



جَابَطَانُ اِسْلَامِ سَلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

GIVING UP OUR WEALTH FOR THE DEVELOPMENT OF THE UMMAH



I implore all of us to strive in
increasing our *taqwa* of Allah
Subhaanahu Wata‘ala by
fulfilling all of His Commands,
and avoiding all of His

prohibitions. Let us increase our remembrance of Allah *Subhaanahu Wata‘aala* and increase our *salawaat* and *salaam* upon our beloved Prophet Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ). Let us also strive in practicing all

of his *sunnah*. May our efforts become beneficial for us in this world and the Hereafter. The *khutbah* today call upon us in:
“Giving Up Our Wealth For The Development Of The Ummah.”

Nowadays, there are many homeless and needy individuals existing on Allah's earth. This is clearly manifested due to the decline in consciousness and awareness amongst mankind

to spend a little bit extra in the Path of Allah. It is as if mankind has not fully comprehend with the small bit given to those truly in need, Allah will greatly multiply the wealth that was

given away. This is proven with the verse in al-Qur'an:

“The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike

is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing.”

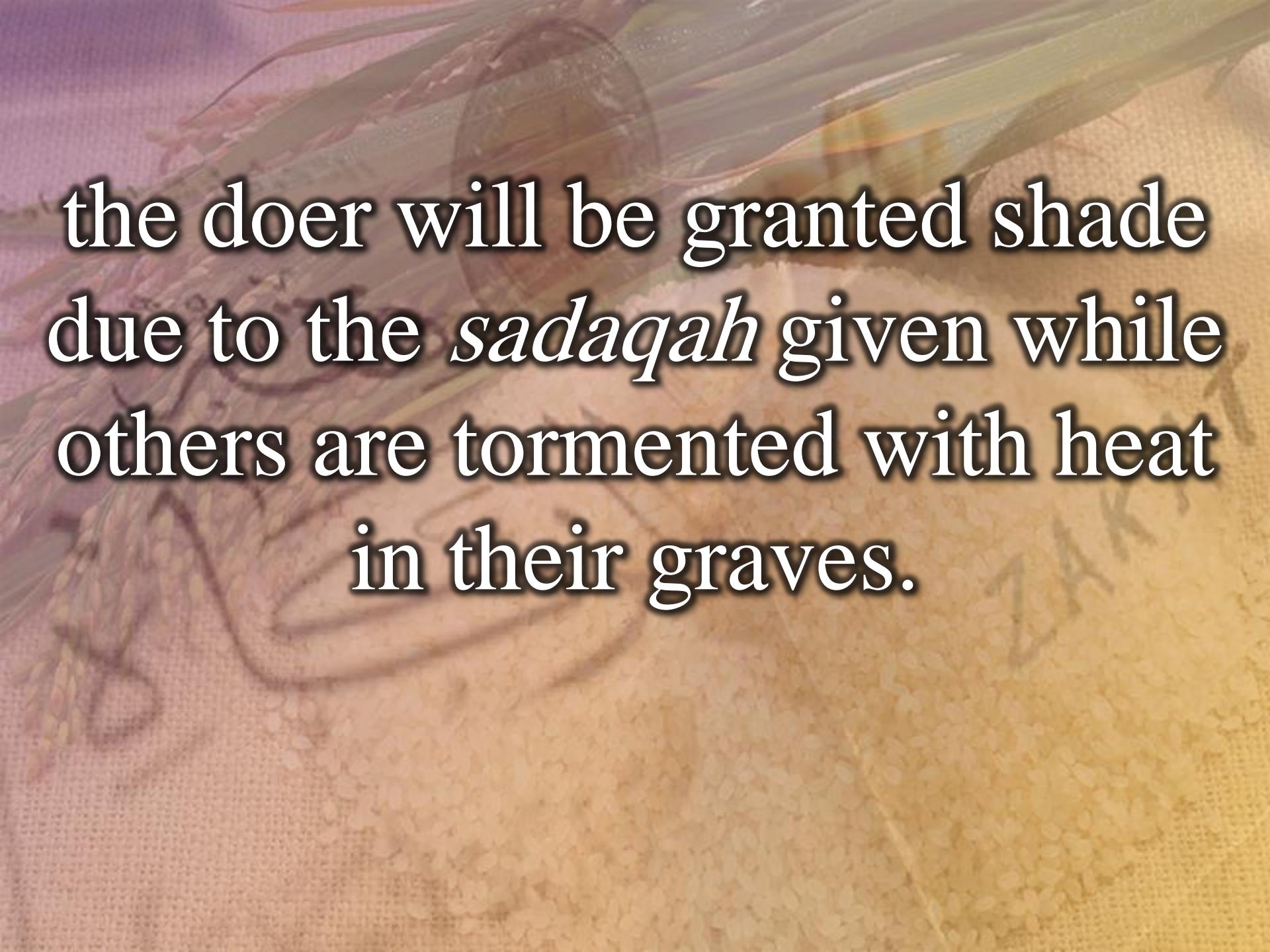
(al-Baqarah 2:261)

Sadaqah is charity that is given to those in need with the intention to gain nearness to Allah. Therefore, whenever a matter is related to *imaan* and certainty in the Promise of Allah,

it definitely requires proof of manifestation that is *infaaq* (giving charity) of the wealth in the Path of Allah, whether it is *waajib* or *sunnah* in nature, which includes *zakaah*, *waqf*(endowment),

hibah (grant), and gifts that are given to the poor, needy, family members, relatives, or *fee sabeelillaah* (in the Path of Allah).

There are many virtues regarding *infaaq* in the Path of Allah, among them as *shafaa‘ah* (intercession) for its doer and protection from the punishment of the grave. On the Day of Judgment,



the doer will be granted shade
due to the *sadaqah* given while
others are tormented with heat
in their graves.

Sadaqah could also remove the Wrath of Allah, due to the generosity manifested within oneself. This is what Islam calls for, where the fortunate ones would aid the poor instead of having pride

with their wealth. This is shown through a statement that also serves as motivation for the Muslim *ummah*. Allah *Subhaanahu Wata‘aala* mentions in al-Qur‘an:

“... and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted.”

(al-Baqarah 2:271)

The practice of giving charity is from among the deeds that are highly encouraged to be inculcated in our everyday lives, as it was always practiced by our beloved Rasulullah ﷺ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ),

who was known as a person of generosity and charitable.

Anyone that came to him seeking assistance will definitely be given aid by Rasulullah ﷺ. He ﷺ also honored those that are

generous and charitable, giving away their wealth towards good.

This is a noble act that should be emulated and contemplated by every Muslim today.

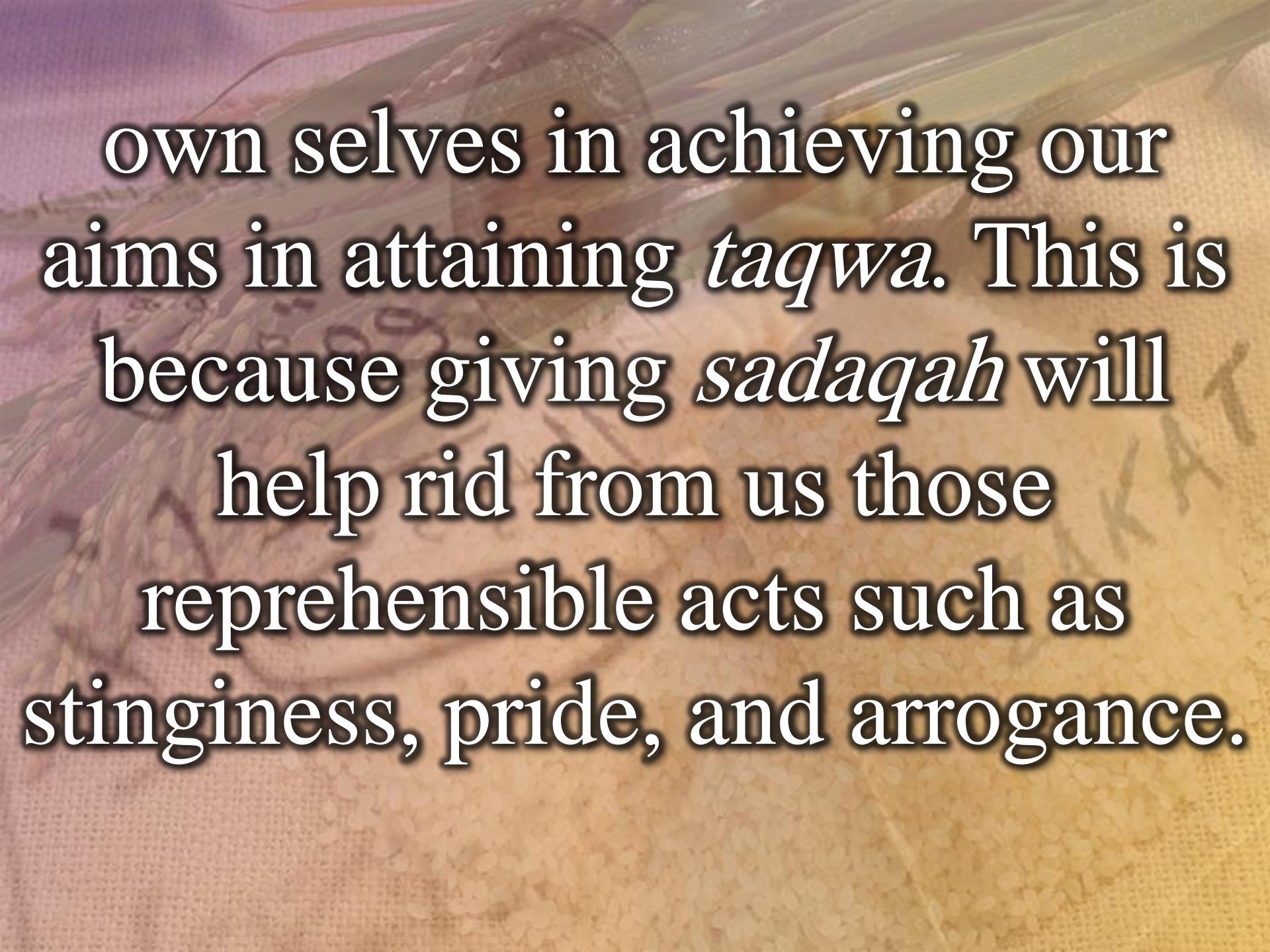
Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

“Never will you attain the
good [reward] until you spend
[in the way of Allah] from that
which you love.

And whatever you spend -
indeed, Allah is Knowing of
it.”

(Aal-‘Imraan 3:92)

In reality, giving *sadaqah* not
only aid the poor and needy, but
instead helps our



own selves in achieving our aims in attaining *taqwa*. This is because giving *sadaqah* will help rid from us those reprehensible acts such as stinginess, pride, and arrogance.

In reality, *sadaqah* does not decrease our wealth even a tiny bit. Moreover, Allah *Subhaanahu Wata‘aala* will replace them with something far better from what we had given away.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

“And let not those who
[greedily] withhold what Allah
has given them of His bounty
ever think that it is

better for them. Rather, it is
worse for them. Their necks
will be encircled by what they
withheld on the Day of
Resurrection. And to Allah
belongs the heritage of
the heavens and

the earth. And Allah, with
what you do, is [fully]
Acquainted.”

(Aal-‘Imraan 3:180)

Through *sadaqah*, it can help develop one that is loving and caring, nurtures one to become alert upon arising affairs and problems occurring within the community and its

surrounding. At the same time, deeds such as *infaaq*, *sadaqah*, and other forms of charity can help safeguard ourselves from the disease of “*al-wahn*” that is the love for *dunya* and hate for death.

For our own information, in encouraging the practice of *sadaqah* to benefit the community, the state government of Selangor has made available *Tabung Amanah Pembangunan*

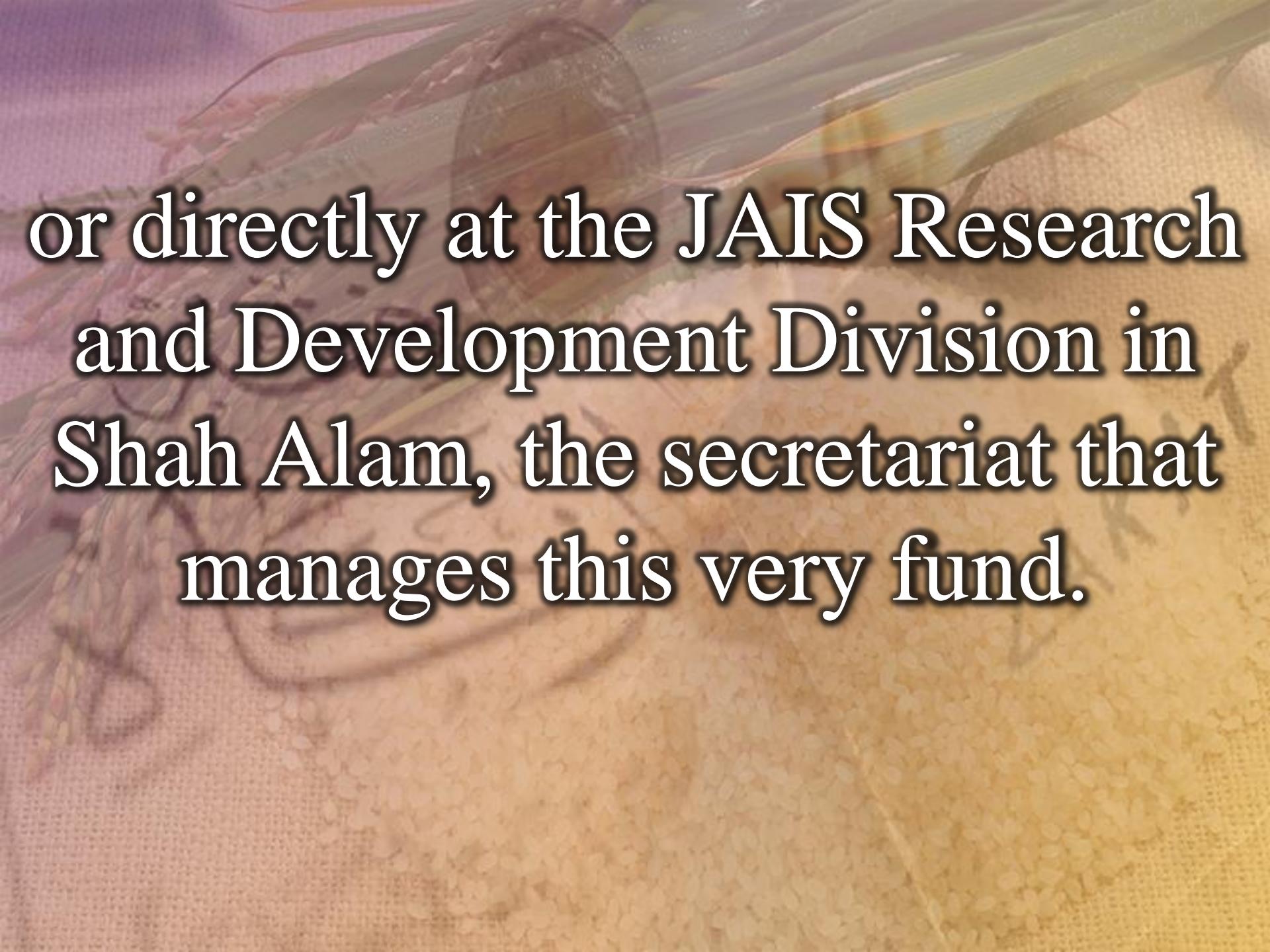


Islam Selangor (Islamic Development Trust Fund of Selangor) or in short “TAPIS”, where we can all donate towards this fund with a minimum monthly contribution of RM1.

Donations can be made to authorized collectors appointed whom are from among the zakaat collectors, or it can be made directly at the nearest

Pejabat Agama Islam

(Department of Islamic Affairs office),



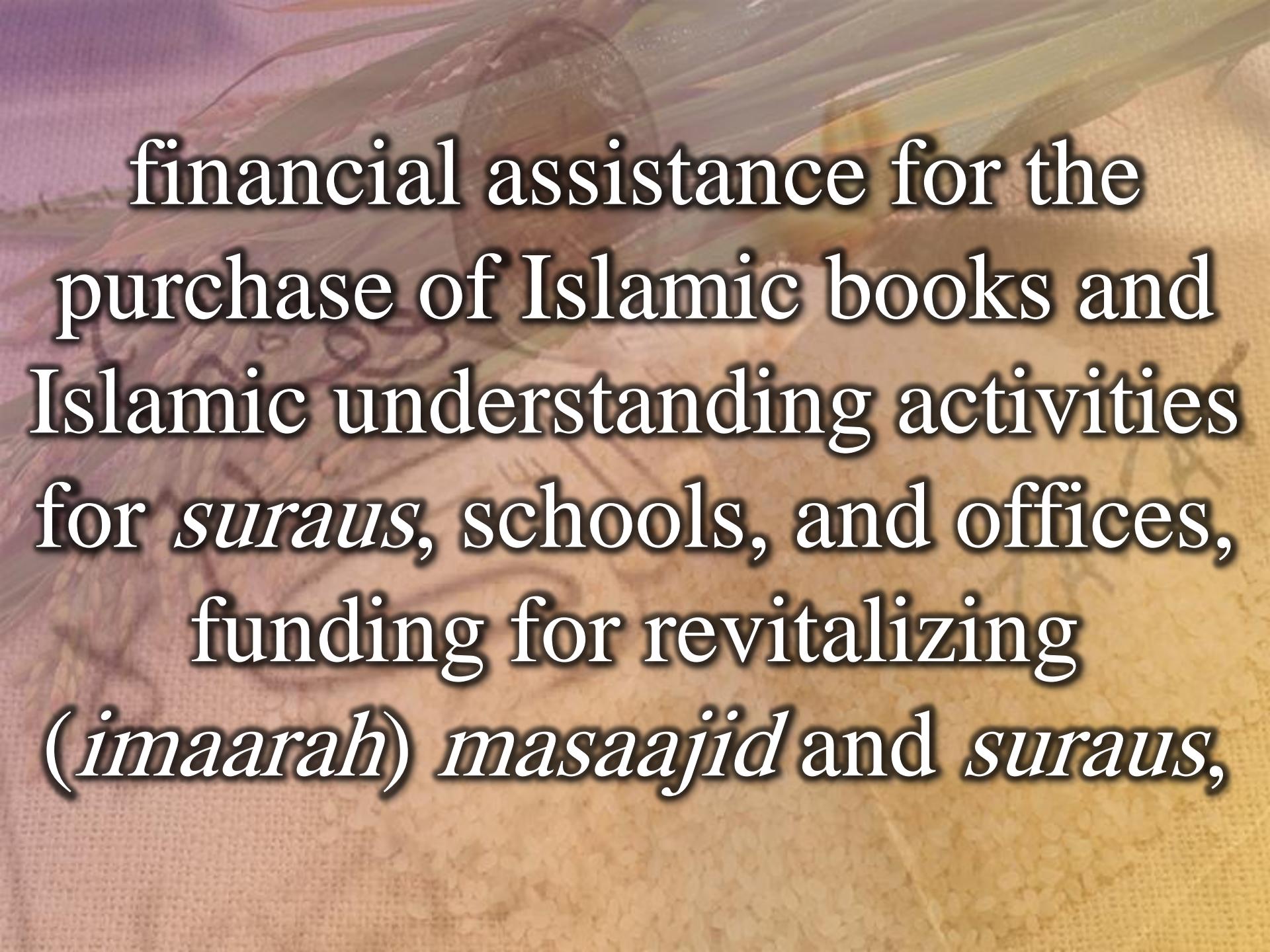
or directly at the JAIS Research and Development Division in Shah Alam, the secretariat that manages this very fund.

All proceedings, donations, and funds collected will be utilized to aid in the implementation of various development programs for the Muslims within this state. Therefore, based on the

objectives of the creation of this fund and its usage for the development of the Muslims, then it behoove all of us to support such noble effort with the *infaaq* of wealth for the development

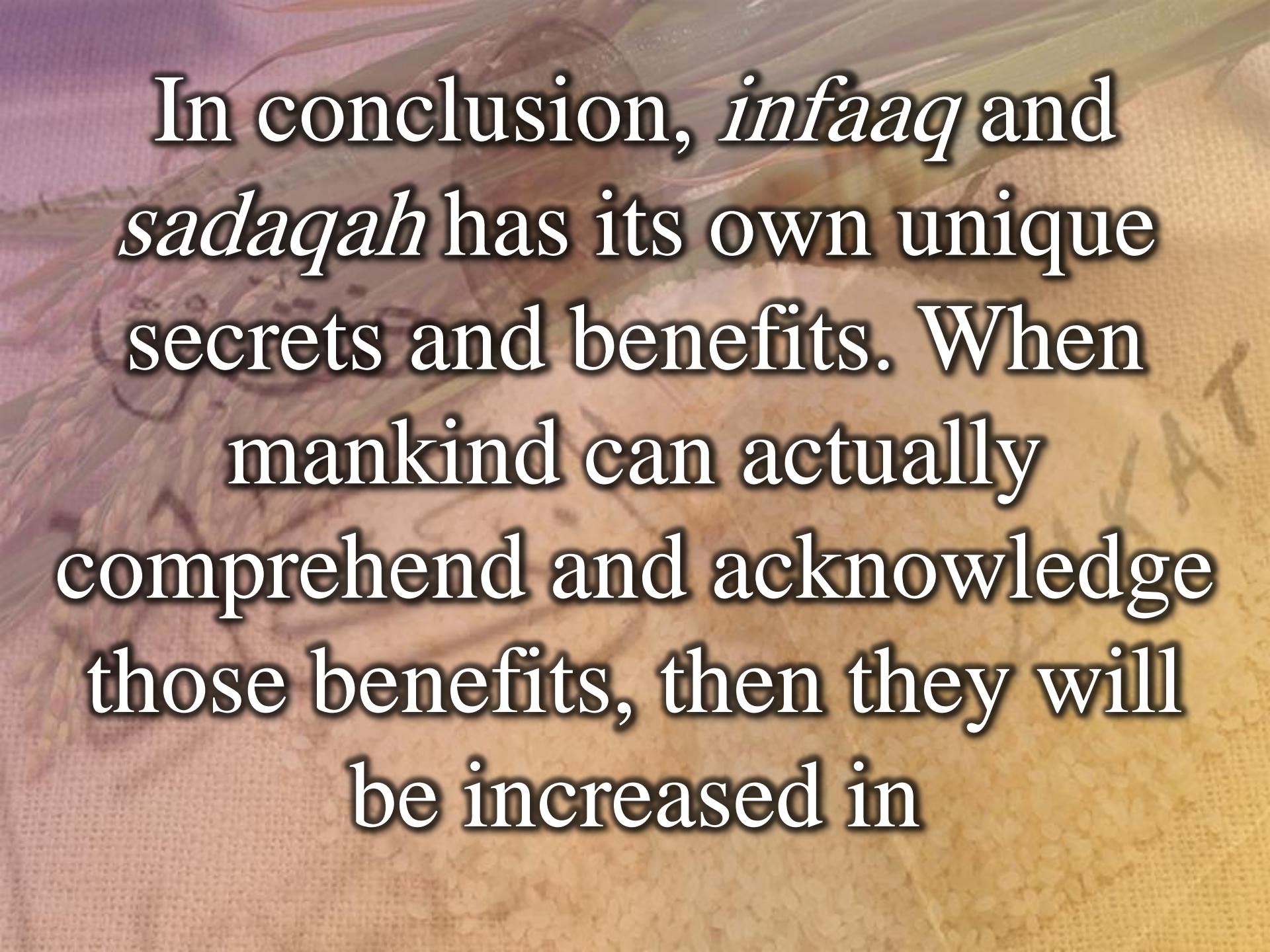
of the Muslim *ummah*.

As of now, the management of TAPIS has disbursed the collected funds for various causes such as equipping libraries of *suraus*, schools, and offices, providing



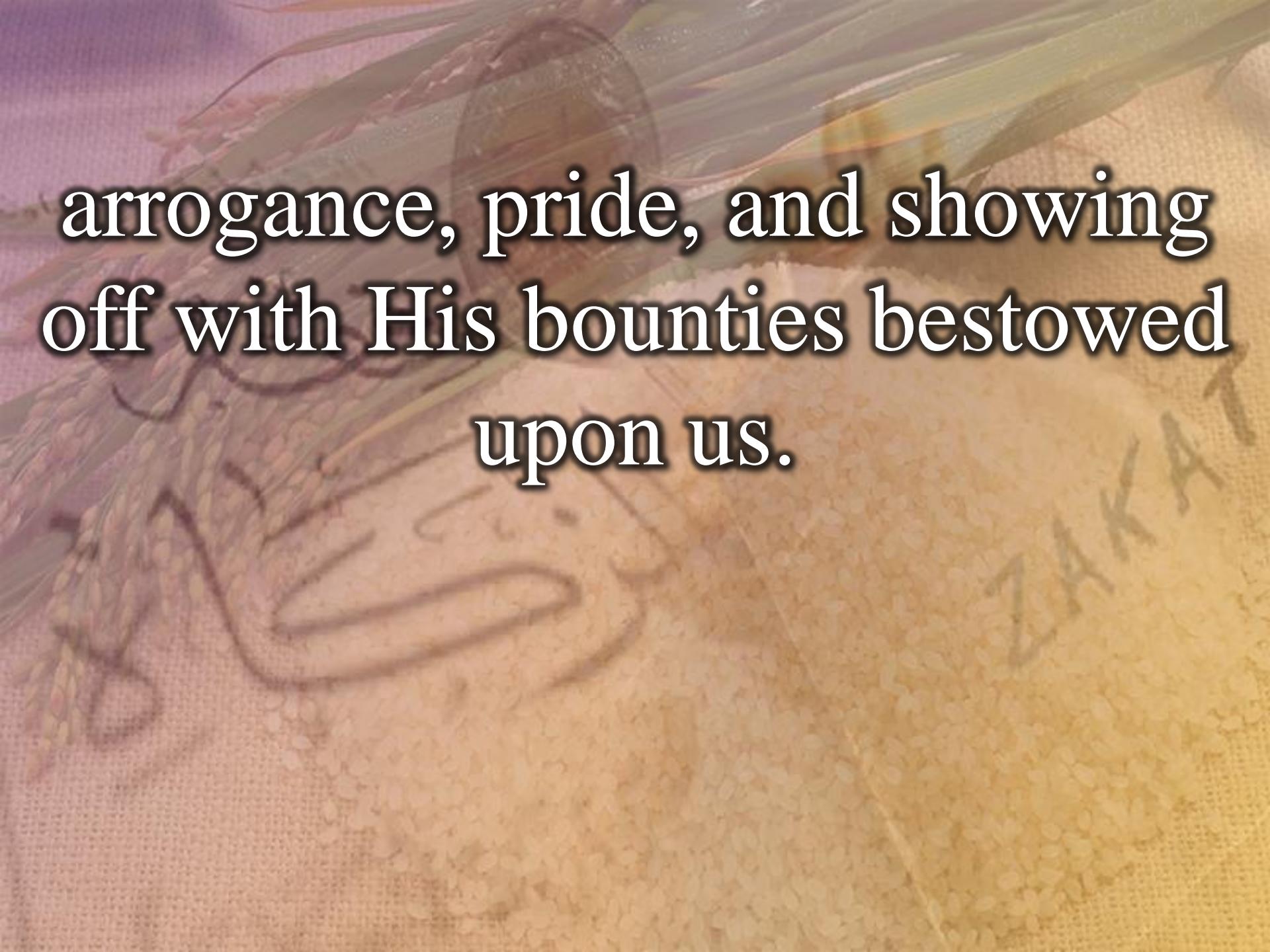
financial assistance for the purchase of Islamic books and Islamic understanding activities for *suraus*, schools, and offices, funding for revitalizing (*imaarah*) *masaajid* and *suraus*,

funding for *da‘wah* efforts and repairing *suraus*, and financial aid for efforts in preserving *imaan* unto Allah, in fulfilling *maqaasid* (high objectives) *ash-Sharee‘ah*.



In conclusion, *infaaq* and *sadaqah* has its own unique secrets and benefits. When mankind can actually comprehend and acknowledge those benefits, then they will be increased in

their *rizq* (provision) by Allah,
and protected from calamities.
Hence, let us strive to practice
this *sunnah* that is greatly
emphasized in Islam so that we
can eradicate the evil traits of



arrogance, pride, and showing off with His bounties bestowed upon us.

“O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people and does not believe in Allah

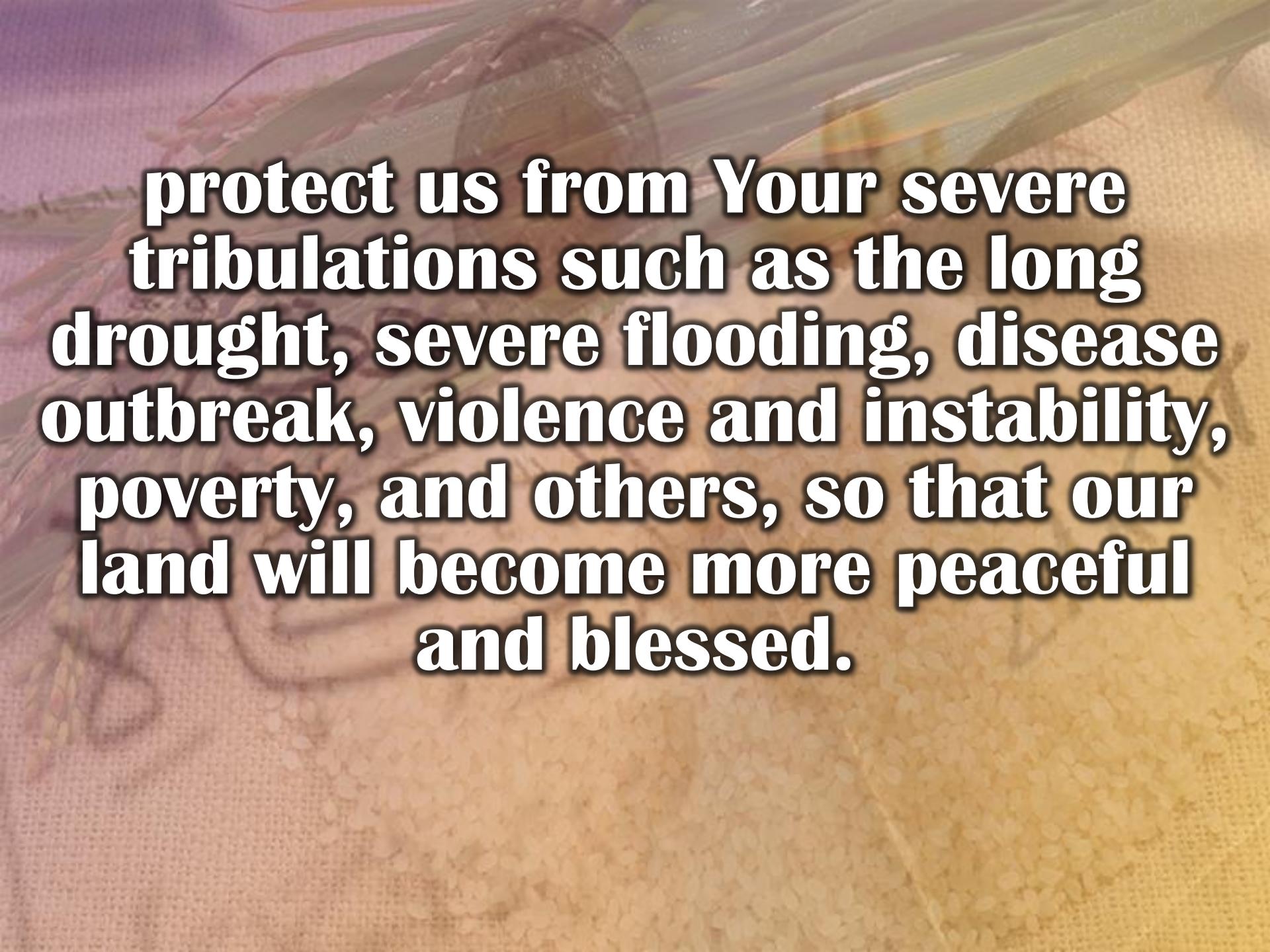
and the Last Day. His example
is like that of a [large] smooth
stone upon which is dust and
is hit by a downpour that
leaves it bare. They are unable
[to keep] anything of what

**they have earned. And Allah
does not guide the
disbelieving people.”**
(al-Baqarah 2:264)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقْبَلَ مِنِي وَمِنْكُمْ تِلَاقَتِهِ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ
الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahumma ameen



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
جَاْبَاتَانِ اَغَامَا اِسْلَامِ سِلَانْجُورِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR