



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

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BAKHEEL: THE PATH TO HELLFIRE



I remind myself and my
beloved audience to strive in
increasing our *imaan* and
taqwa of Allah *Subhaanahu
Wata'aala* with full certainty,
that is by fulfilling all of His

Commands and striving
diligently to avoid all of His
prohibitions. We truly hope
that all of our efforts in this
temporary world will be
accepted by Allah *Subhaanahu
Wata 'aala* and

rewarded in the Hereafter,
hence rescuing us from the
severe torment of Hellfire.
Today's *khutbah* intends to
enlighten us on the topic of
***“Bakheel: The Path To
Hellfire.”***

Islam strongly advocate its adherents to follow and emulate Prophet Muhammad ﷺ in becoming a very generous person. ‘Abdullah ibn ‘Abbaas *radiyAllaahu ‘anh* narrated

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

that Prophet Muhammad
was a very generous person
especially during the month of
Ramadaan.

Therefore, today's *khutbah*
invites and call upon all of us
to avoid and eradicate

miserliness that is within us.

Indeed, *bakheel* (miserliness or stingy) is among *mazmumah* (vile and despicable) characteristics that are embedded within every human being,

irrespective of rank or ancestry. For example, the rich becomes *bakheel* fearing that their wealth will diminish and the businessman becomes *bakheel* fearing that their

profit will decline. What are the factors contributing to *bakheel*? Among the factors that lead us to the evil of *bakheel*, may we become protected from such wickedness, are as follows:

1- The love for *dunya* and hate for death

These two diseases that was explicitly mentioned by Rasulullah ﷺ cannot be separated. This is evident from the *hadeeth* of the

Prophet ﷺ regarding “*al-Wahn*”. Rasulullah ﷺ explained that the disease of *al-Wahn* refers to the overwhelming love for *dunya* and hating death. Loving *dunya* means to

become greedy, avarice,
bakheel, and withholding
wealth from being spent in the
Path of Allah. Hating death
means becoming too absorbed
and engrossed in worldly
affairs that one does

not make any preparation for
the Hereafter.

2- Having no certainty
regarding reward and
punishment from Allah
Subhaanahu Wata‘aala.
The one who is doubtful

with regard to attaining rewards from Allah *Subhaanahu Wata ‘aala*, will experience difficulty and reluctance in donating his or her wealth.

After knowing the factors causing one to become *bakheel*, it behoove us to know the effect and consequences that befall upon those afflicted with *bakheel*, whether in this

world or in the Hereafter.

Among its effects are:

1- It will cause one to fall into various sinful acts

The one suffering from the disease of *bakheel* will distance himself from

performing good deeds, whether it is pertaining to his relationship with Allah or with other humans. On the contrary, he will be prone to evil deeds that he will be busied with wickedness.

Nabi Muhammad ﷺ had reminded us how being *bakheel* will lead to evil and disgrace. Narrated ‘Abdullah ibn ‘Amr ibn al-‘As *radiyAllaahu ‘anhu*:

Rasulullah ﷺ said:

“Abstain from avarice, for those who had been before you were annihilated due to avarice. It (avarice) commanded them to show niggardliness; it commanded them to cut off

their relationship with their nearest relatives, so they cut off. It commanded them to show profligacy, so they showed it.”

(Abu Dawood: *saheeh*)

2- Those whom are *bakheel*
will become heedless and
remain as such while hoarding
wealth.

Allah reminds us in al-Qur'an:

**“Competition in [worldly]
increase diverts you, until
you visit the graveyards.”**

(at-Takaathur 102:1-2)

3- Those whom are *bakheel*
will be despised by most
people.

Abu Hurayrah
radiyAllaahu ‘anh narrated that
Rasulullah ﷺ said:
“Generosity is close to

Allah, close to Paradise, close
to the people and far from
the Fire. Stinginess is far
from Allah, far from
Paradise, far from the people
and close to the Fire. The
ignorant

generous person, is more beloved to Allah than the worshiping stingy person.”

(at-Tirmidhi: *da ‘eef*)

4- Afflicted with severe torment in the Hereafter

Being *bakheel* will not only incur punishment in *dunya* but calamity will continue to strike upon its doer until the Hereafter with more severe

torment in the Hellfire.

Allah *Subhaanahu Wata ‘aala*
mentions in al-Qur’ān:

“And let not those who
[greedily] withhold what
Allah has given them of His

bounty ever think that it is better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection...”

(Aal-‘Imraan 3:180)

Such are among the effects and consequences upon those whom are *bakheel* while in this world and the Hereafter.

Hence, by knowing those factors, it is only right for us to strive to

avoid them by resorting to
these measures:

1- Always instilling certainty
within our hearts that
everything solely belongs to
Allah.

2- Always grateful upon the

bounties that Allah
Subhaanahu Wata ‘aala has
bestowed upon us

3- Always having certainty that
whatever given in the Path of
Allah will surely be replaced
by Allah

Subhaanahu Wata ‘aala with
that which is better and
manifold

4- Always vigilant upon the
whispers of Shaytaan in
threatening mankind with
poverty whenever spending

their wealth in the Path of
Allah *Subhaanahu Wata ‘aala.*

5- Always supplicating with
the *du ‘aa* that was taught by

Rasulullah : ﷺ

*O Allah! I seek refuge with You
from worry and grief, from
incapacity and laziness, from
cowardice and miserliness,
from being heavily in debt and
from being overpowered by
(other) men*

(al-Bukhaari)

**“Let a man of wealth spend
from his wealth, and he
whose provision is restricted
- let him spend from what
Allah has given him. Allah**

does not charge a soul except [according to] what He has given it. Allah will bring about, after hardship, ease.”

(at-Talaaq 65:7)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْفُرْقَانِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَقَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation. Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (صلی اللہ علیہ وسلم) was sent down as a messenger, and Islam that was revealed is mercy



**for the entire nation and
universe.**

**O Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and filled
with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa‘ah*, and protect us from deeds and ‘aqeedah that are astray such as the extreme *Shee‘is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

**O Allah, increase and widen the
rizq of those that made *waqf*
from their wealth with
perpetual rewards until the
Last Day.**



ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR