



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

# KIND TREATMENT OF ORPHANS



Let us strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by abiding all of His Commands and avoiding all of His prohibitions. Let us ponder that among the

characteristics of those having utmost *taqwa* is loving fellow Muslim brethren just like how one would love his own self.

Let us internalize and benefit from today's *khutbah* entitled:

***“Kind Treatment Of  
Orphans.”***

Indeed, the orphans are very privileged in Islam. Hence, we have been forbidden to neglect their welfare and livelihood, a prohibition that was clearly mentioned in al-Qur'an such that those

neglecting and oppressing  
the orphans are deemed as  
deniers in the religion.

Allah *Subhaanahu  
Wata 'aala* mentions in al-  
Qur'an:

**“Have you seen the one  
who denies the  
Recompense? For that is  
the one who drives away  
the orphan.”**

**(al-Maa‘oon 107:1-2)**

Verily, any efforts in caring  
and aiding the orphans are  
truly laudable virtues.

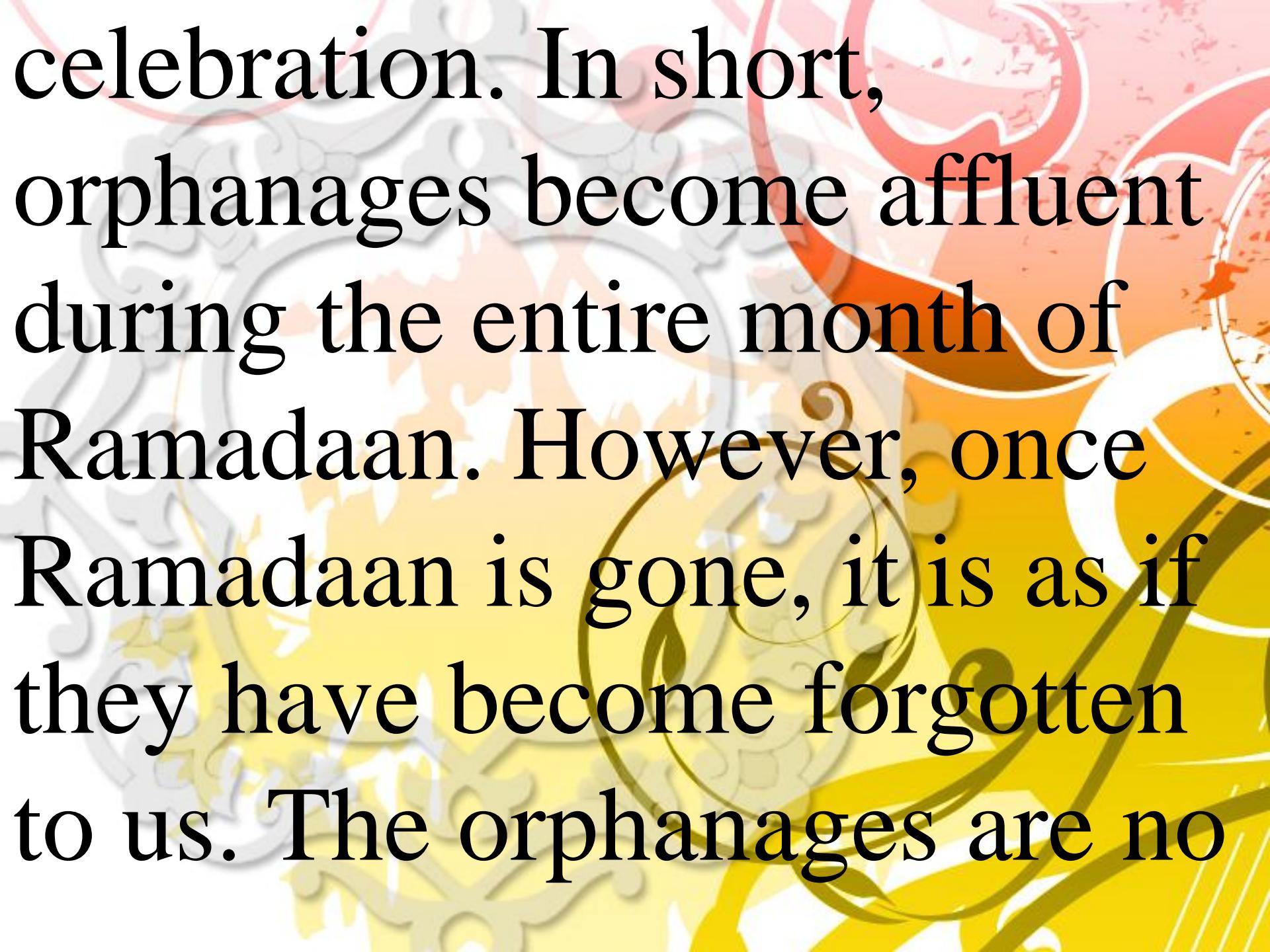
Especially for the ones that  
have no other place to turn to  
for shelter and yearning for  
affection. By giving *sadaqah*

(donation) whether in monetary form or daily needs, it will truly relieve their burden of livelihood and bring tranquility in their hearts. These are the common form of

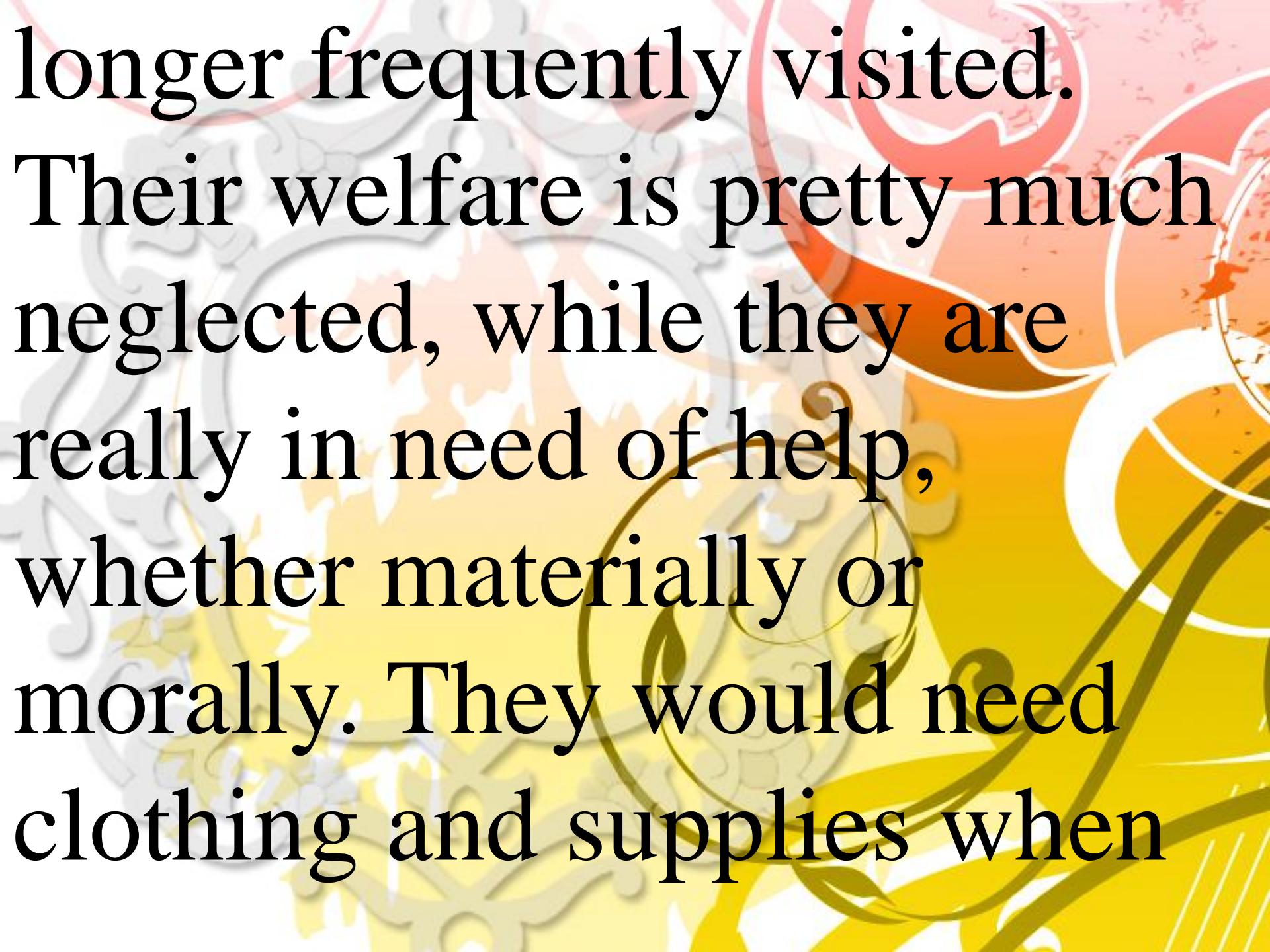
contributions from the  
Muslims in treating the  
orphans kindly so that they  
will not become  
marginalized in the society.

One thing that is noteworthy in our noble effort to aid the orphans is that our good deeds must not be rendered seasonally. For example, the plight of the orphans would only come to light

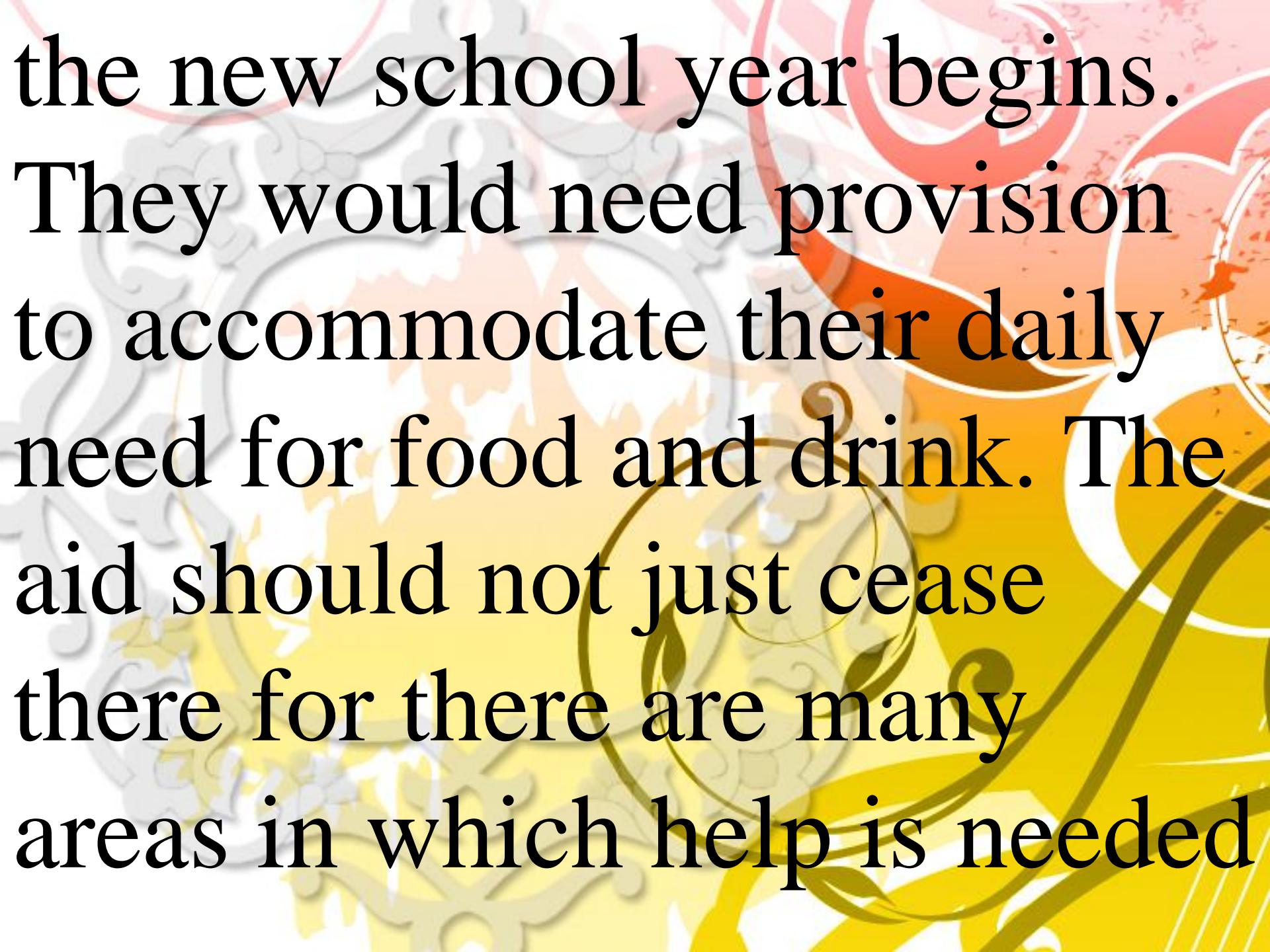
throughout Ramadaan only. The contributions would pour in abundantly in that month. New clothing, sponsored *iftaar* at hotels with delicious meals, and monetary gifts for ‘Eid



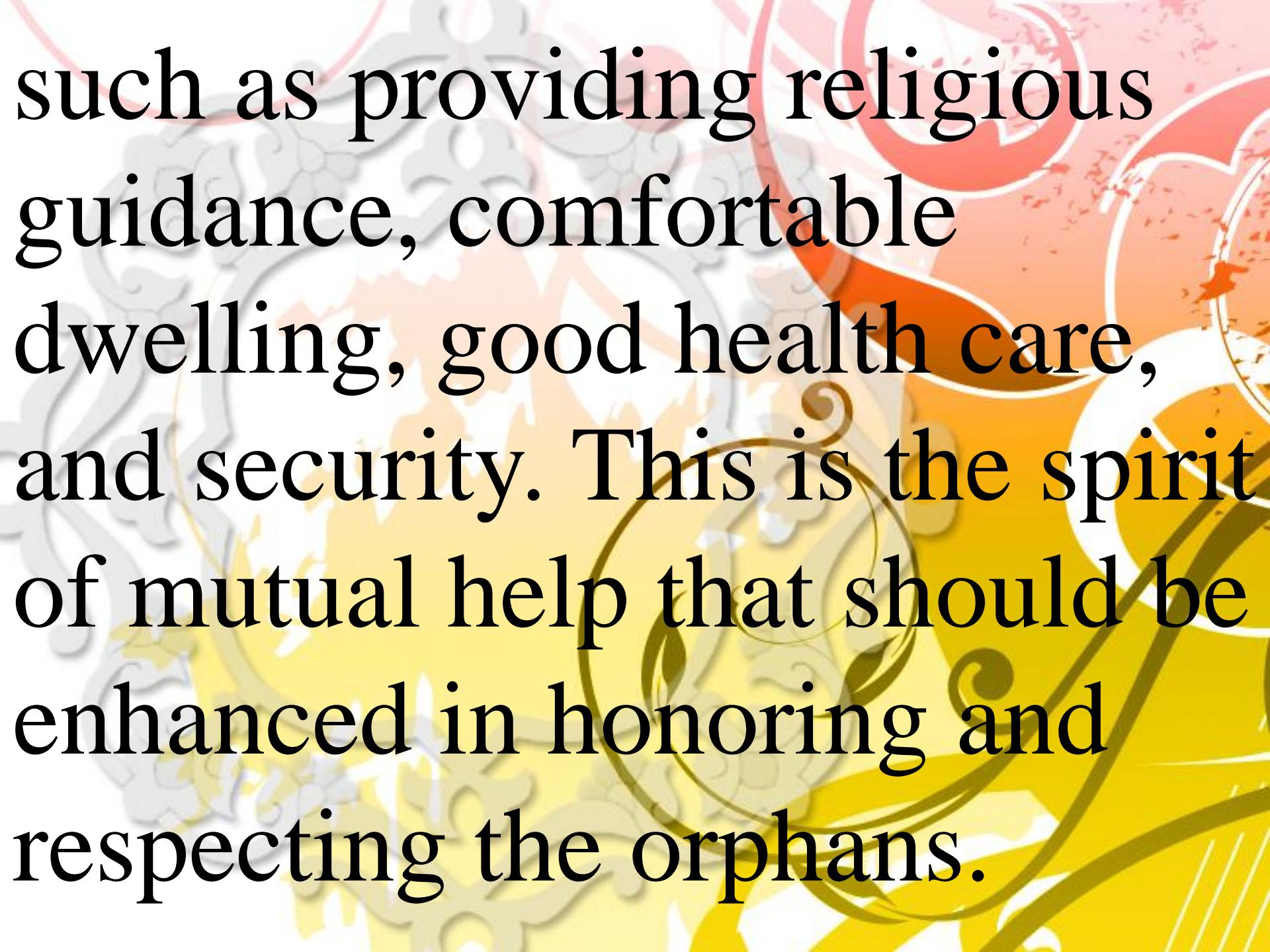
celebration. In short, orphanages become affluent during the entire month of Ramadaan. However, once Ramadaan is gone, it is as if they have become forgotten to us. The orphanages are no



longer frequently visited. Their welfare is pretty much neglected, while they are really in need of help, whether materially or morally. They would need clothing and supplies when



the new school year begins. They would need provision to accommodate their daily need for food and drink. The aid should not just cease there for there are many areas in which help is needed



such as providing religious guidance, comfortable dwelling, good health care, and security. This is the spirit of mutual help that should be enhanced in honoring and respecting the orphans.

Islam heavily emphasizes upon the affairs regarding welfare and wealth management of the orphans.

Know that unlawful consumption of the orphans' properties is among the

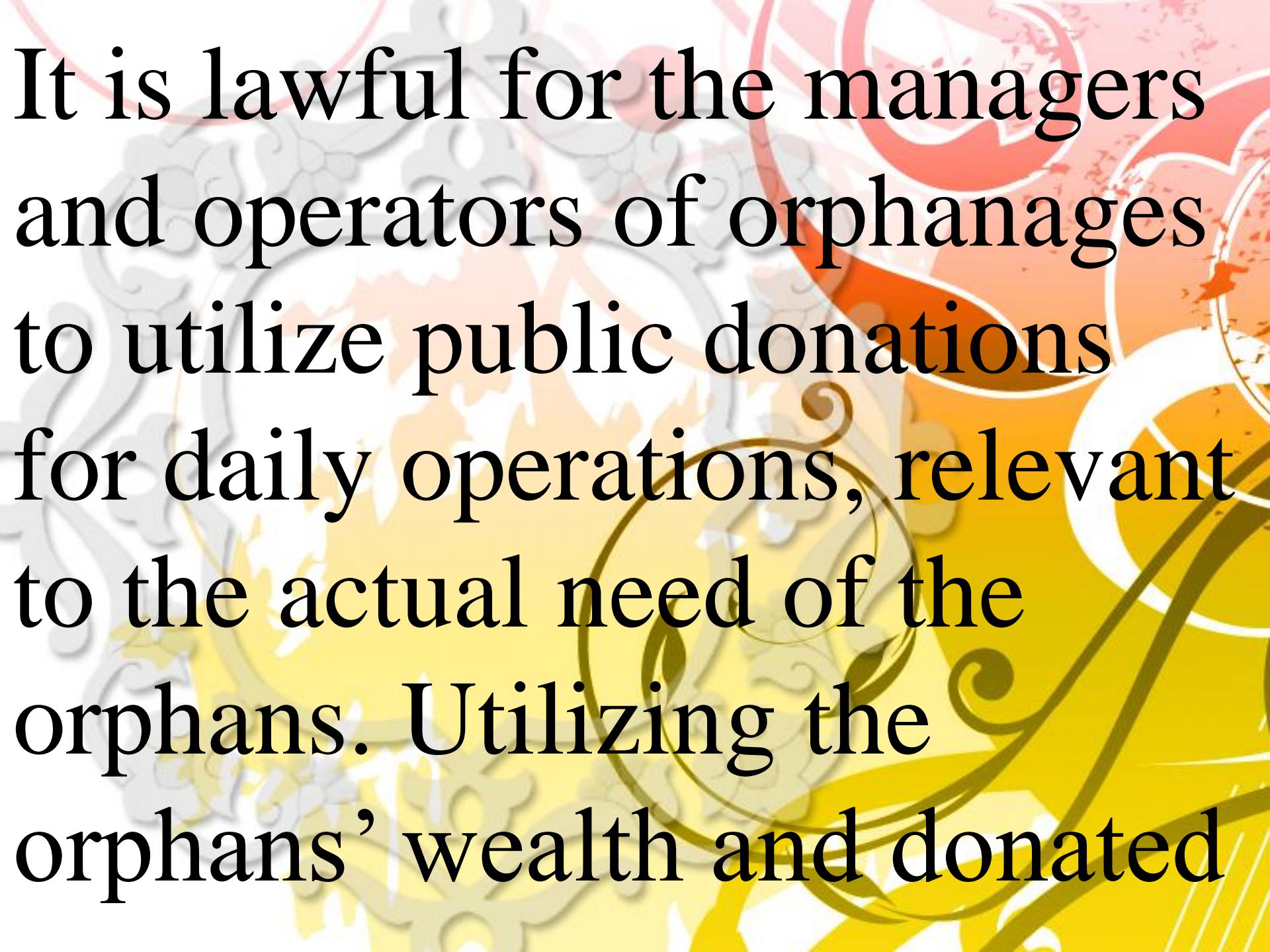
major sins that will be severally punished.

Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

**“And give to the orphans their properties and do not**

substitute the defective [of your own] for the good [of theirs]. And do not consume their properties into your own. Indeed, that is ever a great sin.”

(an-Nisaa’ 4:2)



It is lawful for the managers and operators of orphanages to utilize public donations for daily operations, relevant to the actual need of the orphans. Utilizing the orphans' wealth and donated

funds for one's personal need is indeed *haraam*.  
Herein lies the need for trustworthiness, honesty, and transparency in executing and ensuring the welfare of the orphans are properly

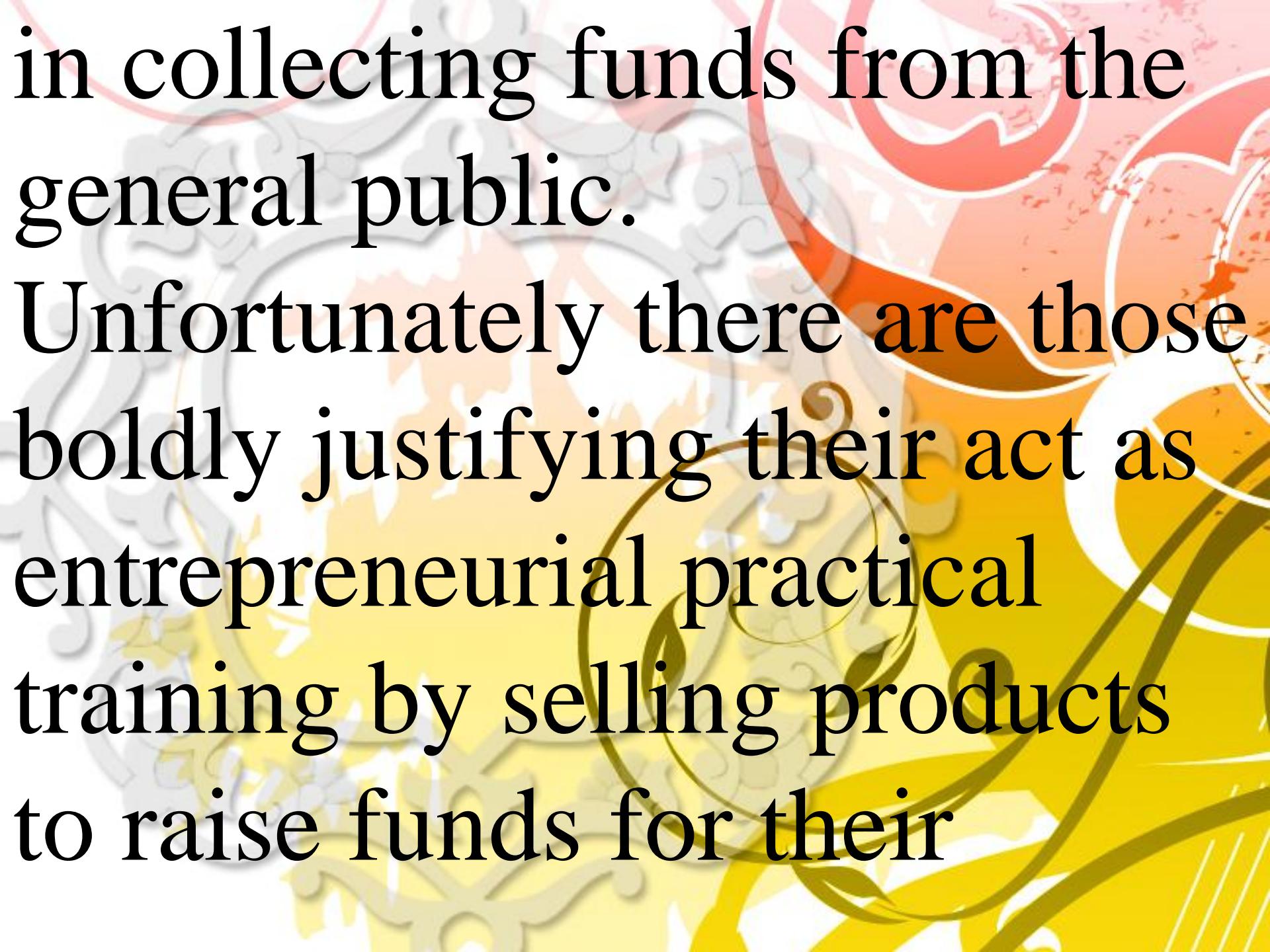
cared for. Allah *Subhaanahu Wata ‘aala* mentions in al-Qur’ān:

“Indeed, those who devour the property of orphans unjustly are only consuming into their bellies

**fire. And they will be  
burned in a Blaze.”**

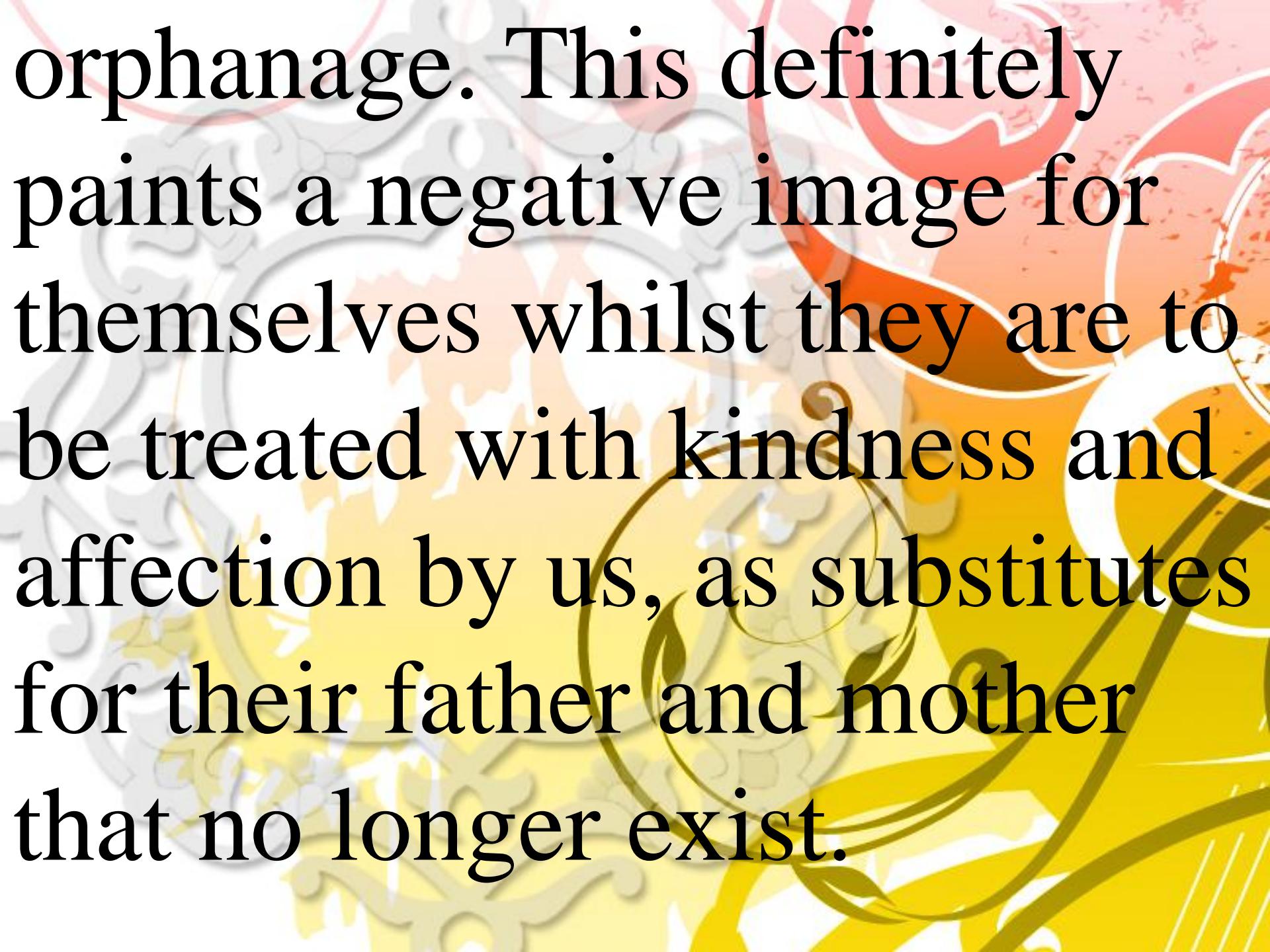
(an-Nisaa’ 4:10)

We no longer want to hear  
accounts of orphans being  
exploited to garner sympathy



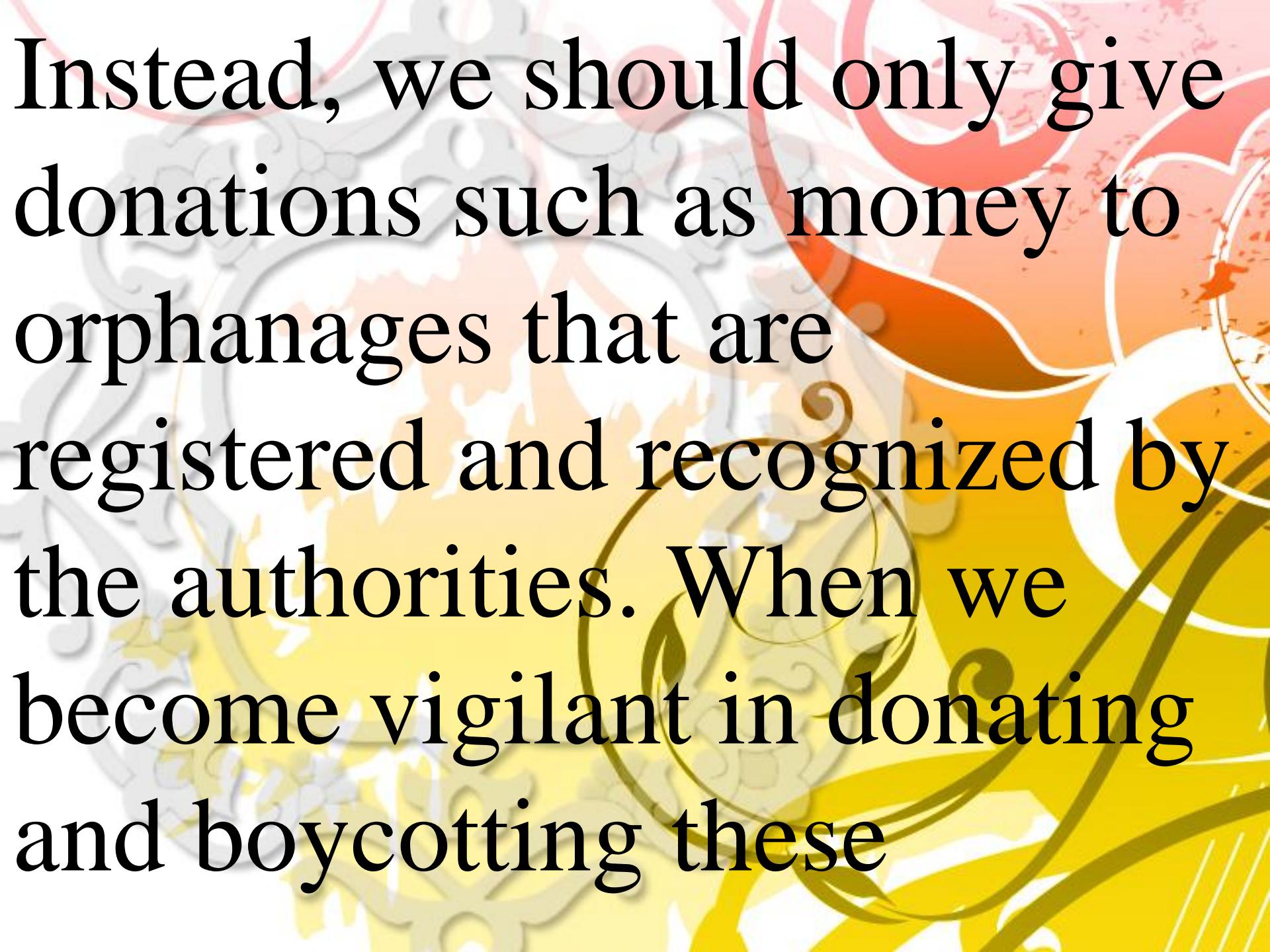
in collecting funds from the general public.

Unfortunately there are those boldly justifying their act as entrepreneurial practical training by selling products to raise funds for their

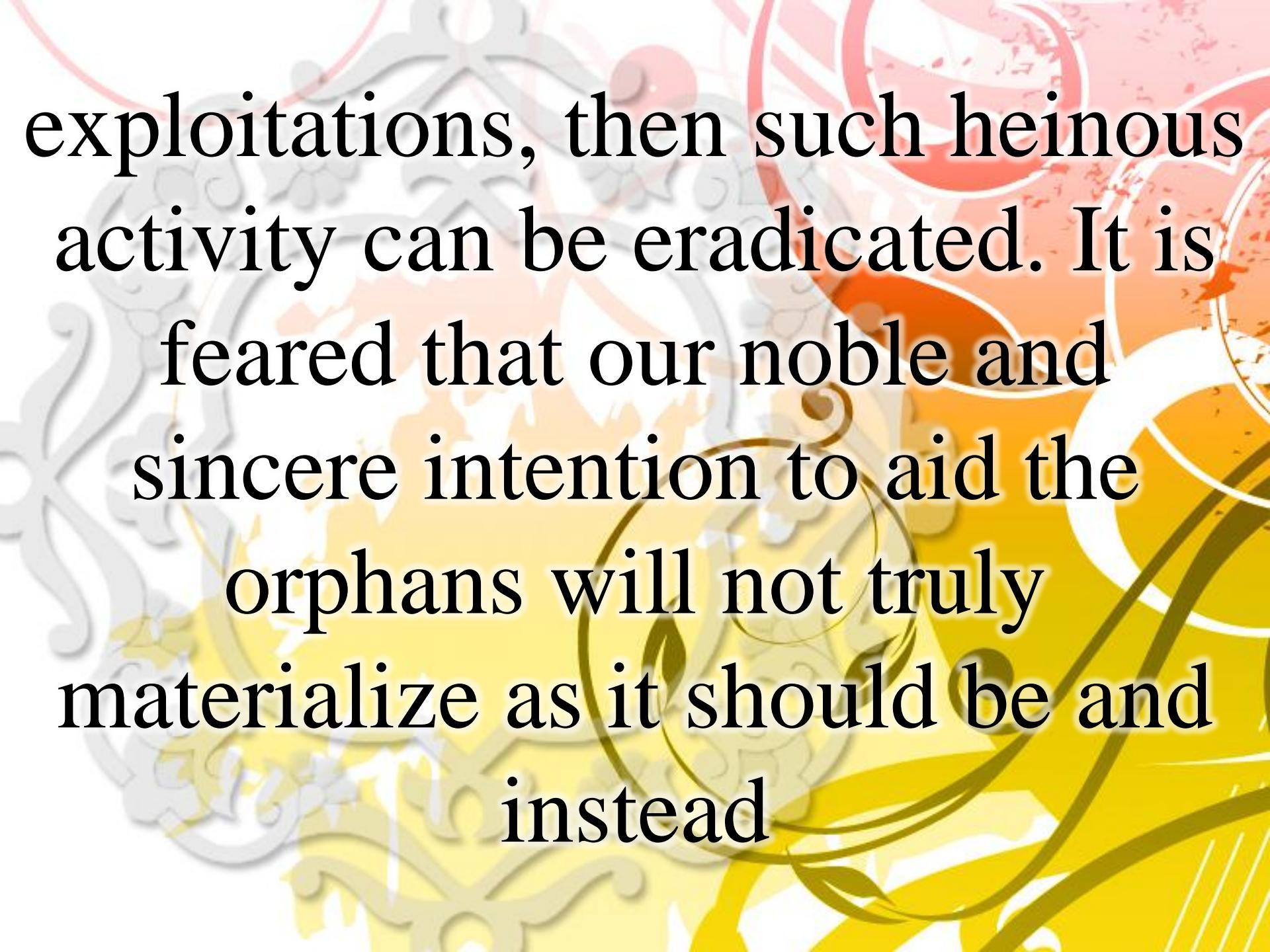


orphanage. This definitely paints a negative image for themselves whilst they are to be treated with kindness and affection by us, as substitutes for their father and mother that no longer exist.

The Muslim *ummah* must fulfill their very role in the fight against the crime of “orphan trafficking” by not giving contributions to those disguising their ill intentions behind the orphans.

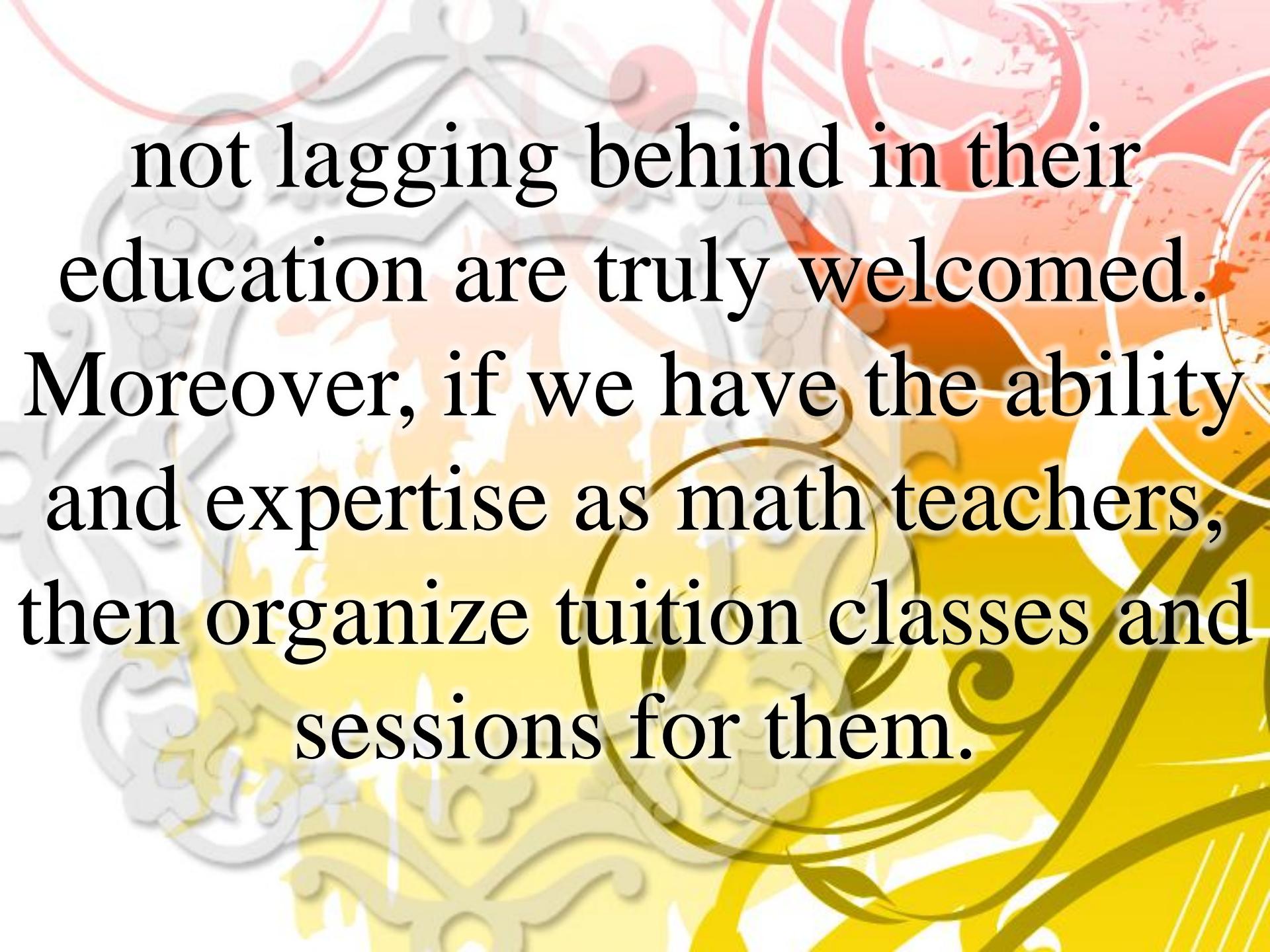


Instead, we should only give donations such as money to orphanages that are registered and recognized by the authorities. When we become vigilant in donating and boycotting these



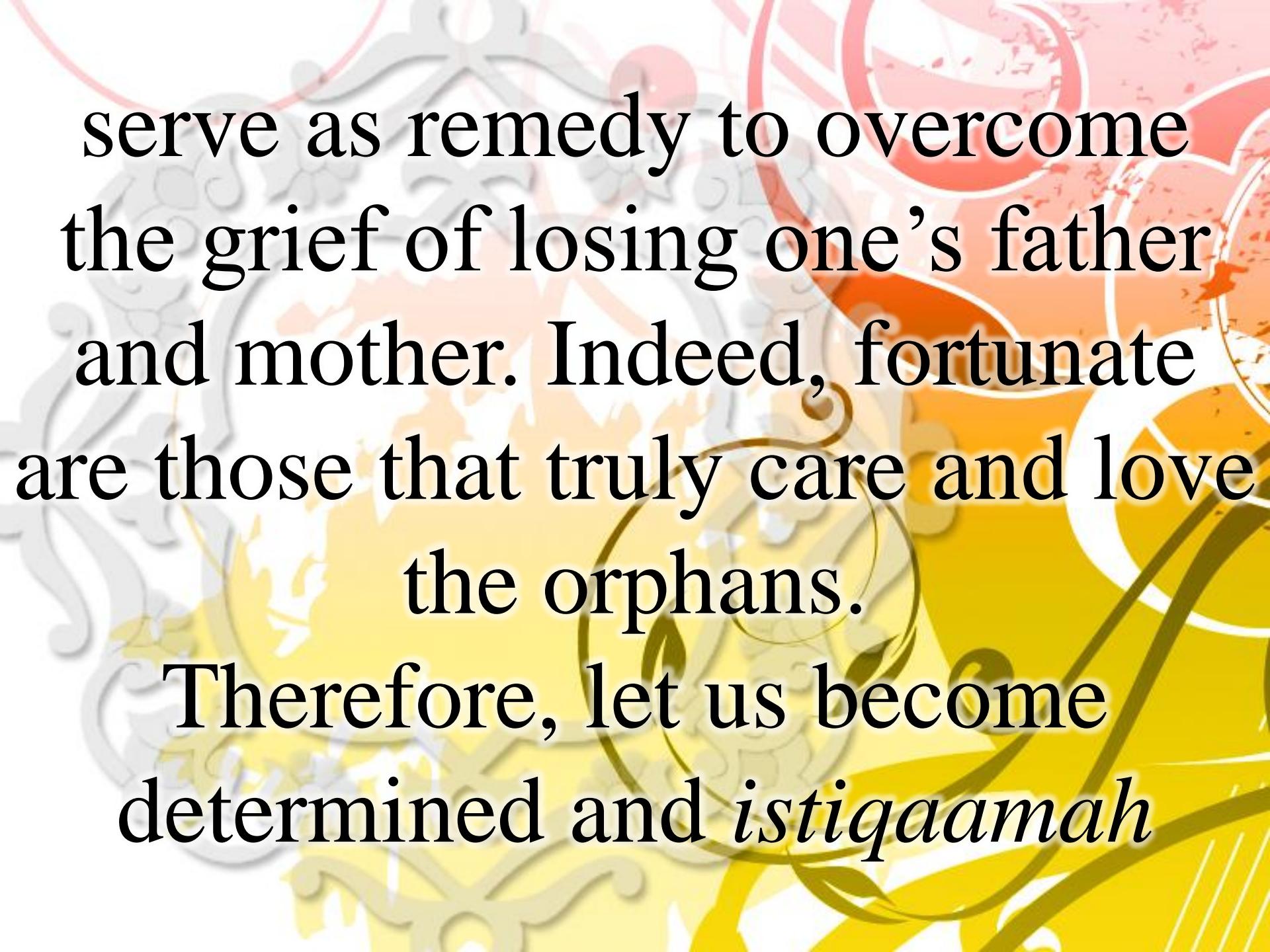
exploitations, then such heinous activity can be eradicated. It is feared that our noble and sincere intention to aid the orphans will not truly materialize as it should be and instead

rendered in vain unknowingly. Kind treatment of orphans is not only confined to financial assistance. Non-financial contributions to ensure that the orphans are



not lagging behind in their education are truly welcomed. Moreover, if we have the ability and expertise as math teachers, then organize tuition classes and sessions for them.

If we are motivational experts, then rejuvenate their spirit to embrace life even without the presence of their father and mother. It is truly hoped that our sincere care and affection upon them will

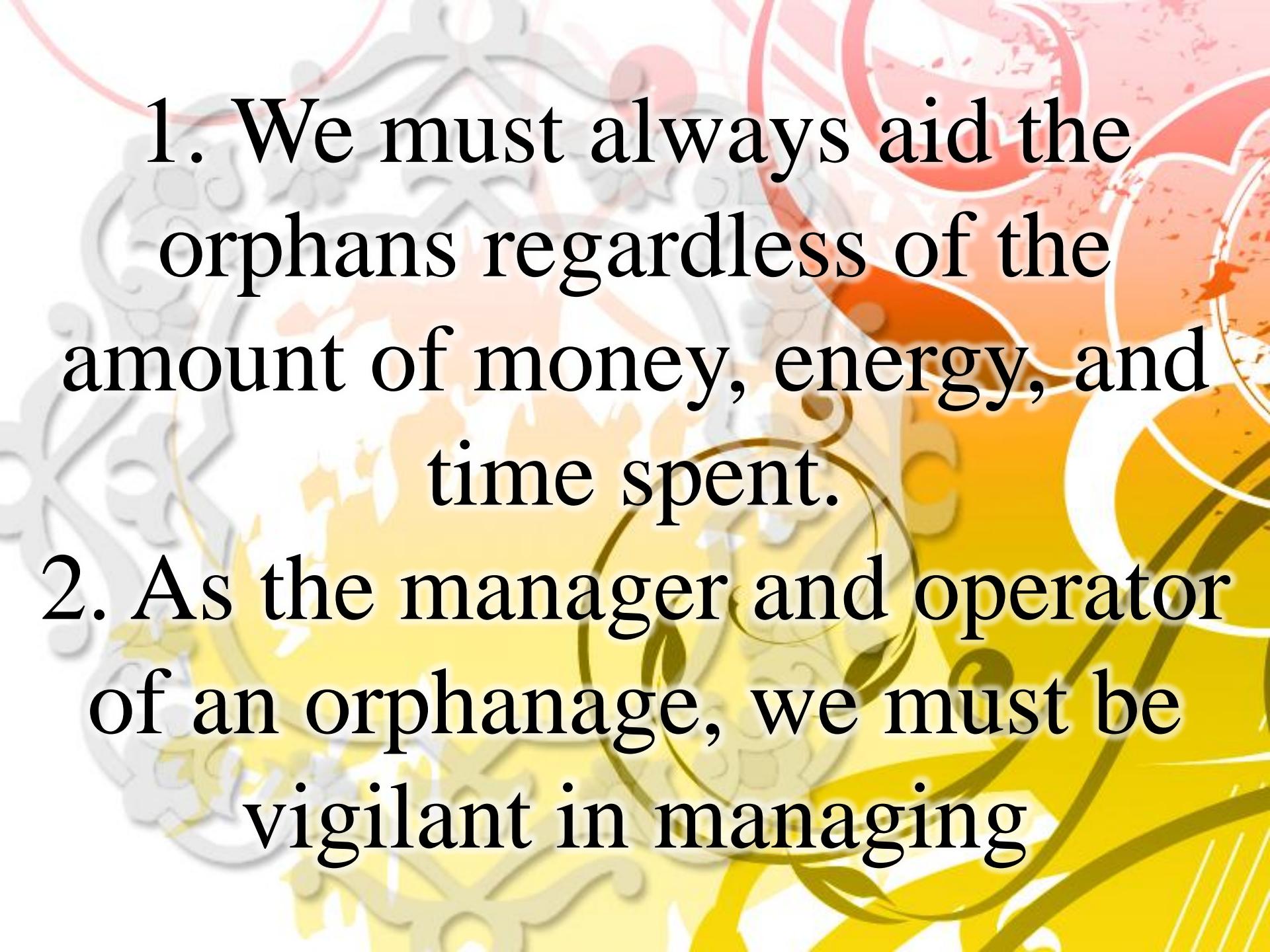


serve as remedy to overcome  
the grief of losing one's father  
and mother. Indeed, fortunate  
are those that truly care and love  
the orphans.

Therefore, let us become  
determined and *istiqaamah*

in aiding the orphans. Let us contribute whether materially, spiritually or even tireless efforts (energy) irrespective of month, day, and specific times. Verily, we truly hope that it will serve

as provision when are standing  
in front of Allah Subhaanahu  
*Wata 'aala* in the Hereafter.  
Hence, based on today's  
*khutbah*:

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1. We must always aid the orphans regardless of the amount of money, energy, and time spent.
  2. As the manager and operator of an orphanage, we must be vigilant in managing

the wealth of the orphans,  
with transparency and  
trustworthiness.

3. As the manager, operator,  
and caretaker of orphans, we  
must always be careful and  
never take advantage as if

*‘menangguk di air keruh’*  
(exploiting people’s  
weakness) by exploiting the  
orphans for our own  
personal gain.

“And do not approach the property of an orphan, except in the way that is best, until he reaches maturity. And fulfill [every]

commitment. Indeed,  
the commitment is  
ever [that about which  
one will be]  
questioned.”

(al-Israa’ 17:34)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِّي وَمِنْكُمْ تِلاؤتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

**Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**

**consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation. Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim**

**ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (صلی اللہ علیہ وسلم) was sent down as a messenger, and Islam that was revealed is mercy**

**for the entire nation and  
universe.**

**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni‘mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an**

**advanced state, prosperous, and providing welfare.**

**Hence, we sincerely beseech you, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with**

**beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.**

**O Allah, we sincerely beseech you,  
strengthen our beliefs according to  
the creed of *Ahlus Sunnah wal-  
Jamaa'ah*, and protect us from  
deeds and '*aqeedah* that are astray  
such as the extreme *Shee'is*,  
*Qadiyani*, and other ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**

**made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.**

**O Allah, increase and widen the  
*rizq* of those that made *waqf*  
from their wealth with perpetual  
rewards until the Last Day.**



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR