



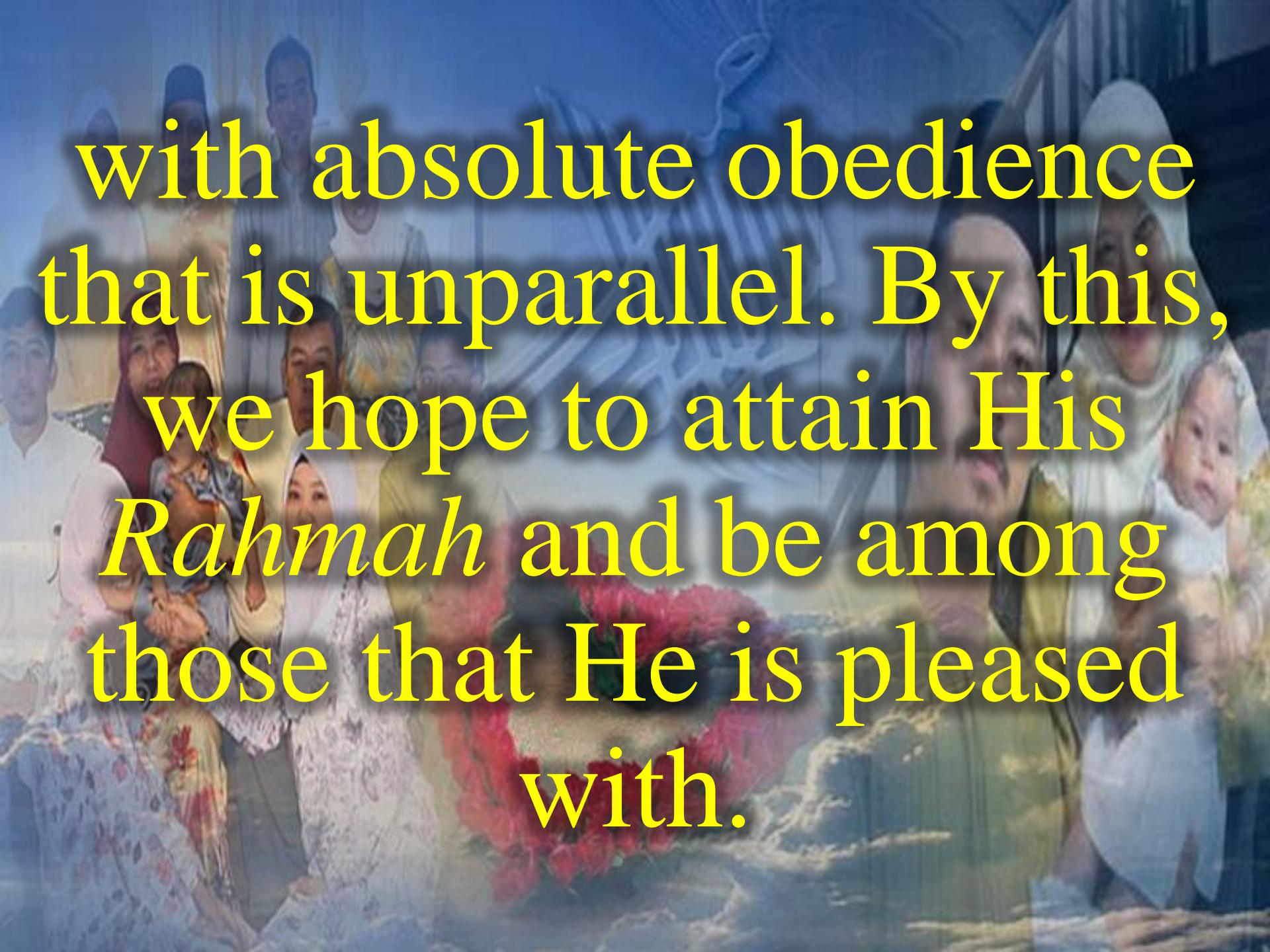
جَابَطَانُ الدِّينِ إِسْلَامِ سَلَانْجُور

JABATAN AGAMA ISLAM SELANGOR

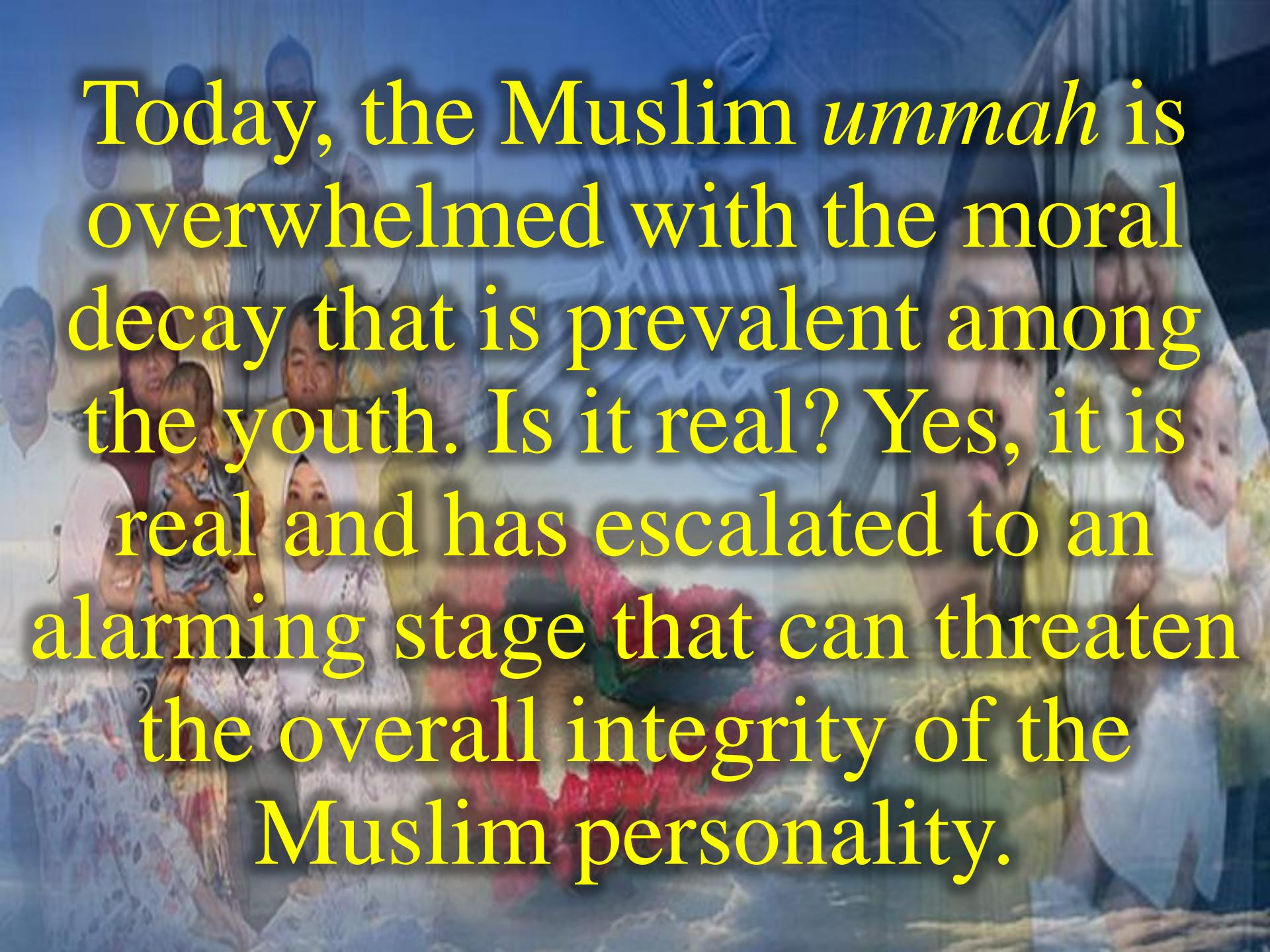
**RIGHTEOUS
FAMILY RAISES
RIGHTEOUS
GENERATION**



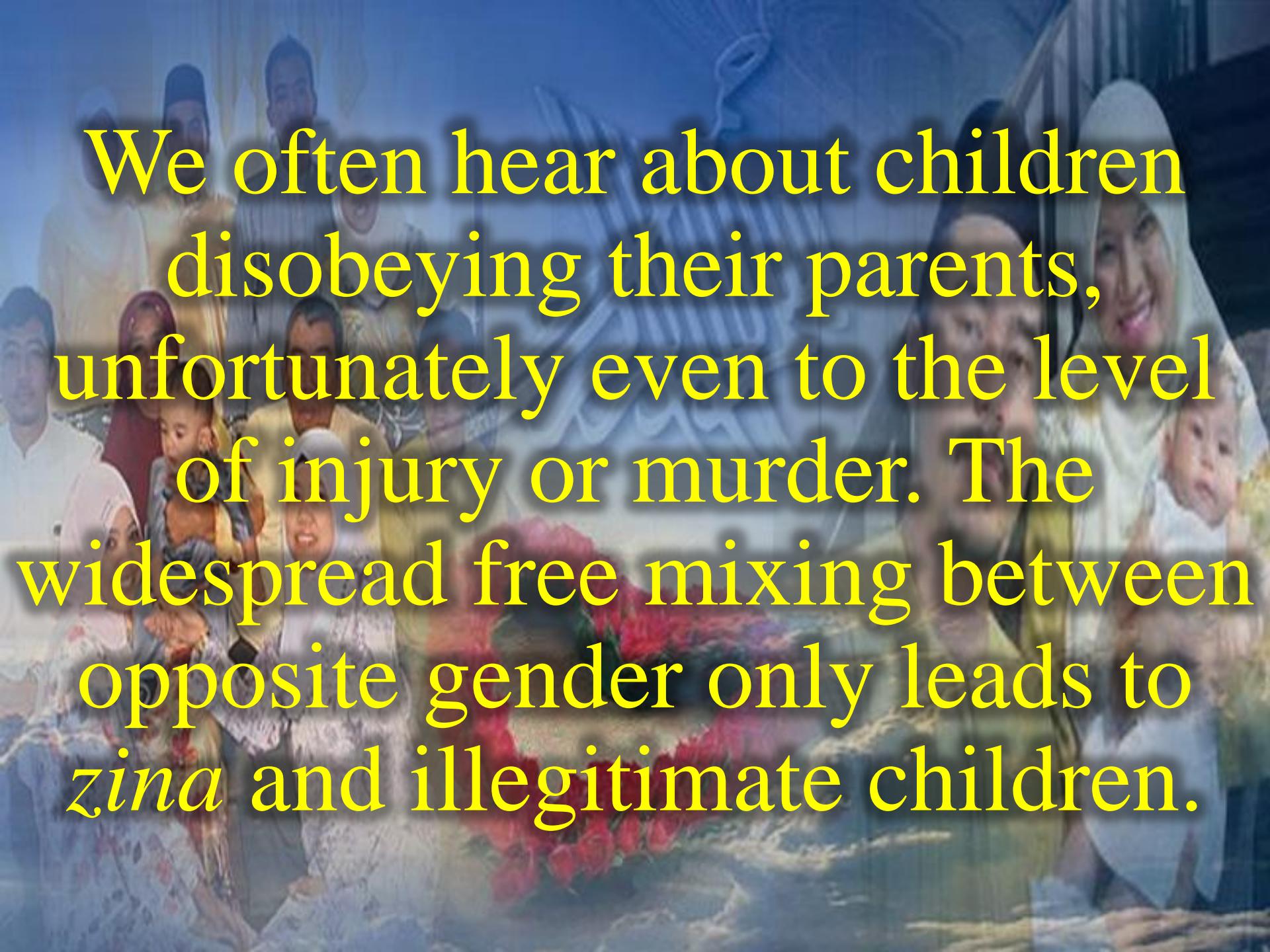
I implore myself and fellow audience to manifest our *taqwa* of Allah *Subhaanahu Wata 'aala* by obeying and being dutiful in fulfilling all of His Commandments and avoiding all of His prohibitions,



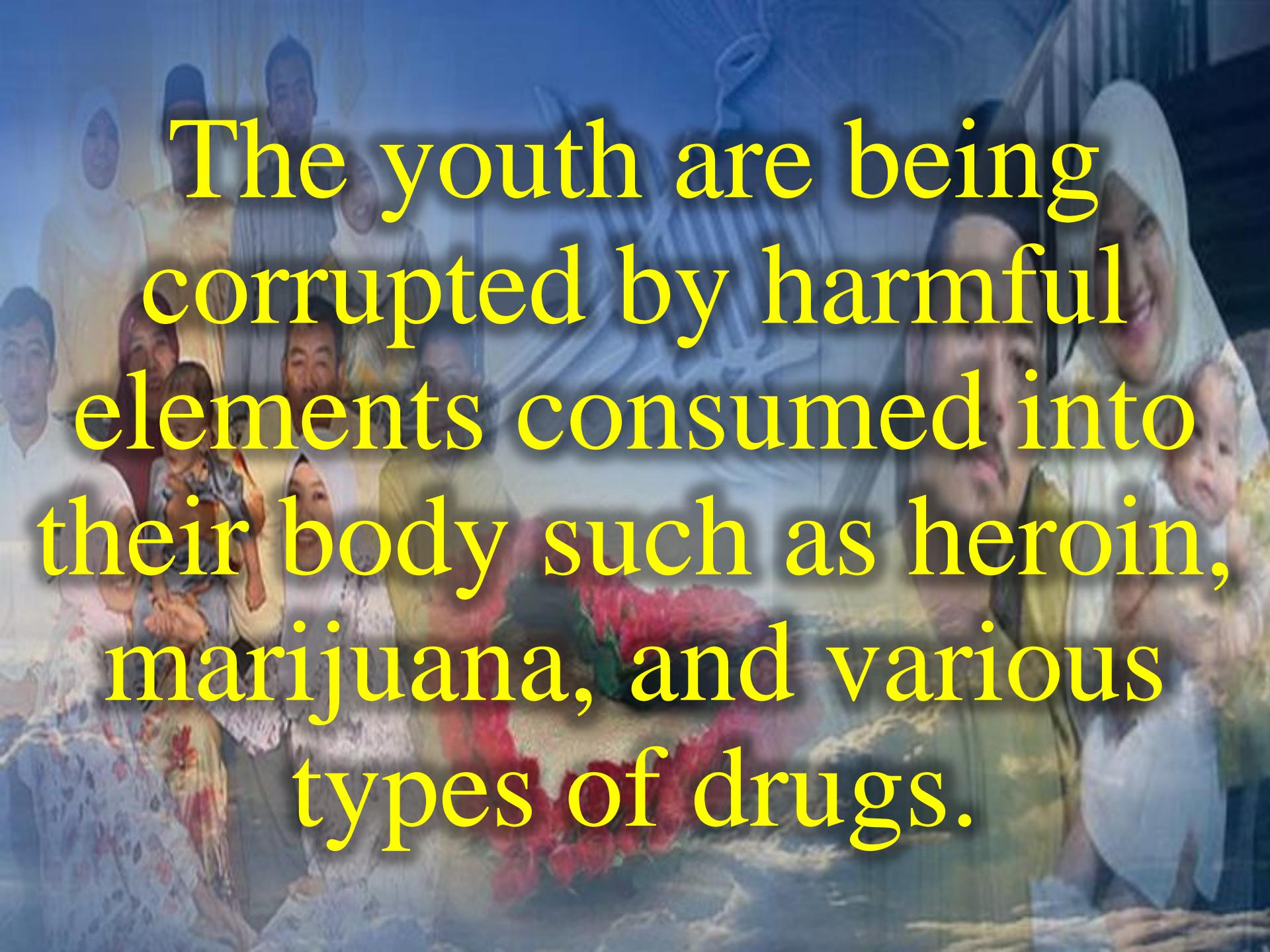
with absolute obedience
that is unparallel. By this,
we hope to attain His
Rahmah and be among
those that He is pleased
with.

A collage of various Muslim individuals, including men, women, and children, set against a background of colorful flowers.

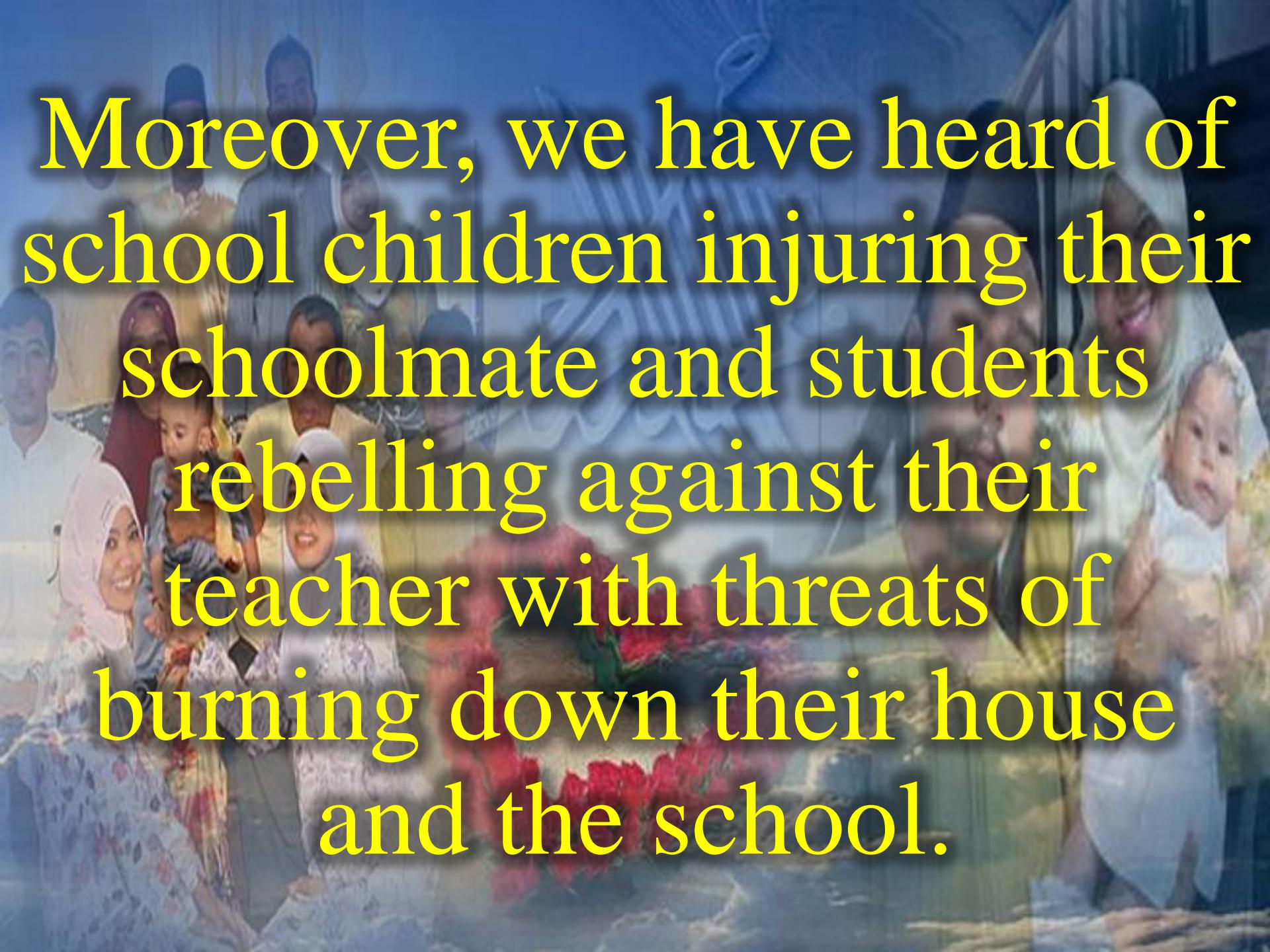
Today, the Muslim *ummah* is overwhelmed with the moral decay that is prevalent among the youth. Is it real? Yes, it is real and has escalated to an alarming stage that can threaten the overall integrity of the Muslim personality.

A collage of various people, including men, women, and children, set against a background of red roses.

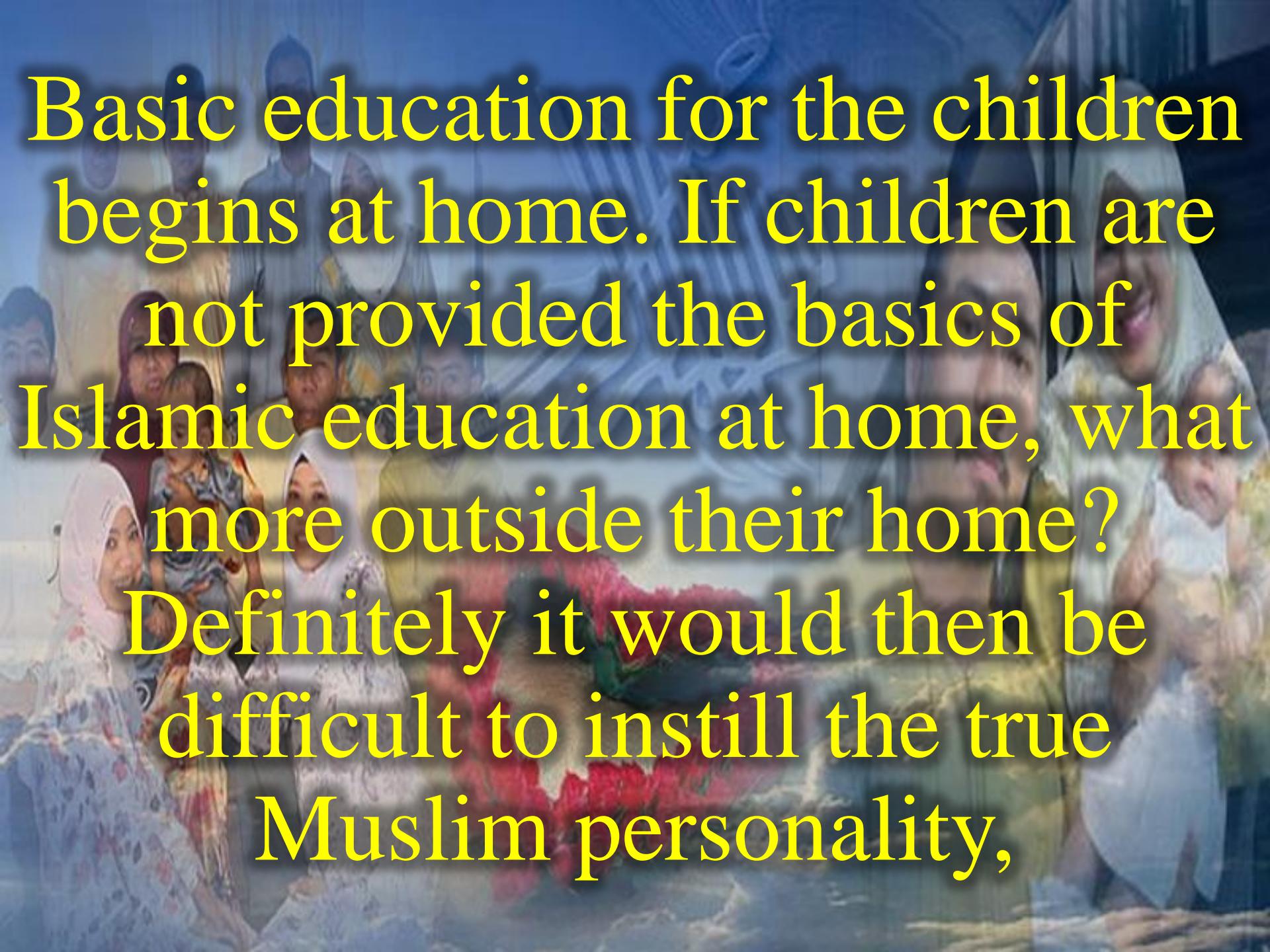
We often hear about children disobeying their parents, unfortunately even to the level of injury or murder. The widespread free mixing between opposite gender only leads to *zina* and illegitimate children.

A collage of various people's faces, including children, adults, and seniors, set against a background of colorful flowers.

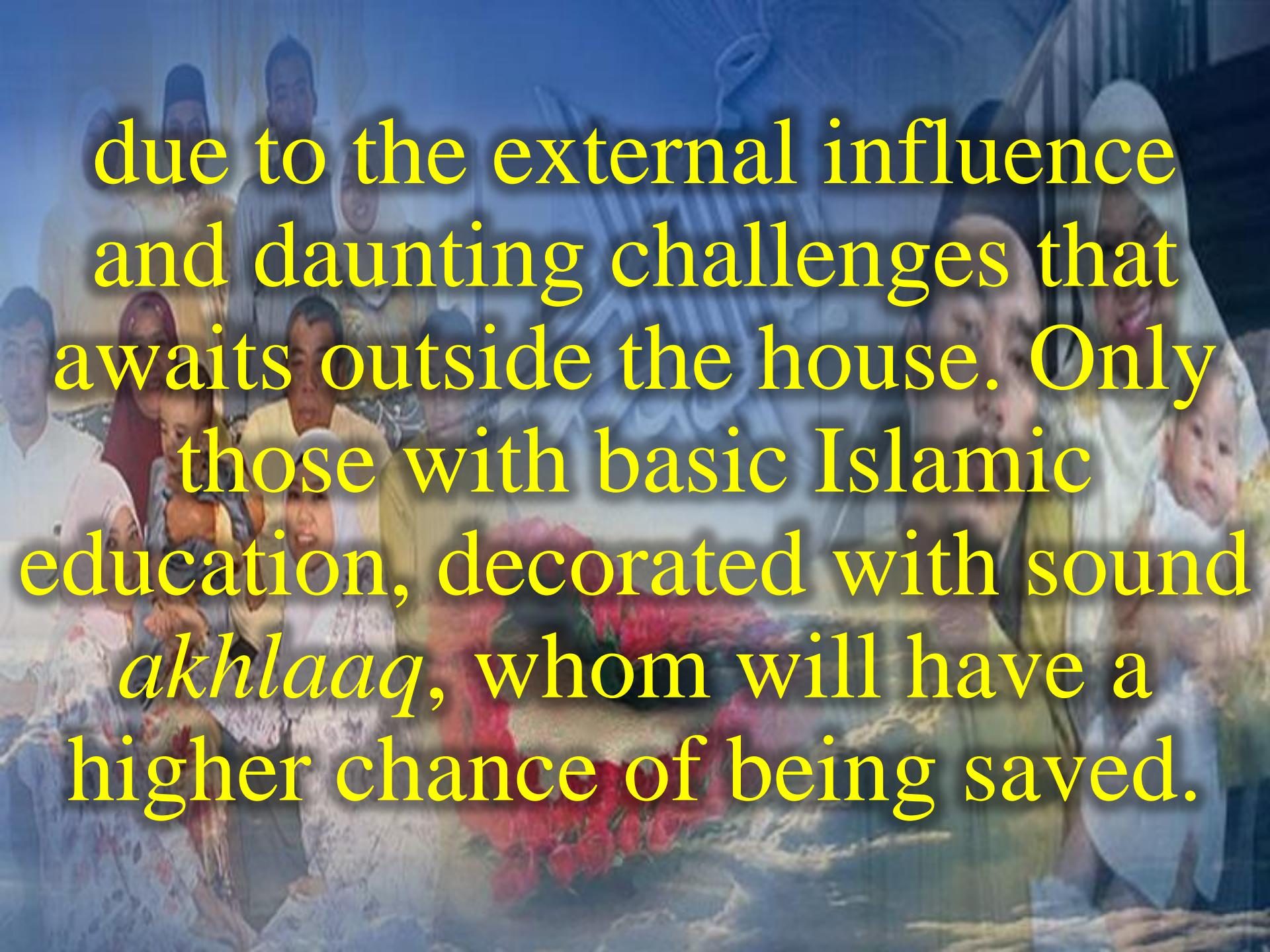
The youth are being corrupted by harmful elements consumed into their body such as heroin, marijuana, and various types of drugs.

A collage of various photographs showing people, including children, in different settings like classrooms, outdoors, and in a mosque.

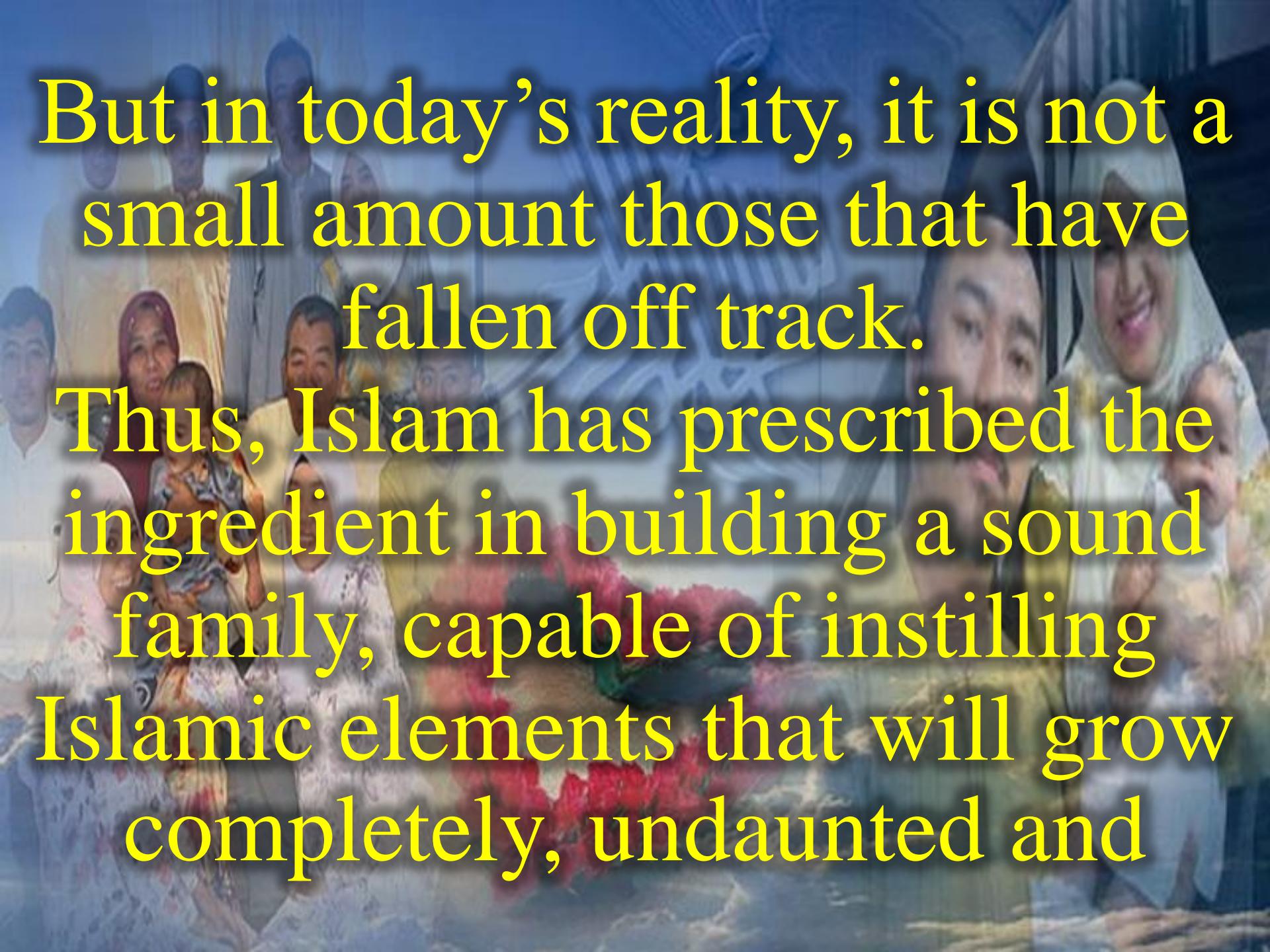
Moreover, we have heard of school children injuring their schoolmate and students rebelling against their teacher with threats of burning down their house and the school.

A photograph showing a group of approximately ten children, mostly young girls, sitting on the floor in a classroom or home setting. They are all looking directly at the camera with neutral to slightly smiling expressions. Some are wearing traditional headscarves (hijabs). The background is slightly blurred, suggesting a domestic or educational environment.

Basic education for the children begins at home. If children are not provided the basics of Islamic education at home, what more outside their home? Definitely it would then be difficult to instill the true Muslim personality,

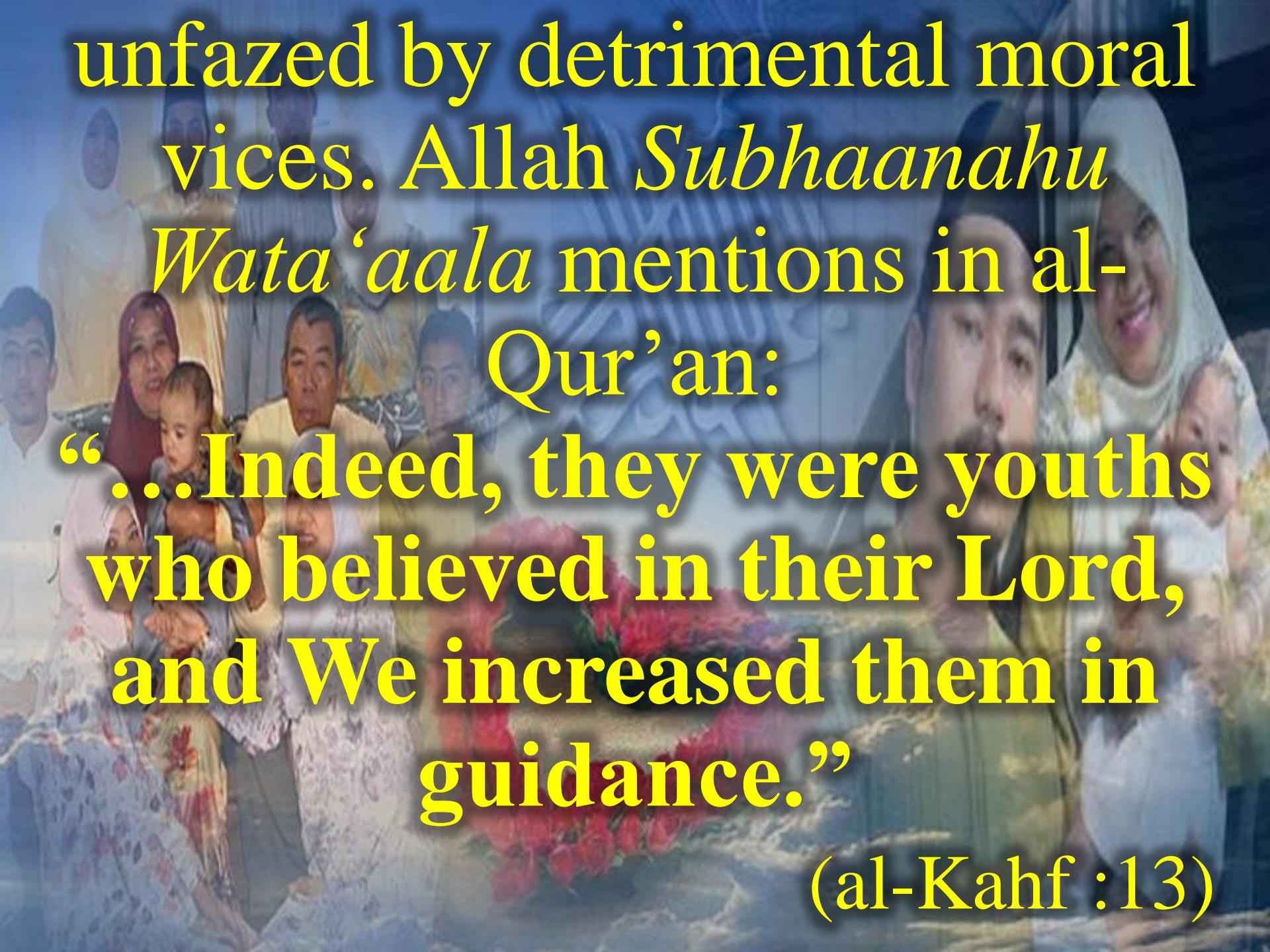
A photograph showing a group of people, predominantly women, dressed in traditional Islamic clothing like hijabs and abayas. They are standing in a lush garden with vibrant red flowers in the foreground. The scene is slightly overexposed, creating a soft, ethereal look.

due to the external influence
and daunting challenges that
awaits outside the house. Only
those with basic Islamic
education, decorated with sound
akhlaaq, whom will have a
higher chance of being saved.

A vibrant, multi-layered photograph showing a diverse group of people, including children, adults, and seniors, in a variety of settings. Some are in traditional attire, while others are in casual modern clothing. The colors are rich and warm, with a focus on blues, yellows, and earth tones. The overall mood is one of community, happiness, and togetherness.

But in today's reality, it is not a small amount those that have fallen off track.

Thus, Islam has prescribed the ingredient in building a sound family, capable of instilling Islamic elements that will grow completely, undaunted and

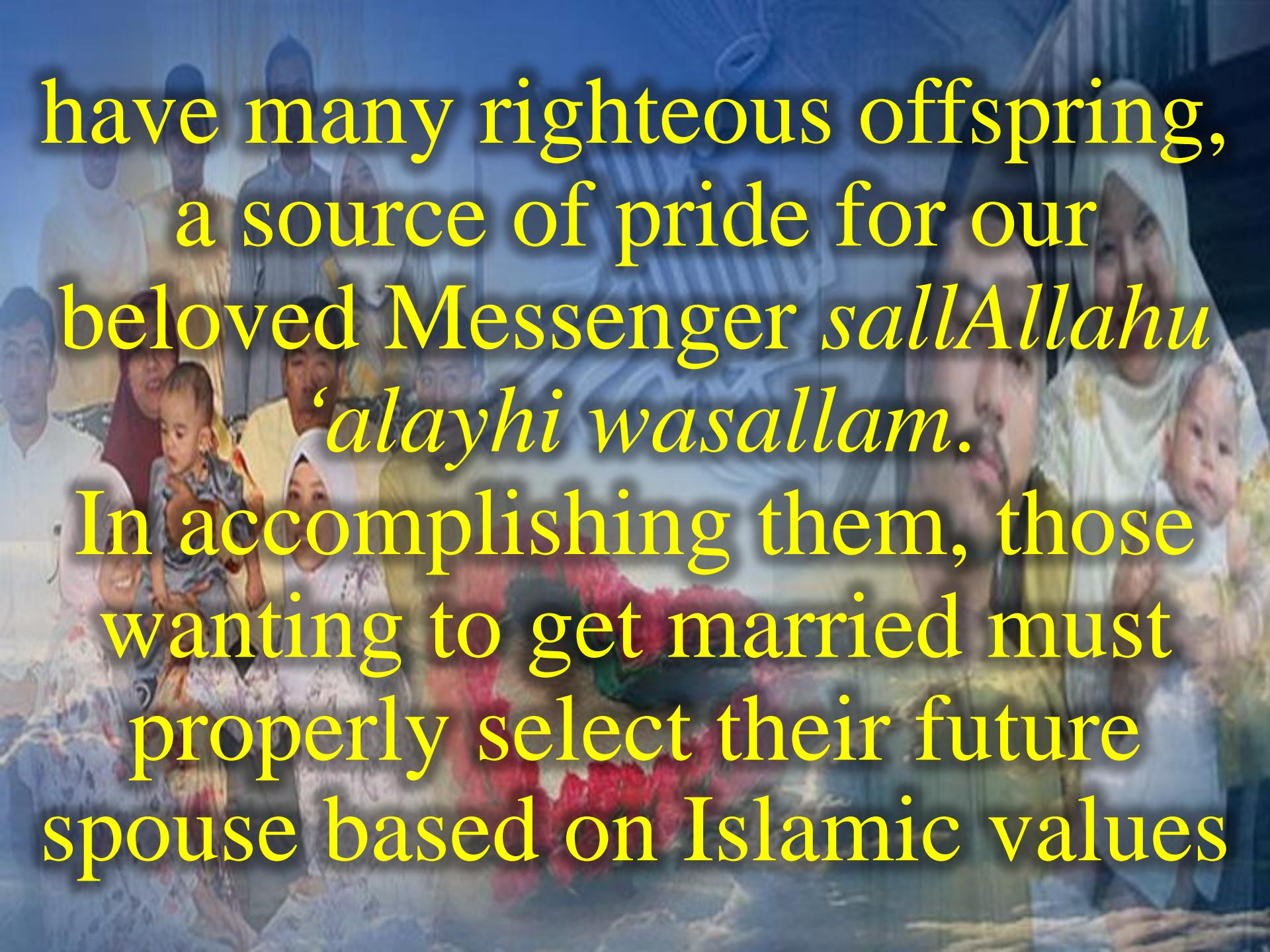


unfazed by detrimental moral vices. Allah *Subhaanahu Wata ‘aala* mentions in al-Qur’ān:

“...Indeed, they were youths who believed in their Lord, and We increased them in guidance.”

(al-Kahf :13)

In achieving sound Islamic marriage, its foundation must be built solely upon Islamic foundations not mere fulfillment of lustful desire. The married couple must be firm intending to avoid indecencies and yearning to



have many righteous offspring,
a source of pride for our
beloved Messenger *sallAllahu
'alayhi wasallam.*

In accomplishing them, those
wanting to get married must
properly select their future
spouse based on Islamic values



and criteria, not on desire
and whisperings of
shaytaan. Abu Hurayrah
radiyAllaahu ‘anh reported
Allah’s Messenger
sallAllaahu ‘alayhi wasallam
said:

**“A woman may be married
for four reasons: for her
property, her status, her
beauty and her religion, so try
to get one who is religious,
may your hand be besmeared
with dust.”**

(al-Bukhaari and Muslim)

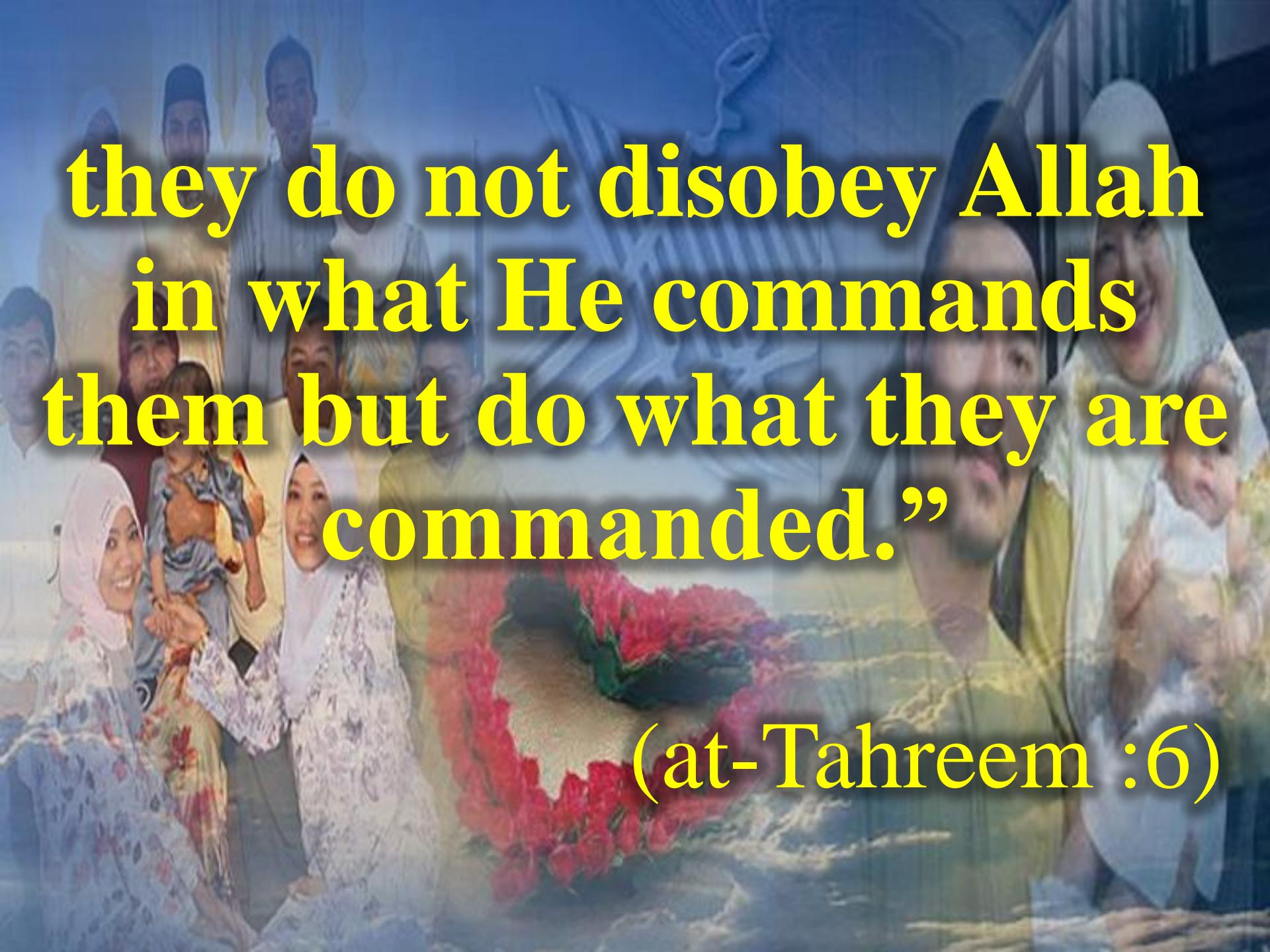
The parents should not easily receive any proposal seeking their daughter's hand without thorough research and investigation on the religious background and *akhlaaq* of their potential son-in-law.

It is feared that our daughter who was raised with adequate religious upbringing, covering their '*awrah*, making salaah, having sound *akhlaaq*, later becomes trapped in *fitnah* after getting married to a

Muslim man who is not committed to his *deen*. Islam obligates the parents to teach Islam to their progenies, educating them in knowing Allah *Subhaanahu Wata ‘aala*, teaching them the noble etiquettes and *akhlaaq*,

the boundaries of *halaal* and *haraam*, and treating them with firmness but caring. Allah Subhaanahu Wata'aala has mentioned in al-Qur'an:

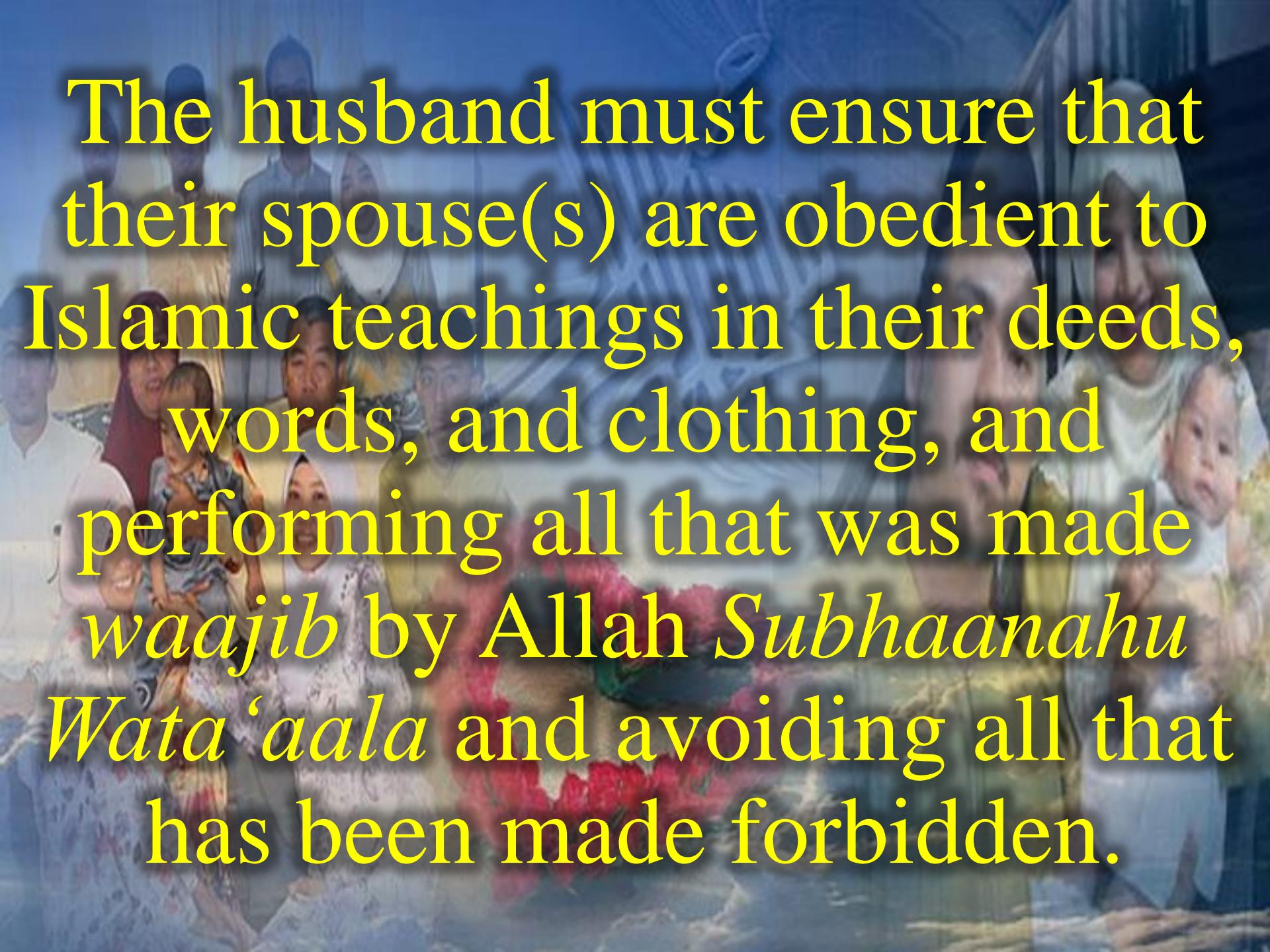
**“O you who have believed,
protect yourselves and
your families from a Fire
whose fuel is people and
stones, over which are
[appointed] angels, harsh
and severe,**



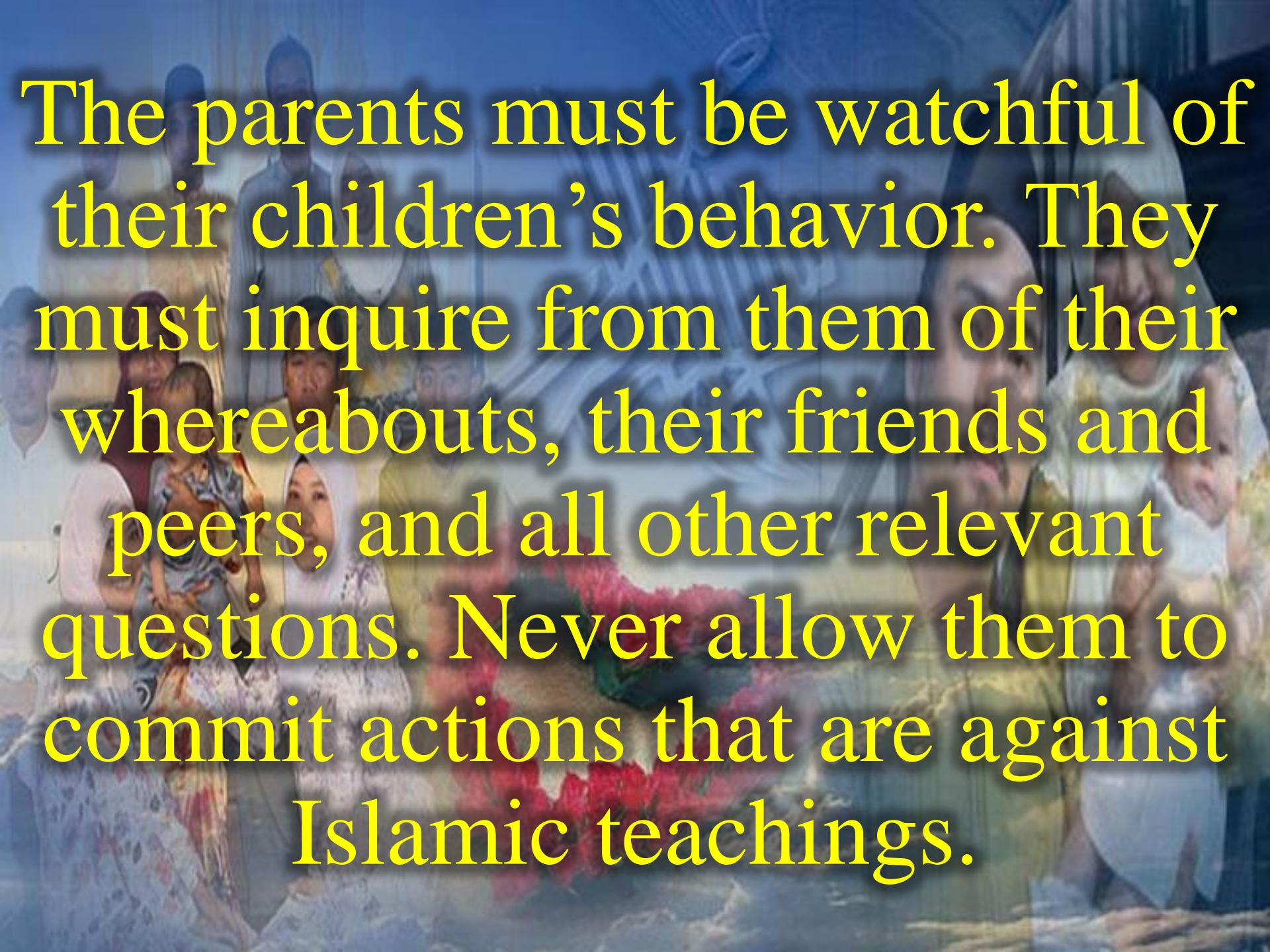
they do not disobey Allah
in what He commands
them but do what they are
commanded.”

(at-Tahreem :6)

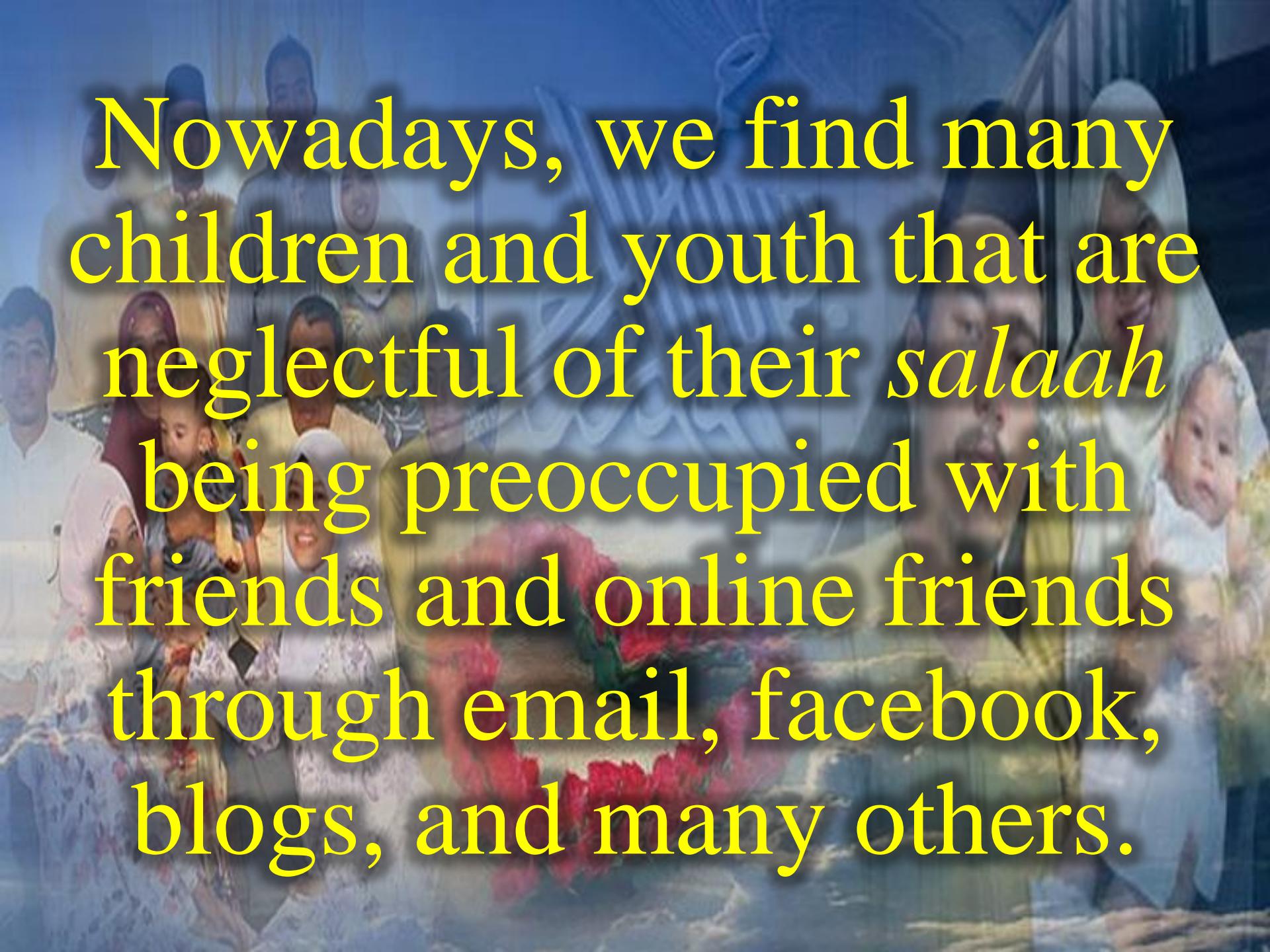
Allah Subhaanahu Wata ‘aala
has commanded that every
Muslim protect and save
themselves and families from
the torment of the Fire,
through actions and deeds that
are in accordance with Islamic
teachings.

A group of diverse people, including men and women of various ages, standing together in a community setting.

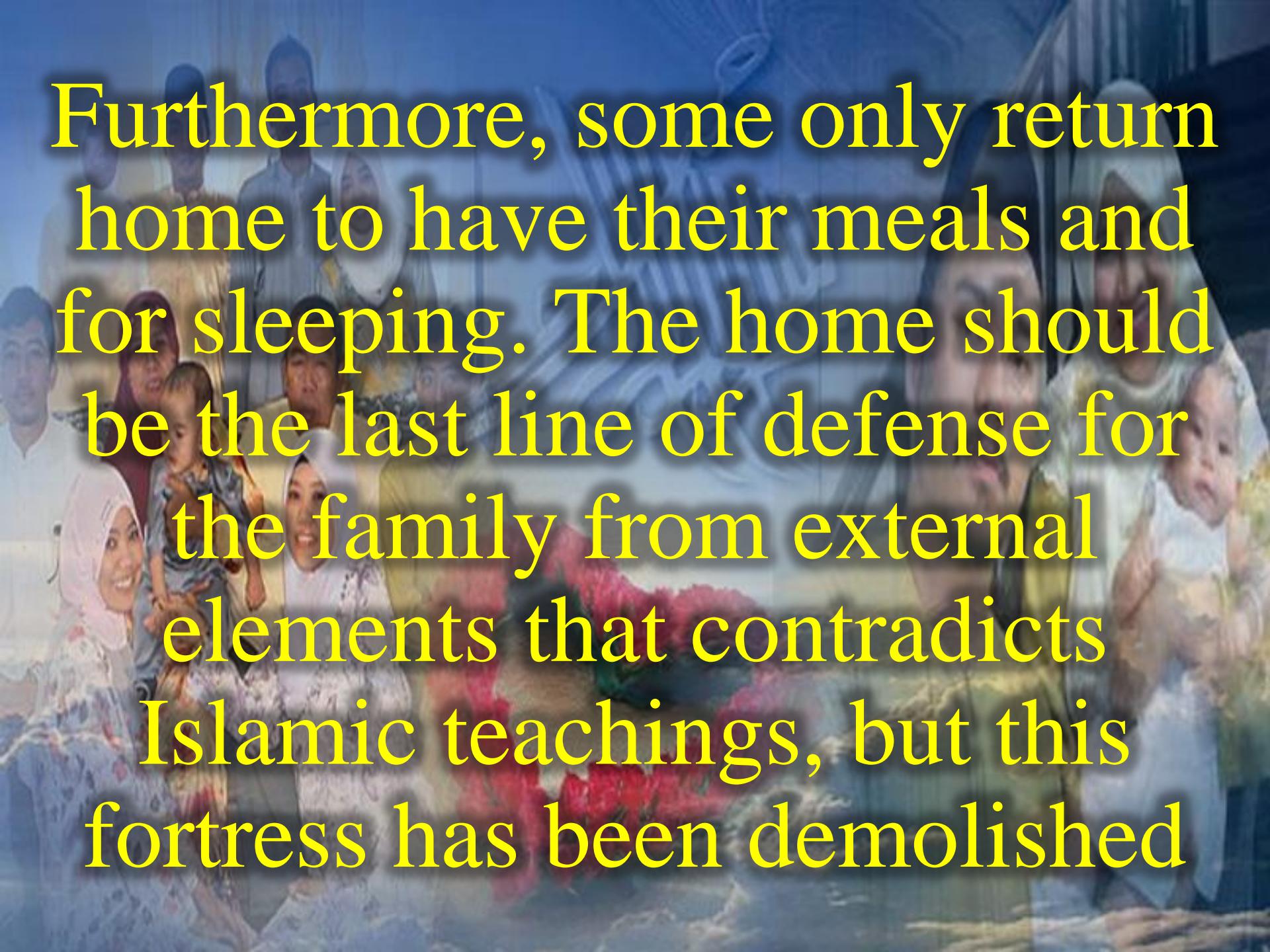
The husband must ensure that their spouse(s) are obedient to Islamic teachings in their deeds, words, and clothing, and performing all that was made *waajib* by Allah Subhaanahu Wata 'aala and avoiding all that has been made forbidden.

A soft-focus photograph of a group of people, possibly children, sitting on the grass in a park-like setting. They are dressed in casual clothing, with some wearing hats and scarves. The background is blurred, creating a bokeh effect.

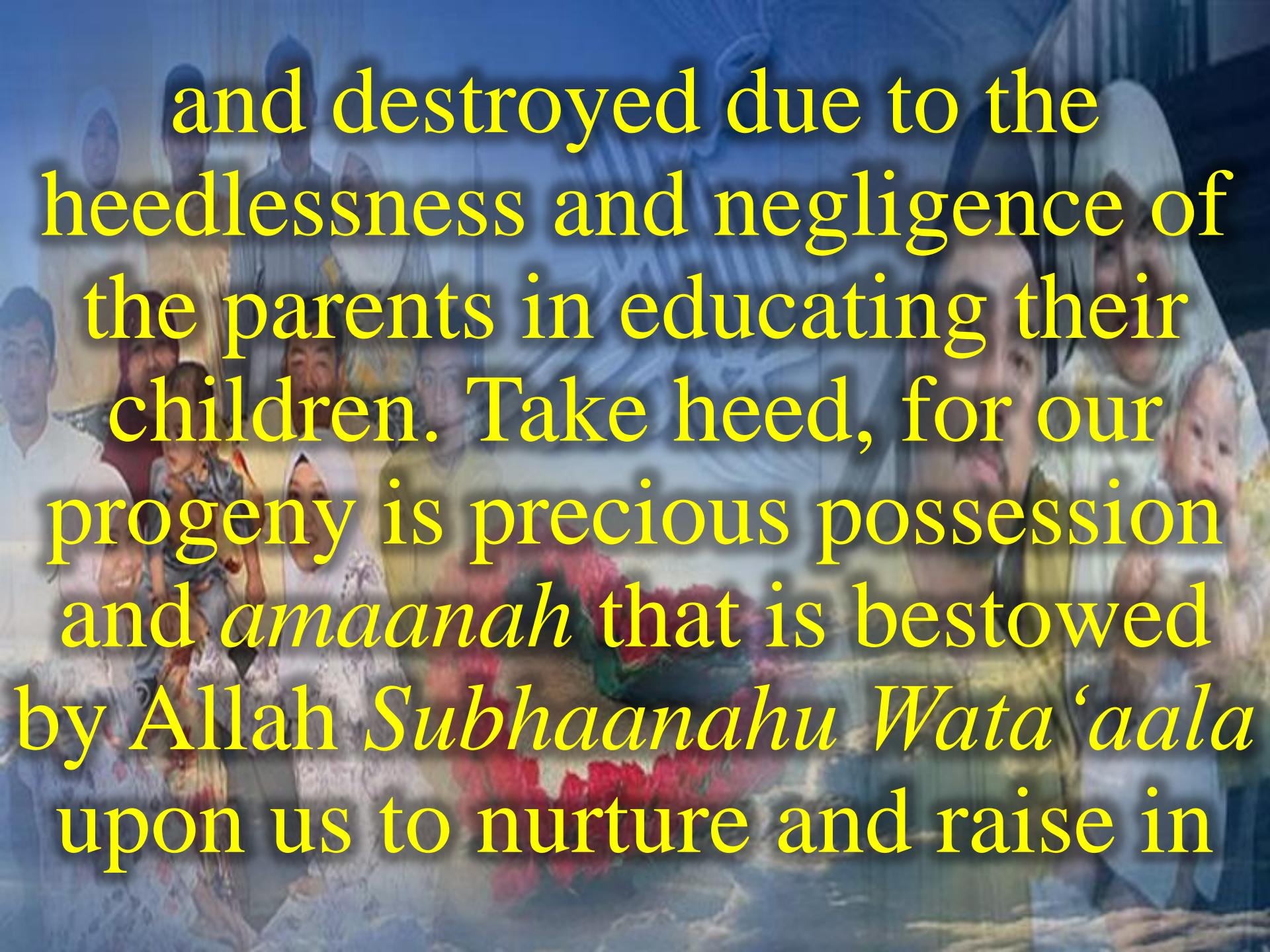
The parents must be watchful of their children's behavior. They must inquire from them of their whereabouts, their friends and peers, and all other relevant questions. Never allow them to commit actions that are against Islamic teachings.



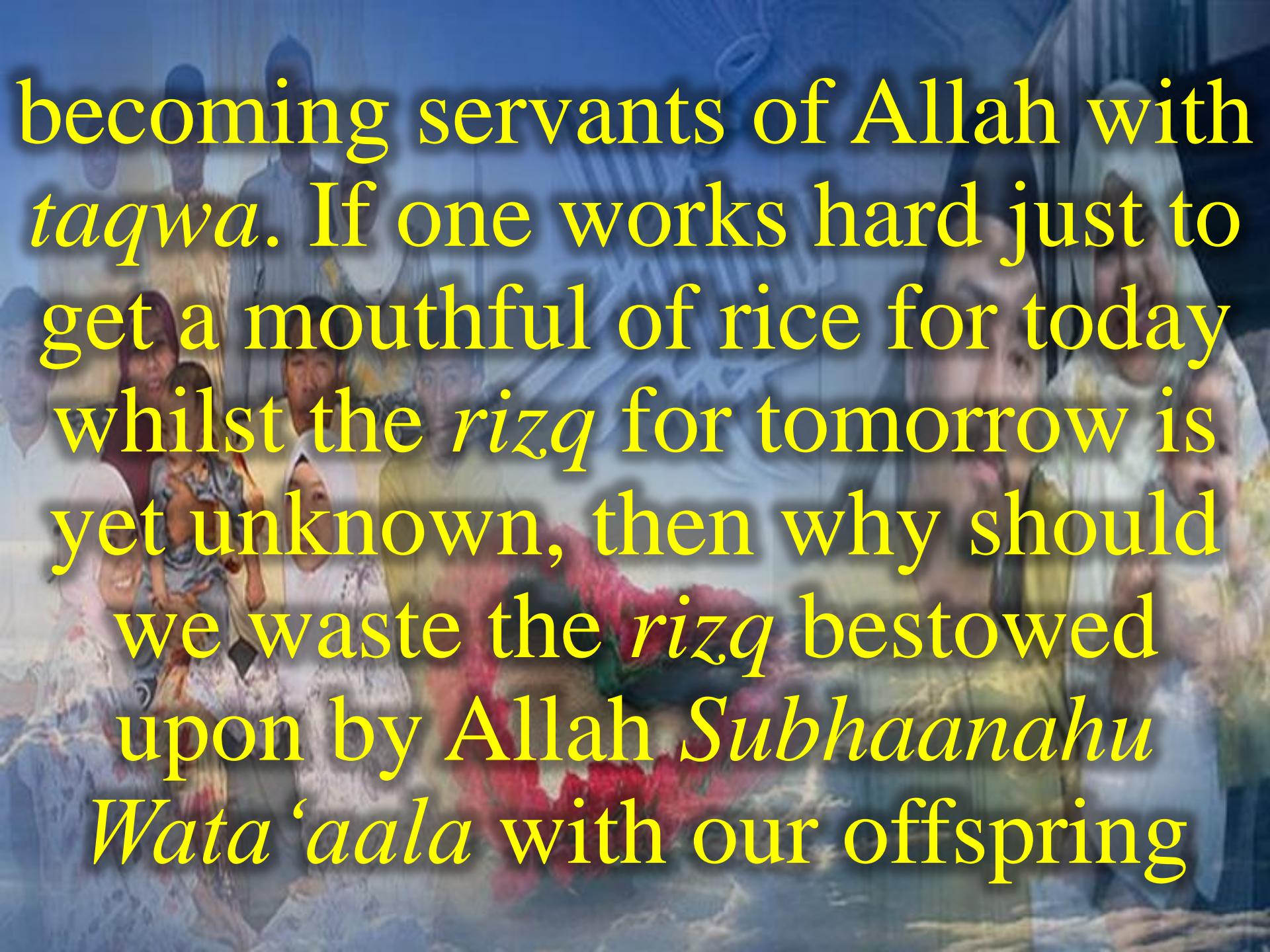
Nowadays, we find many children and youth that are neglectful of their *salaah* being preoccupied with friends and online friends through email, facebook, blogs, and many others.

A collage of various people from different ethnicities and cultures, including men, women, and children, set against a background of colorful flowers.

Furthermore, some only return home to have their meals and for sleeping. The home should be the last line of defense for the family from external elements that contradicts Islamic teachings, but this fortress has been demolished

A collage of various photographs showing people, including children, in different settings such as a classroom, a market, and a landscape.

and destroyed due to the heedlessness and negligence of the parents in educating their children. Take heed, for our progeny is precious possession and *amaanah* that is bestowed by Allah *Subhaanahu Wata ‘aala* upon us to nurture and raise in



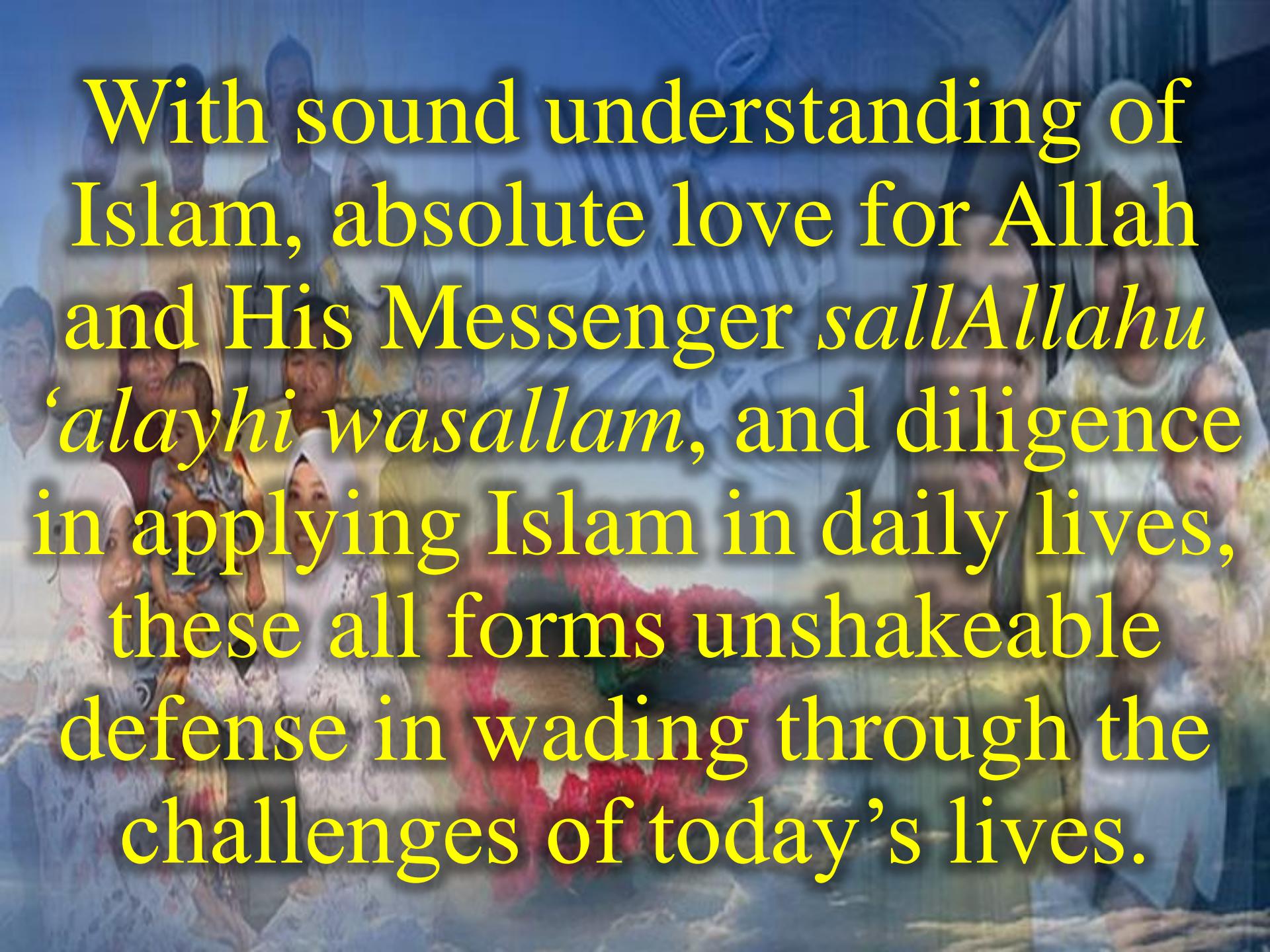
becoming servants of Allah with *taqwa*. If one works hard just to get a mouthful of rice for today whilst the *rizq* for tomorrow is yet unknown, then why should we waste the *rizq* bestowed upon by Allah *Subhaanahu Wata ‘aala* with our offspring

when they will surely one day
become our precious legacy
once we are no longer
around? Narrated Abu
Hurayrah *radiyAllaahu ‘anh*,
that Rasulullah *sallAllahu ‘alayhi wasallam* said:

“When the son of Adam dies,
all his good deeds come to an
end except three: *sadaqah*
jaariyah (ongoing charity),
beneficial knowledge, or a
righteous son who will pray
for him.”

(Muslim, Abu Dawood, at-Tirmidhi,
an-Nasaa’i, al-Bukhaari in *al-Adab al-Mufrad*)

Let us all ponder and inculcate Islamic teachings in building a marriage that is blissful with *sakeenah*. The good believing husband is for the good believing wife, whom will produce righteous offspring that are precious gems and irreplaceable.

A photograph showing a group of people, predominantly men, sitting in a circular arrangement on the ground. They appear to be in a rural or semi-rural setting with trees and a building visible in the background. The lighting suggests it might be late afternoon or early evening.

With sound understanding of Islam, absolute love for Allah and His Messenger *sallAllahu 'alayhi wasallam*, and diligence in applying Islam in daily lives, these all forms unshakeable defense in wading through the challenges of today's lives.

“And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."”

(al-Furqaan :74)

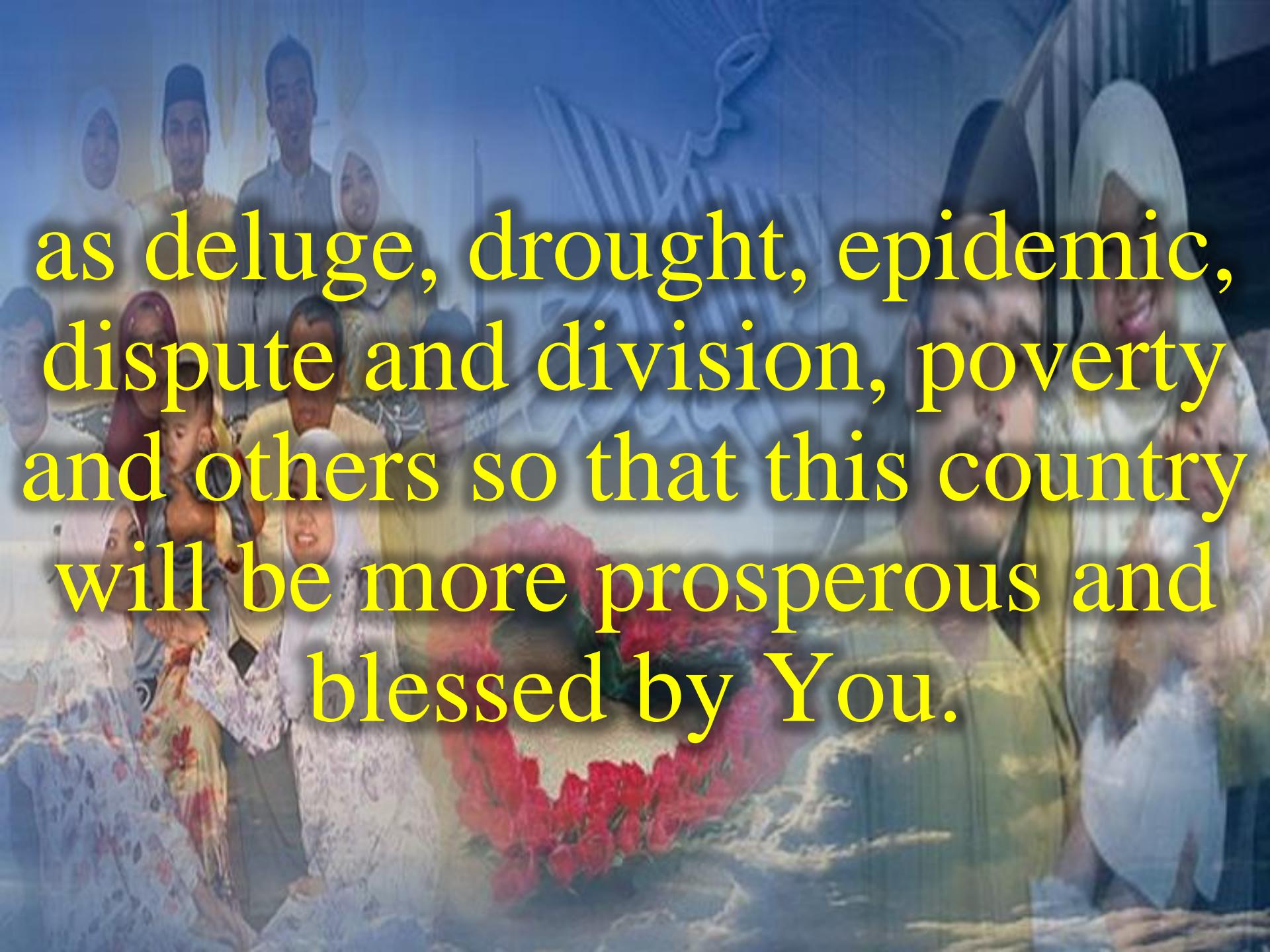
بَارَكَ اللَّهُ لِيْ وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ،
وَنَفَعَنِيْ وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ، وَتَقْبَلَ مِنِّيْ وَمِنْكُمْ تِلْكَوَتَهُو إِنَّهُو
هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُو
هُوَ الْغَفُورُ الرَّحِيمُ.

O Allah,

The Most Merciful, we thank You for all Your Mercy and Pleasure that enable us to enhance and strengthen our Islamic states, especially Selangor, as a developed and peaceful state.

O Allah,

We beg you to increase our good practice, strengthen our unity, grant us prosperous life, enrich us with beneficial knowledge, flourish our souls with noble character, return our youngsters to the right path, save us from Your biggest test such

A photograph of a group of people, predominantly women, sitting together in what appears to be a public or semi-public space. They are dressed in traditional Islamic attire, including various colors of headscarves (hijabs) and patterned robes. Some individuals are smiling at the camera. In the background, there's a large, light-colored building with arched windows and a clear sky above.

as deluge, drought, epidemic,
dispute and division, poverty
and others so that this country
will be more prosperous and
blessed by You.



جامعة إسلامية سلاغور
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLIMAT

JABATAN AGAMA ISLAM SELANGOR