



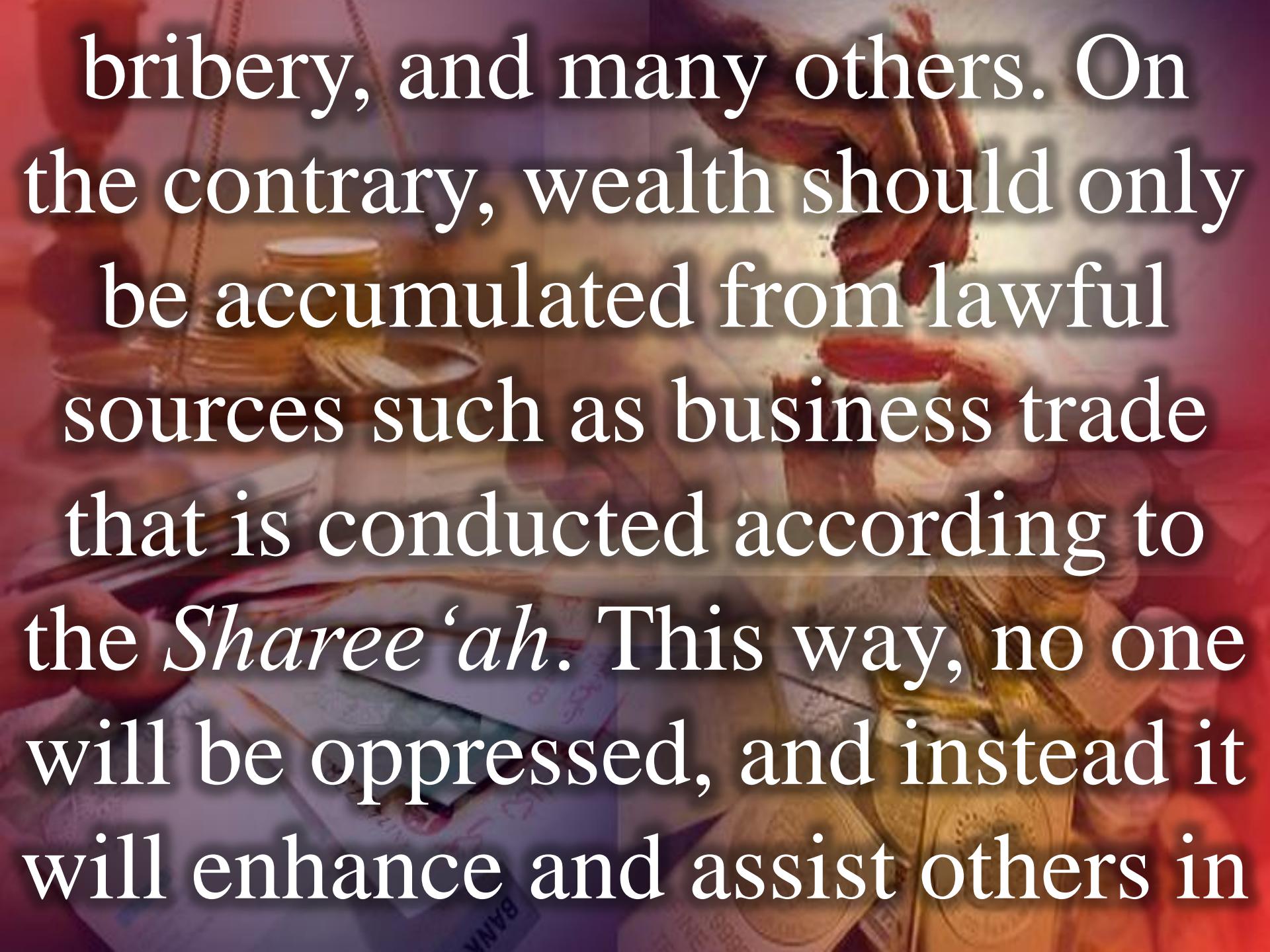
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JABATAN AGAMA ISLAM SELANGOR

# BUSINESS TRADE ACCORDING TO SHAREE'AH

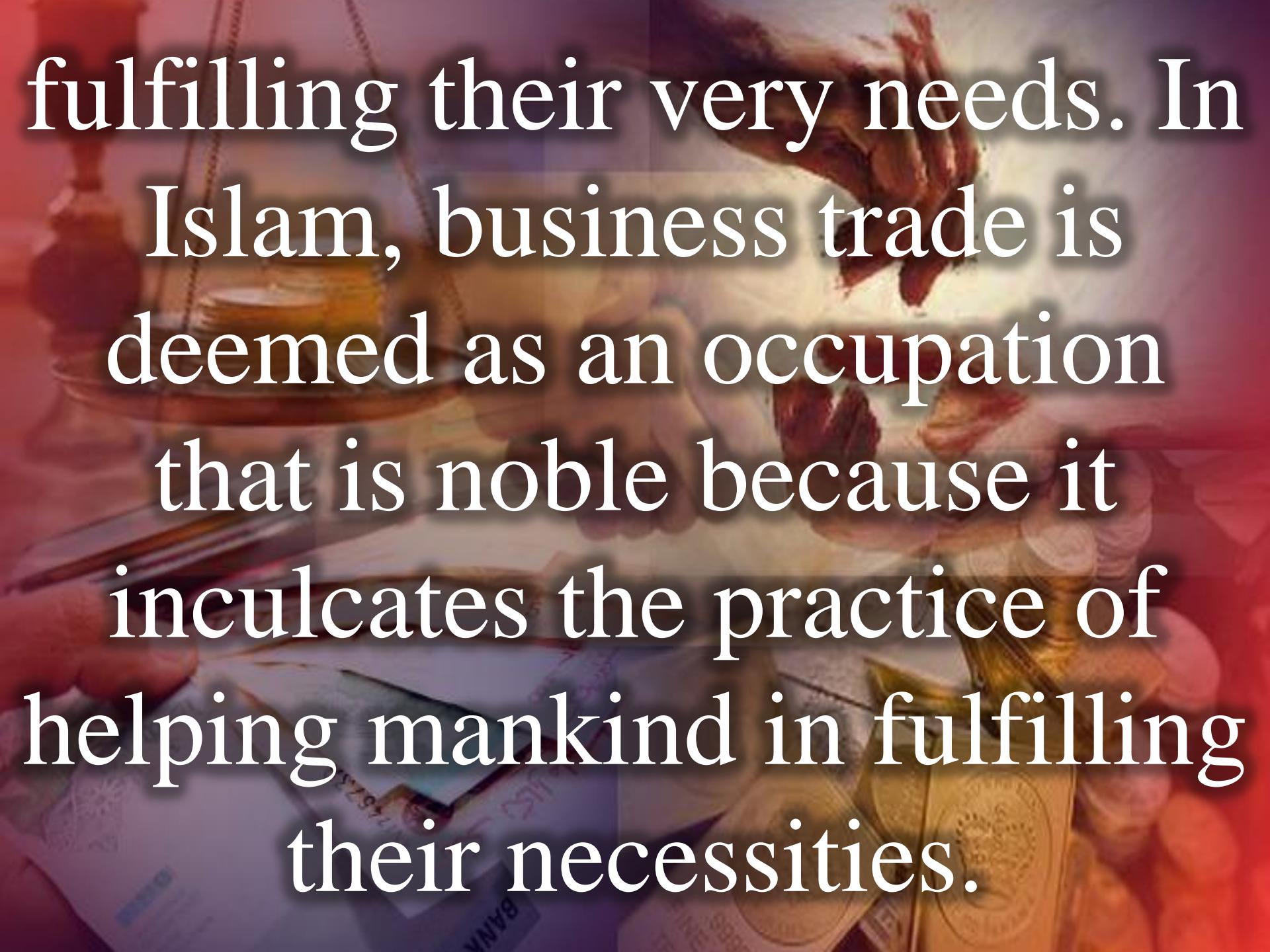


I implore all of us to increase  
our *taqwa* of Allah *Subhaanahu  
Wata'aala* by performing all of  
His Commands and abstaining  
from all of His prohibitions.

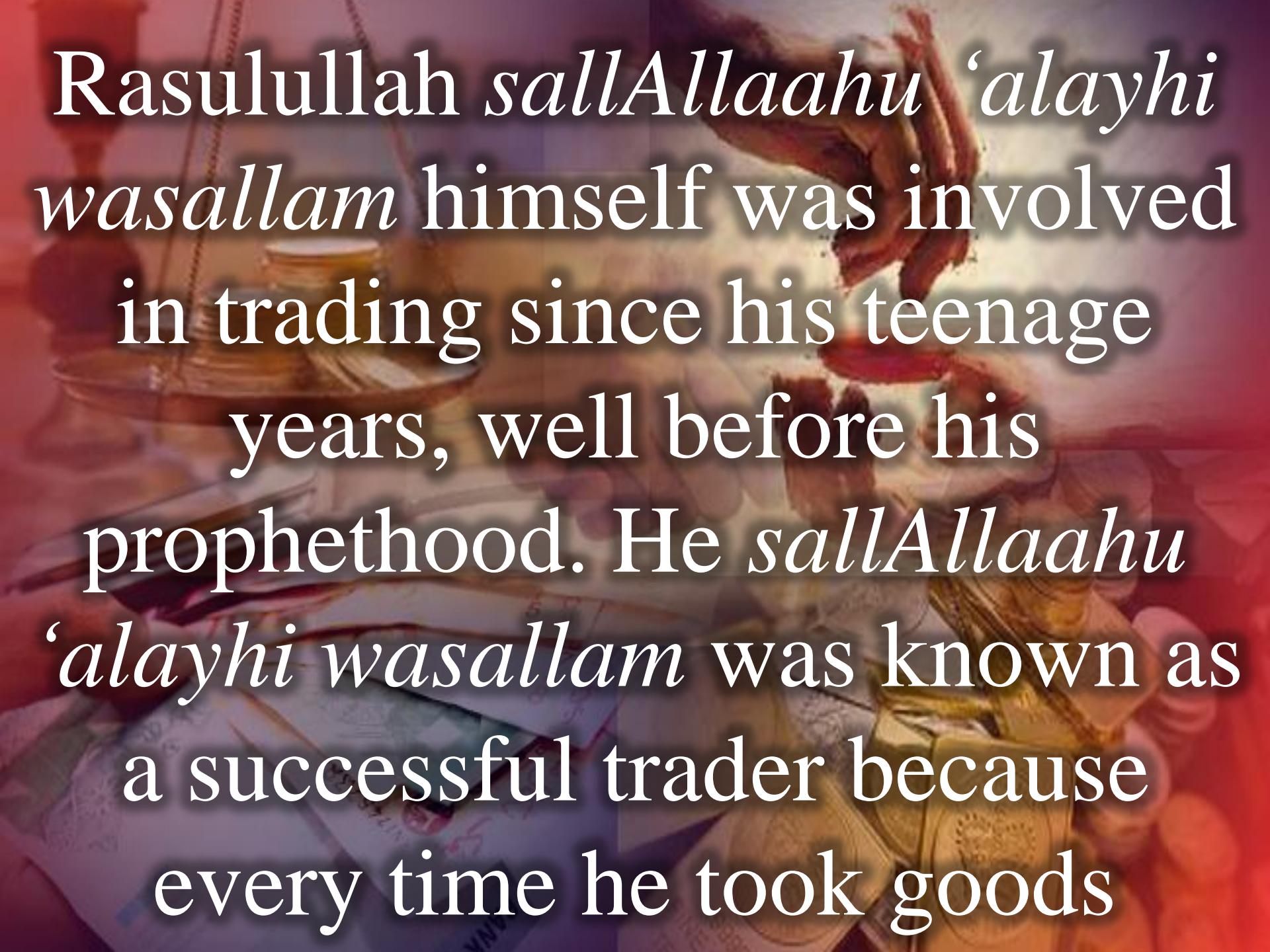
Allah Subhaanahu Wata ‘aala  
has forbade mankind from  
usurping the wealth of others  
through unlawful means  
according to the *Sharee‘ah* such  
as stealing, lying, deceiving,  
betrayal, plunder, looting,  
mugging, dealing with *ribaa*,

A background image showing a stack of US dollar bills, slightly blurred.

bribery, and many others. On the contrary, wealth should only be accumulated from lawful sources such as business trade that is conducted according to the *Sharee'ah*. This way, no one will be oppressed, and instead it will enhance and assist others in

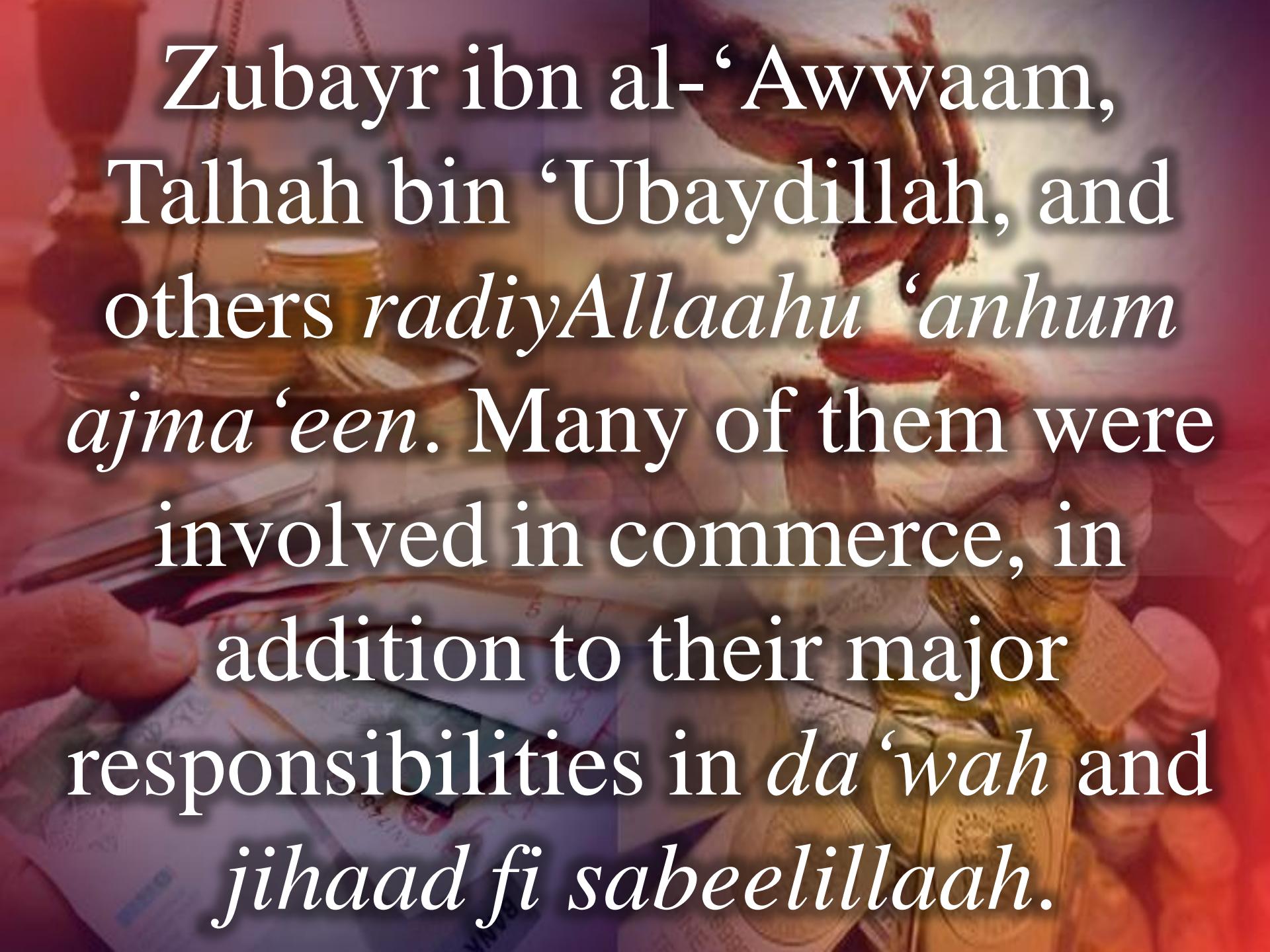


fulfilling their very needs. In Islam, business trade is deemed as an occupation that is noble because it inculcates the practice of helping mankind in fulfilling their necessities.



Rasulullah *sallAllaahu 'alayhi wasallam* himself was involved in trading since his teenage years, well before his prophethood. He *sallAllaahu 'alayhi wasallam* was known as a successful trader because every time he took goods

and merchandise belonging to Khadeejah *radiyAllaahu ‘anha* to be traded, he *sallAllaahu ‘alayhi wasallam* would bring back returns in manifold. The same goes out for his Companions such as Abu Bakr as-Siddeeq,



Zubayr ibn al-‘Awqaam,  
Talhah bin ‘Ubaydillah, and  
others *radiyAllaahu ‘anhum*  
*ajma‘een*. Many of them were  
involved in commerce, in  
addition to their major  
responsibilities in *da‘wah* and  
*jihad fi sabeelillaah*.

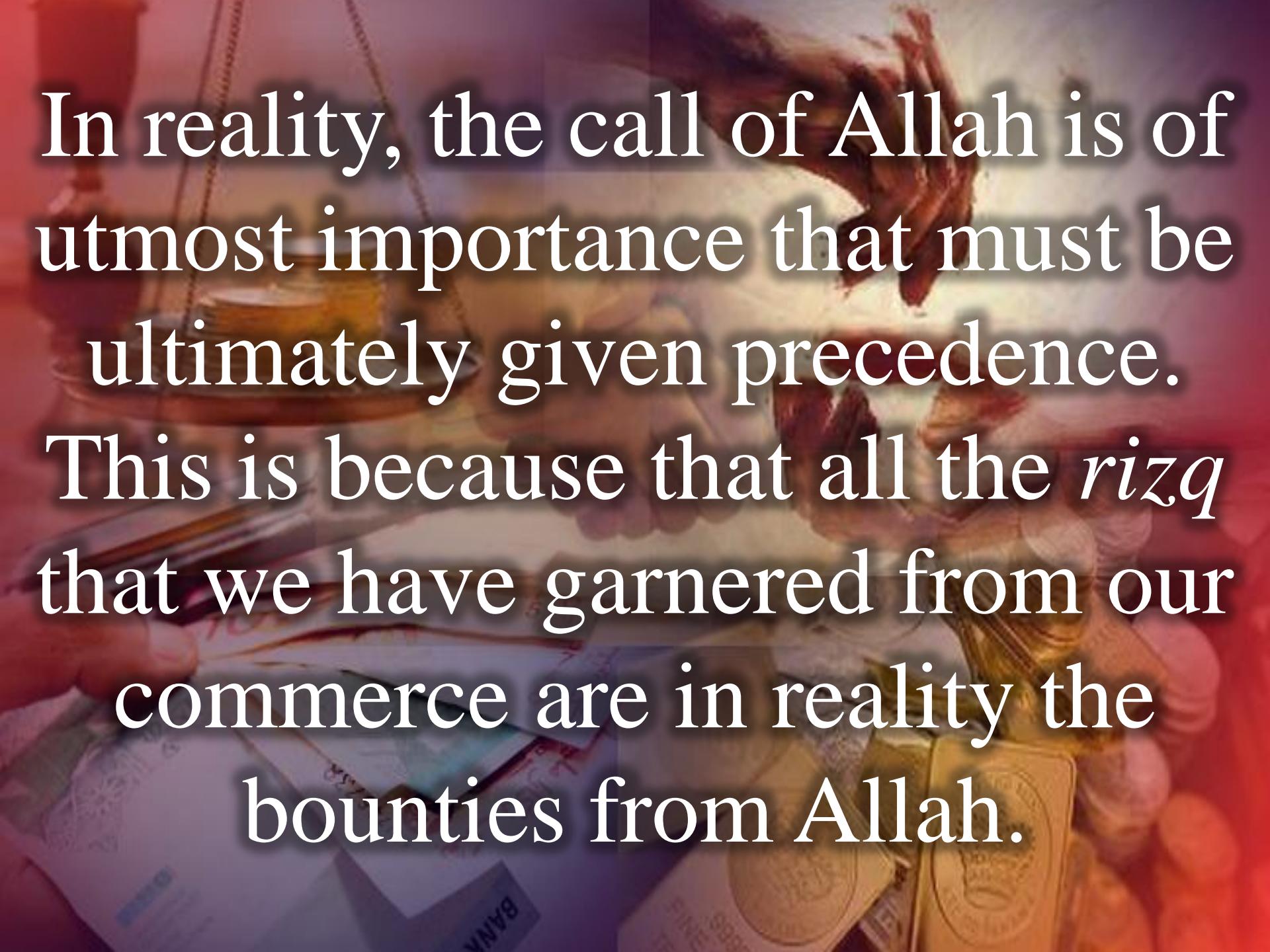
Commerce is also a branch of *mu‘ammalat* in Islam.

Islam has stipulated several regulations regarding how a trader is to conduct business activities, among them:

1- The business trade should not take the trader away from the remembrance of Allah

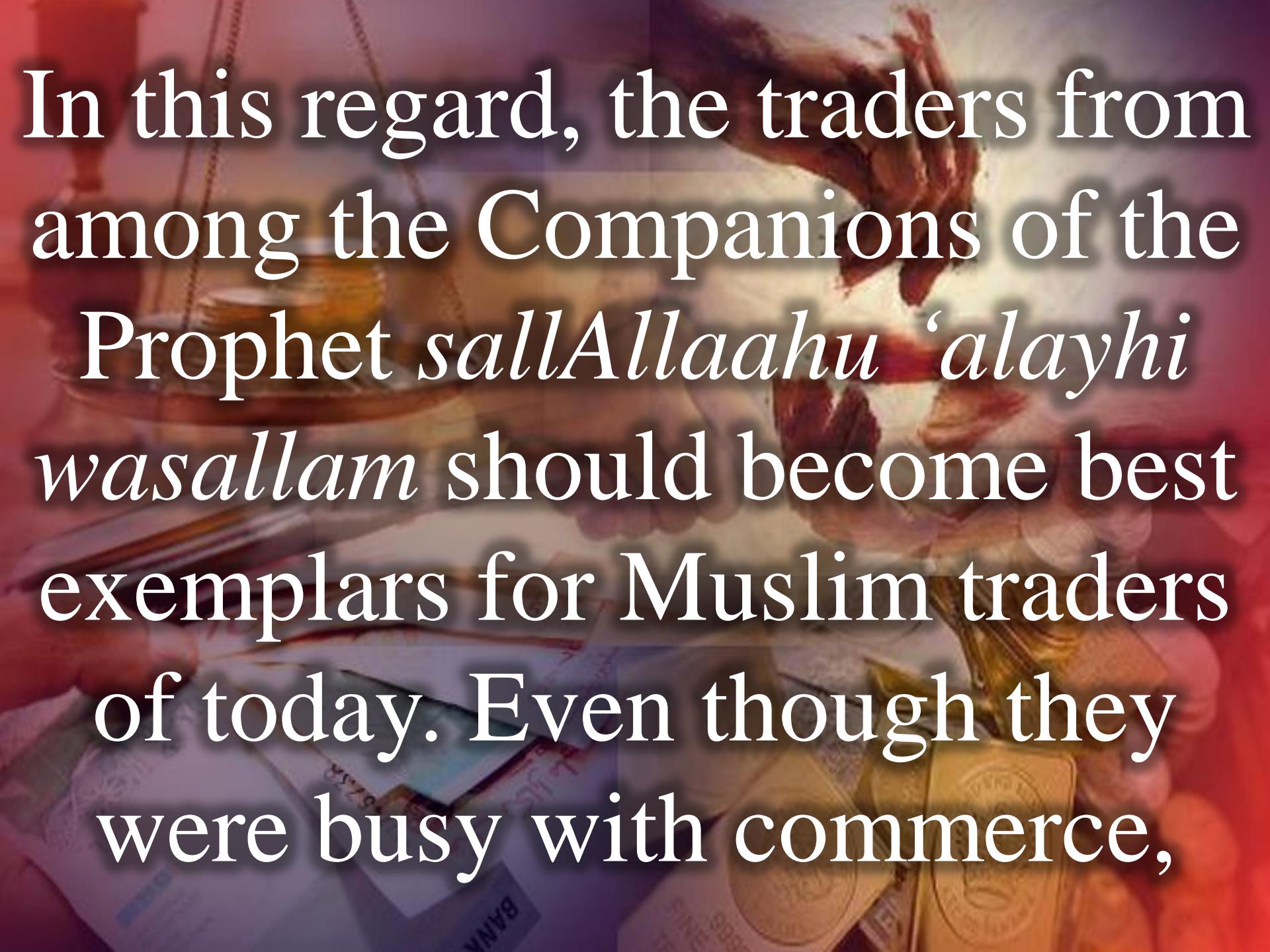
*Subhaanahu Wata‘aala.*

Traders must realize that however busy they may become with their dealings and transactions.



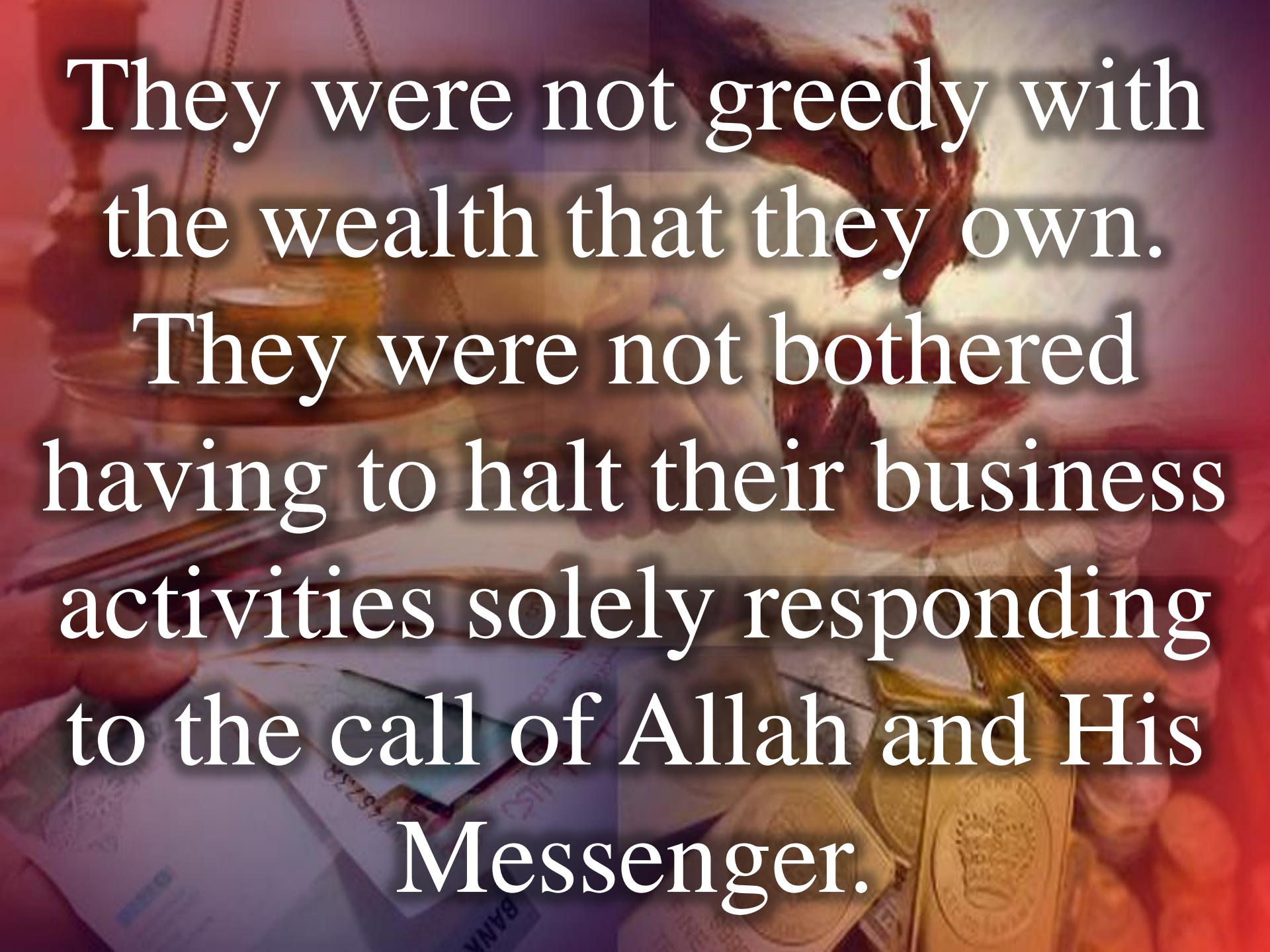
In reality, the call of Allah is of utmost importance that must be ultimately given precedence.

This is because that all the *rizq* that we have garnered from our commerce are in reality the bounties from Allah.



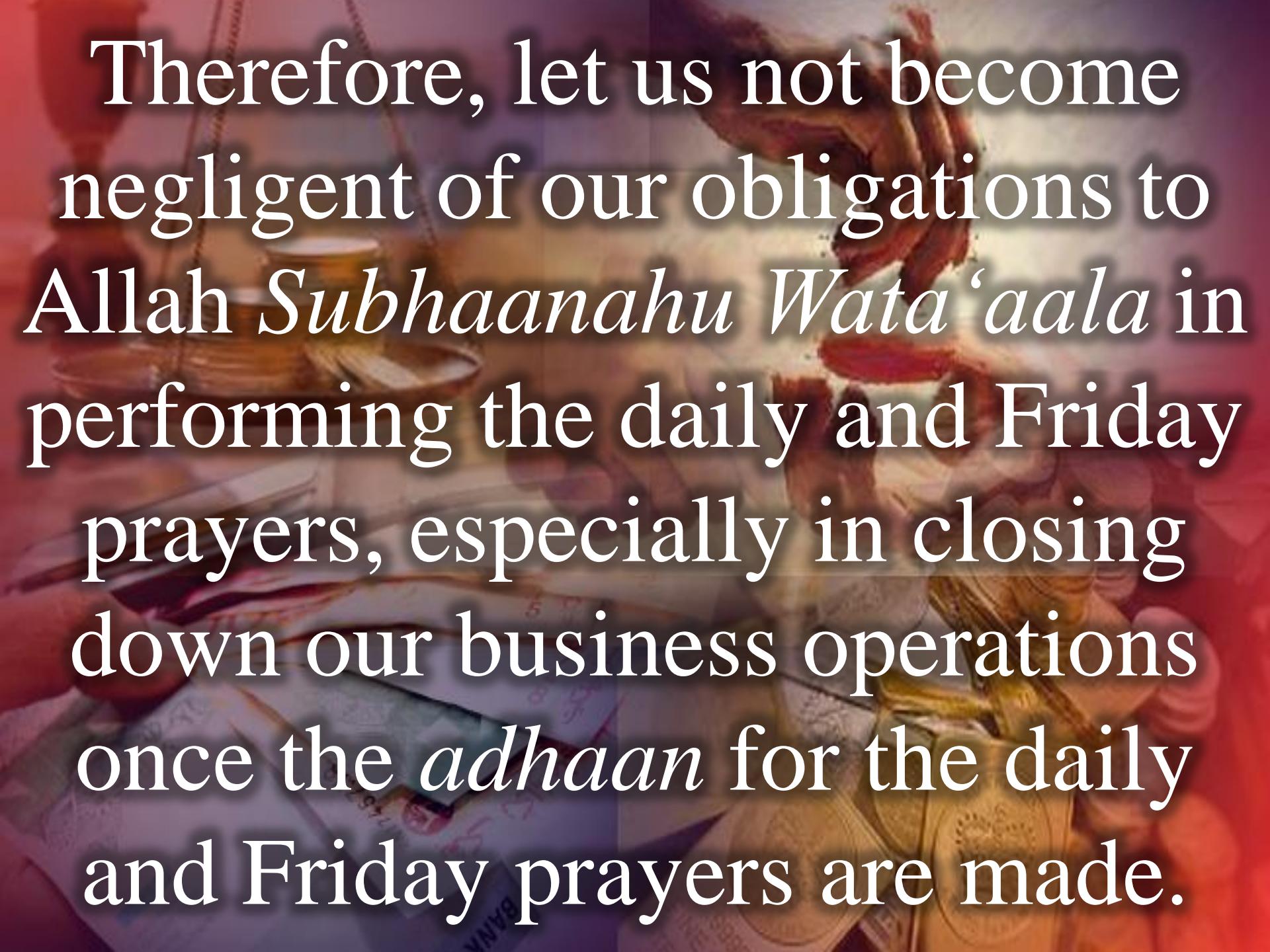
In this regard, the traders from among the Companions of the Prophet *sallAllaahu 'alayhi wasallam* should become best exemplars for Muslim traders of today. Even though they were busy with commerce,

when the call to *jihad* was announced by Rasulullah *sallAllaahu 'alayhi wasallam*, they were the first ones that courageously came forward to provide all the assistance needed which includes their own possessions and soul.



They were not greedy with  
the wealth that they own.

They were not bothered  
having to halt their business  
activities solely responding  
to the call of Allah and His  
Messenger.



Therefore, let us not become negligent of our obligations to Allah *Subhaanahu Wata ‘aala* in performing the daily and Friday prayers, especially in closing down our business operations once the *adhaan* for the daily and Friday prayers are made.



Allah mentions in al-Qur'an:

“[Are] men whom neither commerce nor sale distracts from the remembrance of Allah

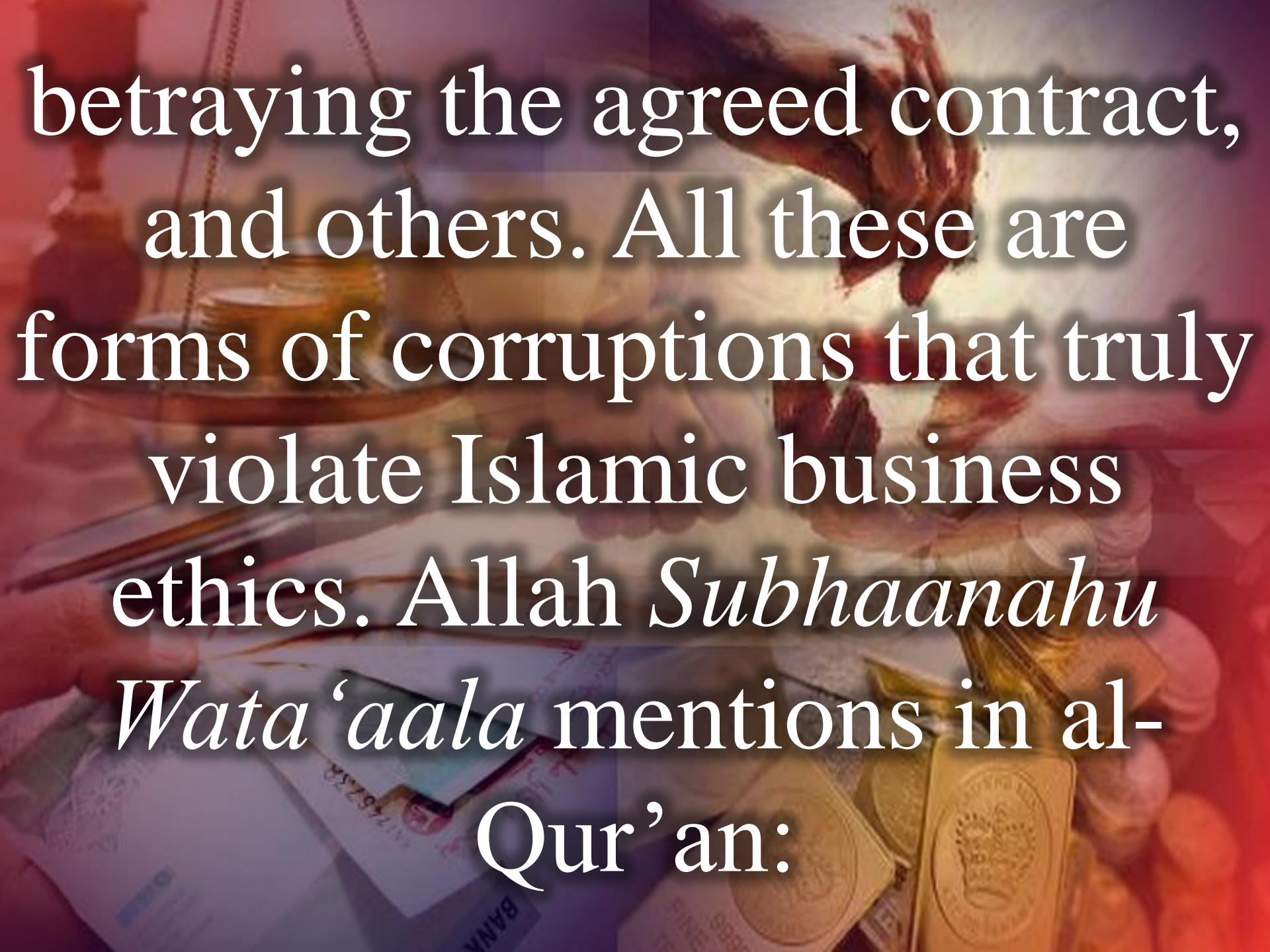
and performance of prayer  
and giving of *zakaah*. They  
fear a Day in which the  
hearts and eyes will  
[fearfully] turn about.”

(an-Noor 24:37)

## 2- One must be honest in conducting trade

Islam strictly forbids any form of cheating in commerce.

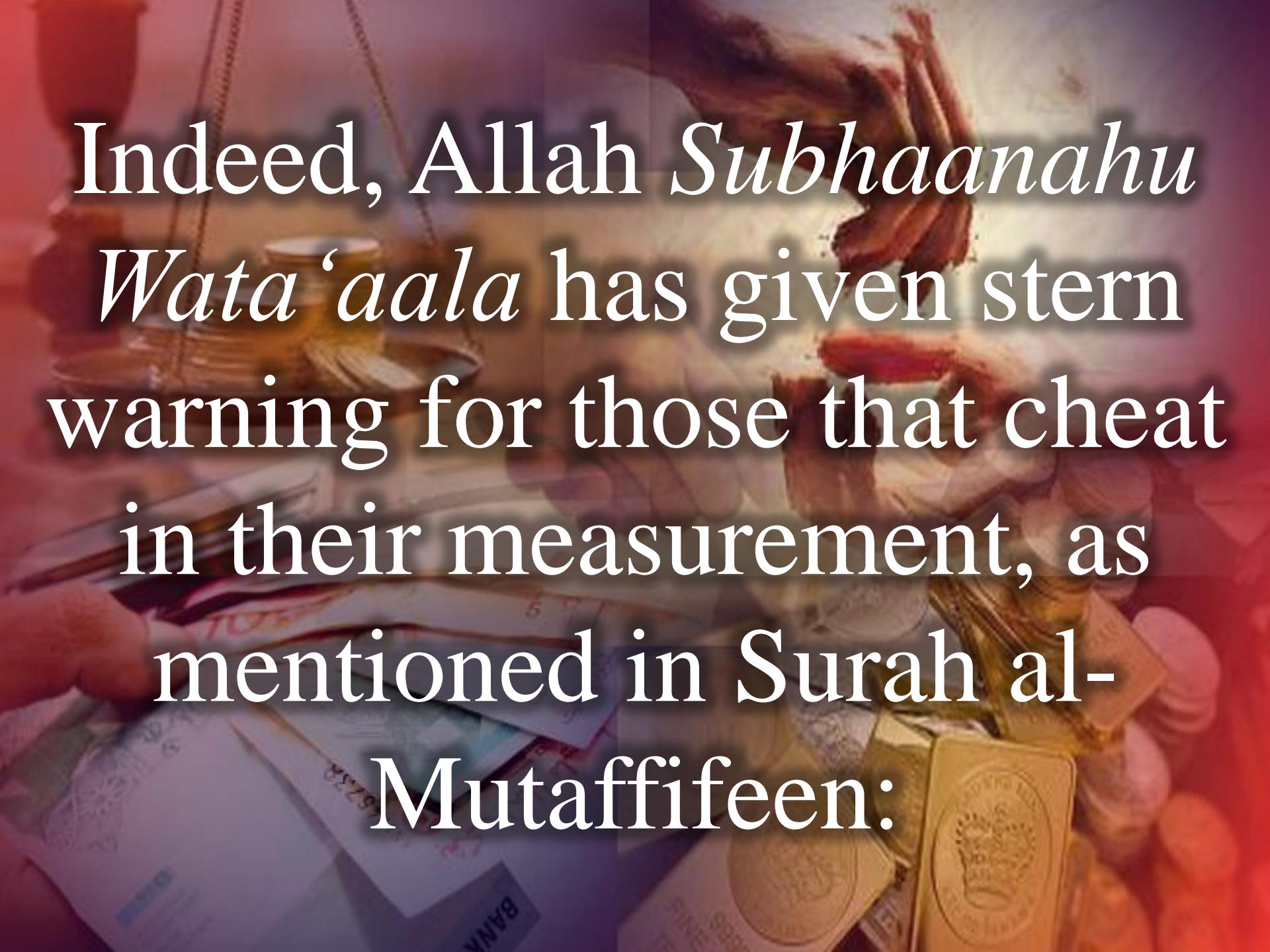
Among the form of deceptions are reduced measure of sold goods, lying on the goods' worth,



betraying the agreed contract,  
and others. All these are  
forms of corruptions that truly  
violate Islamic business  
ethics. Allah *Subhaanahu  
Wata ‘aala* mentions in al-  
Qur'an:

**“Give full measure and do not  
be of those who cause loss.  
And weigh with an even  
balance. And do not deprive  
people of their due and do not  
commit abuse on earth,  
spreading corruption.”**

(ash-Shu‘ara 26:181-183)

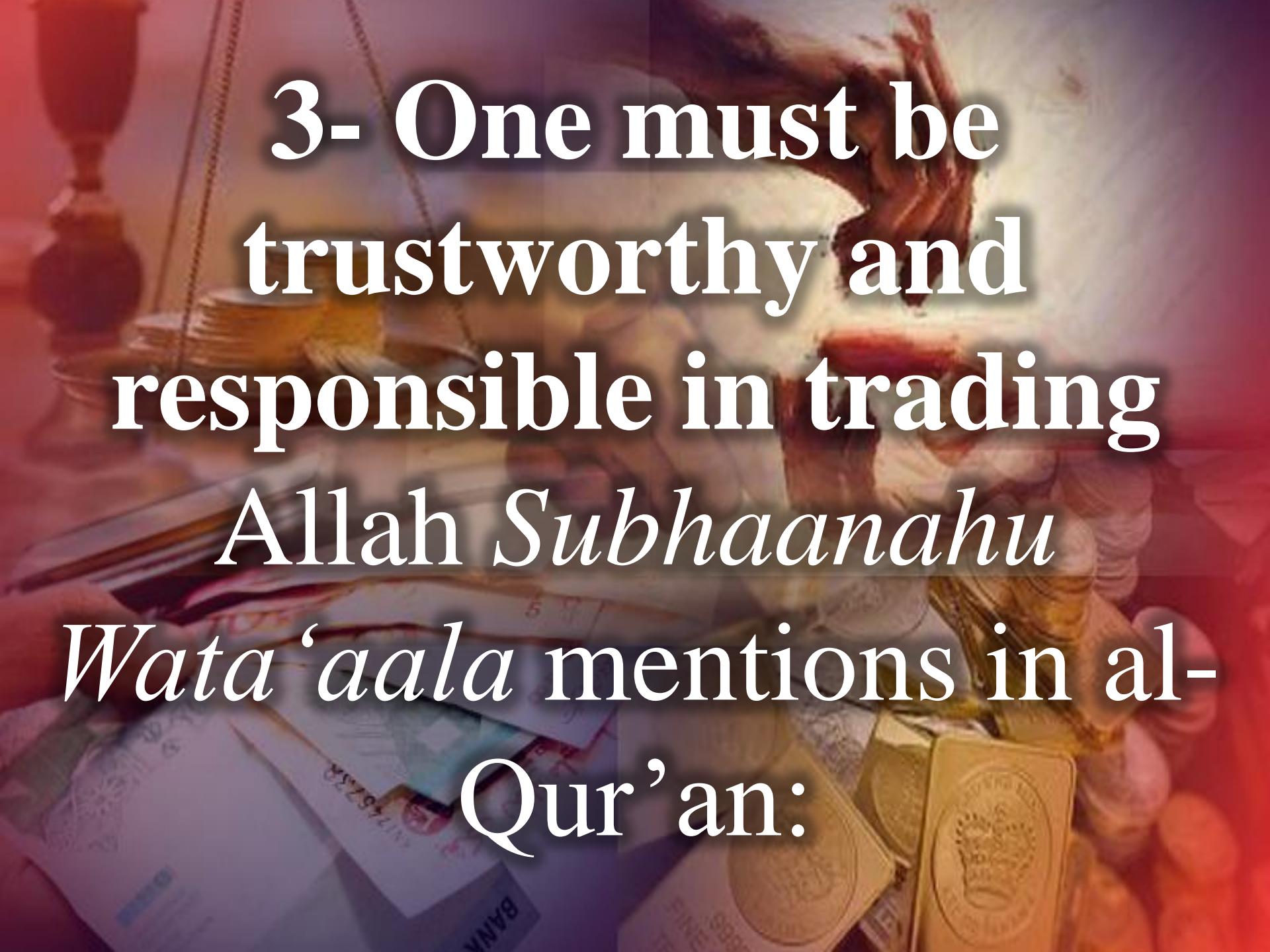


Indeed, Allah *Subhaanahu Wata 'aala* has given stern warning for those that cheat in their measurement, as mentioned in Surah al-Mutaffifeen:

**“Woe to those who give less [than due]. Who, when they take a measure from people, take in full. But if they give by measure or by weight to them, they cause loss.**

Do they not think that they  
will be resurrected. For a  
tremendous Day. The Day  
when mankind will stand  
before the Lord of the  
worlds?"

(al-Mutaffifeen 83:1-6)



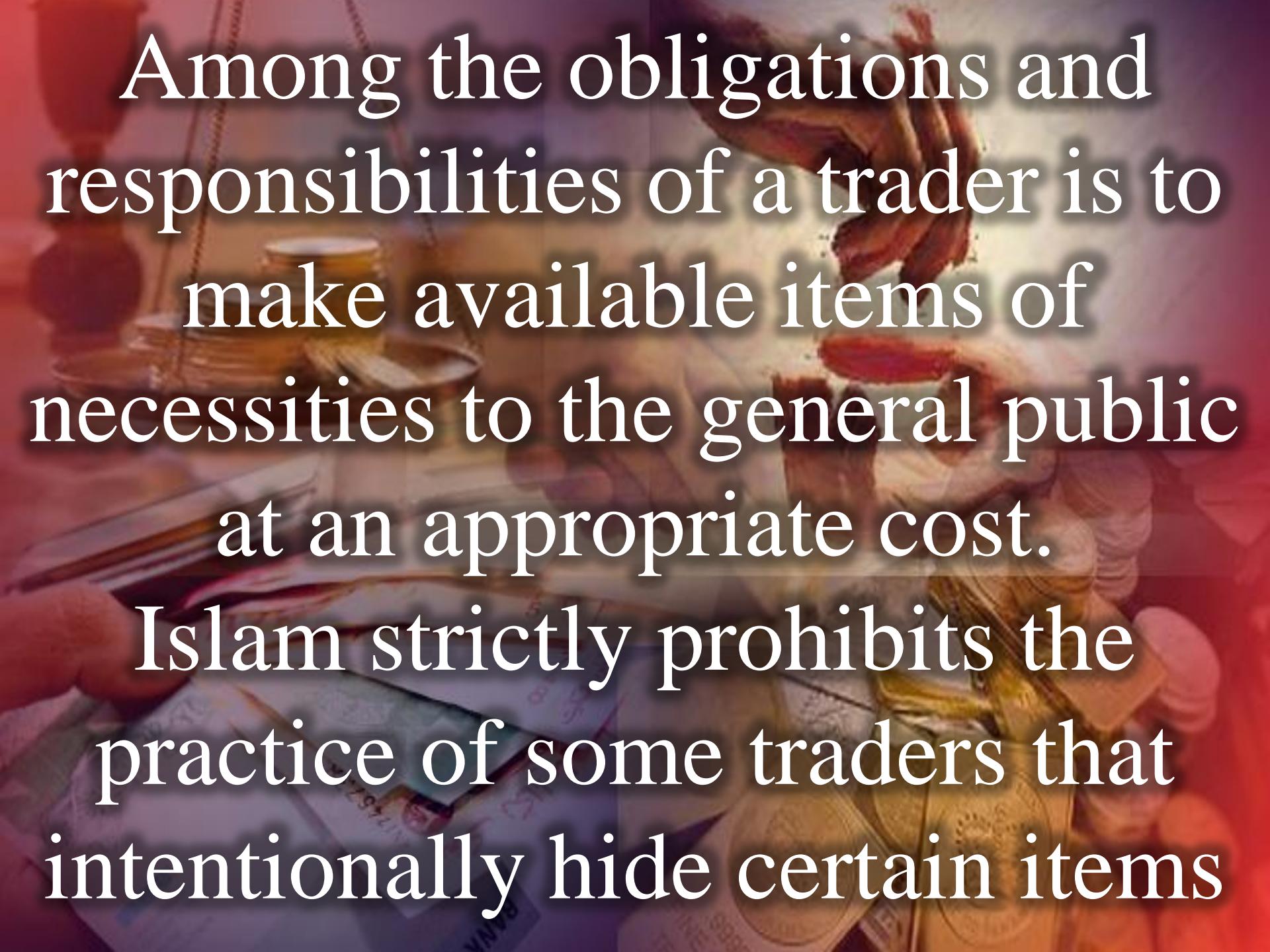
3- One must be  
trustworthy and  
responsible in trading

Allah Subhaanahu

*Wata ‘aala* mentions in al-  
Qur'an:

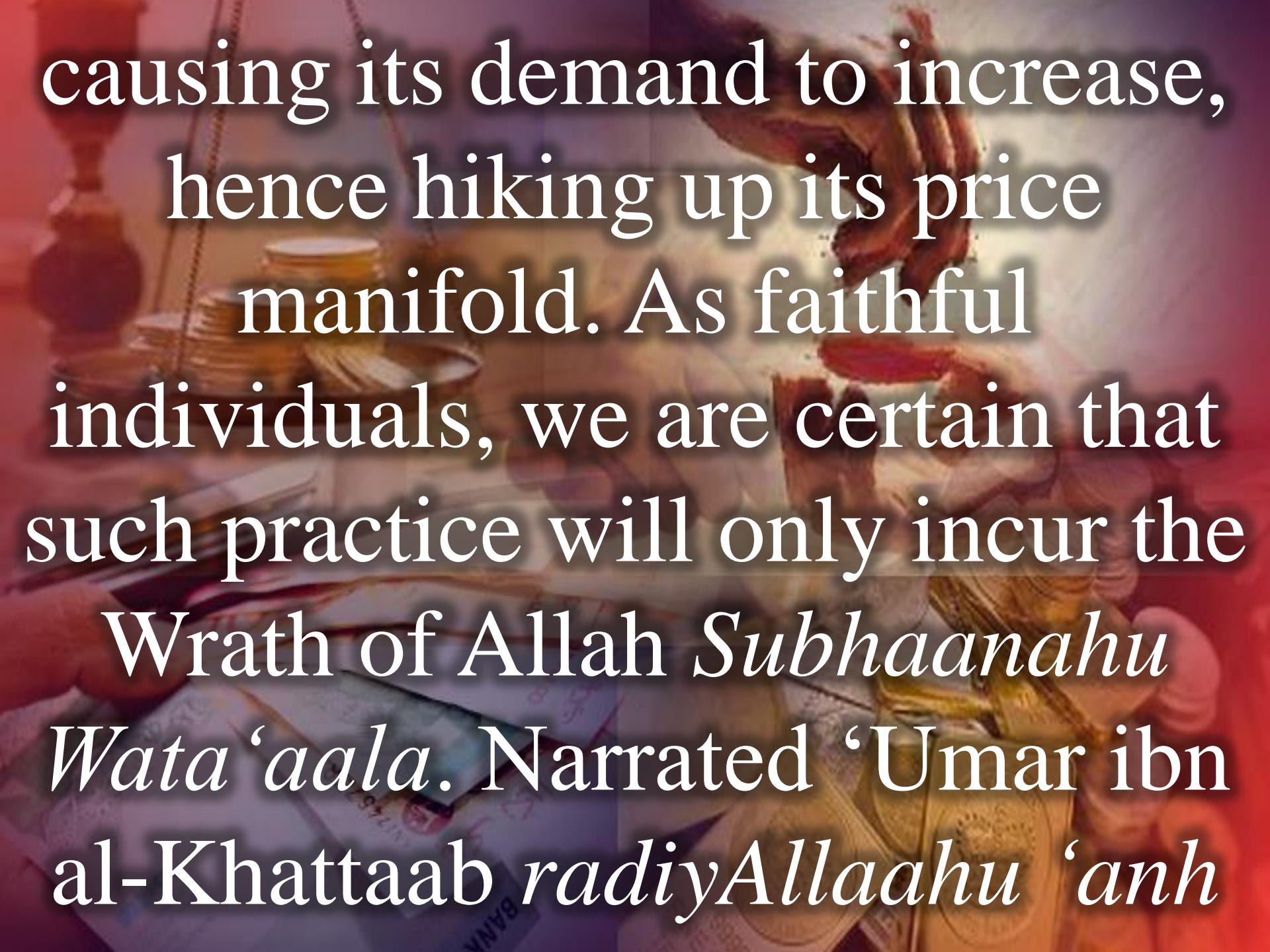
“O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].”

(al-Anfaal 8:27)

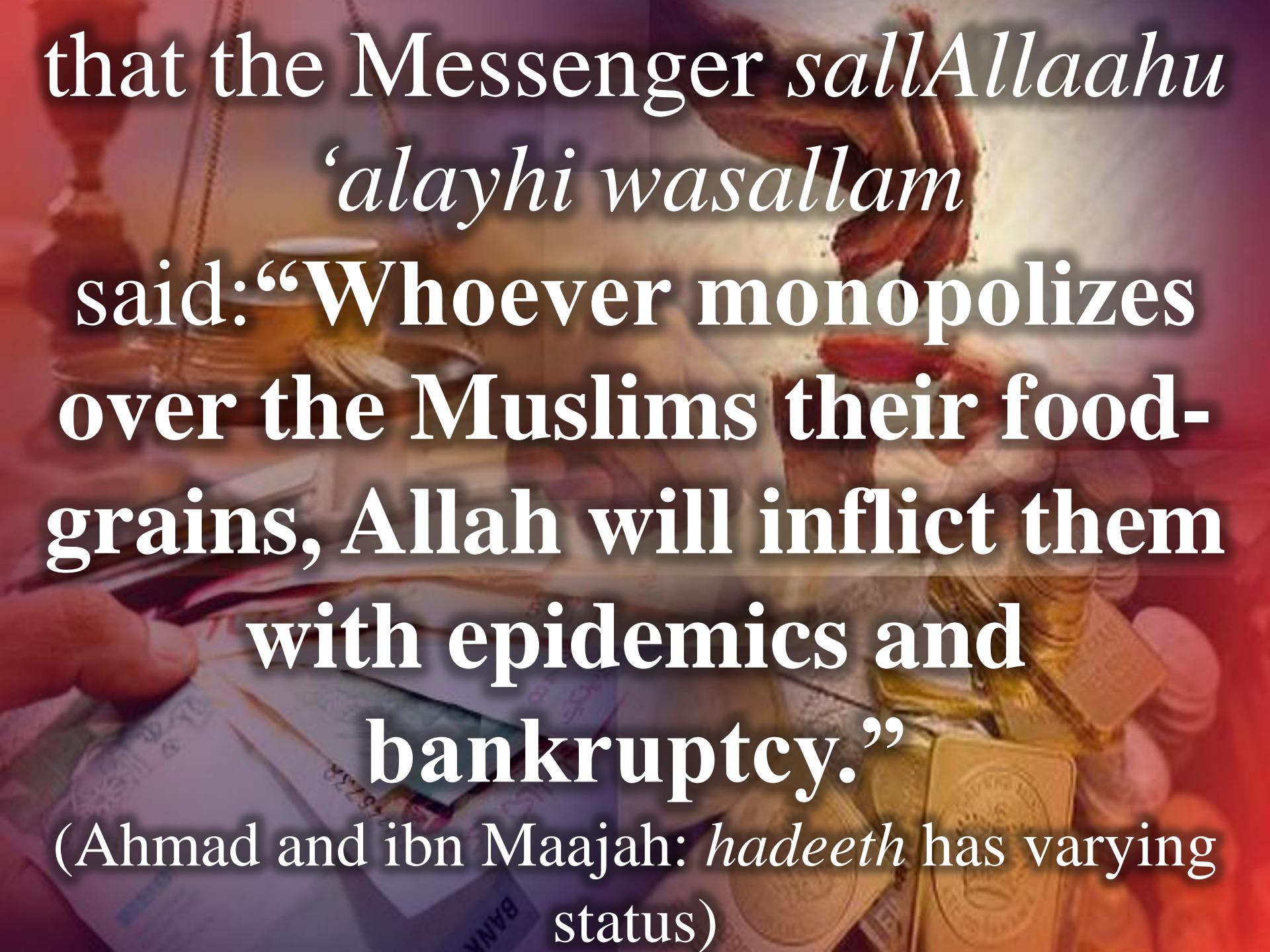


Among the obligations and responsibilities of a trader is to make available items of necessities to the general public at an appropriate cost.

Islam strictly prohibits the practice of some traders that intentionally hide certain items

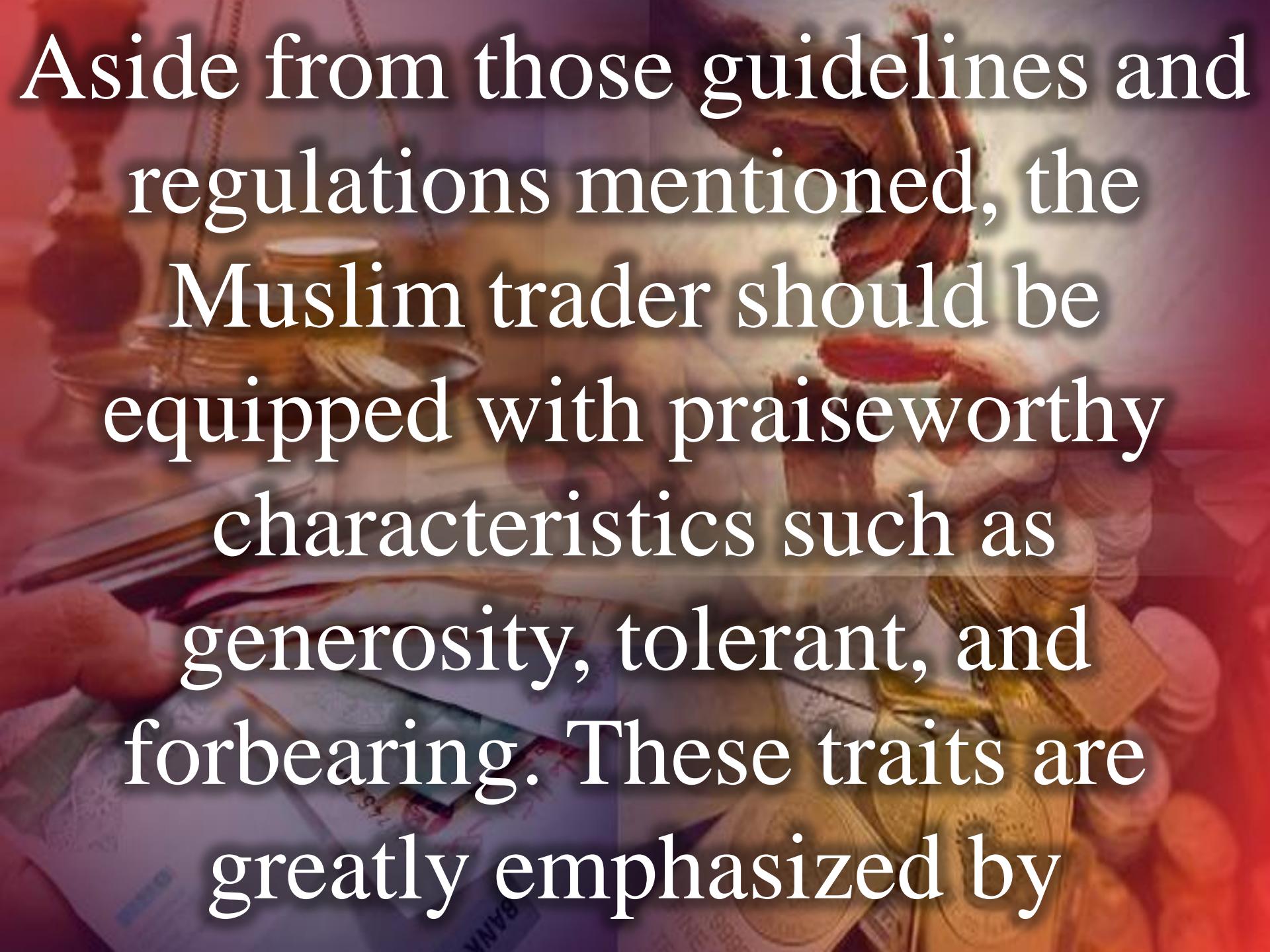


causing its demand to increase, hence hiking up its price manifold. As faithful individuals, we are certain that such practice will only incur the Wrath of Allah *Subhaanahu Wata 'aala*. Narrated 'Umar ibn al-Khattaab *radiyAllaahu 'anh*



that the Messenger *sallAllaahu 'alayhi wasallam*  
said: “Whoever monopolizes  
over the Muslims their food-  
grains, Allah will inflict them  
with epidemics and  
bankruptcy.”

(Ahmad and ibn Maajah: *hadeeth* has varying  
status)

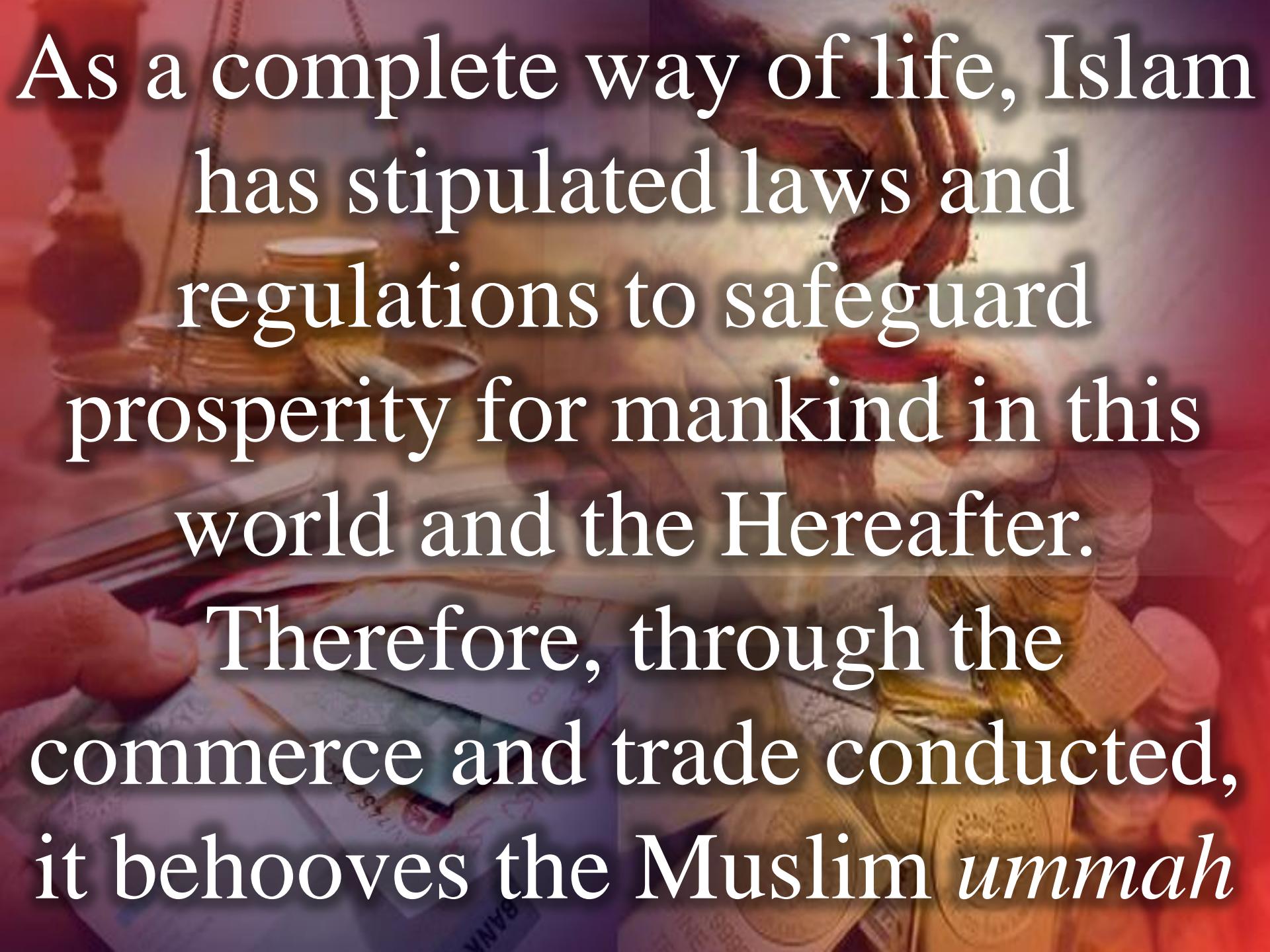


Aside from those guidelines and regulations mentioned, the Muslim trader should be equipped with praiseworthy characteristics such as generosity, tolerant, and forbearing. These traits are greatly emphasized by

Rasulullah *sallAllaahu ‘alayhi wasallam* for the Muslim trader, as it was narrated by Jaabir bin ‘Abdillah *radiyAllaahu ‘anh* that the Messenger *sallAllaahu ‘alayhi wasallam* said:

“May Allah's mercy be  
on him who is lenient  
in his buying, selling,  
and in demanding  
back his money.”

(al-Bukhaari)



As a complete way of life, Islam has stipulated laws and regulations to safeguard prosperity for mankind in this world and the Hereafter.

Therefore, through the commerce and trade conducted, it behooves the Muslim *ummah*

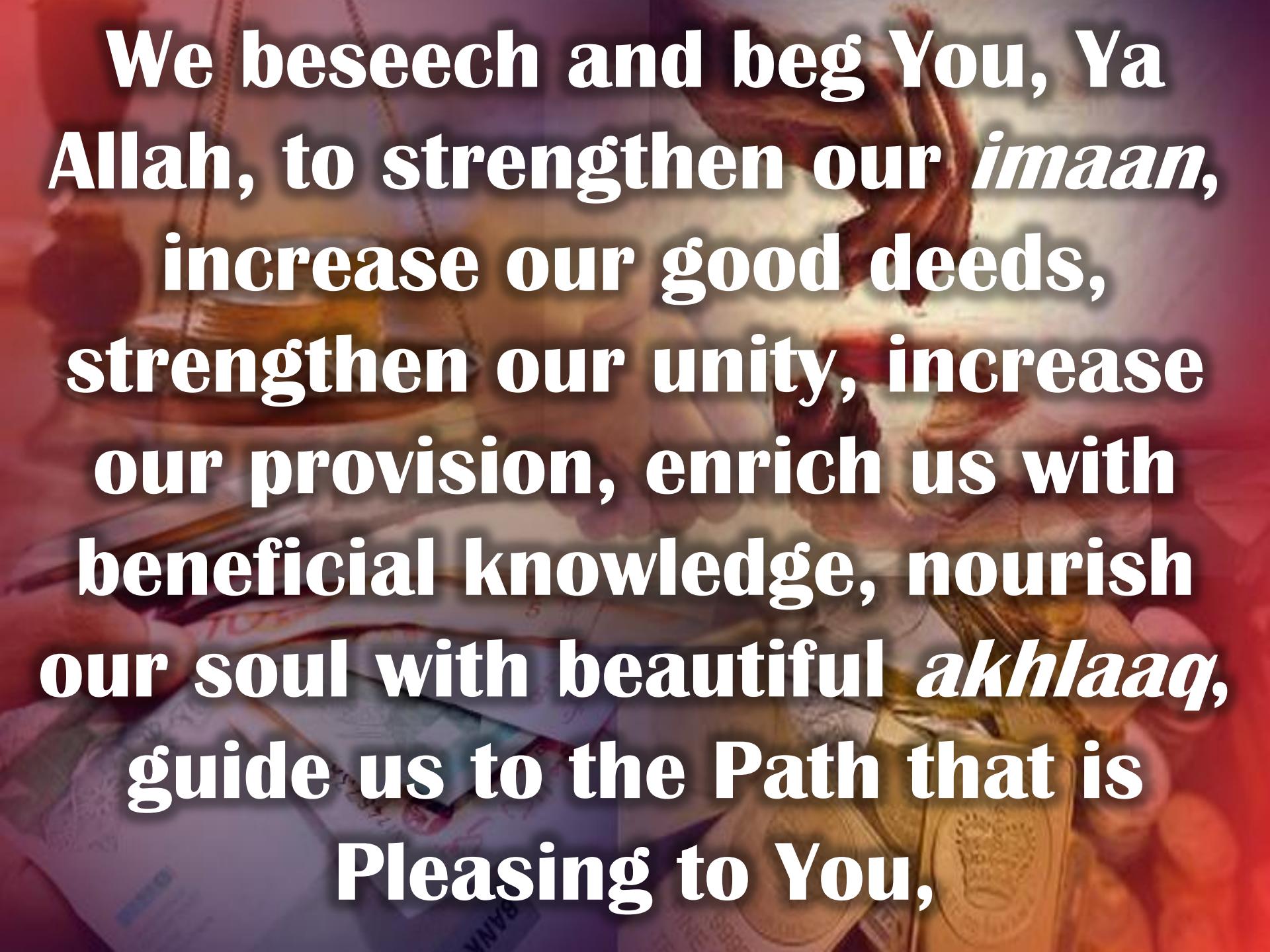
to live united and  
constantly aid each other.  
Business trade should also  
teach mankind to live  
according to the laws  
decreed by Allah  
*Subhaanahu Wata ‘aala.*

“O you who have believed, when [the *adhaan*] is called for the prayer on the day of *Jumu‘ah* [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.”

(al-*Jumu‘ah* 62:9)

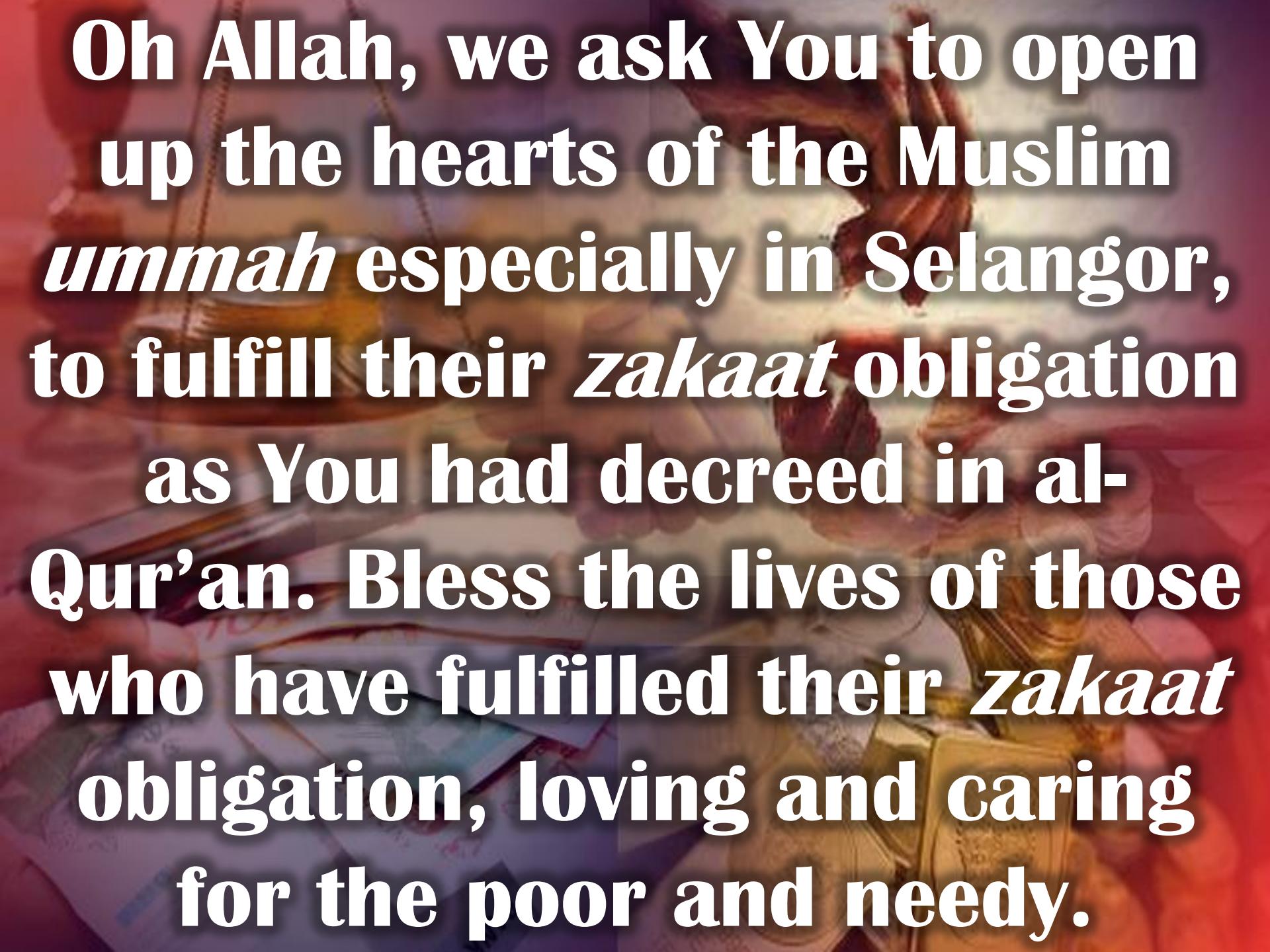
بَارَكَ اللَّهُ لِيْ وَلَكُمْ بِالْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty  
Lord, we are grateful unto You  
for having bestowed upon us  
Mercy and Blessings, nourishing  
us to strive to continue in  
strengthening the Muslim nation  
especially the state of Selangor,  
as an advanced, progressive,  
peaceful, and benevolent state.**



We beseech and beg You, Ya  
Allah, to strengthen our *imaan*,  
increase our good deeds,  
strengthen our unity, increase  
our provision, enrich us with  
beneficial knowledge, nourish  
our soul with beautiful *akhlaaq*,  
guide us to the Path that is  
Pleasing to You,

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

A person wearing a traditional headscarf and a patterned dress, holding a small object in their hands.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

Purify their wealth and soul  
so that they will live  
according to that which  
pleases You. Protect the poor  
and needy from disbelief and  
everlasting poverty.

*Allaahumma ameen*



**DI SEDIAKAN OLEH :**  
**BAHAGIAN KHUTBAH,**  
**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**  
**UNIT TEKNOLOGI MAKLUMAT,**  
**JABATAN AGAMA ISLAM SELANGOR**