

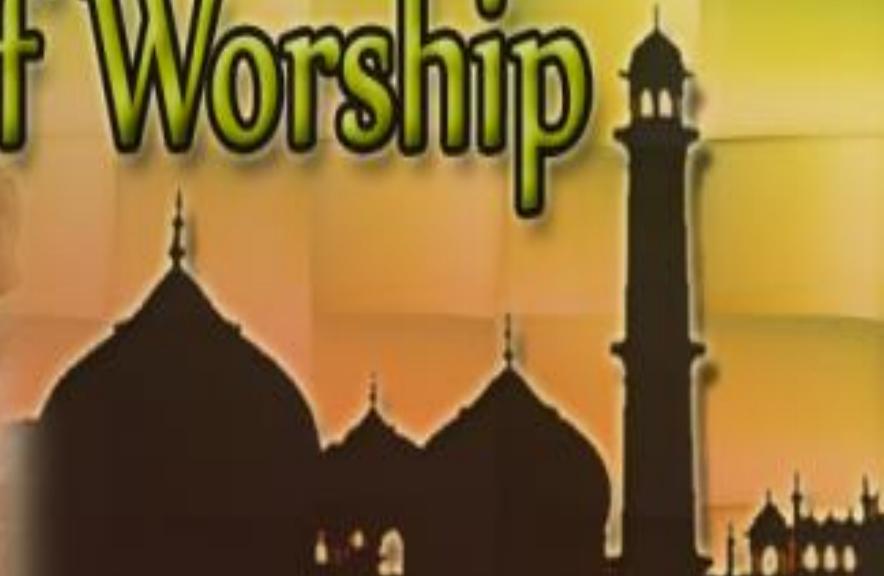


جَابَطَانُ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR



'EIDULFITR :

A Celebration Of Worship



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allah is Most Great,
Allah is Most Great,
Allah is Most Great,
and all praise be to Allah

Let us earnestly strive to have the *taqwa* of Allah by performing all of His Commands and remain determined in avoiding all of His prohibitions. Let us altogether utter the *takbeer*,

tahmeed, and remain grateful to Allah, for we have successfully completed the ‘ibaadah that was ordained in the month of *Ramadaan* this year.

Thus, while enjoying the lively morning of '*Eidulfitr*', let us contemplate upon a *khutbah* titled:

**“*EIDULFITR: A
CELEBRATION OF
WORSHIP*”**

Allah is Most Great,

Allah is Most Great,

Allah is Most Great, and

all praise be to Allah

Today is the 1st of
Shawwaal, the day of
'Eidulfitr, the day for us to
be joyous, where it is
forbidden for us to fast, and
the *sunnah* is for us to
celebrate it with loud
utterances of the *takbeer*

and performing the ‘Eidulfitr prayer. Narrated ibn ‘Abbaas *radiyAllaahu ‘anhu*:

The Prophet ﷺ went out on the day of al-Fitr, and he prayed two raka‘ah ...

(al-Bukhaari)

'Eidulfitr is a day that is awarded by Allah

Subhaanahu Wa Ta'aala as great appreciation to the entire Muslim *ummah* for their devotion throughout *Ramadaan*. Hence, today

we are commanded to
celebrate it in the same
manner that was
celebrated by Rasulullah
صلی اللہ علیہ وسلم, where we are highly
encouraged to offer meals
to family members and
fellow

Muslims so that we can all celebrate '*Eid* with full happiness and cheerfulness.

Allah is Most Great,

Allah is Most Great,

Allah is Most Great,

and all praise be to Allah

We are told to celebrate
'Eidulfitr with joyousness,
donning our best attire,
cleaning and decorating
our dwelling. It is from the
sunnah that we take a bath
(*ghusl*) in the morning

and eat a few dates before going out for the ‘*Eidulfitr* prayer. Upon returning home, it is from the *sunnah* to take a different route that was taken to the place of the prayer. We are encouraged

to greet one another, also seek forgiveness and forgive between the spouses, children and parents, siblings, and neighbors. It is even highly recommended to offer food to the neighbors.

One highly recommended act is to increase the *takbeer* with a raised voice (for the men), beginning from the birth of the crescent of *Shawwaal* until when the *imaam* begins the '*Eidulfitr*

prayer, in upholding and manifesting the *shi'ar* (symbols) of Islam that is of great eminence.

Allah Subhaanahu Wa Ta'aala mentions in al-Qur'an (interpretation of the

meaning):

*“That [is so]. And whoever
honors the symbols of
Allah - indeed, it is from
the piety of hearts”*

(al-Hajj 22:32)

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Likewise, Rasulullah ﷺ has taught us that the best phrase on that day is “*Taqabbala Allaahu minna wa minkum*” (May Allah accept (good deeds) from us and from you). Greeting others

with this utterance
became a practice of as-
salaaf as-saalih (the pious
predecessors).

All these manifests our
gratefulness to Allah
Subhaanahu Wa Ta'aala,

**which is consistent with His
Command in al-Qur'an
(interpretation of the
meaning):**

*“... and for you to
complete the period [of
fasting] and to glorify*

*Allah for that [to] which
He has guided you;
and perhaps you will be
grateful”*

(al-Baqarah 2:185)

Allah is Most Great,

Allah is Most Great,

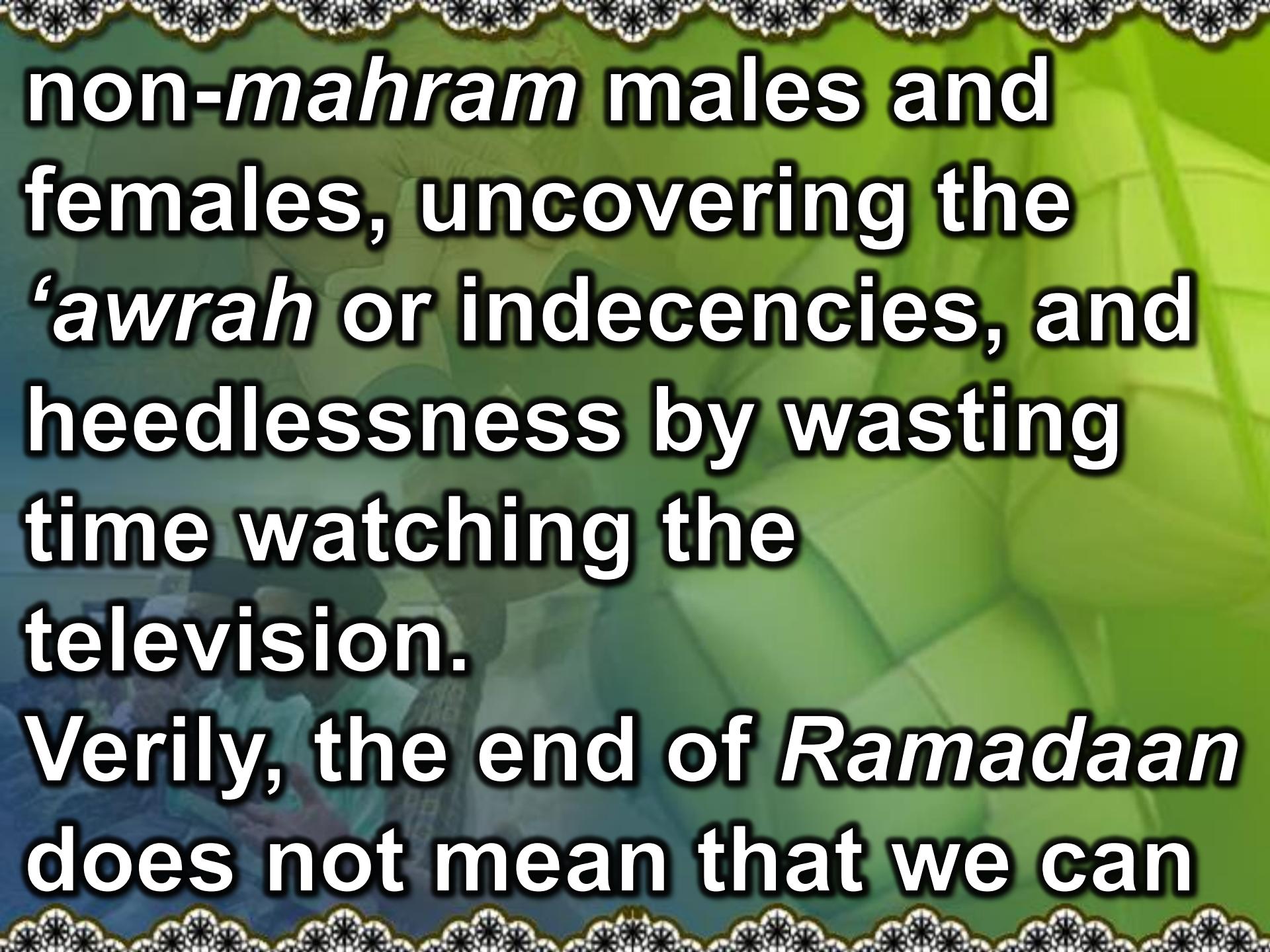
Allah is Most Great,

and all praise be to Allah

In our excitement while celebrating '*Eidulfitr*, we must remember that '*Eidulfitr* is an '*'ibaadah* in manifesting our gratitude to Allah, for Allah had prepared *Ramadaan* with its complete

package offering tremendous rewards that are far better than those offered to the previous nations. Therefore, it is unbecoming for us to desecrate it with disobedience or deeds that

would incur the Wrath of
Allah Subhaanahu Wa
Ta‘aala, such as
wastefulness, free mixing
between opposite
genders, physical contact
and handshaking between

A photograph showing a woman wearing a green hijab and a man wearing a white shirt and tie sitting on a sofa, watching television. The woman is looking directly at the camera, while the man is looking towards the television screen.

non-mahram males and females, uncovering the ‘awrah or indecencies, and heedlessness by wasting time watching the television.

Verily, the end of *Ramadaan* does not mean that we can

now do as we please,
whether disobedience and
transgression, idle acts,
lying, backbiting,
slander, talebearing, and
others. It is very tragic if
throughout *Ramadaan* we
were willing

willing to refrain ourselves
from hunger and thirst,
protecting our speech and
behavior, but once
Ramadaan has left us, all
those evil deeds and idle
acts reappear and
overpower us.

Allah is Most Great,

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and all praise be to Allah

Now that *Ramadaan* has left us, do we still have the opportunity and will we remain alive to experience the next *Ramadaan*? Even more important, what are the impacts, advantages, and

benefits that we gained
from this *Ramadaan*? If
this *Ramadaan* was filled
with *rukoo'* and *sujood* to
Allah, then will we increase
in obedience and
adherence to Allah after
'Eidulfitr?

If throughout *Ramadaan*
we were very generous
with *zakaah* and *sadaqah*
given, then will we become
more generous after the 1st
of *Shawwaal*? If all day
today we are busy with
visiting

others, the neighbors, and relatives, then will our warmth and *silaaturrahm* grow stronger after this? Will it be improved with no sour relationship between the siblings, and neighbors and

colleagues that would not hold grudges? All of these must be resolved soon so that we will become slaves of Allah having utmost *taqwa*.

Allah is Most Great,

Allah is Most Great,

Allah is Most Great,

and all praise be to Allah

As Muslims, by now we
should have improved our
personal qualities through
the *Ramadaan* training that
we had recently endured,
for we were successful in
managing our expenditure

in preparing for the breaking of fast (*iftaar*) sparingly and without being wasteful. Then, what are the effects? Will our finances, expenditure, and economic management become

better after this? We were also successful in improving our relationship with the Book of Allah by diligently completing its entire recitation, as well as pondering upon its meaning,

in the month in which al-Qur'an was revealed. Hence, after this, how many of us will weep out of realization and remorse, yearning to continue those noble practices every day, as if we

are still in the month of
Ramadaan?

We are certain that there
were many *Muslimeen* and
Muslimaat in the nights of
Ramadaan that woke up in
the night to perform

tahajjud, qiyaam al-layl, and earnestly supplicating to Allah with perfection, and were successful in attaining *Laylat al-Qadr*, a night that is better than a thousand months of worship.

With that, it is only befitting
for me, on the morning of
'Eidulfitr, to offer my
heartiest congratulation and
say “*TaqabbalAllaahu
minna wa minkum,
taqabbal ya kareem!*”

In ending this *khutbah*, I would like to conclude that:

1. The Muslim *ummah* should profess their thankfulness to Allah and have full certainty in Him, that Allah had prepared

Ramadaan for His slaves
to increase their level of
imaan and *taqwa* (piety).

2. The Muslim *ummah*
should celebrate '*Eidulfitr*'
according to the *sunnah* of
Rasulullah ﷺ for
'*Eidulfitr*'

**is a festival of worship that
was ordained by Allah
*Subhaanahu Wa Ta‘aala.***

**3. The Muslims should
avoid all forms of
disobedience and
wickedness when
celebrating ‘*Eidulfitr***

for it is feared that it will
wipe away the rewards
earned throughout
Ramadaan.

4. The Muslim *ummah*
should continue to engage
in the ‘*ibaadah* that was

performed throughout
Ramadaan until the next
Ramadaan arrives.

5. The Muslims should realize that Islam is not merely fasting and performing obligatory

prayers, but Islam actually regulates all aspects of mankind's lives in this world, which includes legislation, *akhlaaq*, economic management, governance, and others.

*“Then We put you, [O
Muhammad], on an ordained
way concerning the matter [of
religion]; so follow it and do
not follow the inclinations of
those who do not know”*

(al-Jaathiyah 45:18)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَّاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقْبِلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ فَاسْتَغْفِرُوهُ

THE SECOND KHUTBAH



Selamat
Hari Raya
Ayam



*Alhamdulillaah, I truly
congratulate fellow
Muslimeen and Muslimaat
upon your victory, with the
success of completing the
obligatory fasting of
Ramadaan and 'ibaadah*



throughout *Ramadaan* this year. I also would like to wish “*‘Eid Mubaarak, taqabbalAllaahu minna wa minkum wa kullu ‘aamin wa antum bikhayr*” (Happy *‘Eid*, may Allah accept



(good deeds) from us and from you, and may you be well throughout the year), and congratulation to the *Muslimeen* and *Muslimaat* who were successful in their recitation and study of



of al-Qur'an, as well as fulfilling their *zakaat al-fitr* for themselves and their dependents.

O Allah! Accept our '*ibaadah* of fasting, accept our *taraweeh* and *tahajjud*



prayers. O Allah! Accept our *tilawah* and *tadarrus*, accept our *sadaqah* and *zakaat al-fitr*, O Allah! Accept all of our good deeds, our *adhkaar* and *wird*, accept our pleas and



supplications. O Allah!
Only You are the Most
Gracious, Most Merciful
unto us, for Your Mercy is
very vast, O Allah! Ya
Arham ar-Raahimeen!



Allah is Most Great,

Allah is Most Great,

Allah is Most Great,

and all praise be to

Allah



Once more, let us remind
ourselves upon the advice
of Rasulullah ﷺ in fasting
the six days of *Shawwaal*,
that whoever fasts
Ramadaan fully and follows
it with fasting six days in

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days in





Shawwaal, then he is rewarded as if he has fasted the entire year. With that, let us seize the bounties of Allah as His blessings are greatly invaluable to us. As it was related in the *hadeeth* of



Abu Ayoob al-Ansaari
radiyAllaahu 'anh that
Rasulullah ﷺ said:

“Whoever fasts during the month of Ramadaan and then follows it with six days of Shawwaal will be

*(rewarded) as if he had
fasted the entire year”*

(Muslim)

**In addition, let us seek
forgiveness from those
whom we have wronged,
and let us forgive those
seeking**

forgiveness for their wrongdoing upon us. Let bygone be bygone and let us focus on the positives, let us establish *silaaturrahm* (ties of kinship) amongst us. Let us visit our parents, our





colleagues, neighbors, and relatives. May Allah be pleased with our deeds and bless our lives.

Let us further solidify our '*aqeedah* and defend the word Allah as *lafdh jalaalah*,



**the highest pronouncement.
We are truly grateful with
our victory in tabling the
motion for the Enactment of
the Bill of *Sharee'ah* Court
(Criminal Jurisdiction)
(Amendment) 2016 in the**



Parliament, solely to uplift
the prestige of the
Sharee'ah Court in this
country. We are also
grateful with the decision
reached by the High Court's
Appellate and Special
Powers Division



**in rejecting the request by
Sisters In Islam in
challenging the consensus
reached by the Selangor
Fatwa Committee regarding
liberalism in the state of
Selangor, for the sake of**



preserving the sanctity and glory of Islam so that it will not be deemed with disdain by other religion. Let us all unite upon the basis of *imaan* and Islam that is holy, putting aside our differences



that are only futile, by
returning to Allah and
unite in upholding His
Sharee'ah.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

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