



جَابَطَانُ اِسْلَامِ سَلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

I ❤ ALLAH

FAITHFUL YOUTH: HEIR TO THE NATION'S FUTURE





Let us strive to increase our
efforts in attaining the *taqwa*
of Allah *Subhaanahu
Wata'aala* by having diligence
in fulfilling all of His
Commands and avoiding



**all of His prohibitions, as well
as striving to enhance the
upbringing and education of
our children and family
members in perfecting all
obligations. May we all attain
the blessings, the**

pleasure, and the protection of
Allah *Subhaanahu Wata'aala* in
this world and the Hereafter.

Let us internalize today's

khutbah entitled

***"Faithful Youth: Heir To
The Nation's Future"***



**Lately, we have been fed with
unpleasant news regarding
our young generation.**

**Numerous cases of criminal
misconduct, *Sharee'ah-*
related crime, disciplinary
and etiquette**

problems are often linked to them. Such predicament would definitely cause worry and anger amongst parents nowadays. The young generation today is a reflection of the nation's

**future. According to
Professor Dr Yoosuf al-
Qaradaawi, a renowned and
well-respected contemporary
Muslim scholar and thinker,
he said:**

“If we want to see the outlook of the nation in the future, then look at the young generation of today. If the youngsters of today are from among those having good akhlaaq and mannerism,

*then certainly our nation in
the future will be one that is
peaceful and prosperous*

*“baldatun tayyibatun wa
rabbun ghafoor” (a good
land and a forgiving Lord).*

*But if it is the opposite,
then*

*be prepared to face the evil
that is to come”*

A famous Egyptian poet and
thinker, Shaykh Ahmad
Shawki, had once uttered:

*“Verily a nation is strong and
great due to its akhlaaq.*



If their akhlaaq is corrupted, then the nation will disappear and vanish”



**In our effort to find the
manhaj (methodology) to
build and develop the youth
of today, it necessitates
earnest and great attention
from all parties, whether the
government or citizens.**

However, let not such effort remain as “*ala kadar*” (just enough), only doing the bare minimum (complacent) or on seasonal basis.



Indeed, the role and responsibility of the youth today is vital and important in spurring the growth of the nation, people, and religious ideals. The role of the youth today is not just to build

their career or pursuing activities to fill up their leisure time or as hobby, but young people must also partake in contributing ideas, time, and energy towards human capital development

unto becoming a nation that is
respected at the world stage.

The Muslim youth today
should not just become
spectators or reserves, instead
always remain prepared to
become key

players in driving the *ummah* to lead human civilization and becoming the exemplary nation, especially at a time where the image of Islam is depicted in the very worst of form. The bleak images of

**the face of Islam today must
be corrected through the
strength of knowledge,
imaan, *akhlaaq*, personal
character, intellect, economy,
thoughts, and culture of
today's young generation.**

The role of the young generation truly shined throughout the history of mankind itself. It was the youth that would serve as the precursor to any revival movement, and as movers in

**bringing about changes within
the masses. In the history of
Islam, from its early days in
Makkah to its spread in
Madeenah, it was the youth
that had played key roles with
the**

Companions of Rasulullah

صلى الله عليه وسلم remaining loyal in
striving and performing
jihad to uphold the
kalimah of Allah on this
earth.



Ponder upon the great names
of ‘Ali, ‘Uthmaan, ‘Abdur
Rahmaan ibn ‘Awf, ibn
Zubayr, ibn ‘Abbaas, and
many other Companions who
were leading players and
driving force in the

nurturing of the Islamic civilization. History had also witnessed the agility of Usaamah bin Zayd even at the tender age of 18, but was able to lead an army to fight the Romans. Similarly with

**the greatness of Muhammad
al-Faateh whom conquered
Istanbul (Constantinople)
though he was only 21 years
old.**



In addition, the story of *as-haab ul-ukhdoode*, where a boy had firmly protected his ‘*aqeedah* by rejecting the threats of the king’s magician in acknowledging that the king is God.

Several attempts were made to assassinate the boy such as pushing him off the cliff and throwing him into the sea, but they were all unsuccessful. Until the boy himself suggested for a

skilled archer to be brought,
on the condition that the
archer will utter out loud
*“Bismillaahi bi rabbil
ghulaam”* (in the name of
Allah, the Lord of the boy)
upon releasing the arrow.

**Only then, the boy died.
Upon witnessing this, those
that had gathered testified,
“We believe in the Lord of
the boy.”**



Another youth that had contributed immensely throughout history is none other than Mus‘ab ibn ‘Umayr *radiyAllaahu‘anh*. He hailed from a noble Arab lineage, having high stature,

**wealth, and tremendously
adored by Arab girls. He was
severely forbidden from
coming close to Prophet
Muhammad ﷺ, and
prohibited from crossing
path with Prophet**

Muhammad ﷺ. Such prohibition only made Mus'ab yearn to know more about the Prophet. Allah willed that Mus'ab had an encounter with the Prophet in his journey, hence

becoming attracted to him and embraced Islam. Due to that, Mus‘ab was then ostracized by his own family, his wealth seized, and his stature and nobility stripped away from him. Rasulullah

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ then groomed Mus'ab
and sent him to Madeenah
before the Hijrah to give
da'wah to the Medinans.

Mus'ab then led the effort for
the Muslims to welcome the
Hijrah of Rasulullah ﷺ to

**Madeenah, until Rasulullah
صلی اللہ علیہ وسلم** successfully established
an Islamic state in Madeenah.
The role of the believing
young generation was
mentioned in al-Qur'an
through the story of the

young youth of al-Kahf, whom
protected their ‘*aqeedah*
from an oppressive king.

Allah *Subhaanahu*

Wata‘aala mentions in al-
Qur'an:



*“It is We who relate to you,
[O Muhammad], their story
in truth. Indeed, they were
youths who believed in their
Lord, and We increased
them in guidance. And We
made*



firm their hearts when they stood up and said, “Our Lord is the Lord of the heavens and the earth.

Never will we invoke besides Him any deity. We would have certainly



*spoken, then, an
excessive transgression”
(al-Kahf 18:13-14)*

**In short, the main roles of
young Muslims on the face of
earth are:**

**1. To become servants of
Allah having utmost *taqwa* on
this earth.**

**2. Responsible in nurturing
and developing oneself
intellectually, spiritually,
physically, and emotionally.**

3. To become callers to performing good deeds, which is to incorporate a healthy lifestyle that is according to Islam as a way of life.

**4. Preventing and hindering
evil from the widespread of
wrongdoing and practices
that contradicts the
Sharee'ah of Islam.**



**5. To become the pioneers,
movers, and builders of
Islamic civilization that is
eminent, respected, and
revered in the entire world.**



In the midst of modernity and global advancement in today's borderless world, a plethora of flooding and spillover of immoral cultural values have seeped into nations across the globe.

The youth today are not only exposed to the dilemma of drug addiction that is becoming more chronic, but they are also plagued with hedonistic culture that promotes excessive pleasure

**and entertainment,
fornication and promiscuity,
tobacco and drug addiction,
gambling, intoxication,
pornography, and many
other social illnesses that are
truly worrisome.**

**How can a young generation
that indulges in this type of
lifestyle become capable of
shouldering the *amaanah* as
leaders to administer,
manage, as well as
preserving the sovereignty of**

the nation and the purity of Islam? Certainly this annoyance is also felt and shared by the future generation today. Therefore, let us altogether unite, cooperate, and responsibly

**nurture our youth with a
method and healthy lifestyle
that is based on the sacred
teachings of Islam.**

Allah *Subhaanahu*

***Wata'aala* mentions in al-
Qur'an:**

*“O you who have believed,
protect yourselves and your
families from a Fire whose
fuel is people and stones,
over which are [appointed]
angels, harsh and severe;
they do not*



*disobey Allah in what He
commands them but do
what they are
commanded”*



(at-Tahreem 66:6)

Realizing that the young people, with their large population and strategic position, are to be trained in their ability, skills, and expertise to build the *ummah*, let us altogether

**contribute our resources and
role within the society as
pioneers and leaders
awakening from a long
slumber. Let us take heed for
there are many challenges
and duties that lie ahead,**

waiting to be resolved. Let us remember that there are more responsibilities and tasks ahead as compared to the time available at hand.

Allah *Subhaanahu Wata'aala* mentions in

al-Qur'an:

*“So direct your face toward
the correct religion before a
Day comes from Allah of
which there is no repelling.*

*That Day, they will be
divided.*



*Whoever disbelieves - upon
him is [the consequence
of] his disbelief. And
whoever does
righteousness - they are for
themselves preparing”*



(ar-Room 30:43-44)

To conclude today's *khutbah*,
let us take as notes and
lessons that:

1. The Muslim youth must
always increase their *imaan*,
akhlaaq, and noble
characteristics for they are

**vital assets and saviors for
any nation.**

**2. The parents and community
leaders must strive to enhance
the image and personal
characters of the youth, by
providing**

**complete education and
guidance as required by**

**Allah *Subhaanahu
Wata'aala.***

**3. The Muslim youth must
abstain from unhealthy
activities such as the**

**entertainment culture,
seeking excessive pleasure,
free mixing between
opposing genders, deviant
teachings, and extremist
movements that can destroy
the assets of our future**

youth.

4. The youth of today must bring themselves closer to Islamic institutions such as the *masaajid* and *surau*, as well as getting involved in keeping the *masaajid*

buzzing with activities.

5. The society should reach out to the youths by guiding and placing trust upon the youth to carry out activities that are beneficial in upholding the religion and building communities.

*“[Mention] when the youths
retreated to the cave and
said, ‘Our Lord, grant us
from Yourself mercy and
prepare for us from our
affair right guidance”*

(al-Kahf 18:10)



بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تَلَاقَتْهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ





Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation.

Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim





ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (صلی الله علیہ وسلم) was sent down as a messenger, and Islam that was revealed is mercy



**for the entire nation and
universe.**





**O Allah, You are the Lord that
is All Mighty, we are grateful
to You for having bestowed
upon us *rahmah* and *ni'mah*,
that we are able to continue
the effort in empowering the
Muslim *ummah* especially in
Selangor, as an**



**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with**



**beneficial knowledge,
cultivate our soul with good
mannerisms, return us to the
path that you are pleased
with, protect us from
disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

**O Allah, we sincerely beseech
you, strengthen our beliefs
according to the creed of
Ahlus Sunnah wal-Jamaa'ah,
and protect us from deeds
and 'aqeedah that are astray
such as the extreme Shee'is,
Qadiyani, and other
ideologies.**



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have



**made waqf and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**



O Allah, increase and widen the *rizq* of those that made *waqf* from their wealth with perpetual rewards until the Last Day.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH:

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR