



جامعة الرسول عليه السلام  
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JABATAN AGAMA ISLAM SELANGOR

# THE TARBIYYAH OF RASULLAH S.A.W

## IMPETUS FOR UMMAH

# DEVELOPMENT



I implore all of us to strive to

increase our *taqwa* of Allah

*Subhaanahu Wata'aala* by

performing all of His

Commands and abstaining from

all of His prohibitions.

Let us increase our *dhikr*  
(remembrance) of Allah  
*Subhaanahu Wata'aala* and  
*salawaat* and *salaam* upon our  
beloved Nabi Muhammad  
*sallAllahu 'alayhi wasallam,*

while always striving to implement his *sunnah* in our lives. Indeed, we truly hope that this will bring about benefit in this world and the Hereafter.

The *khutbah* today is entitled:  
“*The Tarbiyyah of Rasulullah  
sallAllahu ‘alayhi wasallam:  
Impetus For Ummah  
Development.*”

*Tarbiyyah* or education  
(guidance or nurturing) is a very  
important foundation in the  
development of an *ummah*,  
whether physical or spiritual.  
Whereas knowledge guides  
mankind

towards blissful and harmonious living. Hence, education and knowledge are two essential ingredients that are inseparable for they both are closely intertwined and have great impact in human

lives. The emphasis by Rasuhullah *sallAllahu 'alayhi wasallam* on the importance of education was truly manifested in his lives in his role as a teacher while diligently propagating the

*risaalah* of al-Islam. During the early days of Islam, he *sallAllahu ‘alayhi wasallam* had conducted series of *tarbiyyah* sessions upon the Companions *radiyAllaahu ‘anhum ajma‘een* including

those at the house of al-Arqaam bin Abi al-Arqaam. This *tarbiyyah* process continued until he *sallAllahu 'alayhi wasallam* migrated to Madeenah, where he built his masjid (Masjid an-Nabawi)

in facilitating for congregational prayers, *tarbiyyah* activities, and also as the administrative center. Due to his determination and persistence in the *tarbiyyah* of the Companions

*radiyAllaahu 'anhum ajma'een,*  
it had ultimately produced a  
generation having solid and firm  
*'aqeedah* upon Allah  
*Subhaanahu Wata 'aala*, also  
having strong affection

towards Rasulullah *sallAllahu 'alayhi wasallam* and knowledge. They were warriors in the frontlines during *jihad* with Rasulullah *sallAllahu 'alayhi wasallam*, and they were the

same ones that would fill up the spaces in Masjid an-Nabawi when Nabi *sallAllahu 'alayhi wasallam* would spread the *risaalah* of al-Islam.

I call upon all of us today to derive lessons and contemplate upon the determination and persistence of Rasulullah *sallAllahu ‘alayhi wasallam* in developing the Muslim

*ummah* unto becoming  
individuals that are  
knowledgeable, having belief  
and *taqwa* of Allah *Subhaanahu  
Wata'aala*. It behooves us to  
take the Companions  
*radiyAllaahu*

*'anhum ajma 'een* to trigger our  
zeal and passion in increasing  
our determination and  
persistence to continue to rise,  
in becoming the best of *ummah*  
at the End of Time.

Allah *Subhaanahu Wata ‘aala*  
mentions in al-Qur’ān:  
**“You are the best nation  
produced [as an example] for  
mankind.**

**You enjoin what is right and  
forbid what is wrong and  
believe in Allah...”**

**(Aal-‘Imraan 3:110)**

In reality, the goal of becoming  
the best of nation and having  
*taqwa* nowadays is unattainable  
except that it must begin with  
the process of *tarbiyyah* or  
education.

Moreover, the key ingredient in the core of the *tarbiyyah* is to heavily prioritize on authentic religious knowledge that will boost the *imaan* and *taqwa* of Allah *Subhaanahu Wata'aala.*

At the same time, it is undeniable that other branches of knowledge are also just as important and to be emphasized in fulfilling the worldly need and in seeking livelihood.

Truly, a rock solid *imaan* and a soul that is filled with this knowledge will serve as a shield in facing all sorts of challenges, while striving to become individuals that are outstanding, brilliant, and

supreme in this world and the  
Hereafter.

As the *ummah* of Nabi  
Muhammad *sallAllahu ‘alayhi  
wasallam*, we should increase  
our determination and  
persistence to continue

on learning and mastering various branches of knowledge.

This is because when the Muslim *ummah* are equipped with knowledge, they will stand tall at par with other nations.

On the flip side, without knowledge, we will become a nation that is weak and easily suppressed by others whom are far more advanced than us. This is clearly visible and manifested

in

some of the poorer nations, would have to beg for mercy from the so-called world superpowers, whom are known to exploit and take advantage of the weakness of others.

Therefore, take heed! For the cause of weakness and backwardness of the Muslim *ummah* today is due to the lack of knowledge and ignorance that has plagued them.

Indeed, knowledge is like a light  
that illuminates our lives from  
darkness and error. With  
knowledge, we will become  
individuals that are positive and  
trustworthy with the task and

responsibilities shouldered. Also, knowledge will make us become individuals that are always motivated in increasing our quality of work and hasten to progress forward.

*Allah Subhaanahu Wata‘aala*  
mentions in al-Qur‘an:  
**“O you who have believed,  
when you are told, “Space  
yourselves” in assemblies,  
then make space;**

**Allah will make space for you.**

**And when you are told,  
“Arise,” then arise; Allah will  
raise those who have believed  
among you and those**

**who were given knowledge, by  
degrees. And Allah is  
Acquainted with what you  
do.”**

**(al-Mujaadilah 58:11)**

The obligation of seeking knowledge is not only limited to the students in school or higher learning institutions, but instead every Muslim whom are *mukallaf* (legally competent

and accountable) whether working or retired are subjected to the same obligation. What more when seeking knowledge was greatly demanded by our beloved Nabi Muhammad

*sallAllahu ‘alayhi wasallam.* It  
was narrated that Anas  
*radiyAllaahu ‘anh* said:  
Rasulullah *sallAllahu ‘alayhi  
wasallam* said:

(obligation) decreed by Allah  
and helping to improve the  
economic status of the Muslims  
in this nation.

**“Seeking knowledge is  
obligatory upon every  
Muslim.”**

**(ibn Maajah, at-Tirmidhi, al-Bayhaqi: *da’eeef*  
with sound meaning)**

The students bears heavy responsibilities for they are the next generation that will inherit the leadership and administration of this country. Hence, advice and admonish our children so

that they will avoid unbeneficial matters such as playing videogames, lazing around, being involved in immoral acts, and many more. When the new school semester begins,

we call upon the parents,  
teachers and lecturers to instill  
the passion within the children  
with the will and determination  
to rise as individuals that will  
contribute to the religion,

people, and nation. At the same time, we as parents, guardians, workers, and retirees are not exempted from the obligation of seeking knowledge as well, especially those that can

increase our *imaan* and *taqwa*  
of Allah *Subhaanahu*

*Wata'aala.* Even though we are  
busy and swamped with our  
daily affairs, we should be  
intelligent and efficient in  
organizing and managing our

available time, with a portion  
for seeking livelihood and a  
portion for seeking knowledge  
that can guarantee happiness in  
the Hereafter. Abu ad-Dardaa'  
*radiyAllaahu 'anh* reported:

Rasulullah *sallAllahu 'alayhi wasallam* said:

**“He who follows a path in quest of knowledge, Allah will make the path of *Jannah* easy to him. ...”**

(Abu Dawood and at-Tirmidhi: *saheeh*)

Of recent times, the Muslims in Selangor have been blessed with ample opportunities to benefit from various series of Islamic studies lectures held at the *masaajid* and *suraus*.

These lectures are conducted by certified speakers and monitored by qualified religious officers. Therefore, as the *ummah* of Muhammad *sallAllahu 'alayhi wasallam*, we must always seize

these very opportunities  
bestowed by Allah *Subhaanahu  
Wata 'aala* to increase our  
authentic Islamic knowledge in  
the best manner, as a way of  
understanding the *tarbiyyah*

of Rasulullah *sallAllahu 'alayhi wasallam*. Indeed, our diligence and determination in fulfilling the responsibility of seeking knowledge symbolizes our great love for Rasulullah

*sallAllahu ‘alayhi wasallam.*

Abu Bakrah *radiyAllaahu ‘anh*

reported that he heard

Rasulullah *sallAllahu ‘alayhi*

*wasallam* saying:

“You should be a scholar, or a  
student, or a listener,

**or a lover of knowledge and scholars, and you should not be the fifth which makes you perish.”**

**(at-Tabaraani and al-Bazaar)**

As conclusions from today's  
*khutbah*, let us strive to  
implement matters as follows:

1- We must adhere to the advice  
of Rasulullah *sallAllahu 'alayhi  
wasallam*

who greatly demand us to seek and love knowledge.

2- We must improve and increase our quality of lives with knowledge.

3- The parents must provide *tarbiyyah* to their children,

as recommended by Rasulullah  
*sallAllahu ‘alayhi wasallam.*

4- The parents should always attend circles of knowledge that are held at various *masaajid* and

*suraus* as true manifestation of  
their love towards Rasulullah  
*sallAllahu ‘alayhi wasallam.*

**“Recite in the name of your  
Lord who created - Created  
man from a clinging  
substance. Recite, and your  
Lord is the most**

**Generous - Who taught by the  
pen - Taught man that which  
he knew not.”**

**(al-‘Alaq :1-5)**

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكم بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are All-Powerful, we  
are truly grateful unto You for  
bestowing upon us *rahmah* and  
*ni'mah*, that we are able to  
continue the efforts in**

**strengthening the Muslim nation  
especially the state of Selangor, as  
an advanced state, prosperous, and  
providing welfare services.**

**Hence, we beseech You, O Allah,  
strengthen our *imaan*, accept our  
good deeds, solidify our unity,  
increase our sustenance, enrich us  
with beneficial knowledge,**

**fill our hearts with noble  
characters, guide us to the path  
that is pleasing to You, protect us  
from all types of calamities and  
Your severe tribulations so that our  
state will continue to prosper and  
remain blessed.**

**O Allah, open up our hearts to complete the five daily *salawaat* and ‘ibaadah of zakaat as You have ordained. Bless the lives of those who have fulfilled their zakaat**

**obligation, loving the poor and  
needy. Purify their wealth and  
hearts, protect the *fuqaraa'* and  
*masaakeen* from *kufr* and  
continuous poverty.**

**O Allah, increase and expand the sustenance of those who made *waqf* from of their wealth, accept their *waqf* with eternal rewards until the Hereafter.**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR