



جامعة علم اسلام سيلانجور
JABATAN AGAMA ISLAM SELANGOR

IMAAAN: THE CORE OF THE MUSLIM'S LIFE



Let us all strive to increase our *taqwa* of Allah by giving our utmost in fulfilling all of His Commands and avoiding all of His prohibitions. Indeed, we hope to become among the *muttaqoon*.

On this blessed day, let us
fully ponder and contemplate
upon the *khutbah* entitled:
***“Imaan: The Core Of The
Muslim’s Life.”***

The issue of *imaan* is truly a fundamental matter in the life of a Muslim, for *imaan* is the determining factor for one's fate (or salvation) in this world and the Hereafter.

With *imaan*, one will attain a great reward from Allah *Subhaanahu Wata‘aala*, which will be the cause for one to enter Paradise and saved from the torment of Hellfire.

Imaan is not just *yaqeen* (certainty) in the heart only.

It is also not mere verbal utterance. But the true *imaan* is *imaan* that encompasses certainty in the heart, utterance (verbal) upon the

tongue, and physically manifested with the actions of the limbs. All three of these must exist and they are all closely interrelated with each other.

Furthermore, we must always remember that *imaan* increases and decreases. *Imaan* will always increase and rise due to acts of obedience to Allah *Subhaanahu Wata‘aala.*

Every time one performs an act of obedience, his or her *imaan* will rise and increase. On the contrary, *imaan* will decline and decrease due to acts of disobedience. Every time one performs an act of

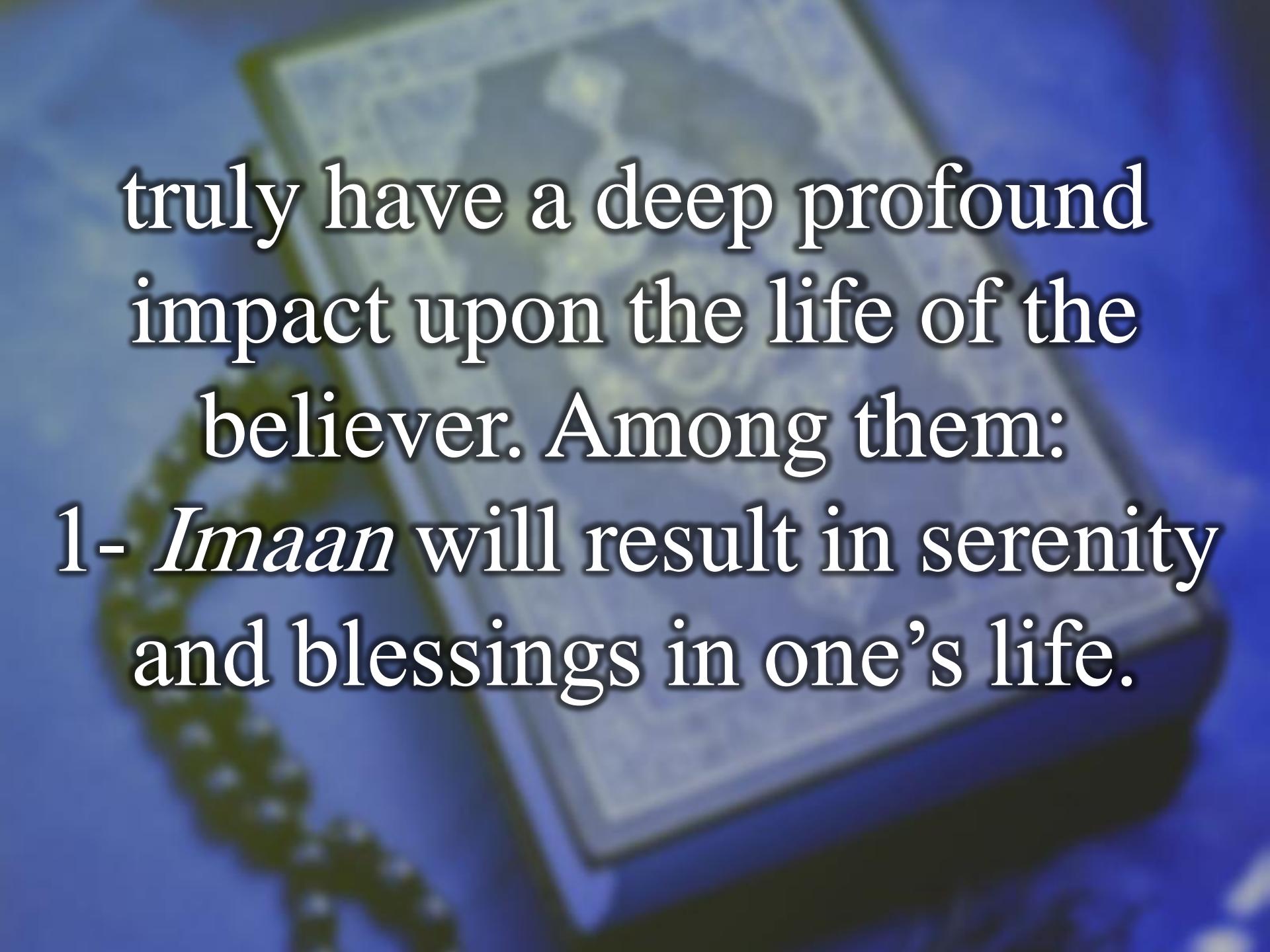
disobedience, his or her *imaan* will decline and decrease, some even reaching the level of *kufr* (disbelief). Allah *Subhaanahu Wata‘aala* mentions in al-Qur'an:

“The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them,

**it increases them in faith; and
upon their Lord they rely.”**
(al-Anfaal 8:2)

Indeed, *imaan* is a significantly important matter in the life of a human being, in attaining salvation and happiness in this world and the Hereafter.

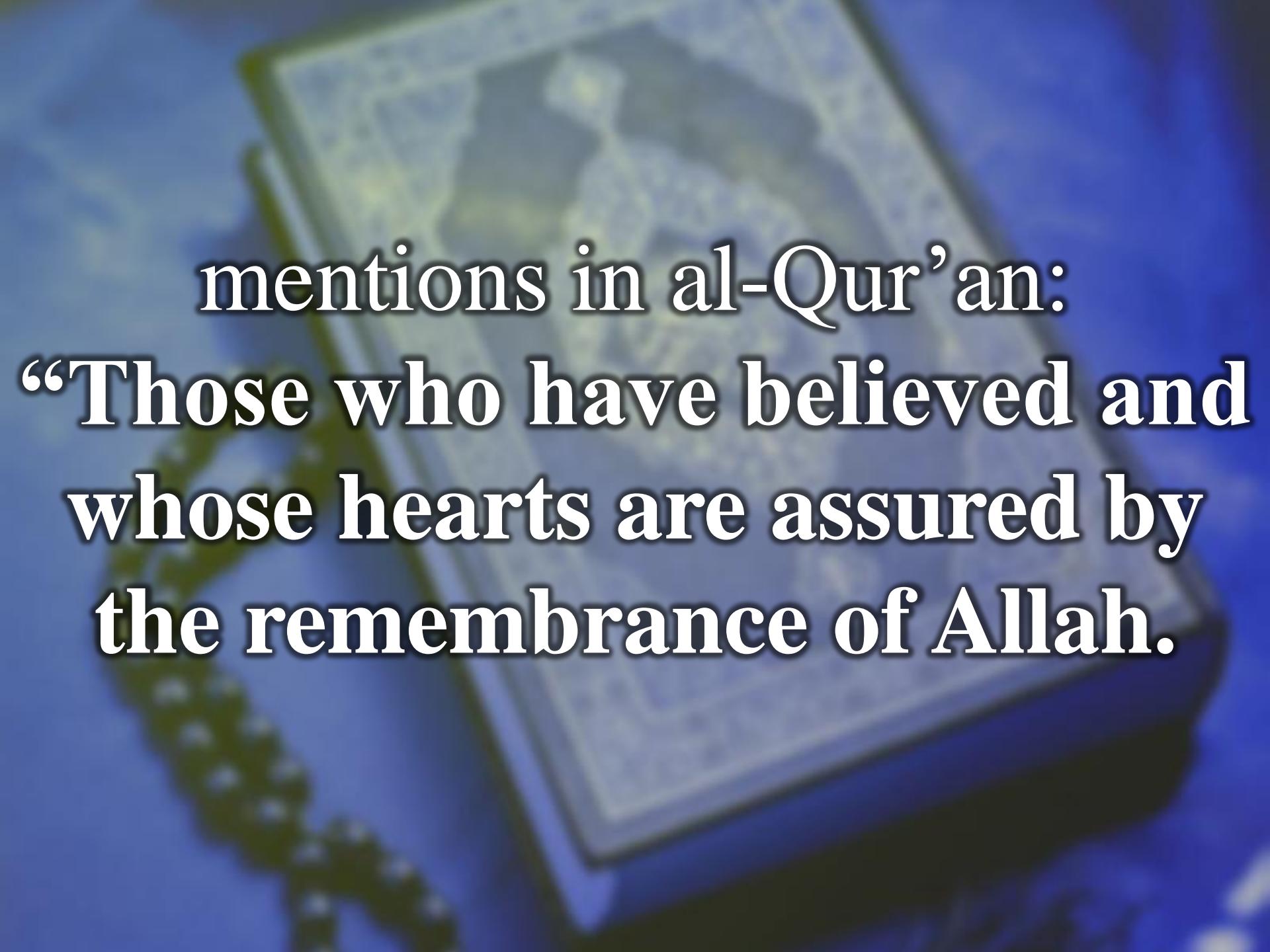
Therefore, the true genuine *imaan* will

A close-up photograph of a blue book with gold-colored lettering on its cover. The book is positioned diagonally, showing its cover and part of its spine. The background is dark, making the blue cover stand out.

truly have a deep profound impact upon the life of the believer. Among them:

1- *Imaan* will result in serenity and blessings in one's life.

The believer will always deem himself or herself as the slave of Allah, having been created solely for the purpose of absolute servitude to The Creator. Allah *Subhaanahu Wata ‘aala*



mentions in al-Qur'an:

**“Those who have believed and
whose hearts are assured by
the remembrance of Allah.**

**Unquestionably, by the
remembrance of Allah hearts
are assured.”
(ar-Ra‘d 13:28)**

2- A deep profound *imaan* will cause one to perform multitudes of righteous deeds that is pleasing to Allah *Subhaanahu Wata‘aala*, and abstaining from all of His prohibitions.

3- The true *imaan* will foster characteristics of *ihsaan* (perfection or excellence) and *muraaqabah* (vigilant in knowing that Allah is always watching). It is where the believing person will truly

feel that Allah *Subhaanahu
Wata‘aala* is always present and
always watching over the
believer’s actions wherever the
person may be.

From the *hadeeth* of ‘Ubaadah
ibn as-Saamit

*radiyAllaahu ‘anh, Rasulullah
sallAllaahu ‘alayhi wasallam*
said: “The best of *imaan* is
knowing that Allah is always
with you (i.e. watching)
wherever you are.”
(al-Bayhaqi: *da‘eef* with sound
meaning)

4- The complete *imaan* will strengthen and solidify the bond of *ukhuwwah* (brotherhood) within the Muslim *ummah*.
Allah *Subhaanahu Wata‘aala* mentions in al-Qur’an:

“And (it is He that) brought together their hearts. If you had spent all that is in the earth, you could not have brought their hearts

together; but Allah brought them together. Indeed, He is Exalted in Might and Wise.”
(al-Anfaal 8:63)

As it was previously explained, that *imaan* can corrode and decay due to acts of disobedience and evil committed. The scholars have mentioned several matters that can destroy and

nullify one's *imaan*.

Among them:

1- Committing shirk
against Allah *Subhaanahu*

Wata 'aala.

Allah *Subhaanahu*
Wata 'aala mentions in

al-Qur'an:

“And [mention, O
Muhammad], when Luqmaan
said to his son while he was
instructing him, “O my son,
do not

associate [anything] with Allah. Indeed, association [with him] is great injustice.””

(Luqmaan 31:13)

2- Doubting the authenticity of
al-Qur'an.

3- Denying Prophet Muhammad
sallAllahu 'alayhi wasallam as
the last and final prophet.

4- Rejecting the *sunnah* of Rasul as one of the primary source of the *Sharee‘ah*.

5- Having certainty and believing that Allah has limbs (body parts) just like His creations

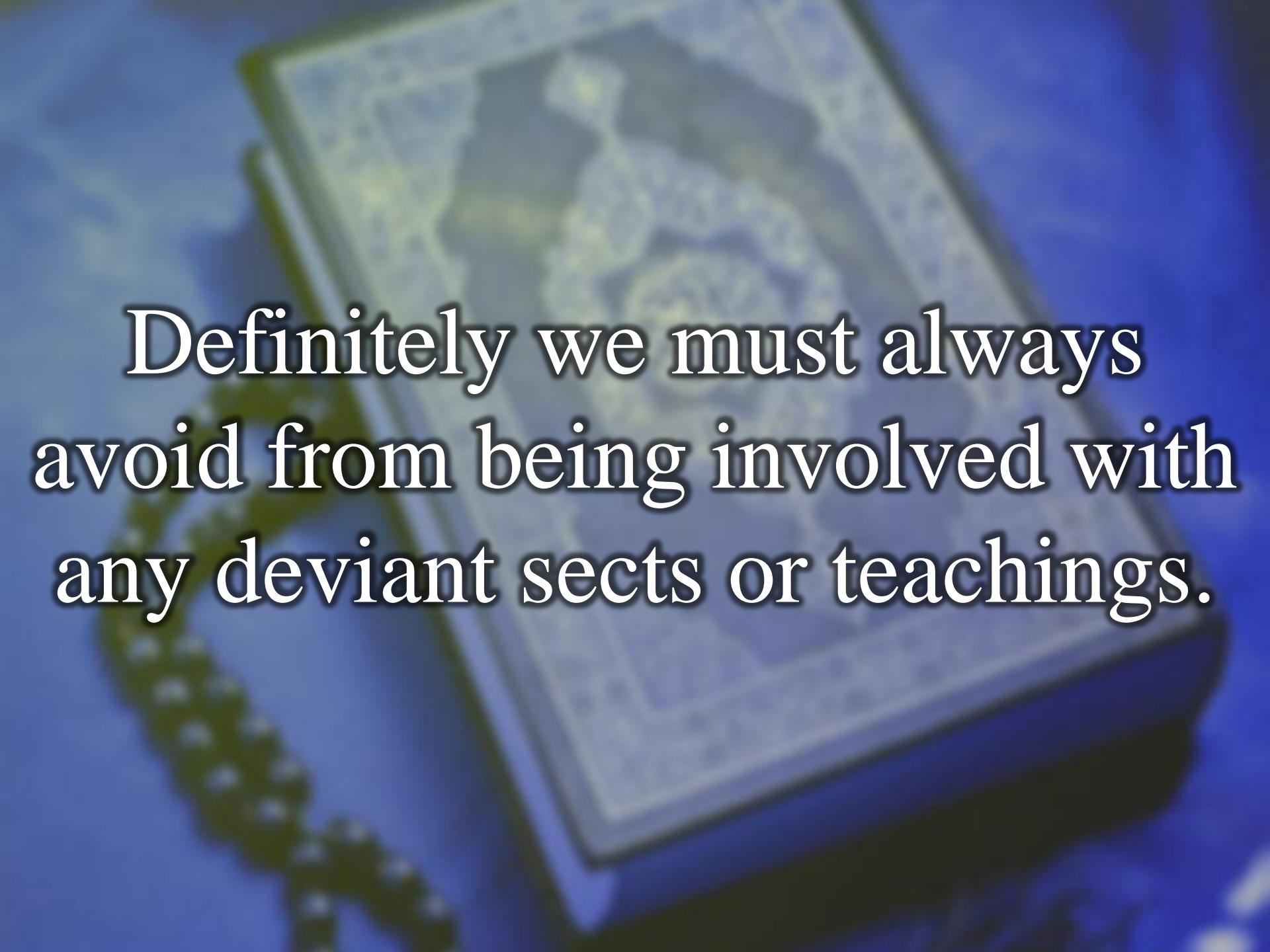
(anthropomorphism).

1- It is incumbent upon us to increase our authentic religious knowledge according to the correct understanding of *Ahlus Sunnah Wal Jamaa‘ah*.

2- *Imaan* must be fostered and nurtured with righteous deeds, and protected from becoming corrupted.

3- We must always remain cautious in accepting and performing teachings of a

tareeqah by always referring to qualified religious authorities in ensuring the authenticity and permissibility of such teachings.

A stack of books is visible in the background, with a focus on a book with a blue cover in the foreground.

Definitely we must always
avoid from being involved with
any deviant sects or teachings.

“Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others

**with Allah has certainly
fabricated a tremendous sin.”**
(an-Nisaa’ 4:48)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty
Lord, we are grateful unto You
for having bestowed upon us
Mercy and Blessings, nourishing
us to strive to continue in
strengthening the Muslim nation
especially the state of Selangor,
as an advanced, progressive,
peaceful, and benevolent state.**

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

O Allah, we implore upon you,
keep us steadfast upon the
methodology of *Ahlus Sunnah*
wal Jamaa‘ah, and protect us
from ‘*aqeedah* and practices that
are misguided and deviated such
as extreme Shee‘ism, Qaadiyani,
and others.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.**

Allaahumma ameen



DISEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR