



جامعة الشورى
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JABATAN AGAMA ISLAM SELANGOR

WAQF: SAVINGS FOR THE HEREAFTER



In this blessed opportunity today,
let us all increase our *imaan* and
taqwa of Allah *Subhaanahu
Wata'aala* by fulfilling all of His
Commandments and avoiding all
of His prohibitions.

Indeed, the noblest among us in
the Sight of Allah *Subhaanahu*

Wata‘aala are those having
utmost *taqwa* unto Him.

Today’s *khutbah* is titled
**“Waqf: Savings For The
Hereafter.”**

From among the bounties bestowed by Allah, the foremost of them is the *ni‘mah* of Islam and *imaan*. With this *ni‘mah*, all the other bounties become precious and highly valuable

in the Sight of Allah

Subhaanahu Wata‘aala. Hence,
it behooves us to manifest our
gratefulness unto Him. Allah

Subhaanahu Wata‘aala
mentions in al-Qur‘an:

“And [remember] when your Lord proclaimed, “If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.””

(Ibraaheem 14:7)

Let us be thankful for all the bounties that we have been blessed with in this world, for if we were to count and enumerate them, we will never be able to do so. This clearly shows that

Allah

never accounts for the bounties
and blessings bestowed upon us.

On the authority of Asma' bint
radiyAllaahu 'anha, Rasulullah
sallAllaahu 'alayhi wasallam
said:

“Give (in charity) and do not give reluctantly lest Allah should give you in a limited amount; and do not withhold your money lest Allah should withhold it from you.”

(Agreed upon)

Therefore, as a Muslim that is diligently seeking to attain the Pleasure of Allah *Subhaanahu Wata‘aala*, he must be willing to part with and sacrifice whatever wealth possessed and loved

in the Path of Allah Subhaanahu
Wata'aala. In other words, the
practice of *infaaq* (donating)
upon one's wealth will elevate
the doer to a noble status, for
such sacrifice is truly a great act

of service and devotion by the slave to his Creator. Allah

Subhaanahu Wata‘ala
mentions in al-Qur‘an:

“Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is

Knowing of it.“

(Aal-‘Imraan 3:92)

As mentioned in the *hadeeth* collected by Imaam al-Bukhaari *rahimahullah* in his *Saheeh*, upon hearing this verse, Abu Talha, *radiyAllaahu ‘anh* told Rasulullah *sallAllaahu ‘alayhi*

wasallam: ‘O Allah’s Apostle!
Allah, the Blessed, the
Superior says: By no means
shall you attain righteousness,
unless you spend (in charity)
of that which you love.

And no doubt, Bairuha' garden is the most beloved of all my property to me. So I want to give it in charity in Allah's Cause. I expect its reward from Allah. O Allah's Apostle!

Spend it where Allah makes you think it feasible.' On that Allah's Apostle said, 'Bravo! It is a useful property. I have heard what you have said (O Abu Talha),

and I think it would be proper if you gave it to your kith and kin.' Abu Talha said, 'I will do so, O Allah's Apostle.' Then Abu Talha distributed

that garden amongst his relatives and his cousins.

Rasulullah *sallAllahu ‘alayhi wasallam* praised Abu Talha’s noble act and encouraged him to endow his beloved property.

We acknowledge that in general, mankind is not free from the entrapment of the lustful desire especially in chasing after worldly possessions. This is from the *fitrah* of mankind,

truly loving worldly possession that they are willing to work day and night just to attain that wealth. But, wouldn't it be better if he endows the property with *ikhlaas* purely for the

sake of Allah *Subhaanahu Wata'aala* Alone. Indeed, that would be better for him. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“...And whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah.”

(al-Baqarah 2: 272)

Therefore, the Selangor Waqf Corporation has implemented various efforts in increasing the level of awareness, understanding, and the importance of giving waqf,

to the general population. Aside from encouraging and assisting the masses to give off their wealth as waqf, the Selangor Waqf Corporation is also involved in developing endowed lands as

well as its management and maintenance in the best possible manner.

In realizing these noble efforts, various methods are being offered to attract and facilitate

the masses in partaking in the
'ibaadah of waqf regardless of
their rank and status. Among
those methods offered are:

1- Through cash payment or
check, with a minimum of

RM10 and no maximum limit.

2- Through salary deduction,
from as low as RM5.

3- Through auto debit, from the
bank account.

4- Through gold.

With all the efforts in place, the Selangor Waqf Corporation has collected RM2 million of waqf in cash in 2011, which increased to RM4 million in 2012,
walhamdulillah.

For this year, RM1 million has been collected up until March 2013. Evidently, this indicates that the society is well aware of the significance and superiority of giving waqf.

Furthermore, there are various development projects that are managed by the Selangor Waqf Corporation such as Masjid Tengku Ampuan Jemaah in Bukit Jelutong and Madrasah

Tahfizh Miftaah al-‘Uloom in Hulu Langat.

Hence, the endower can also benefit from their waqf receipt furnished by the Selangor Waqf

Corporation that entitles them to
a deduction in their income tax
of 7% for individuals or 10%
for corporations.

The masjid committee and myself today strongly recommends for the ‘ibaadah of waqf to be revived and cultured within our society. Therefore, let us seize this very golden

opportunity in manifesting our love for Allah *Subhaanahu Wata'aala* by giving waqf according to our capabilities. Indeed, wealth that is given away in waqf becomes the property of

Allah *Subhaanahu Wata ‘aala.*

Therefore, any heir or any party
is forbidden from claiming
properties that have been made
waqf.

Moreover, waqf properties cannot be sold, given as gift, and inherited by anyone. If the heir retrieves the endowed property, then it will block and cease the reward from being received

by the endower. Those that adamantly demand to retrieve endowed properties are deemed as greedy and miserly, thinking that they will profit from them while on the contrary it will only

harm them because those properties will be hung on their necks on the Day of Judgment.

Allah *Subhaanahu Wata‘aala* mentions in al-Qur‘an:

“And let not those who [greedily] withhold what Allah has given them of His bounty ever think that it is better for them. Rather, it is worse for

**them. Their necks will be
encircled by what they
withheld on the Day of
Resurrection..."**

(Aal-‘Imraan 3:180)

I remind myself and fellow
blessed congregation, to strive
and race in performing good
deeds by giving off our wealth
for waqf according to our
capabilities, and increase our
taqwa of Allah

Subhaanahu Wata ‘aala by
increasing our righteous deeds.
One of the way is to perform the
‘ibaadah of waqf in increasing
our “savings” in the Hereafter
before we return to Allah

Subhaanahu Wata‘aala.

Therefore, the wealth given off
in waqf will forever remain with
Allah *Subhaanahu Wata‘aala*
while the wealth amassed will
run out just like that.

The conclusions drawn from
today's *khutbah* are:

Wealth that is given off in waqf
becomes under absolute
ownership of Allah Subhaanahu
Wata 'aala.

- 1- It is *haraam* for anyone including the heirs to retrieve any property endowed.
- 2- Everyone earning a stable income should

deduct at least RM5 from his or her paycheck to help increase the Selangor Waqf fund.

**“O you who have believed, let
not your wealth and your
children divert you from
remembrance of Allah. And
whoever does that - then those
are the losers.**

And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, “My Lord, if only You would delay me for a brief term so I would

give charity and be among the righteous.” But never will Allah delay a soul when its time has come. And Allah is Acquainted with what you do.”

(al-Munaafiqoon 63:9-11)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the poor
and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR