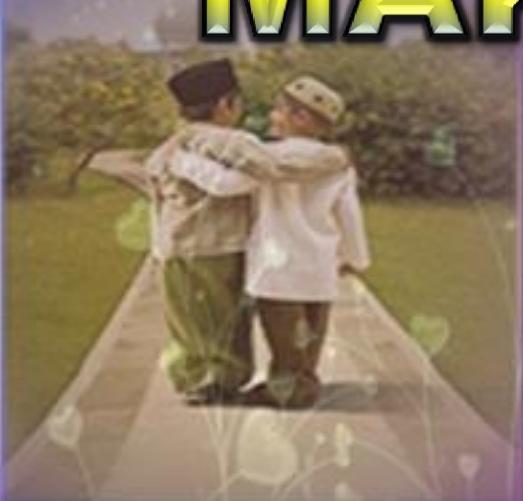




جَابَطَانُ اِسْلَامِ سَلَانْجُور  
JABATAN AGAMA ISLAM SELANGOR

WHEN HEARTS  
HAVE UNITED,  
MAKE SURE THAT  
*PARADISE*  
IS YOURS





I remind myself and all of us  
to continuously remain  
devoted in having the *taqwa*  
of Allah, by upholding all of  
His Commands and avoiding  
all of His prohibitions.



**Everyone amongst us,  
whether righteous or not,  
would daydream and hope  
that we will eventually  
become among the dwellers  
of Paradise. However, to  
ensure that Paradise is ours,**



**definitely it has conditions  
that must be fulfilled.**

**Hence, for this reason, let  
us open up our eyes and  
our hearts wide open to  
contemplate upon the  
*khutbah* on this noble day,**

**entitled:**

*“When Hearts Have  
United, Make Sure That  
Paradise Is Yours”*

**In al-Qur'an and ahaadeeth,  
there are many commands  
and instructions, and also**



**explanation that the  
believers are brothers to  
each other. The brotherhood  
built upon the basis of  
'aqeedah and religion is  
much stronger than  
brotherhood based upon  
blood relations and lineage.**

**Verily, preserving harmony  
in the brotherhood of  
'aqeedah and religion is  
among the main conditions  
that enables one to become  
the inhabitant of Paradise.**



**Allah Subhaanahu Wata'aala**  
**and His Messenger have**  
**commanded us to examine**  
**and ponder upon textual**  
**evidences from al-Qur'an**  
**and Hadeeth Nabawi**  
**(Prophet Tradition)**

**regarding loving fellow  
Muslim brethren. Among  
them:**

**Allah Subhaanahu Wata'aala  
mentions in al-Qur'an:**



**“The believers are but  
brothers, so make  
settlement between your  
brothers. And fear Allah  
that you may receive  
mercy”**

**(al-Hujuraat 49:10)**



**Allah Subhaanahu Wata'aala  
mentions in al-Qur'an:**

**"And obey Allah and  
His Messenger, and do  
not dispute and [thus]  
lose courage and [then]  
your**



strength would depart;  
and be patient. Indeed,  
Allah is with the patient”  
(al-Anfaal 8:46)

Moreover, the *hadeeth*  
narrated by Abu Hurayrah  
 *radiyAllaahu'anhu* where

Rasulullah ﷺ said:

“By the One in Whose Hand is my soul! You will not enter Paradise until you believe, and you will not believe until you love one another. Shall I inform



you about a matter  
which if you do it, then  
you will love one  
another? Spread the  
*Salaam* among each  
other”



(*Muslim, at-Tirmidhi, Abu Dawood,*  
*ibn Maajah*)

In another *hadeeth*, Abu Hurayrah *radiyAllaahu'anhu*  
narrated that Rasulullah ﷺ  
said:

“Beware of suspicion, for  
suspicion is the worst of  
false tales; and do not  
look



look for the others' faults  
and do not spy, and do  
not be jealous of one  
another, and do not  
desert (cut your relation  
with) one another, and do  
 not hate one another;

**and O Allah's  
worshippers! Be brothers!"**

**(al-Bukhaari)**

**For those who have attained  
tranquility, with their hearts  
filled with *khushoo'* in**



accepting and upholding  
Islam on their shoulder,  
then it suffices with only a  
few verses of al-Qur'an  
and *ahaadeeth* for them to  
utter “*we hear and we obey.*”

Actually, even without

verses of al-Qur'an or  
*ahaadeeth*, resorting to the  
sane mind and pondering  
upon the reality of the  
Muslim *ummah* nowadays  
and the past, then we would  
surely conclude that there is



**no other option for the  
Muslim *ummah* but to  
strengthen the bond of  
brotherhood and unity.  
Indeed, the survival of the  
*ummah* will not be  
preserved without unity.**

**Are we capable of enduring  
the calamity of division, one  
after another, until there is  
nothing else to divide, that in  
the end we become an  
*ummah* that is weak and  
inferior, possessing no value.**

Such is the scenario depicted  
by Rasulullah ﷺ as

كُفَّارُ الْمَسِيلِ عَثَّاءٌ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

meaning that the numbers  
will be great but like the  
froth in the sea, incompetent  
and having no strength due

**to disputes after disputes.**  
**In addition, let us not forget**  
**that lately, the enemies of**  
**Islam have become more**  
**audacious in insulting**  
**Islam. They would even**  
**question the status of the**  
**Sultans as**

**the head of religious affairs  
in every state, for in their  
perspective, the Muslims  
have long lost their  
prominence. Furthermore,  
they deem that the Muslims  
are akin to “paper tiger,”**

devoid of strength. Such nightmare will eventually become a reality if the Muslim *ummah* remain divided, *wal ‘iyyaadhu billaah* (may Allah forbid).



Realizing upon the need for  
the Muslim *ummah* to unite  
and the ugliness of disunity  
and discord, I would like to  
share a few tips or remedy  
on how division can be  
avoided. So please listen



**carefully and ponder upon  
these matters:**

- 1. The Muslim *ummah*  
must place Allah and  
His Messenger above  
everything else.**

**Therefore, the Muslim**



**ummah must give utmost priority to Allah's Commands, remaining united to uphold and fulfill His Ordainments and abiding by His prohibitions. Verily, disunity is a path leading**

towards defeat. Let us instill confidence within ourselves upon the truth of the message of Rasulullah ﷺ that Paradise is only deserving for the believers that truly loves one another.



**2. Preserving *al-adaab al-ikhtilaaf* or etiquettes in dealing with differences of opinion is a must for the Muslim *ummah*, especially for the ‘ulamaa’, politicians,**



and leaders at every levels of society. Know that those who lived during the times of the *salaf* (the pious predecessors) and *khalaf* (those after the *salaf*) were open in dealing with

differences of opinion. For them, there was no issue to have differing opinion in matters that can be disagreed upon. They could accept a diversity of opinion and remain respectable of each

**other, while determining the strategy, ways, and methods to uphold the survival of the *ummah*. The words of al-Imaam as-Shaafi'i *rahimahullaah* should become our principle and**

**guidance in dealing and observing differences of opinion. In this context, he had once said:**

*“My opinion is correct, but could be wrong. Equally I believe the opposing view is*



*wrong, but could be  
correct”*

**He also said:**

*“I never once argued with  
an opponent except that I  
made du’aa to Allah to  
show me the truth on his  
lips”*



**3. It is *waajib* upon the Muslim *ummah* to guard and control their verbal utterances so as to not utter words that could sow seeds of discord. We must remain careful and**



**dignified in uttering words  
that could degrade the views  
and opinions of others. Let  
us abstain from being easily  
instigated and very  
passionate in judging others,  
and hurling obscenities such**



as: **kaafir**, **shirk**, **bid‘ah**, it is not **Shar‘i**, it is not **thiqah** (**trustworthy**), **nincompoop**, **moron**, **numskull**, and others. Expressions like these and its like, though pleasing to the ears for some, would

actually sow seeds of hatred towards our Muslim brethren. Indeed, the method of *da'wah* or *usloob ad-da'wah* taught by al-Qur'an is to call upon others with wisdom and good advice,



**which is to persuade rather than condemn. This method of *da'wah* can be learned from the story of Nabi Moosa and Haroon 'alayhimas-salaam when they were commanded to**

give da‘wah to Fir‘awn, as mentioned in al-Qur‘an:

“Go, both of you, to Pharaoh. Indeed, he has transgressed. And speak to him with gentle speech that perhaps he may be

reminded or fear  
[Allah]"

(Ta-Ha 20:43-44)

The pearls of advice that  
can be garnered from  
today's noble assembly are  
as follows:

**1. It is *waajib* upon the Muslim *ummah* to preserve their *ukhuwwah* or ties of brotherhood amongst them.**



**2. The Muslim *ummah*  
must refrain from  
creating disunity and  
discord.**



**3. The Muslim *ummah*  
must strive its utmost to  
attain the pleasure of  
Allah and deserving of  
Paradise as promised.**



**“O you who have  
believed, obey Allah and  
obey the Messenger and  
those in authority among  
you. And if you disagree  
over anything, refer it to  
Allah and the Messenger,  
if**



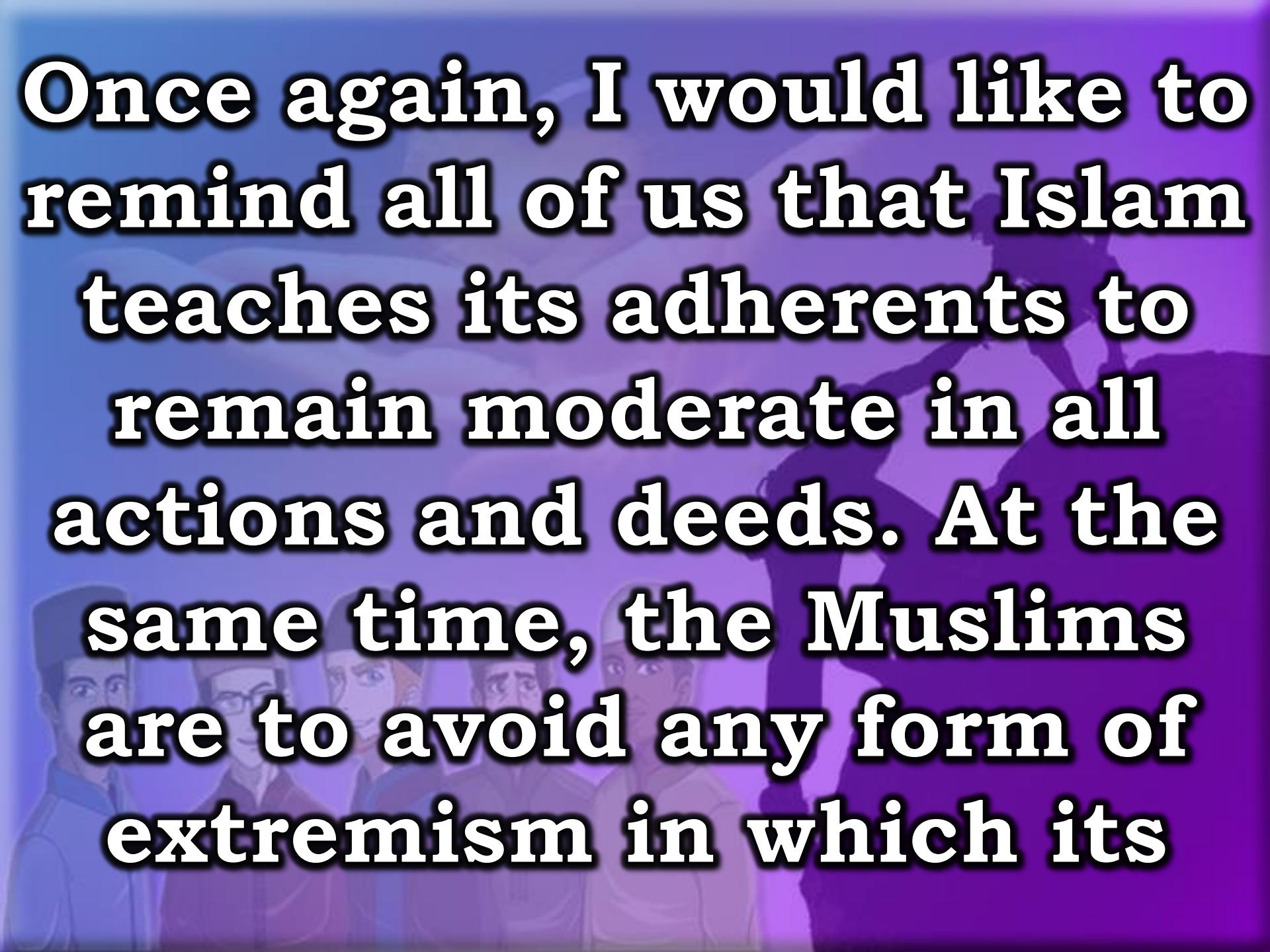
**you should believe in  
Allah and the Last Day.  
That is the best [way]  
and best in result”**

**(an-Nisaa' 4:59)**

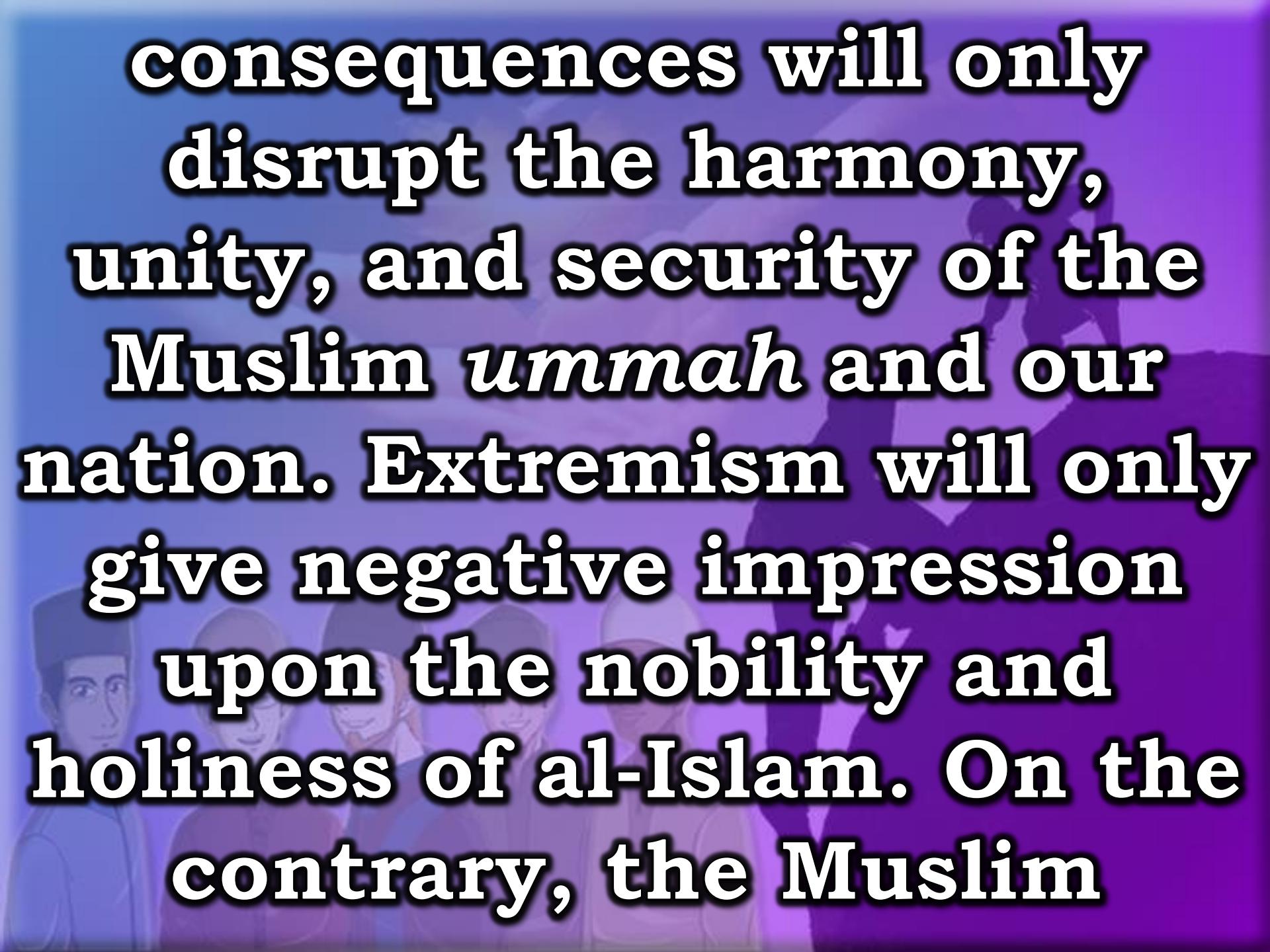


بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تَلَاقَتْهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ  
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ





Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its



**consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim**

*ummah* must inculcate noble *akhlaaq*, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah ﷺ was sent down as a messenger, and Islam that was revealed is mercy

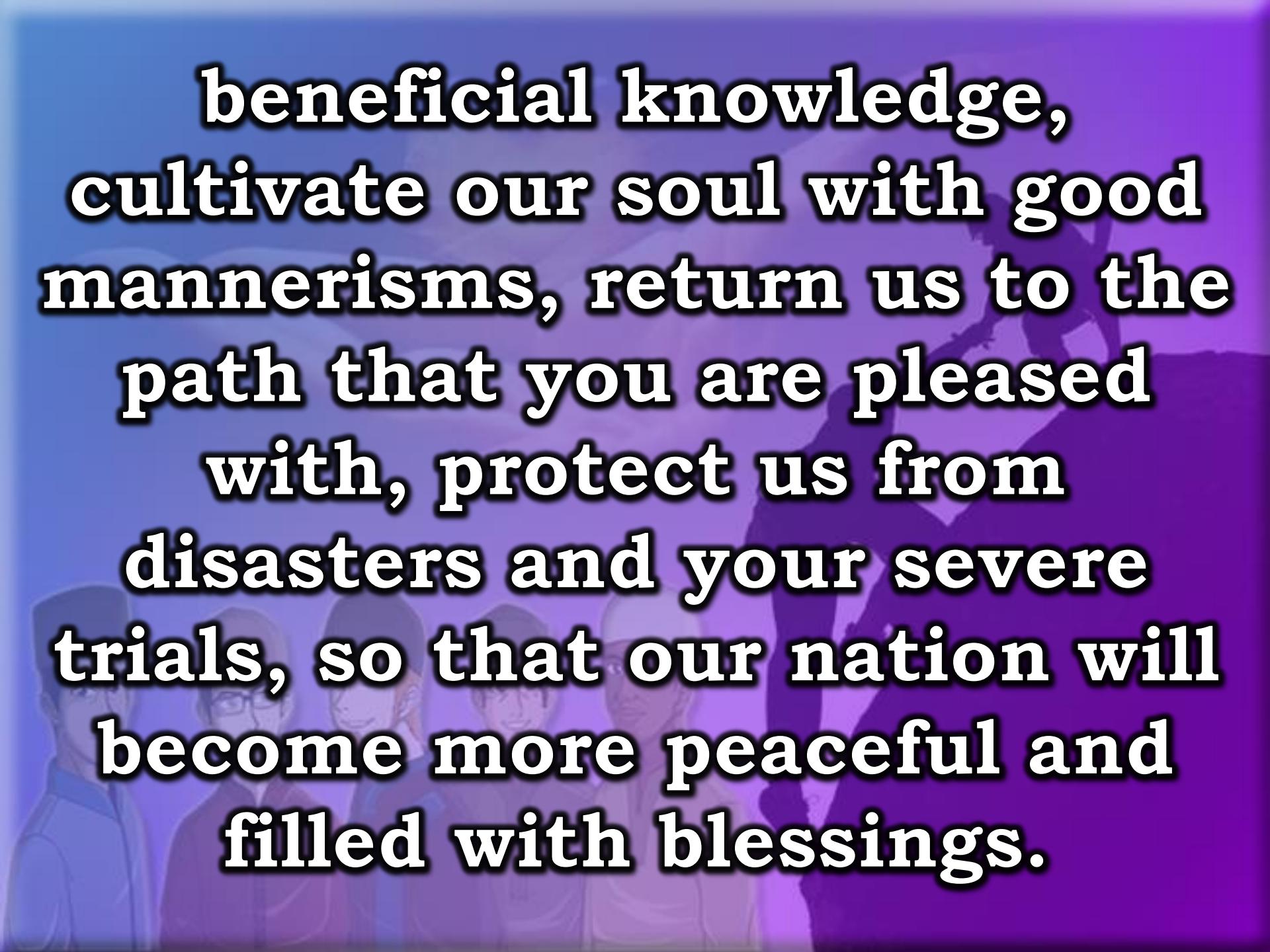
**for the entire nation  
and universe.**



O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and *ni‘mah*, that we are  
able to continue the effort  
in empowering the Muslim  
*ummah* especially in  
Selangor, as an

**advanced state, prosperous,  
and providing welfare.**

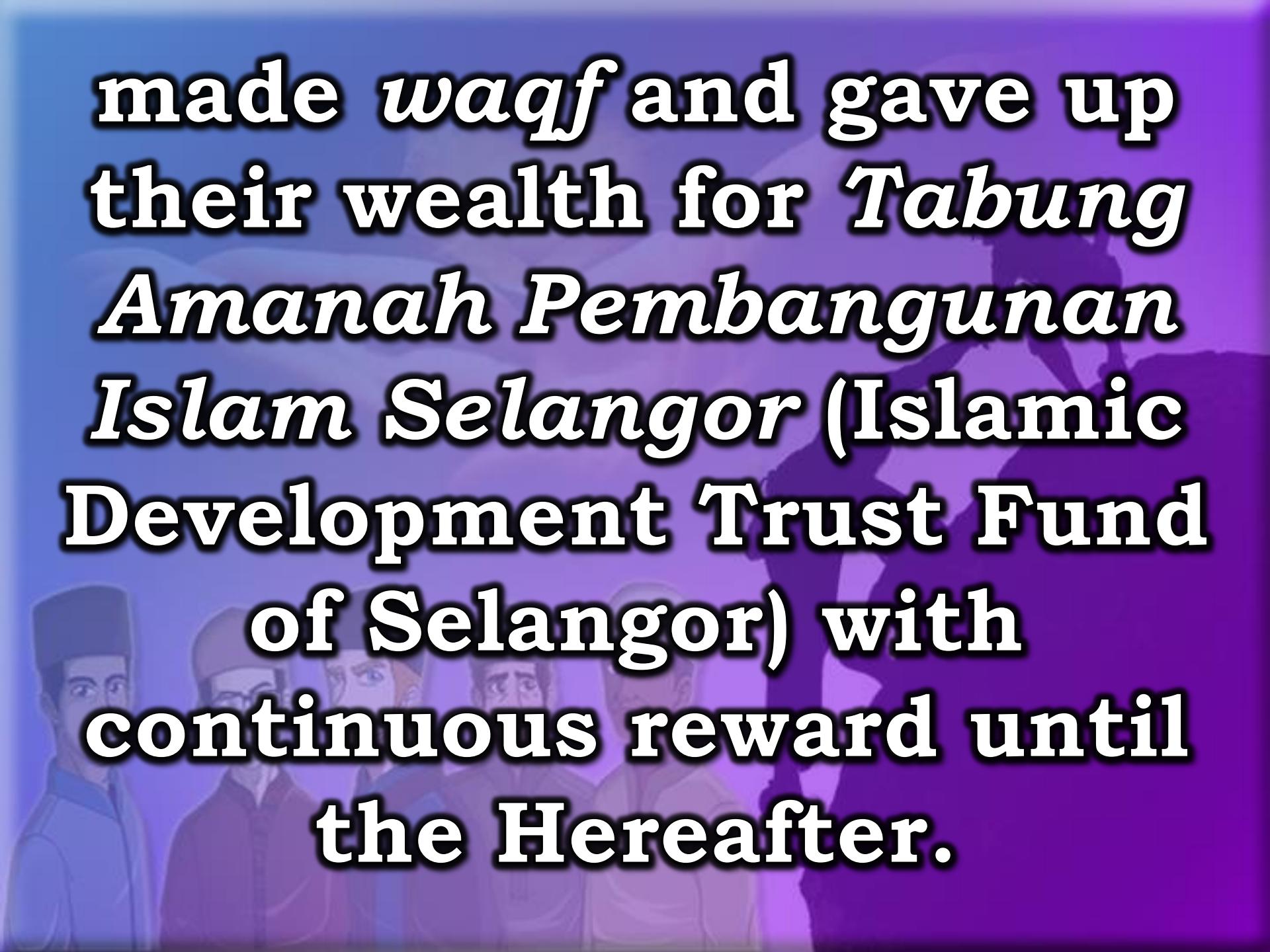
**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity,  
increase our *rizq*, enrich us  
with**

A group of people in traditional Indian attire, including men in turbans and women in sarees, standing in a row and looking towards the camera.

**beneficial knowledge,  
cultivate our soul with good  
mannerisms, return us to the  
path that you are pleased  
with, protect us from  
disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa‘ah*, and protect us from deeds and ‘aqeedah that are astray such as the extreme Shee‘is, Qadiyani, and other ideologies.

O Allah, open up our hearts  
in fulfilling the five daily  
prayers, performing  
*zakaat*, and other  
obligations. Bless those  
that have fulfilled their  
*zakaat* and loving the  
*fuqaraa'* and *masaakeen*,  
and those that have



made *waqf* and gave up  
their wealth for *Tabung  
Amanah Pembangunan  
Islam Selangor* (Islamic  
Development Trust Fund  
of Selangor) with  
continuous reward until  
the Hereafter.

O Allah, increase and widen the *rizq* of those that made *waqf* from their wealth with perpetual rewards until the Last Day.



سُبْحَانَ رَبِّكَ رَبِّ الْعَالَمِينَ | بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

**DISEDIAKAN OLEH / PREPARED BY:**

**UNIT KHUTBAH,**

**BAHAGIAN PENGURUSAN MASJID,**

**JABATAN AGAMA ISLAM SELANGOR**

