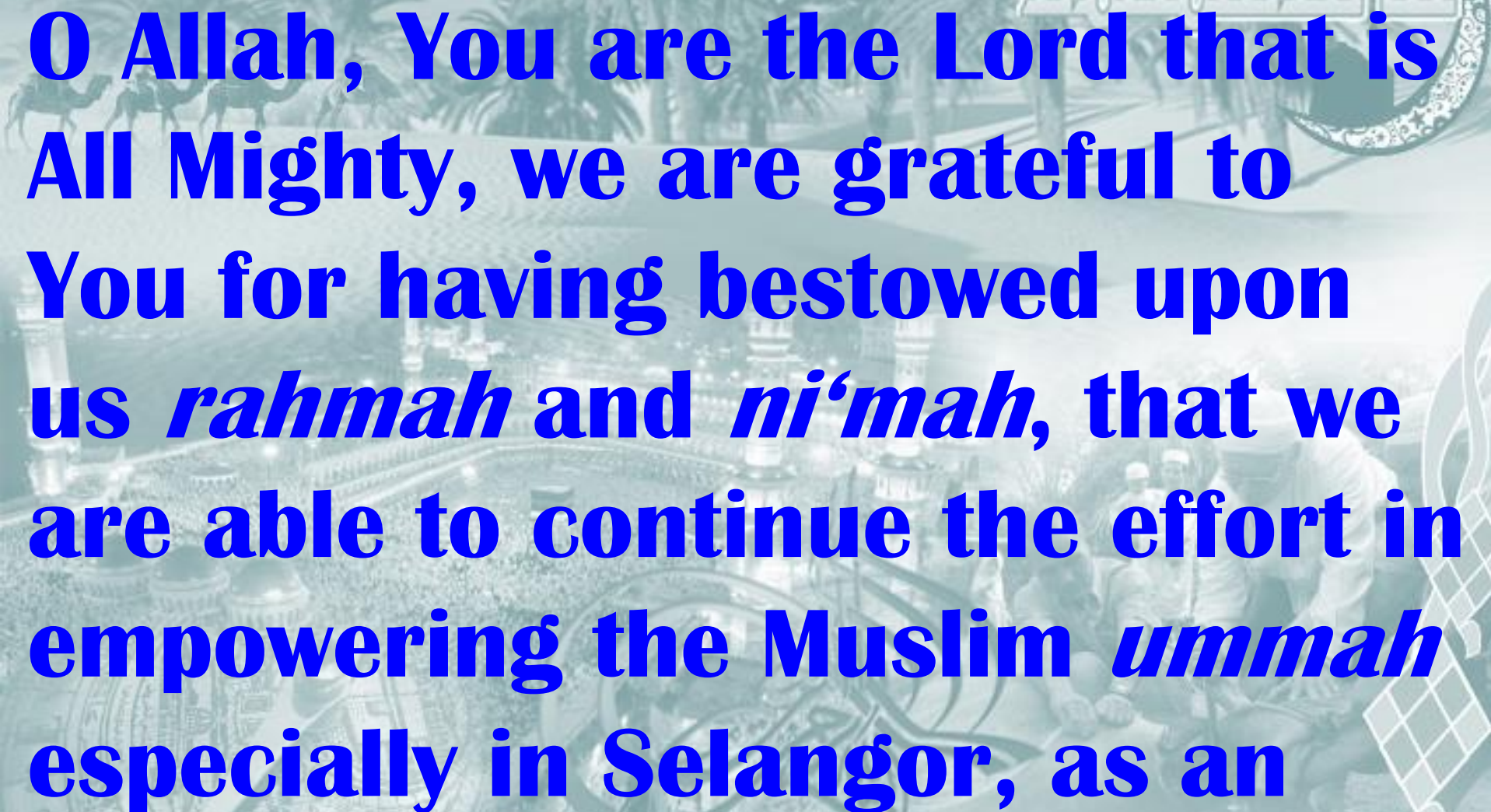
for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, the Muslims are to avoid any form of deviant ideologies and extremism in which its



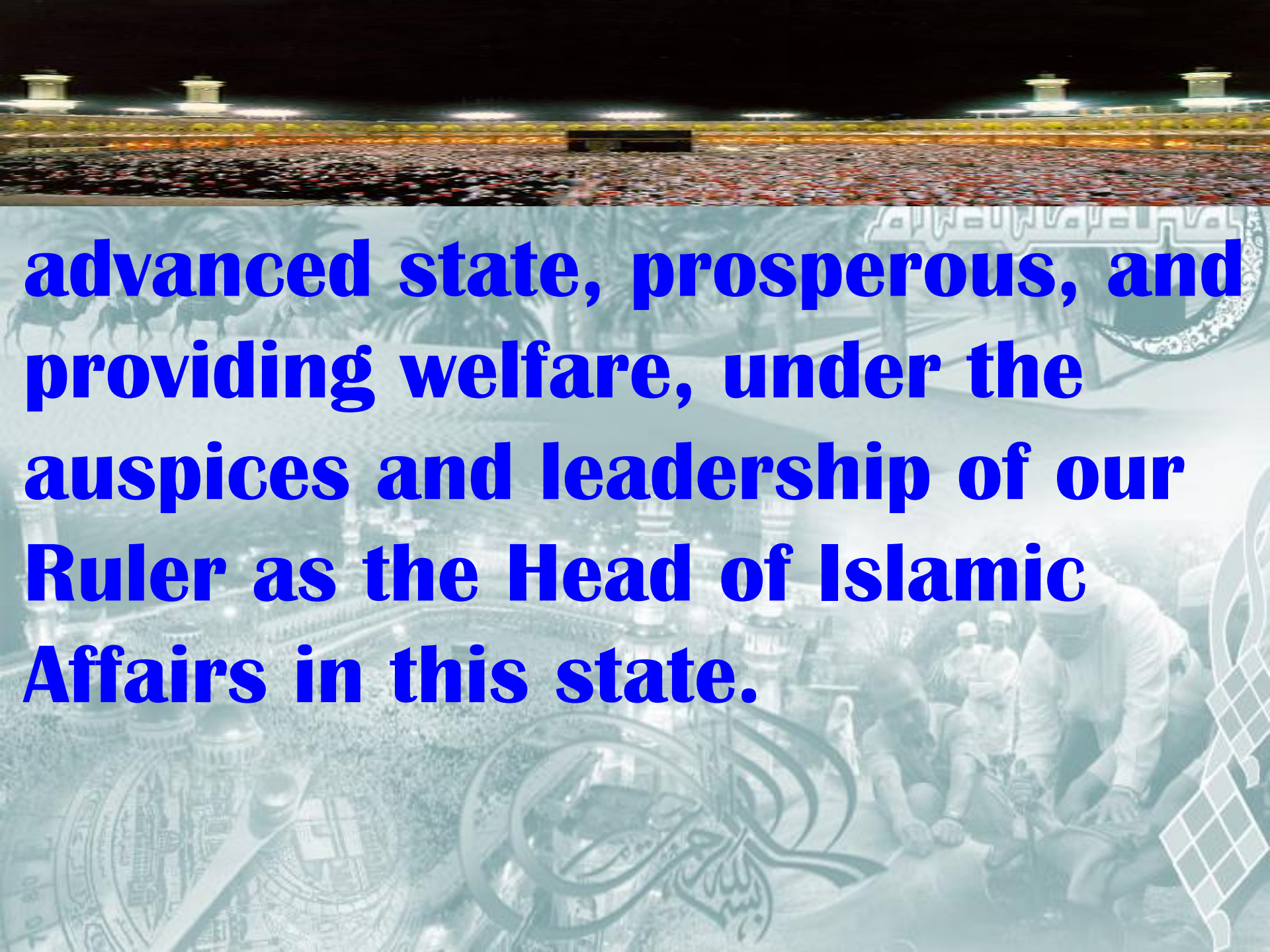


**consequences will only disrupt
the harmony, unity, and security
of the Muslim *ummah* and our
nation.**





**O Allah, You are the Lord that is
All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort in
empowering the Muslim *ummah*
especially in Selangor, as an**



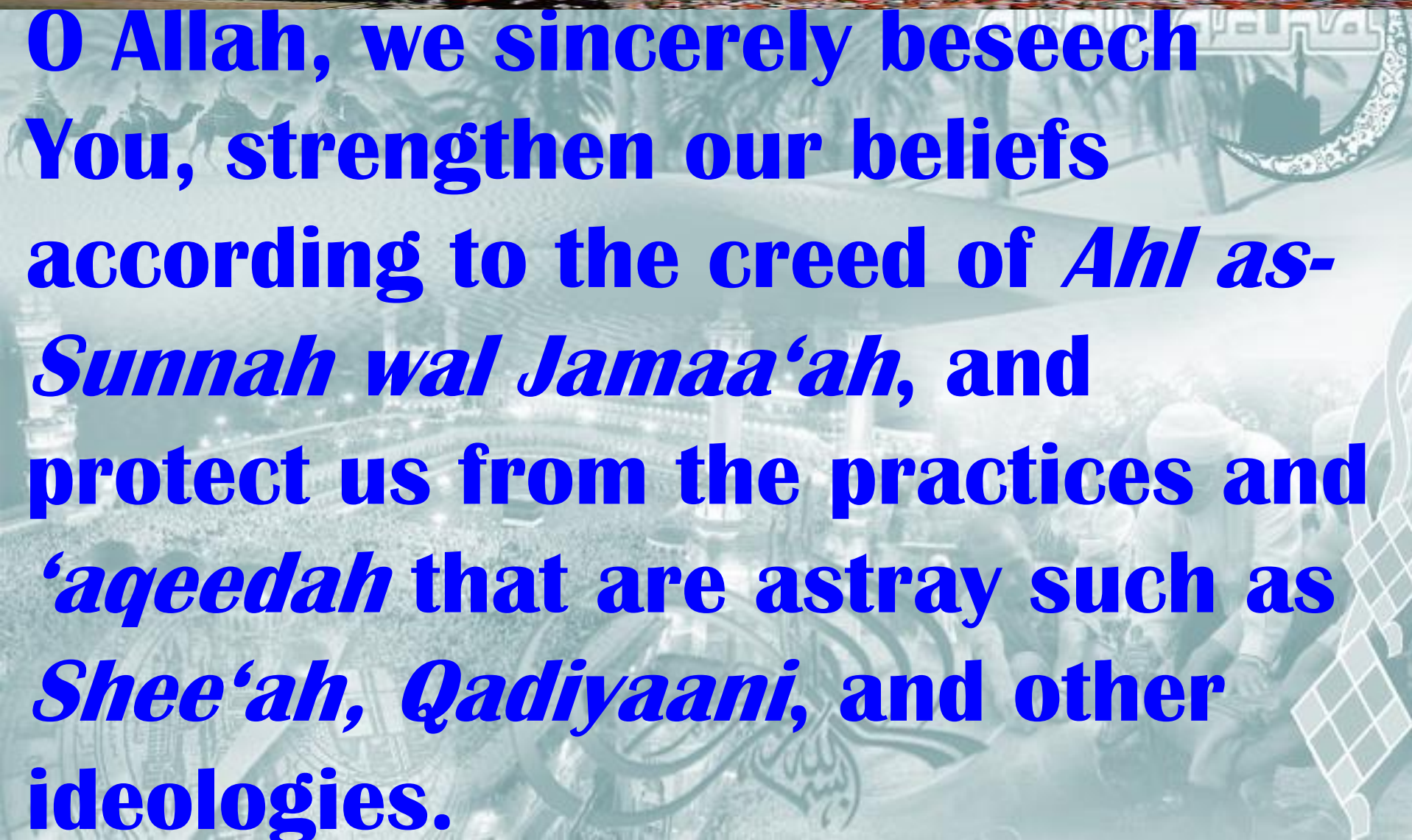
advanced state, prosperous, and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic Affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good mannerisms,**



return us to the path that You are pleased with, protect us from disasters and Your severe trials especially the plagues of Zika and Dengue, so that our state will become more peaceful and blessed.



**O Allah, we sincerely beseech
You, strengthen our beliefs
according to the creed of *Ahl as-
Sunnah wal Jamaa'ah*, and
protect us from the practices and
'aqeedah that are astray such as
Shee'ah, Qadiyaani, and other
ideologies.**



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf*



**Corporation) and *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust Fund
of Selangor). With these deeds, O
Allah, bless our lives and widen
our *rizq* with perpetual rewards
until the Last Day.**



مَدَامُ الْفَضْلَانِ

جَابَاتَانِ اِغَامَا اِسلام سِلَانْغور

JABATAN AGAMA ISLAM SELANGOR

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