



جامعة إسلامية سلاغور
JABATAN AGAMA ISLAM SELANGOR

RAISING RIGHTEOUS OFFSPRING

Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by fulfilling all of
His Commands and avoiding all
of His prohibitions, so that our
lives in this world and the

Hereafter will always be
pleasing to Allah *Subhaanahu
Wata ‘aala*. Let us contemplate
and ponder today’s *khutbah*
titled: “*Raising Righteous
Offspring.*”

Children are precious gifts from
Allah *Subhaanahu Wata 'aala*
bestowed unto the parents. They
are innocent and pure like a
clean piece of white cloth (clean
slate), so it's the very duty

of the parents to nurture, raise,
and educate them unto
becoming beneficial
individuals, successful in this
world and the Hereafter.

From the *hadeeth* of Abu
Hurayrah *radiyAllaahu 'anh:*

Rasulullah *sallAllahu 'alayhi wasallam* said:

“No child is born except on *al-fitrah* (Islam) and then his parents make him Jewish, Christian or Magian...”

(Muslim)

Therefore, Islam is the best religion in providing guidance and guidelines for raising righteous offspring.

As parents, we always hope to be blessed with good and righteous children. They are the coolness of the eyes and curer for the heart. Our offspring would not only aid us in this world,

but it is hoped that they will also aid us in the Hereafter.

Abu Hurayrah *radiyAllaahu 'anh* narrated that Rasulullah *sallAllahu 'alayhi wasallam* said: “When a person dies, all action is cut off for him

except for three things:*sadaqah* which continues, knowledge which benefits, and a righteous child who makes supplication for him.”

(al-Bukhaari and Muslim)

Hence, the *tarbiyyah*
(upbringing) process of our
children unto becoming *saalih*
(righteous) is a major task and
responsibility, and also
challenging for every parents.

Even more so in today's world,
with its modernity and
sophistication, which has
tremendously affect human
lifestyle especially upon the
children.

There are a few significant matters that must be given attention to by the parents in raising a generation of righteous children, namely:

1- Effectively planting the correct understanding of '*aqeedah*' within the children

Aqeedah is the very basic and fundamental matter that must be given due attention and priority,

for only sound ‘*aqeedah*’ guarantees blissfulness and excellence of lives in this world and the Hereafter. A solid ‘*aqeedah*’ will produce individuals that are always protecting their *imaan* and

avoiding any elements of shirk.

Allah *Subhaanahu Wata'aala*

mentions in al-Qur'an:

“And [mention, O
Muhammad], when Luqmaan
said to his son

while he was instructing him,
“O my son, do not associate
[anything] with Allah. Indeed,
association [with him] is great
injustice.””

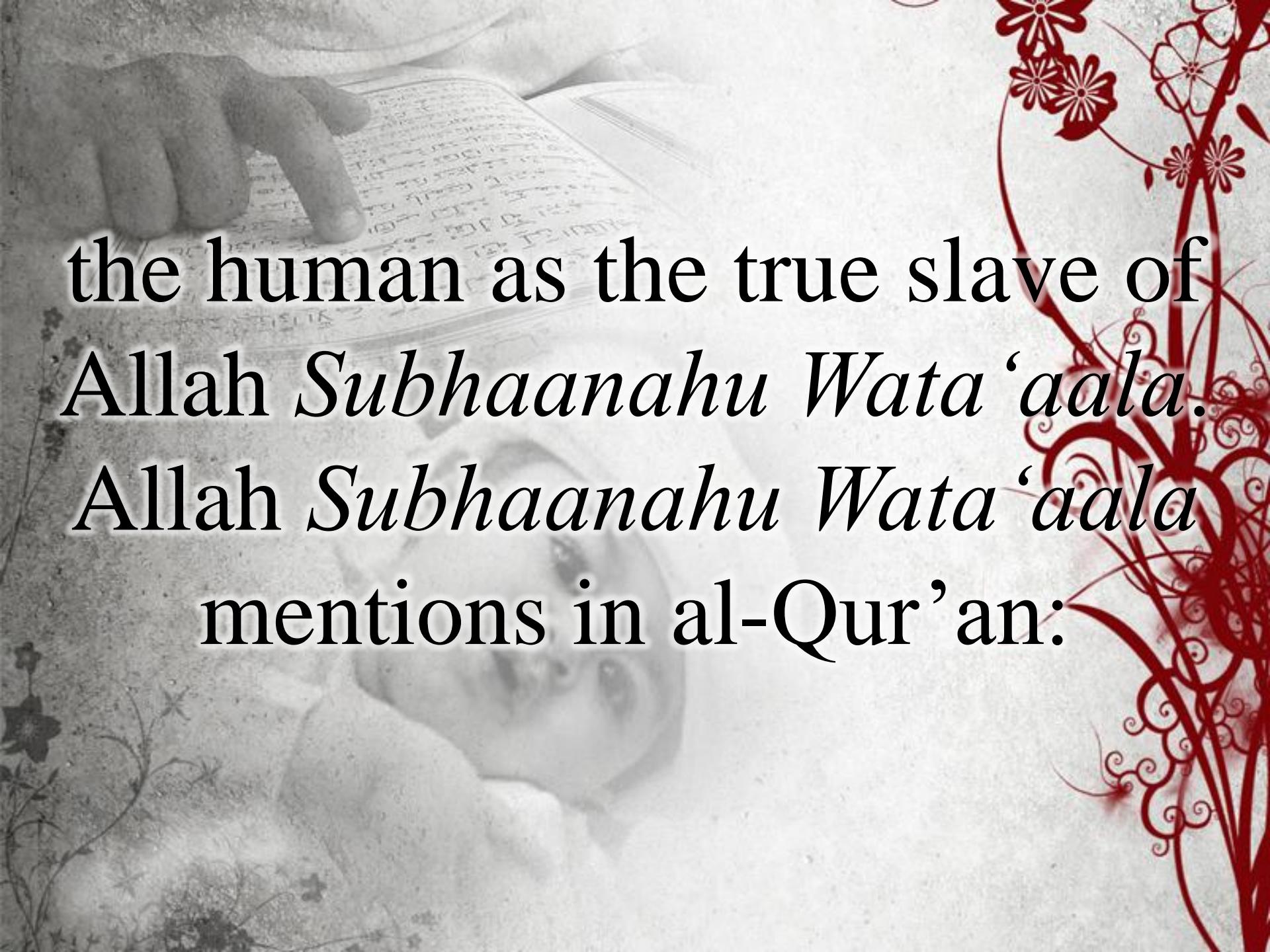
(Luqmaan 31:13)

2- Always stressing and
emphasizing on matters of

'ibaadah

The complete *'ibaadah* truly
symbolizes one's complete
obedience and submission unto
Allah.

In addition, engaging in ‘ibaadah also signifies one’s relationship with Allah *Subhaanahu Wata ‘aala* at all times. With ‘ibaadah, it can alert and enlighten the child upon the characteristics of



the human as the true slave of
Allah *Subhaanahu Wata'aala*.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

“Say, “Indeed, my prayer, my
rites of sacrifice, my living
and my dying are for Allah,
Lord of the worlds.””

(al-An‘aam 6:162)

3- Always providing education
in developing good *akhlaaq*
(conduct).

Possessing excellent *akhlaaq* is
truly a manifestation of a true
Muslim character and persona.

With good *akhlaaq*, one will become well respected within the society. With disgraceful and dispraised *akhlaaq*, one will be despised and ridiculed by the society. Noble *akhlaaq* is from

among deeds that will make one's account heavy on the scale in the Hereafter. In the *hadeeth* of Abu ad-Dardaa' *radiyAllaahu 'anh*, he reported that Rasulullah *sallAllaahu 'alayhi wasallam*

said:

“Nothing will be heavier on
the Day of Resurrection in the
Scale of the believer than good
manners...”

(Abu Dawood and at-Tirmidhi: *hasan
saheeh*)

4- Always ensuring that the food and drinks consumed by the children originate from *halaal* sources.

Every parent must ensure that every morsel of food fed to their children actually

originate from *halaal* sources,
and to abstain from doubtful
sources, so what more with
prohibited ones. Food and
drinks that are from *halaal*
sources, healthy, nutritious, and
blessed,

would truly have a great impact upon the children's *akhlaaq* development.

Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:
“O mankind, eat from

whatever is on earth [that is]
lawful and good and do not
follow the footsteps of Satan.
Indeed, he is to you a clear
enemy.”

(al-Baqarah 2:168)

5- Always and constantly
supplicating to Allah

The desire to have excellent and
righteous offspring must be
accompanied with making
du‘aa to Allah *Subhaanahu
Wata‘ala,*

for it was the practice of the prophets and messengers. For example, the story of Nabi Zakariya ‘alayhissalam who made *du ‘aa* to Allah without despair, asking for a righteous child, so it was

accepted and answered by
Allah. Allah *Subhaanahu
Wata ‘aala* mentions in al-
Qur’ān:

“At that, Zechariah called
upon his Lord, saying,

**“My Lord, grant me from
Yourself a good offspring.
Indeed, You are the Hearer of
supplication.””
(Aal-‘Imraan 3:38)**

6- Always striving to create a
conducive environment

Every parent must provide the
necessary environment and
experience for their offspring.

For example, sending the
children to

Islamic learning institution,
Islamic circle of knowledge,
and Islamic events in getting
them accustomed to praying in
jamaa ‘ah at the masjid, and
many more.

Let us altogether provide the complete and necessary education to our children, in realizing the excellent generation in the coming future.

Let us sacrifice our time and wealth for their

sake. Grant them adequate love and affection, and provide them with the much needed exemplary. Stay well informed and up-to-date with their most current affairs and status such as the friends that

they are with, their hangout place, the times that they leave and return home, and many more. These will all prove that we have fulfilled the *amaanah* from Allah Subhaanahu *Wata 'aala* unto our children with sufficiency and perfection.

“And those who say, “Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.””
(al-Furqaan 25:74)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَوَتْهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are All-Powerful, we
are truly grateful unto You for
bestowing upon us *rahmah* and
ni'mah, that we are able to continue
the efforts in strengthening the
Muslim nation especially the state
of Selangor, as an advanced state,
prosperous, and providing welfare
services.**

**Hence, we beseech You, O Allah,
strengthen our *imaan*, accept our
good deeds, solidify our unity,
increase our sustenance, enrich us
with beneficial knowledge, fill our
hearts with noble characters,**

**guide us to the path that is pleasing
to You, protect us from all types of
calamities and Your severe
tribulations so that our state will
continue to prosper and remain
blessed.**

O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from ‘*aqeedah* and practices that are misguided and deviated such as extreme Shee‘ism, Qaadiyani, and others.

O Allah, open up our hearts to complete the five daily *salawaat* and ‘ibaadah of zakaat as You have ordained. Bless the lives of those who have fulfilled their zakaat obligation, loving the poor and needy.

**and also those that have given away
and endowed (*waqf*) their wealth to
the Selangor Islamic Development
Trust Fund (*Tabung Amanah
Pembangunan Islam Selangor*) with
eternal rewards until the Hereafter.**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR