



جامعة إسلامية ملائكة  
جامعة إسلامية ملائكة  
JABATAN AGAMA ISLAM SELANGOR

**ISLAM IS THE**  
**SAVIOR FOR**  
**ALL**



Let us have the *taqwa* of Allah  
*Subhaanahu Wata 'aala* by  
fulfilling all of His Commands  
and abstaining from all of His  
prohibitions. May we all  
become among those granted  
salvation in this world and the

Hereafter for having *istiqaamah* with Islam. Islam means to surrender and submit to the Will of Allah *Subhaanahu Wata 'aala*. It originates from the term “*salima*” which means peace and safe. Hence, Islam brings the message that in order

to attain peace and salvation, the  
Muslims as the slave of Allah  
must submit and surrender  
totally to the Will of Allah  
*Subhaanahu Wata ‘aala*, our  
very Creator. It is only with  
Islam that we will attain  
absolute and eternal security.

From the *hadeeth* of ibn  
‘Abbaas *radiyAllaahu ‘anhu*,  
Rasulullah *sallAllaahu ‘alayhi  
wasallam* once wrote to Caesar  
and invited him to Islam, in  
which the letter stated:  
“In the name of Allah, The  
Most Beneficent,

The Most Merciful (This letter  
is) from Muhammad, the  
slave of Allah, and His  
Apostle, to Heraclius, the  
Ruler of the Byzantine. Peace  
be upon the followers of  
guidance. Now then, I invite  
you to Islam (i.e. surrender to

Allah), embrace Islam and you will be safe; embrace Islam and Allah will bestow on you a double reward. But if you reject this invitation of Islam, you shall be responsible for misguiding the peasants (i.e. your nation)...” (al-Bukhaari & Muslim)

In this call, he *sallAllaahu 'alayhi wasallam* emphasized that mankind will only attain salvation by embracing Islam, even for the rulers and prominent leaders. On the contrary, those rejecting Islam will bear the very consequences

for this grave sin. The kings and leaders will be burdened with the sins of their subjects for not accepting Islam, if they did not call them to Islam. Normally, people are instinctively prone to embrace the religion or belief of their elders or leaders.

Islam grants safety to all including from among human and jinn. Islam rescues mankind in two different lives, namely:

1- Islam grants security in the Hereafter. Only those possessing *imaan* will be accepted by Allah *Subhaanahu*

*Wata ‘aala* and spared from the punishment of Hellfire. A

Muslim is one that humbles and obeys fully all the commands of

Allah *Subhaanahu Wata ‘aala.*

Allah *Subhaanahu Wata ‘aala*

mentions in al-Qur’ān:

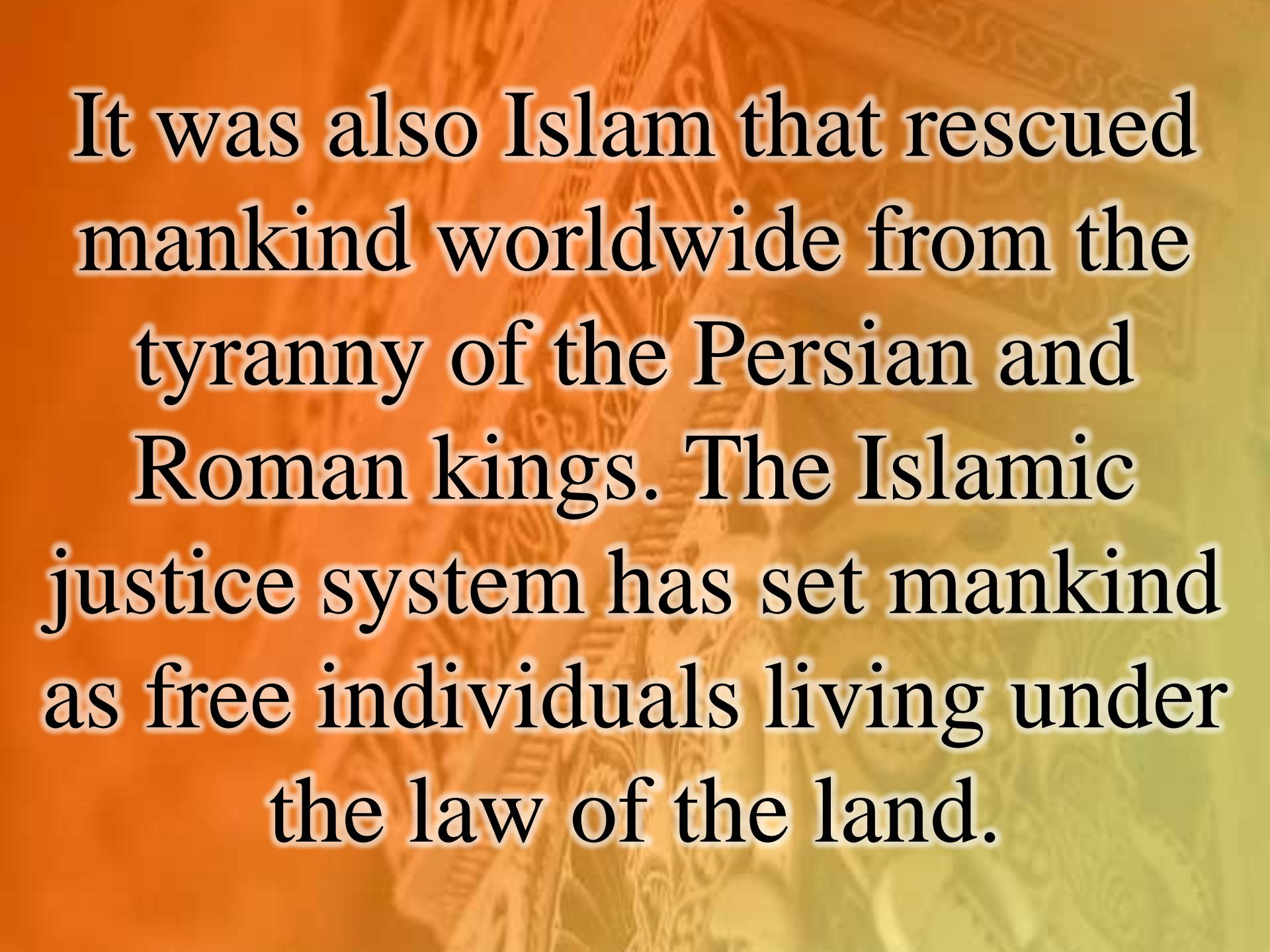
“And whoever desires other than Islam as religion – never will it be accepted from him, and he, in the Hereafter, will be among the losers.”

(Aali-‘Imraan 3:85)

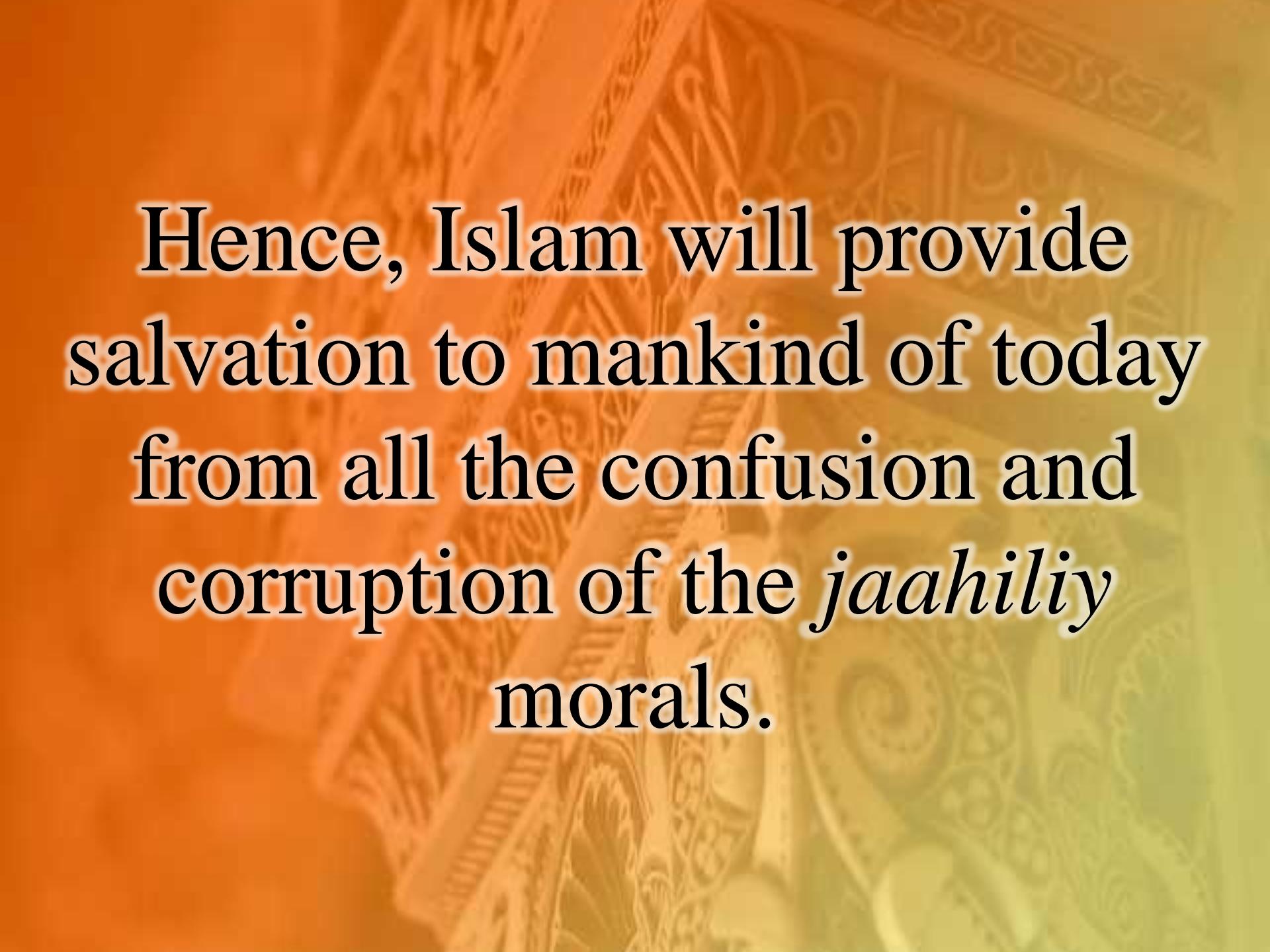
2- Islam rescues mankind in this world. It is only with Islam that we can conduct our daily lives as Muslims with security. It is only with this *deen* that we can live our lives with security.

Islam had rescued those from  
the darkness of *Jaahiliyah*.

During the time of Rasulullah  
*sallAllaahu 'alayhi wasallam*,  
mankind were given guidance  
into becoming creations having  
nobility and dignity.



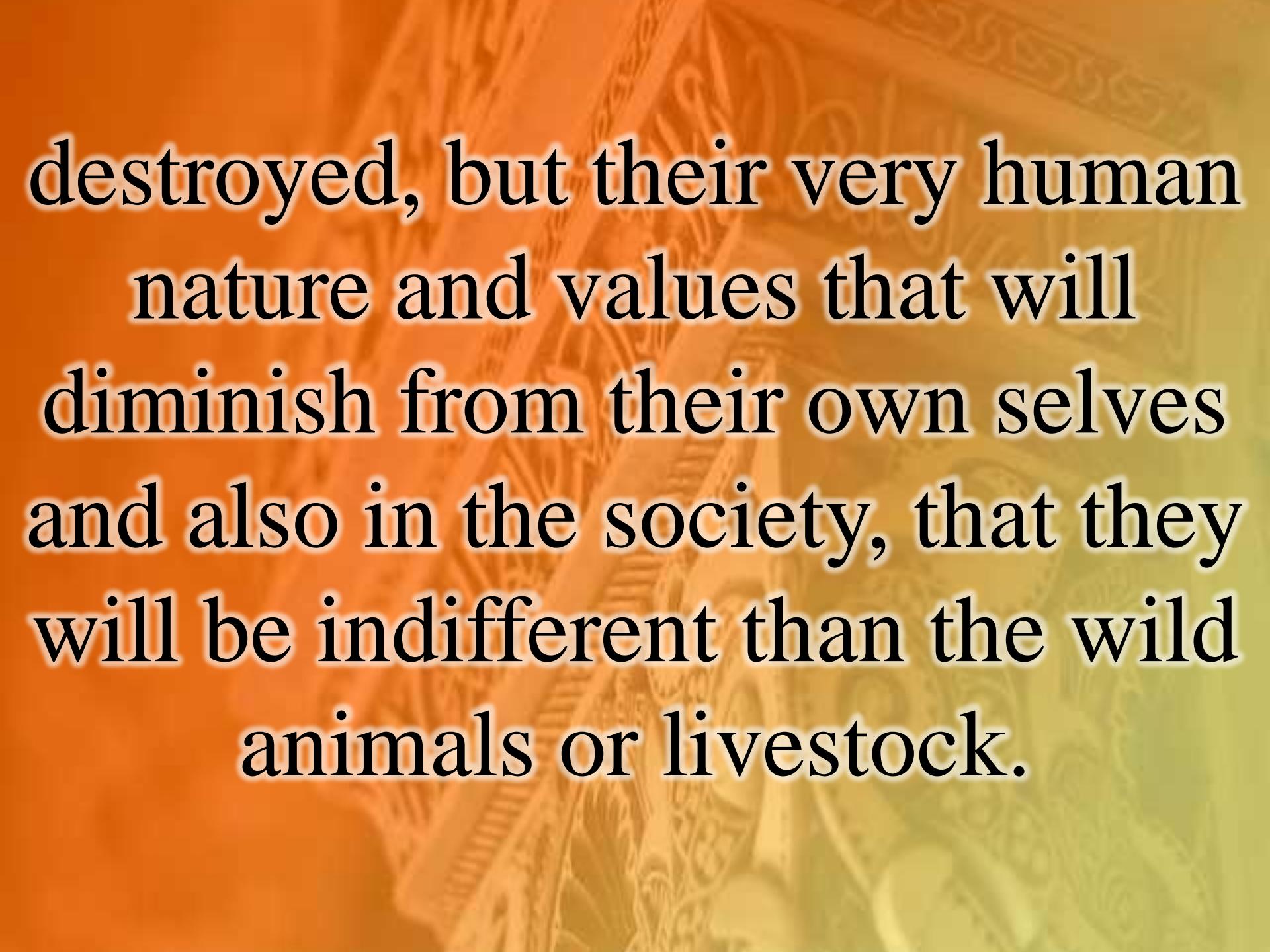
It was also Islam that rescued mankind worldwide from the tyranny of the Persian and Roman kings. The Islamic justice system has set mankind as free individuals living under the law of the land.



Hence, Islam will provide salvation to mankind of today from all the confusion and corruption of the *jaahiliyy* morals.

Indeed, the world today is on the brink of destruction. And it is not due to disease outbreak or calamities causing high casualties, but even worse it is due to mankind's own doing, brazenly rejecting Islamic values and teachings from

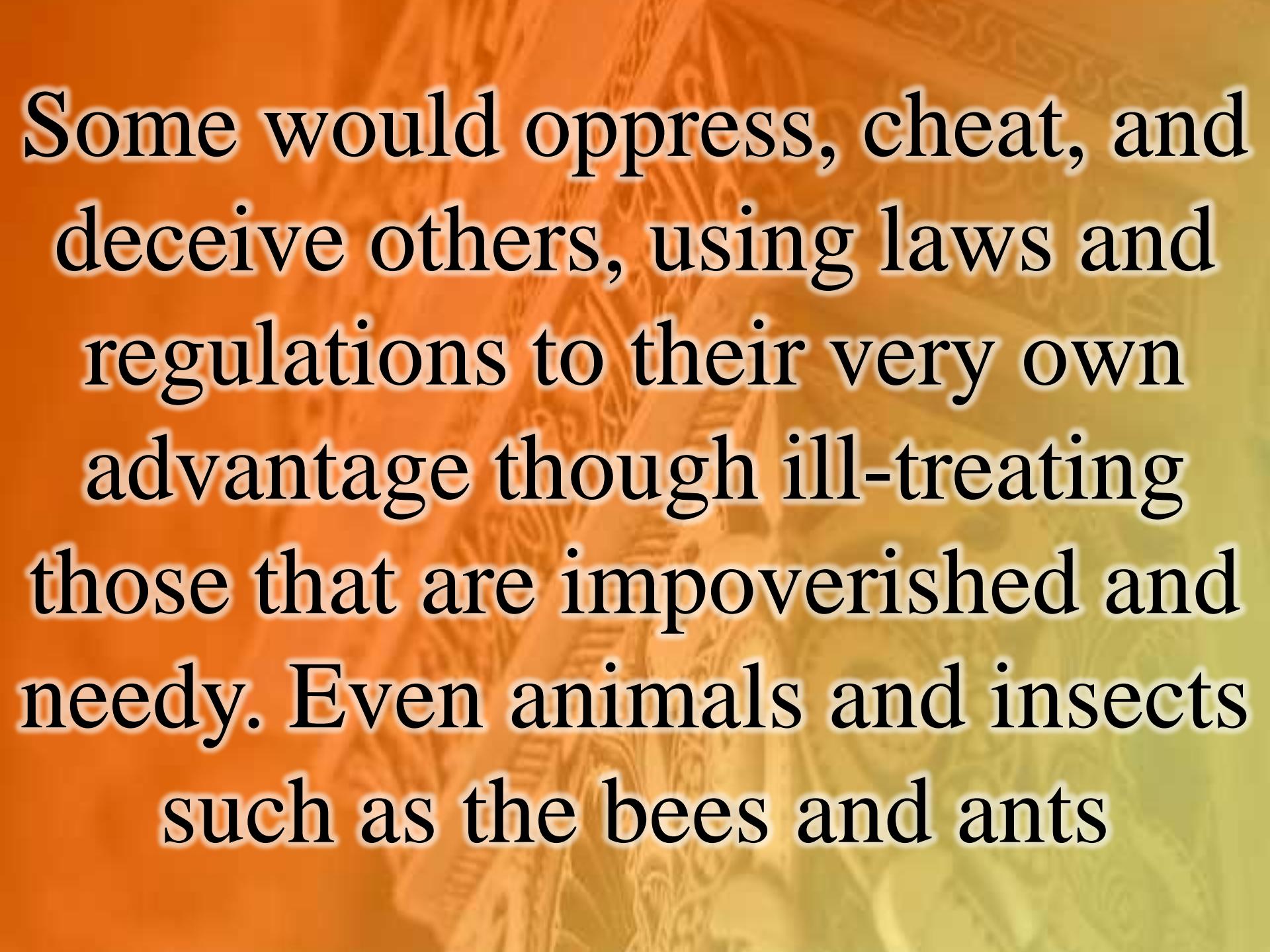
their daily lives. When mankind live only based upon their intellect, logic, whims, and desire without divine revelation, then it will only lead them to devastation and desolation. It is not their health or physical body that will be



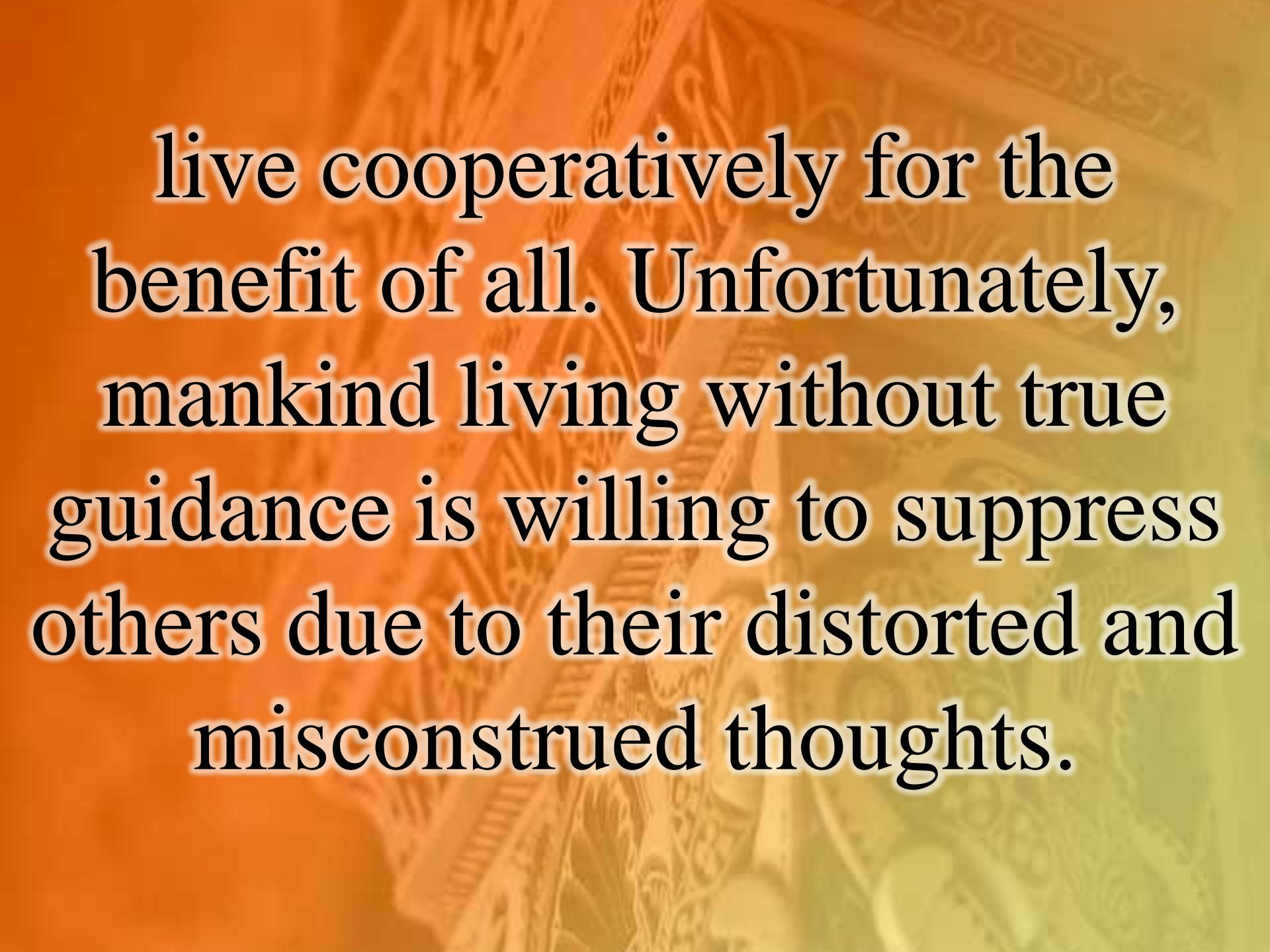
destroyed, but their very human nature and values that will diminish from their own selves and also in the society, that they will be indifferent than the wild animals or livestock.

Mankind that is alive and healthy but completely devoid of religion will truly become deficient in their human side.

Some would have no qualm murdering their own children while in their infancy.



Some would oppress, cheat, and deceive others, using laws and regulations to their very own advantage though ill-treating those that are impoverished and needy. Even animals and insects such as the bees and ants



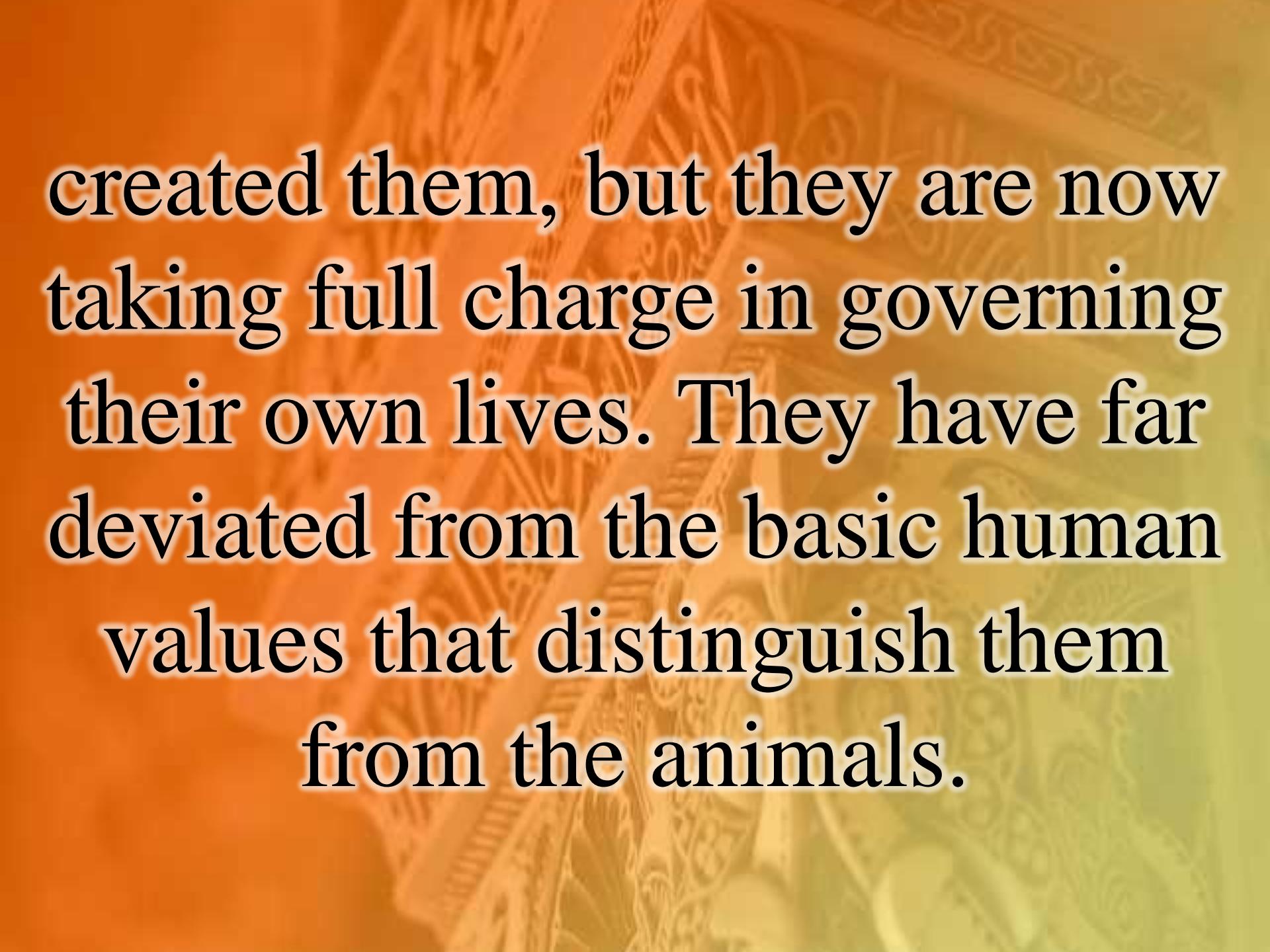
live cooperatively for the benefit of all. Unfortunately, mankind living without true guidance is willing to suppress others due to their distorted and misconstrued thoughts.

There are few amongst mankind firmly believing that they originate from the animal kingdom, evolving over time into becoming human beings.

There are also those that deem it lawful and normal to expose their body (unclothed)

claiming that we must always stay relevant and in tune with the contemporary fashion trends.

All these phenomenon are occurring because mankind have far strayed from the guidance of Allah who had



created them, but they are now taking full charge in governing their own lives. They have far deviated from the basic human values that distinguish them from the animals.

Here is where lies the importance of Islam as the savior for all, a revelation that was sent down from Allah *Subhaanahu Wata ‘aala* through His Messengers. However, Islam would not become true salvation if it is only confined

to rituals and routine religious acts. Islam must be upheld as a wholesome way of life, as underlying policies for the government, and laws governing human relationship.

It is only through Islamic teachings that mankind will

attain safety and security in this world, and becoming true vicegerents ruling the lands with justice and prosperity.

To live the complete Islamic way of life, all parties must always ensure that all affairs and decisions are based upon

sound Islamic principles.

Everything begins from the true awareness upon the importance of authentic knowledge, particularly fundamental Islamic knowledge. This is because all affairs and matters pertaining to the society should be referred to

sound knowledge.

Truthfully, we must firmly return to the true authentic creed ('aqeedah) of Islam. It is a no brainer that the frailness of the Muslim *ummah* today is gravely due to their weakness in 'aqeedah that will only lead to

greater destruction. Indeed, we  
pray and hope that may Allah  
save us all from the tribulations  
of this world and the Hereafter.

*Allaahumma aameen*

“Allah has promised those  
who have believed among you  
and done righteous deeds that  
He will surely grant them  
succession [to authority] upon  
the earth just as He granted it  
to those before them and that  
He will

surely establish for them  
[therein] their religion which  
He has preferred for them and  
that He will surely substitute  
for them, after their fear,  
security, [for] they worship  
Me, not associating anything  
with Me.

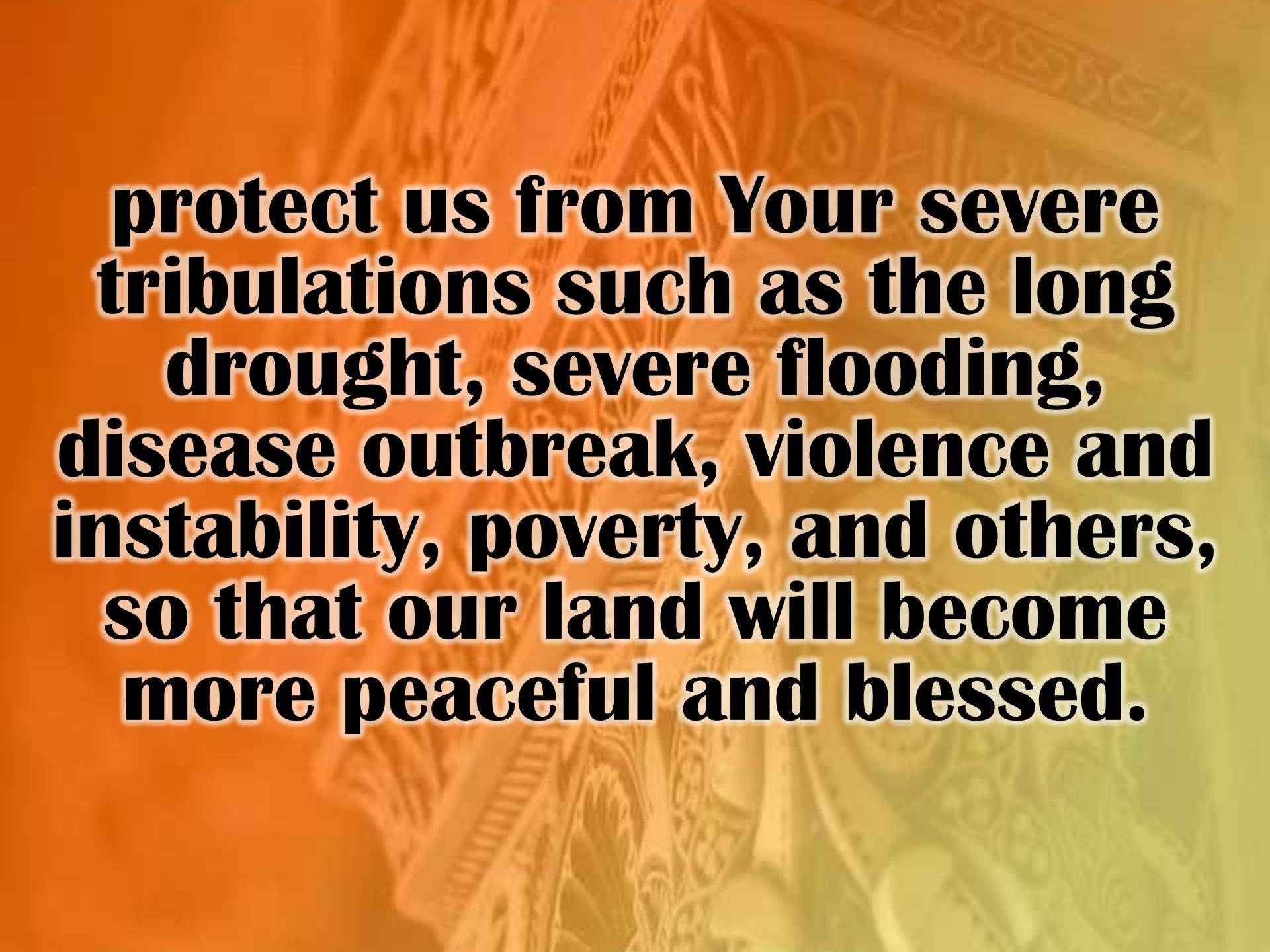
**But whoever disbelieves after  
that – then those are the  
defiantly disobedient.”**

(an-Noor 24:55)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ بِالْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي وَإِيَّاکُمْ  
بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِي  
وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ قَوْلِي  
هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتَ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,  
we are grateful unto You for having  
bestowed upon us Mercy and  
Blessings, nourishing us to strive  
to continue in strengthening the  
Muslim nation especially the state  
of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

**We beseech and beg You, Ya  
Allah, to strengthen our *imaan*,  
increase our good deeds,  
strengthen our unity, increase  
our provision, enrich us with  
beneficial knowledge, nourish  
our soul with beautiful *akhlaaq*,  
guide us to the Path that is  
Pleasing to You,**



**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up  
the hearts of the Muslim *ummah*  
especially in Selangor, to fulfill  
their *zakaat* obligation as You  
had decreed in al-Qur'an. Bless  
the lives of those who have  
fulfilled their *zakaat* obligation,  
loving and caring for the poor  
and needy.**

**Purify their wealth and soul so  
that they will live according to  
that which pleases You. Protect  
the poor and needy from  
disbelief and everlasting poverty.**

*Allaahumma ameen*



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR