



جامعة اسلام سلاغور

JABATAN AGAMA ISLAM SELANGOR

RETURNING TO THE GLORY OF AL-QUR'AN AND ITS TEACHINGS



I remind myself and fellow audience to strengthen our *taqwa* of Allah *Subhaanahu Wata'aala* by obeying all of His Commandments and avoiding all of His prohibitions.

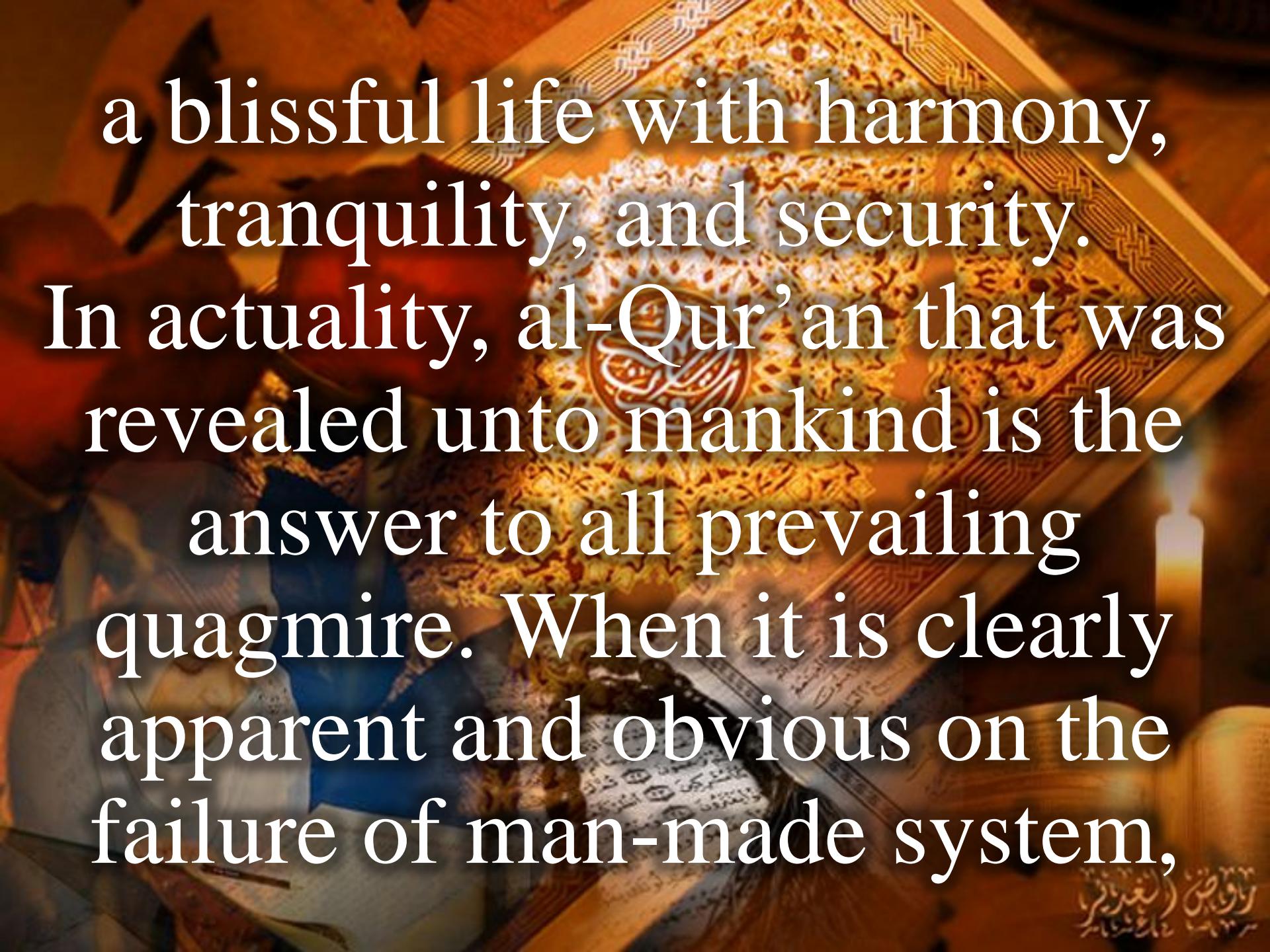
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحُكْمُ لِلَّهِ رَبِّ الْعَالَمِينَ

Verily, happiness and success in this world and the Hereafter are determined by our *imaan* and *taqwa*. Let us tread the path of our lives with beneficial activities that will increase our *taqwa* of

رَبِّ الْعَالَمِينَ
سُلَيْمانُ بْنُ عَبْدِ الرَّحْمَنِ

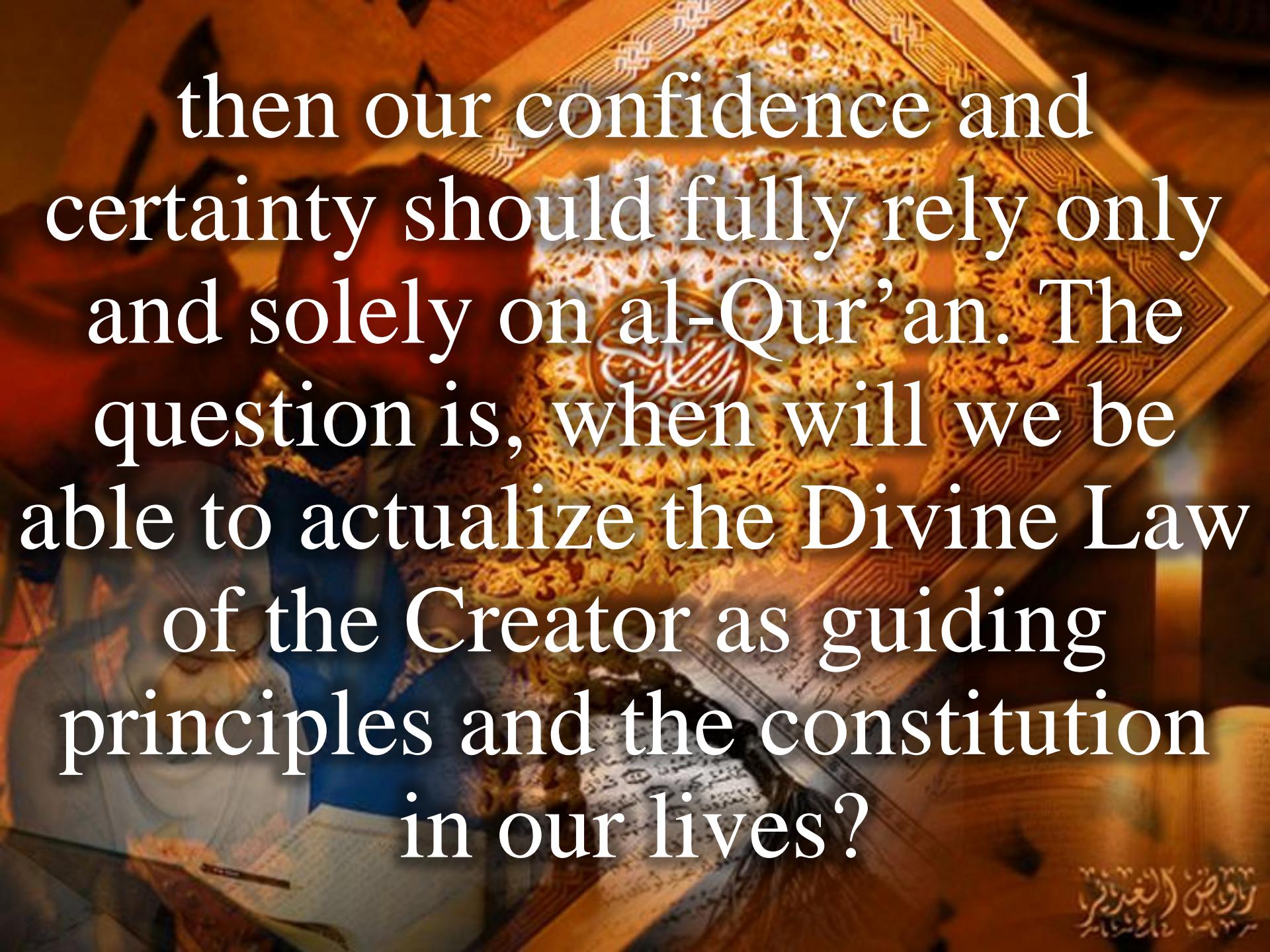
Allah Subhaanahu
Wata 'aala, upholding al-
Qur'an as the ultimate
guidance and manual in
attaining His Pleasure in this
world and the Hereafter.

Pondering upon the events occurring nowadays, incidents upon incidents, tragedies upon calamities, and widespread criminal activities, we can only hope for the solution in producing



a blissful life with harmony, tranquility, and security.

In actuality, al-Qur'an that was revealed unto mankind is the answer to all prevailing quagmire. When it is clearly apparent and obvious on the failure of man-made system,



then our confidence and certainty should fully rely only and solely on al-Qur'an. The question is, when will we be able to actualize the Divine Law of the Creator as guiding principles and the constitution in our lives?

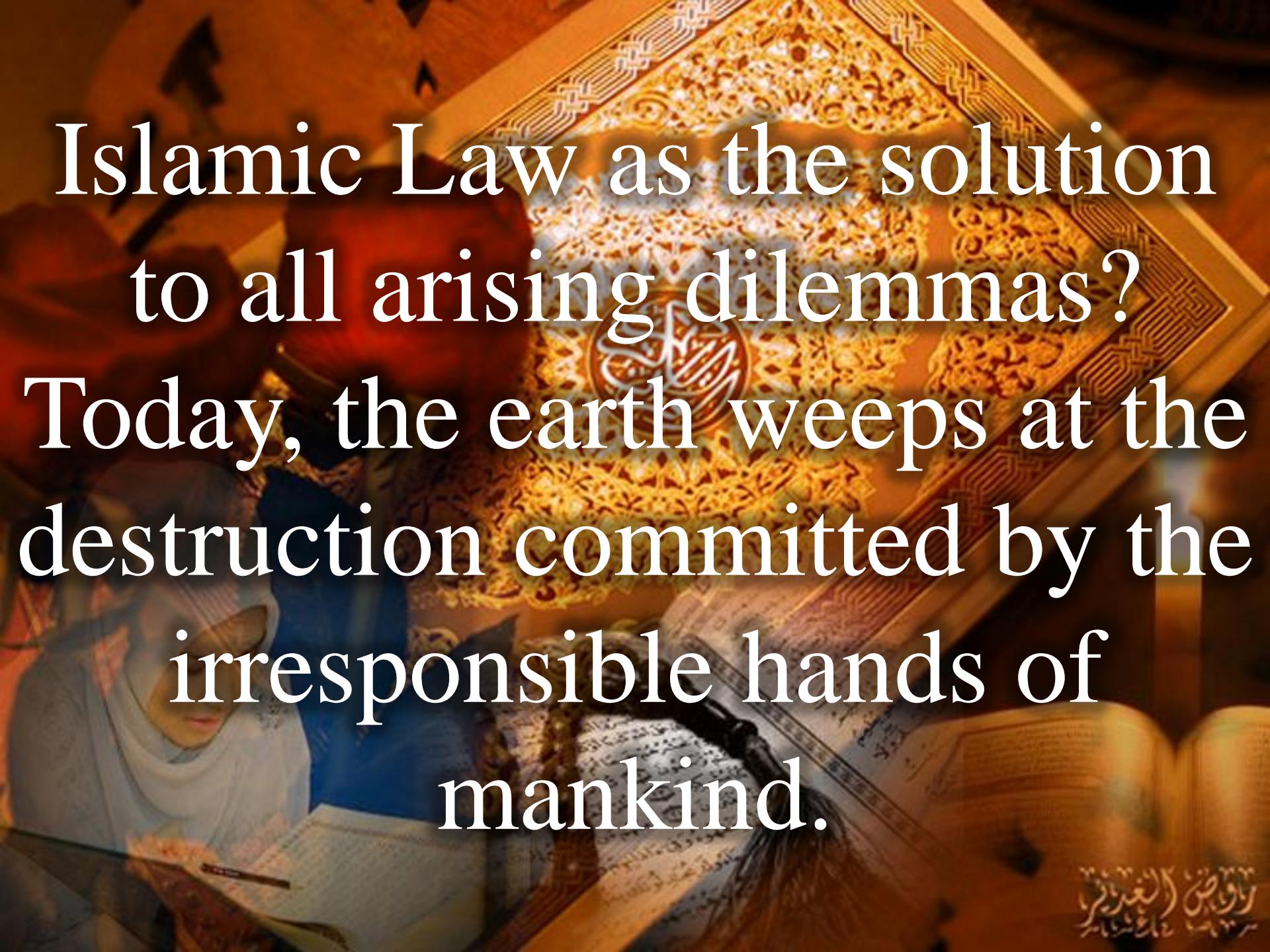
Indeed, it is only al-Qur'an that
is deserving and capable to
provide guidance, mercy, glad
tidings, and guidelines in
directing mankind in attaining
happiness and victory.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

“.... And We have sent down to you [O Muhammad *sallAllahu ‘alayhi wasallam*] the Book as clarification for all things and as guidance and mercy and good tidings for the Muslims.”

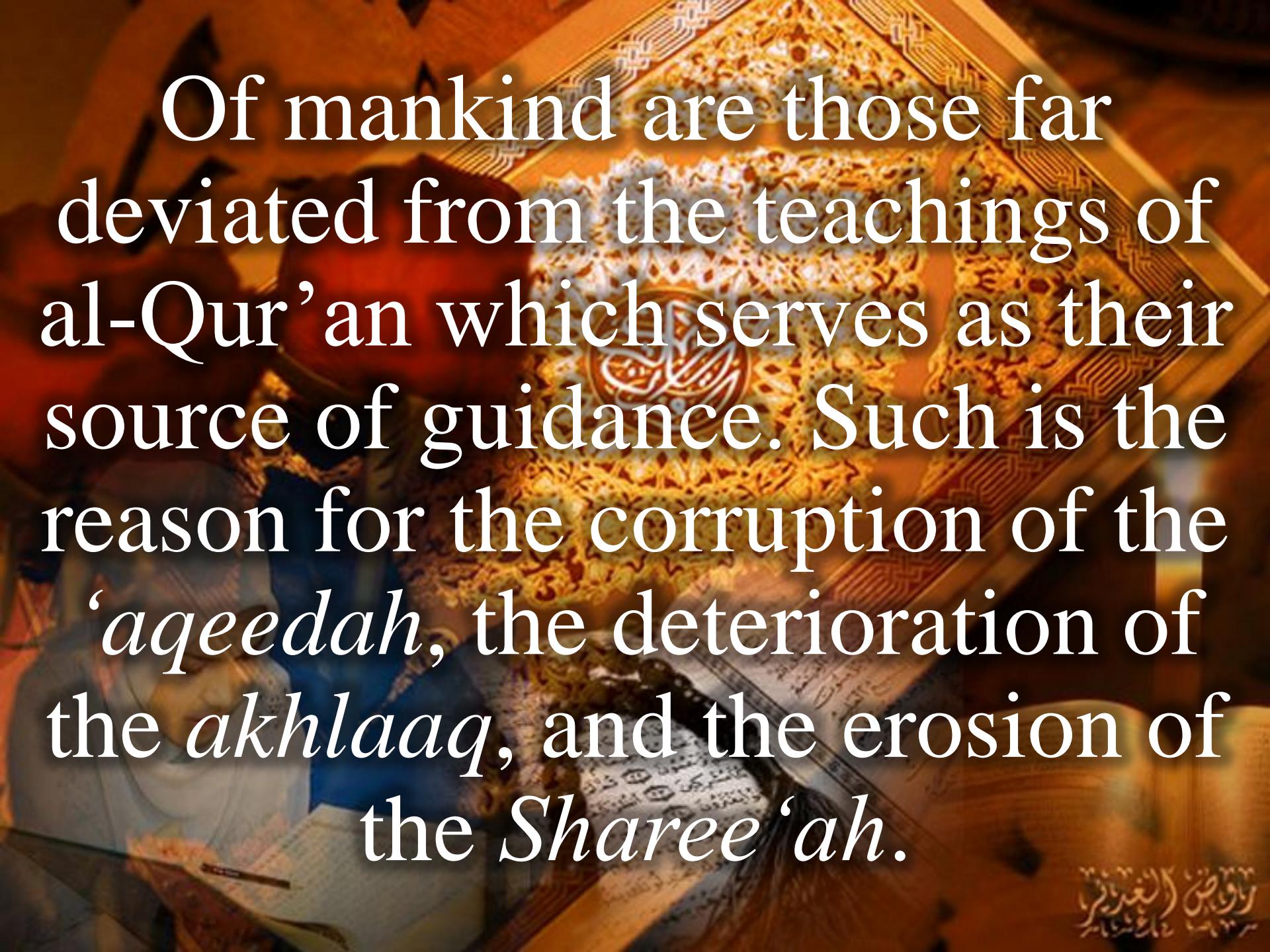
(an-Nahl 16:89)

Indeed, al-Qur'an contains the solution to all the problems in the world, unveiling the path of Truth, and ultimately providing mercy to mankind. The question begs, is the Muslim *ummah* of today ready to return to accepting

A photograph of a person in traditional Islamic clothing, wearing a white agal and agal, holding an open book. The book has intricate gold-colored Arabic calligraphy on its pages. The background is blurred, showing more of the book's pages and the ornate gold border.

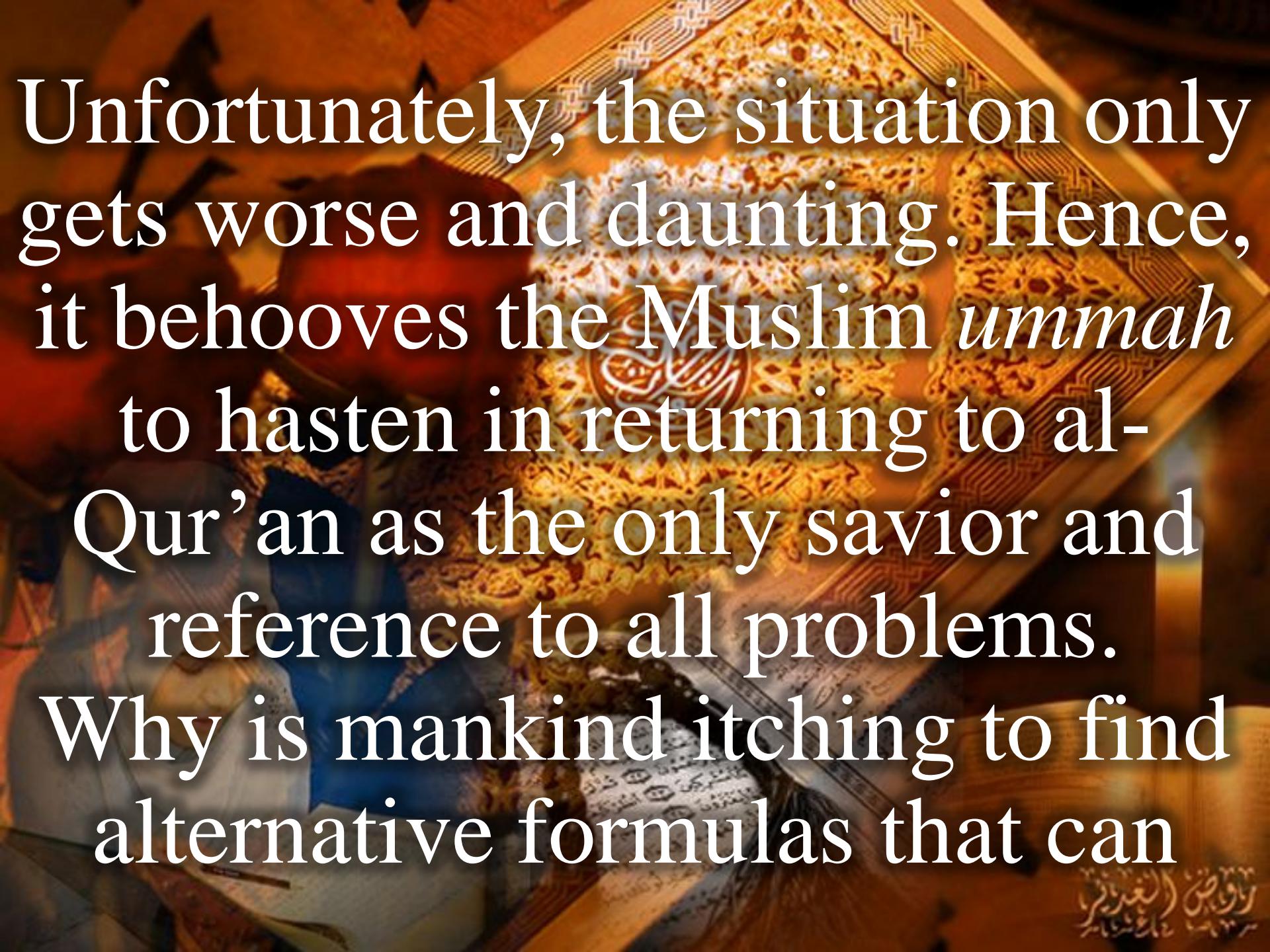
Islamic Law as the solution
to all arising dilemmas?

Today, the earth weeps at the
destruction committed by the
irresponsible hands of
mankind.



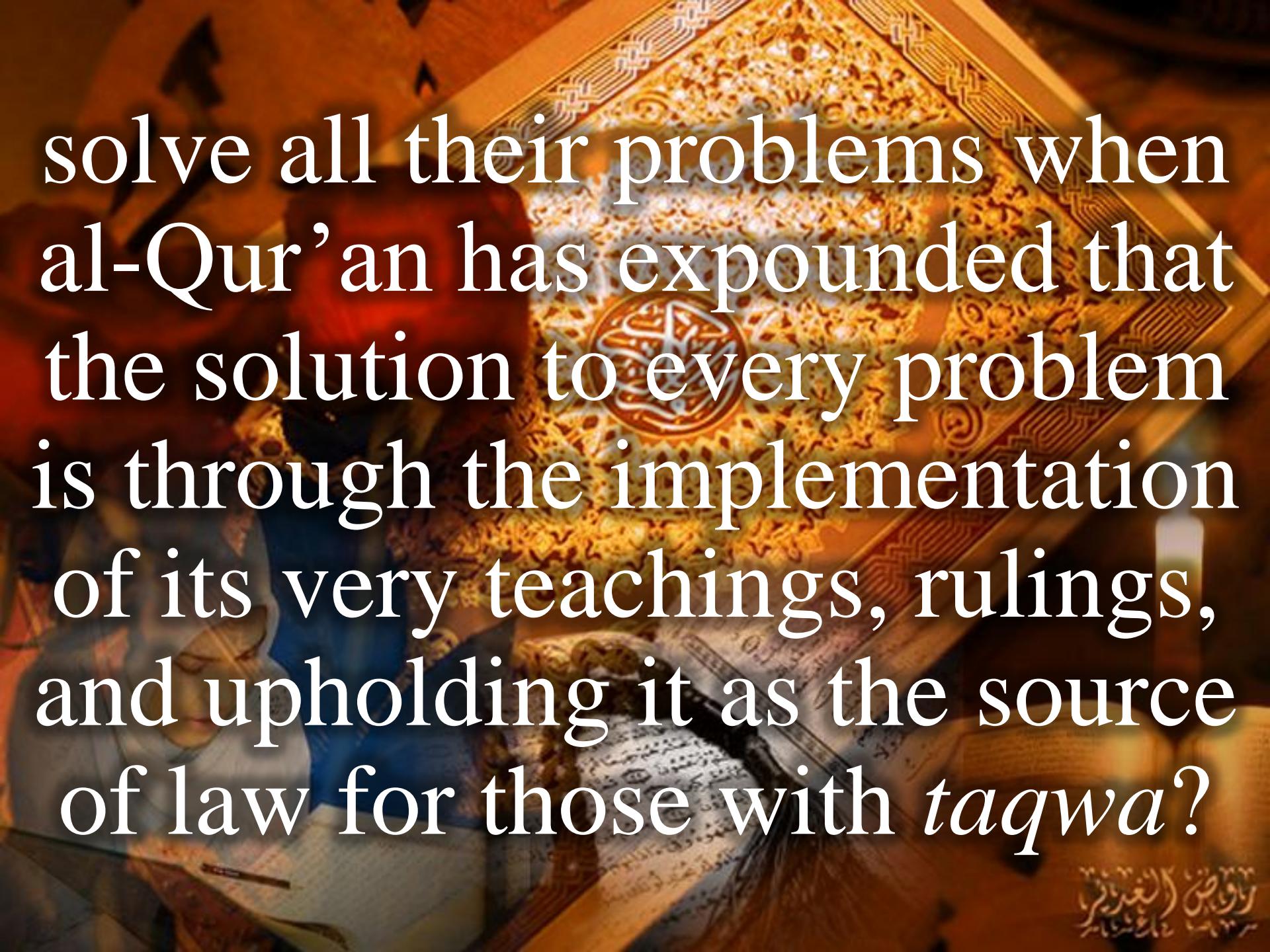
Of mankind are those far deviated from the teachings of al-Qur'an which serves as their source of guidance. Such is the reason for the corruption of the '*aqeedah*', the deterioration of the *akhlaaq*, and the erosion of the *Sharee'ah*.

لَا يَنْهَا مِنَ الْمُحَمَّدِ
سَرِيعٌ بِالْأَعْذَارِ



Unfortunately, the situation only gets worse and daunting. Hence, it behooves the Muslim *ummah* to hasten in returning to al-Qur'an as the only savior and reference to all problems.

Why is mankind itching to find alternative formulas that can



solve all their problems when al-Qur'an has expounded that the solution to every problem is through the implementation of its very teachings, rulings, and upholding it as the source of law for those with *taqwa*?

Allah Subhaanahu
Wata ‘aala mentions in al-
Qur’ an:
“... And if there should
come to you guidance
from Me - then whoever

follows My guidance will
neither go astray [in the
world] nor suffer [in the
Hereafter].”

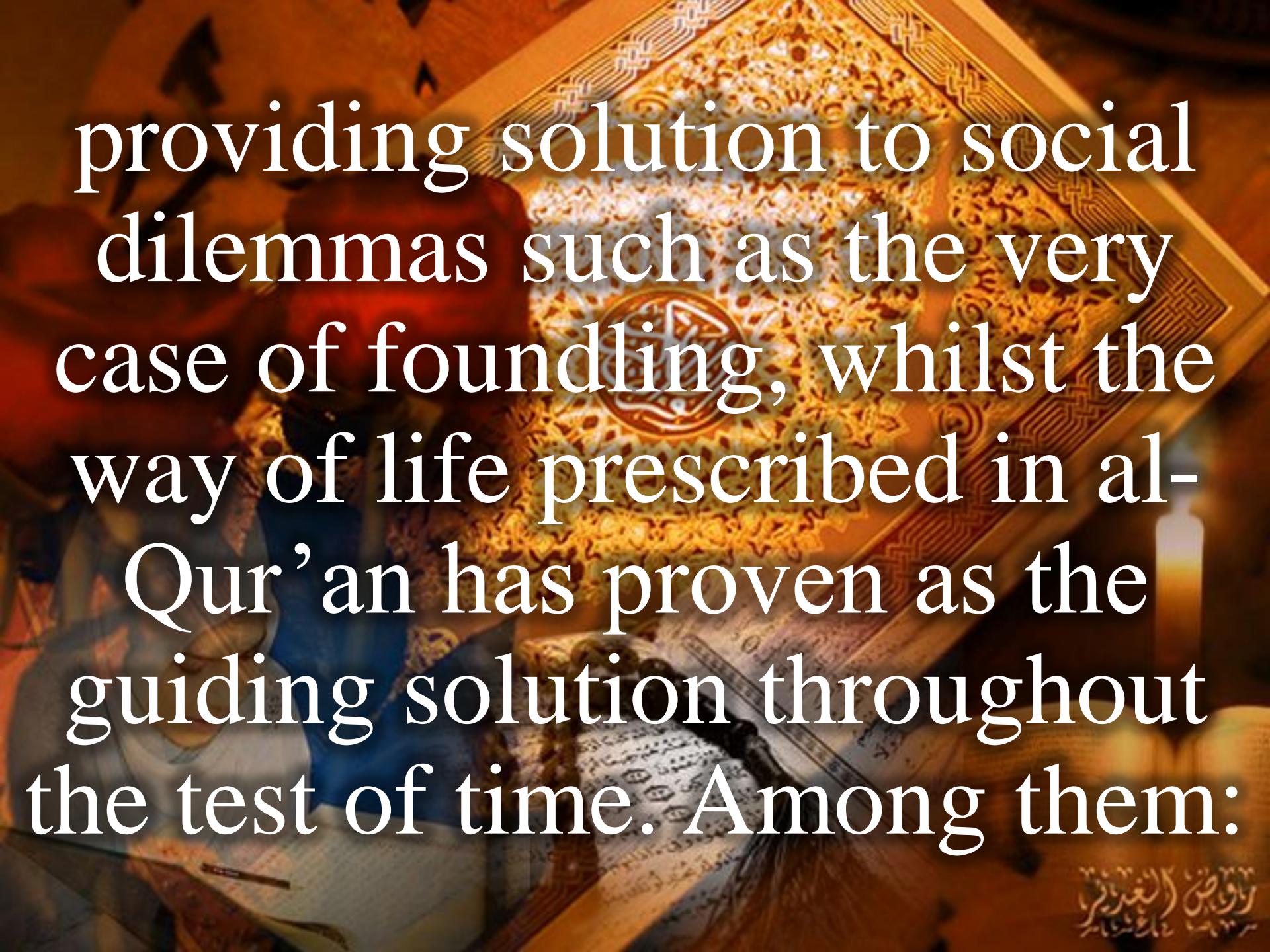
(Ta-Ha 20:123)



The National Registration Department (JPN) has revealed that in the span of five years (2004-2009), the amount of registered illegitimate children is listed at 214,000 and majority of them are Malays whom are Muslims.



This does not include the number of cases of foundling reported to the Department of Social Welfare (JKM). We are baffled with the attitude of some Muslims who seemed unconvinced with the authority and capability of al-Qur'an in

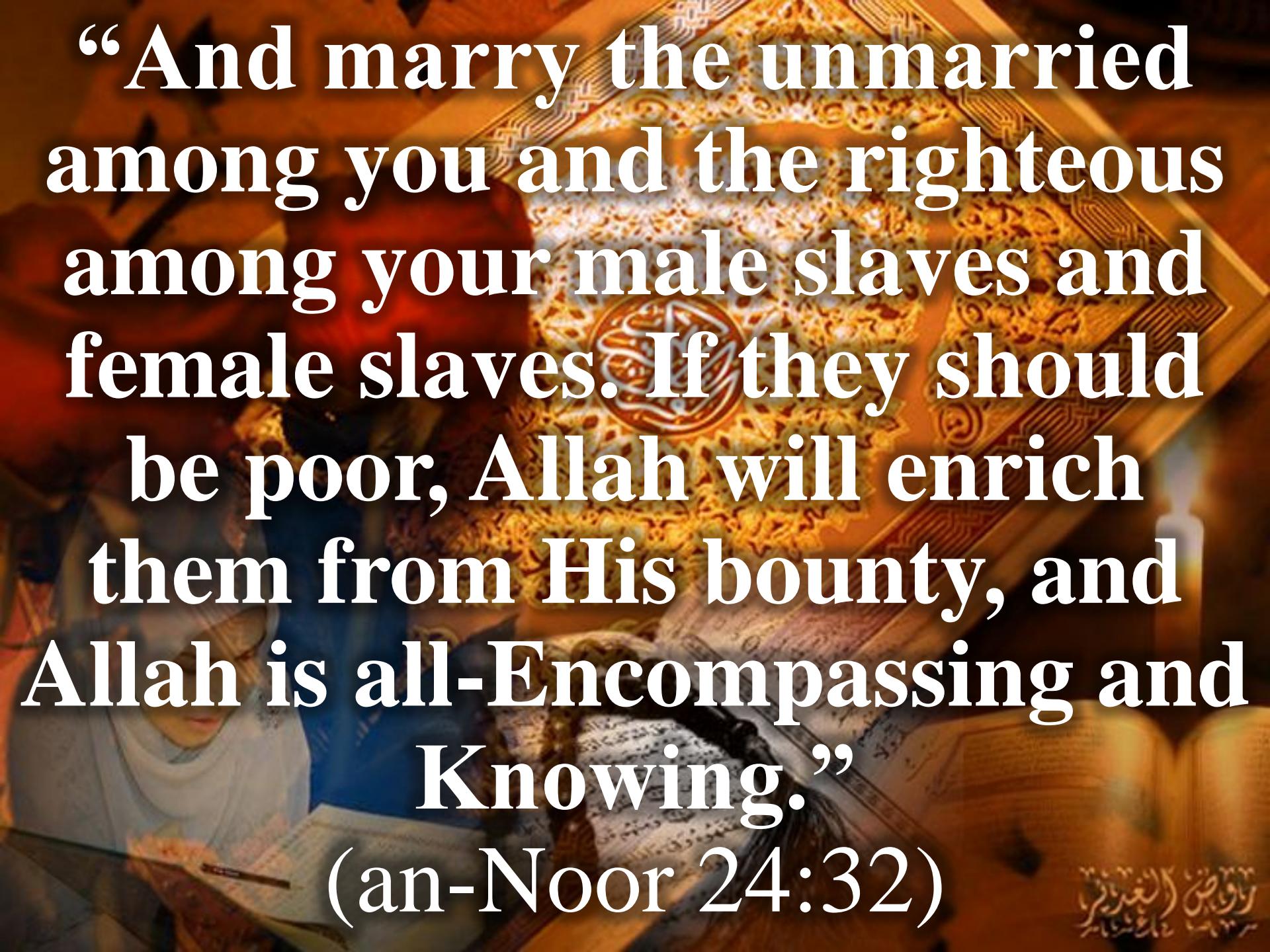


providing solution to social dilemmas such as the very case of foundling, whilst the way of life prescribed in al-Qur'an has proven as the guiding solution throughout the test of time. Among them:

1- Encouraging marriage
in protecting the Muslim's
honor and virtue. Allah
Subhaanahu Wata 'ala
has mentioned in al-
Qur'an:

“And marry the unmarried among you and the righteous among your male slaves and female slaves. If they should be poor, Allah will enrich them from His bounty, and Allah is all-Encompassing and Knowing.”

(an-Noor 24:32)



2- The obligation of covering the ‘awrah must be understood in the light of this verse:

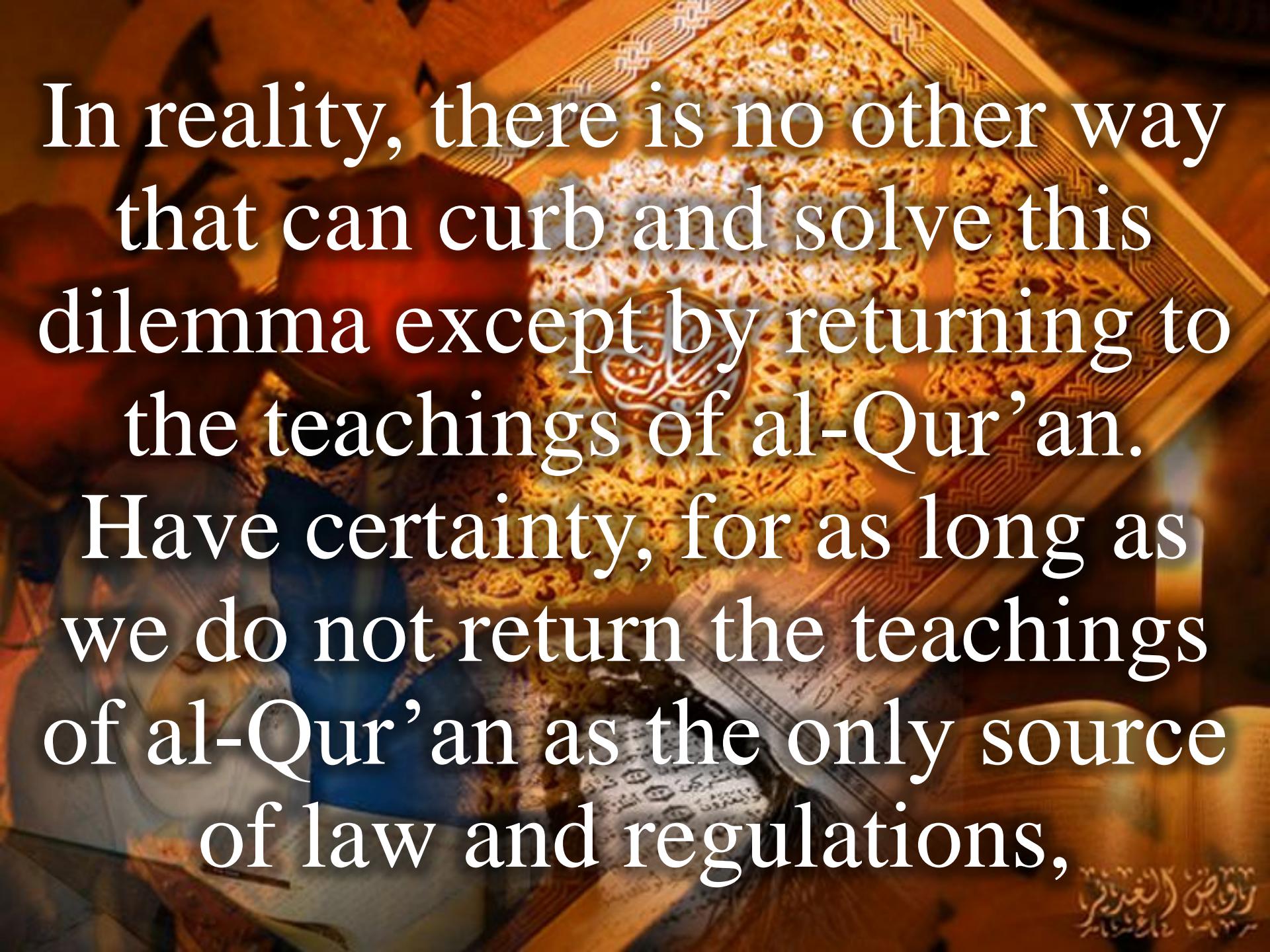
“O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments.

That is more suitable
that they will be known
and not be abused. And
ever is Allah Forgiving
and Merciful.”

(al-Ahzaab 33:59)

3- Admonishment regarding
free mixing between opposite
genders.

The Messenger of Allah
sallAllahu ‘alayhi wasallam
said: “No man is alone with a
woman but the *shaytaan* is the
third one present.”
(at-Tirmidhi: *saheeh*)



In reality, there is no other way
that can curb and solve this
dilemma except by returning to
the teachings of al-Qur'an.

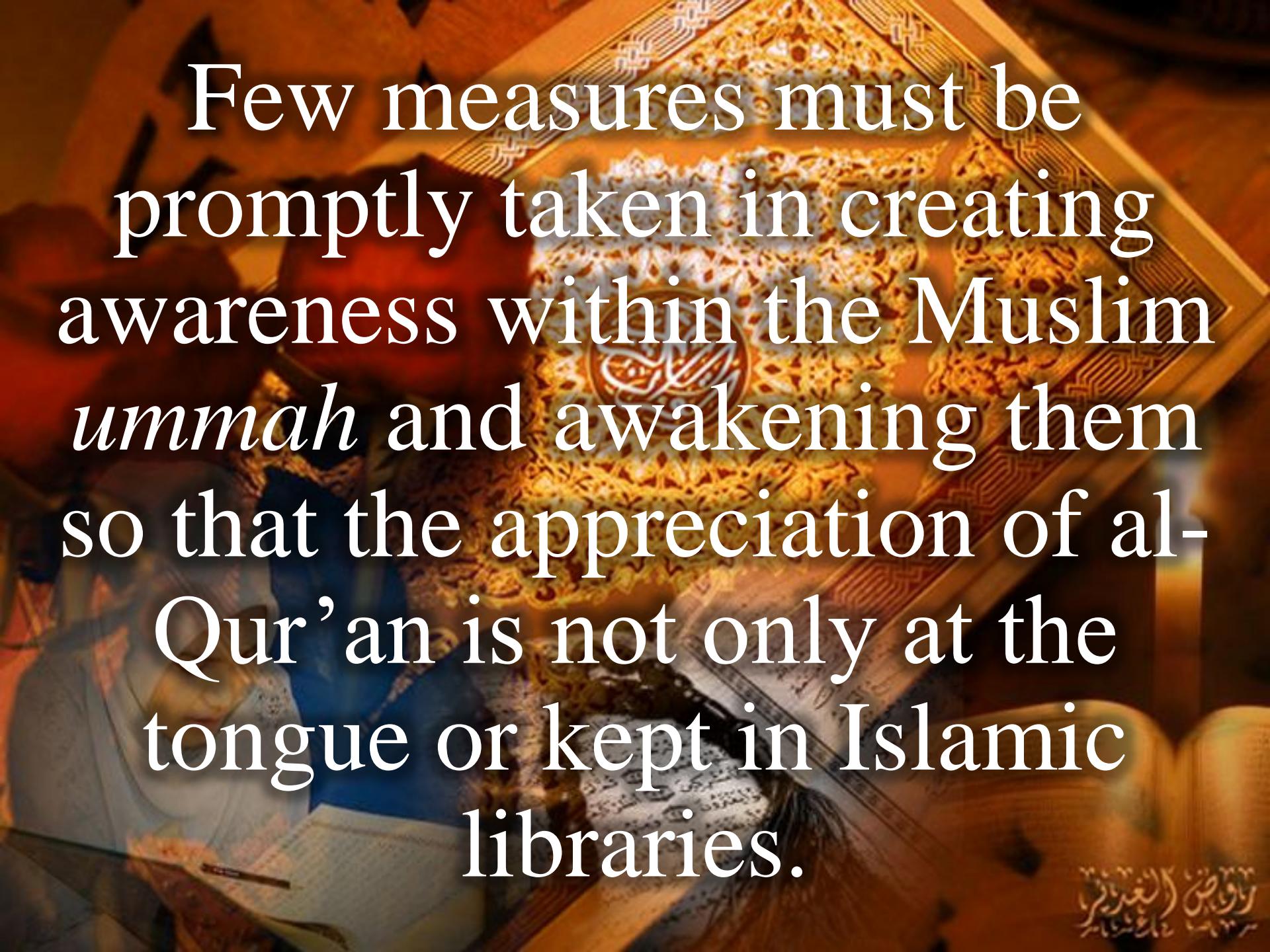
Have certainty, for as long as
we do not return the teachings
of al-Qur'an as the only source
of law and regulations,

where it rightfully belongs, until then we will not be able to completely resolve our problems. As

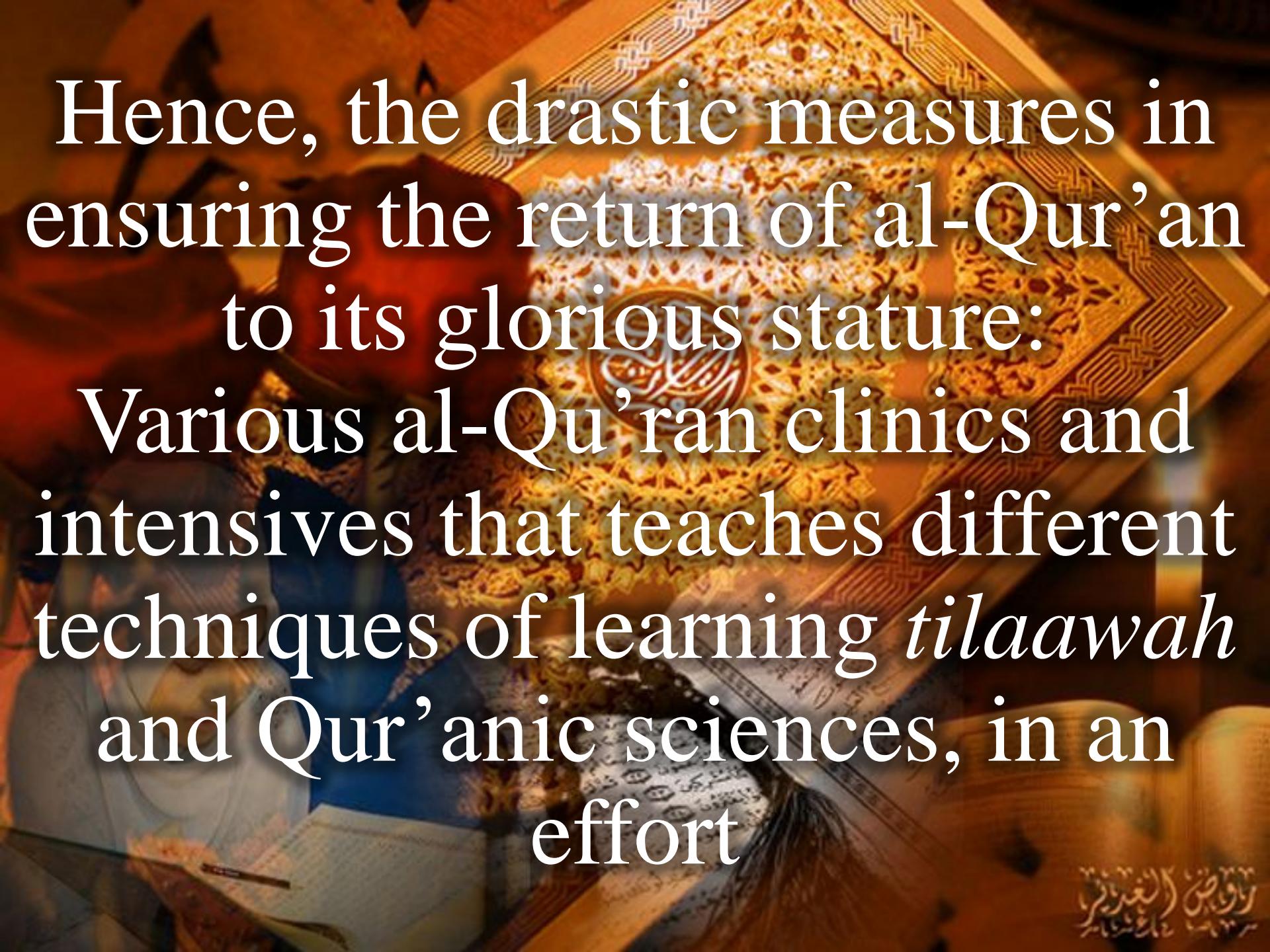
Allah Subhaanahu
Wata 'aala mentions in al-
Qur'an:

“Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward.”

(al-Israa' 17:9)



Few measures must be promptly taken in creating awareness within the Muslim *ummah* and awakening them so that the appreciation of al-Qur'an is not only at the tongue or kept in Islamic libraries.



Hence, the drastic measures in ensuring the return of al-Qur'an to its glorious stature:

Various al-Qu'ran clinics and intensives that teaches different techniques of learning *tilaaawah* and Qur'anic sciences, in an effort

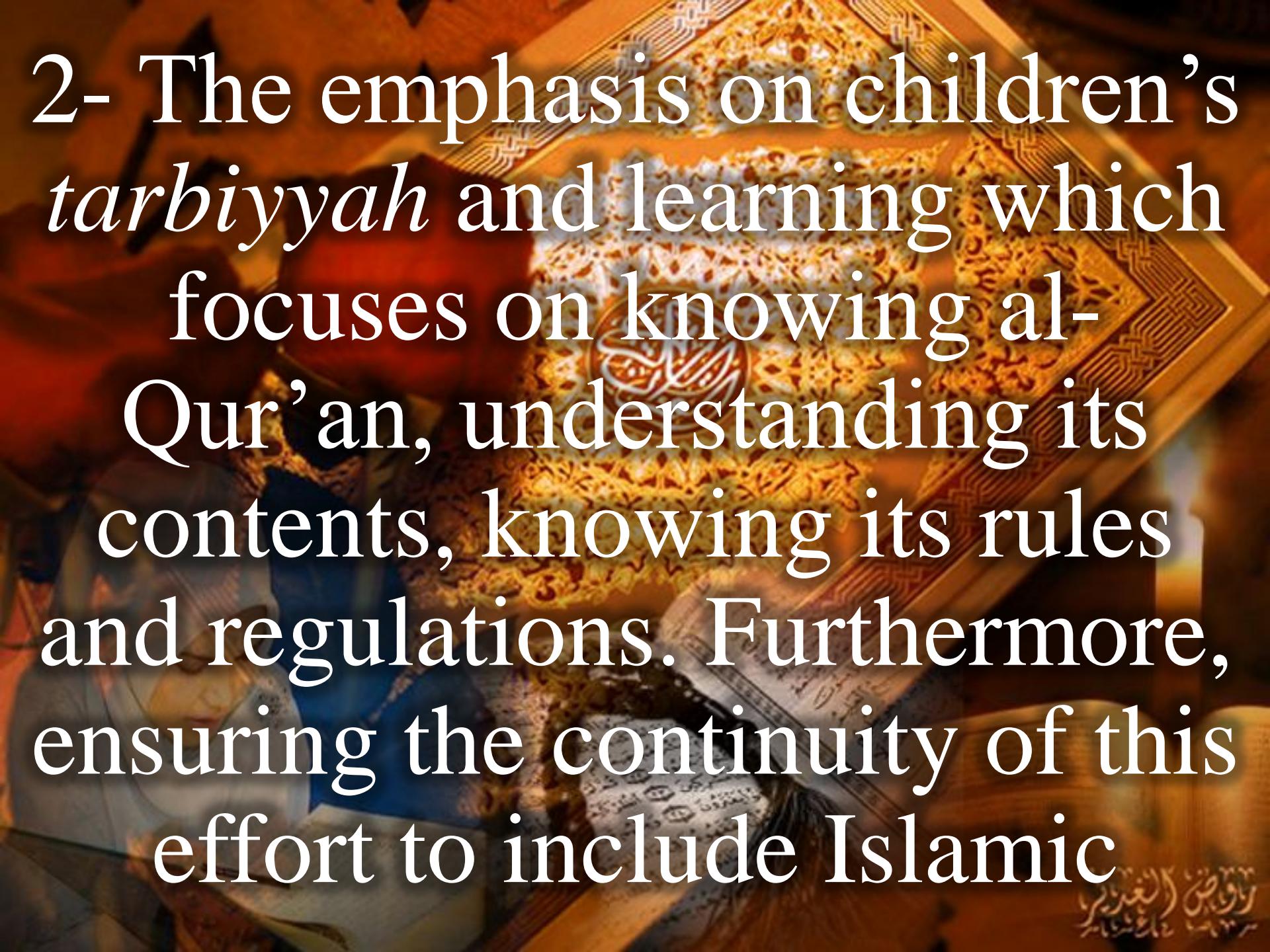


to empower the Muslims in
their *tilaaawah* and
understanding of al-Qur'an.

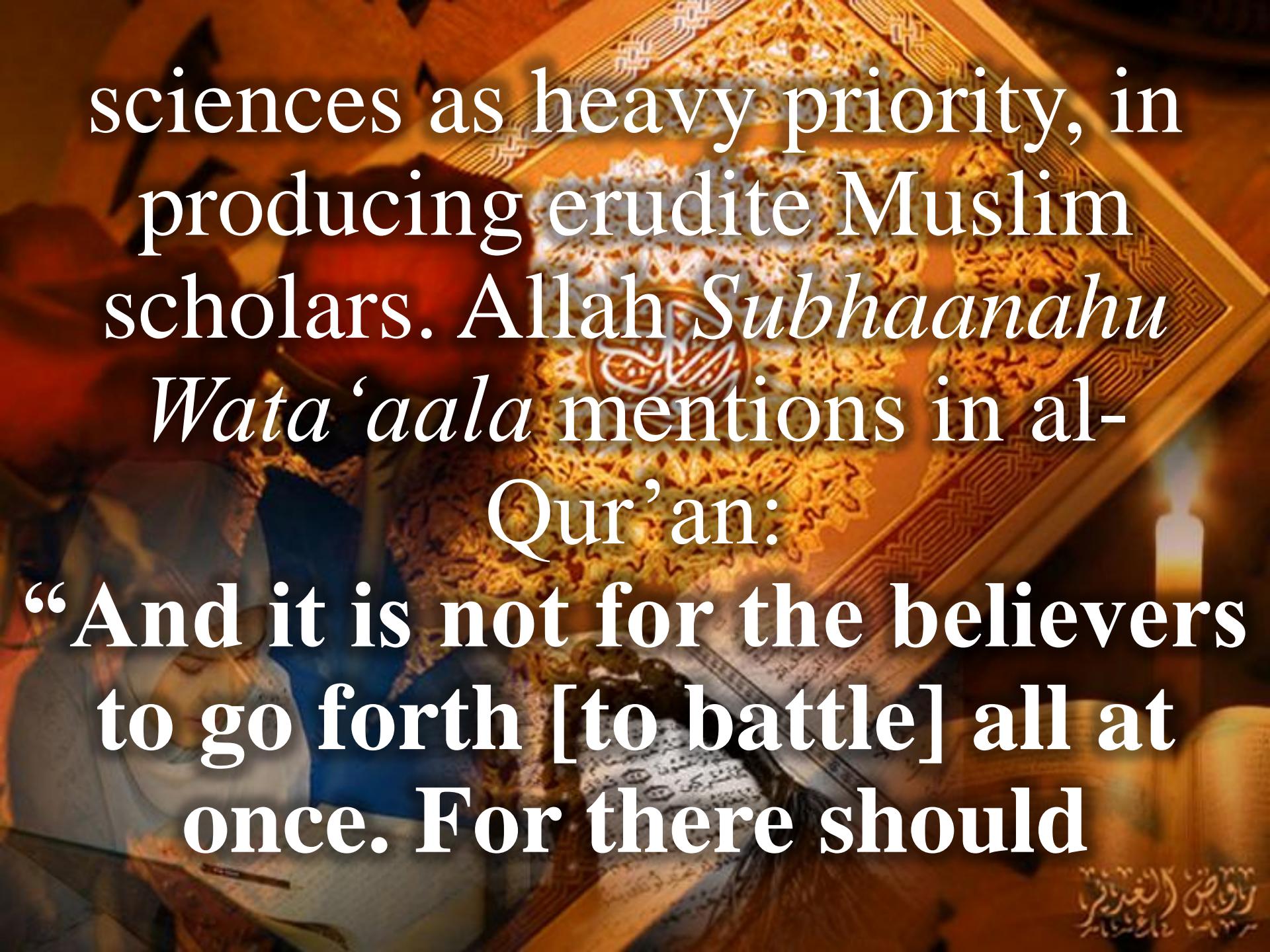
‘Uthmaan bin ‘Affaan
radiyAllaahu ‘anh reported:
The Messenger of Allah
sallAllaahu ‘alayhi wasallam

said, “The best amongst you is the one who learns the Qur'an and teaches it.”

(al-Bukhaari)



2- The emphasis on children's *tarbiyyah* and learning which focuses on knowing al-Qur'an, understanding its contents, knowing its rules and regulations. Furthermore, ensuring the continuity of this effort to include Islamic

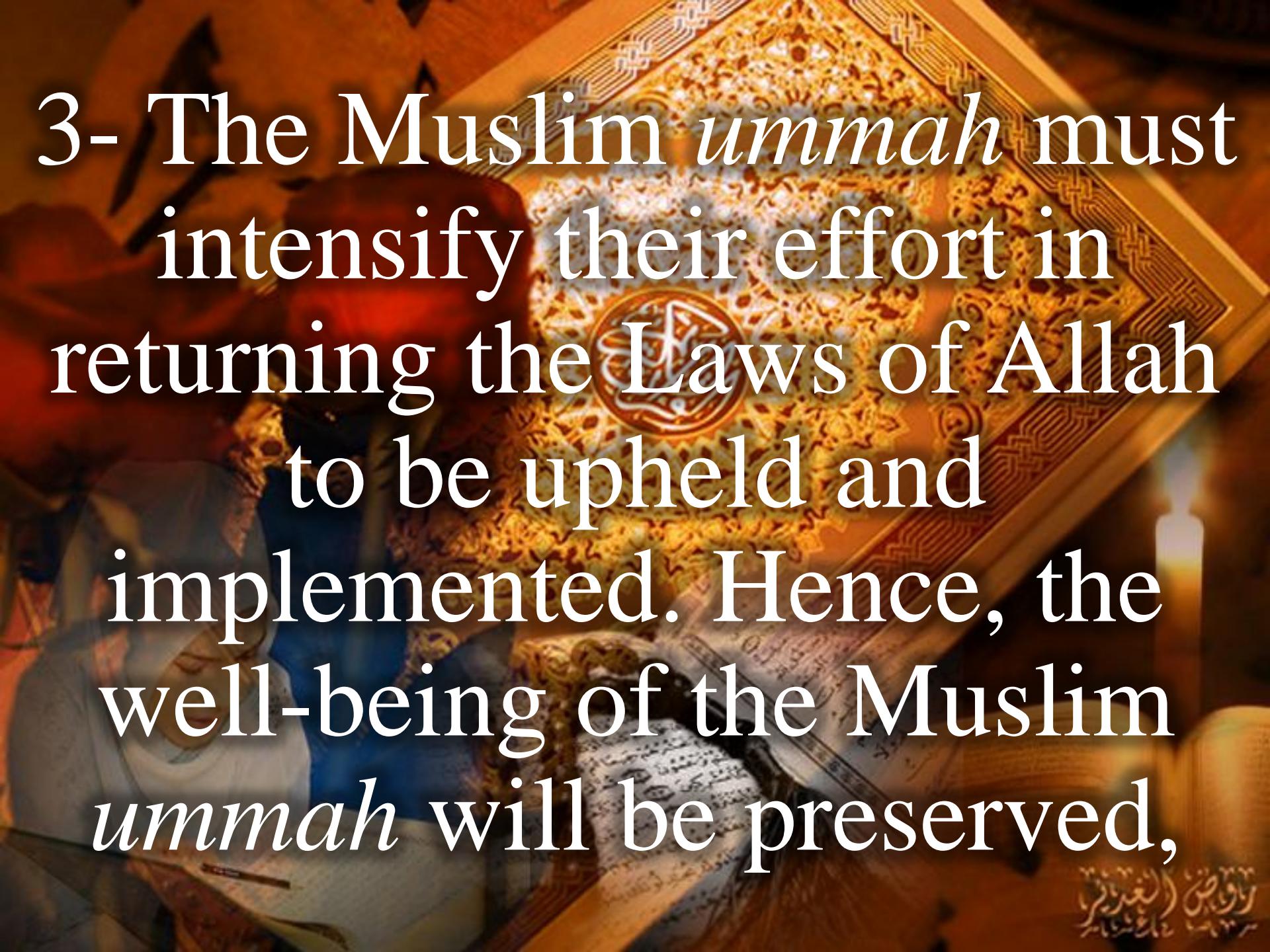


sciences as heavy priority, in producing erudite Muslim scholars. Allah Subhaanahu Wata 'aala mentions in al-Qur'an:

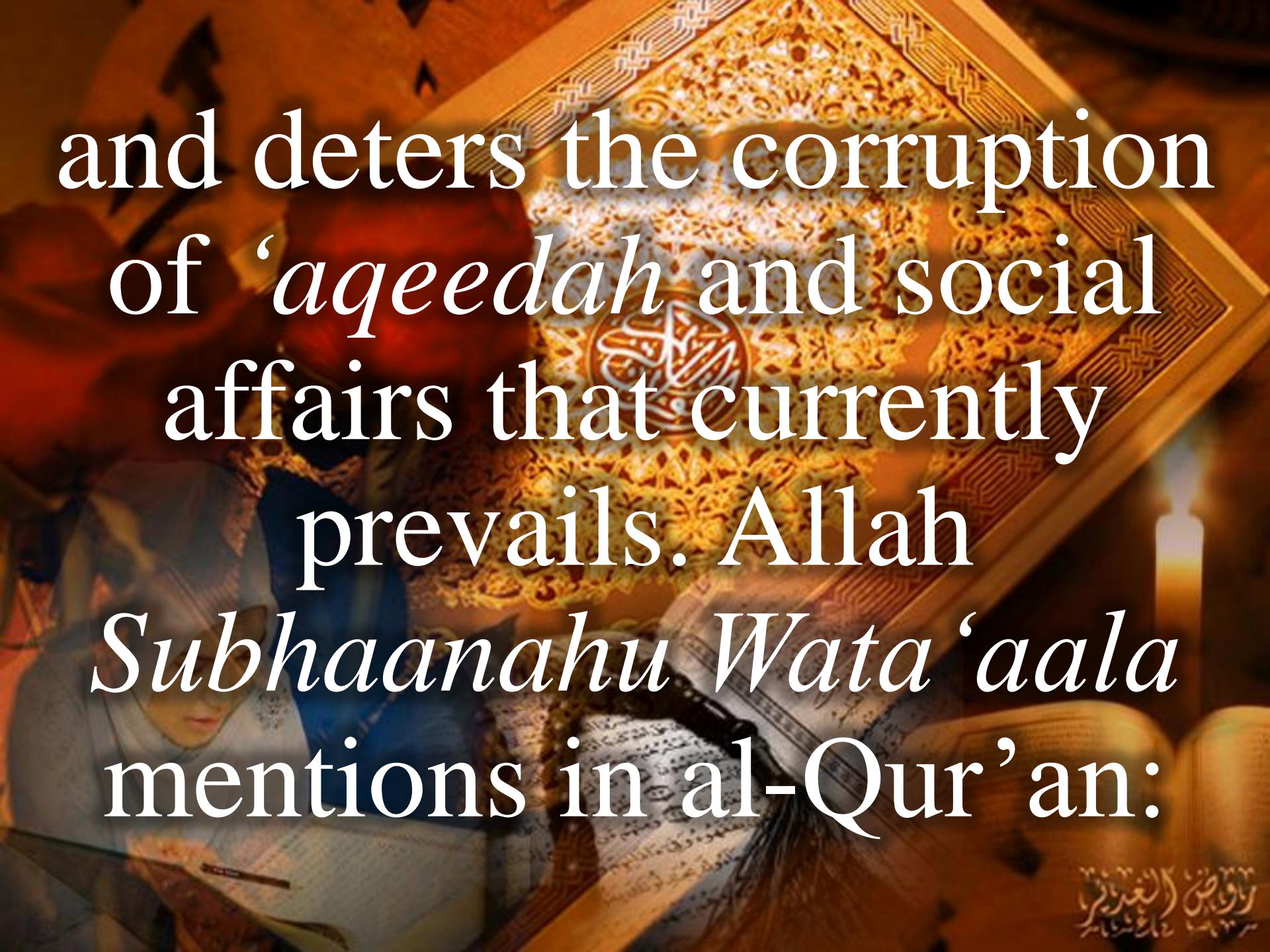
“And it is not for the believers to go forth [to battle] all at once. For there should

separate from every division
of them a group [remaining]
to obtain understanding in the
religion and warn their people
when they return to them that
they might be cautious.”

(at-Tawbah 9:122)



3- The Muslim *ummah* must intensify their effort in returning the Laws of Allah to be upheld and implemented. Hence, the well-being of the Muslim *ummah* will be preserved,



and deters the corruption
of ‘aqeedah and social
affairs that currently
prevails. Allah
Subhaanahu Wata‘ala
mentions in al-Qur’ān:

“Indeed, We have revealed to you, [O Muhammad *sallAllahu ‘alayhi wasallam*], the Book in truth so you may judge between the

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
رَبِّ الْعَالَمِينَ

people by that which
Allah has shown you.
And do not be for the
deceitful an advocate.”

(an-Nisaa' 4:105)

4- Educating and facilitating the Muslims in understanding the *Sharee'ah* for it is the only way out from the shackles of ignorance and destruction.

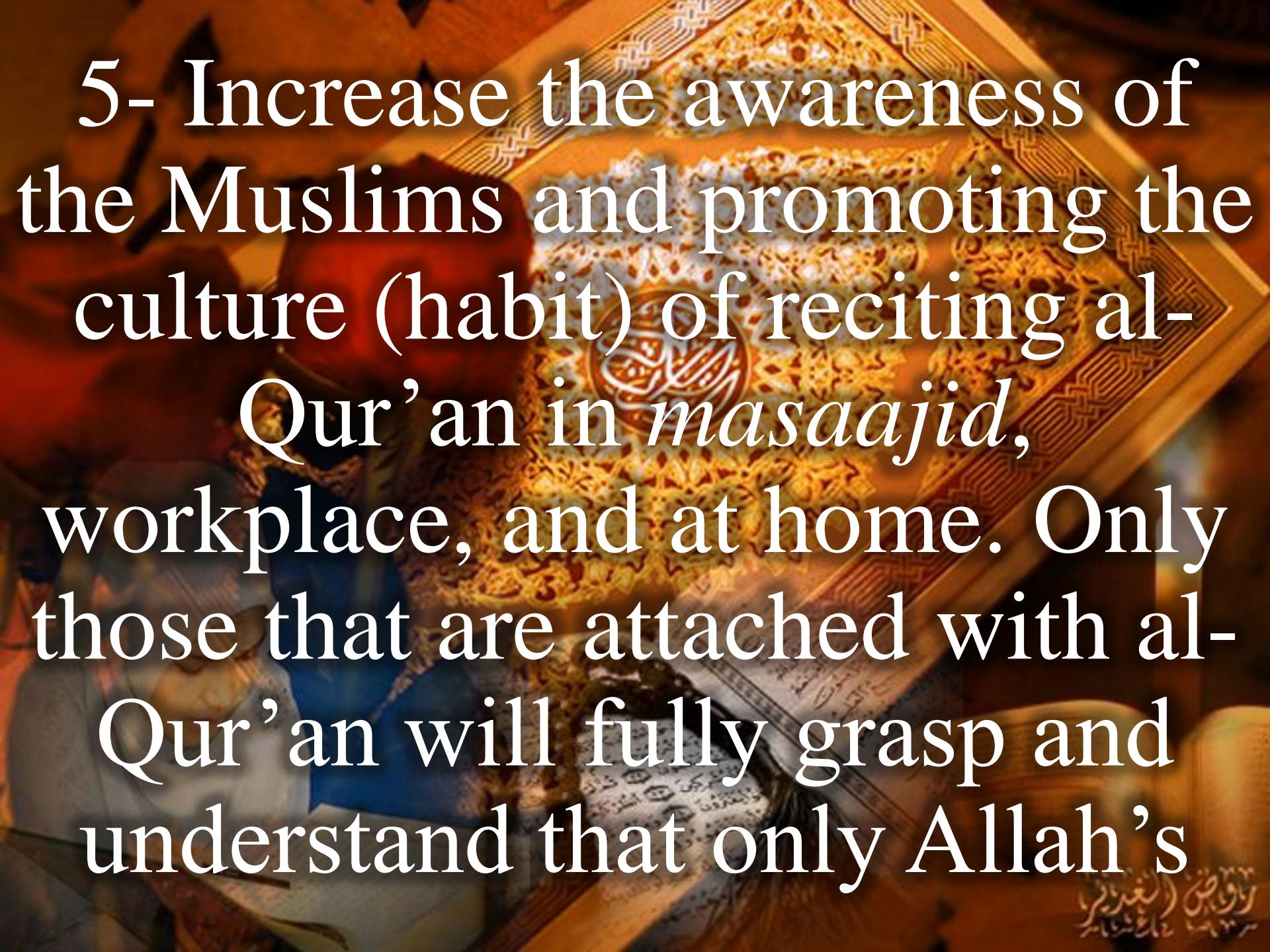
Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“And We have revealed to you, [O Muhammad *sallAllahu ‘alayhi wasallam*], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْقُرْآنُ كِتَابٌ مُّبِينٌ

So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method...”

(al-Maa’idah 5:48)



5- Increase the awareness of the Muslims and promoting the culture (habit) of reciting al-Qur'an in *masaajid*, workplace, and at home. Only those that are attached with al-Qur'an will fully grasp and understand that only Allah's

Laws can provide the ultimate solution to all problems. In a *hadeeth* narrated by Abu Dharr *radiyAllaahu ‘anh*, the Messenger of Allah *sallAllahu ‘alayhi wasallam* said:

لَا يُؤْمِنُ بِالْعِزَّةِ مَنْ لَا يُؤْمِنُ بِالْحُكْمِ

“Recite al-Qur’ān often for it will be light for you on earth and treasure for you in the Hereafter.”

(ibn Hibbaan: part of a long *hadeeth*, this portion is *hasan lighayrihi*)

Dear blessed Muslims, I implore myself, my family, and all of us to hasten in upholding al-Qur'an and its teachings in attaining a blissful life in this world and the Hereafter.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْقُرْآنُ كِتَابٌ مَّا أَنزَلْنَا إِلَيْكُم مِّنْ حَقٍّ
إِنَّا هُنَّ عَلَيْكُم بِرَءُوفُونَ

“And judge, [O Muhammad
sallAllahu ‘alayhi wasallam], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you.

And if they turn away - then know that Allah only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient.”

(al-Maa’idah 5:49)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَّاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقْبَلَ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ أَفُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ
اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah,

The Most Merciful, we thank You for all Your Mercy and Pleasure that enable us to enhance and strengthen our Islamic states, especially Selangor, as a developed and peaceful state.

O Allah,

We beg you to increase our good practice, strengthen our unity, grant us prosperous life, enrich us with beneficial knowledge, flourish our souls with noble character, return our youngsters to the right path, save us from Your biggest test such

as deluge, drought,
epidemic, dispute and
division, poverty and others
so that this country will be
more prosperous and blessed
by You.

لَا يَرْجِعُ النَّاسُ إِذَا
لَمْ يَعْمَلُوا



DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT

JABATAN AGAMA ISLAM SELANGOR