



جَابَاتَانِ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

GOOD
RELATIONSHIP
WITH OTHERS



Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* with absolute *taqwa*,
which is by fulfilling all of His
Commands and abstaining from
all of His prohibitions.

Indeed, we hope to become individuals having true *taqwa* and attaining salvation in this world and the Hereafter.

Today's *khutbah* calls upon us to have: “*Good Relationship With Others.*”

Islam has outlined the principles and basis in all aspects of human lives. Among them is the concept of having good relation with others. Islam often reminds us that humans originate

from one ancestry. Therefore, as humans, we are all one family. We are expected to get to know each other and disregard our differences, as Allah

Subhaanahu Wata ‘aala

mentions in al-Qur'an: “O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another.

**Indeed, the most noble of you
in the sight of Allah is the
most righteous of you. Indeed,
Allah is Knowing and
Acquainted.”**

(al-Hujuraat 49:13)

It is incumbent upon every believer to maintain ties of kinship and to treat others kindly in order to create a community that is united, loving and living in peace and harmony. These actions

are amongst the efforts to fulfill our obligations as believers so that we live in unity. Allah *Subhaanahu Wata ‘aala* mentions in al-Qur’ān: “And hold firmly to the

**rope of Allah all together and
do not become divided. And
remember the favor of Allah
upon you - when you were
enemies and He brought**

**your hearts together and you
became, by His favor,
brothers...”**

(Aal-‘Imraan 3:103)

In order to strengthen our bonds as Muslims and to create a loving community, it is obligatory upon every Muslim to stay away from actions that could jeopardize their relationship with each

other. This includes traits such as having bad thoughts of our Muslim brothers and sisters, purposely looking for the faults of others, backbiting, slandering others and so on.

Allah *Subhaanahu Wata'aala*
instructs us to stay away from
these vile actions as it was
mentioned in al-Qur'an:
**“O you who have believed,
avoid much [negative]**

**assumption. Indeed, some
assumption is sin. And do not
spy or backbite each other.”**

(al-Hujuraat 49:12)

In safeguarding the relationship with others, Islam encourages us to help those in need, to ease the affairs of others, keeping secrets as confidential, and to cover the fault of others.

Abu Hurayrah *radiyAllaahu ‘anh* reported the Prophet *sallAllahu ‘alayhi wasallam* as saying: “He who alleviates the suffering of a brother out of the sufferings of the world,

Allah would alleviate his suffering from the sufferings of the Day of Resurrection, and he who finds relief for one who is hard pressed, Allah would make things easy for him

in the Hereafter, and he who conceals (the faults) of a Muslim, Allah would conceal his faults in the world and in the Hereafter. Allah is at the back of a servant so long as the

**servant is at the back of his
brother...”**

(Muslim)

Allah *Subhaanahu Wata‘aala*
also commands that we respect
and uphold the rights of others
and that

we act justly toward others
regardless of religion or belief.
The difference in religion or
belief should not deter us from
maintaining peace and harmony
within a community.

Therefore, Allah *Subhaanahu
Wata 'aala* teaches us the
concept of tolerance in order to
create peace on earth, as
mentioned in al-Qur'an:
**“And We have not sent you,
[O Muhammad],**

**except as a mercy to the
worlds.”**

(al-Anbiyaa' 21:107)

Narrated ‘Abdullah ibn ‘Amr
radiyAllaahu ‘anhu, the
Prophet *sallAllaahu ‘alayhi*

wasallam said:

**“Whoever killed a person
having a treaty with the
Muslims, shall not smell the
smell of Paradise though its**

**smell is perceived from a
distance of forty years.”**

(al-Bukhaari)

Today I remind myself and all
of us to reflect within us and
contemplate whether we have
implemented the

teachings of the Prophet
sallAllahu ‘alayhi wasallam that
we continue to deal kindly with
others regardless of their
beliefs. Have we actually
exemplified the *akhlaaq* of the
Prophet

sallAllahu ‘alayhi wasallam
when dealing with people of
different faiths who are living
under Muslim authority? Let us
take this opportunity to
strengthen our relationship with
our Muslim

brethren, building good relationships with the non-Muslims and intensifying our *da‘wah* to the non-Muslims through collaborations intellectually and in their areas of

expertise. Through these efforts and characteristics, we will be able to eradicate any misunderstanding regarding Islam that has been wrongly interpreted and portrayed by the Western

media and enemies of Islam.

“They have been put under
humiliation [by Allah]
wherever they are overtaken,
except for a covenant from
Allah and a

rope from the Muslims. And
they have drawn upon
themselves anger from Allah
and have been put under
destitution. That is because
they disbelieved in the verses
of Allah and

killed the prophets without right. That is because they disobeyed and [habitually] transgressed.”

(Aal-‘Imraan 3:112)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَّقَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَفُوْلُ
قُولِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the poor
and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR