



**A PROSPEROUS STATE,
BLESSED BY ALLAH**





I remind myself and call
upon my beloved audience, to
strive our utmost in
increasing our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala by fulfilling all of

**His Commands, and avoiding
all of His prohibitions. May
Allah bless our lives with
bounties, strength, and
guidance that are
everlasting, and may we
attain success in this world**

and the Hereafter.

The topic of today's

***khutbah* is**

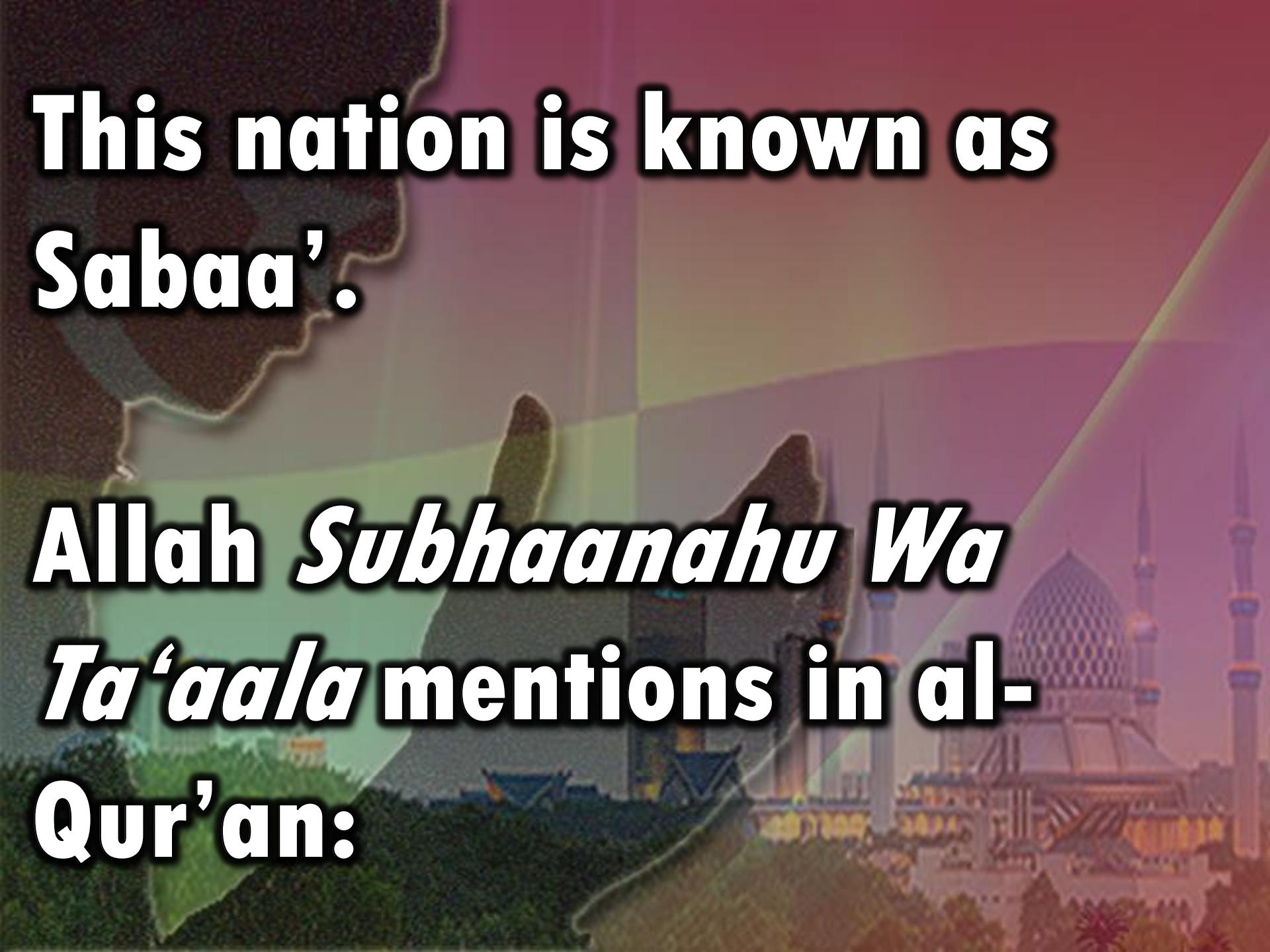
***“A Prosperous
State, Blessed By
Allah”***

**Attaining the bounty of
prosperity, comfort, and
security in this life is the
desire of every human. In al-
Qur'an, Allah *Subhaanahu
Wa Ta'aala* mentioned the
story of a nation that had**

**attained all types of
prosperity, wealth, security,
and at the same time Allah**

Subhaanahu Wa Ta‘aala

**bestowed upon them His
Mercy and Pleasure upon
that nation and its citizen.**



**This nation is known as
Sabaa'.**

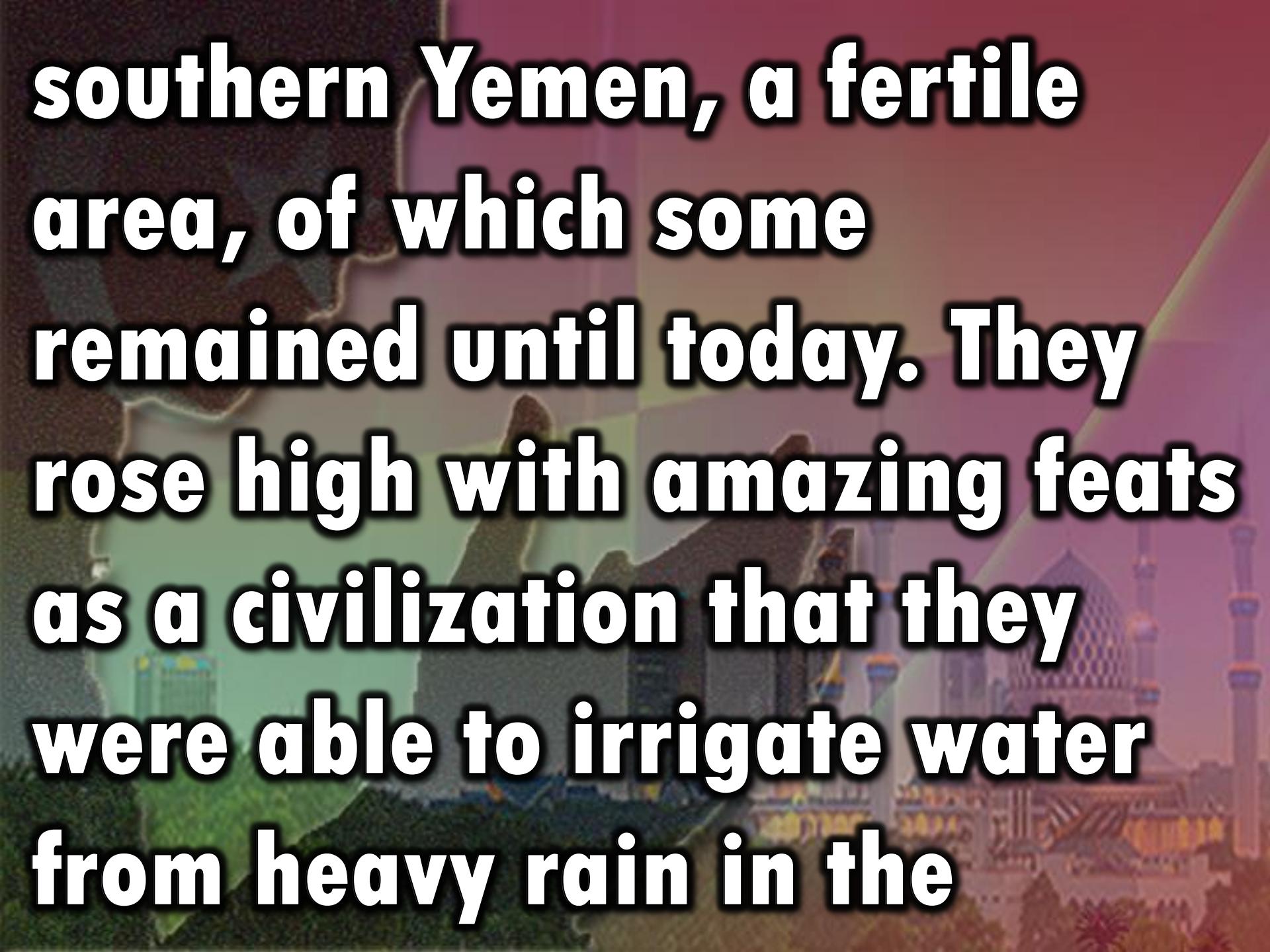
**Allah *Subhaanahu Wa
Ta'aala* mentions in al-
Qur'an:**

**“There was for [the tribe
of] Sabaa’ in their
dwelling place a sign:
two [fields of] gardens on
the right and on the left.
[They were told], “Eat
from the provisions of
your Lord**

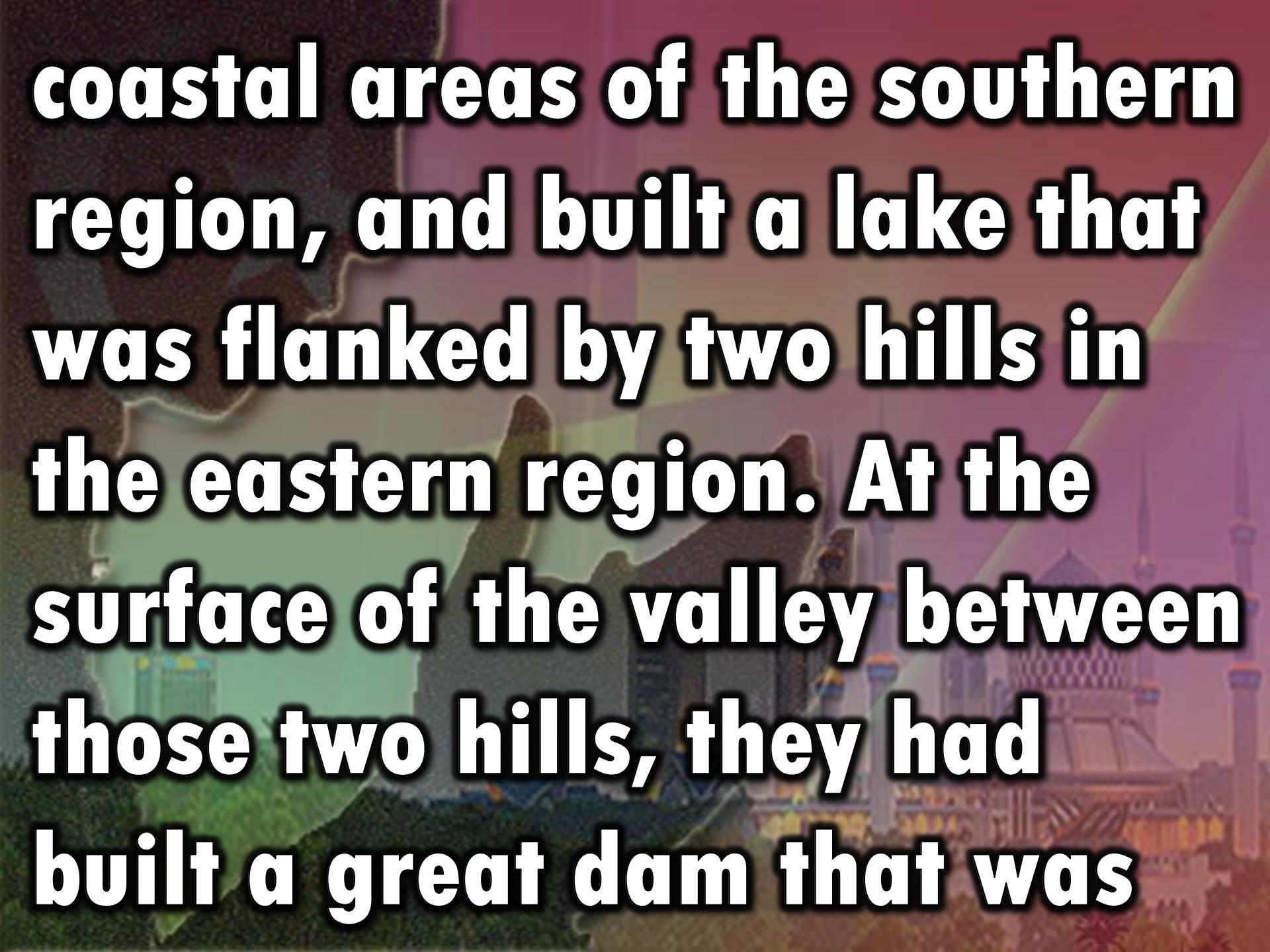
**and be grateful to
Him. A good land
[have you], and a
forgiving Lord””**

(Sabaa' 34:15)

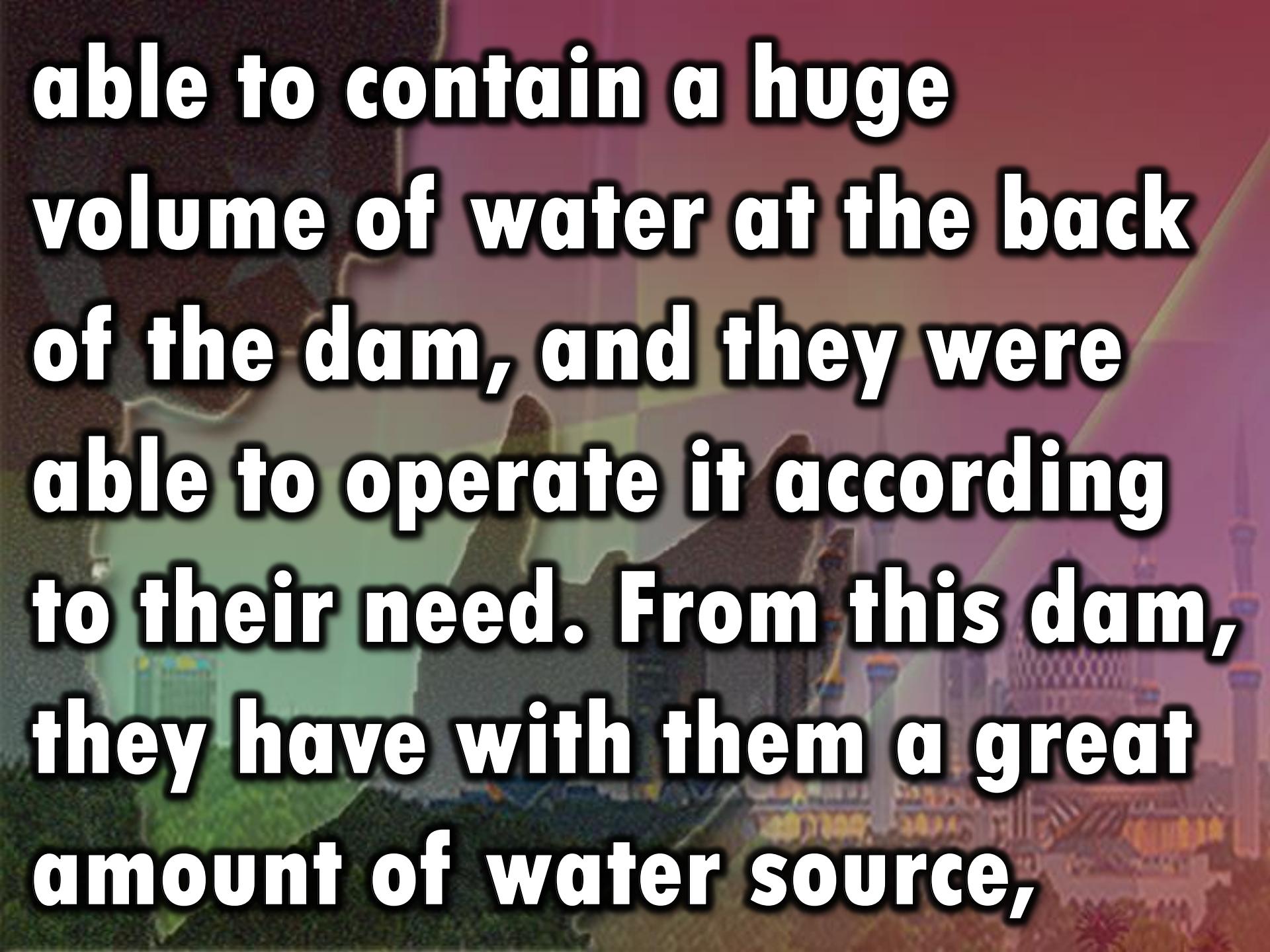
Sabaa' is the name of a
nation that used to live in

A vibrant, multi-colored illustration of a landscape. The foreground features a green field with small buildings. In the background, there's a city skyline with various skyscrapers and a prominent tower with a spire. A bright rainbow arches across the upper right portion of the scene.

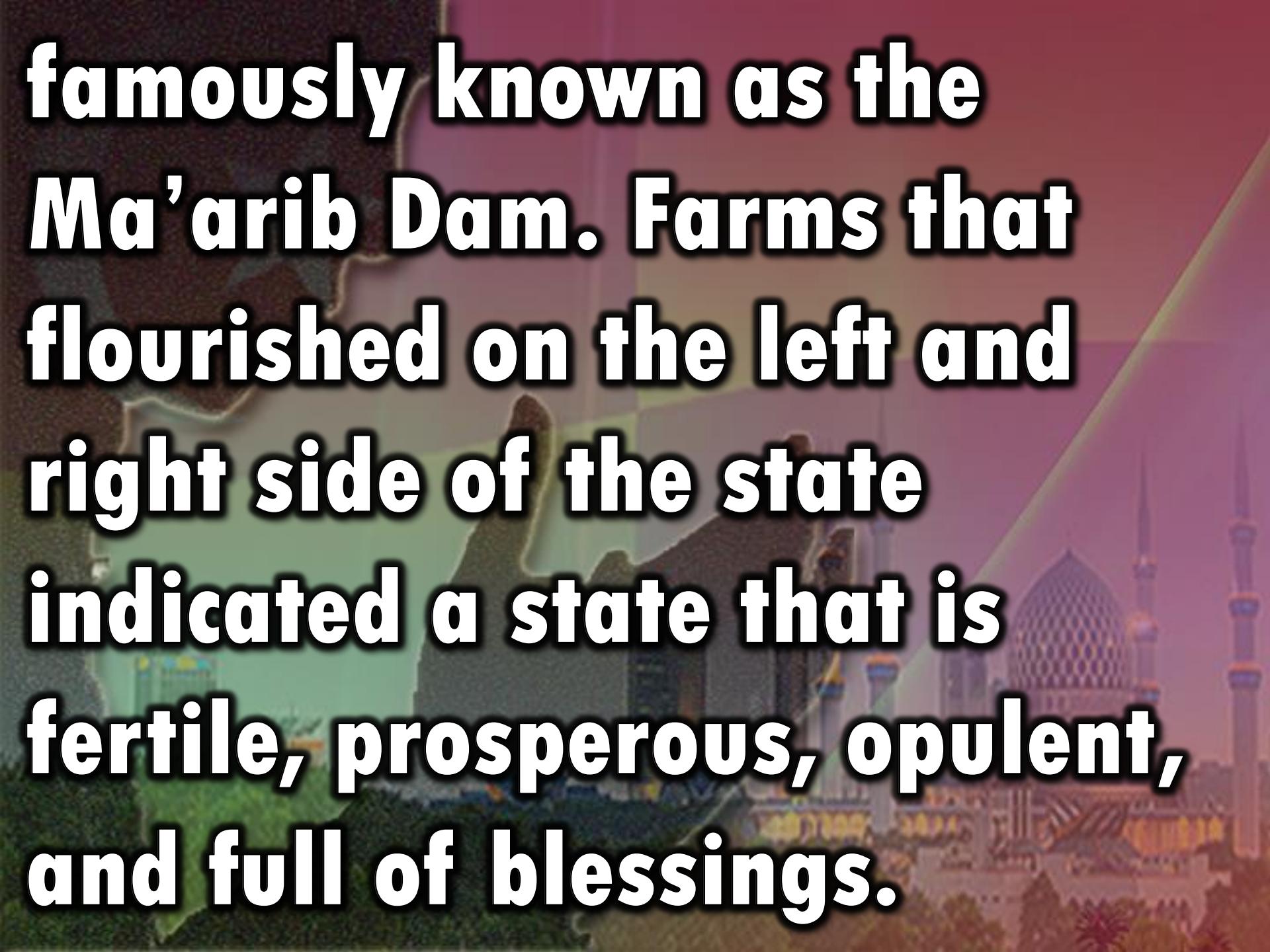
southern Yemen, a fertile area, of which some remained until today. They rose high with amazing feats as a civilization that they were able to irrigate water from heavy rain in the

A vibrant, stylized illustration of a landscape. In the foreground, there's a green valley with a winding path or riverbed. Two prominent hills rise from the valley floor; the one on the left is green and rocky, while the one on the right is brown and appears to have some vegetation. Above the hills, a large, calm lake stretches across the scene. In the background, there are more hills and what looks like a distant city or town with various buildings and structures. The sky is a mix of pink, purple, and blue, suggesting either dawn or dusk. A bright yellow beam of light cuts diagonally across the upper right corner of the image.

**coastal areas of the southern
region, and built a lake that
was flanked by two hills in
the eastern region. At the
surface of the valley between
those two hills, they had
built a great dam that was**

A large, light-colored dam with a central arch spans across a wide valley. In the background, there are several green, rocky mountains under a clear blue sky with a few wispy clouds.

able to contain a huge volume of water at the back of the dam, and they were able to operate it according to their need. From this dam, they have with them a great amount of water source,



**famously known as the
Ma'rib Dam. Farms that
flourished on the left and
right side of the state
indicated a state that is
fertile, prosperous, opulent,
and full of blessings.**

Based on the story of the nation of Sabaa' in the Qur'anic verse recited earlier, there are several key matters that we can take as guidelines in making this state to always remain

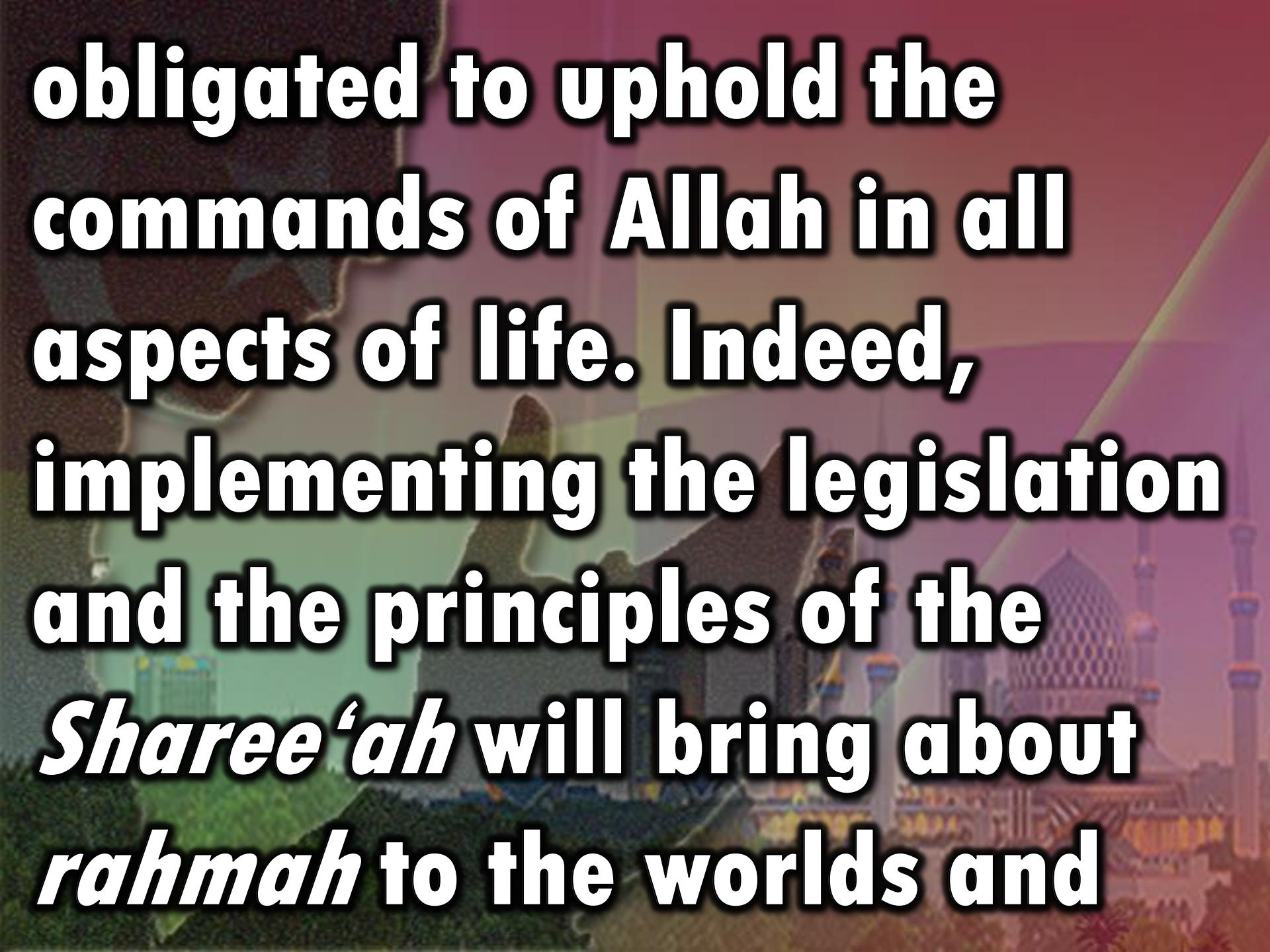
**consistent as a state that is
prosperous and attaining the
pleasure of Allah**

Subhaanahu Wa Ta‘aala.

**Therefore, these following
measures are to be
implemented, namely:**

**First: To become a state that
is prosperous and pleasing
to Allah *Subhaanahu Wa
Ta‘aala*, it necessitates the
implementation of the
Islamic *Sharee‘ah* holistically
(*shumool*) and**

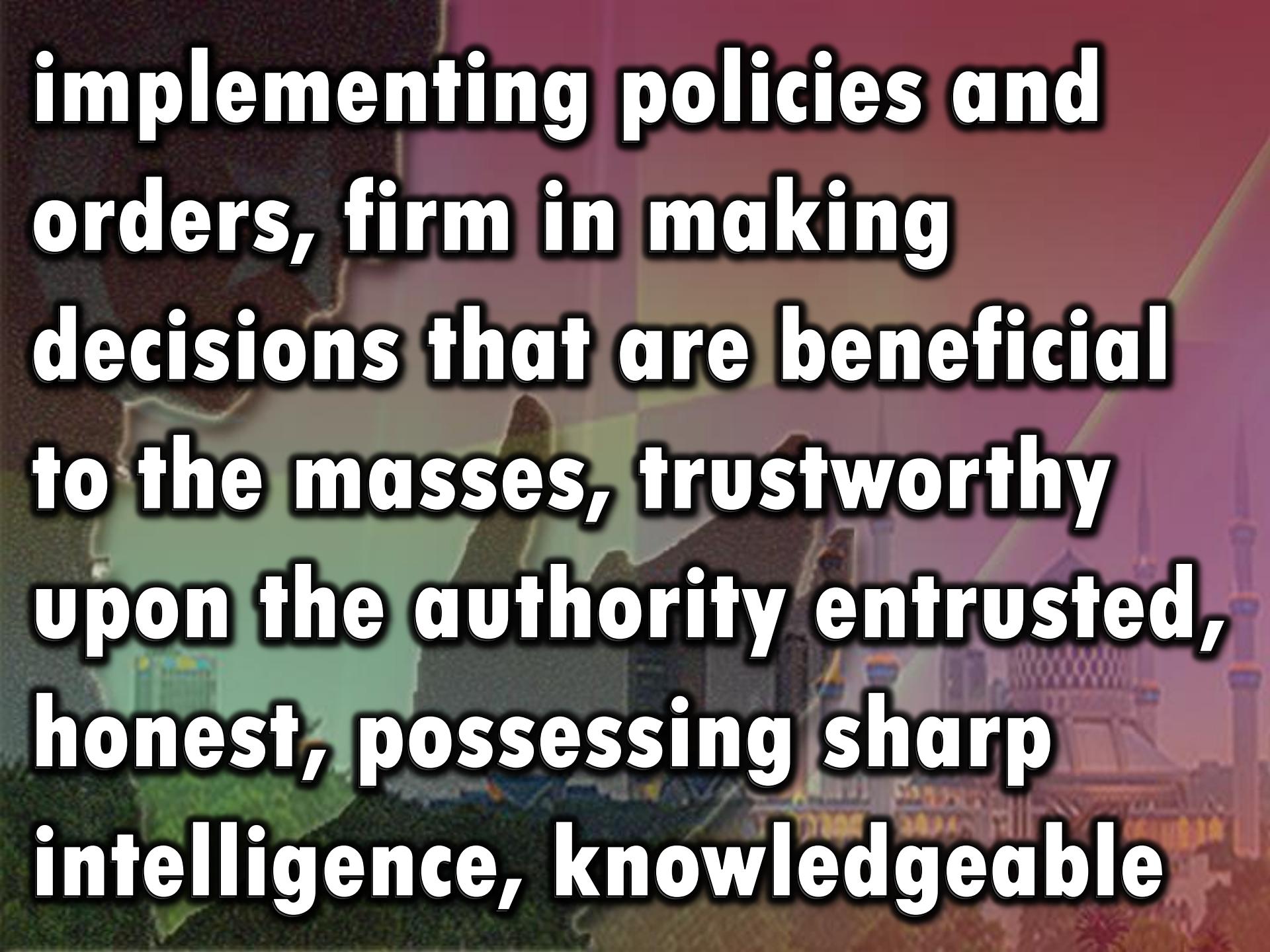
**comprehensive at all levels
whether in economics, social,
politics, education, and
legislative. This is also the
true objective of our lives on
Allah's earth as vicegerents
whom are**



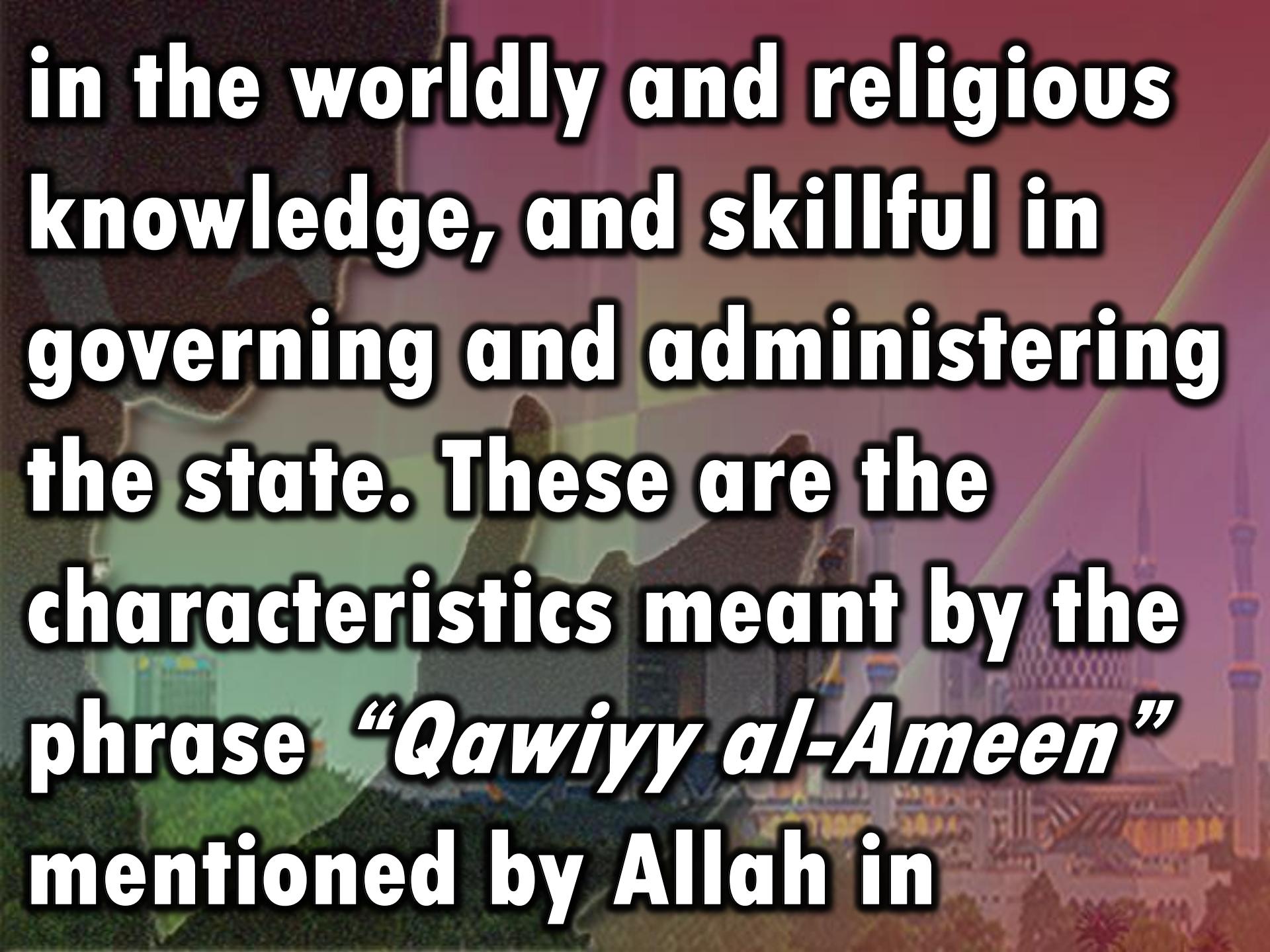
obligated to uphold the commands of Allah in all aspects of life. Indeed, implementing the legislation and the principles of the *Sharee'ah* will bring about *rahmah* to the worlds and

**providing guidance to
mankind.**

**Second: To become a state
that is prosperous and
pleasing to Allah, it
 behooves the leaders to
remain firmly just in**



**implementing policies and
orders, firm in making
decisions that are beneficial
to the masses, trustworthy
upon the authority entrusted,
honest, possessing sharp
intelligence, knowledgeable**



in the worldly and religious knowledge, and skillful in governing and administering the state. These are the characteristics meant by the phrase “*Qawiyy al-Ameen*” mentioned by Allah in

al-Qur'an:

**“...Indeed, the best
one you can hire is
the strong and the
trustworthy”**

(al-Qasas 28:26)

Third: To become a state

**that is prosperous and
pleasing to Allah, we must
safeguard and block all paths
of disobedience (*ma'siyah*)
and transgression (*munkar*),
which would only incur the
Wrath of Allah *Subhaanahu***

Wa Ta'aala.

**Verily, all efforts in
preventing elements of
transgression and
disobedience will result in
security and well being in
our lives. On the contrary,**

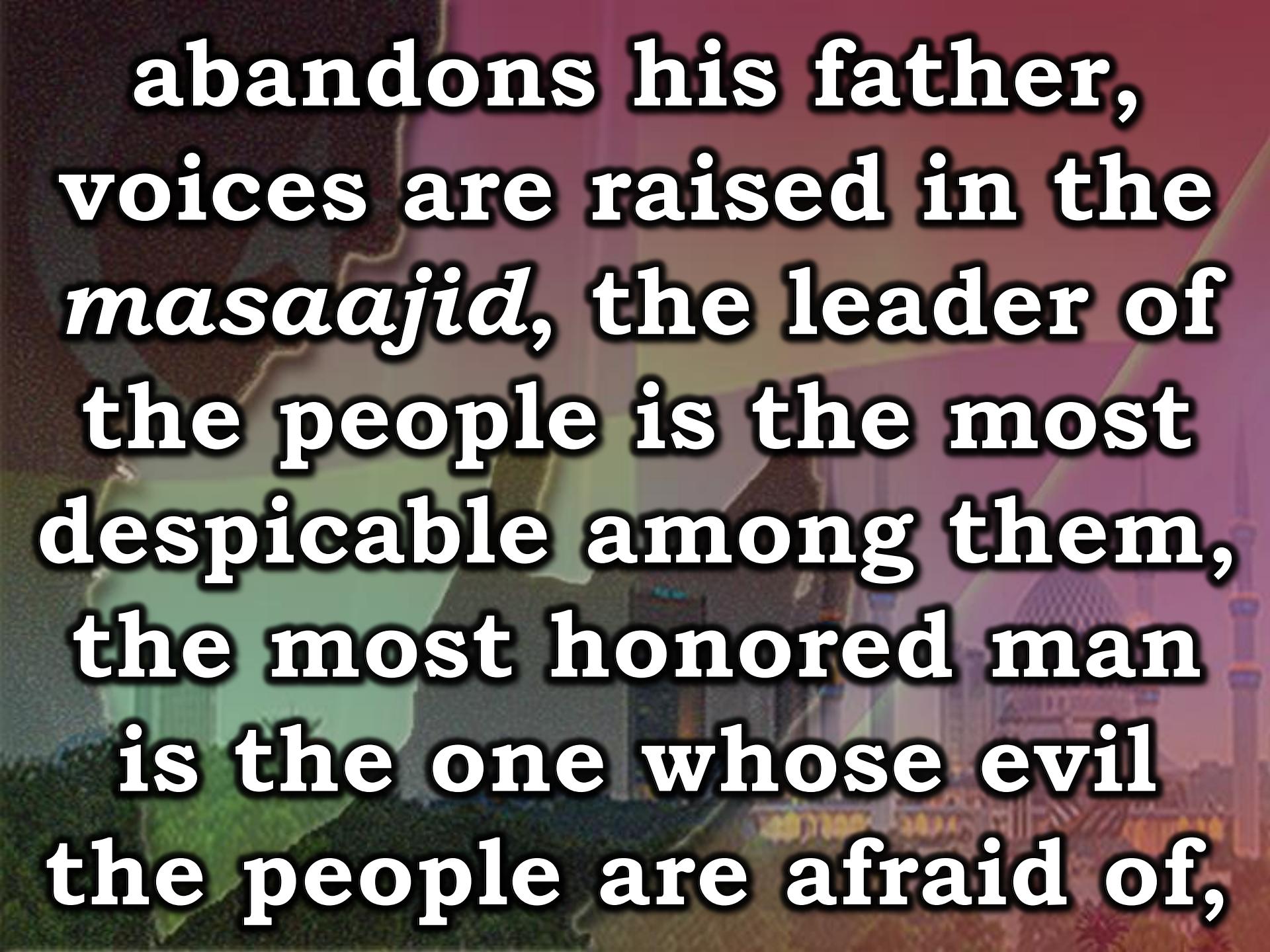
**allowing disobedience to
become rampant within the
state will only cause
hardship and punishment
upon everyone's lives.**

**'Ali ibn Abi Taalib
radiyAllaahu 'anh narrated**

that Rasulullah ﷺ said:

“When my *ummah* does fifteen things, the afflictions will occur in it.” It was said: “What are they O Messenger of Allah?” He ﷺ said:

“When *al-Maghnam* (the spoils of war) are distributed (preferentially), trust is usurped, *zakaah* is a fine, a man obeys his wife and disobeys his mother, he is kind to his friend and



abandons his father,
voices are raised in the
masaajid, the leader of
the people is the most
despicable among them,
the most honored man
is the one whose evil
the people are afraid of,

intoxicants are drunk,
silk is worn (by males),
there is a fascination
for singing slave-girls
and music, and the end
of this *ummah* curses
its beginning. When
that occurs, anticipate a

**red wind, collapsing
of the earth, and
transformation””**

(at-Tirmidhi: da‘eef)

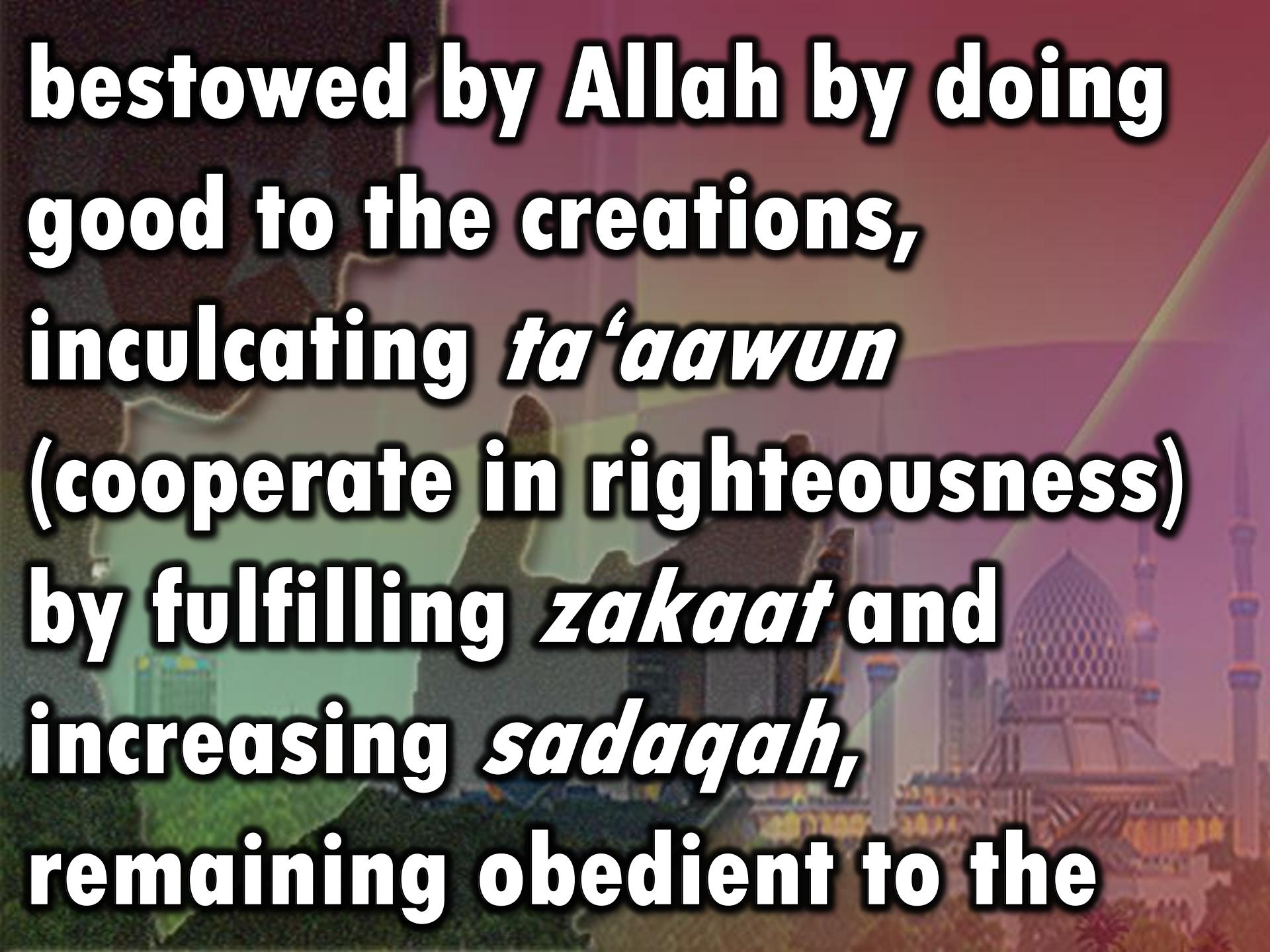
**Four: To become a state that
is prosperous and pleasing
to**

Allah, we must double our efforts in protecting the welfare of all, irrespective of their ethnicity, race, or lineage. Aside from that, upholding full justice that is upon the scales of *imaan* and

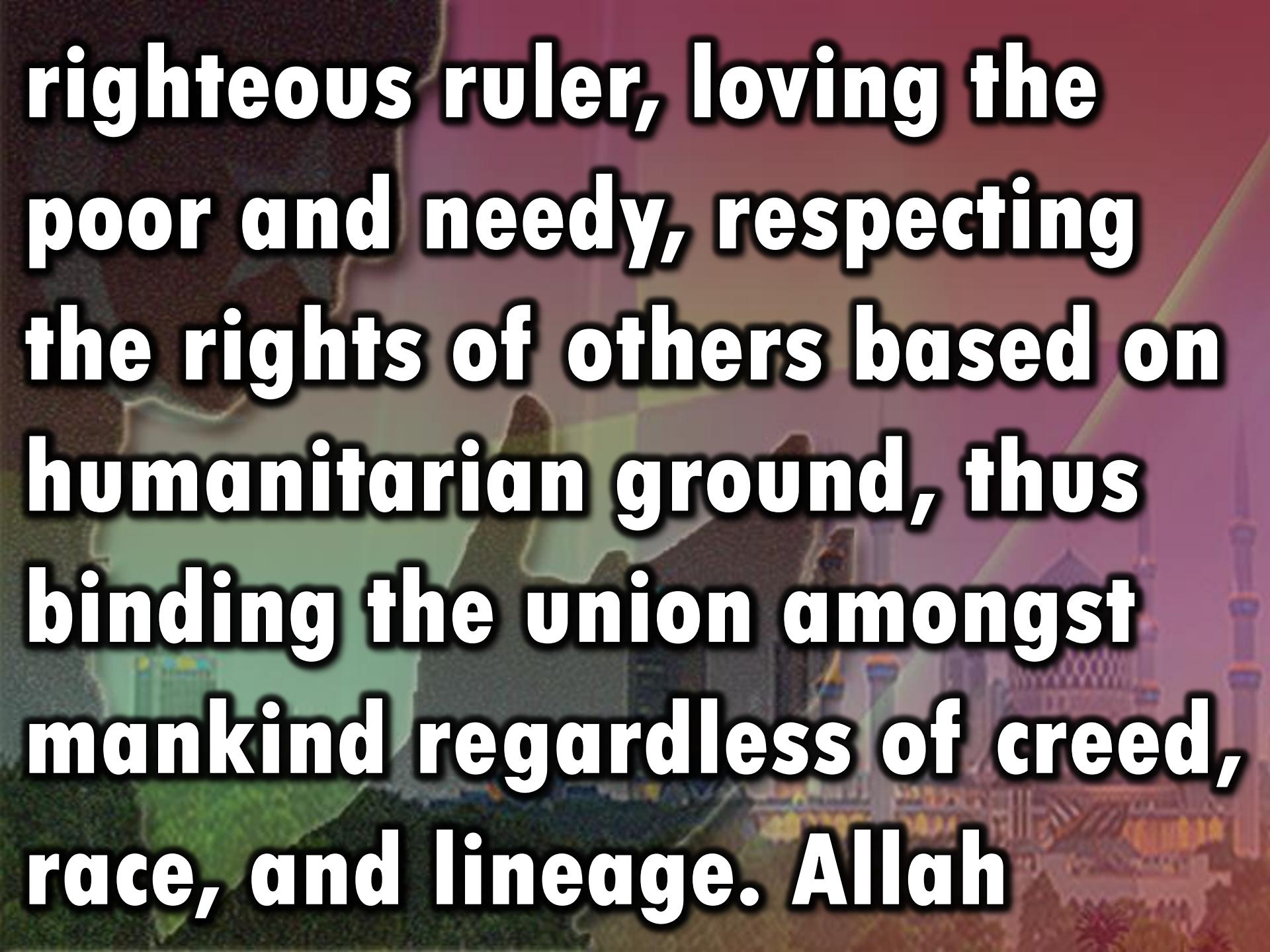
***taqwa* as priority in rejecting
interests that are based upon
lineage, ethnicity, and the
color of the skin will attract
peace and blessings, in
accordance with Islam as a
religion of mercy to the**

worlds.

**Five: To become a state that
is prosperous and pleasing
to Allah, its citizens must
become those having *taqwa*
in all aspects of lives, always
grateful for the bounties**



**bestowed by Allah by doing
good to the creations,
inculcating *ta'aawun*
(cooperate in righteousness)
by fulfilling *zakaat* and
increasing *sadaqah*,
remaining obedient to the**



righteous ruler, loving the poor and needy, respecting the rights of others based on humanitarian ground, thus binding the union amongst mankind regardless of creed, race, and lineage. Allah

Subhaanahu Wa Ta'aala
mentions in al-Qur'an:

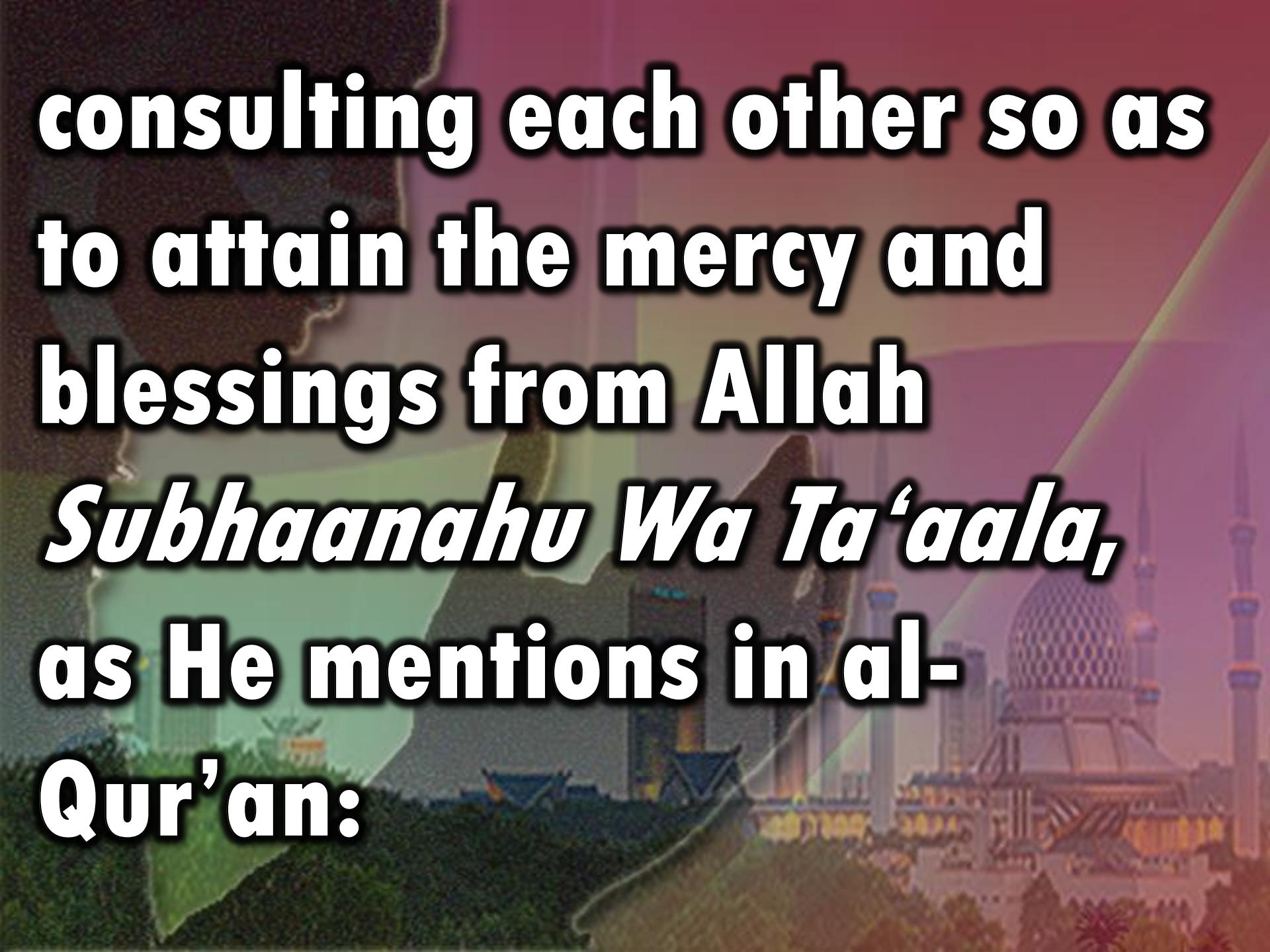
“O you who have
believed, obey Allah and
obey the Messenger and
those in authority
among you. And if you
disagree over

**anything, refer it to
Allah and the
Messenger, if you
should believe in Allah
and the Last Day. That
is the best [way] and
best in result”**

(an-Nisaa' 4:59)

**Six: To become a state that is
prosperous and pleasing to
Allah, the leaders and
citizens must place great
reliance upon Allah**

Subhaanahu Wa Ta‘aala,
always working together and



**consulting each other so as
to attain the mercy and
blessings from Allah**

***Subhaanahu Wa Ta'aala,*
as He mentions in al-
Qur'an:**

**“... and consult them in
the matter. And when
you have decided, then
rely upon Allah. Indeed,
Allah loves those who
rely [upon Him]”**

(Aal-‘Imraan 3:159)

With these guidelines, it behoove the Muslim *ummah* to:

1. Realize and comprehend that we all truly shoulder the responsibility as vicegerents of Allah on this earth.

**2. Supporting our ‘ulamaa’
(Muslim scholars) and
leaders to always cooperate
in upholding justice and
implementing the *Sharee’ah*
of Allah.**

**3. Remaining alert and
mindful that disobedience to
the commands of Allah will
only incur Wrath and
affliction from Allah**

Subhaanahu Wa Ta‘aala.

**4. Always responsible in
preserving the unity,
safeguarding the
peacefulness, and well being
of nationhood living.**

**“[And they are] those who,
if We give them authority in
the land, establish prayer
and give *zakaah* and enjoin
what is right and forbid
what is wrong.**

**And to Allah
belongs the
outcome of [all]
matters”**

(al-Hajj 22:41)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH



Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

**for Rasulullah ﷺ was
sent to perfect *akhlaaq*
and as mercy for the
entire mankind and the
worlds.**

**O Allah, You are the Lord that
is All Mighty, we are grateful
to You for having bestowed
upon us *rahmah* and *ni'mah*,
that we are able to continue
the effort in empowering the
Muslim *ummah* especially in
Selangor, as an**

**advanced state,
prosperous, and
providing welfare, under
the auspices and
leadership of our Ruler
as the Head of Islamic
Affairs in this state.**

**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with beneficial knowledge,
cultivate our soul with good
mannerisms,**

**return us to the path that
You are pleased with,
protect us from disasters
and Your severe trials, so
that our state will become
more peaceful and
blessed.**

**O Allah, we sincerely beseech
You, strengthen our beliefs
according to the creed of *Ahl
as-Sunnah wal Jamaa'ah*,
and protect us from the
practices and '*aqeedah* that
are astray such as the *Shee'is*,
Qadiyaani, and other
ideologies.**

**O Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations, as well
as making *waqf* and *infaaq*
of our wealth especially to
Perbadanan Wakaf Negeri
Selangor (*Selangor Waqf*)**

Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

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