



## **"BULLYING IS AN ACT OF TYRANNY"**

الْحَمْدُ لِلَّهِ الْقَائِلُ: يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ

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أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ،  
فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ  
اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

**Dear blessed Muslims,**

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions, so that our lives in this world and the Hereafter will be pleasing to Allah *Subhaanahu Wa Ta'aala*.

Let us altogether contemplate upon a *khutbah* titled **"BULLYING IS AN ACT OF TYRANNY."**

**Respected audience,**

As a perfect religion, Islam enjoin upon us to discuss matters regarding the intellect, heart, *akhlaaq*, and religion. Islam has stipulated specific rulings so that a Muslim will possess a heart that is good, a soul that is pure, not easily thinking bad about others, protecting the tongue, and always preserving his or her own dignity as well as the dignity of others. Unfortunately, lately we have been startled with horrifying bullying incidents that took place in schools including institutes of higher education. Not only injuries are inflicted, in some cases it even became a murder case.

**Dear blessed guests of Allah,**

Indeed, Islam prohibits any form of bullying for it leads to oppression and tyranny. Islam means peace, and one of the characteristics of a Muslim is that he or she does not cause harm upon other Muslims.

Narrated Abu Hurayrah *radiyAllaahu 'anh*: Rasulullah ﷺ said:

الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ.

**"The Muslim is the one from whose tongue and hand the Muslims are safe."**

(at-Tirmidhi)

<sup>1</sup> Ghaafir 40:52



Verily, a true Muslim is not one who abuse, vilify, mock, and ridicule others. This was stated by Rasulullah ﷺ in the *hadeeth* of 'Abdullah ibn Mas'ood *radiyAllaahu 'anh*, where he ﷺ said:

لَيْسَ الْمُؤْمِنُ بِالطَّعَّانِ وَلَا اللَّعَّانِ وَلَا الْفَاحِشِ وَلَا الْبَذِيءِ

***"The believer is not a slanderer, nor does he curse others, and nor is he immoral or shameless."***

(at-Tirmidhi)

Allah *Subhaanahu Wa Ta'aala* has forbidden mankind from committing oppression, just as Allah had forbade Himself from oppression. It was narrated from Abu Dharr al-Ghifari *radiyAllaahu 'anh* that Rasulullah ﷺ said: Allah *Subhaanahu Wa Ta'aala* said:

يَا عِبَادِي إِنِّي حَرَّمْتُ الظُّلْمَ عَلَى نَفْسِي وَجَعَلْتُهُ بَيْنَكُمْ مُحَرَّمًا فَلَا تَظَالُمُوا

***"O My servants, I have made oppression unlawful for Me and unlawful for you, so do not commit oppression against one another."***

(Muslim)

Bullying will cause one's honor to be destroyed, severing the ties of kinship (*silaaturrahm*), and damaging the harmony within the society. The act of bullying is from among the sinful acts for it infringes upon another person's honor. Moreover, it can even injure others.

**Dear blessed audience,**

Bullying can occur anywhere, whether in educational institutions, workplace, or even on the road. Among the main factors for bullying are:

**First: Lack of religious awareness and internalization.**

The educational learning in Moral and Islamic Studies in the schools is still inadequate in its internalization if it is not put into practice outside of the classroom. With inadequate religious internalization, the student will feel at liberty to bully and commit negative acts. It will also cause inadequacy in grasping the concept of sin and reward in every deed.

**Second: Social influence.**

Bullying also occurs due to the influence of the mass media, movies, and peers. Most of the programs on the television nowadays would always involve violence such as fighting, stealing, skipping school, and acting like thugs, which are unfortunately emulated by today's generation. In result, these acts will be imitated by its viewers especially the students whom are inclined in acting out the actions of others.



To overcome bullying that is full of oppression, Islam has outlined several ways as solution. Among them:

### **First: Nurturing Love And Affection.**

Rightfully, everyone should love and respect one another, just as one would love his or her own selves. Loving others indicate the completeness of faith upon a Muslim.

Anas ibn Maalik *radiyAllaahu ‘anh* narrated that Rasulullah ﷺ said:

لَا يُؤْمِنُ أَحَدُكُمْ، حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

**“None of you [truly] believes until he loves for his brother that which he loves for himself.”**

*(al-Bukhaari and Muslim)*

### **Second: Religious Internalization.**

The parents must ensure religious internalization within the children so that they will fulfill their *‘ibadah* obligation, and monitor the children’s entertainment activities especially those that are extreme and leads to heedlessness. Let us educate our children in observing religious teachings, especially our teenage children so that they will not succumb to cultural norms that are “unhealthy” and contrary to Islamic teachings.

### **Dear beloved Muslims,**

As a conclusion from today’s *khutbah*, I sincerely implore upon fellow audience to take action upon the following recommendations:

1. The Muslim *ummah* must firmly cling upon the religion and always respect and love one another.
2. The Muslim *ummah* must have certainty that all actions, whether good or bad, will be recompensed by Allah *Subhaanahu Wa Ta’aala*.
3. The Muslim *ummah* must avoid oppressive actions toward mankind.
4. The Muslim *ummah* must take relevant actions in curbing all forms of oppression including bullying.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
الْيَوْمَ تُجْزَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمَ الْيَوْمَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ



**"This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is swift in account."**

(Ghaafir 40:17)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ  
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

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Shupian/Nurul  
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## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed Muslims,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad ﷺ. Allah *Subhaanahu Wa Ta'aala* mentions:

**"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."**

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اَللّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اَللّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اَللّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعِيْن عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاعُور، سُلْطَانَ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحُ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اَللّهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ،



وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُؤَيِّ عَهْدِ سَلَاطُور، تَغْكُو أَمِير شَاهِ ابْنِ السُّلْطَانِ  
شَرْفُ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِّ فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا  
ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ،  
وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from deviant teachings such as *Shee'ah*, *Qadiyaani*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor Zakaat Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا  
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ ۖ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ  
فَضْلِهِ ۖ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

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