



جَابَاتَانِ اِلْعَالَمِيَّةِ اِسْلَامِيَّةِ سِلَانْجُورِ

JABATAN AGAMA ISLAM SELANGOR

STOP !!!
FITNAH

SPREADING

FITNAH

DESTROYS

THE UMMAH



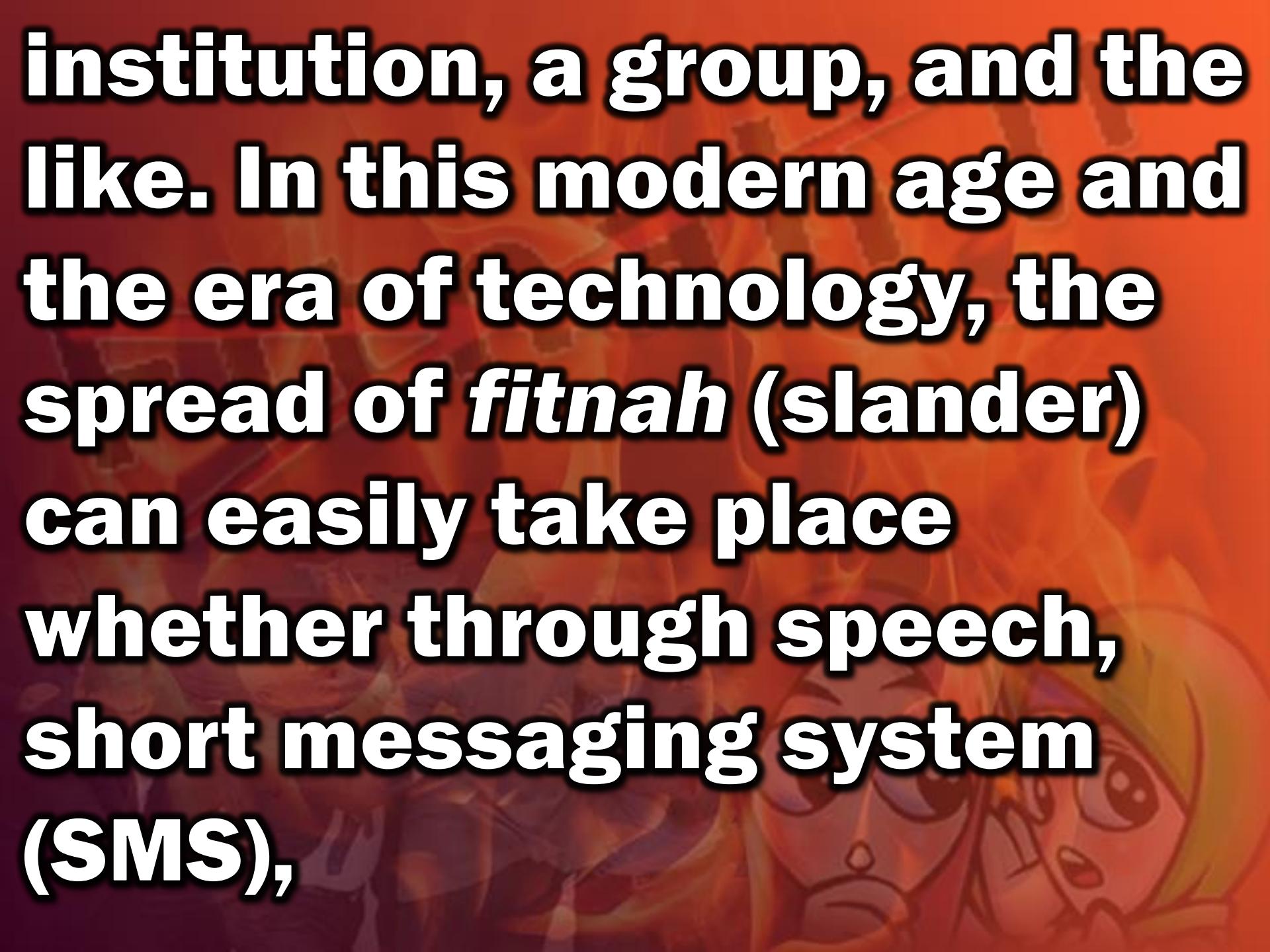


**Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wata'aala
with full obedience,
certainty, and sincerity. It
is through fulfilling all of
His**

**Commands and leaving all of
His prohibitions. May we
become among those having
taqwa, attaining success and
salvation in this world and the
Hereafter. The topic of today's
khutbah is:**

***“Spreading Fitnah
Destroys The Ummah”***

***Fitnah* that we will be discussing today refers to allegation or accusation fabricated whether in the form of pictures, news, and others, which could defame or humiliate an individual,**

A woman with a shocked expression, mouth open, looking upwards.

institution, a group, and the like. In this modern age and the era of technology, the spread of *fitnah* (slander) can easily take place whether through speech, short messaging system (SMS),

**e-mail, websites or blogs,
WhatsApp, Facebook,
Instagram, and many
others.**

**The spread of *fitnah* would
happen so quick,
widespread, and easily
accessible without being**

cautious in verifying the information received. Then, without hesitation, it is conveyed to others. Such behavior is strongly prohibited in Islam. This is because Islam teaches its

adherents that for every piece of information received especially from those deemed as *faasiq* (transgressor), one must always verify beforehand before spreading to others.

**Allah Subhaanahu
Wata'aala mentions in al-
Qur'an:**

**“O you who have
believed, if there comes
to you a disobedient
one with information,
investigate,**

**lest you harm a
people out of
ignorance and
become, over what
you have done,
regretful”**

(al-Hujuraat 49:6)

**Based on this verse, it is
obligatory upon every
Muslim to investigate every
piece of information
received so as to not
become involved in
spreading news that are
defamatory in nature.**

Any news received must be verified of its authenticity. The wisdom and sanity of the mind must be critically utilized so that one does not easily become hoodwinked by *fitnah*-oriented news.

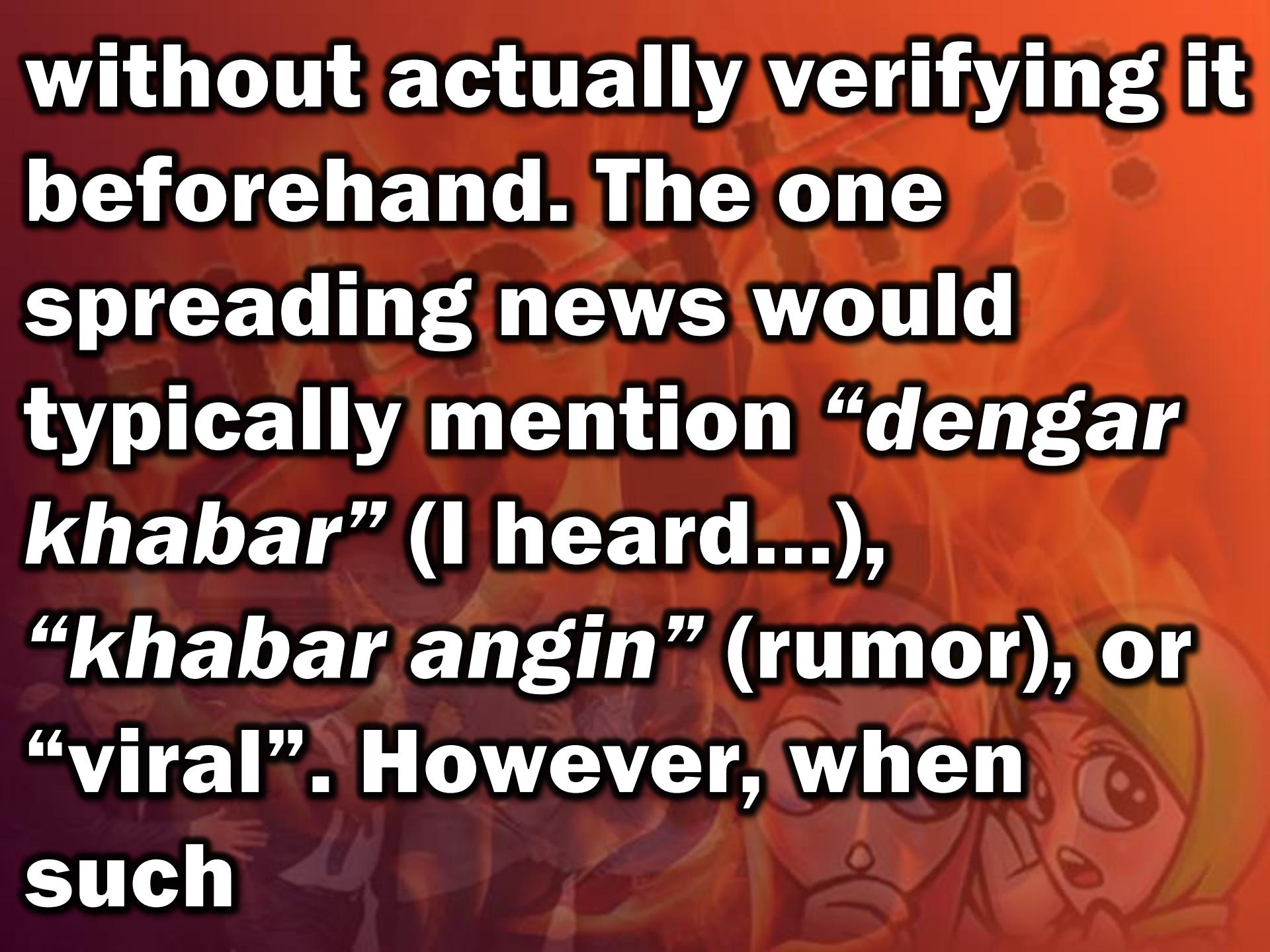
**The culture of slandering,
spreading and sharing
fitnah, with its modern day
terminology being referred
to as “share” and “like”,
are truly heinous and hated
by Islam that they are
regarded**

as major sins. Allah
Subhaanahu Wata'aala
mentions in al-Qur'an:
“Indeed, those who like
that immorality should
be spread [or
publicized] among
those who have

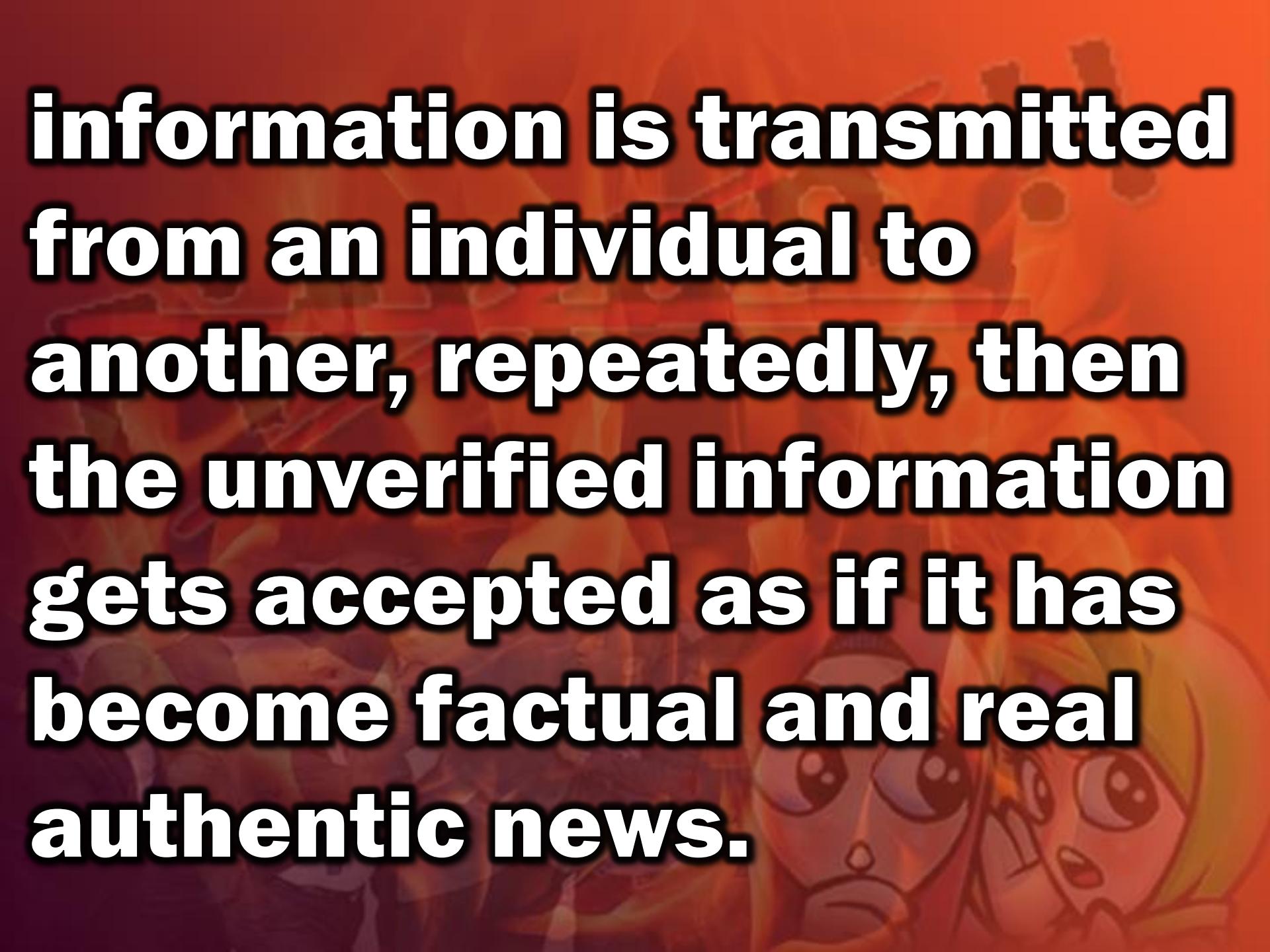
**believed will have a
painful punishment in
this world and the
Hereafter. And Allah
knows and you do not
know”**

(an-Noor 24:19)

**Spreading *fitnah*, backbiting
and its like actually occurs
whether we realize it or not,
and it is from among the
wicked habits where one
would utter or mention
about someone else's
shortcomings**



without actually verifying it beforehand. The one spreading news would typically mention “*dengar khabar*” (I heard...), “*khabar angin*” (rumor), or “viral”. However, when such



information is transmitted from an individual to another, repeatedly, then the unverified information gets accepted as if it has become factual and real authentic news.

**Why is *fitnah* deemed as
evil, sinful, and severely
warned by Allah**

Subhaanahu Wata'aala?

**Among the severe threats
and sins of *fitnah* and
those spreading *fitnah*
mentioned**

**in al-Qur'an and as-Sunnah
are:**

**1. Those spreading *fitnah*
whom are deemed as the
most dangerous and
having committed major
sins, with their testimony
unaccepted**

forever (as witness),
actually refers to the *fitnah*
of *Qazaf* (accusing
someone of committing
***zinaa* without any witness),**
as Allah *Subhaanahu*
***Wata'aala* mentions in al-**
Qur'an:

**“And those who accuse
chaste women and then
do not produce four
witnesses - lash them
with eighty lashes and
do not accept from them
testimony ever after.
And those are the**

defiantly disobedient”

(an-Noor 24:4)

2. Those spreading *fitnah* and backbite are deemed as the most despicable of human. It was narrated from

**'Abdurrahmaan bin Ghanim
radiyAllaahu'anhu that
Rasulullah ﷺ said:**

**“The worst among the
slaves of Allah are
those who go about
slandering, sowing
discord between**

friends in order to separate them, and desiring to lead the innocent into wrong action”

(Ahmad: da’eeef with sound meaning)

3. Spreading *fitnah* and backbiting are likened to eating the flesh of one's own brother. Indeed, no sensible person would actually devour human flesh, let alone their own brethren's.

**Allah Subhaanahu Wata'aala
mentions in al-Qur'an:**

**“O you who have
believed, avoid much
[negative] assumption.
Indeed, some
assumption is sin. And
do**

not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead?

You would detest it. And fear Allah; indeed, Allah is Accepting of repentance

“The Most Gracious and Merciful”

(*al-Hujuraat 49:12*)

**4. The instigator, tattletale,
and “*batu api*” (firebrand)
will be severely tormented
in the grave. Narrated ibn**

**‘Abbaas
radiyAllaahu’anhuma: The
Prophet ﷺ once passed
by two graves and said:
“These two persons
are being tortured not
for a major sin (to
avoid).**

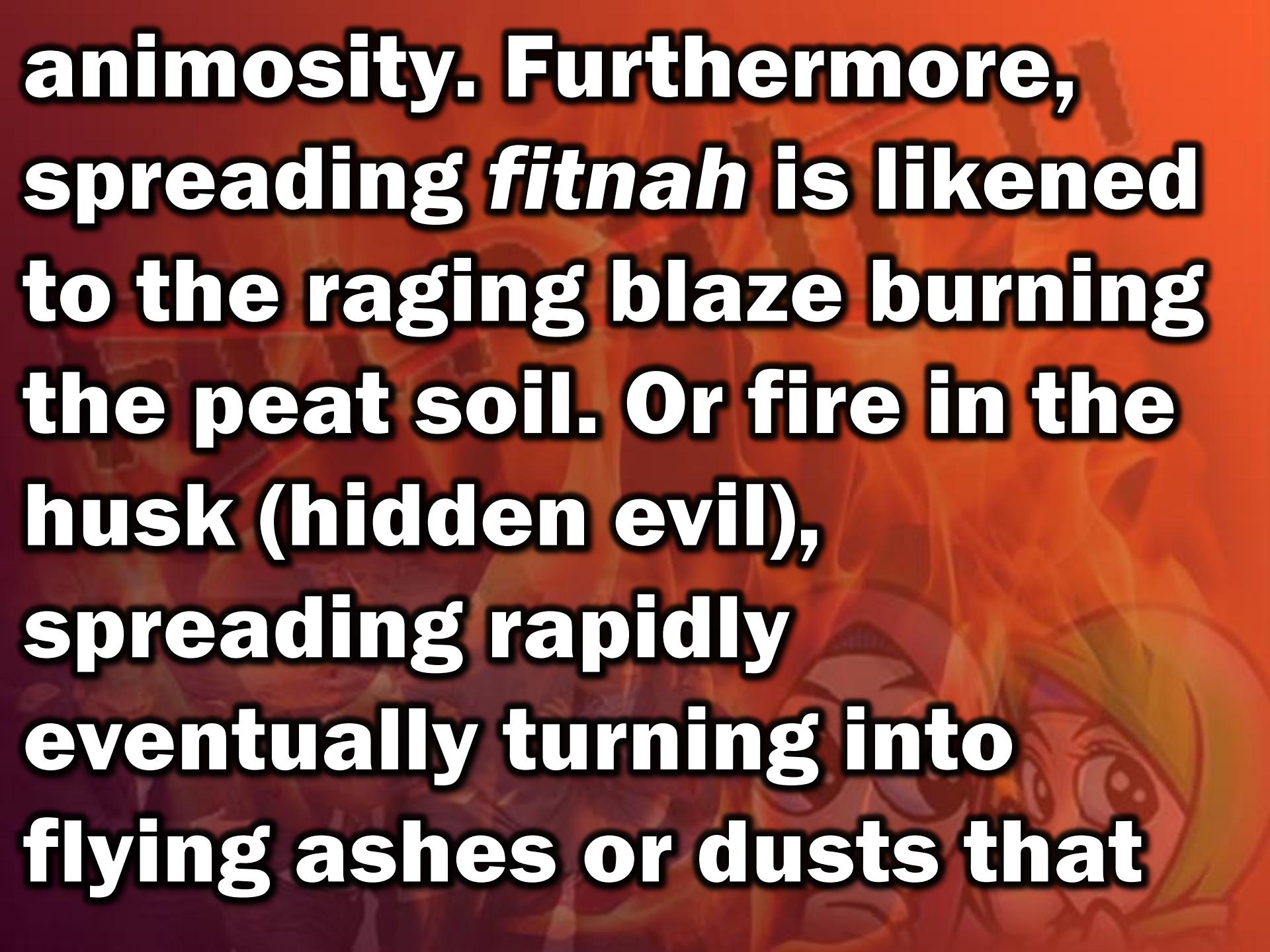
One of them never saved himself from being soiled with his urine, while the other used to go about with calumnies (to make enmity between friends)..."

(al-Bukhaari and Muslim)

**Aside from the threats
and sins of *fitnah* and
causing *fitnah* as
mentioned in the *Shara'*,
fitnah also causes harm
in societal living and
nationhood. Among them:**

1. The sins of those who fabricate and spread *fitnah* are deemed as sins between individuals. These sins will not be forgiven until those slandered against actually forgive those immoral acts.

2. *Fitnah* actually destroys the household and disunite the society. It is due to *fitnah* that relationship between siblings, spouses, neighbors, and others are severed, leading to never-ending



**animosity. Furthermore,
spreading *fitnah* is likened
to the raging blaze burning
the peat soil. Or fire in the
husk (hidden evil),
spreading rapidly
eventually turning into
flying ashes or dusts that**

**would only inconvenient
and hurt the masses,
harming the nation.**

**3. *Fitnah* is a despicable
act that is done only with
the intention to disgrace
individuals or groups.**

**It is just like the saying
“pelt the stone, then
hide the hand”,
“stabbing behind the
back”, and also “thorn
within the flesh”.**

**4. The culture of fabricating
and spreading *fitnah* can
threaten the stability and
security of the nation.**

**Therefore, let us not allow
our own selves, our family,
and our surrounding**

community to become tools or agents that would invent and spread *fitnah*, which can cause turmoil and threaten the nation's stability.

5. *Fitnah* can viciously tarnish the dignity of individuals or groups. Hence, it can cause the innocent party to be deemed as guilty.

**The lessons and
tawjeehaat (directive
guiding rules) that can be
suggested from today's
khutbah are as follows:**

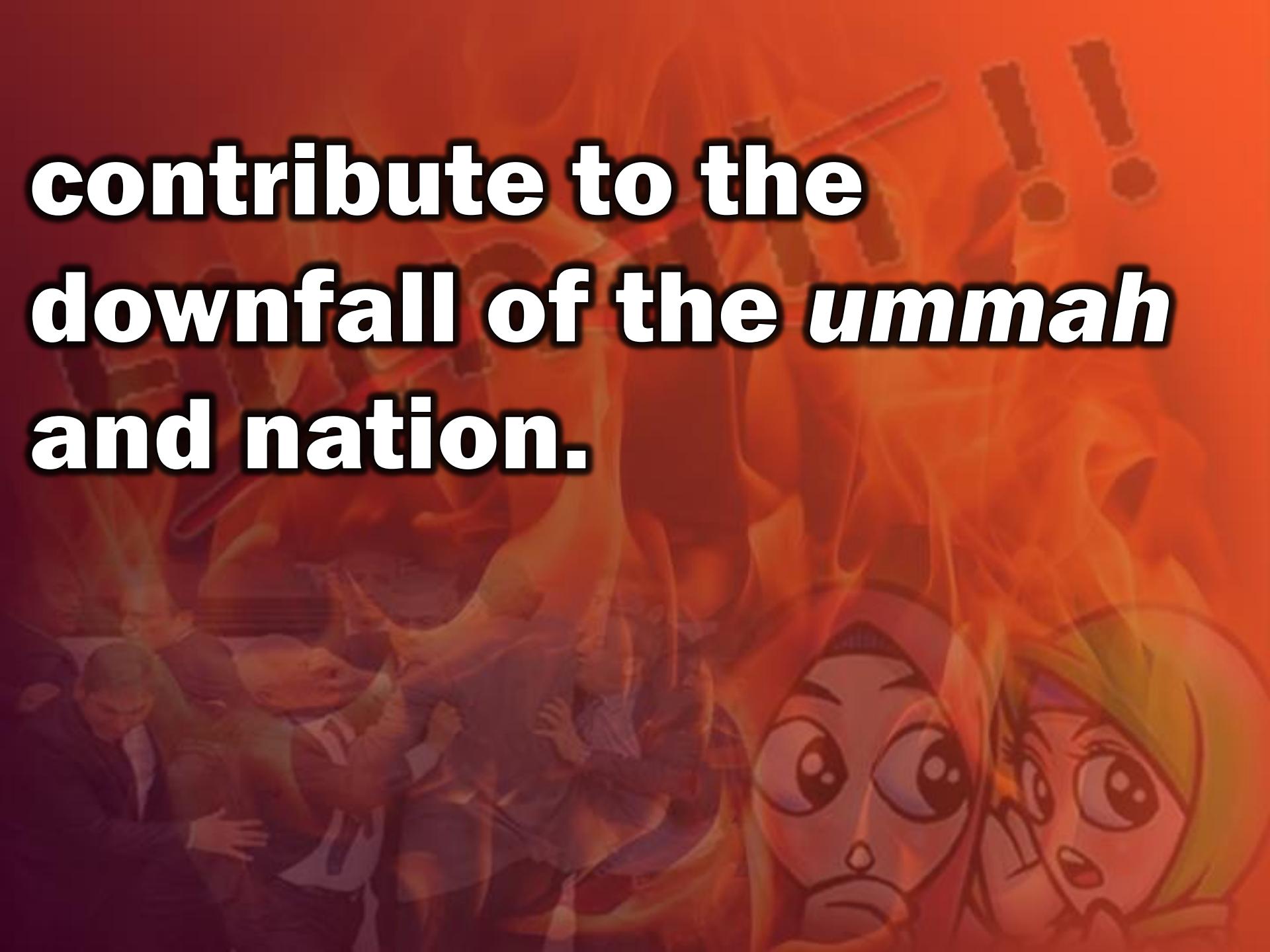
**1. The Muslim *ummah*
must avoid the evil culture
of**

**spreading *fitnah* for it is
heinous and can
demolish the harmony
within the household,
destroying the society,
and harming the nation's
stability and security.**

2. It behooves every Muslim individual to thoroughly investigate every news received especially those labeled as “rumors” or “I heard...” so that he or she will not become involved in

**defamatory-type news.
Better yet, one should
just delete it instantly.**

3. The Muslim *ummah* must realize that all strife and confusion becomes unsolvable when the disease of *fitnah*-mongering becomes widespread. Furthermore, it only will



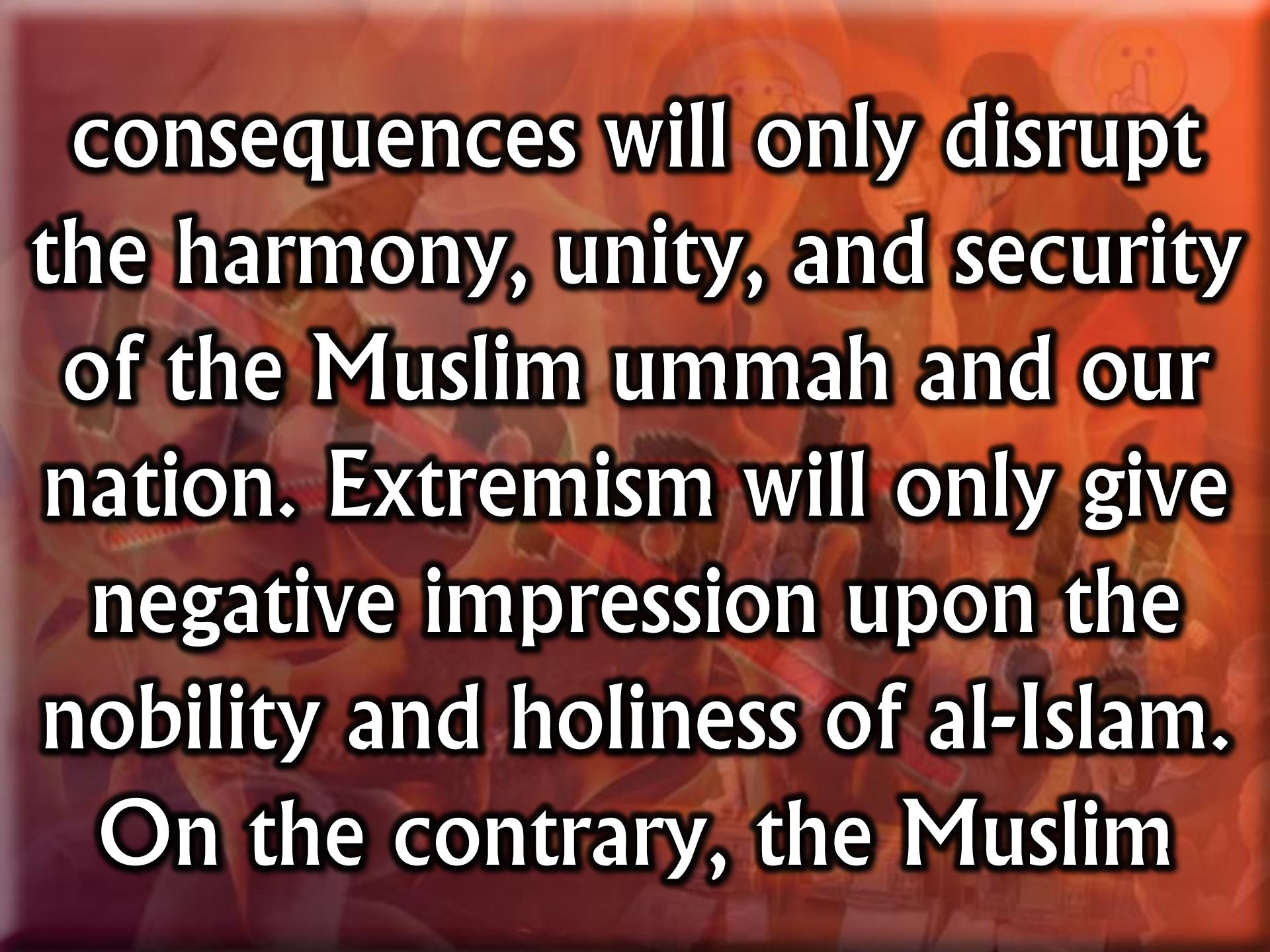
**contribute to the
downfall of the *ummah*
and nation.**

**“The believers are
but brothers, so make
settlement between
your brothers. And
fear Allah that you
may receive mercy”**

(al-Hujuraat 49:10)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its



consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation. Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (ﷺ) was sent down as a messenger, and Islam that was revealed is mercy



**for the entire nation and
universe.**

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

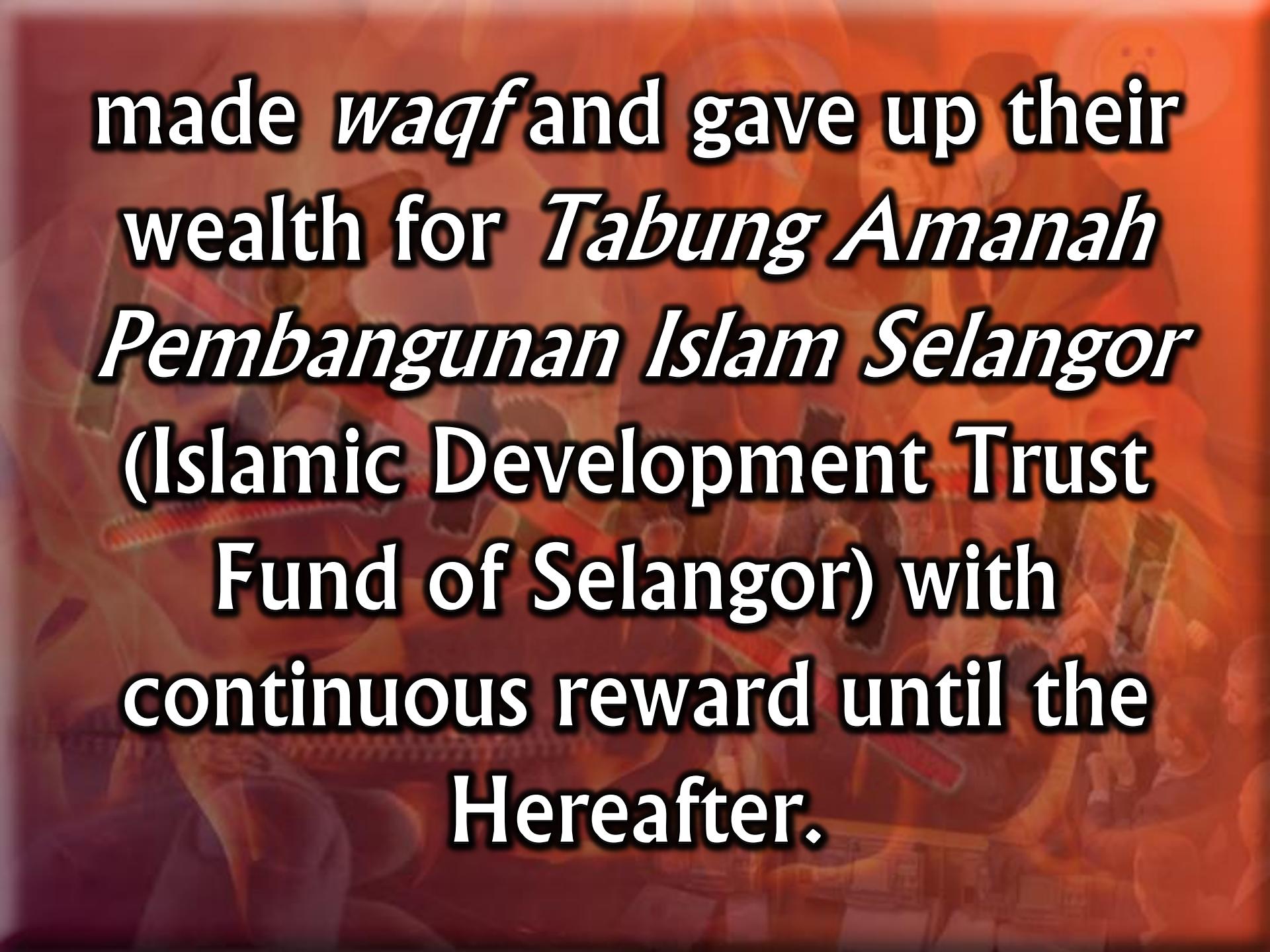
advanced state, prosperous, and providing welfare.

Hence, we sincerely beseech you, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with

beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have



made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.



**STOP !!!
FITNAH**

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH:

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR