



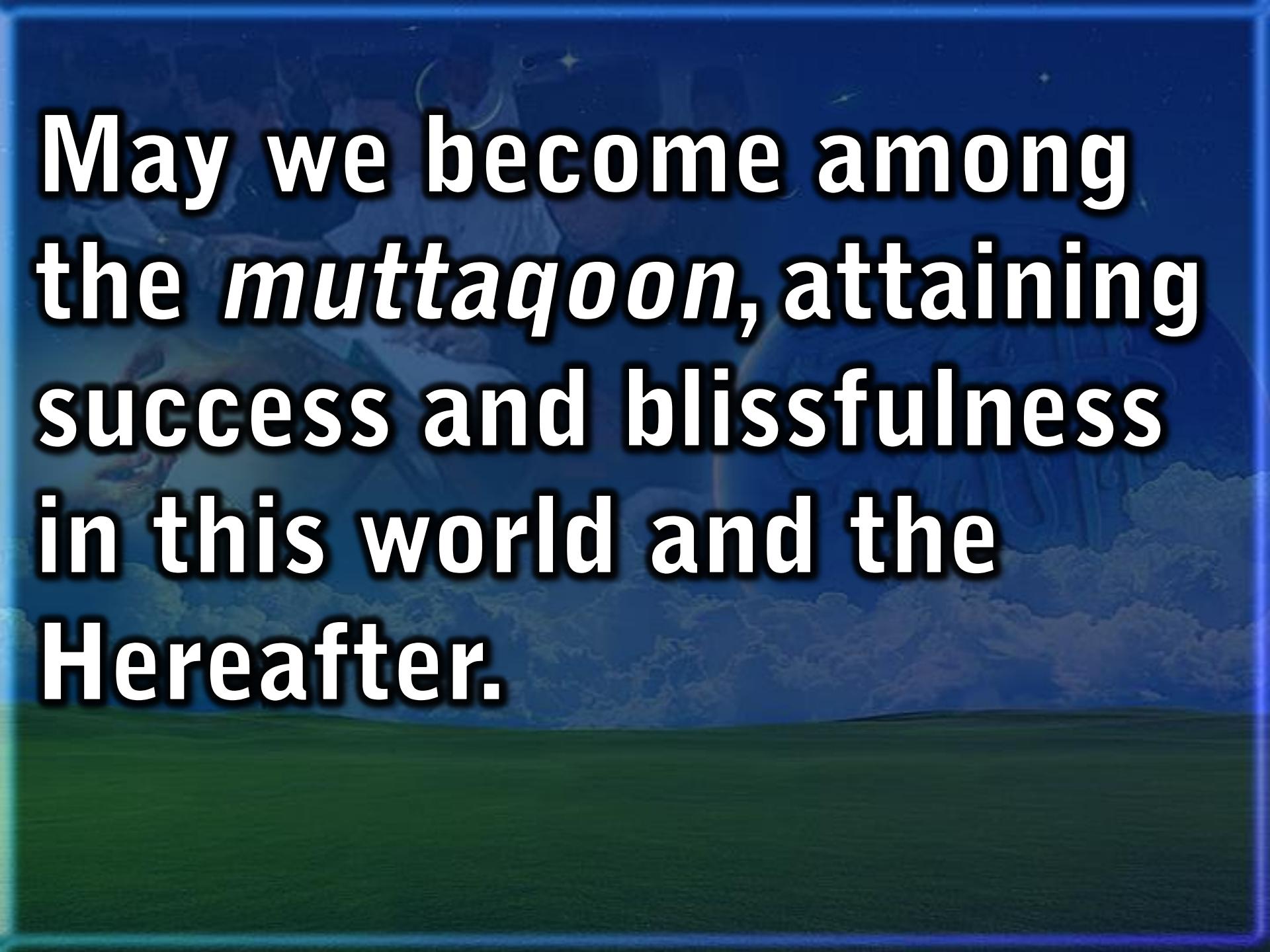
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

**HASTEN  
TOWARDS ALL  
THAT IS GOOD**



Let us manifest our  
gratefulness to Allah  
*Subhaanahu Wa Ta‘aala* by  
performing all of His  
Commands and avoiding all  
of His prohibitions.



May we become among  
the *muttaqoon*, attaining  
success and blissfulness  
in this world and the  
Hereafter.

At this blessed moment,  
let us ponder and  
internalize  
upon a *khutbah* entitled:

“*HASTEN TOWARDS  
ALL THAT IS GOOD*”

Hastening in performing  
good deeds is a command  
from Allah *Subhaanahu Wa*  
*Ta‘aala* and also  
encouragement to His  
believing slaves to always  
remain in such state.

*Allah Subhaanahu Wa Ta‘aala* mentions in al-Qur‘an (interpretation of the meaning):

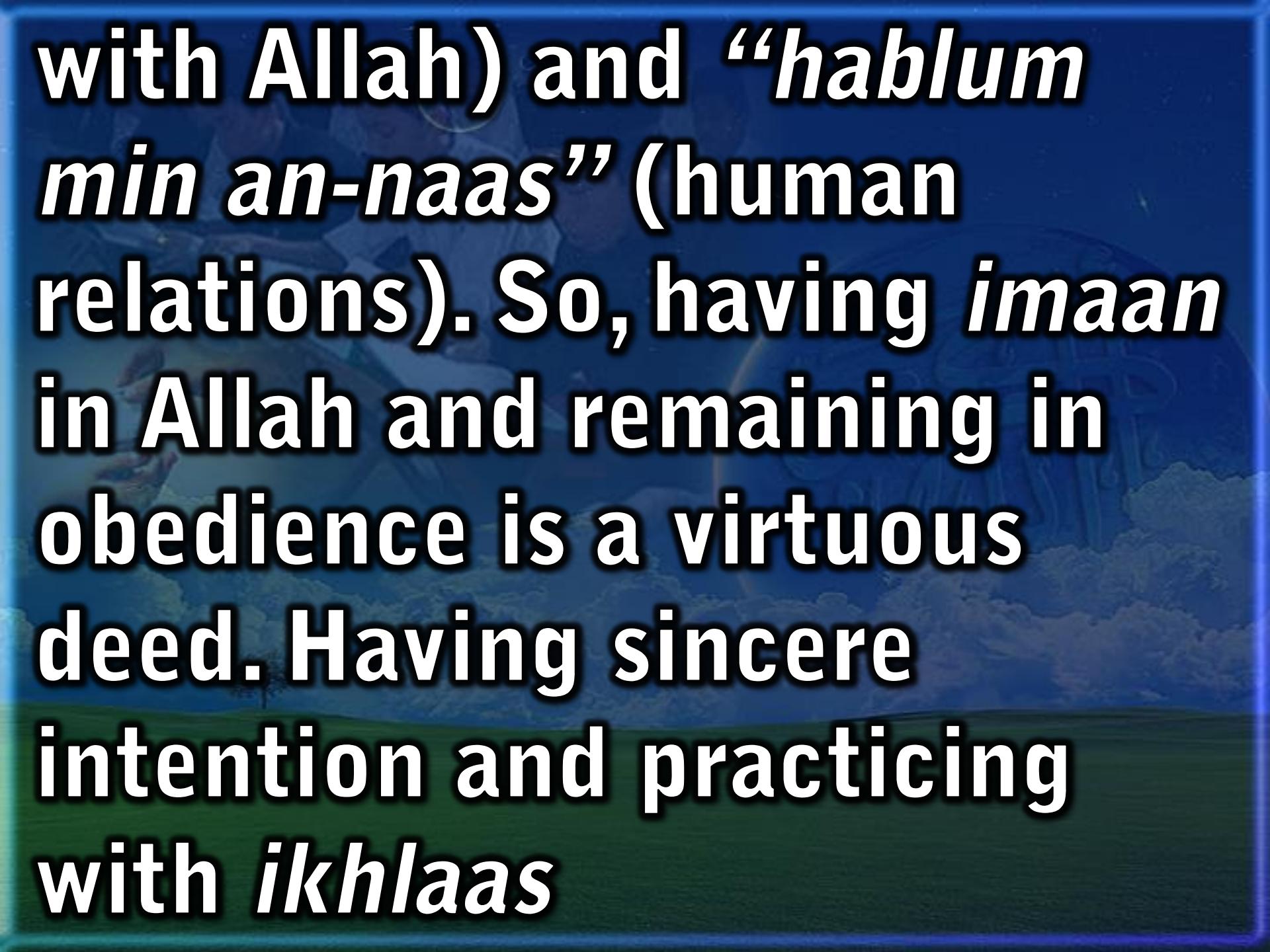
“For each [religious following] is a direction toward which it faces.

So race to [all that is] good.  
Wherever you may be,  
Allah will bring you forth  
[for judgment] all together.  
Indeed, Allah is over all  
things competent”

*(al-Baqarah 2:148)*

Here, it is clear that Islam is a religion that emphasizes upon good and encourages its adherents to “race” towards all that is good. Good in Islam refers to any deed that is virtuous,

in accordance with the *Sharee'ah*, and pleasing to Allah *Subhaanahu Wa Ta'aala*. It encompasses aspects of '*ibaadah*' and social matters or “*“hablum min Allah”* (relationship

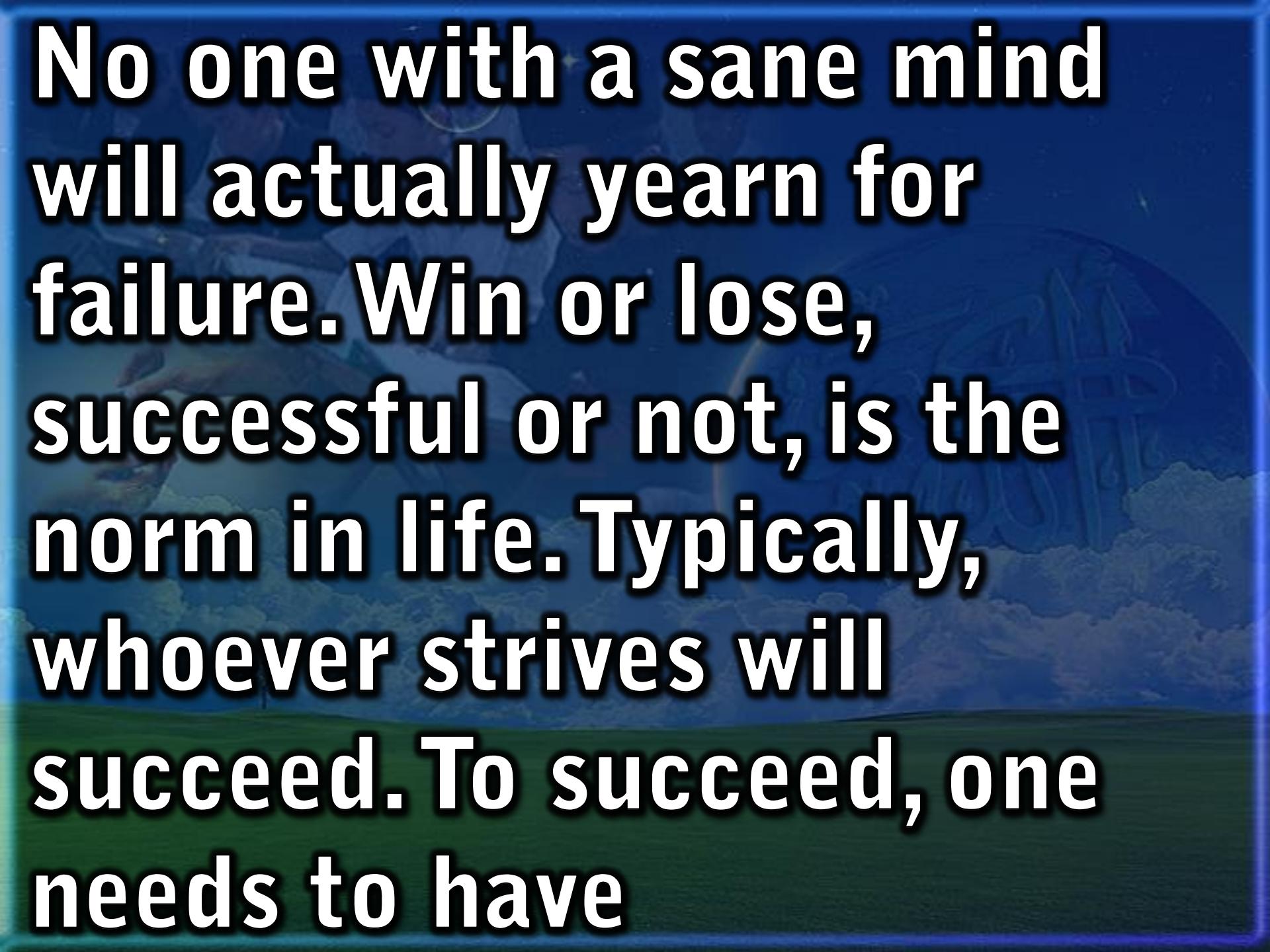


with Allah) and “*hablum min an-naas*” (human relations). So, having *imaan* in Allah and remaining in obedience is a virtuous deed. Having sincere intention and practicing with *ikhlaas*

(sincerity) is a virtue.

Similarly, doing good unto others is also a virtue.

It is from the human *fitrah* or natural disposition to long for success and victory.



No one with a sane mind  
will actually yearn for  
failure. Win or lose,  
successful or not, is the  
norm in life. Typically,  
whoever strives will  
succeed. To succeed, one  
needs to have

the burning desire to hasten in doing good. This spirit should be nurtured and nourished in the hearts of every believer. Therefore, in performing good deeds, let us not

dilly-dally or procrastinate,  
but instead let us engage  
ourselves in righteous  
deeds during our free time  
before we become busy,  
while we are still healthy  
before we become sick,  
while we are

still breathing before we  
are no longer living, and  
before there come upon us  
obstacles that are  
unexpected.

Abu Hurayrah *radiyAllaahu*  
*'anh* reported: Rasulullah  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said:

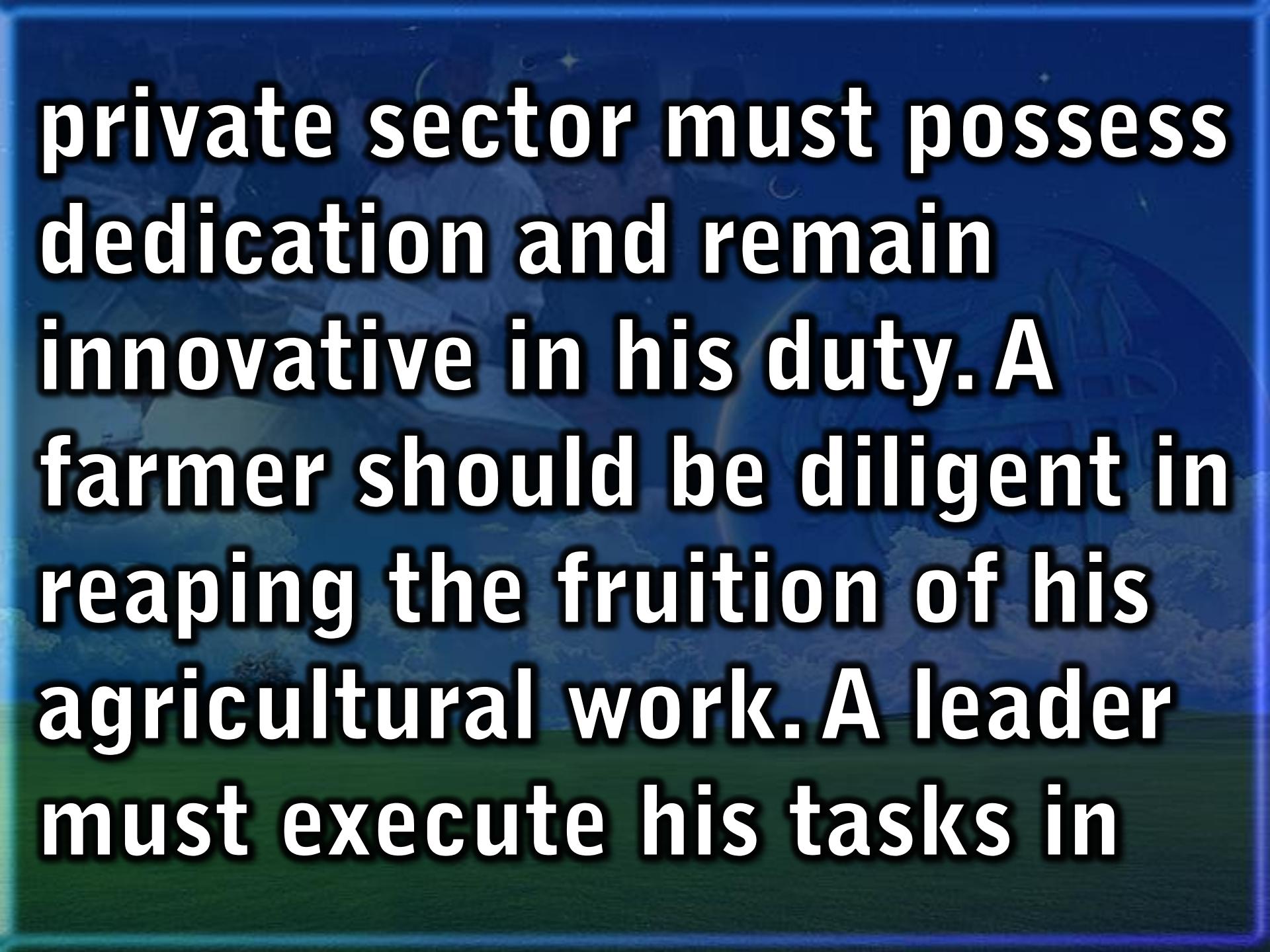
“Be prompt in doing good deeds (before you are overtaken) by turbulence which would be like a part of the dark night. A man would be a believer in the morning and turn to

disbelief in the evening, or he would be a believer in the evening and turn disbeliever in the morning, and would sell his faith for worldly goods”

*(Muslim)*

Hastening to perform good deeds should be based upon one's own capability, regardless of the location or areas of expertise. For example, a university lecturer or schoolteacher

must convey their knowledge to the students or pupils in the best possible manner. A doctor must do his best in carrying out his duty in treating the patients. An employee in the public or



**private sector must possess dedication and remain innovative in his duty. A farmer should be diligent in reaping the fruition of his agricultural work. A leader must execute his tasks in**

the best possible way. In short, Islam encourages the Muslims to always hasten in doing good according to one's own capacity, talent, and expertise.

Hence, let us race and work

with diligence,  
trustworthiness and  
dedication, for all goods  
performed in this world will  
be accounted for by Allah  
***Subhaanahu Wa Ta‘aala,***  
and they will be displayed  
in

front of everyone in the Hereafter, and rewarded accordingly to the deeds performed.

Allah *Subhaanahu Wa Ta‘aala* says  
(interpretation of the meaning):

“And say, “Do [as you will],  
for Allah will see your  
deeds, and [so, will] His  
Messenger and the  
believers. And you will be  
returned to the Knower of  
the unseen and the

witnessed, and He will  
inform you of what you  
used to do””

(at-Tawbah 9:105)

Those having *imaan* and  
performing righteous deeds

are the best of people, for they will attain a high status in the Sight of Allah, enjoying blissfulness and bounties that are incomparable in the Hereafter. They will be

spared from the severe torment of Allah

*Subhaanahu Wa Ta‘aala* and admitted into Paradise that is full of bounties, as a reward for all virtuous deeds performed on earth. Such is

the Promise of Allah  
*Subhaanahu Wa Ta‘aala.*  
Therefore, hasten towards  
all that is good in attaining  
pleasure and tremendous  
reward from Allah  
*Subhaanahu Wa Ta‘aala.*

**Narrated Abu Hurayrah  
*radiyAllaahu ‘anh:***  
Rasulullah ﷺ said:  
“Hasten to do good deeds  
before you are overtaken  
by one of the seven  
afflictions.” Then (giving

a warning) he ﷺ said,

“Are you waiting for such poverty which will make you unmindful of devotion; or prosperity which will make you corrupt, or disease that will disable

you, or such senility that  
will make you mentally  
unstable, or sudden death,  
or ad-Dajjaal who is the  
worst expected absent, or  
the Hour, and the Hour  
will be most grievous

and most bitter”

(at-Tirmidhi: *hasan ghareeb*)

Remember, O believers!  
Abundance of wealth,  
having many children,  
high stature, and authority  
are

all blessings from Allah  
*Subhaanahu Wa Ta‘aala* to  
His slaves as a trial to see  
whether they would  
become grateful through  
the obedience of Allah  
*Subhaanahu Wa Ta‘aala* by

fulfilling all of His Commands and avoiding all of His prohibitions, or instead drowned and heedless, lulled by worldly luxuries. Allah *Subhaanahu Wa Ta‘aala* explains that the

believers that would race to all that is good in their lives, it is they whom are the successful ones, and will be in the forefront ahead of other nations. As Allah *Subhaanahu Wa Ta‘aala*

mentions (interpretation  
of the meaning):

“It is those who hasten  
to good deeds, and they  
outstrip [others]  
therein”

*(al-Mu'minoon 23:61)*

In concluding today's *khutbah*, I would like to remind the Muslim *ummah* to do the following:

1. The Muslim *ummah* must have full certainty that death

is of surety and all of our  
deeds in this world will be  
recompensed in the  
Hereafter.

2. The Muslim *ummah* must  
have full certainty that

blissfulness in the Hereafter depends on one's righteous deeds performed during this worldly life. Hence, race towards all that is good in this world.

3. The Muslim *ummah* must fulfill all obligatory acts (*fard*), complemented with the *sunnah* (supererogatory) acts, especially in the upcoming month of Ramadaan.

“And hasten to  
forgiveness from your  
Lord and a garden as wide  
as the heavens and earth,  
prepared for the  
righteous”

(Aal-‘Imraan 3:133)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تَلَاقَتْهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ  
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

A photograph showing a group of people, likely Muslim men, in white robes and black caps, gathered in what appears to be a mosque or a study hall. They are seated in rows, facing forward, and many are holding and reading from open books, possibly the Quran or a religious text. The setting is indoors with large windows in the background.

# **THE SECOND KHUTBAH**

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

**extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude**

for Rasulullah ﷺ was  
sent to perfect *akhlaaq*  
and as mercy for the  
entire mankind and the  
worlds.

O Allah, You are the Lord that  
is All Mighty, we are grateful  
to You for having bestowed  
upon us *rahmah* and *ni'mah*,  
that we are able to continue  
the effort in empowering the  
Muslim *ummah* especially in  
Selangor, as an

**advanced state,  
prosperous, and providing  
welfare, under the  
auspices and leadership of  
our Ruler as the Head of  
Islamic Affairs in this  
state.**

Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity,  
increase our *rizq*, enrich us  
with beneficial knowledge,  
cultivate our soul with good  
mannerisms,

**return us to the path that  
You are pleased with,  
protect us from disasters  
and Your severe trials, so  
that our state will become  
more peaceful and  
blessed.**

O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and 'aqeedah that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf)

Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



**DISEDIAKAN OLEH / PREPARED BY :**

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