



جَابَطَانُ الْأَغَامَةِ إِلَيْهِ وَسَلَّمَ

JABATAN AGAMA ISLAM SELANGOR



EMULATING THE AKHLAAQ OF RASULULLAH

صَلَوةً عَلَى رَسُولِنَا
مُحَمَّدٍ وَسَلَّمَ



**Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by performing all
of His Commands and
avoiding all of His
prohibitions.**

**May we be granted with
blissfulness and success, in
this world and the Hereafter.**

**Today, the *khateeb* will
explain on matters that can be
taken as exemplary from the
life of Rasulullah ﷺ.**

صلى الله
عليه وسلم

On this blessed occasion, the *khateeb* will focus on three aspects of guidance that can be taken from Rasulullah ﷺ, namely the aspects of *'ibaadah*, lifestyle, and thoughts.

Hence, let us internalize
upon the *khutbah* entitled:

"Emulating The

Akhlaaq Of Rasulullah

”صلى الله
عليه وسلم“

Rasulullah ﷺ, as a messenger of Allah on earth, is the greatest exemplary in the fulfillment of ‘ibaadah and servitude to Allah

***Subhaanahu Wata‘ala.* He is a person who understood**

the most regarding
revelations from Allah, and
His Will towards mankind.
Hence, it behoove us to follow
and emulate him ﷺ in
performing ‘ibaadah to Allah
Subhaanahu Wata‘ala.

Rasulullah ﷺ has taught us
that what is pertinent in
'ibaadah is *istiqqaamah*
(steadfastness), which is
continuous consistency in
performing any deed.
Although little, but little that

**is continuous is better than a
lot of deeds that are not
continuous.**

**A Companion, Sufyaan bin
‘Abdullaah ath-Thaqafee
radiyAllaahu ‘anh, had once
asked Rasulullah ﷺ to**

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

inform him something about Islam that he would not ask anyone else about. Rasulullah

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ then told him:

“Say, ‘I believe in Allah’ and then be steadfast”

(Muslim)

Rasulullah ﷺ was very
diligent in his ‘ibaadah. Even
though he was infallible and
was promised Paradise by
Allah *Subhaanahu
Wata‘ala*, he remained
devoted and

dedicated in performing them.

One night, the Prophet ﷺ
stood in *salaah* so long that
the skin of his feet would
crack. When asked by ‘A’ishah
radiyAllaahu ‘anha, he ﷺ
replied:

“Should I not be a grateful servant of Allah?”

(al-Bukhaari and Muslim)

However, he ﷺ had taught us to remain moderate in everything that we do and not exceed the limit,

including in matters of
'ibaadah.

Once, three Companions went
to see Rasulullah ﷺ and
informed him of their zeal to
perform *'ibaadah* with
excellence. One of them

mentioned that he would pray all night, while one said that he will fast all the time, and the third one mentioned that he would not get married.

**Anas bin Maalik
radiyAllaahu'anhu reported that
Rasulullah ﷺ then said:**

“... By Allah, I fear Allah more than you do, and I am most obedient and dutiful among you to Him,

but still I observe fast and
break it; perform salaah and
sleep at night and take wives.
So whoever turns away from
my Sunnah does not belong to
me"

(al-Bukhaari and Muslim)

Prophet Muhammad ﷺ was sent to mankind not only to explain matters of ‘ibaadah to us, moreover he was the best example in interactions amongst mankind.

Narrated Anas bin Maalik

rādiyAllaahu'anhu: Rasulullah

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said:

“None of you [truly] believes
until he loves for his
brother that which he loves
for himself”

(al-Bukhaari and Muslim)

Rasulullah ﷺ truly emphasized “love” in the relationship amongst mankind. He stated that one’s faith is incomplete if he does not love his fellow Muslim brethren.

**In our daily lives, it is
undeniable that we cannot
avoid from speaking or
talking with friends and
others. However, did it ever
occur to us to follow the
guidelines and *akhlaaq* of**

Rasulullah ﷺ in this regard?

Rasulullah ﷺ would only speak on important matters. Abu

Hurayrah *radiyAllaahu'anhu* narrated that Rasulullah ﷺ said:

“Let him who believes in

Allah and the Last Day
speak good, or keep silent;"

(Agreed Upon)

However, most of us would
ignore the *halaal* and
haraam, *adab*, and *akhlaaq*

**in conversing and chatting,
even when delivering a lecture
or religious lesson.**

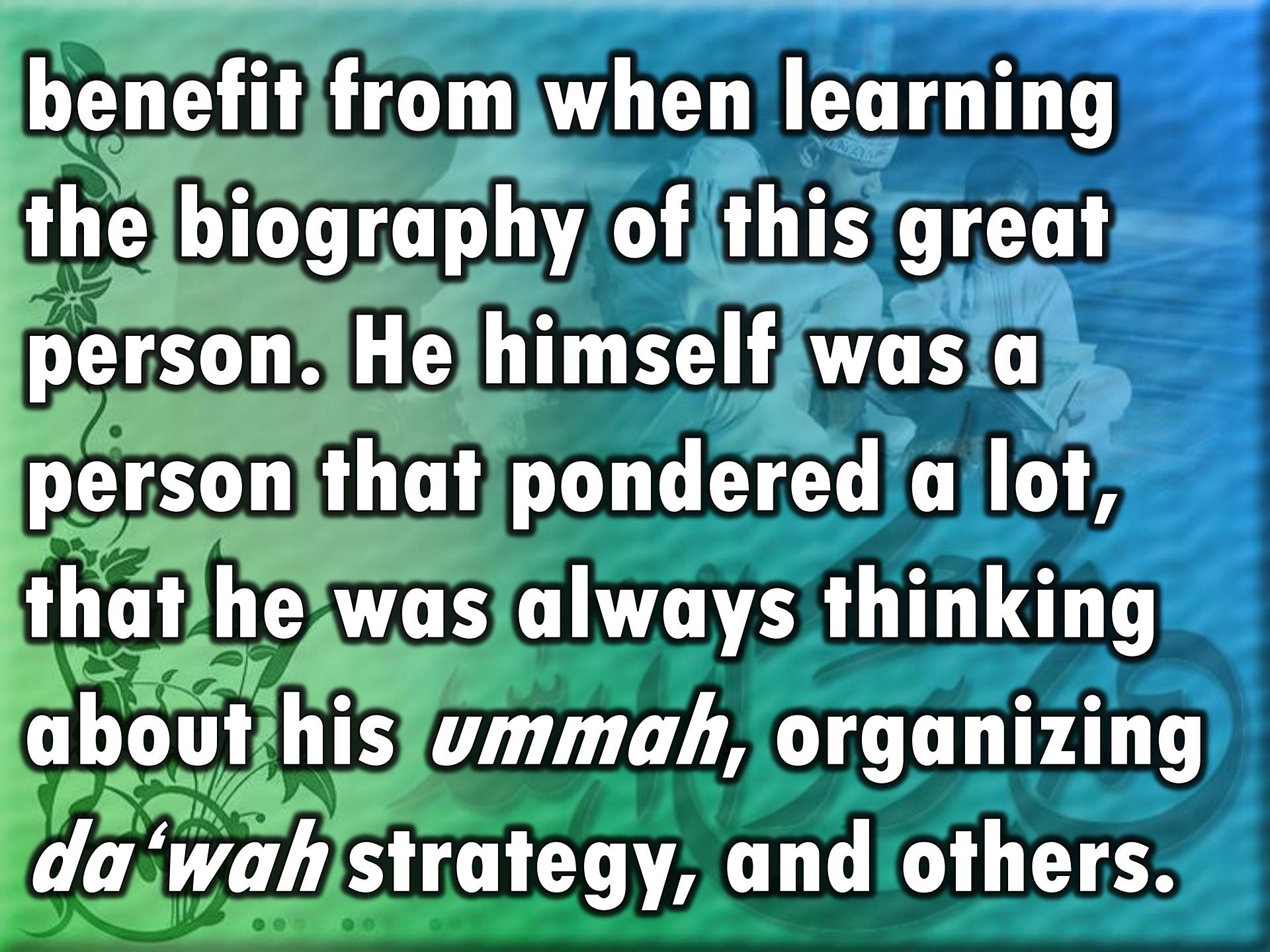
**Take heed, for the torment of
the Fire in the Hereafter are
mostly due to mankind's
negligence in guarding their**

tongue.

Rasulullah ﷺ not only guided us in managing our daily affairs, but he also provided guidance for his *ummah* in utilizing their ‘*aql* (intellect) that was bestowed

**by Allah *Subhaanahu
Wata'aala*, in the best of
manner.**

**Traversing through the *seerah*
of Rasulullah ﷺ, there are
ample guidelines in using the
intellect that we can**



**benefit from when learning
the biography of this great
person. He himself was a
person that pondered a lot,
that he was always thinking
about his *ummah*, organizing
da'wah strategy, and others.**

Rasulullah ﷺ had taught us to always remain positive in our thinking. For everything that befalls us, we must remain positive and proactive in all matters. This is the attitude of a *mu'min*

(believer), as reported by Suhayb
radiyAllaahu'anhu where
Rasulullah ﷺ said:

“How wonderful is the case
of a believer; there is good
for him in everything and
this applies only to a

believer. If prosperity attends him, he expresses gratitude to Allah and that is good for him; and if adversity befalls him, he endures it patiently and that is better for him"

(Muslim)

**Islam has taught us that
everything that happens on
this earth occurs by the Will
and Wisdom of Allah**

***Subhaanahu Wata'aala.* We
must have full certainty that
for everything that occurs,**

**definitely there is wisdom
behind it.**

**In our daily lives, we should
not become arrogant and
egotistic from listening to the
view of others. In this regard,
Rasulullah ﷺ has**

**taught us to always remain
open in accepting criticism,
always engaging in
discussion, and accepting
others' viewpoint. He himself,
though a Prophet, moreover
*ma'soom***

(infallible), yet he discussed
and accepted input from His
Companions

*radiyAllaahu'anhum
ajma'een.*

In concluding today's
khutbah, let us internalize
and comprehend the following
matters:

1- We must always ensure
that our '*ibaadah* and
behavior are according to the

**authentic Islamic teachings
brought by Rasulullah ﷺ .**

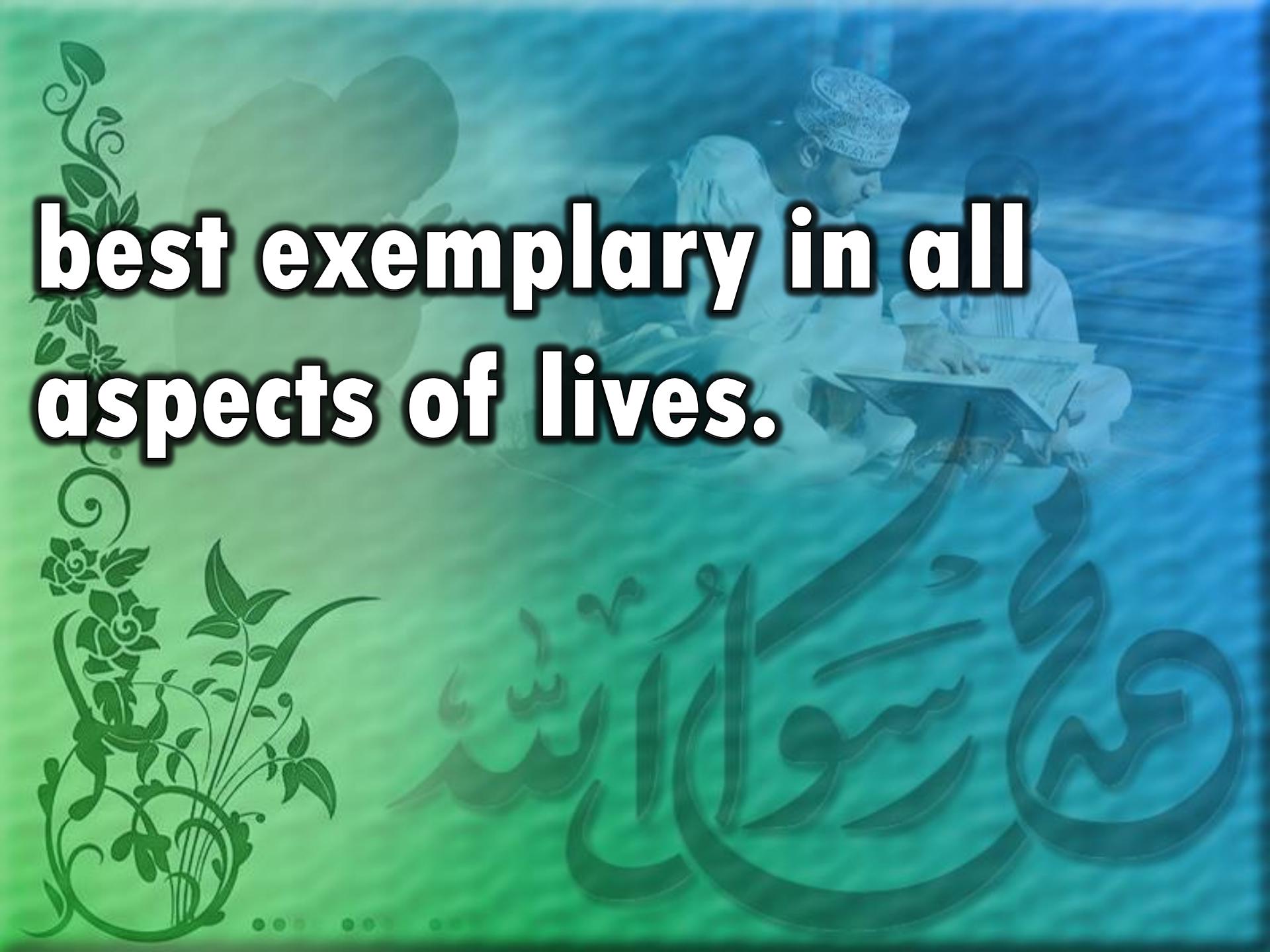
**2- All of our ‘ibaadah must be
performed with *istiqaamah*
and continuous.**

**3- The Muslim *ummah* must
increase and enhance their**

religious knowledge by learning from noble and certified teachers whom conveys authentic knowledge.

4- The Muslim *ummah* must make Rasulullah ﷺ as their

صلى الله عليه وسلم

A photograph of a man in traditional Islamic clothing, including a white agal and a light-colored robe, sitting cross-legged and reading an open book. He is positioned in the upper right quadrant of the image, which has a blue and green gradient background.

**best exemplary in all
aspects of lives.**

“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often”

(al-Ahzaab 33:21)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**Once again, I would like to
remind all of us that Islam
teach its adherents to remain
moderate in all actions and
deeds. At the same time, the
Muslims are to avoid any form
of extremism in which its**

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah(ﷺ) was sent down as a messenger, and Islam that was revealed is mercy

**for the entire nation
and universe.**

**O Allah, You are the Lord that
is All Mighty, we are grateful
to You for having bestowed
upon us *rahmah* and *ni'mah*,
that we are able to continue
the effort in empowering the
Muslim *ummah* especially in
Selangor, as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

**О Allah, we sincerely beseech
you, strengthen our beliefs
according to the creed of *Ahlus
Sunnah wal-Jamaa'ah*, and
protect us from deeds and
'aqeedah that are astray such
as the extreme *Shee'is*,
Qadiyani, and other ideologies.**

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR