



“ZAKAAT: CLEANSSES THE SOUL AND PURIFIES THE WEALTH”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ،
فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ
اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I would like to remind myself and fellow congregation to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May Allah *Subhaanahu Wa Ta'aala* bless our lives with bounties, aid, and guidance that is everlasting, as well as attaining salvation in this world and the Hereafter.

Today, I would like to invite fellow audience to internalize upon a *khutbah* titled “ZAKAAT: CLEANSSES THE SOUL AND PURIFIES THE WEALTH”.

Dear blessed audience,

Verily, the *'ibaadah* of *zakaat al-fitr* was legislated in the year 2 AH, the same year that the *'ibaadah* of fasting was legislated.

While we are still performing the *'ibaadah* of fasting, let us truly internalize the pain and difficulty experienced by the poor and needy around us. Our pain of hunger is only felt during the day, but the poor and needy would feel hungry during the day and night. Furthermore, we would only feel hungry for one month in Ramadaan, but they would be hungry all year round.

Therefore, let us always remain grateful for the bounties of Allah *Ta'aala* by increasing our charity and donation, so that the *ni'mah* (bounty) of pleasure will also be felt by the poor and needy, and pleasing them as well.

I would like to clarify that there are two types of *zakaat* that are obligatory (*wajib*) to be fulfilled. The first one is *zakaat al-fitr*, and the second is *zakaat* of wealth. For *zakaat al-fitr*, it is highly recommended to be fulfilled early so that its disbursement can be made immediately to the poor and needy recipients so that they can make preparation ahead of time in celebrating *'Eidulfitr* this year with joy and happiness. Furthermore, it is a very noble deed as explained in the *hadeeth* of Abu Hurayrah *radiallahu 'anh*, where Rasulullah ﷺ said:

¹ al-Baqarah 2:110



مَنْ يَسَّرَ عَلَى مُعْسِرٍ، يَسِّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ

“Whoever is easy with (a debtor) who is in difficulty, Allah will be easy with him in this world and in the Hereafter.”

(ibn Maajah)

Among the matters that must be noted regarding *zakaat al-fitr* are:

1. Allah *Subhaanahu Wa Ta’aala* promised blessings, increased provisions (*rizq*), happiness, and great reward for His slaves that fulfill their *zakaat al-fitr*. Similarly with *zakaat* of wealth and charity.

2. *Zakaat al-fitr* is *waajib* upon every Muslims, child or adult, young or old, male or female, including the infant that is born. *Zakaat al-fitr* must be fulfilled before the ‘*Eidulfitr*’ prayer because if it is fulfilled after the ‘*Eidulfitr*’ prayer, then it will be regarded as regular charity. This is based upon the *hadeeth* of ibn ‘Abbaas *radiyAllaahu ‘anhuma*, where he stated:

“The Messenger of Allah (ﷺ) enjoined *zakaat al-fitr* as a purification for the fasting person from idle talk and obscenities, and to feed the poor. Whoever pays it before the (‘*Eid*’) prayer, it is an accepted *zakaah*, and whoever pays it after the prayer, it is (ordinary) charity.”

(Abu Dawood)

The one who does not fulfill *zakaat al-fitr* deliberately or out of negligence, then such person is sinful and it is *waajib* upon him or her to make up for it immediately.

According to the opinion of the scholars mentioned in the book titled *Mustika Hadis* published by the Department of Islamic Development Malaysia (JAKIM):

“Someone who delays the fulfillment of *zakaat al-fitr* until its time expires, such person has committed a sin and remains obligated to fulfill the *zakaat al-fitr*. Furthermore, it becomes a debt upon such person, until it is fulfilled, even if it is done at the end of the person’s life.”

Hence, to avoid from sinning and the matters mentioned just now, let us hasten to fulfill *zakaat al-fitr* and not delay it at all.

Allah *Subhaanahu Wa Ta’aala* mentions in verse 133 of soorah Aal-‘Imraan:

وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَوَاتُ وَالْأَرْضُ أُعِدَّتْ

لِّلْمُتَّقِينَ

“And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous”.

3. The Selangor Fatwa Committee has determined that the rate for *zakaat al-fitr* for the state of Selangor in 2017 is RM7.00 per person in cash.



Dear respected audience,

Based on the report for the collection and disbursement of *zakaat al-fitr* for Selangor in 2016, a total of RM22.2 million was collected from the Muslims whom had fulfilled their *zakaat al-fitr* in this state. In the same year, the Selangor *Zakaat* Board had disbursed an amount of RM32 million to 46,500 families of the poor and needy recipients (*asnaf*) in Selangor for their preparations in embracing Ramadaan and ‘*Eidulfitr*’.

In 2016, the total amount of recipients from among the poor and needy had increased from 44,393 to 46,500 families. An increase of 2,207 families among the poor and needy had led to an increase in aid and higher priority in *zakaat* disbursement for them as compared to other categories of recipients. The increase of total recipients from among the poor and needy in Selangor is due to several factors, among them is the rising cost of living that is truly burdensome and also massive layoffs due to employers having to reduce operational costs.

Therefore, I would like to remind fellow congregation that while we are still in the blessed month of Ramadaan, let us fulfill the obligation of *zakaat al-fitr*, so as to attain the tremendous reward from Allah *Subhaanahu Wa Ta’aala* and bring happiness to the *fuqaraa*’ (poor) and *masaakeen* (needy) in this state, so that they will be able to meet their life necessities in celebrating Ramadaan and ‘*Eidulfitr*’ this year.

In addition, let us ensure that our *zakaatable* wealth has been purified with *zakaat*. Furthermore, let us make sure that our sources of income, businesses, funds withdrawn from EPF savings, and many others, have been purified by *zakaat*.

Nowadays, there are various *zakaat* payment facilities available. The Selangor *Zakaat* Board has appointed 2,671 ‘*aamil fitrah*’ (*zakaat al-fitr* collectors) that are stationed at all mosques and *suraus* in Selangor. Also, there are 28 *zakaat* counters available to facilitate the Muslims in fulfilling their *zakaat* obligation.

Dear beloved audience,

For the very information of fellow audience, the Selangor *Zakaat* Board is an institution of ‘*aamil*’ (*zakaat* collectors) that is appointed by His Royal Highness Sultan Selangor to manage the affairs of *zakaat* in this state. Their work is continuously monitored by the Selangor Islamic Religious Council (MAIS) and thoroughly audited by five independent monitoring parties from various agencies including the National Audit Department, to ensure that the *zakaat* collections and disbursements are executed with transparency. Moreover, the audit report is made public in the Annual Report, just like the National Audit Report.

Dear blessed Muslims,

The *tawsiyaat* (recommendations) and lessons from the *khutbah* delivered today are as follows:

1. It is *waajib* upon the Muslim *ummah* to perform all of the commands from Allah such as the obligatory prayers, *zakaat*, fasting, hajj, and others.



2. The Muslim *ummah* must fulfill their *zakaat al-fitr* from early on, so as to avoid from being forgetful and negligent, as well as bringing joyfulness to the poor and needy in celebrating Ramadaan and 'Eidulfitr.

3. The Muslim *ummah* must have certainty that forsaking the commandments of Allah will incur the Wrath and severe torment from Allah *Subhaanahu Wa Ta'aala*.

4. The Muslim *ummah* must seize the very opportunity to earn as much reward as possible, which Allah has made available in the month of Ramadaan.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَّعُ الْحَيَاةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ
ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾

"So whatever thing you have been given - it is but [for] enjoyment of the worldly life. But what is with Allah is better and more lasting for those who have believed and upon their Lord rely".

(ash-Shooraa 42:36)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Faryzan/Nurul
12.05.2017



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad ﷺ. Allah *Subhaanahu Wa Ta'aala* mentions:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعَيْنَ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاطُور، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُور، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا



ذَٰلِجَلَالٍ وَإِكْرَامٍ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمَوْظِفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ،
وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from deviant teachings such as *Shee'ah*, *Qadiyaani*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor Zakaat Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ
فَضْلِهِ ۚ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
