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“TEN WILLS OF ALLAH IN AL-QUR’AN”

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“TEN WILLS OF ALLAH IN AL-QUR’AN”

الْحَمْدُ لِلَّهِ الْقَائِلِ: ...ذَلِكَمُ وَصَّيْكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٥١﴾¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أَوْصِيَكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا
وَأَنْتُمْ مُسْلِمُونَ ﴿١٥٢﴾²

Dear blessed Muslims,

I solemnly remind myself and esteemed audience that let us strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by intensifying our commitment in remaining upon His Path, that may we always remain on the Straight Path by fulfilling all of the commands of Allah and avoiding His prohibitions.

Today, I will be discussing upon a *khutbah* titled “**TEN WILLS OF ALLAH IN AL-QUR’AN.**”

Respected audience,

¹ al-An‘aam 6:151.

² Aal ‘Imraan 3:102.



Allah *Subhaanahu Wa Ta'aala* mentions in verses 151-153 of Soorah al-An'aam, ten *wasiyyah* (wills or testaments) that are *waajib* (obligatory) for us to abide by, and they will be the main subject for today's *khutbah*.

The First Will:

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ شَيْئًا

“Say, “Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate anything with Him...””

Do not commit *shirk* or associate anything with Allah. *Shirk* or associating anything with Allah is a matter that is of utmost danger, encompassing all evils, moreover it is the worst of all evils that will not be forgiven by Allah.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 116 of soorah an-Nisaa', which means:

“Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly gone far astray.”

Shirk is of two types, namely apparent and hidden *shirk*. The apparent *shirk* is any form of '*ibaadah* and worship for other than Allah, while hidden *shirk* is *riyaa*' that is doing good deeds with the intention of showing off to others.

The Second Will:

وَبِالْوَالِدَيْنِ إِحْسَانًا

“...and to parents, good treatment...”



In another chapter (soorah), through verse 24 of soorah al-Israa', Allah Subhaanahu Wa Ta'aala mentions:

وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا
رَبَّيَانِي صَغِيرًا ﴿٢٤﴾

“And lower to them the wing of humility out of mercy and say, “My Lord, have mercy upon them as they brought me up [when I was] small.””

There are just too many condemnations upon those that are undutiful and disobey their parents, among them is those that disobey their parents will not enter Paradise.

Dear blessed audience,

The Third Will:

وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ

“..And do not kill your children out of poverty; We will provide for you and them..”

Allah Subhaanahu Wa Ta'aala forbade burying one's daughter alive and killing one's own son for fear of poverty or destitution. On the other hand, Allah provides *rizq* (sustenance) for the parents and the child that is to be born. With that, do not be afraid of becoming poor, which is only an assumption, and do not fear destitution in the coming future. Our responsibility is to strive and educate our children in the best possible manner so that they will abide by the authentic teachings of the religion and possess noble *akhlaaq* (character).

The Fourth Will:



وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنٌ

“..And do not approach immoralities - what is apparent of them and what is concealed..”

This refers to major sins, its evil and harm, whether through utterances or actions. Likewise, with evils that are done privately and in secret. In the time of *Jaahiliyyah* (Ignorance), they deemed that committing *zinaa* (adultery) in private is not wrong, only when committed openly it is deemed as bad. Same goes to fornication these days, it is only deemed as unlawful if there is no consent from both parties.

Dear blessed audience,

The Fifth Will:

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

“..And do not kill the soul which Allah has forbidden [to be killed] except by [legal] right..”

Allah has forbade killing another human being without a just cause. Similarly, with what is going on these days, murdering infants without any feeling of pity, and other killings committed with cruelty.

Blessed audience,

The Sixth Will:

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ

“And do not approach the orphan’s property except in a way that is best until he reaches maturity..”



The sixth will is the command to preserve the property of the orphans with care. It is a major sin if the orphan's property is not administered properly and if it is taken without a valid reason.

The Seventh Will:

وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا^ط

"...And give full measure and weight in justice. We do not charge any soul except [with that within] its capacity ..."

This will and command is with regard to giving full measurement and weight with justice. Allah admonishes those that cheat in their weighing and measurement. That is, when they are weighing for others they would give less, but when they are getting measurements and weighing for themselves they would demand their full rights.

Allah's severe warning is mentioned in verses 1-3 of soorah al-Mutaffifeen, which means:

"Woe to those who give less [than due], Who, when they take a measure from people, take in full. But if they give by measure or by weight to them, they cause loss."

Dear blessed congregation,

The Eight Will:

وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ^ط

"..And when you testify, be just, even if [it concerns] a near relative.."

Example for being just in giving testimony is that comments, likes, shares, and subscribes upon a matter must be done with the balance of



justice. It is a major sin for those that commit oppression upon others even if it involves one's own relatives, as mentioned in the *hadeeth* of ‘Abdullah ibn ‘Umar *radiyAllaahu ‘anhuma* where the Prophet ﷺ said:

مَنْ أَخَذَ مِنَ الْأَرْضِ شَيْئًا بِغَيْرِ حَقِّهِ خُسِفَ لَهُ بِهِ يَوْمَ
الْقِيَامَةِ إِلَى سَبْعِ أَرْضِينَ

“Any person who takes a piece of land unjustly will sink down the seven earths on the Day of Resurrection.”

(al- Bukhaari)

The Ninth Will:

وَبِعَهْدِ اللَّهِ أَوْفُوا

“..And the covenant of Allah fulfill..”

It is *waajib* upon the Muslim *ummah* to fulfill its covenant relating to the *Sharee‘ah* of Allah, every matter deemed as lawful (*halaal*), unlawful (*haraam*), obligatory, and matters in which its ruling was determined in al-Qur’an.

The Tenth Will is adherence to the teachings of al-Qur’an.

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ

“And, [moreover], this is My path, which is straight, so follow it.”

Dear blessed Muslims,

To end the *khutbah* today, let us altogether derive lessons and reflections to be taken as guidance in this life, as follows:



1. The Muslim *ummah* must abide by all that have been commanded and leave out all that have been prohibited.
2. The Muslim *ummah* must have certainty that every good deeds will be rewarded with Paradise, and every evil deed will be rewarded with Hellfire.
3. The Muslim *ummah* must remain *istiqamah* (steadfast) with the religion of al-Islam, and not be influenced by heresy and *shirk*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ
بِكُمْ عَنْ سَبِيلِهِ ذَٰلِكُمْ وَصَّكُم بِهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

“And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.”

(Soorah al-An'aam 6:153)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from everything that has happened, always vigilant and mindful though we have been given a bit of freedom to move about. This is because the entire nation is still fighting the Covid-19 pandemic, for the sake of our own safety and the society as a whole.



For those that are truly affected by this pandemic, do not take the easy way out by harming and injuring oneself. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.

Let us altogether increase our *salawaat* upon our beloved Prophet Muhammad ﷺ as Allah has commanded:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ
وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ
الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ.
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينَ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ



الحاج ابن المرحوم سُلْطَان صَلاَحُ الدِّين عبد العزيز شاه
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدٍ سَلَاطُور، تَغْكُو اَمِير شَاه اِبْنِ
السُّلْطَان شَرْفُ الدِّين ادریس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), and give away our wealth and endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).



اَللّٰهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَنِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.