



جَابَطَانُ اِسْلَامٍ سِلَانْجُورٍ  
JABATAN AGAMA ISLAM SELANGOR

# HAJJ: THE ECHOING CRY THAT NEVER STOPS



I remind myself and all of us to  
have the *taqwa* of Allah by  
observing all of His Commands,  
fulfilling all of His Ordainments  
and avoiding all of His  
prohibitions.

**On this blessed day, I will attempt to mention the never-ending cries that had never stopped throughout history. It is the cry that originated from the command of The Most High**

to Nabi Ibraaheem عليه سلام, which was mentioned in al-Qur'an:

“And [mention, O Muhammad], when We designated for Abraham the site of the House,

[saying], “Do not associate anything with Me and purify My House for those who perform *Tawaaf* and those who stand [in prayer] and those who bow and prostrate.”

**And proclaim to the people  
the Hajj [pilgrimage]; they  
will come to you on foot and  
on every lean camel; they will  
come from every distant  
pass.”**

**(al-Hajj 22:26-27)**

In explaining these verses, the *mufassireen* or scholars of *tafseer* mentioned that after Nabi Ibraaheem was commanded by Allah to rebuild *Baytullaah* or the Ka‘bah as a place for

worshipping Allah and clean its area so that people can perform *tawaaf* and *salaah*, then Allah commanded Ibraaheem عليه سلام to call upon mankind to come to *Baytullah* to perform hajj.

**Realizing his limitations, Nabi Ibraaheem inquired:**

***“O Lord, how could I call upon the entire mankind when my voice will not reach out to the faraway lands?”***

**Allah replied:**

***“Your duty is***

*to call upon them, O  
Ibraaheem! And we will  
convey it.”*

Ibraheem then hastened to climb up Jabal Abu Qubays, then standing on a rock, he called out to every directions

- north, south, east, and west
- while saying:

*“O mankind! Verily Allah has prepared a structure as His House, so come to it and perform hajj.”*

**Ibraheem's voice echoed and was heard by the entire mankind, including the “seeds” that were still in the loins of men and uterus of women. Immediately after Ibraheem proclaimed the call**

as commanded, then the voice of the entire creations could be heard in responding to the call. “*Labbayk Allaahumma labbayk*” meaning “we are responding to your call, O Lord.” This

account is part of the narration mentioned by ibn ‘Abbaas, Mujaahid, ‘Ikrimah, Sa‘eed ibn Jubayr, and several other scholars from the time of the *Salaf*. *WAllaahu a‘lam bith-thawaab.*

**It is without an iota of doubt  
that hajj is a gathering of the  
believers at a global level,  
that was held every year  
during the time of the  
Prophets and his ardent  
followers, from the time of**

عليه سلام ﷺ until the time of Nabi Muhammad ﷺ. In the Sharee'ah of Nabi Muhammad ﷺ, hajj is obligatory upon Muslims that are able and have

**fulfilled its conditions.**

**Allah mentions in al-Qur'an:**

**“... And [due] to Allah from  
the people is a pilgrimage to  
the House - for whoever is  
able to find thereto a way...”**

**(Aal-‘Imraan 3:97)**

**As for those who refused to  
fulfill this commandment even  
though having fulfilled its  
conditions, they were given  
severe warning from Allah**

***Subhaanahu Wata'aala*  
through the**

**tongue of His Prophet,**

**Muhammad ﷺ**, as

**mentioned in a *hadeeth***

**narrated by ‘Ali ibn Abi Taalib**

***radiyAllaahu ‘anh* where**

**Rasulullah ﷺ said:**

**“Whoever has the**

**provisions and the means to  
convey him to Allah's House  
and he does not perform  
Hajj, then it does not matter  
if he dies as a Jew or a  
Christian..."**

**(at-Tirmidhi: *da'eeef*)**

The obligation to perform hajj  
is mentioned with clarity in  
the following *ahaadeeth*:

1- The *hadeeth* mentioned by  
the five *hadeeth* collectors and  
it was authenticated by al-  
Imaam at-Tirmidhi

*rahimahullaah*, where Abu Ruzayn al-‘Uqayli *radiyAllaahu‘anh* narrated:

That he went to the Prophet ﷺ  
and said:

“O Messenger of Allah! My father is an elderly man who is not able

**to perform Hajj nor ‘Umrah  
nor undertake a journey.”**

He ﷺ said: “Perform Hajj  
on behalf of your father  
and perform ‘Umrah.”  
(at-Tirmidhi: *hasan saheeh*)

**2- Ibn ‘Abbaas**

*radiyAllaahu‘anhu*

**narrated:**

**A woman from the tribe of  
Juhaynah came to the Prophet  
(صلی الله علیہ وسلم) and said:**

**“My mother had vowed to**

**perform Hajj, but she died  
before fulfilling her vow. Should  
I perform Hajj on her behalf?"**

**The Prophet ﷺ said:**

**"Yes perform Hajj on her  
behalf. Had there been a debt  
on your**

**mother, would you have paid it or not? So, pay off her debt to Allah, for He is most deserving of settlement of His debt."**

**(al-Bukhaari)**

**For those who were granted  
the opportunity to perform  
Hajj this year, we would like to  
congratulate them and  
supplicate so that the entire  
hajj group will be able to  
perform the rites of hajj and**

attain hajj *mabroor*. Also, so that they will return to their home as someone who has successfully completed all five pillars of Islam.

*“O Allah! Accept it as hajj mabroor, a journey of*

*thankfulness, and sins  
forgiven.”*

**Know that if we are successful  
in perfecting the pillars and  
obligatory of hajj, without  
destroying our ‘ibaadah of  
hajj by violating**

**the restrictions imposed,  
then we are still eligible  
to reap all the virtues  
promised by Allah, as  
follows:**

1- We will attain hajj *mabroor*  
as it was mentioned in the  
*hadeeth* of Abu Hurayrah  
*radiyAllaahu'anhu* where  
Rasulullah ﷺ said:

“(The performance of)  
*‘Umrah* is an expiation for

**the sins committed (between it and the previous one).**

**And the reward of Hajj**

***Mabroor* (the one accepted by Allah) is nothing except Paradise.”**

**(Agreed Upon)**

**2- All of our sins will be  
forgiven as if we are newborn.  
This promise was mentioned  
by Rasulullah ﷺ in the  
*hadeeth* of Abu Hurayrah  
*radiyAllaahu'anhu* where  
Rasulullah ﷺ said:**

**“Whoever performs Hajj to  
this Ka‘bah and does not  
approach his wife for sexual  
relations nor commit sins  
(while performing Hajj), he  
will come out as sinless as a**

**newborn child (just  
delivered by his mother).**

**(al-Bukhaari)**

**Therefore, for those who have yet to register for hajji (with Tabung Haji) should hasten to do so, have plenty of patience, and supplicate for increased sustenance, that its (hajji) affairs will be**

**facilitated with ease, and that  
it (hajj) will happen soon.**

**In concluding the *khutbah* on  
this noble day, the  
congregation is reminded to  
take note of the following  
points:**

**1- The Muslim *ummah* must have firm belief and certainty upon the teachings of the Messengers from the time of Adam ﷺ until Muhammad ﷺ that they all have the same basic**

**foundation of ‘aqeedah, which  
is the Oneness (*tawheed*) of  
Allah.**

**2- Those that will be soon  
depart for the ‘ibaadah of hajj  
should purify their intention  
that their journey to**

**the holy land is for none  
other than to absolutely  
abide by the commands  
of Allah.**

**3- Once returned from the holy land, it is an indication that one has successfully completed the exercise of elevating *imaan* and *taqwa* unto becoming purer and firmer. Hence, the pilgrims**

that have returned to their homeland must remain *istiqaamah* in performing their ‘ibaadah as they were during the days in the holy land of Makkah, with deeds such as reciting al-Qur’an,

**frequenting the masjid  
with resoluteness,  
praying in congregation,  
and manifesting  
virtuous *akhlaaq*.**

**“That [is so]. And  
whoever honors the  
symbols of Allah -  
indeed, it is from the  
piety of hearts.”**

**(al-Hajj 22:32)**

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ  
وَنَفَعْنَى وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ  
الْحَكِيمِ وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ  
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ  
اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ  
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَجَيَاءِ  
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation.**

**Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim**

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah ( ﷺ ) was sent down as a messenger, and Islam that was revealed is mercy

**for the entire nation  
and universe.**

O Allah, You are the Lord that  
is All Mighty, we are grateful  
to You for having bestowed  
upon us *rahmah* and *ni'mah*,  
that we are able to continue  
the effort in empowering the  
Muslim *ummah* especially in  
Selangor, as an

**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity,  
increase our *rizq*, enrich us  
with**

beneficial knowledge,  
cultivate our soul with good  
mannerisms, return us to the  
path that you are pleased  
with, protect us from  
disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts  
in fulfilling the five daily  
prayers, performing *zakaat*,  
and other obligations. Bless  
those that have fulfilled their  
*zakaat* and loving the  
*fuqaraa'* and *masaakin*, and  
those that have

made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

O Allah, increase and widen  
the *rizq* of those that made  
*waqf* from their wealth with  
perpetual rewards until the  
Last Day.



***DI SEDIAKAN OLEH :***  
**UNIT KHUTBAH,**  
**BAHAGIAN PENGURUSAN MASJID,**  
**JABATAN AGAMA ISLAM SELANGOR**