



جَابَطَانِ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

MAWLID AR- RASOOL: PROVING OUR LOVE FOR RASULULLAH (صلی اللہ علیہ وسلم)



I remind myself and all of us to
continue to strive in increasing
our *taqwa* of Allah
Subhaanahu Wata 'aala by
performing all of His
Commands and

avoiding all of His prohibitions. Indeed, having *taqwa* will cause us to become more cautious in all of our actions and deeds. It is with this *taqwa* that we sincerely hope to attain

happiness in this world and the
Hereafter.

With the upcoming celebration
of *Mawlid ar-Rasool* this year
themed “*Unity: The Pulse For
The Ummah’s
Transformation,*”

let us contemplate upon this week's *khutbah* entitled: "*Mawlid ar-Rasool: Proving Our Love For Rasulullah* (صلى الله عليه وسلم)." Indeed, it will propel us to lead a lifestyle that is upon the

sunnah of our beloved
(صلی اللہ علیہ وسلم) comprehensively in
our daily affairs

Verily, we truly yearn for
Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) for it was
through his great efforts that
we are now enjoying the
blessings of *hidaayah* and
proclaiming the Oneness of
Allah *Subhaanahu*

Wata'aala. If we truly love him, then definitely we would constantly ponder upon the *seerah* of the struggles and sacrifices of Rasulullah ﷺ, which has enabled us to benefit from

the bounties of Islam and *imaan* today. As Muslims, we should always make *muhaasabah* in gauging how genuine have we successfully manifested our love for him

(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ).

It is not enough with mere celebration, festivals, parades, and sloganeering in loving Rasulullah ﷺ only, but we must prove to Rasulullah ﷺ by practicing all of his commands and

avoiding all of his prohibitions.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

“...And whatever the
Messenger has given you -
take; and what he has

forbidden you - refrain from.
And fear Allah; indeed, Allah
is severe in penalty.”

(al-Hashr 59:7)

Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) has left a holy struggle as mercy to the Worlds for us to inherit and continue its struggle. All forms of deviation in ‘aqeedah, Sharee‘ah, and akhlaaq should be eradicated

in totality so that mankind will live in peace and harmony.

The term love is not just mere utterance on the lips without being proven through deeds and actions. Similarly with our love for Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), it is not just a game of the tongue that is

well articulated with verses of love, but instead it must be proven through practice, sacrifice, performing and defending his *sunnah*, even protecting his physical body (صلی الله علیہ وسلم) from humiliation and

ridicule by the enemies of Islam. Narrated Anas bin

Maalik *radiyAllaahu 'anh*:

Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“None of you will have faith till he loves me more than his father, his children

and all mankind.”
(al-Bukhaari and Muslim)

This *hadeeth* gave an indication that the love and *imaan* unto Allah Subhaanahu Wata ‘aala

remains incomplete unless if
we actually love, truly believe,
and strictly adheres to what
Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) had
commanded upon us.

Let us manifest our true love by willing to sacrifice anything purely for the sake of Allah and His Messenger. Among the evidence of our love for Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) are:

1- We must always put forth all laws and decrees by Allah and His Messenger with utmost priority in all of our affairs.

Allah Subhaanahu Wata‘aala
mentions in al-Qur’an:

“It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair.

And whoever disobeys Allah
and His Messenger has
certainly strayed into clear
error.”

(al-Ahzaab 33:36)

2- We must always defend our beloved Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) as the final messenger as it was mentioned by Allah in al-Qur'an:

“Muhammad is not the father of [any] one of your

men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing.”

(al-Ahzaab 33:40)

3- As our manifestation of love for Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), we must accept as truth whatever uttered by the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ). Indeed, anything uttered by Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) are truly

commands that must be
adhered to.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:
“Nor does he [Muhammad]
speak from [his own]

inclination. It is not but a revelation revealed.”

(an-Najm 53:3-4)

From this verse, it is clear to us that every matter

mentioned by Rasulullah
(صلی اللہ علیہ وسلم) necessitate for us to
truly believe in them without
an iota of doubt in our hearts.

We must strive our utmost in preserving *ahaadeeth* of the Prophet by learning them and rejecting any lies upon him

(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ).

In this regard, one profound *hadeeth* mentioned

Rasulullah ﷺ as saying:
“Whoever tells lies about me
deliberately let him take his
place in Hell.”

(Agreed Upon)

5- We must always maintain good *adaab* by increasing our *salawat* and *salaam* upon our beloved (صلی اللہ علیہ وسلم).

Allah Subhaanahu Wata‘aala mentions in al-Qur’an:

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant

him] peace.”

(al-Ahzaab 33:56)

6- In proving our love for Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), let us emulate the lifestyle (*sunnah*) of our Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ).

Verily, mankind will remain in misguidance if they are distanced away from the guidance of al-Qur'an and ignoring the commands or prohibitions of Rasulullah

(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ).

Narrated al-‘Irbaad ibn Saariyah *radiyAllaahu ‘anh* that Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“... Verily he among you who lives long will see great controversy, so you must keep to my *Sunnah*

and to the *Sunnah* of the
Khulafaa' ar-Raashideen (the
rightly guided caliphs), those
who guide to the right way.

Cling to it stubbornly
[literally: with your molar
teeth].

Beware of newly invented
matters [in the religion], for
verily every *bid‘ah*
(innovation) is misguidance.”

(Abu Dawood and at-Tirmidhi:
saheeh)

We must emulate the lifestyle
of Nabi Muhammad (صلی اللہ علیہ و سلم) for
he is the best example for the
entire mankind in many ways
including in matters relating to
governance,

household affairs, community relations, and many more.

Therefore, let us always strive to learn, practice, and defend the *sunnah* of Rasulullah

(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)

lives will become blessed and attaining the pleasure of Allah *Subhaanahu Wata ‘aala*, and furthermore accepted as the *ummah* of Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ).

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.”

(Aal-‘Imraan 3:31)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَأَيَّا كُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an advanced state, prosperous, and providing welfare.

Hence, we sincerely beseech
You, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good
mannerisms,

return us to the path that you
are pleased with, protect us
from disasters and your severe
trials such as heavy flooding,
like the ones plaguing
residents in Kelantan,
Terengganu, Pahang, Perlis,
Perak, and

various other localities that are affected by the severe flooding.

Verily, we all are weak slaves of Yours, we beseech you to command Your earth to swallow its water, command Your clouds to stop pouring down its water, for we are

helpless and unable to bear trials from You. Indeed, O Allah, You are The Almighty upon all affairs. We beseech You to have mercy upon us all, subside this calamity, and protect us all from misfortunes.

O Allah, verily You will not inflict anything upon us except as stern reminder for our own sins and wrongdoings upon You.

O Allah, indeed we have oppressed our own selves, so forgive us, for verily You are The

Most Merciful, The Most Kind.

**Do not let our hearts and
imaan deviate and become
negligent that we forget our
very duty towards You. O Allah,
shower your mercy upon us all.**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR