



THE MOTHER'S

SACRIFICE IS

UNPARALLELED



Let us strive to increase our
taqwa of Allah *Subhaanahu*

Wata ‘aala with full obedience,
certainty, and sincerity. That is by
fulfilling all of His Commands
and avoiding all of His
prohibitions.

Verily, we truly hope to become
those having true *taqwa*,
attaining salvation and success
in this world and the Hereafter.

Today's *khutbah* intends to
remind us that "*The Mother's
Sacrifice Is Unparalleled.*"

The mother is a very noble individual. Their status is unmatched, that even Rasulullah *sallAllahu 'alayhi wasallam* had reminded us that the mother is most rightful and deserving of

kind treatment with love and affection than the father. In the event if both parents are in need of their children's service, then the mother is given preference. The mother's nobility is not only

due to her enduring the pain of pregnancy, giving birth, and breastfeeding the child, but also because of her patience and resilience in rearing, nurturing, and educating the children until

they become adults. Narrated
Abu Hurayrah *radiyAllaahu*
'anh:

A man came to Allah's Apostle
(*sallAllahu 'alayhi wasallam*)
and said, “O Allah's Apostle!

**Who is more entitled to be
treated with the best
companionship by me?” The
Prophet said, “Your mother.”
The man said. “Who is next?”
The Prophet said,**

“Your mother.” The man further said, **“Who is next?”**

The Prophet said, **“Your mother.”** The man asked for the fourth time, **“Who is next?”** The Prophet said, **“Your father.”**

(al-Bukhaari and Muslim)

Two reasons why Islam honors
the mother over the father are:

1. Indeed, the mother's deep
concern and care for the
children's rearing beginning
from pregnancy,

to giving birth, breastfeeding,
upbringing, educating, and all
other related responsibilities are
way greater than the father's.

2- Indeed, the mother's attention and concern from the emotional perspective such as love, affection, care, and consideration towards her children are deeper the father's.

It is mentioned that a mother is capable of raising many children, but it is not always the case that all the children can care for that one mother. This is the stark reality that strikes us in our lives today.

Many children are undutiful and
rebellious to their parents, let
alone being kind and generous
to them.

The undisputed reality is that
being kind and serving the

parents is not something light and easy. It demands great sacrifice. And that is why Islam offers enormous reward in this regard.

Kindness and good treatment towards the parents is a form of ‘ibaadah having lofty value and status. Such that at times, kindness to parents is of higher importance as compared to going out for

jihad in the battlefield. It was reported from Mu‘awiyah ibn Jaahimah *radiyAllaahu ‘anhu* that Jaahimah *radiyAllaahu ‘anh* came to Rasulullah *sallAllaahu ‘alayhi wasallam*

and said:

“O Messenger of Allah, I want to go out for *jihad*, and I have come to consult you.” He said,

“Do you have a mother?”
He said, “Yes.” He said,
**“Then stay with her, for
Paradise is at her feet.”**
(Ahmad, ibn Maajah, an-Nasaa’ie:
hasan)

There are several ways in doing good and kind treatment to the parents, namely:

1. Mix and interact with them in good conduct and manner.

This aspect is *waajib* even if they are not Muslims. Indeed, being good to the parents has the second highest status after the obligation of worshipping and full servitude to Allah

Subhaanahu Wata‘aala. Allah
Subhaanahu Wata‘aala
mentions in al-Qur’ān:
**“And your Lord has decreed
that you not worship except
Him, and to parents,**

good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], “uff,” and do not repel them but speak to them a noble word.”

(al-Israa’ 17:23)

2- Making the parents happy

Dutifulness to parents is something that is difficult to perform. Therefore, let us try our level best in making our parents happy. Do not leave them to become sorrow.

Narrated ‘Abdullah ibn ‘Amr
radiyAllaahu ‘anhu:

A man came to the Messenger
of Allah (*sallAllaahu ‘alayhi
wasallam*) and said: “I have
come to swear

allegiance to you and pledge
to migrate but I have left my
parents weeping.” He said:
“Go back to them and make
them smile as you have made
them weep.”

(Abu Dawood, ibn Maajah, an-Nasaa’ie:
saheeh)

From among the ways in making the parents happy is by facilitating their lives in providing financial means, moral support, and facilitating in any type of needs that they would need.

3. To speak with softness and gentleness.

The utterance of a person to their mother and father should be very soft and in the best manner as compared to their spouse, children,

colleagues, and others. In Islamic mannerism, words that can offend or hurt the mother's feelings should not be uttered at all, so what more with ridiculing, abusing, or cursing them.

4. Staying humble and having humility.

The child who is now successful in life, with high-flying career, status, and more, should never forget the love and great sacrifice

of the parents. Without them, how could one achieve those feats? Without them, how could one exist in this world? Without them, how could one grow healthily?

Thus, let us serve and do all type of good deeds unto them.

For that will never lower or reduce one's current status and rank by even the slightest bit.

**5- Making *du‘aa* for the mother
and father.**

Supplicating for the well-being
and prosperity of our mother
and father is greatly demanded
in Islam.

Moreover, it is a continuous deed and its reward remains perpetual for as the child continues to make *du‘aa* for the well-being of the parents.

6. Performing good deeds after
the demise of the parents.

Doing good deeds to the parents
after their passing away can be
achieved through *du‘aa*.

and asking for forgiveness,
giving charity on their behalf,
maintaining *silaaturrahm*, and
performing good deeds to their
friends and colleagues. Islam
greatly denounces

those that disobey and rebel
against their own parents.

Narrated Anas *radiyAllaahu*
'anh:

The Prophet (*sallAllahu ‘alayhi wasallam*) was asked about the great sins. He said, “They are: to join others in worship with Allah,

to be undutiful to one's parents, to kill a person (which Allah has forbidden to kill), and to give a false witness.”

(al-Bukhaari)

The reflections, lessons, and conclusion from today's *khutbah* are:

1. The mother is a very noble individual having the most rights to be treated with love and kindness.

However, the command to do good in Islam is unto the parents.

2. Dutifulness and kind treatment towards the parents is an ‘ibaadah having lofty rank and status.

It can be done by facilitating in their lives and well-being from the financial aspect or others, and supplicating for their prosperity while alive and after their passing away.

3- Disobeying and rebelling
against the parents is from
among the major sins that will
tremendously incur the Wrath of
Allah *Subhaanahu Wata‘ala.*

**“And We have enjoined upon
man [care] for his parents. His
mother carried him,
[increasing her] in weakness
upon weakness, and his**

**weaning is in two years. Be
grateful to Me and to your
parents; to Me is the [final]
destination.”**

(Luqmaan 31:14)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكم بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the poor
and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR