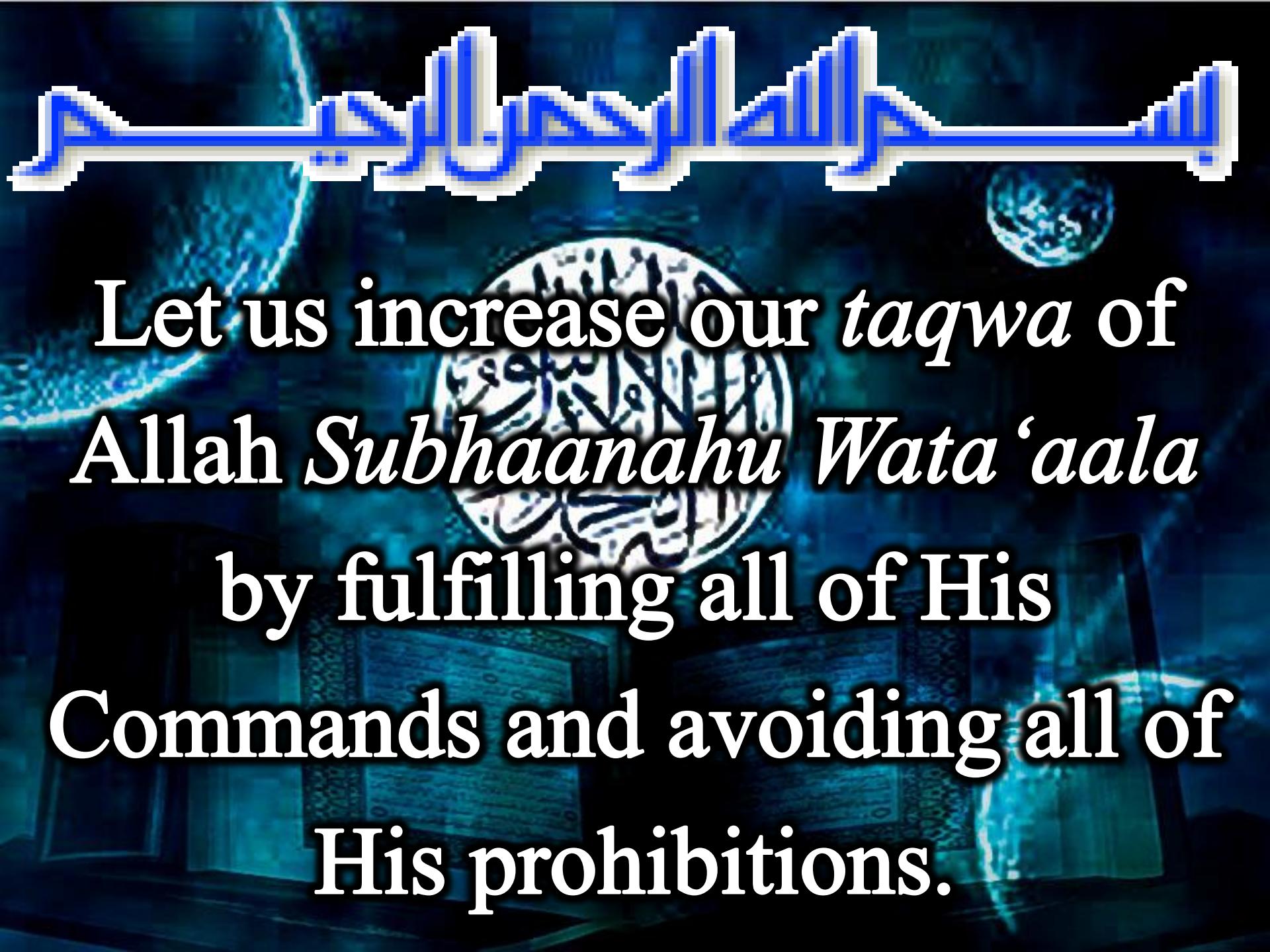


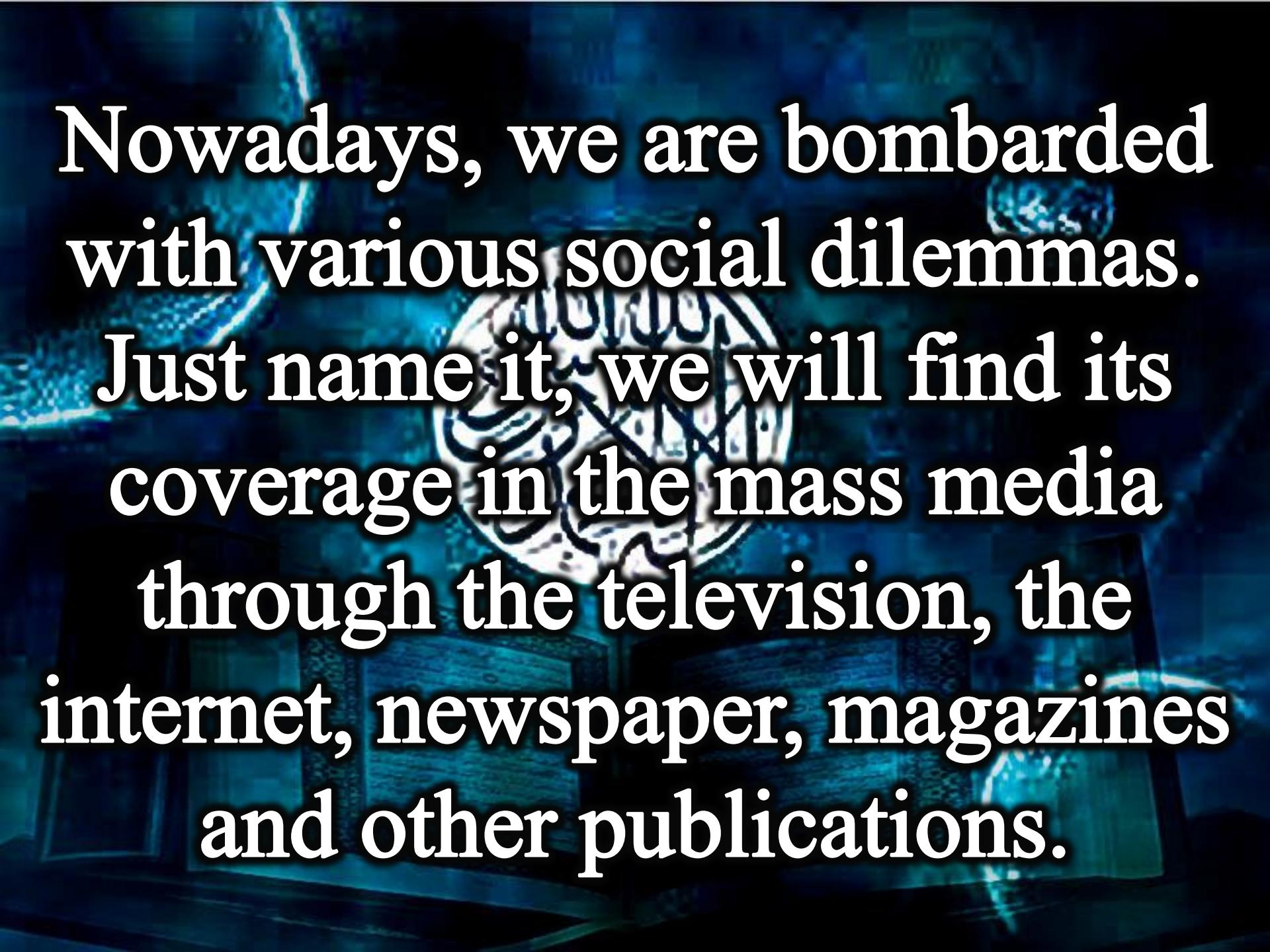


# RAISING FUTURE GENERATION



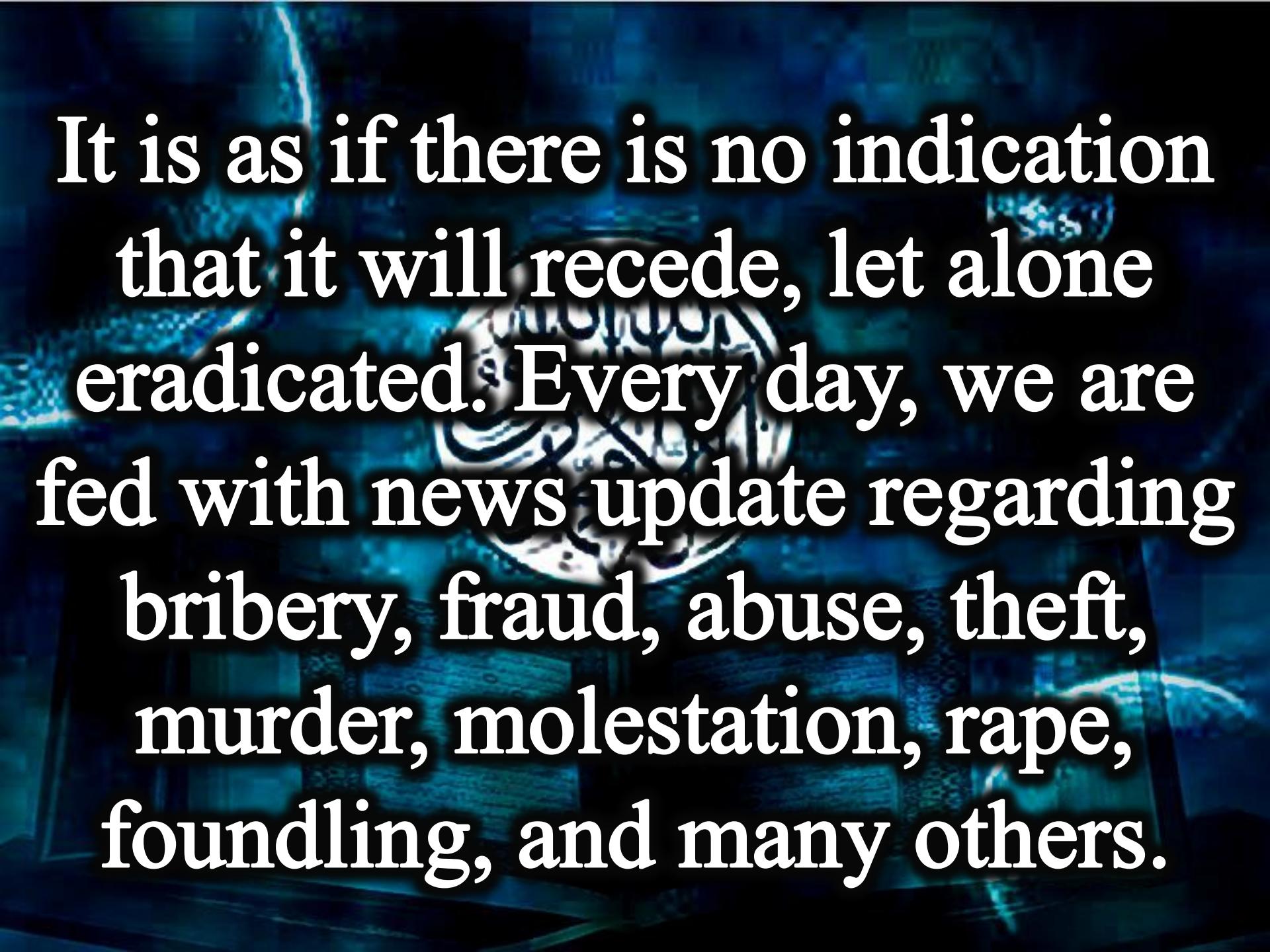
Let us increase our *taqwa* of  
Allah *Subhaanahu Wata'aala*  
by fulfilling all of His  
Commands and avoiding all of  
His prohibitions.

With this sincere effort, we hope  
to attain the Mercy of Allah  
*Subhaanahu Wata‘aala* in this  
world and the Hereafter. Indeed,  
the virtuous among mankind are  
those with the highest *taqwa* of  
Allah *Subhaanahu Wata‘aala*.



Nowadays, we are bombarded  
with various social dilemmas.

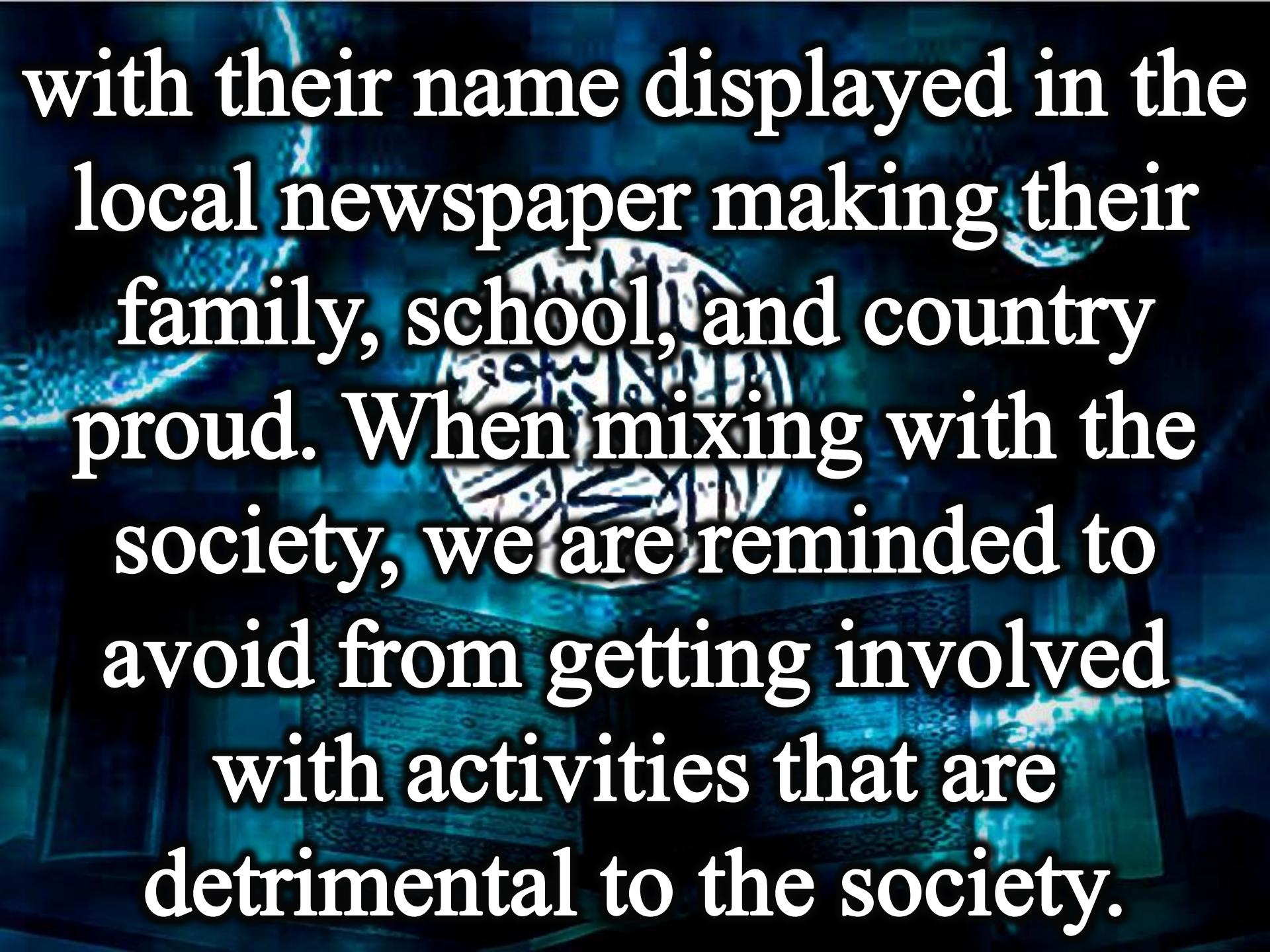
Just name it, we will find its  
coverage in the mass media  
through the television, the  
internet, newspaper, magazines  
and other publications.



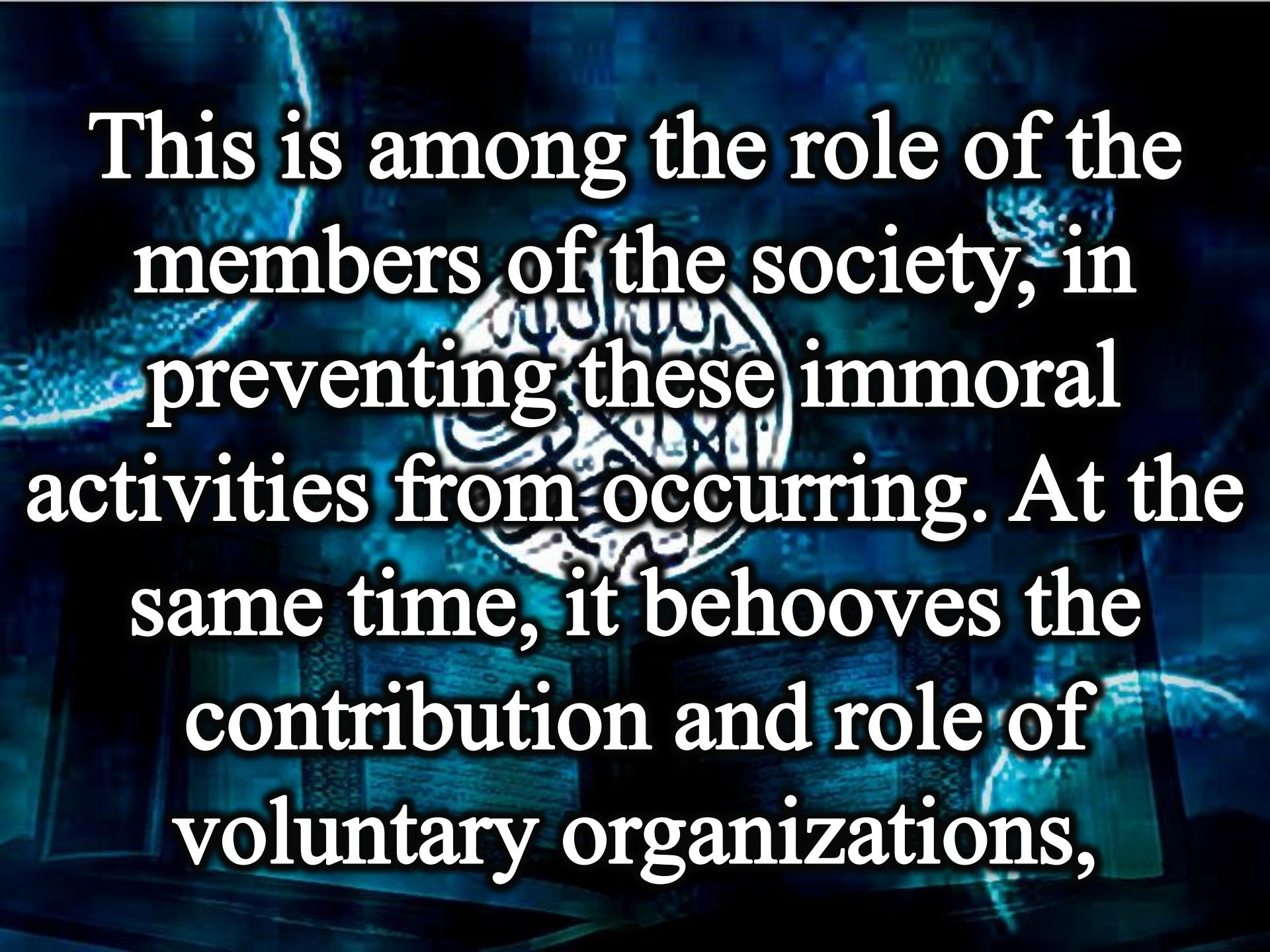
It is as if there is no indication that it will recede, let alone eradicated. Every day, we are fed with news update regarding bribery, fraud, abuse, theft, murder, molestation, rape, foundling, and many others.

Those committing these immoral acts, have they ever received any type of education? If they have learned and gone to school, have they not been taught about the harm and effect to the society and country?

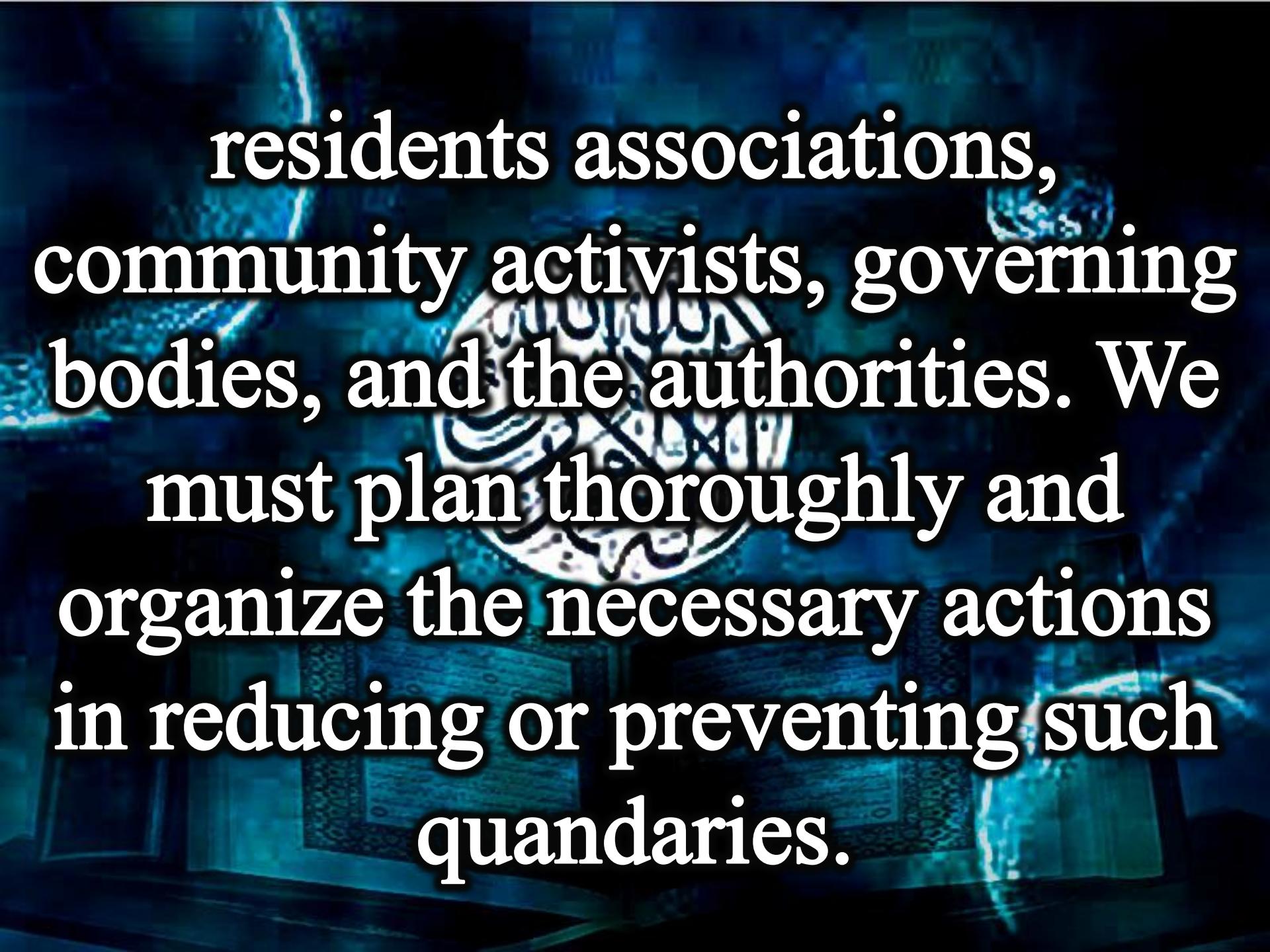
Furthermore, the repercussion will not only be in this world but even worse in the Hereafter. Perhaps these offenders were among the excellent students during their school days,



with their name displayed in the local newspaper making their family, school, and country proud. When mixing with the society, we are reminded to avoid from getting involved with activities that are detrimental to the society.



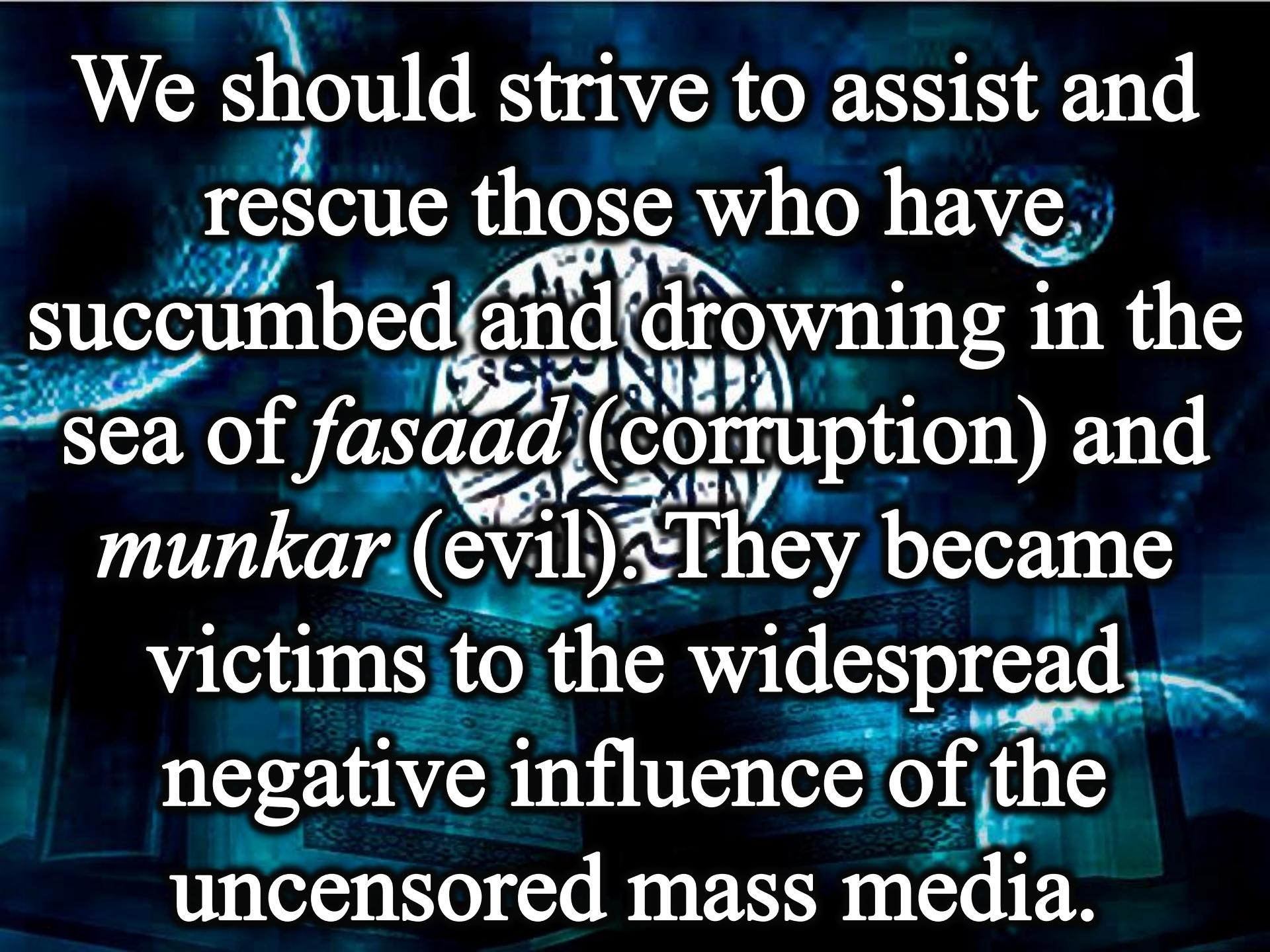
This is among the role of the members of the society, in preventing these immoral activities from occurring. At the same time, it behooves the contribution and role of voluntary organizations,



residents associations, community activists, governing bodies, and the authorities. We must plan thoroughly and organize the necessary actions in reducing or preventing such quandaries.



Every community member, regardless of their social status and political affiliation, must come forward in pitching in ideas and energy in curbing these social quandaries from continuing and spreading.



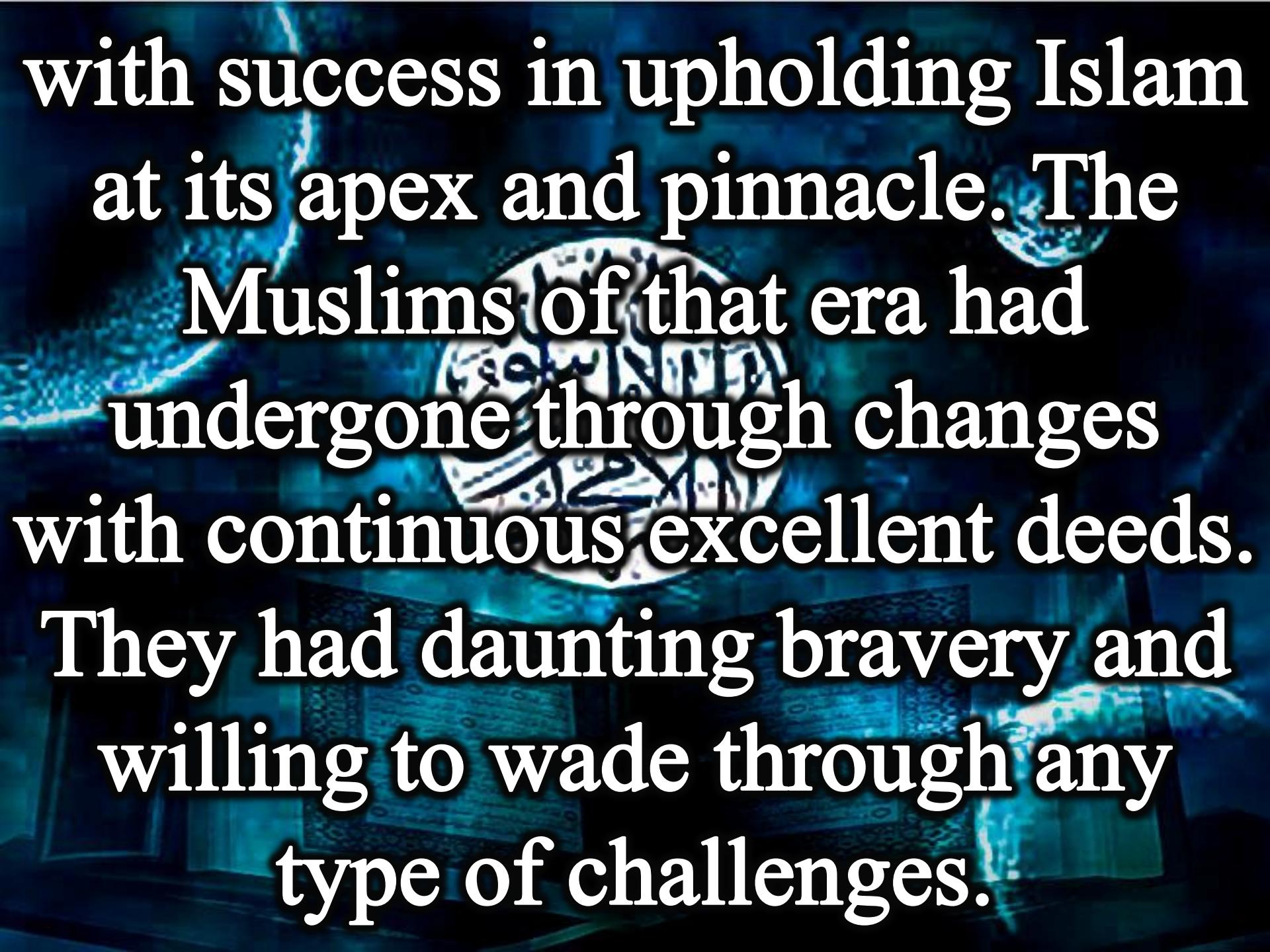
We should strive to assist and rescue those who have succumbed and drowning in the sea of *fasaad* (corruption) and *munkar* (evil). They became victims to the widespread negative influence of the uncensored mass media.

Hence, they became negligent  
and heedless of their affairs.

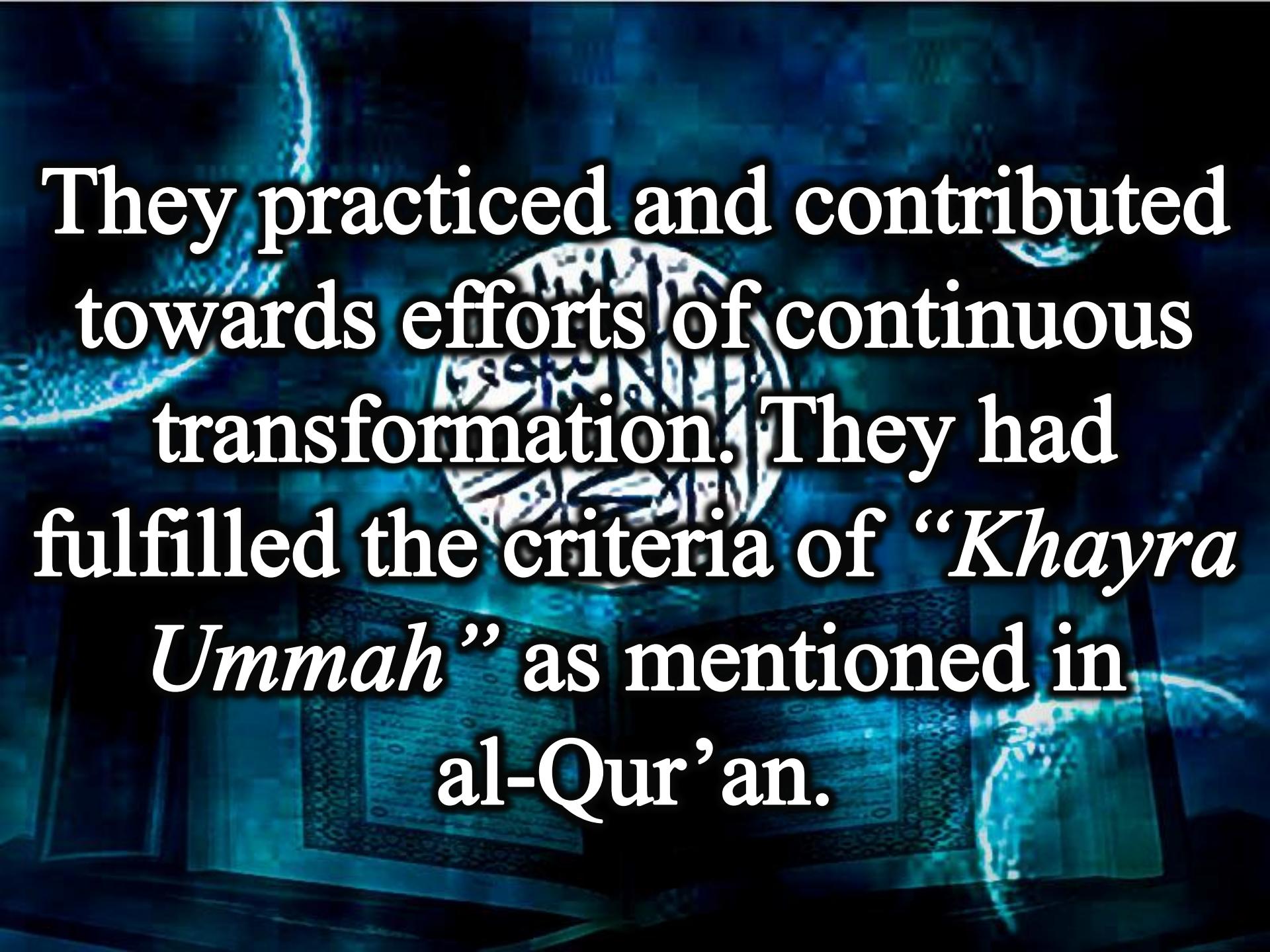
They found comfort in wasting  
time, daydreaming,  
disillusioned by immoral  
activities under the pretext of  
human rights, freedom, charity  
dinner, and many others.

Where have all the noble qualities of *amaanah*, *istiqaamah*, *sabr*, *ikhlaas*, self-righteous, dignified, sacrifice, courageous, persistence, and competitive gone?

Has today's generation lost its strength, prowess, might, and character that were once possessed by the early Muslim *ummah*? The previous Muslim generation had drawn a glorious historical past,



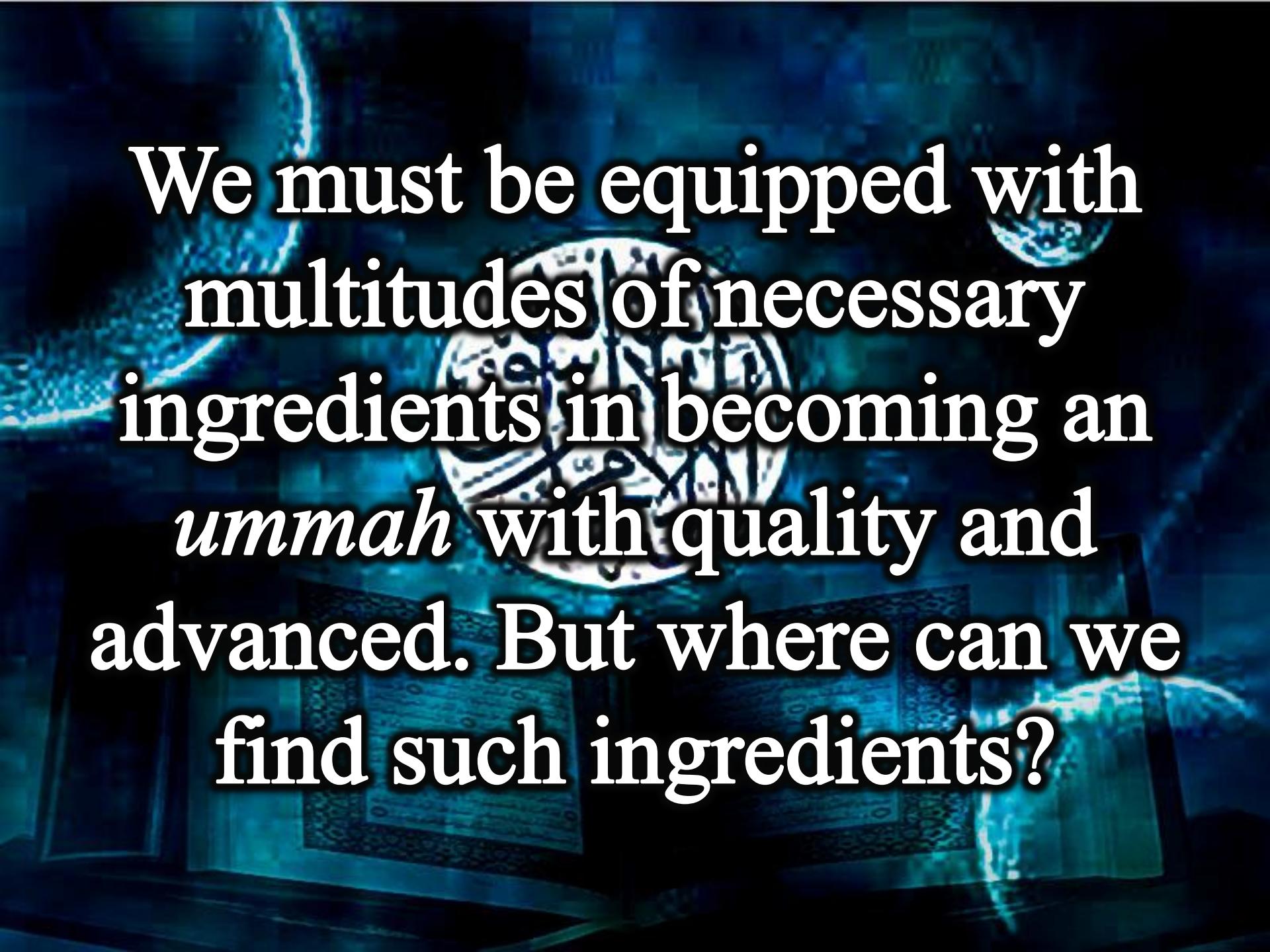
with success in upholding Islam at its apex and pinnacle. The Muslims of that era had undergone through changes with continuous excellent deeds. They had daunting bravery and willing to wade through any type of challenges.



They practiced and contributed towards efforts of continuous transformation. They had fulfilled the criteria of “*Khayra Ummah*” as mentioned in al-Qur'an.

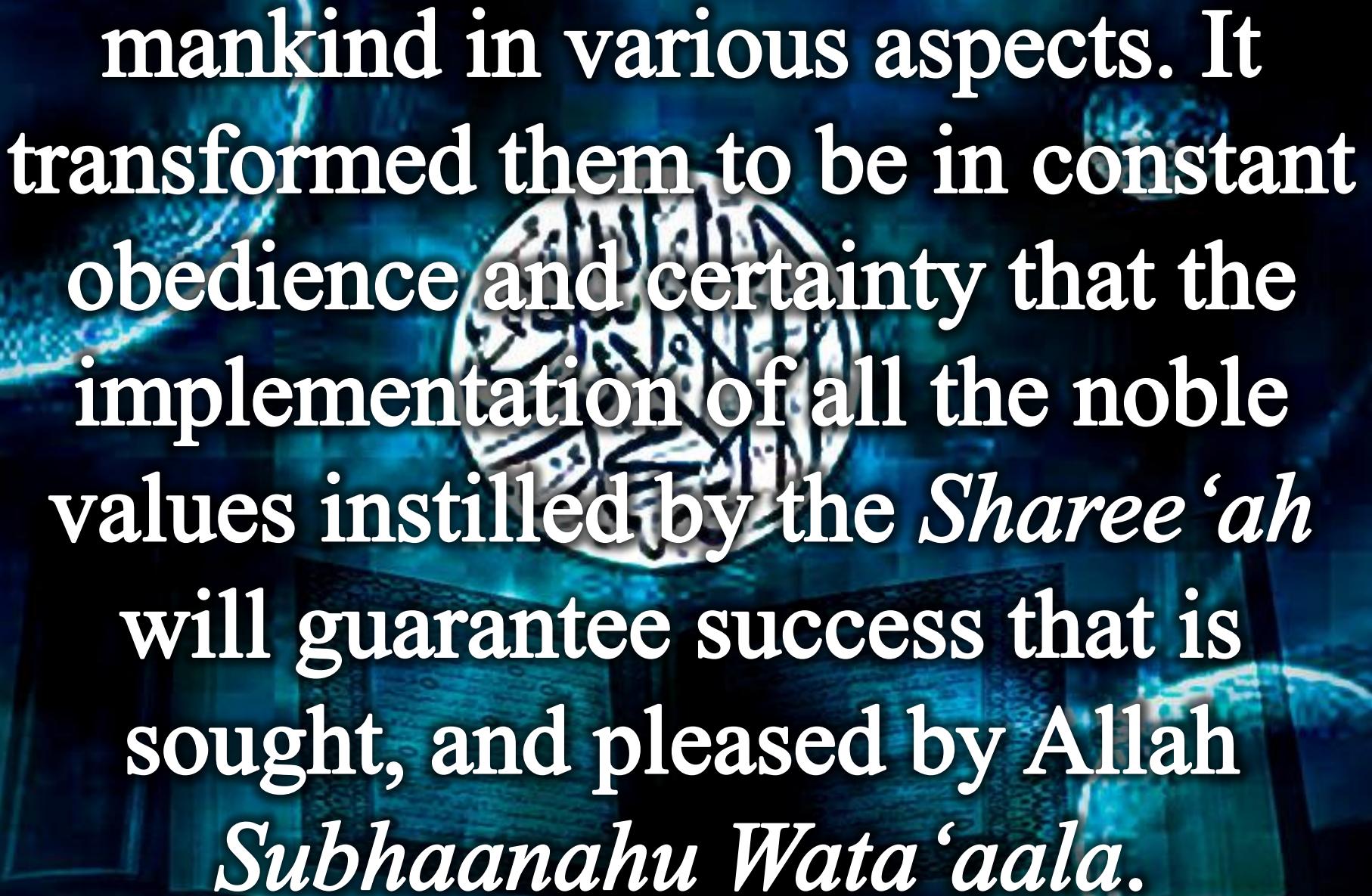
If we ever want to become part  
of the “*Khayra Ummah*”  
category, then we must always  
advocate and invite towards  
good, preventing the *munkar*,  
and unwavering belief in Allah  
*Subhaanahu Wata‘ala.*

These are among the fundamental recipe that the previous nations had practiced with *istiqaamah* in achieving success. We too must do the same if we want to see the Muslim *ummah* excel in various areas.

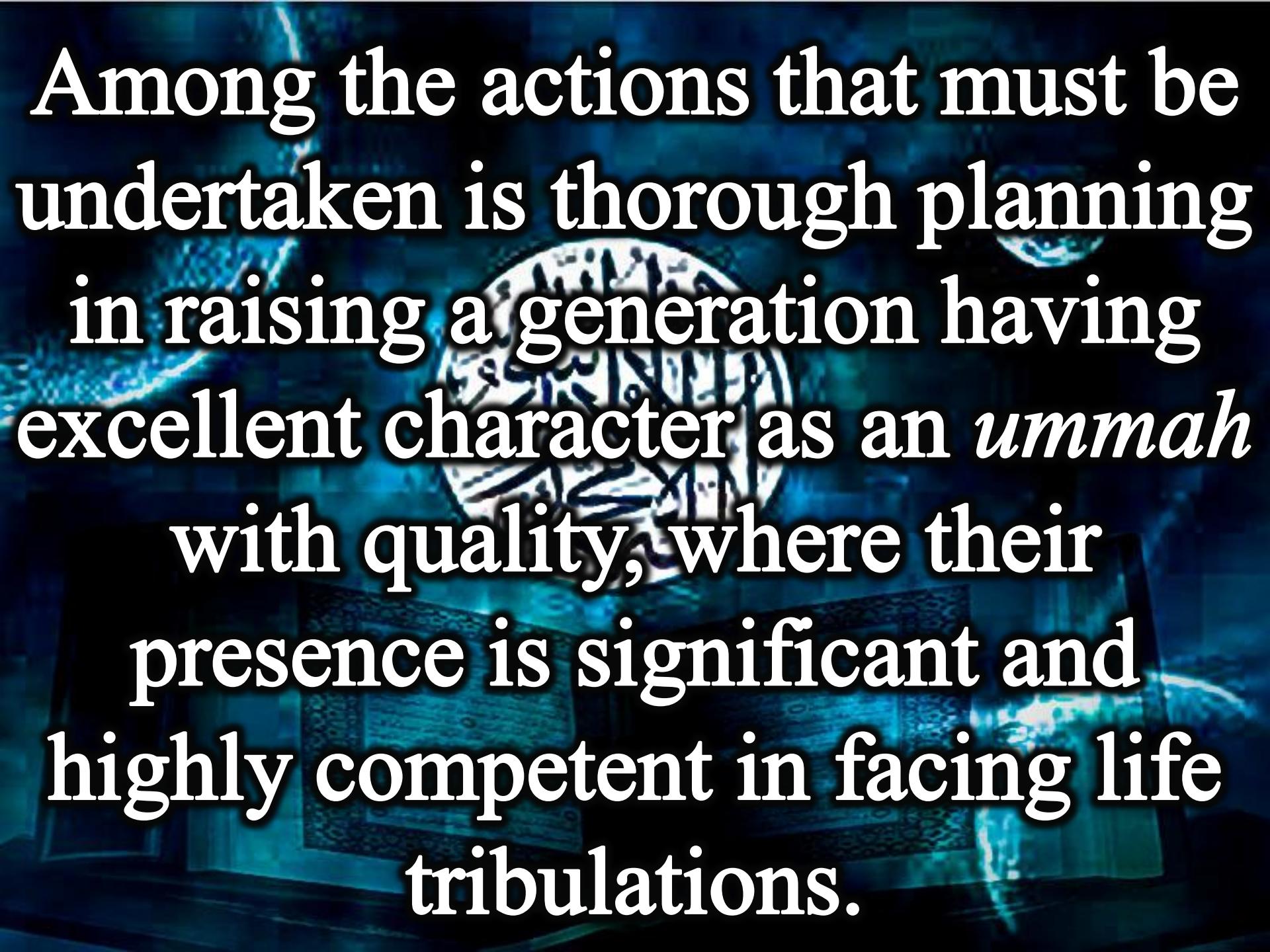


We must be equipped with multitudes of necessary ingredients in becoming an *ummah* with quality and advanced. But where can we find such ingredients?

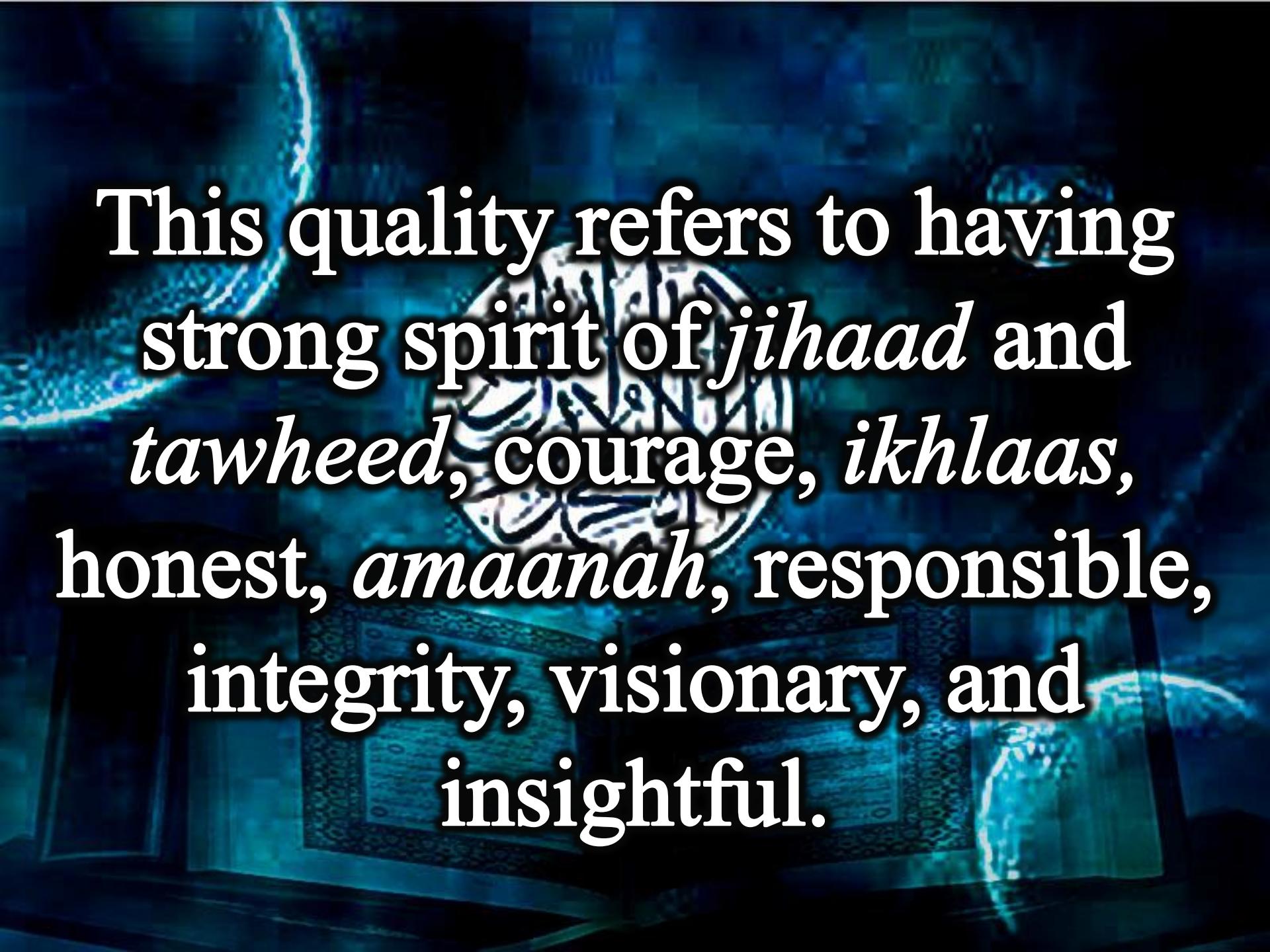
They are embedded in the root  
of cultural lifestyle of the  
Muslim society. The historical  
advancement and success of the  
previous nations firmly based  
upon sound '*aqeedah* and the  
*Sharee'ah* were successful in  
changing



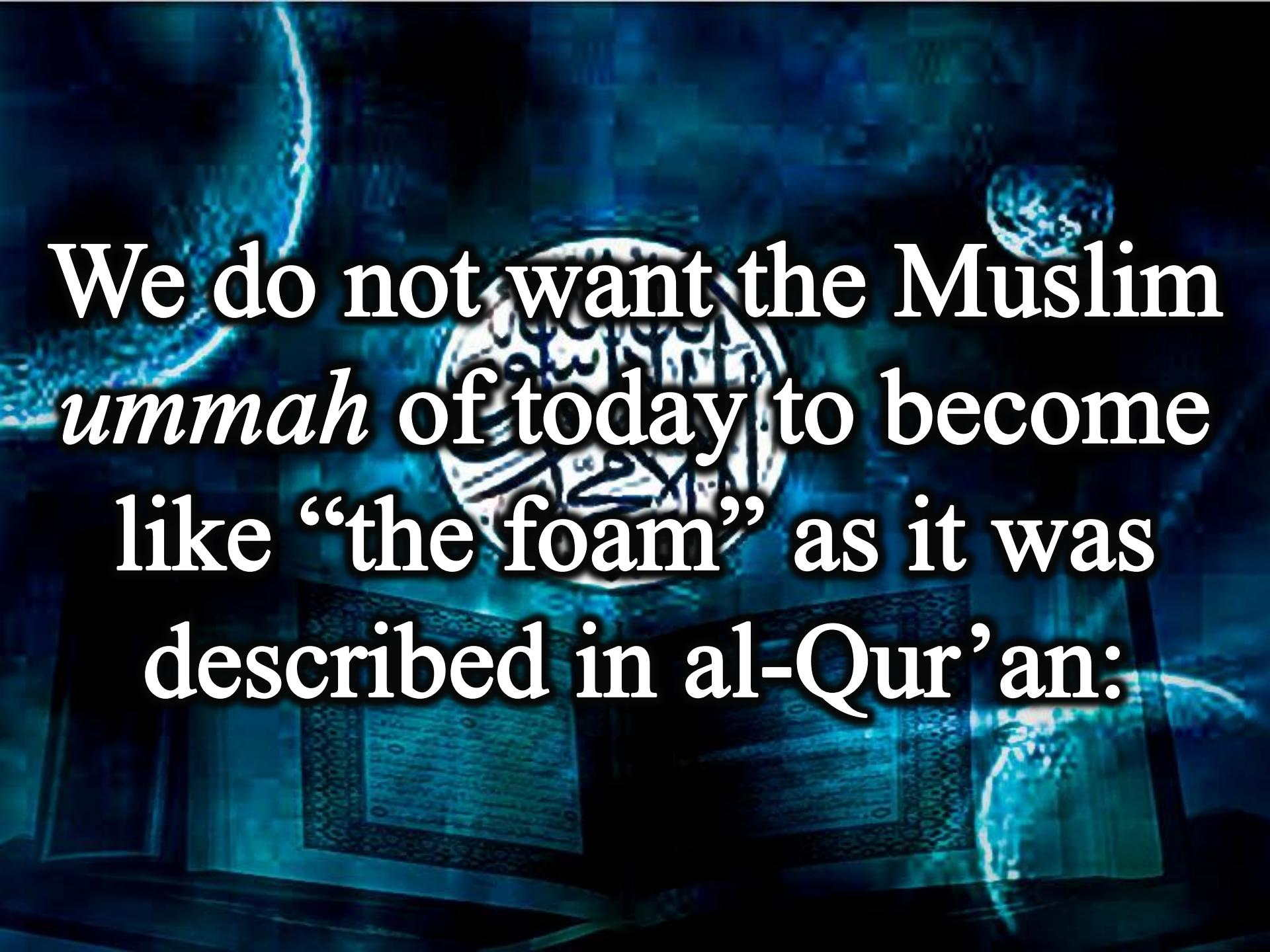
mankind in various aspects. It transformed them to be in constant obedience and certainty that the implementation of all the noble values instilled by the *Sharee'ah* will guarantee success that is sought, and pleased by Allah *Subhaanahu Wata'aala.*



Among the actions that must be undertaken is thorough planning in raising a generation having excellent character as an *ummah* with quality, where their presence is significant and highly competent in facing life tribulations.



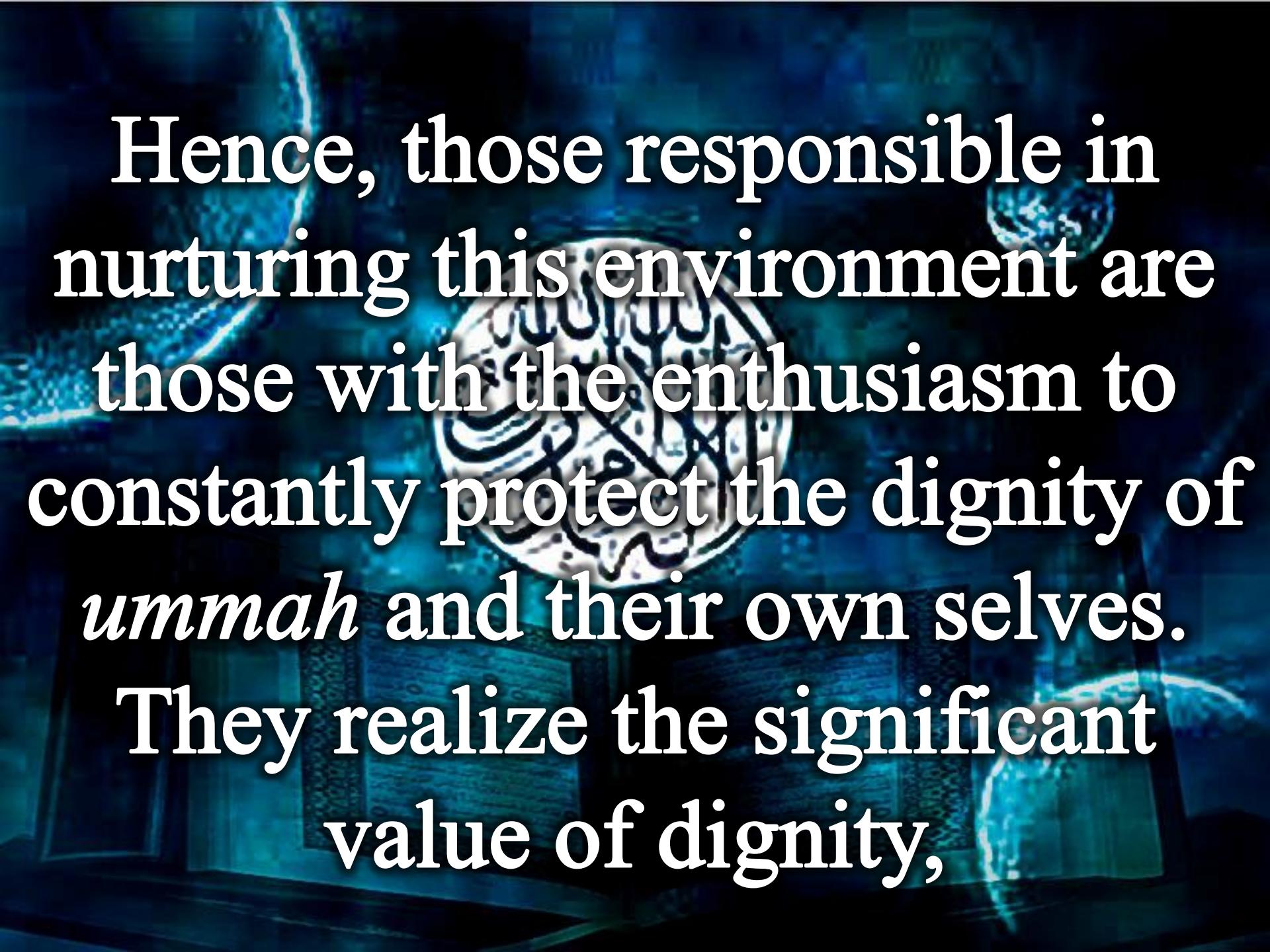
This quality refers to having strong spirit of *jihad* and *tawheed*, courage, *ikhlaas*, honest, *amaanah*, responsible, integrity, visionary, and insightful.



We do not want the Muslim  
*ummah* of today to become  
like “the foam” as it was  
described in al-Qur'an:

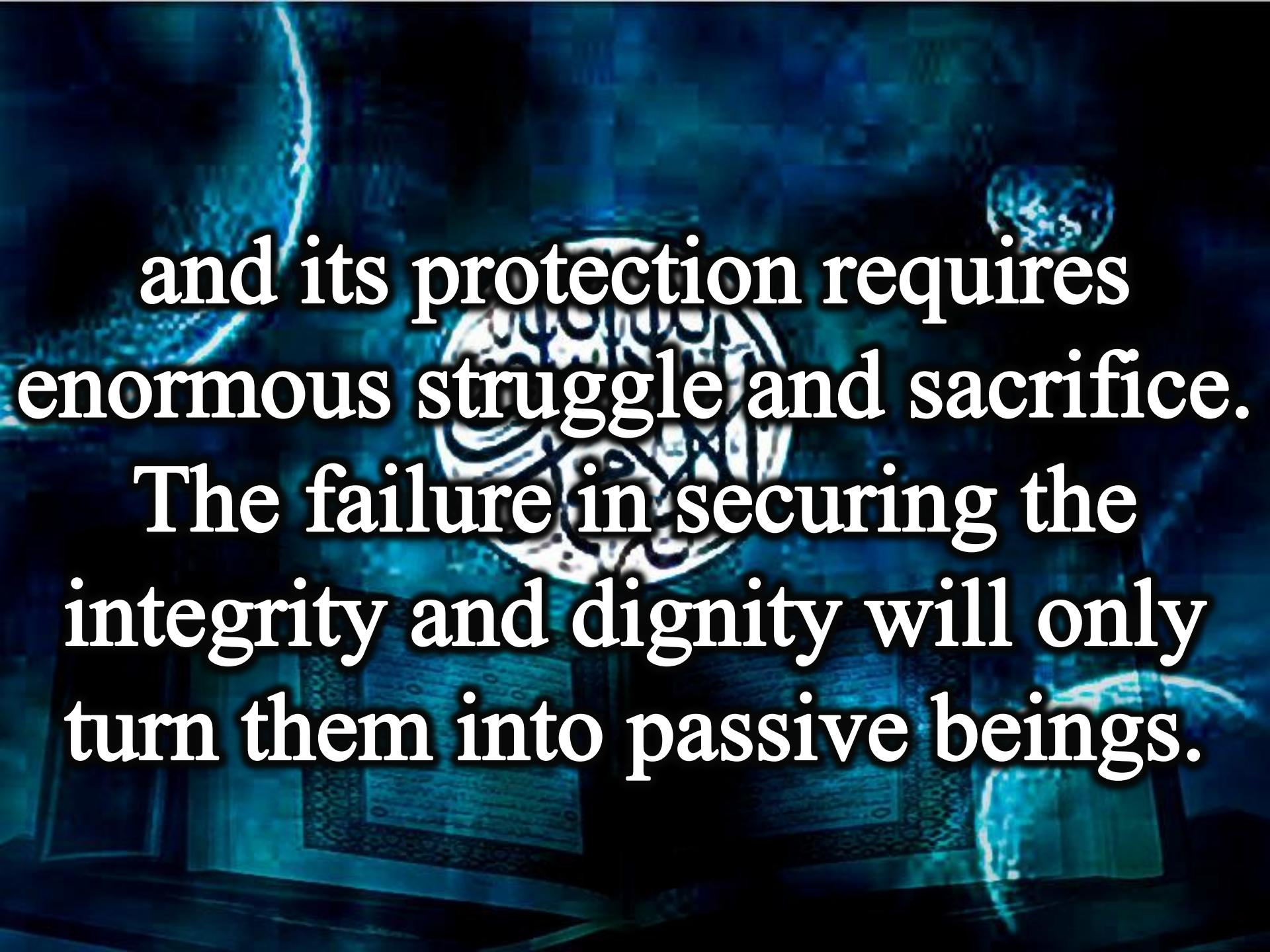
“As for the foam, it vanishes,  
[being] cast off; but as for that  
which  
benefits the people, it remains  
on the earth. Thus does Allah  
present examples.”  
(ar-Ra‘d 13:17)

One of the excellent qualities is to have a free-spirited soul. This can only be achieved through absolute certainty and obedience to Allah *Subhaanahu Wata ‘aala*. In achieving this, we need to be in a conducive atmosphere.



Hence, those responsible in nurturing this environment are those with the enthusiasm to constantly protect the dignity of *ummah* and their own selves.

They realize the significant value of dignity,



and its protection requires  
enormous struggle and sacrifice.  
The failure in securing the  
integrity and dignity will only  
turn them into passive beings.

Passive individuals do not possess excellent self-identity. They will succumb to anything, including social vices that were mentioned earlier. This is because they do not have God-consciousness, self-dignity, and self-integrity.

Hence, they do not have firm stance and principles. Even worse, they will easily submit themselves to others of better status than them. In result, they will feel indifferent even when their dignity and integrity are debased.

Passive individuals will only react upon instruction. On the contrary, free-spirited individuals are rich with ambitions and perseverance.

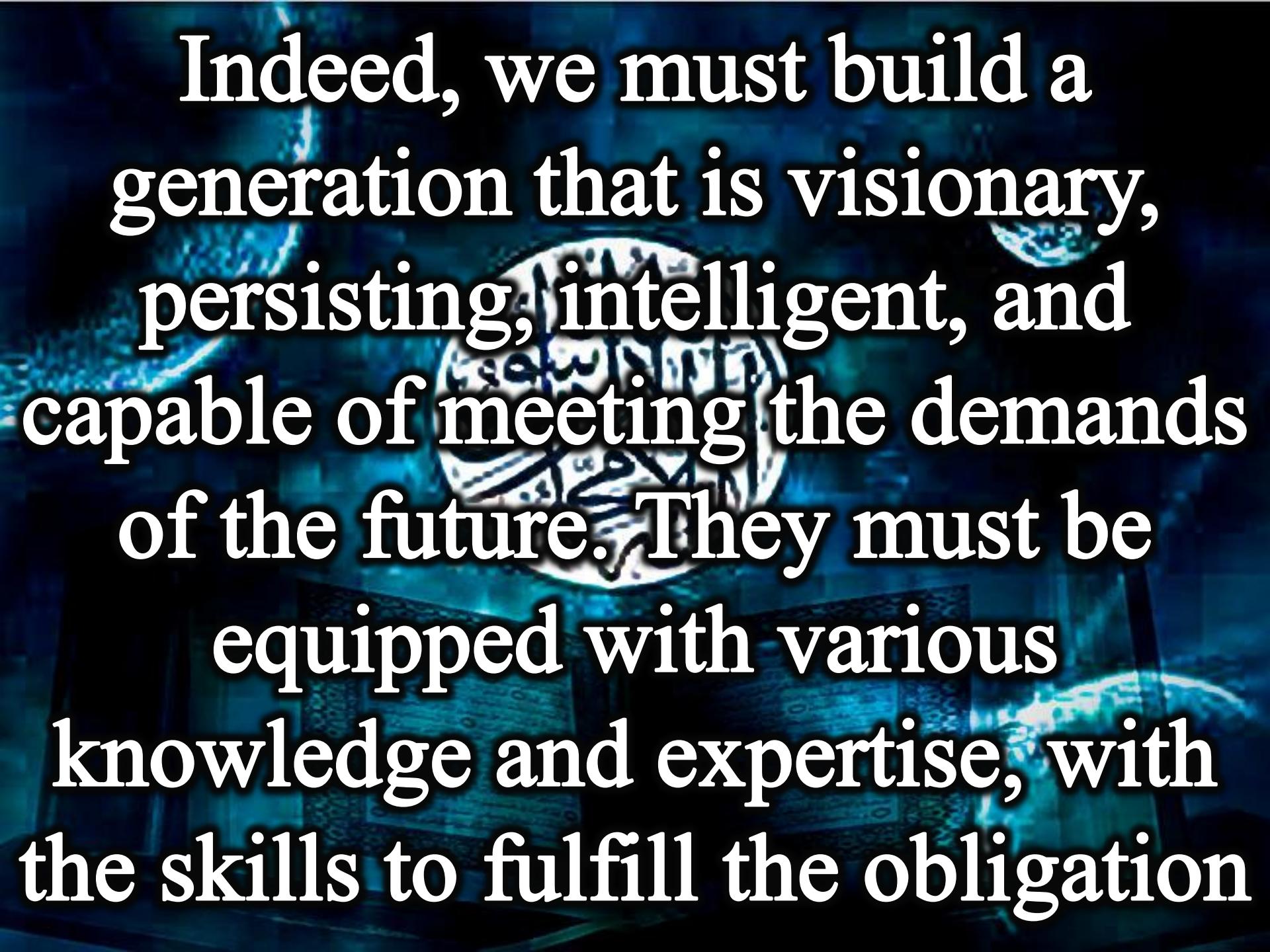
They are not bounded to anyone except to Allah *Subhaanahu Wata ‘aala.*

Such is the characteristic that was described by Rabee‘ ibn ‘Amir *radiyAllaahu ‘anh* when responding to Rustum, the leader of the Persian army:

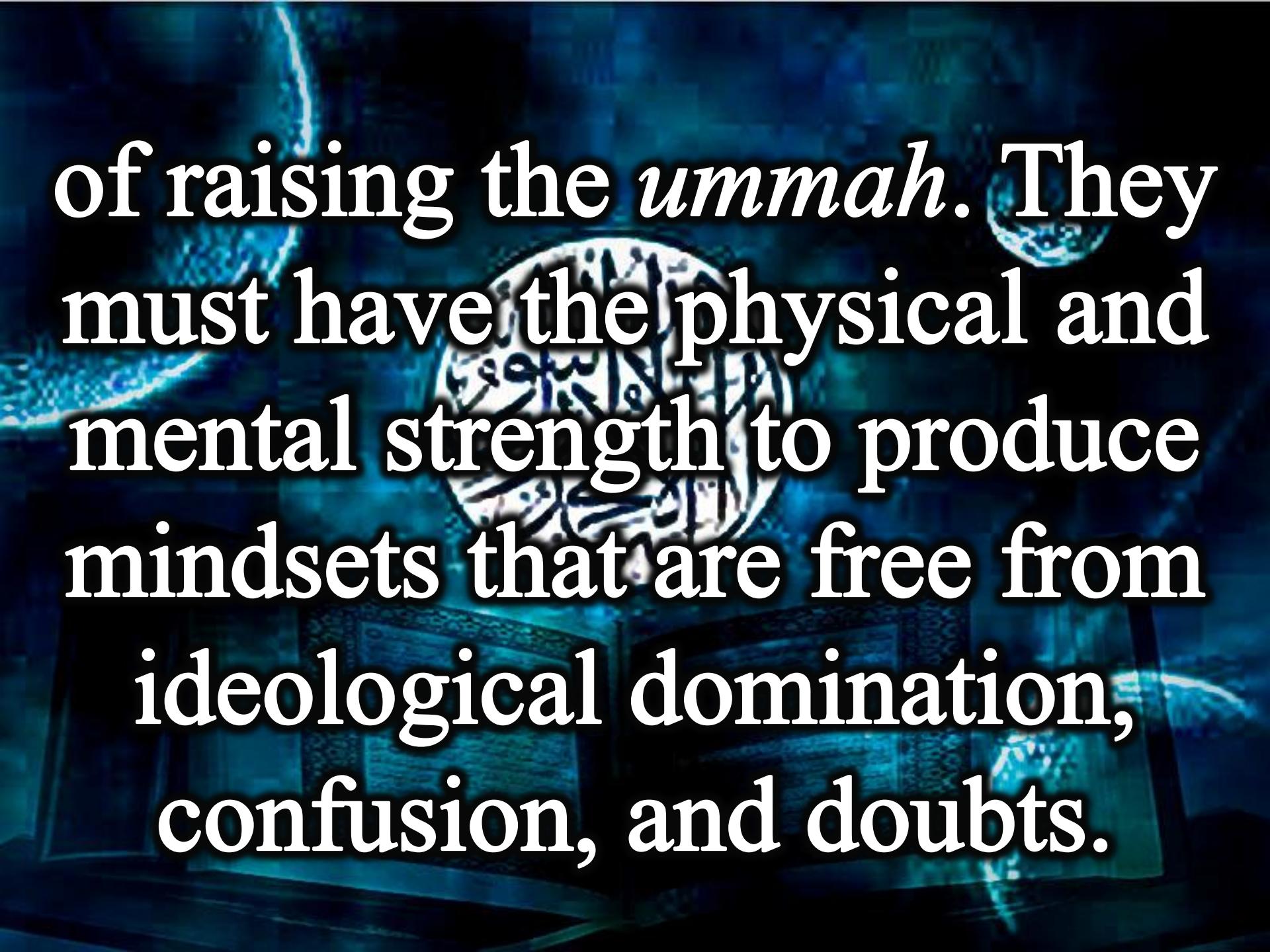
**“Allah has sent us to free  
mankind from the worship of  
people to the worship of  
Allah Alone...”**

Also, the poetic words of Dr Burhanuddin al-Helmy, when uplifting the spirit to defend the integrity and dignity of the people:

“On the rubbles of Kota Melaka, we erect free-spirited souls.”

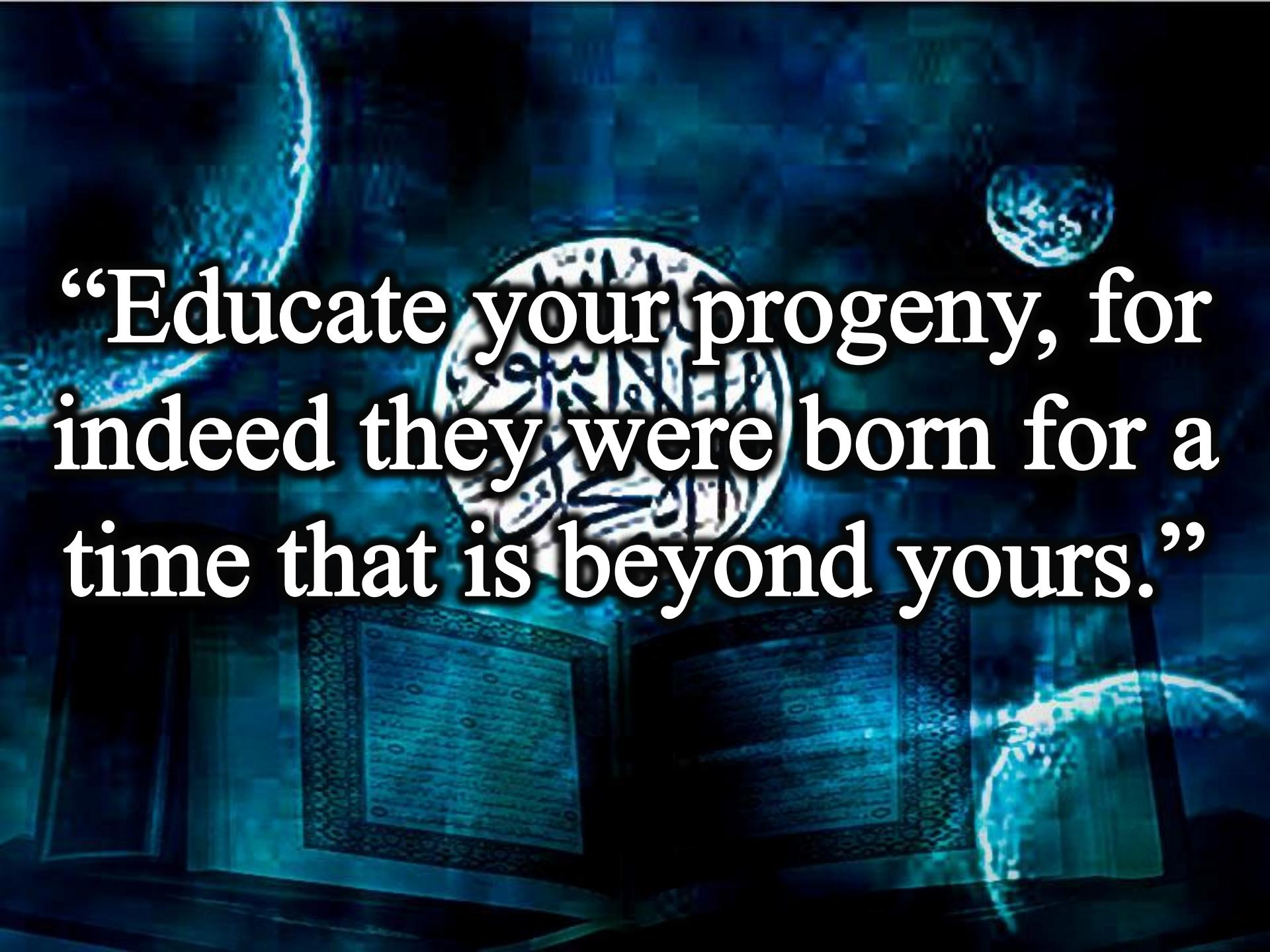


Indeed, we must build a generation that is visionary, persisting, intelligent, and capable of meeting the demands of the future. They must be equipped with various knowledge and expertise, with the skills to fulfill the obligation

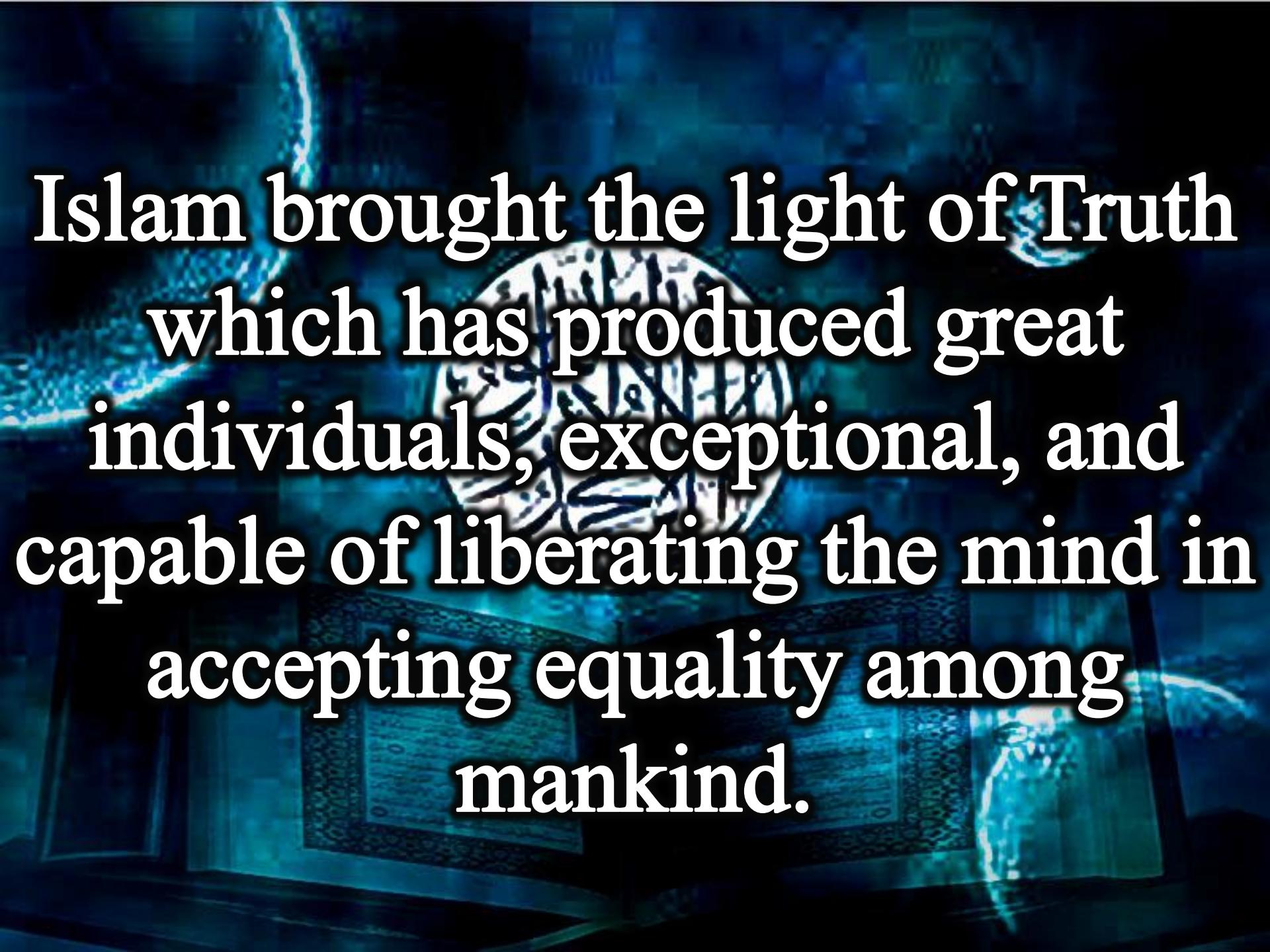


of raising the *ummah*. They must have the physical and mental strength to produce mindsets that are free from ideological domination, confusion, and doubts.

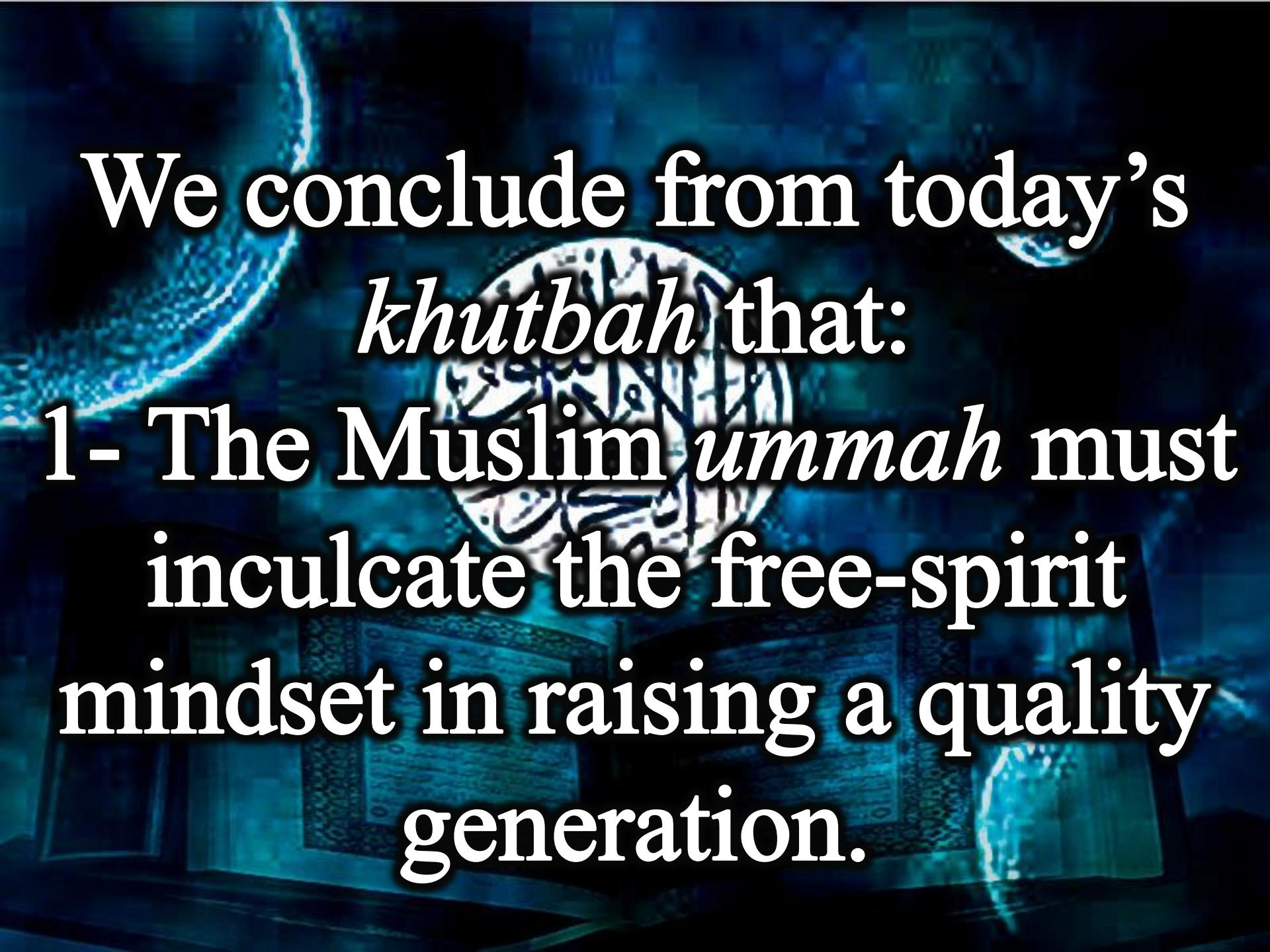
Thus, we must educate them by emphasizing the importance of correct ‘*aqeedah*, solid *imaan*, and sound self-identity. Hence the saying of ‘Umar bin al-Khattaab *radiyAllaahu ‘anh*:



“Educate your progeny, for indeed they were born for a time that is beyond yours.”

A dark background featuring a bright, glowing blue energy field or plasma-like pattern. In the center of this field is a faint, circular watermark containing Arabic calligraphy. The overall effect is one of divine light and spirituality.

Islam brought the light of Truth  
which has produced great  
individuals, exceptional, and  
capable of liberating the mind in  
accepting equality among  
mankind.

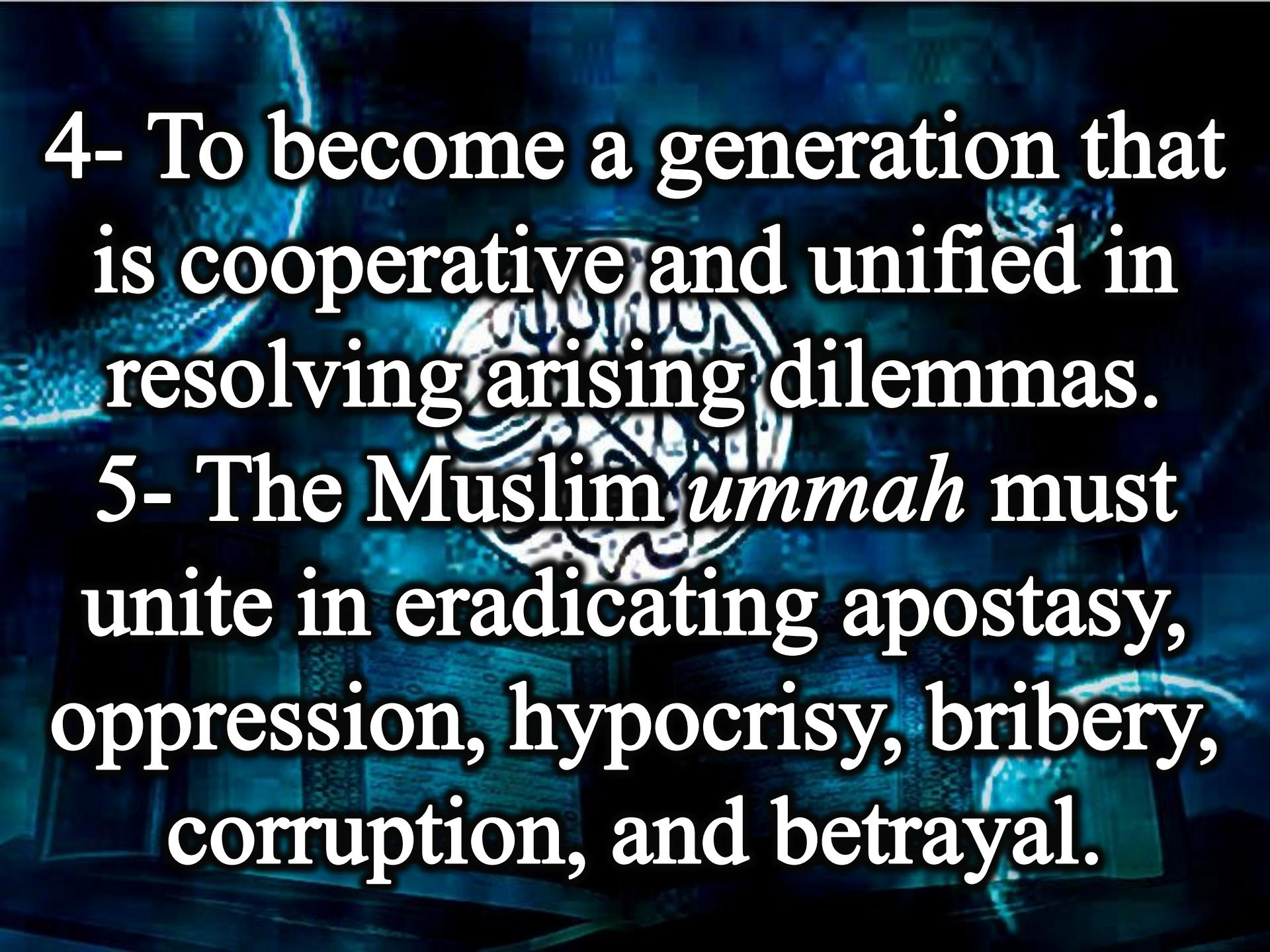


We conclude from today's  
*khutbah* that:

- 1- The Muslim *ummah* must inculcate the free-spirit mindset in raising a quality generation.

2- The new generation of the *ummah* should be grounded and strengthened with *imaan* and solid Islamic foundation that is pure and authentic.

3- They are to be groomed in becoming individuals that are *mujaahid*, *ikhlaas*, *amaanah*, honest, responsible, dignified, visionary, and ever ready for what the future holds.



4- To become a generation that is cooperative and unified in resolving arising dilemmas.

5- The Muslim *ummah* must unite in eradicating apostasy, oppression, hypocrisy, bribery, corruption, and betrayal.

“And let those [executors and guardians] fear [injustice] as if they [themselves] had left weak offspring behind and feared for them. So let them fear Allah and speak words of appropriate justice.”

(an-Nisaa' 4:9)

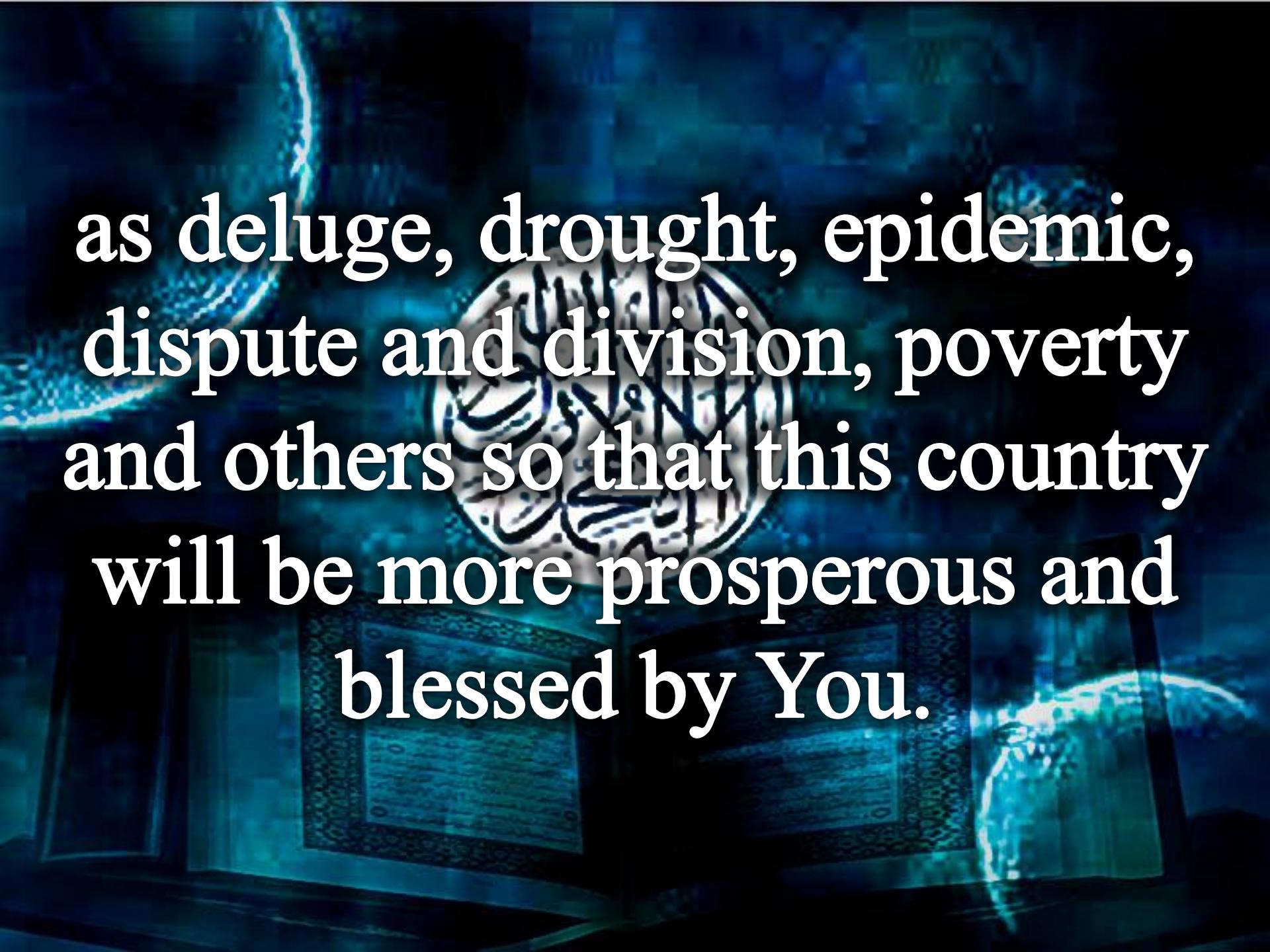
بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَخْيَاءِ مِنْهُمْ وَالْأَمْوَاتَ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّجِيمُ.

O Allah,

The Most Merciful, we thank You for all Your Mercy and Pleasure that enable us to enhance and strengthen our Islamic states, especially Selangor, as a developed and peaceful state.

O Allah,

We beg you to increase our good practice, strengthen our unity, grant us prosperous life, enrich us with beneficial knowledge, flourish our souls with noble character, return our youngsters to the right path, save us from Your biggest test such



as deluge, drought, epidemic,  
dispute and division, poverty  
and others so that this country  
will be more prosperous and  
blessed by You.



DI SEDIAKAN OLEH:  
UNIT KHUTBAH,  
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH:  
UNIT TEKNOLOGI MAKLUMAT  
JABATAN AGAMA ISLAM SELANGOR