



جَبَاتُنَّ الْأَمْرَاءِ الْمُسْلِمِينَ
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JABATAN AGAMA ISLAM SELANGOR



THE ARMY OF BADR : EXEMPLARY WARRIOR





I remind myself and
fellow audience to have
the *taqwa* of Allah
Subhaanahu Wa Ta'aala
by fulfilling all of His
Commands and avoiding
all of His prohibitions.

May we become among
the successful ones in
this world and the
Hereafter.

In commemorating the
Battle of Badr that took
place in *Ramadaan*,
specifically on the 17th of
Ramadaan

in 2AH, let us
contemplate upon a
khutbah entitled:

**“THE ARMY OF
BADR: EXEMPLARY
WARRIORS”**

The superiority and privilege of the army of Badr were due to several factors. The main factor is that the battle of Badr itself was actually the first battle in the history of Islam. This made

this event very significant in building the confidence of an emerging nation of that period. Next, the victory of Badr had provided a very positive image, terrifying the enemies, and making

the Muslims emerge as a new entity that is well respected by its contemporaries. In addition, the battle took place at a time when the Muslims were still in its early stage of

development. The Islamic state in Madinah was still new and under constant threat by external enemies.

The second factor is that the Companions that participated in this battle

had displayed solid sincerity, allegiance, and commitment to Rasulullah ﷺ as their leader. Even though their initial plan and goal of intercepting the trade caravan belonging to

Abu Sufyaan had slipped away, they remained together with Rasulullah ﷺ. Even though they had to encounter the army from Makkah that was greater in number, they did not abandon

Rasulullah ﷺ or even criticized him for the change of plans that happened by the Will of Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* mentions in

al-Qur'an (interpretation
of the meaning):

*"[Remember, O
believers], when Allah
promised you one of the
two groups - that it
would be yours - and you
wished that the*

unarmed one would be yours. But Allah intended to establish the truth by His Words and to eliminate the disbelievers”



(al-Anfaal 8:7)

Though they were faced with bitter realities and astounding risks, they remained patient and stayed with Rasulullah ﷺ. Such was their firm determination as manifested in the

**words of al-Miqdaad bin
al-Aswad *radiyAllaahu*
'anh. At those crucial
moments, in facing
their enemy, he said to
Rasulullah ﷺ :**



*“...But we shall fight
on your right and on
your left and in front
of you and behind you”*

(Imaam al-Bukhaari)



The third factor is that the army of Badr was subjected to a very severe trial. They were only 313 in numbers and had to face a larger army of 1000.

This clearly tells us the greatness of their *sabr* (patience) and full reliance upon Allah *Subhaanahu Wa Ta'aala.* Though having to face a bigger military, they remained certain with

Allah's Might and His Aid. It was this unwavering yaqeen (certainty) and reliance that caused the help of Allah to be sent down in the form of an army of angels, as described in al-Qur'an:

*“[Remember] when you
asked help of your Lord,
and He answered you,
“Indeed, I will reinforce
you with a thousand from
the angels, following one
another””*

(al-Anfaal 8:9)

Let us emulate the praiseworthy traits manifested by the army of Badr. Hence, every Muslim should instill the desire and determination to defend his religion even with his own

**life. Our longing for
Paradise and the
burning desire to attain
martyrdom will
eliminate the fear and
worries when facing the
enemy.**

**Narrated Abu Hurayrah
radiyAllaahu 'anh:
Rasulullah ﷺ said:**

*“He who dies without
having gone or thought
of going out for jihaad
in the Cause of Allah,*

*will die while being
guilty of having one of
the qualities of
hypocrisy”*

(Imaam Muslim)

This *hadeeth* encourages us
to always prepare ourselves

**with the commitment
and determination to
defend the religion. It
does not mean that we
are demanded to kill
others and fight
recklessly without
having the right
understanding.**

Furthermore, it serves as motivation for us so that we will always place the importance of the religion far above everything else in our lives, as mentioned in the narration of

Abu Hurayrah *radiyAllaahu 'anh*, where Rasulullah ﷺ mentioned before fighting the enemy:

“Do not wish to meet the enemy, but when you meet (face) the enemy,

...be patient"

(Imaam al-Bukhaari and Muslim)

Thus, the valiant
characteristics of the
army of Badr that made
them as the best group
and

great exemplary for later generations. They gathered bravery, full certainty in Allah

Subhaanahu Wa Ta'aala, obedience to the leader, and patience when encountering reality and

**risks in upholding the
religion of Allah**

***Subhaanahu Wa
Ta'aala.***

**From today's *khutbah*,
we can conclude that
the Muslims must
emulate**

exemplary warriors
possessing the
characteristics as
follows:

1. The Muslims should
have full *yaqeen* and
dependence upon Allah
Subhaanahu Wa Ta'aala
in all matters.

2. The Muslims should always remain sincere and diligent in fulfilling the responsibilities entrusted.
3. The Muslims should always obey and comply with the military leadership

in facing severe trials.

4. The Muslims should always place the interest of the Muslim *ummah* far above the interests of certain individuals and groups.

*“And prepare against them
whatever you are able of
power and of steeds of war
by which you may terrify
the enemy of Allah and
your enemy and others
besides them whom you*

*do not know [but] whom
Allah knows. And
whatever you spend in
the cause of Allah will be
fully repaid to you, and
you will not be wronged”*

(al-Anfaal 8:60)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ

وَنَفَعَنِي وَإِبَاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ

وَالذِّكْرِ الْحَكِيمِ وَتَقْبِيلِ هِنِي وَمِنْكُمْ تِلَاوَتَهُ

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ

وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ

إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ فَاسْتَغْفِرُوهُ

THE SECOND KHUTBAH



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
وَالرَّحْمَةُ مِنْهُ
أَكْثَرُ الْجَنَّاتِ مِنْهُ

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

**for Rasulullah ﷺ was
sent to perfect *akhlaaq*
and as mercy for the entire
mankind and the worlds.**

**In preparing for the
celebration of '*Eid al-Fitr al-
Mubaarak*, I would like to
wish everyone “*Happy Eid
al-Fitr*” and please remain
extra careful when driving
to your kampong
(hometown). Hence, it**

must be reminded that the rate of accidents reported nowadays is at a very worrying level. It continues to increase from year to year, based on the figures released by the Royal Malaysian Police for the

year 2010 until 2015.

**In 2015 alone, a total of
489,606 cases of road
accidents had occurred with
more than six thousand
fatal accidents causing
almost seven thousand
deaths among**

motorists across Malaysia.

On average, the total accidents have increased by 13,000 cases as compared to 2014, revealing a rate of more than 1300 accident cases daily with nearly 20 fatalities daily

throughout 2015.

**Therefore, let us avoid
ourselves from becoming
involved with accidents and
losses that are unexpected,
so that we can together
experience the blessings
and joy**

**of celebrating 'Eid with all
of our family members.**





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