



"GOOD DEEDS PRACTICED, PROSPEROUS LIFE ENSUES"

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ

الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Alhamdulillah, we are truly grateful to Allah *Subhaanahu Wa Ta'aala* for His *tawfeeq* and *hidaayah* that we have now entered the new year of 2017. Therefore, I remind myself and call upon dear blessed congregation to strive altogether in performing all of His Commands and avoiding all of His prohibitions. May our lives in this new year become more blessed by Allah *Subhaanahu Wa Ta'aala*.

With the arrival of the new year, the Friday *khutbah* today intends to capture the attention and awareness of fellow audience upon the topic of **"GOOD DEEDS PRACTICED, PROSPEROUS LIFE ENSUES."**

Dear blessed audience,

Allah *Subhaanahu Wa Ta'aala* has revealed al-Qur'an that provides guidance in attaining prosperity in this world and the Hereafter. When further scrutinized, we find that among the essence of the teachings in Islam actually pertains to well being or welfare. The word Islam itself means welfare and security. Hence, without prosperity, mankind will always remain shackled with fear and anxiety.

Therefore, the Islamic *Sharee'ah* serves as a life source that is well organized and harmonious in establishing the foundations of security and

¹ Aal-'Imraan 3:104



prosperity based upon five main criteria, namely to preserve the religion, life, intellect, property, and lineage. If the Islamic *Sharee'ah* is neglected, multitudes of problems will occur in the daily lives, affairs of the state, economy, and social, causing Islam to remain only as a name.

Dear blessed Muslims,

Now, we are faced with the passage of time and rapid progress. Similarly with the changes in thinking and actions that are truly significant, which can actually challenge and threaten the well being of all. Whatever the case may be, prosperity remains as a major aim in Islam. The question is how do we maintain this peace and harmony? How should the role of the government be in ensuring that this harmony will continue to be preserved?

In this regard, Islam has shown a technique that can preserve such prosperity, which is the method of *al-Khayr* (goodness) and *at-Taqwa*. With the *taqwa* of Allah and righteous deeds performed such as *salaah* and *zakaah* duly fulfilled, it will surely grant victory to the Muslim *ummah*. Such victory includes the peace that we currently enjoy. This is as it was mentioned by Allah *Subhaanahu Wa Ta'aala* in Soorah al-Hajj, verse 77:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ
لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾

"O you who have believed, bow and prostrate and worship your Lord and do good - that you may succeed."

(al-Hajj 22:77)

This also applies to leaders of various levels who should comprehend and internalize upon the meaning of verse 73 of Soorah al-Anbiyaa' so as to attain prosperity in their leadership and those being led:

وَجَعَلْنَاهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ
وَإِيتَاءَ الزَّكَاةِ وَكَانُوا لَنَا عَابِدِينَ ﴿٧٣﴾

"And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakaah; and they were worshippers of Us."

(al-Anbiyaa' 21:73)

Dear blessed audience,





Islam is a religion that promotes good and does not enjoin violence or extremism that can destroy the lives of mankind. Furthermore, Islam urges its adherents to live as a community such as praying in a congregation and aiding those in need. This is akin to a swarm of bees that would collectively build their hives using materials from its surrounding, and always remain active throughout the building process. This means that *'ibaadah* such as *salaah*, fasting, *zakaah*, and hajj that were performed together is a building process of the self and society towards well being.

Such was the scenario that took place during the leadership of Prophet Muhammad ﷺ and *Khulafaa' ar-Raashideen* in Madeenah. In a span of 40 years, the formation of the society had reached perfection, complete with basic rules and systems in the field of religion, politics, social, and economy. The principles of *taqwa* and righteous deeds such as *fard al-'ayn* (individual obligations), internalization of *halaal* and *haraam* concepts in wealth, and justice in governance had been perfectly nurtured and engrained. In the end, it gave birth to the best Muslim *ummah* in history, an *ummah* that was successful in producing a perfect system of life that is according to the ordainment of Allah *Subhaanahu Wa Ta'aala* by fulfilling His Commands. A nation that was successful and excelled above others in progress and civilization of science, education, medicine, military, and others.

Know that Islam has never restrict freedom to its adherents in their worldly affairs such as seeking livelihood, political involvement, entertainment, playing sports, and many others. On the contrary, liberty is granted with limitations stipulated by Allah *Subhaanahu Wa Ta'aala*. Islam commands us to seek that which is good in these matters in fulfilling common and self-interests, but at the same time Islam rejects all elements of *haraam*, deception, and evil. This is because these elements can cause harm upon oneself, destruction of property, economic backwardness, and miserable lives that will in the end destroy the society and nation.

Al-Qur'an has mentioned that those having no *taqwa* and righteous deeds but instead drowning in sins and disobedience will only inflict destruction and harm upon themselves. As an example, the people of Nooh had drowned in a great flood for insulting Prophet Nooh *'alayhissalaam*. The people of 'Aad whom possessed the craftsmanship of building large structures were annihilated by Allah with a violent gale storm that raged for 8 days and 7 nights due to their disobedience. The tribe of Thamood had perished in their dwellings due to severe earthquakes, for committing shirk. And finally, the people of Loot who had committed sodomy were destroyed by



a storm of stones rained upon them. Allah *Subhaanahu Wa Ta'aala* mentions in Soorah Hood, verse 82:

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَيْهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ مَّنْضُودٍ ﴿٨٢﴾

"So when Our Commandment came, We turned (the towns of Sodom in Palestine) upside down, and rained on them stones of baked clay, piled up."

(Hood 11:82)

On the contrary, Allah has and will continue to save the people and nation of believers, having *taqwa*, and always performing good deeds. Moreover, Allah will bestow prosperity and blessings, as mentioned in Soorah al-A'raaf, verse 96:

"And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning."

(al-A'raaf 7:96)

Dear beloved audience,

Hence, Islam greatly encourages its adherents to increase their good deeds that will yield everlasting benefit and enjoyed by all of us, which is the bounty of prosperity. The nation prospers and the state becomes blessed, all due to the good deeds of its people. Even with the good deeds of others, we will also benefit from its goodness. Allah *Subhaanahu Wa Ta'aala* mentions in Soorah al-Maa'idah, verse 2:

...وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢﴾

"...And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty."

(al-Maa'idah 5:2)

Blessed Muslims,



In concluding the *khutbah* today, let us listen and ponder upon the guidance and guidelines as follows:

1. The Muslim *ummah* must nourish righteous deeds and *taqwa* within them at all times.
2. The Muslim *ummah* must comprehend that prosperity is the result of righteous deeds and *taqwa*.
3. The Muslim *ummah* must remain cognizant that destruction and devastation inflicted are due to sinful acts and evil deeds.
4. The Muslim *ummah* must respect, aid, and advice one another in righteousness with the spirit of Islamic brotherhood.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ
الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ
سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٦١﴾

"The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakaah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise."
(at-Tawbah 9:71)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed Muslims,



Once again, I would like to remind all of us that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, we are to avoid any form of deviant ideologies and extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعِيْن عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعَظَّمِ سُلْطَانَ سَلَاعُور، سُلْطَانَ شَرَفُ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحُ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاعُور، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفُ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمَوْظَفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



Hence, we sincerely beseech You, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that You are pleased with, protect us from disasters and Your severe trials such as droughts, floods, the plagues of Zika and Dengue, so that our state will always remain protected and blessed.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

O Allah, protect us from the practices and '*aqeedah* that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.

O Allah, aid Your *ummah*, the Rohingya Muslims, whom are severely tested and brutally oppressed. O Allah, bestow '*izzah* (honor) upon our brethren, the Rohingyas, and destroy the disbelievers' regime with Your army, O Allah.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ عَ يَعْظُمُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ ۖ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.