



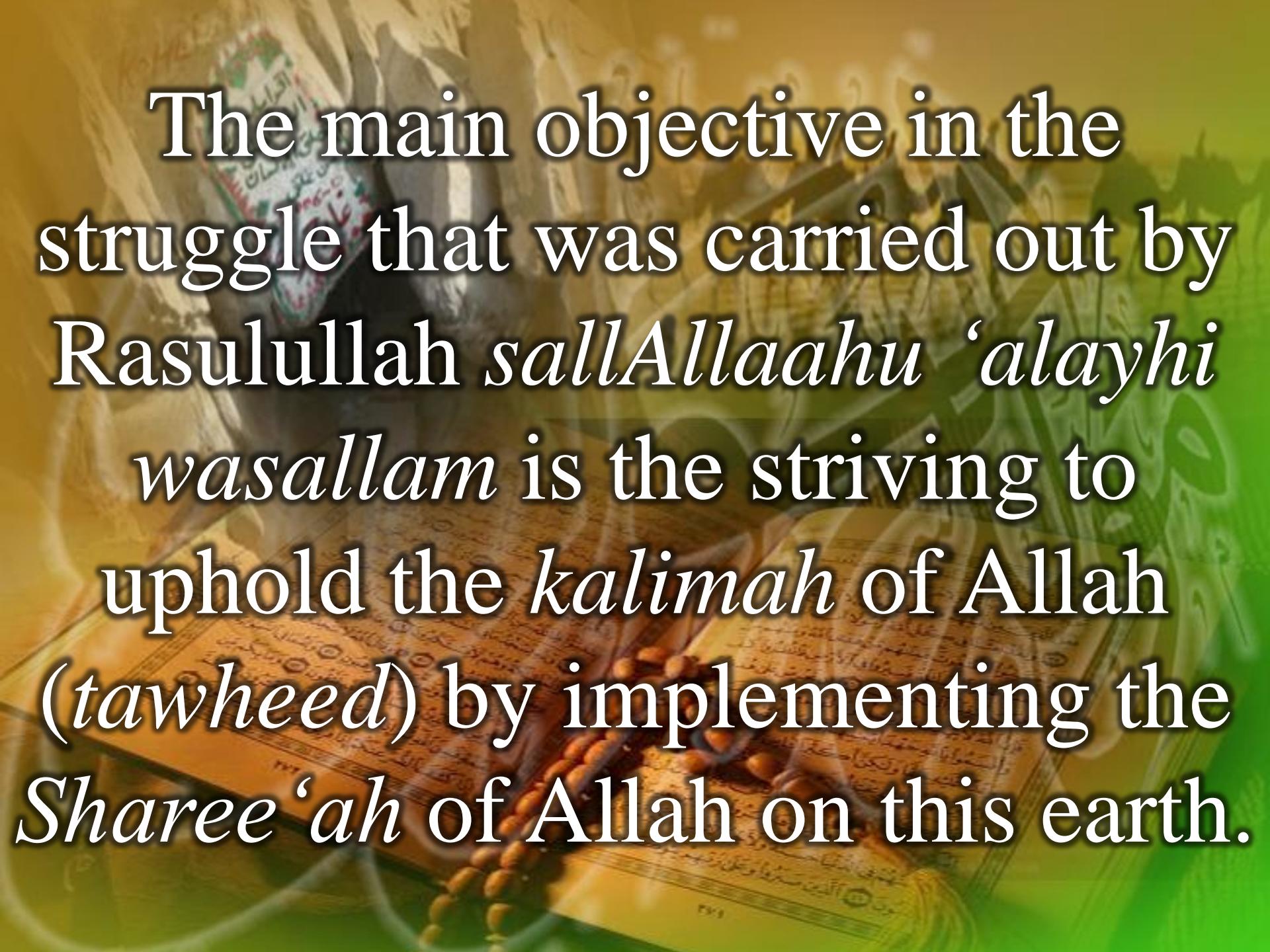
جامعة الرسول عليه السلام
JABATAN AGAMA ISLAM SELANGOR

MAWLDI AR- RASUL: A TRUE VICTORY FOR ISLAM



Let us be grateful for the *ni‘mah* of Islam and *imaan* that we have been blessed with all these while, by increasing our ‘ilm and ‘amal and also our *taqwa* of

Allah *Subhaanahu Wata'aala*
through fulfilling all of His
Commands and abstaining from
all of His prohibitions.



The main objective in the struggle that was carried out by Rasulullah *sallAllaahu 'alayhi wasallam* is the striving to uphold the *kalimah* of Allah (*tawheed*) by implementing the *Sharee 'ah* of Allah on this earth.



This conforms to the very duty and role of a messenger that is sent with the Divine Revelation of al-Qur'an as *hidaayah* and guidance. Allah Subhaanahu *Wata'aala* mentions in al-Qur'an:

“It is He who has sent His Messenger with guidance and the religion of truth to manifest it over all religion, although they who associate others with Allah dislike it.”

(at-Tawbah 9:33)

Based on this verse, Allah
Subhaanahu Wata 'aala explains
to us that the struggle of Islam
since the period of previous
prophets and messengers until
today has always been to uphold
and preserve the *tawheed* of
Allah Subhaanahu Wata 'aala

and abolishing every form of servitude to other than Him.

Narrated Abu Musa al-Ash‘ari *radiyAllaahu ‘anh*: A Bedouin man came to the Prophet *sallAllaahu ‘alayhi wasallam* and asked,

“A man fights for war booty; another fights for fame and a third fights for showing off; which of them fights in Allah's Cause?” The Prophet *sallAllaahu 'alayhi wasallam* said,

“He who fights that Allah's Word (i.e. Islam) should be superior, fights in Allah's Cause.”

(al-Bukhaari and Muslim)

Based on this *hadeeth*, it is clear that the only striving that is accepted by Allah *Subhaanahu Wata'aala* is to uphold Islam for the purpose of exalting His *Kalimah*. This very duty is incumbent upon every Muslim so that Islam will remain

glorious, respected, and dignified. Allah *Subhaanahu Wata ‘aala* mentions in al-Qur’ān:

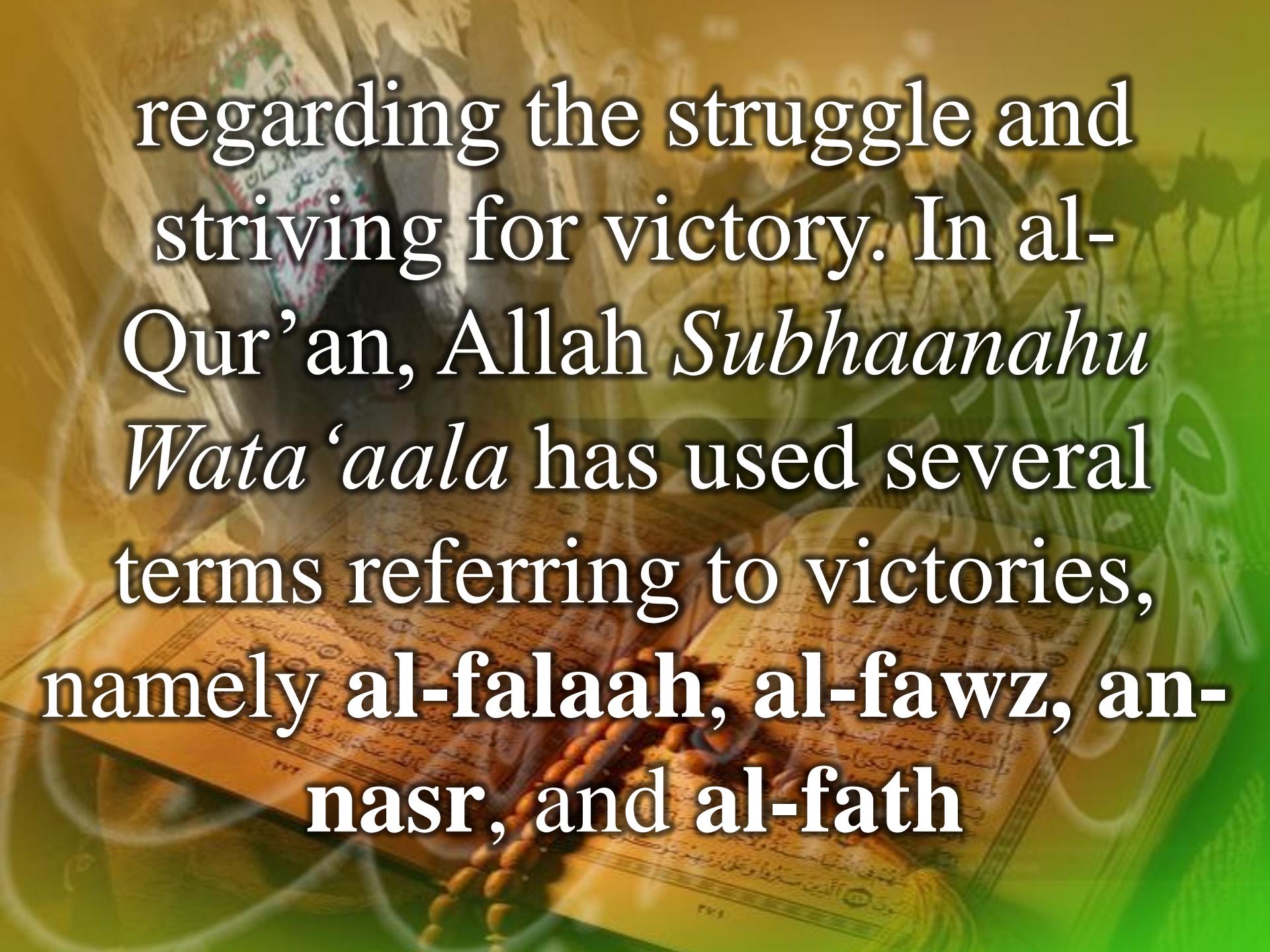
“Allah made the word of those who disbelieved the lowest, while the word

**of Allah – that is the highest.
And Allah is Exalted in Might
and Wise.”**

(at-Tawbah 9:40)

**Islam has its own unique views
and perspectives**

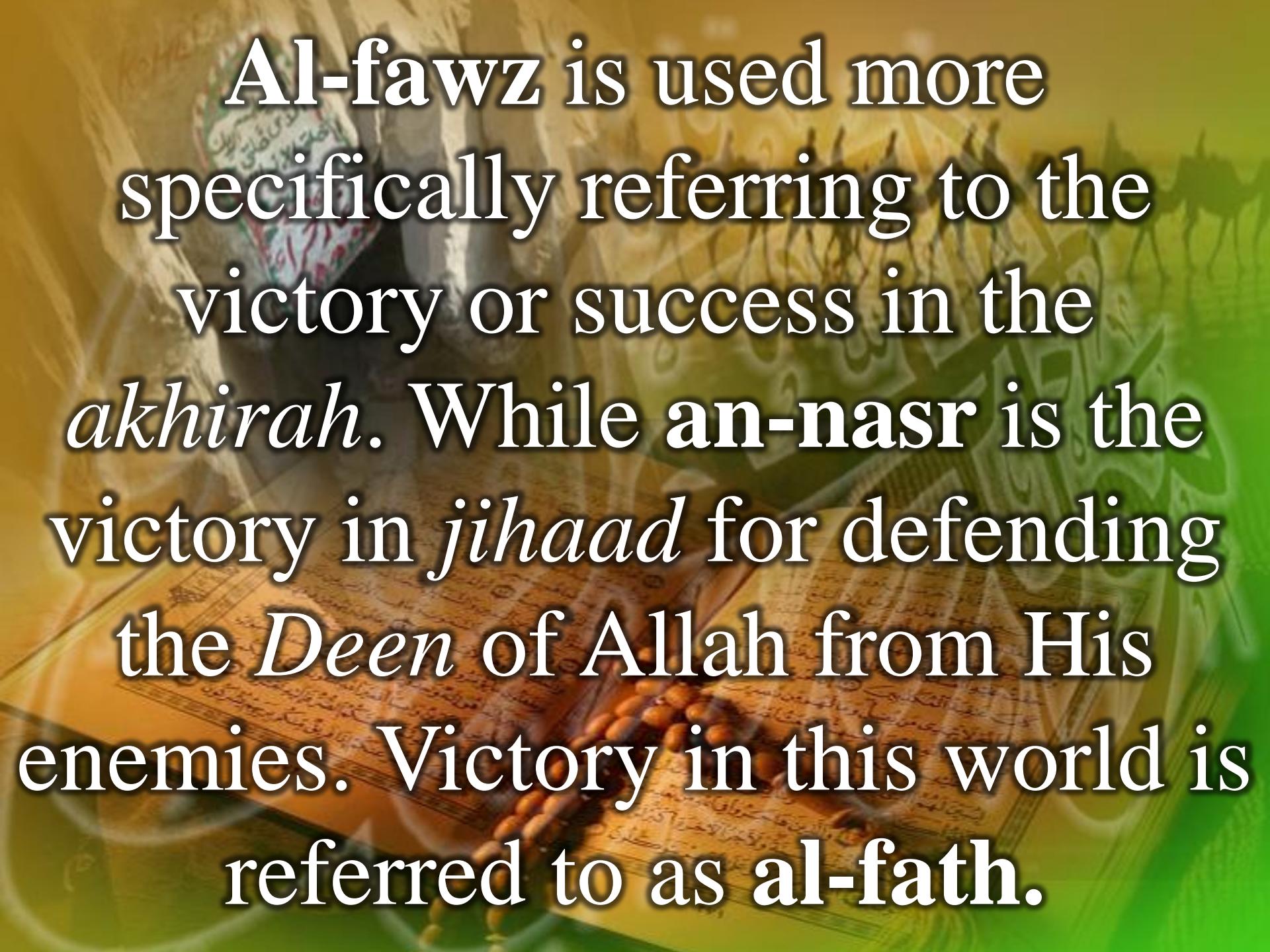
regarding the struggle and striving for victory. In al-Qur'an, Allah *Subhaanahu Wata 'aala* has used several terms referring to victories, namely **al-falaah**, **al-fawz**, **an-nasr**, and **al-fath**





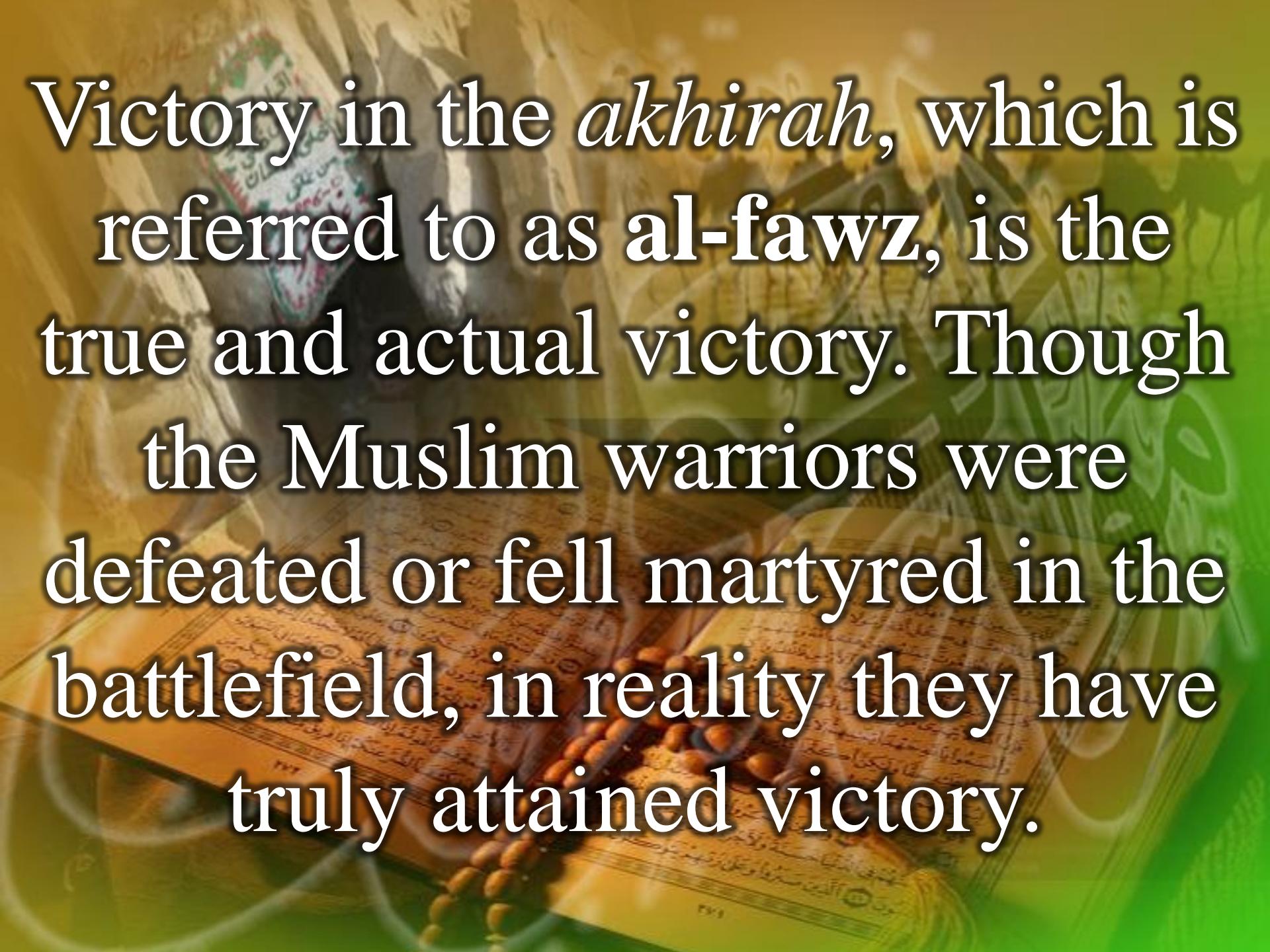
Each carries different connotations in elaborating the meaning of victory.

The term **al-falaah** symbolizes victory that is general and comprehensive, inclusive of the individuals, general public, *dunya*, and *akhirah*.



Al-fawz is used more specifically referring to the victory or success in the *akhirah*. While **an-nasr** is the victory in *jihAAD* for defending the *Deen* of Allah from His enemies. Victory in this world is referred to as **al-fath**.

In al-Qur'an, al-fath is mentioned in many verses alluding to great victories. For example, Allah Subhaanahu Wata'aala mentions: "Indeed, We have given you, [O Muhammad], a clear conquest" (al-Fath 48:1)



Victory in the *akhirah*, which is referred to as **al-fawz**, is the true and actual victory. Though the Muslim warriors were defeated or fell martyred in the battlefield, in reality they have truly attained victory.

This is the very true objective in
the struggle for the cause of
Islam. Allah *Subhaanahu
Wata ‘aala* mentions in al-
Qur’ān:

“O you who have believed,
shall I guide you to a
transaction that will save you

from a painful punishment?

[It is that] you believe
in Allah and His Messenger
and strive in the cause of Allah
with your wealth and your
lives. That is best for you, if
you should know.

He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment.”

(as-Saff 61:10-12)

According to this verse, victory in the Hereafter refers to four matters, namely:

- 1- Victory in being guaranteed safety from the severe torment of the Hereafter.
- 2- Victory in attaining forgiveness

from Allah *Subhaanahu
Wata 'aala* for all the sins
committed.

3- Victory in getting admittance
into Paradise with rivers
flowing underneath it.

4- Victory in attaining awesome dwelling especially in the Paradise known as '*Adn.*

In Islam, victory is a matter that is confirmed and must be believed by every Muslim with certainty. They should profess belief in a future that is

promising and glorious for Islam. There are many evidences from al-Qur'an and *al-Hadeeth* clearly stating that Islam will one day become triumphant.

Allah has promised victory in this world for those having

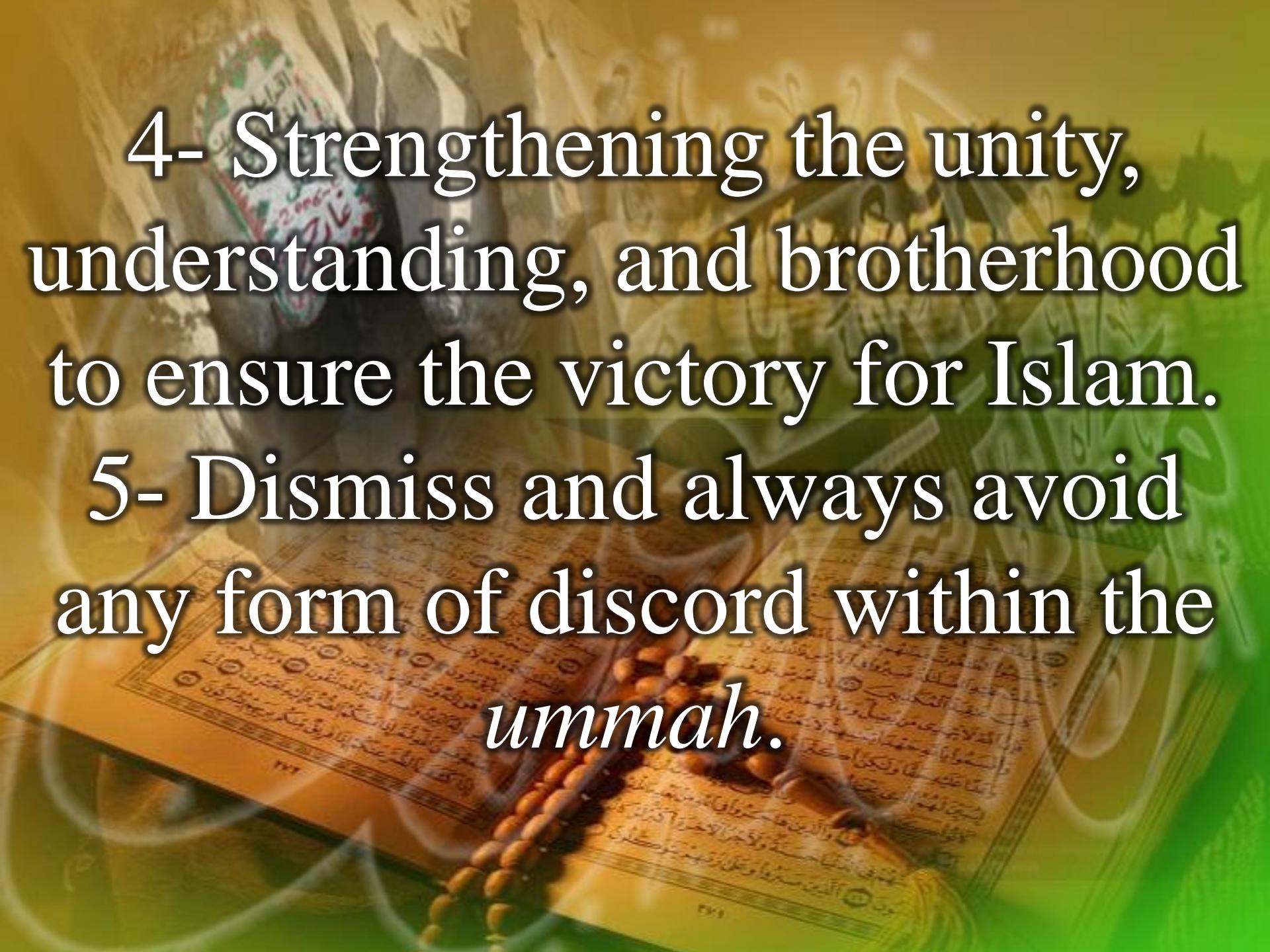
unwavering belief and doing righteous deeds. This promise is not only exclusive for the *ummah* of Muhammad *sallAllaahu 'alayhi wasallam*, but it was mentioned by Allah

Subhaanahu Wata‘aala from the
time of Prophet Dawood
‘alayhissalam.

Let us come to the actual realization that victory for Islam will only be attained by:
1- Pure *tawheed* of Allah
Subhaanahu Wata‘aala.

2- Abolishing every form of servitude to other than Allah.

3- Deep commitment for the struggle in the cause of Islam based upon teachings from the *seerah* of Rasulullah *sallAllaahu 'alayhi wasallam*.



4- Strengthening the unity, understanding, and brotherhood to ensure the victory for Islam.

5- Dismiss and always avoid any form of discord within the *ummah*.

“And We have already written
in the book [of Psalms] after
the [previous] mention that
the land [of Paradise] is
inherited by My righteous
servants.”

(al-Anbiyaa’ 21:105)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ بِالْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَعَّلَ
مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya
Allah, to strengthen our *imaaan*,
increase our good deeds,
strengthen our unity, increase
our provision, enrich us with
beneficial knowledge, nourish
our soul with beautiful *akhlaaq*,
guide us to the Path that is
Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.**

Allaahummaa ameen



DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR