



“LIBERALISM: THE DESTROYER OF ISLAM”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ۚ ذَٰلِكُمْ وَصَّيْكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيَكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Alhamdulillah. On this blessed day of Friday, let us strive to increase our servitude and *taqwa* of Allah in its truest sense by performing all of His Commands and avoiding all of His prohibitions. May we all attain success in this world and eternal happiness in the Hereafter.

The title of the Friday *khutbah* today is “**LIBERALISM: THE DESTROYER OF ISLAM.**”

Dear beloved Muslims,

Liberalism is an ideology that is free and independent of the *Sharee'ah* of Islam. This ideology takes away the Muslim from his religion. Even more worrying, it becomes the seeds to the ideology of non-religious beliefs. While Islam is a religion that governs the *'aqeedah*, *Sharee'ah*, and *akhlaaq* for every Muslim individuals, based on the guidance of al-Qur'an and as-Sunnah, for Islam means obedience, adherence, and submission to Allah *Subhaanahu Wa Ta'aala* and His Messenger. Islam refers to the way of life that is well organized by Allah *Subhaanahu Wa Ta'aala* through the *Sharee'ah* conveyed by His Messenger ﷺ.

Blessed Muslims,

In the following, I will attempt to explain in details the various forms of danger within liberalism upon the sanctity of the *'aqeedah* of the Muslim *ummah*:

First: Liberalism alludes to the understanding that all religions are the same.

Those subscribing to liberalism and pluralism actually reject the established truthfulness of Islam and instead state that all religions are the same, for they all advocate goodness. They claim that if a non-Muslim is granted the liberty to change religion, then the Muslim must be granted the same freedom to apostate. Such ideology is very dangerous and detrimental for Islam is the only religion that is pleasing

¹ al-An'aam 6:153



to Allah *Subhaanahu Wa Ta'aala*. Moreover, Allah *Subhaanahu Wa Ta'aala* had firmly decreed that no other religion will be accepted save Islam, and whoever chooses other than Islam, then they will be among the losers in the Hereafter. Allah *Subhaanahu Wa Ta'aala* mentions in verse 85 of soorah Aal-'Imraan:

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿٨٥﴾

"And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers."

Second: Liberalism promotes secularism.

The danger of secularism upon the *'aqeedah* is that someone becomes fully convinced that religion is purely a personal matter and that religion is restricted to matters pertaining religious rituals alone. The secularists claim that religion is contradictory to science, or revelation is contradictory to the intellect. For this very reason, they deem that mankind does not need to submit to religious rulings. They proclaim that *riba* (usury) is permissible and that it is the rights of the individual to consume intoxicants, and that *khalwah* (close proximity between non-*mahram*) is personal rights that cannot be infringed upon. Such ideology is very harmful and destructive to the *'aqeedah* of a Muslim for Islam is a perfect way of life.

Third: Liberalism is based purely on the logic of reason.

Following logical reasoning purely in its absoluteness is dangerous if it is not governed by divine guidance, namely al-Qur'an and as-Sunnah. This is because the intellectual capability is very limited as compared to the *wahy* (revelation) from Allah *Subhaanahu Wa Ta'aala*. Such ideology will lead straight to *kufr* (disbelief). When there is a conflict between al-Qur'an and the logic of reason, then it behoove us as Muslims to prioritize al-Qur'an and as-Sunnah even if they would "contradict" with one's intellect and desire.

Dear noble guests of Allah,

Indeed, al-Qur'an and as-Sunnah has taught the Muslim *ummah* on the methodologies of strengthening the *'aqeedah*. Among its guidelines is that clinging firmly upon the *wahy* from Allah will aid the Muslims to remain on the Straight Path and authentic *'aqeedah*. Allah *Subhaanahu Wa Ta'aala* mentions in verse 43 of soorah az-Zukhruf:

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ إِنَّكَ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٤٣﴾

"So adhere to that which is revealed to you. Indeed, you are on a straight path."

Aside from that, we must stay away from the people of ignorance and *faasiq* (transgressors) whom are causing disorder and misguidance. It was narrated from Abu Sa'eed al-Khudri *radhiyAllahu 'anh* that Rasulullah ﷺ had said:



لَا تُصَاحِبْ إِلَّا مُؤْمِنًا وَلَا يَأْكُلْ طَعَامَكَ إِلَّا تَقِيًّا

"Do not accompany except a believer, and do not serve your food except to one with taqwa."

(Ahmad)

The next method in strengthening the 'aqeedah is by deriving important lessons from the stories of reward and punishment from the previous nations.

Al-Qur'an mentions various historical accounts of the previous nations that were punished for opposing the *da'wah* work of the Messengers. Some had their land lifted up to the sky, turned upside down, and thrown down, crushing over them. Another nation was viciously struck with lightning, while there are those that were turned into monkeys and others. Let us ponder and truly realize upon the consequences and torment promised by Allah *Subhaanahu Wa Ta'aala*!

Verily, clinging firmly upon the Islamic teachings at the end of time is likened to holding the burning coal, as mentioned by Rasulullah ﷺ. In the *hadeeth* of Anas bin Maalik *radiallaahu 'anh*, Rasulullah ﷺ said:

يَأْتِي عَلَى النَّاسِ زَمَانٌ الصَّابِرُ فِيهِمْ عَلَى دِينِهِ كَالْقَابِضِ عَلَى الْجَمْرِ

"There shall come upon the people a time in which the one who is patient upon his religion will be like the one holding onto a burning ember."

(at-Tirmidhi)

Dear beloved audience,

To end the Friday *khutbah* today, I call upon the Muslim *ummah* to the following:

1. The Muslim *ummah* must cling firmly upon the teachings of Islam, according to the belief of the scholars of *Ahl as-Sunnah wal-Jamaa'ah* in the aspects of 'aqeedah, *Sharee'ah*, and *akhlaaq*.
2. The Muslim *ummah* must truly realize upon the danger of liberalism for it is very detrimental to the 'aqeedah of the Muslims.
3. The Muslim *ummah* must always refer to al-Qur'an and as-Sunnah, and not only resort to interpretations that are purely based on the logic of reason.
4. The Muslim *ummah* must always accompany the righteous people and the religious scholars so as to attain authentic knowledge, inculcate good mannerism, and accompanying them to remain consistent in the obedience to Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَمَنْ أَعْرَضَ عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَمَةِ أَعْمَى





"And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind."

(Ta-Ha 20:124)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Wan/Nurul
31.07.2017



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَذِلَّ الشِّرْكَ وَالْمُشْرِكِينَ، وَالْكَفْرَ وَالْكَافِرِينَ، وَالنِّفَاقَ وَالْمُنَافِقِينَ، وَالْيَهُودَ فِي فَلَسْطِينَ. اللَّهُمَّ انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُسْتَضْعَفِينَ فِي بОРМА، وَفِي فَلَسْطِينَ وَفِي سُوْرِيَا وَفِي كُلِّ مَكَانٍ.



اَللّٰهُمَّ اِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ اِلَيْكَ بِنَبِيِّكَ الْاَمِيْنِ، وَنَسْأَلُكَ بِاَسْمَائِكَ الْحُسْنٰى وَصِفَاتِكَ الْعُظْمٰى اَنْ تَحْفَظَ بَعِيْنَ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاطُوْر، سُلْطَانَ شَرَفِ الدِّيْنِ اَدْرِيسْ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحُ الدِّيْنِ عَبْدِ الْعَزِيْزِ شَاهِ الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُوْر، تَغْكُوْا اَمِيْر شَاهِ ابْنِ السُّلْطَانَ شَرَفُ الدِّيْنِ اَدْرِيسْ شَاهِ الْحَاجِ فِيْ اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظُفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from deviant teachings such as *Shee'ah*, *Qadiyaani*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor Zakaat Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايِ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿١٠١﴾ فَادْكُرُوْا اللّٰهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوْهُ عَلٰى نِعْمِهِ ۖ يَزِدْكُمْ، وَاسْأَلُوْهُ مِنْ فَضْلِهِ ۗ يُعْطِيْكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُوْنَ.

