



# بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

## JABATAN AGAMA ISLAM SELANGOR

# **HAVING GOOD** **THOUGHTS OF** **ALLAH**



Let us strive to increase our  
*taqwa* of Allah *Ta ‘aala* with the  
true *taqwa* by fulfilling all that  
was commanded by Allah and  
His Messenger and avoiding all  
that He had

prohibited. *Salawaat* and *salaam*  
upon our beloved Prophet  
Muhammad *sallAllahu ‘alayhi  
wasallam*, his family, his  
Companions and his followers  
until the End of Time.

Having good thoughts of Allah  
is from the actions of the heart  
that is highly virtuous in Islam.

It develops us into becoming  
slaves that are truly faithful unto  
Him, fully accepting all of His

Decree and making us strive  
diligently in seeking the  
provision that He had bestowed.

There are various situations in  
life that we must endure as trials  
from Allah, thus we must  
always

have good thoughts of Allah.

Among them:

1. When making *du‘aa* (supplication), we must have *yaqeen* (certainty) that Allah will accept them.

Abu Hurayrah *radiyAllaahu ‘anh* narrated that Rasulullah *sallAllahu ‘alayhi wasallam* said:

“Call upon Allah while being certain of being answered...”  
(at-Tirmidhi: *hasan*)

2- Making ‘ibaadah with the hope that Allah will accept our deeds as it was mentioned in al-Qur’an:

“... To Him ascends good speech, and righteous work raises it...” (Faatir 35:10)

3- Making *tawbah* (repentance) with the hope that it will be accepted by Allah as mentioned in al-Qur'an:

**“Do they not know that it is Allah who accepts**

**repentance from His servants  
and receives charities and that  
it is Allah who is the Accepting  
of repentance, the Merciful?”  
(at-Tawbah 9:104)**

4- We should have *yaqeen* with the retribution from Allah *Ta‘aala*, whether good or bad, for it is to Allah that we will all return to.

5- We must have certainty regarding meeting Allah

while in a good state.

Jaabir ibn ‘Abdillaah

*radiyAllaahu ‘anhu* reported:

I heard Allah's Messenger

*sallAllaahu ‘alayhi wasallam* say

three days before his death:

**“None of you should die but  
hoping only good from Allah,  
the Exalted and Glorious.”**

**(Muslim)**

Hence, in planting the noble trait of having good thoughts of Allah *Subhaanahu Wata‘aala*, it behoove us to comprehend that the Mercy of Allah is Vast, encompassing His

Forgiveness, rewards, and generosity. As believing slaves, we must manifest our gratefulness to Allah by fulfilling all of His Commands, performing the obligatory *'ibaadah* and also

the supererogatory ‘ibaadah as well, so that our *imaan* will increase. Allah *Subhaanahu Wata‘aala* mentions in al-Qur’an:

“Say, “I am only a man like you, to whom has been

revealed that your god is one God. So whoever would hope for the meeting with his Lord - let him do righteous work and not associate in the worship of his Lord anyone.””  
(al-Kahf 18:110)

Therefore, whoever firmly believes and hopes for the meeting with His Lord, then he must perform righteous deeds and do not associate anyone in worship with Allah.”

Among the characteristics of the hypocrites is that they would have bad thoughts of Allah. This occurred during the Battle of Uhud where the hypocrites had thought that Allah would no longer

grant victory to His Messenger. Their excuse for not participating in the Battle of Uhud was so that they would not incur any loss and injuries including casualties. All of their assumptions

were recorded and mentioned by Allah in al-Qur'an: “Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of

you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying, “Is there anything for us [to have done] in this matter?”

Say, “Indeed, the matter  
belongs completely to Allah.”

”  
...”

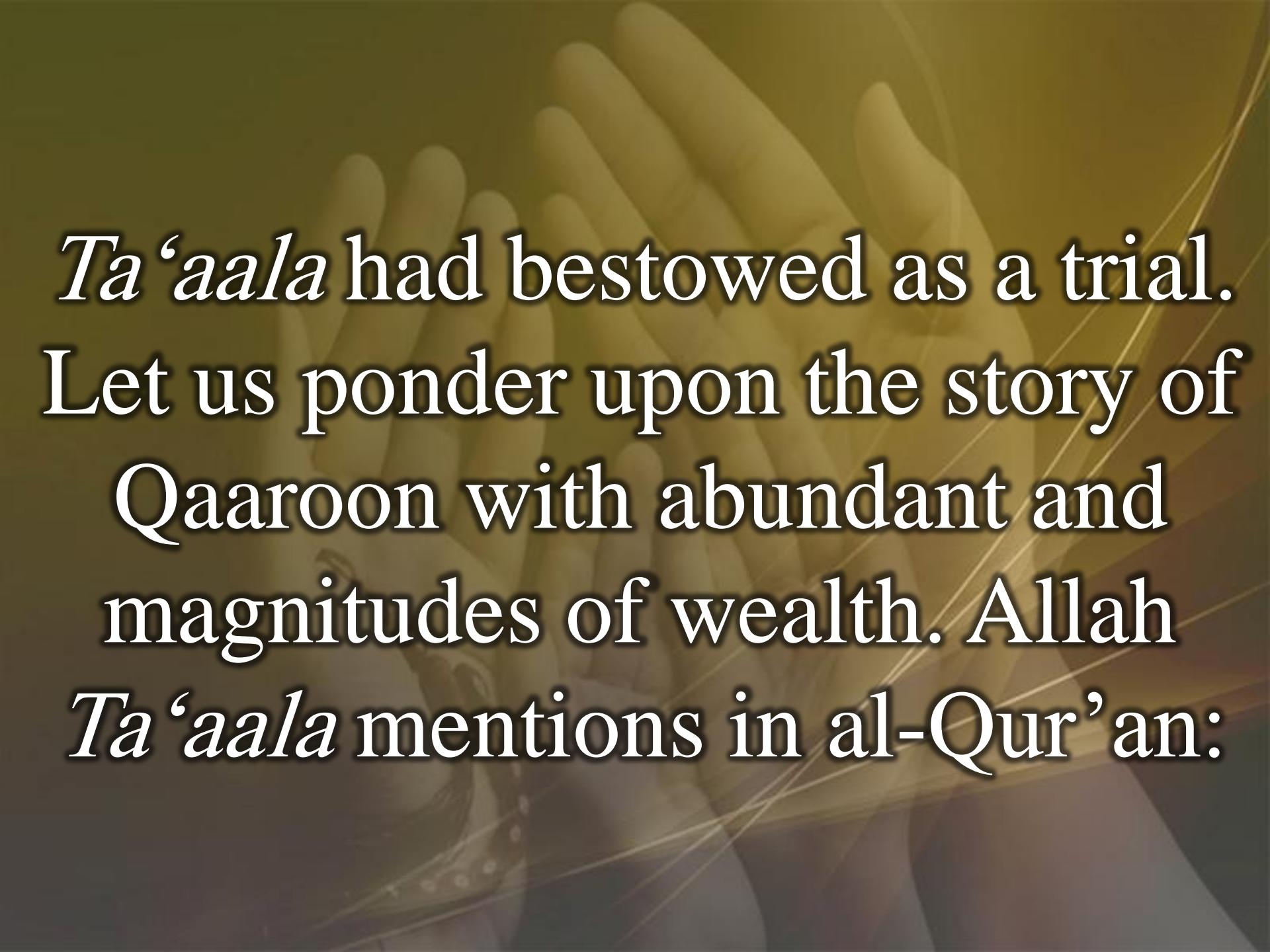
(Aal-‘Imraan 3:154)

Remaining certain that Allah will one day forgive our sins while continuously engaging in acts of disobedience, or committing suicide due to despair and losing hope in the mercy of Allah upon

calamities inflicted upon, these  
are from matters that we must  
avoid.

Aside from that, thinking that  
the worldly success attained is  
solely due to one's own effort  
and know-how will

only make the person forget that such bounty had all originated from Allah *Ta‘aala* Alone. Hence, we should all avoid from becoming arrogant with the little bounty that Allah



*Ta‘aala* had bestowed as a trial.  
Let us ponder upon the story of  
Qaeroon with abundant and  
magnitudes of wealth. Allah  
*Ta‘aala* mentions in al-Qur'an:

“He [Qaaroon] said, “I was only given it because of knowledge I have.” Did he not know that Allah had destroyed before him of generations those who were greater than him in power

and greater in accumulation [of wealth]? But the criminals, about their sins, will not be asked.”  
(al-Qasas 28:78)

Therefore, let us strive in evaluating ourselves, how far have we actually pondered and practiced upon this religion whether in our knowledge, deeds, and *akhlaaq*.

This is because the ugly disease  
of having bad thoughts of Allah  
originates from our own  
ignorance in acknowledging the  
fact that everything that happens  
are all from Allah, no matter  
what.

“And you were not covering yourselves, lest your hearing testify against you or your sight or your skins, but you assumed that Allah does not know much of what you do.

**And that was your assumption  
which you assumed about  
your Lord. It has brought you  
to ruin, and you have become  
among the losers.”  
(Fussilat 60:22-23)**

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ  
بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ  
تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَفُؤُلُ قَوْلِيْ هَذَا  
وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ  
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,  
we are grateful unto You for  
having bestowed upon us Mercy  
and Blessings, nourishing us to  
strive to continue in strengthening  
the Muslim nation especially the  
state of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from ‘aqeedah and practices that are misguided and deviated such as extreme Shee‘ism, Qaadiyani, and others.**

**Oh Allah, we ask You to open up  
the hearts of the Muslim *ummah*  
especially in Selangor, to fulfill  
their *zakaat* obligation as You had  
decreed in al-Qur'an. Bless the  
lives of those who have fulfilled  
their *zakaat* obligation, loving and  
caring for the poor and needy.**

and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.

Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the  
poor and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen*



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

سُلَامَاءُ مَاجِسِ اِسْلَامِ سَلاْنَجُور

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR