



جَابَاتَانِ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

THE IMPACT OF RAMADAAN THROUGHOUT THE YEAR



Let us strive to strengthen our
taqwa of Allah *Subhaanahu
Wata'aala* by fulfilling all of His
Commands and leaving out all
of His prohibitions.

May the ‘ibaadah of fasting and righteous deeds that we perfected in *Ramadaan* remain continuous throughout year, leaving deep rooted impact within us from the internalization of

those ‘ibaadah. Today’s *khutbah* intends to motivate us unto becoming individuals that realizes “*The Impact Of Ramadaan Throughout The Year.*”

All of our actions have been pre-determined by Allah and have its consequences, whether good or bad. If we plant a seed, then the result is its own harvest, which we consume and also sell to earn

our livelihood. Whether we work as a physician, engineer, educator, or architect, we will be compensated for our rendered service. The earning or income that we

earned is based upon our diligent work, provided that we had worked diligently. On the contrary, if we worked diligently without effectiveness, then the employer will not pay our

wage or salary.

Such is the significance of the impact or effect of deeds that

Allah *Subhaanahu Wata‘aala*
created in administering all
living things.

The plants will only become fertile with the effect of water sprinkled on it. Our stomach becomes full from the sustenance that we consumed.

We feel healthy and healed from illness as

direct effect from the medicine
that we took. That is the mercy
and bounty bestowed by Allah
Subhaanahu Wata ‘aala,
numerous and
countless upon us.

But all these manifestations are physical, whether clearly seen or felt. Moreover, the human consists of two important elements, namely physical and spiritual, or external and internal.

Allah *Subhaanahu Wata‘aala*,
The Most Merciful, has
prepared *Ramadaan* as a month
for accumulating ‘ibaadah for
the Muslims, where its rewards
are multiplied

manifold, with the sins forgiven,
mercy amply bestowed, and
inhabitants of Hellfire released.

These are all the effect and
result from deep internalization
of fasting along with ikhlaas for

the sake of Allah *Subhaanahu
Wata'aala.*

In the *hadeeth* of Salmaan al-Faarisi *radiyAllaahu 'anh* who said: Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) had addressed us on the last day of *Sha'baan* and said:

“O People, there has come to you a great and blessed month... Its beginning is a mercy, the middle of it is forgiveness, and the end of it is freedom from the fire...”

(al-Bayhaqi: *da‘eef*)

Ramadaan has left us, filled with many deeds aside from the obligatory fasting. Additional deeds such as praying *taraweeh*, *suhoor*, *tilaawah al-Qur'aan*, fulfilling *zakaah*,

giving charity, praying *tahajjud*,
engaging in *dhikr*, providing
iftaar, praying in *jamaa‘ah* at the
masjid, strengthening the
silaaturrahm, shaking hands,
aiding others, kindness to

spouses, children, and neighbors, and many more, are all rewarded multifold by Allah as compared to other months.

Hence, every deed that is performed will have its effect and virtue upon its

doer. Abu Hurayrah
radiyAllaahu ‘anh reported that
Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:
“Who fasted among you
today?” Abu Bakr
(radiyAllaahu ‘anh) replied:
“I did.” He (the

Prophet again) said: “Who among you followed a bier today?” Abu Bakr (*radiyAllaahu ‘anh*) replied: “I did.” He (the Prophet again) said: “Who among you fed a poor man

today?” Abu Bakr
(*radiyAllaahu ‘anh*) replied:
“I did.” He (again) said:
“Who among you visited an
invalid [sick person] today?”

Abu Bakr
(*radiyAllaahu ‘anh*) said:

“I did.” Upon this the Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: “Anyone in whom (these good deeds) are combined will certainly enter paradise.”

(Muslim)

This *hadeeth* manifests to us on the greatness in value and effect for those that accumulate their deeds while fasting. Fasting whether obligatory or recommended will produce utmost *sabr*.

In one *hadeeth*, a man from
Banu Sulaym,

Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“... and fasting is half of
patience.”

(at-Tirmidhi, ibn Maajah, al-
Bayhaqi, Ahmad: *hasan*)

Verily, fasting trains the soul to become submissive to Allah *Subhaanahu Wata‘aala*. It is capable of perfecting a solid *imaan* unto Allah *Subhaanahu Wata‘aala*, whether in times

of ease or difficulty, whether healthy or sick.

For those that strove to wake up at night in performing the night ‘ibaadah, it will bear the good effect of leadership and accountability with

Allah. That was the training that was obligated upon Rasulullah ﷺ before he was elevated as the Messenger of Allah, a path that must be undertaken by every Muslim leader.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur‘an:

“Indeed, the hours of the
night are more effective for
concurrence [of heart and
tongue] and more suitable for
words.” (al-Muzzammil 73:6)

ibn Hajar *rahimahullaah*
mentioned in his list regarding
the effects of fasting that one
will abide by the *sunnah* of
Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), appearing
differently than the People of
the Book,

and having increased *ikhlaas* in
'ibaadah. Fasting and *suhoor*
can extinguish anger especially
for those with a hot temper.

How wonderful it is for the hot-
tempered ones to wake
up for *suhoor*

throughout *Ramadaan*, for it is a sound therapy for them.

The organized *suhoor* and *iftaar* at the masjid or *surau* provides a great opportunity for the Muslims to strengthen the *silaaturrahm* in the long

run, pray *taraweeh* in *jamaa'ah*, collective cleanup, donating their wealth, giving charity, and fulfilling their *zakaat*. Hence, every righteous deed will leave a great impact upon every

individual soul within the society. This will proliferate, building the essence of accountability and concern within those engaging in righteous deeds all year round.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur‘an:

“...And cooperate in
righteousness and piety, but
do not cooperate in sin and
aggression.

**And fear Allah; indeed, Allah
is severe in penalty.”**
(al-Maa’idah 5:2)



Narrated Hudhayfah bin al-Yaman *radiyAllaahu ‘anh*: I heard Rasulullah ﷺ as saying:

“... The *fitnah* of a man with regard to his family, his wealth, his own self,

his children and his neighbors
are expiated by his prayers,
fasts, charity and enjoining
what is good and forbidding
what is evil...”

(Muslim, at-Tirmidhi,
ibn Maajah)

Imaam al-Munawi
rahimahullaah while explaining
this *hadeeth* in his book *Fayd al-*
Qadeer Sharh al-Jaami‘ as-
Sagheer stated that, “the *fitnah*
for the man with his family is

misguidance, disobedience, and his wicked acts involving his own family causing him to forget his obligations and negligence in the good treatment of his family with kind words.

The *fitnah* for the man with his wealth is that they were attained in an impermissible way and spent upon the *haraam* or kept pre-occupied with the wealth that he became negligent in

performing good deeds. The *fitnah* for the man upon himself is inclining to his lust and its like. The *fitnah* for the man with his offspring is that he becomes too overjoyed that he forgets

the obligations of the *Shara*'. And the *fitnah* for a man with his neighbor is the evil feeling of envy, arrogance, hastiness, hoarding, and breaking his promise. Hence, with all these *fitnah*, it can

be atoned with fruits from the effect of fasting, *sadaqah*, and *amr bil ma‘roof wan nahy ‘anil munkar* during fasting.”

Therefore, glad tidings upon those that performed all

those deeds this past *Ramadaan*,
namely fasting, giving *sadaqah*,
and *amr bil ma‘roof wan nahy
‘anil munkar*.



In reality, fasting leaves a great impact upon a person to continue in obedience and garnering as many rewards possible. *Sultaan al-‘Ulamaa’* ‘Izzuddeen bin Abdussalaam *rahimahullaah*

once mentioned, “it is the reason for one to increase his obedience, for through fasting he will taste the agony of hunger for not having food, and feel the torment of the people of

Hellfire for their disobedience and defiance to Allah. Hence, its effect will drive one to increase their righteousness unto Allah in saving themselves from the punishment of the Fire.”

Therefore, they would become
among those that are always
giving charity and aiding those
in need.



In concluding this *khutbah*, as
Muslims that recently
completed the ‘ibaadah of
fasting, let us reflect upon the
virtue of all the righteous deeds
that we had performed this
past *Ramadaan*.

1- Let us preserve the increased *taqwa* that we attained throughout *Ramadaan*, for successfully abstaining from disobedience and sins, attaining forgiveness from

Allah, granted mercy from Allah, and becoming slaves that are always obedient to Allah.

2- Let us continue with the *sunnah* fasting, waking up at night for ‘*ibaadah*, and

giving *sadaqah*, for they will groom us into becoming leaders that are excellent and compassionate towards the poor and those in difficulty.

3- Let us continue the virtuous act of aiding others, those in need, and linking *silaaturrahm* among the Muslims.



**“As for those who believed
and did righteous deeds, for
them will be the Gardens of
Refuge as accommodation for
what they used to do.”**

(as-Sajdah 32:19)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَّلَّ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.



O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from '*aqeedah* and practices that are misguided and deviated such as extreme Shee'ism, Qaadiyani, and others.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

سُورَةِ الْأَنْبَيْرِ

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR