



جَابَطَانُ الْأَمْرِ بِالْكِبْرِيَّاتِ  
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JABATAN AGAMA ISLAM SELANGOR

**LET US VALUE LIVES  
AND ALWAYS REMAIN  
COURTEOUS ON THE  
ROAD**





I remind myself and call  
upon my beloved  
audience to have the  
*taqwa* of Allah

*Subhaanahu Wa Ta'aala*  
in its truest sense, fulfilling  
all of His Commands, and

**avoiding all of His  
prohibitions. May we  
attain blissfulness in  
this world and the  
Hereafter.**

**Today, I would like to elaborate on a *khutbah* entitled:**

***“Let Us Value Lives And Always Remain Courteous On The Road”***

**Life indicates that a person is actually alive. For as long as one is alive, then he or she has the opportunity to continue their lives in this world. But once life has ceased to exist, then it**

**marks the ending of a person's life episode.**

**Granting and taking away lives is the absolute right that belongs to Allah**

***Subhaanahu Wa Ta'aala***

**Alone, and no one can**

dispute it. Hence, Allah  
*Subhaanahu Wa Ta'aala*  
can shorten one's  
lifespan with His Will  
and also with His  
Authority, He can  
lengthen one's life.

**Allah *Subhaanahu Wa Ta'aala* mentions in al-Qur'an:**

**“And Allah created you; then He will take you in death. And among you is he who is reversed to the**

*most decrepit [old] age  
so that he will not  
know, after [having  
had] knowledge, a  
thing. Indeed, Allah is  
Knowing and  
Competent”*

*(an-Nahl 16:70)*

We must be thankful to Allah *Subhaanahu Wa Ta'aala* for granting us lives, and with that we are able to enjoy the beauty of life, experience nature's beauty, taste delicious food, and reaping

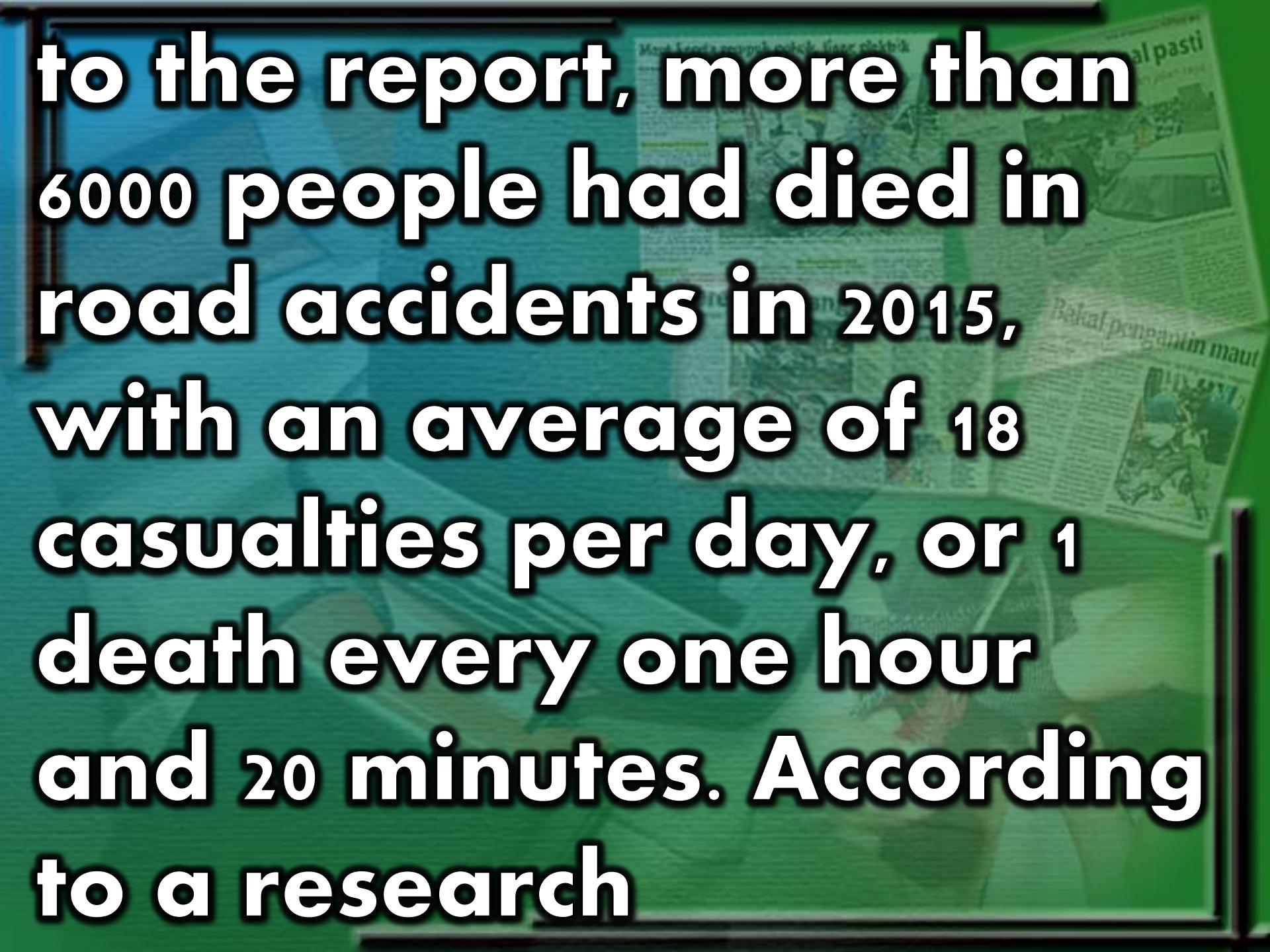
all sorts of favor that  
Allah *Subhaanahu Wa  
Ta'aala* bestows upon us.

When the soul departs  
the body, then all those  
pleasures truly become  
meaningless. Therefore,  
we must

**appreciate our own soul  
and others. Appreciating  
life means to safeguard  
and protect it in the best  
possible manner by  
avoiding, whether directly  
or indirectly, actions that  
could result in the loss**

**of lives, or in other words, causing death.**

**Based on a report from the Road Safety Department, one of the causes of death is road accident. According**



**to the report, more than 6000 people had died in road accidents in 2015, with an average of 18 casualties per day, or 1 death every one hour and 20 minutes. According to a research**

**conducted by the Health Ministry, road accident is the fourth leading cause of death in this country, and if it is left unaddressed, road accident can become the leading cause of death by the**

**year 2020. In 2015, there were 6706 deaths from road accidents recorded, where 4203 deaths were comprised of both motorcyclists and pillion riders. A research conducted by the**

**Malaysian Institute of  
Road Safety Research  
indicated that 30% of deaths  
involving both  
motorcyclists and pillion  
riders are made up of  
those between the ages of  
16-25 years old,**

**of Malay descent, in which  
40% of them do not possess  
valid driving license.**

**I would like to firmly state  
that any acts that can  
cause *mudaaraat* (harm)  
and highly risky that they  
can**

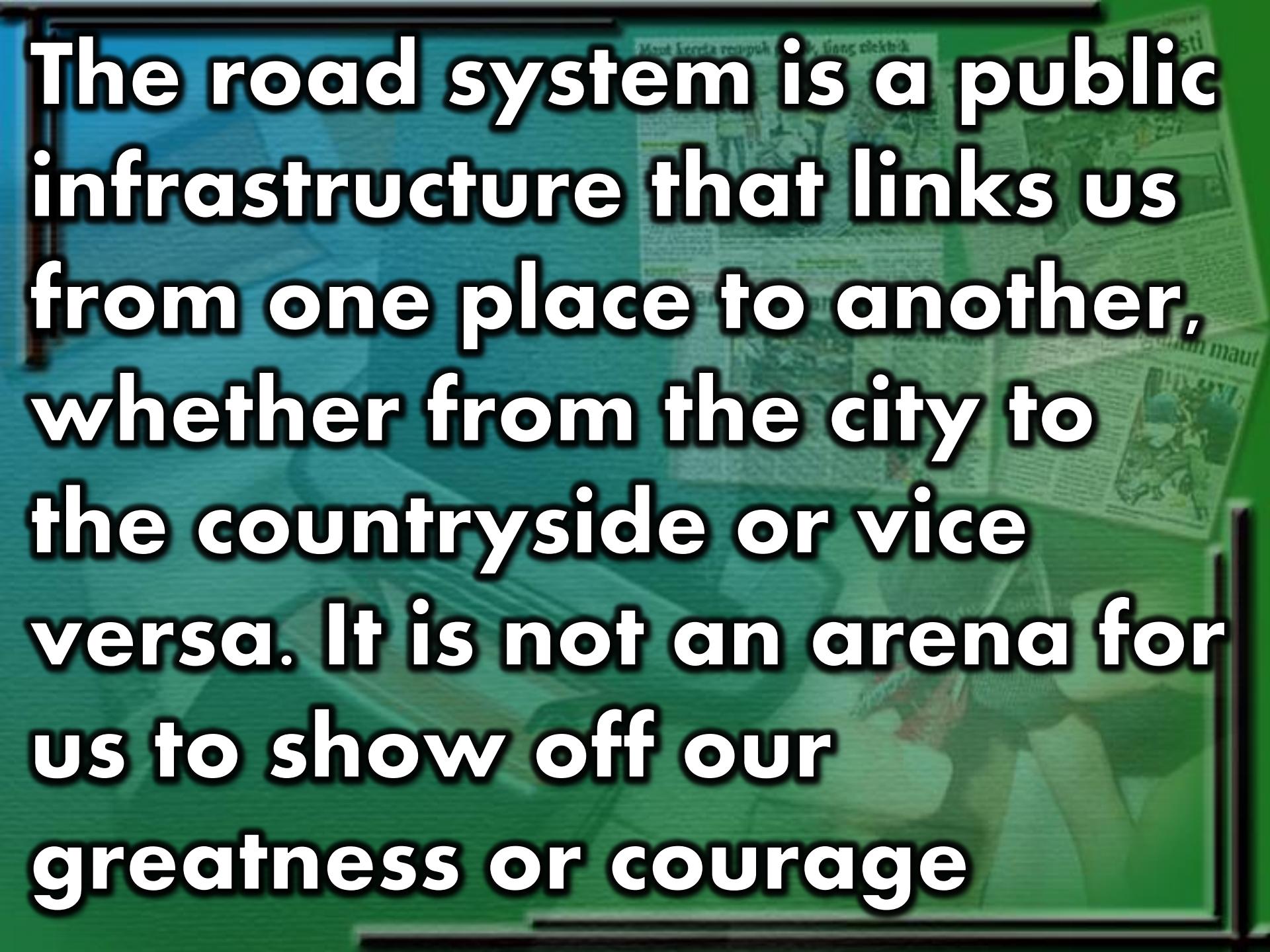
**lead to loss of lives such as riding motorcycle recklessly, not abiding by traffic regulations and proper etiquettes on the road, and driving without a valid license; they all indicate**

**actions that do not value lives, while Allah**

***Subhaanahu Wa Ta'aala***  
**has commanded us to preserve lives and not allow ourselves to plunge into destruction, as He mentioned in al-Qur'an:**

*“...and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good”*

*(al-Baqarah 2:195)*



The road system is a public infrastructure that links us from one place to another, whether from the city to the countryside or vice versa. It is not an arena for us to show off our greatness or courage

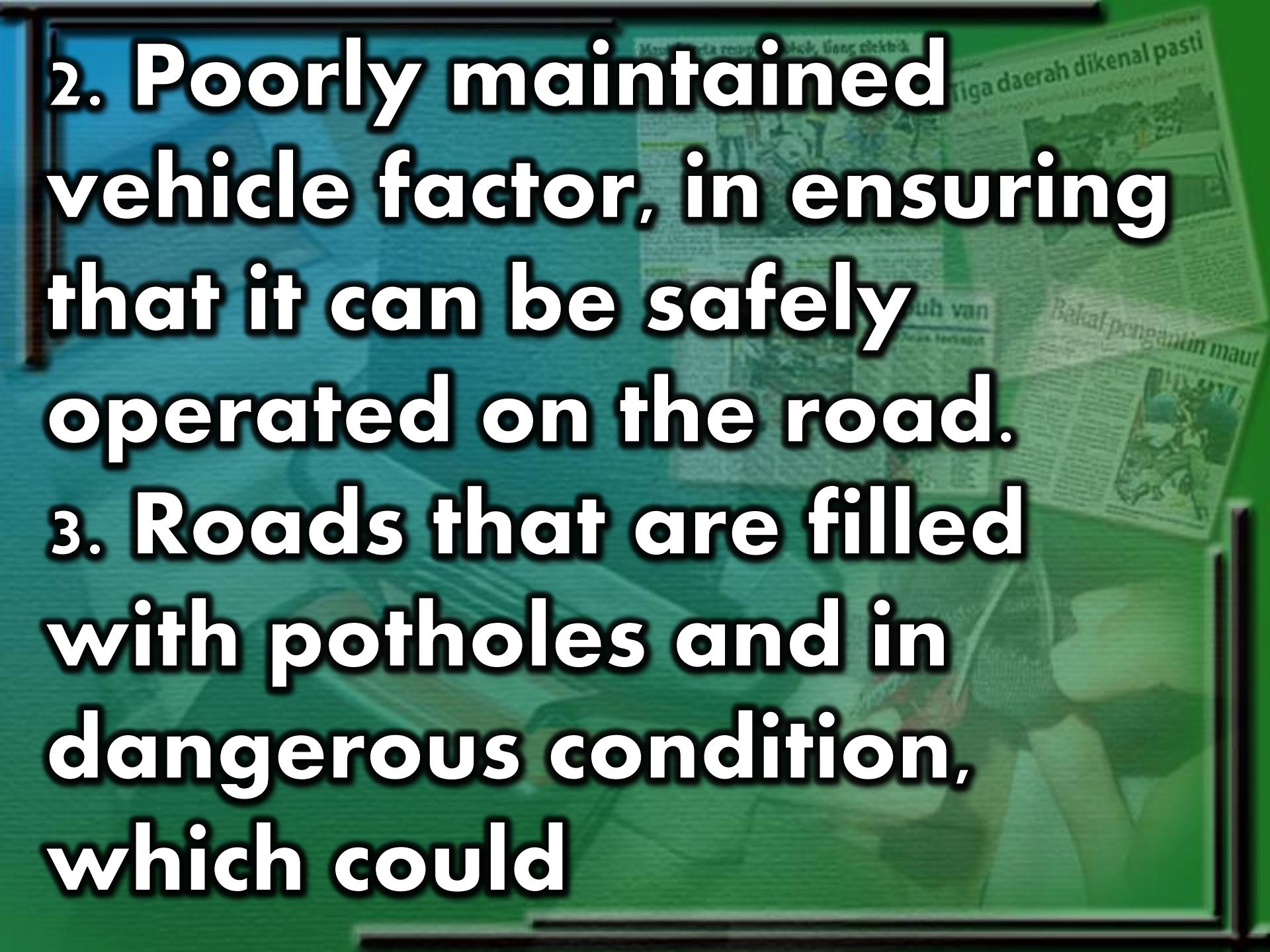
**while driving a vehicle.  
Moreover, it is our very  
responsibility as consumers  
to protect and preserve  
such facility, so that it  
becomes a safe passage  
instead of becoming the  
cause of**

**tragedies. It is undeniable that the main cause of road accidents in this country is due to drivers' attitude and behavior, causing the loss of properties, injuries, bodily injuries, and even death.**

**There are several factors that contributes as the main causes of accidents, even causing fatalities, namely:**

- 1. The human behavior factor, such as driving while sleepy or not having full**

**focus, less cautious while driving through bad weather, cruising above the speed limit, using the mobile phone and illegal racing especially for the motorcyclists.**



**2. Poorly maintained vehicle factor, in ensuring that it can be safely operated on the road.**

**3. Roads that are filled with potholes and in dangerous condition, which could**

**severely harm its users.**

**Therefore, it behoove road users to abide by the regulations stipulated such as driving within the speed limit, wearing the seat belts**

**and helmet, obeying the traffic lights, respecting other drivers, selfless approach, and many others. All these are our very responsibilities as road users so that we do not endanger**

**ourselves and others.**

**On the authority of Abu  
Sa'eed al-Khudri**

*radiyAllaahu 'anh,* that  
**Rasulullah** ﷺ said:

**“There should be  
neither harming  
(darar) nor  
reciprocating harm  
(diraar)”**

*(ibn Maajah: hasan)*

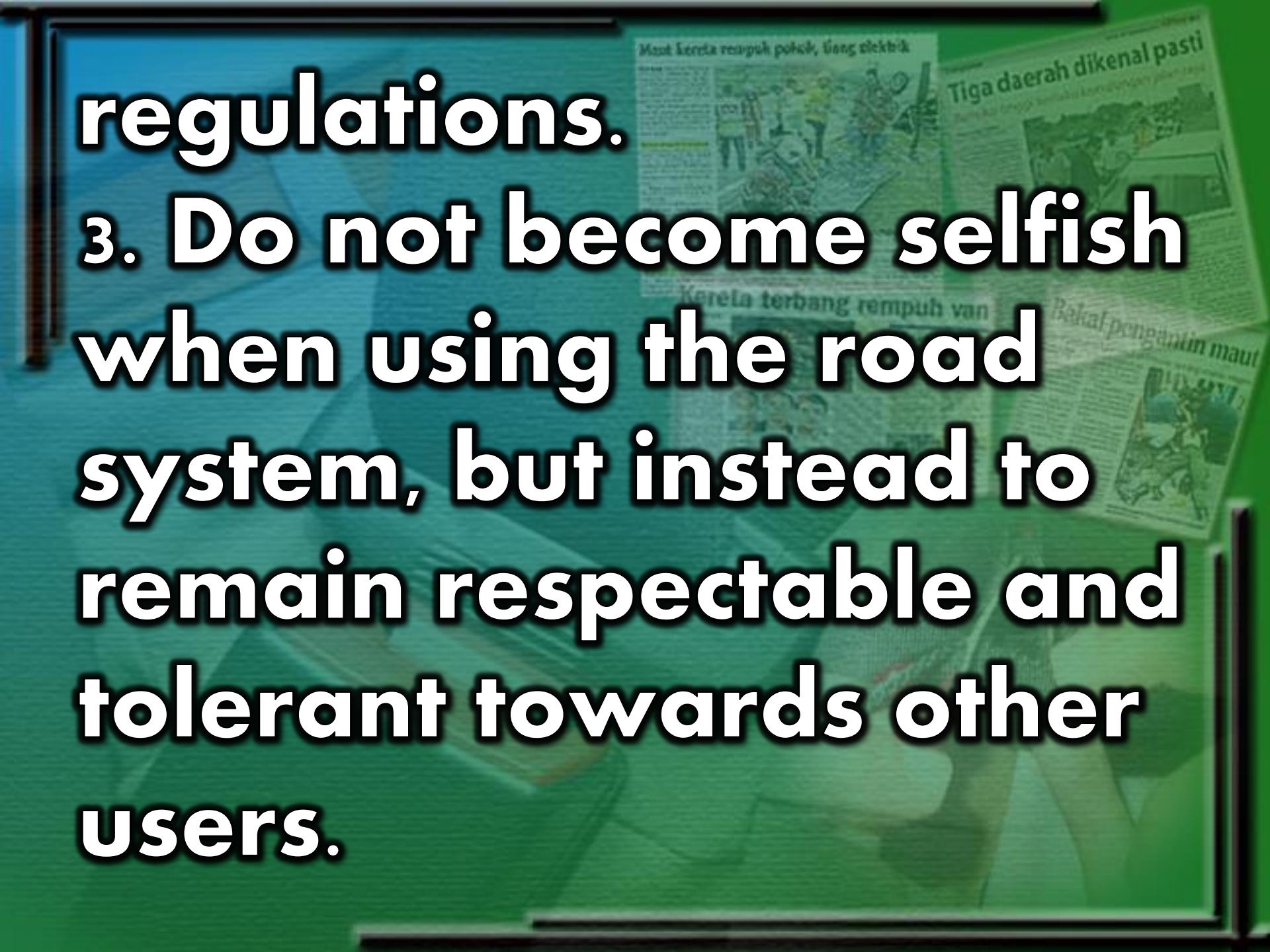
**In concluding today's  
*khutbah*, I call upon my  
respected audience and  
the Muslim *ummah* to:**

- 1. Appreciate our lives  
bestowed by Allah**

***Subhaanahu Wa Ta'aala***

**by restraining ourselves  
from deeds that can  
threaten the safety and  
harm lives.**

**2. Inculcate proper *adaab*  
and remain courteous when  
driving on the road, abiding  
by the road rules and**



**regulations.**

- 3. Do not become selfish when using the road system, but instead to remain respectable and tolerant towards other users.**

**4. Road users are advised to always supplicate for protection in Allah *Subhaanahu Wa Ta'aala* whenever beginning a journey in a vehicle.**

*“That you may settle yourselves upon their backs and then remember the favor of your Lord when you have settled upon them and say:*

*“Exalted is He who has  
subjected this to us,  
and we could not have  
[otherwise] subdued it.  
And indeed we, to our  
Lord, will [surely]  
return””*

*(az-Zukhruf 43: 13-14)*

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ  
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



# **THE SECOND KHUTBAH**

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and



**extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude**



**for Rasulullah ﷺ  
was sent to perfect  
*akhlaaq* and as mercy  
for the entire nation  
and universe.**

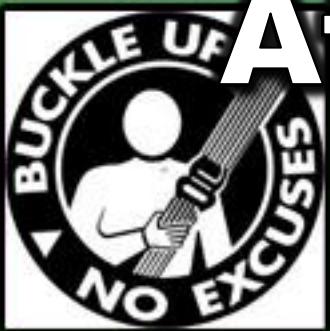
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and *ni'mah*, that we are  
able to continue the effort  
in empowering the Muslim  
*ummah* especially in  
Selangor, as an**



**advanced state,  
prosperous, and  
providing welfare, under  
the auspices and  
leadership of our Ruler  
as the Head of Islamic  
Affairs in this state.**



Hence, we sincerely  
beseech You, O Allah,  
strengthen our *imaan*,  
accept our deeds,  
strengthen our unity,  
increase our *rizq*, enrich us  
with beneficial knowledge,  
cultivate our soul with  
good mannerisms,



**return us to the path that  
You are pleased with,  
protect us from disasters  
and Your severe trials, so  
that our nation will  
become more peaceful  
and blessed.**



**O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and 'aqeedah that are astray such as the *Shee'is*, *Qadiyaani*, and other ideologies.**



**O Allah, open up our hearts  
in fulfilling the five daily  
prayers, performing *zakaat*,  
and other obligations, as  
well as making *waqf* and  
*infaaq* of our wealth  
especially to *Perbadanan  
Wakaf Negeri Selangor*  
(Selangor *Waqf*)**



**Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.**





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