



"MERCY SOWN, FORGIVENESS HARVESTED"

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
سُبْحَانَ اللَّهِ الْعَلِيِّ الدِّيانِ سُبْحَانَ اللَّهِ الْمُسَبِّحِ فِي كُلِّ مَكَانٍ، سُبْحَانَ اللَّهِ،
وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ.
اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ
الْحَمْدُ لِلَّهِ حَمْدًا يُوَافِي نِعَمَهُ وَيُكَافِي مَزِيدَهُ، يَا رَبَّنَا لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ
وَجْهِكَ وَلِعَظِيمِ سُلْطَانِكَ. سُبْحَانَكَ اللَّهُمَّ لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ
عَلَى نَفْسِكَ. وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
وَصَفِيُّهُ وَخَلِيلُهُ. خَيْرُ نَبِيِّ أَرْسَلَهُ. أَرْسَلَهُ اللَّهُ إِلَى الْعَالَمِ كُلِّهِ بَشِيرًا وَنَذِيرًا.
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ صَلَاةً وَسَلَامًا
دَائِمِينَ مُتَلَازِمِينَ إِلَى يَوْمِ الدِّينِ.
وَأَوْصِيكُمْ أَهْيَا الْمُسْلِمُونَ وَنَفْسِي الْمُنْذِنَةُ بِتَقْوَى اللَّهِ. قَالَ اللَّهُ تَعَالَى: يَتَأَيُّهَا الَّذِينَ ءَامَنُوا
اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

I would like to take this precious opportunity to wish all *Muslimeen* and *Muslimaat*:

سلامت هاري راي عيدُ الفِطر
كلُّ عامٍ وأنتم بخير
تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ

Happy 'Eidulfitr

May you be well throughout the year



May Allah accept (this worship) from us and from you

Dear blessed audience,

The most valuable bounty bestowed by Allah upon us in these moments is becoming among His slaves that have completed the ordainment of fasting and performing righteous deeds throughout Ramadaan. Furthermore, we have been blessed with the opportunity to come to the house of Allah as His guests, and perform the 'Eid prayer with joyfulness, victory, and hope. Such is the promise of Allah, proclaimed in verses 14-15 of soorah al-A'la:

قَدْ أَفْلَحَ مَنْ تَزَكَّى ۖ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ﴿١٥﴾

"He has certainly succeeded who purifies himself. And mentions the name of his Lord and prays."

We have crossed Ramadaan's finish line with success, with jubilation radiating between the *takbeer* and *tahmeed*, praising and exalting Allah, the Only Deity worthy of worship, who has promised ample goodness and forgiveness upon the soul just like the pure and clean white cloth. How could we not be happy when such promise has been engraved in *Lawh Mahfoodh*, as mentioned in verse 58 of soorah Yoonus:

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا تَجْمَعُونَ ﴿٥٨﴾

"Say, "In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate.""

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.

Dear blessed audience,



Know that the success and victory garnered today through *taqwa* attained throughout Ramadaan can be described as **"Mercy Sown, Forgiveness Harvested."** Verily, through the thirst and hunger endured during the entire Ramadaan, we are deemed to be thoroughly compassionate and affectionate to those that are always starving and calamity stricken. Let us ponder, for verily the characteristics of *rahmah* (merciful) and loving belongs to Allah. Allah is AR-RAHMAAN and AR-RAHEEM, which means the Most Beneficent, the Most Merciful.

Verily, it is with those very characteristics that all living creatures are bestowed with the trait of mercy. A mother would have affection for her offspring, and likewise, a child will have the feeling of love and tranquility with his mother since birth. The husband and wife are chained up with love towards their partner. The siblings would indeed have that bond of love between one another. Similarly with the relatives and neighbors, all would have the feeling of respect, *rahmah*, and love amongst them.

What a fine and artful silk thread that Allah had created in binding mercy and love amongst His creations. How glorious and clear the praise that Allah granted through the tongue of His Messenger, conveyed in a narration mentioned by 'Abdullah bin 'Amr *radiyAllahu 'anhuma*:

الرَّاحِمُونَ يَرْحَمُهُمُ الرَّحْمَنُ، إِرْحَمُوا أَهْلَ الْأَرْضِ يَرْحَمَكُم مَّنْ فِي السَّمَاءِ

"The Compassionate One has mercy on those who are merciful. If you show mercy to those who are on the earth, He Who is in the heaven will show mercy to you."

(Abu Dawood)

Blessed audience,



How unfortunate when the trait of *rahmah* has vanished from our lives! How unfortunate it is when the trait of *rahmah* has been stripped away from human society! How is it that a mother is willing to abandon her newborn child, while at the same time, animals would turn fierce and aggressive in protecting and preserving their young ones that had just been born or hatched.

How sad when there are aging parents that are thrown into nursing homes.

How ugly when there are siblings fighting each other for the estate that is actually insignificant (petty amount)!

How awkward that the neighbors would not greet one another due to disputes on trivial matters that could have easily been resolved through consultation!

How ugly are the faces of the wealthy people who would ignore the suffering of the poor and needy! Has the sickness of "Who are you? Do you know who I am?" seeped deep into the minds of the *ummah* that had just recently completed the 'ibaadah of fasting?

Is it not funny that a society that is very passionate about "uniting to divide" further becomes smaller and weaker! And in the end, the enemies would clap and cheer, successful in their pursuit for success.

How beautiful if we as an *ummah* would always uphold a banner with huge writings mentioning *tawjeehaat* (directive guiding rules) from Allah *Subhaanahu Wa Ta'aala* and reminders from Rasulullah ﷺ. Allah *Subhaanahu Wa Ta'aala* mentions in verse 159 of soorah Aal-'Imraan:

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ
فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ ...

"So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from



about you. So pardon them and ask forgiveness for them and consult them in the matter...."

Similarly with a reminder from Rasulullah ﷺ himself, mentioned in a narration from Abu Hurayrah *radiyAllaahu 'anh*:

مَنْ لَا يَرْحَمُ لَا يُرْحَمُ

"He who is not merciful to others, will not be treated mercifully."

(al-Bukhaari)

Also, in the *hadeeth* of al-A'mash *radiyAllaahu 'anh*, where Rasulullah ﷺ said:

لَا تَقَاطَعُوا، وَلَا تَدَابِرُوا وَلَا تَبَاغَضُوا، وَلَا تَحَاسَدُوا. وَكُونُوا إِخْوَانًا كَمَا أَمَرَكُمُ اللَّهُ

"Don't sever relations of kinship, don't bear enmity against one another, don't bear aversion against one another and don't feel envy against the other and live as fellow-brothers as Allah has commanded you."

(Muslim)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.

Blessed Muslimeen and Muslimaat,

Such is the case, advice after advice, reminder after reminder from Allah and His beloved Muhammad ﷺ.

Ponder and imagine! At the plain of *Mahshaar*, when the angels will be searching for those loving others during their worldly life, to be gathered under the Shade prepared by Allah, will we be among those eligible for the Shade when there will be no other shade except for His Shade?



To further increase our certainty upon this matter, let us listen to a *hadeeth* that further elaborates on it. Let us listen to Rasulullah ﷺ in a *hadeeth Qudsi* from Abu Hurayrah *radiallahu 'anh* where he ﷺ said:

إِنَّ اللَّهَ يَقُولُ يَوْمَ الْقِيَامَةِ: أَيْنَ الْمُتَحَابُّونَ بِيَّ جَلَالِي، الْيَوْمَ أَظِلُّهُمْ فِي ظِلِّي يَوْمَ لَا ظِلَّ إِلَّا ظِلِّي

“Verily, Allah would say on the Day of Resurrection: Where are those who have mutual love for My Glory’s sake? Today I shall shelter them in My shadow when there is no other shadow but the shadow of Mine.”

(Muslim)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.

Today, we are receiving a precious gift from Allah, the Most Beneficent, the Most Merciful. What is that gift? The answer is “عِثْقٌ مِنَ النَّارِ” which means freedom from the Hellfire. Therefore, it is only befitting that we worship and praise Allah with *takbeer*, *tahmeed*, and *tahleel*. Furthermore, we are still hopeful and hoping, without fail, for gifts upon gifts, for blissfulness and comfort, while heading towards the Hereafter that is eternally forever.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

“And fear a Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly.”

(al-Baqarah 2:281)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ. اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.



THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.
اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَنَ اللَّهِ بُكْرَةً وَأَصِيلًا، الْحَمْدُ لِلَّهِ الَّذِي
أَنْعَمَ عَلَى أُمَّةٍ مُحَمَّدٍ بِنِعْمَةِ الصِّيَامِ وَجَعَلَ الْعِيدَ بَهْجَتَهَا عَلَى مَدَى السِّنِينَ
وَالْأَيَّامِ.
الْحَمْدُ لِلَّهِ الْقَائِلِ: ذَلِكَ وَمَنْ يُعْظَمُ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ
عِبَادَ اللَّهِ ! أُوصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear respected audience,

I remind myself and fellow congregation to fear and have the *taqwa* of Allah with absolute *taqwa*. It is sincerely hoped with that, we will attain salvation in this world and the Hereafter.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.

Dear blessed audience,

To ensure the success of the 'ibaadah of fasting that we have perfected and also ensure that the 'Eidulfitr that we will be celebrating will attain the pleasure of Allah, then let us internalize the following matters on this noble day:

First: Islam is a way of life that not only governs matters pertaining to specific worship. On the contrary, Islam encompasses the entire life system in attaining success in the world and the Hereafter. Hence, it behoove the Muslim *ummah* to be grateful and



joyful, for there have been many individuals including celebrities, distinguished scholars, and renowned statesmen that have made *hijrah*, reverted, and realizing the teachings of Islam.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.

Second: 'Eid is a celebration of worship, celebrating the success harvested throughout Ramadaan. Indeed, fortunate are those that remained *istiqamah* (steadfast) in accumulating as much reward and *maghfirah* (forgiveness) possible, as well as preserving themselves from nullifying the rewards reaped by violating the rulings stipulated by the *Shara'*. It is truly inappropriate that for an entire month we diligently worked hard in attaining His Pleasure, but then all those efforts were destroyed in a short time.

Third: Considering that there have been several arising issues lately, there is a handful "funny" individuals that are demanding for the rights of same-sex marriage, namely a man marrying another man, a woman marrying another woman. Without a doubt, such tendency is like turning the clock backwards, yearning to live without religion and civilization. The Muslim *ummah* that had just completed the '*ibadah* of fasting are advised to remain *istiqamah* in clinging firmly upon the religion of Allah and avoiding such devilish mindset.

Fourth: In the blissfulness of celebrating the day of success, we as Muslims are reminded to preserve our own and our family's safety. Let us not turn the streets into a graveyard for the festive seasons. Verily, a person's life is truly precious in the Sight of Allah *Subhaanahu Wa Ta'aala*.

Fifth: We as an *ummah* that is rejoicing on this morning of 'Eid, should not forget our parents and relatives, especially those unfortunate ones, wherever they may be. Therefore, it is obligated upon us to continue to give charity, *zakaat*, *infaaq*, and other forms of aid to help alleviate their suffering, as well as visiting them, in line with this year's 'Eidulfitri theme for the state of Selangor:

Fitrah umat,
Membingkai muafakat,



Rakyat berkat.

It is the nature of the *ummah*,
To form cohesiveness,
And the citizens would become blessed.

Sixth: The Muslim *ummah* are highly advised to continue all forms of righteous deeds and virtues after Ramadaan has ended, specifically the fasting of six days in Shawwaal.

Dear blessed audience,

Verily, Allah and the angels send blessings upon the Prophet. So, dear believers, send blessings and peace upon him.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا، اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ، وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ. إِنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Almighty God! We beseech You by the elevated status bestowed upon Your Prophet and Beloved Muhammad, and we beseech You by Your Lofty Names and Attributes that You preserve our King, *Duli Yang Maha Mulia* Sultan Syarafuddin Idris Syah Al Haj ibni Al-Marhum Sultan Salahuddin Abdul Aziz Syah Al-Haj.

O Allah, *Ya Rahmaan, Ya Raheem!* We ask You to continue Your aid, guide, and guidance bestowed upon our *Duli Yang Teramat Mulia Raja Muda* Tengku Amir Shah Ibn Sultan Sharafuddin Idris Shah Al Haj so that His Highness will always remain in peace and well-being with Your kindness and generosity, O Allah, *Ya Dhaljalaali wal-Ikraam!*



Prolong the age of them both with Your *barakah* (blessings) and *'inaayah* (aid) so that they will always continue to render services to the religion, state, and all citizens. Bestow their wishes in continuing to uphold and protect Islam in this state until it attains Your Pleasure and Forgiveness, O Allah, *Ya Arham ar-Raahimeen*

اَللّٰهُمَّ اغْفِرْ لِلْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ، اَلْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِيْنَ، رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ

عِبَادَ اللَّهِ ! إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ فَادْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ
عَلَى نِعَمِهِ يَزِدْكُمْ وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.