

“Save Al-Aqsa”
(5 April 2019 / 29 Rejab 1440H)

الْحَمْدُ لِلَّهِ الَّذِي أَسْرَى بَعْبِدِهِ لَيْلًا مِّنَ الْمَسْجِدِ
الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى وَعَرَجَ بِهِ إِلَى
السَّمَاوَاتِ الْعُلَى وَرَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى فَنَالَ
فَضْلًا كَبِيرًا وَخَيْرًا كَثِيرًا.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى
سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا
بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَأَيُّهَا
الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

DEAR BLESSED AUDIENCE,

Let us altogether strive to increase our *taqwa* of Allah ﷻ by fulfilling all of His Commands and avoiding all of His prohibitions. May we always remain in the *rahmah* (mercy) and protection of Allah ﷻ for the sake of attaining His Pleasure in this world and the Hereafter. On a day that is full of *barakah* (blessings), I will discuss upon a *khutbah* titled **“Save Al-Aqsa”** as an effort in inviting respected audience and the entire Muslim *ummah* to declare our mutual solidarity in defending Bayt al-Maqdis and Masjid al-Aqsa.

RESPECTED AUDIENCE,

On this noble day, I would like to bring out attention to the suffering of the Palestinians. At this time, the Palestinian territories are being severely persecuted, with its citizens being mistreated and oppressed. The Muslims in Palestine are getting suppressed and obliterated in their own lands. Last year marked the 70th anniversary of the establishment of the illegal state of Israel in the land of Palestine. Since then, thousands upon thousands of Palestinians have been murdered and injured.

The Jewish Zionists' greed in occupying the Palestinian lands from the Muslims is clearly manifested with the violence and atrocities committed by Israel upon Palestinians since the 20th century until today, which keeps on increasing day by day. Such vile traits of the Children of Israel has been mentioned by Allah ﷻ in verse 78 of soorah al-Maa'idah:

لُعِنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَءِيلَ عَلَى لِسَانِ دَاوُدَ
وَعِيسَى ابْنِ مَرْيَمَ ۚ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

Translation of meaning: “Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed.”

Professor Dr. Muhammad Sayyid Tantawi, the former Shaykh al-Azhar had depicted the vile characteristics of the Jews in his book titled “*Banu Israel fi al-Quran wa as-Sunnah*”, that Israel as a nation of cruel criminals who cannot distinguish between the elderlies, women, children, masjid, place of worship, public places, and others. Israel is also known as a rogue nation with atrocious animosity towards Islam and the Arabs. They not only desire to occupy Palestine, but also wish to seize Jordan, Syria, Lebanon, ‘Iraq, the Sinai peninsula, and also Madeenah al-Munawwarah.

RESPECTED AUDIENCE,

Masjid Al-Aqsa was made as the first *qiblah* for the Muslim *ummah*, and now the status of the masjid is very alarming due to the various tunnels being dug underneath the masjid compound by the Zionist regime, causing damages to the masjid structure, which is only getting worse by the day.

Aside from that, we are very perturbed by the rudeness, uncouth, and irresponsible attitude by certain nations that blatantly support state-sponsored terrorism committed by this Zionist regime. These superpowers would only remain silent when it comes to issues involving the interest of Islam and the Muslims. However, they become pro-active in issues that affect the interest of the non-Muslims. Ultimately, this opens up tremendous opportunity for the enemies of Islam to continue in violating and desecrating the sanctity of Islam.

As Muslims, we do not need to depend on the sympathy and aid from those that harbors hostility towards Islam. This is because Allah ﷻ has reminded us that these people will never protect Islam and its adherents, unless if they are glorified and idolized. Allah ﷻ mentions in verse 120 of soorah al-Baqarah:

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۚ قُلْ
إِنْ هُدَىٰ اللَّهُ هُوَ الْهُدَىٰ ۚ وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي
جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِن وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

Translation of meaning: “And never will the Jews or the Christians approve of you until you follow their religion. Say, “Indeed, the guidance of Allah is the [only] guidance.” If you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper.”

DEAR BLESSED MUSLIMS,

Islam as a religion of mercy truly place great importance upon the bond of brotherhood. Even though there is no blood relations, the brotherhood ties is very strong when it is tied with the bond of religion (Islam). Islam vehemently prohibits any form of oppression and allowing oppressions upon fellow Muslims. Rasulullah ﷺ narrated in a *hadeeth* collected by Imaam al-Bukhaari and Muslim:

"عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ "الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلِمُهُ وَمَنْ كَانَ فِي حَاجَةِ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً فَرَّجَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبَاتٍ يَوْمَ الْقِيَامَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ"

Meaning: Narrated ‘Abdullah bin ‘Umar *radiyAllaahu ‘anh* that Rasulullah ﷺ said: “A Muslim is a brother of another Muslim, so he should not oppress him, nor should he hand him over to an oppressor. Whoever fulfilled the needs of his brother, Allah ﷻ will fulfill his needs; whoever brought his (Muslim) brother out of a discomfort, Allah ﷻ will bring him out of the discomforts of the Day of Resurrection, and whoever screened a Muslim, Allah ﷻ will screen him on the Day of Resurrection.”

It is not only *waajib* (obligatory) upon us to defend and alleviate the suffering of our brethren in Palestine, but it behoove us as the Muslim *ummah* to protect the sanctity of Bayt al-Maqdis, for it was the first *qiblah* in the *shi‘aar* (distinguishing features) of our religion. Bayt al-Maqdis is where the incident of Israa’ and Mi‘raaj took place, and it is also the second masjid built on earth, as

well as a place that is blessed, where sins are forgiven and good deeds are multiplied.

Therefore, I implore upon the Muslim *ummah* and fellow Malaysians that let us hasten to aid in relieving the suffering of our brethren in Palestine by pursuing the following matters together:

First: To channel financial and economic assistance to the Palestinians who are suffering, through agencies that are authorized by the government.

Second: To empower the usage of products and services offered by the Muslims and local entrepreneurs, as well as refraining from products and services originating from those countries.

Third: To remain cognizant and penitent upon the danger of division and the very need for immediate action in uniting the *ummah* amongst all Muslim nations worldwide, beginning with our nation; and

Fourth: To ensure that all war criminals against Palestine are brought to justice and meted with deserving punishment.

DEAREST NOBLE AUDIENCE,

To end the *khutbah* today, I implore upon the Muslim *ummah*, let us work together in taking a significant role in Palestinian causes. Let us defend and aid our brethren there with all of our available resources. We must always supplicate for the safety and wellbeing of the Palestinians in particular, and the entire Muslim *ummah* in general.



وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي
الْأَرْضِ كَمَا أَسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ
الَّذِي أَرْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا

Translation of meaning: “Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security...”

(Soorah an-Noor 24:55)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ
هُوَ الْغَفُورُ الرَّحِيمُ.

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ
الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ
وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا
بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ
الْمُرْسَلِيْنَ وَارْضَ اللّٰهُمَّ عَنْ اَصْحَابِهِ وَقَرَابَتِهِ
وَاَزْوَاجِهِ وَذُرِّيَّاتِهِ اَجْمَعِيْنَ.

اَللّٰهُمَّ اغْفِرْ لِلْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ
وَالْمُؤْمِنَاتِ الْاَحْيَاءِ مِنْهُمْ وَالْاَمْوَاتِ، اِنَّكَ سَمِيْعٌ
قَرِيْبٌ مُّجِيْبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اَللّٰهُمَّ
اَعِزِّ الْاِسْلَامَ وَالْمُسْلِمِيْنَ، وَاَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ
وَالْمُشْرِكِيْنَ وَدَمِّرْ اَعْدَاءَكَ اَعْدَاءَ الدِّيْنِ. وَاَنْصُرْنَا
عَلٰى الْقَوْمِ الْكَافِرِيْنَ.

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ اِلَيْكَ بِنَبِيِّكَ الْاَمِيْنِ،
وَنَسْأَلُكَ بِاَسْمَائِكَ الْحُسْنٰى، وَصِفَاتِكَ الْعُظْمٰى، اَنْ
تَحْفَظَ بَعِيْنَ عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ
الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ
سَلَاطُوْر، سُلْطَانَ شَرْفِ الدِّيْنِ اَدْرِيسِ شَاهِ الْحَاجِ
ابْنِ الْمَرْحُوْمِ سُلْطَانَ صَلَاحِ الدِّيْنِ عَبْدِ الْعَزِيْزِ شَاهِ
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ،
وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُوَلِّيَّ عَهْدِ سَلَاطُوْر،

تَغْكُو أَمِيرَ شَاهِ ابْنِ السُّلْطَانِ شَرْفُ الدِّينِ اَدْرِيسَ
شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا
مُصْلِحَيْنِ لِلْمَوْظَفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Qadiyaani* and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf*

Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ
حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي
الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ ۖ عَلَىٰ
نِعَمِهِ ۖ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۖ يُعْطِكُمْ
وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
