

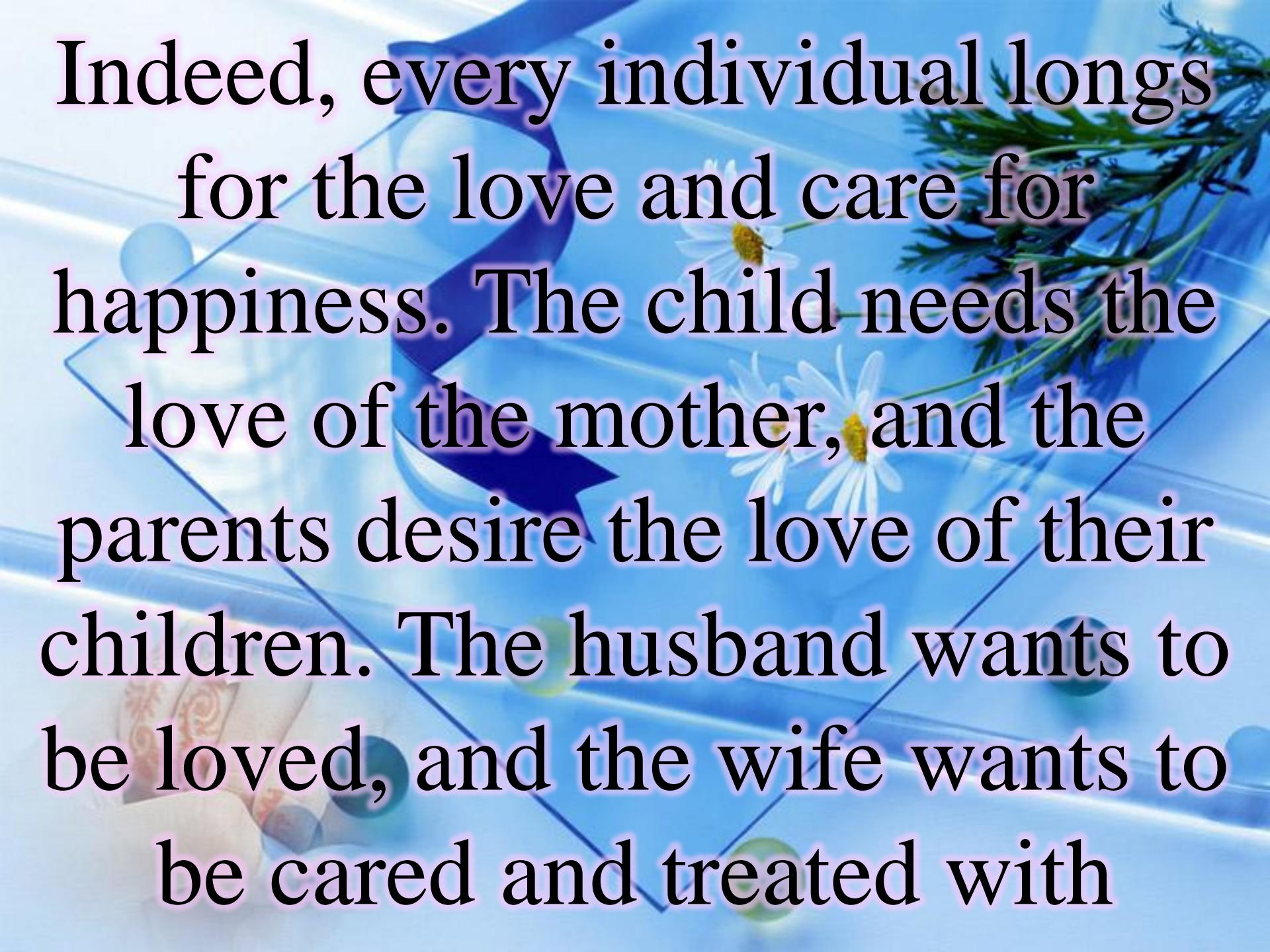


جامعة الأئمة والعلماء
JABATAN AGAMA ISLAM SELANGOR

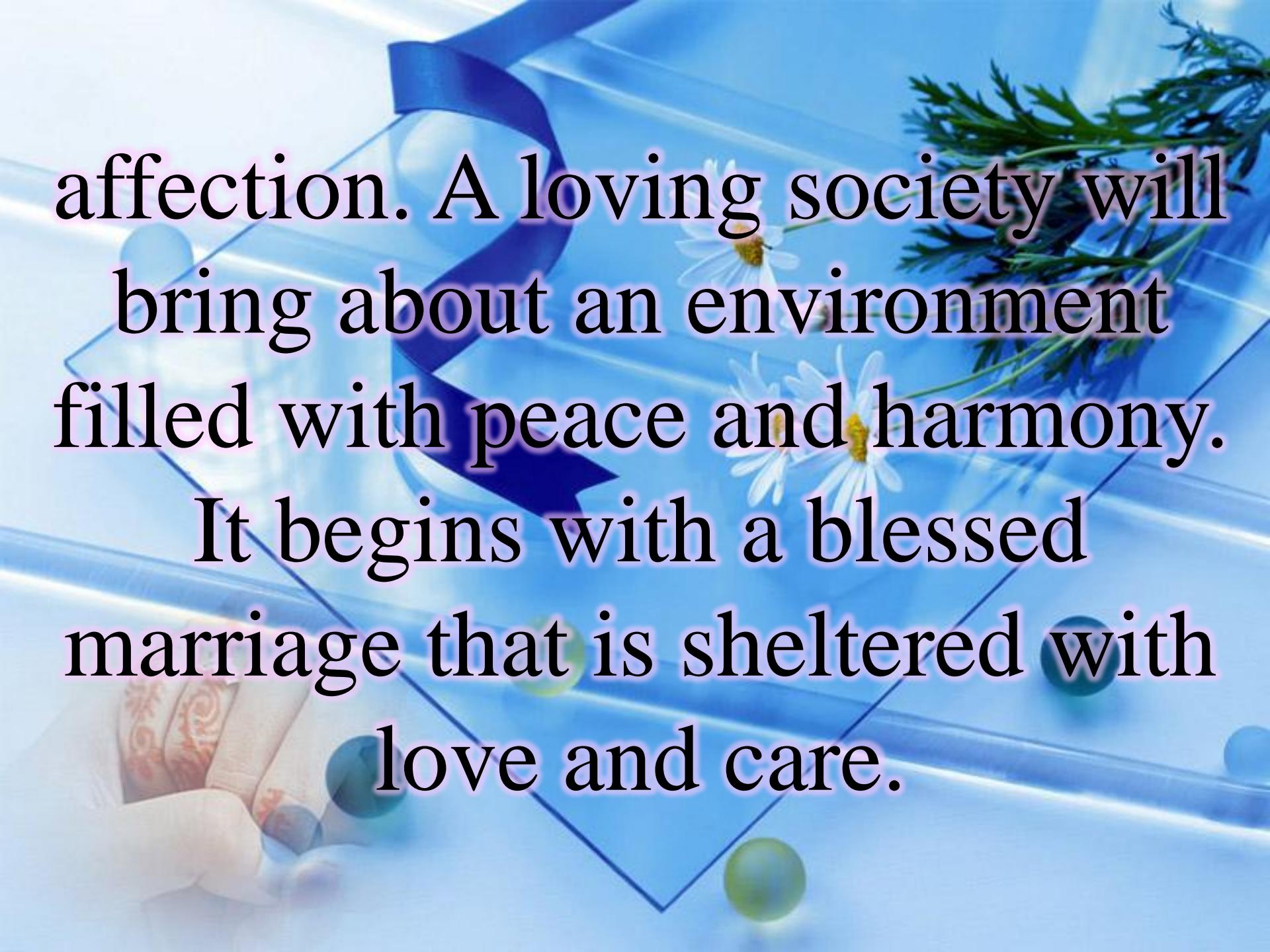
NURTURING EVERLASTING LOVE IN THE MARRIAGE

Let us have the *taqwa* of Allah
Subhaanahu Wata 'aala by
practicing completely all the
tenets of Islam in our lives, and
at the same time fulfilling all of
the obligations and

abstaining from all *munkar*.
May our lives be constantly
blessed with *rahmah* and
barakah in this world and the
Hereafter. *Ameen*.

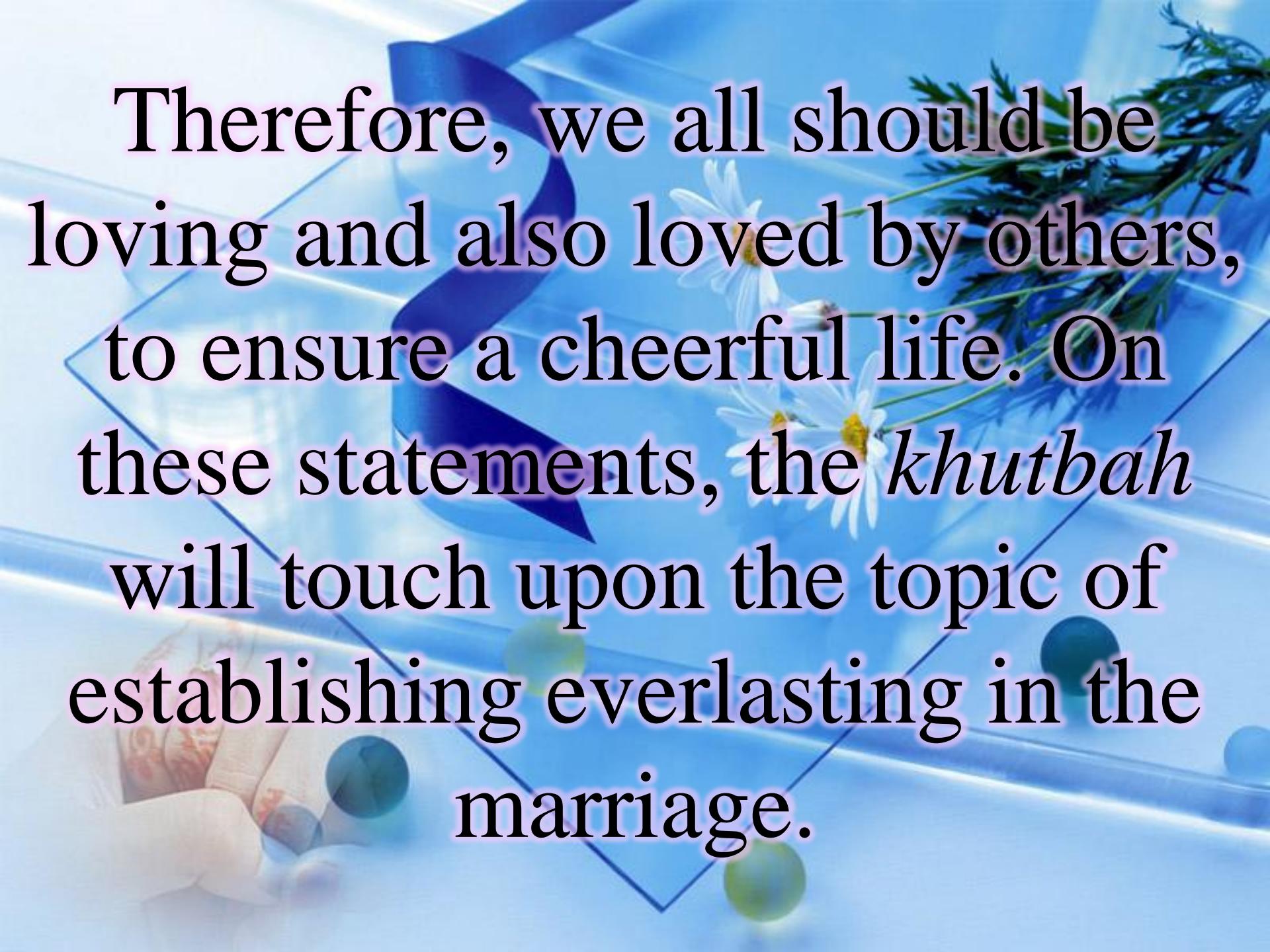


Indeed, every individual longs for the love and care for happiness. The child needs the love of the mother, and the parents desire the love of their children. The husband wants to be loved, and the wife wants to be cared and treated with

A blue ribbon tied in a knot, a small white flower, and a green sprig.

affection. A loving society will
bring about an environment
filled with peace and harmony.

It begins with a blessed
marriage that is sheltered with
love and care.



Therefore, we all should be loving and also loved by others, to ensure a cheerful life. On these statements, the *khutbah* will touch upon the topic of establishing everlasting in the marriage.

True love only emanates from the pure soul, driven by the *Sharee'ah*. Love is a natural *fitrah* for mankind. Moreover, Islam is a religion upon *fitrah* that always provide the guideline and avenue for mankind to fulfill the needs of

their *fitrah*. Allah Subhaanahu
Wata ‘aala mentions in al-
Qur'an:

“So direct your face toward
the religion, inclining to truth.

[Adhere to] the *fitrah* of Allah upon which He has created [all] people. No change should there be in the creation of Allah. That is the correct religion, but most of the people do not know.”

(ar-Room 30:30)

Hence, to ensure the bond of love lingers forever in a marriage, we must refer to Islamic guidelines. The spouses should know each other deeply with great understanding, according to the stipulation of the *Sharee'ah*.

Allah Subhaanahu Wata ‘aala
mentions in al-Qur’ān:

“O mankind, fear your Lord,
who created you from one soul
and created from it its mate
and dispersed from both of
them many men and women.

And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.”

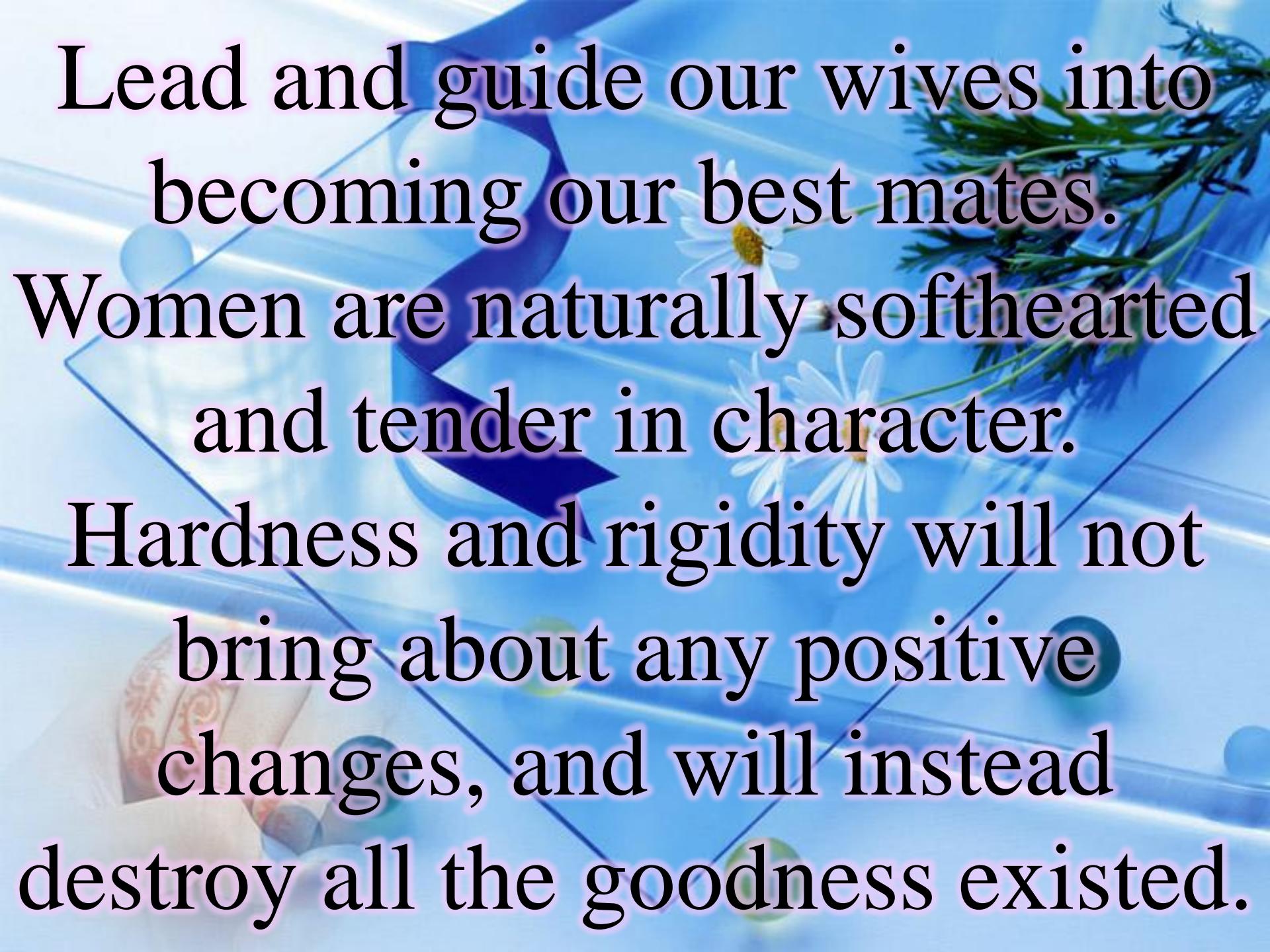
(an-Nisaa' 4:1)

This verse expounds how a woman came from part of a man, and is to complement the man. So, with the unity of them both, their legacy or lineage is born. Remember that we are in need of each other.

A man may not live a complete life without a woman, and vice versa. So, treat your spouse with kindness and appreciation. Allah demands that we safeguard the *silaturrahm* for it is from among the matters that assures a blissful life.

Mankind must live in a *jamaa‘ah* to fulfill and complete their needs for living.

Rasulullah *sallAllahu ‘alayhi wasallam* also had explained how women are to be continuously educated with patience.



Lead and guide our wives into
becoming our best mates.

Women are naturally softhearted
and tender in character.

Hardness and rigidity will not
bring about any positive
changes, and will instead

destroy all the goodness existed.

On the authority of Abu Hurayrah *radiyAllaahu 'anh*,
the Prophet *sallAllaahu 'alayhi wasallam* said:
“Treat women nicely, for a woman is created from a rib,

and the most curved portion
of the rib is its upper portion,
so, if you should try to
straighten it, it will break, but
if you leave it as it is, it will
remain crooked. So treat
women nicely.”

(al-Bukhaari)

From among the *sunnah* of Rasulullah *sallAllahu 'alayhi wasallam* that is to be emulated, we should be composed, patient, well-mannered, and helpful with our wives. He *sallAllahu 'alayhi wasallam* has emphasized that a man that treats his spouse



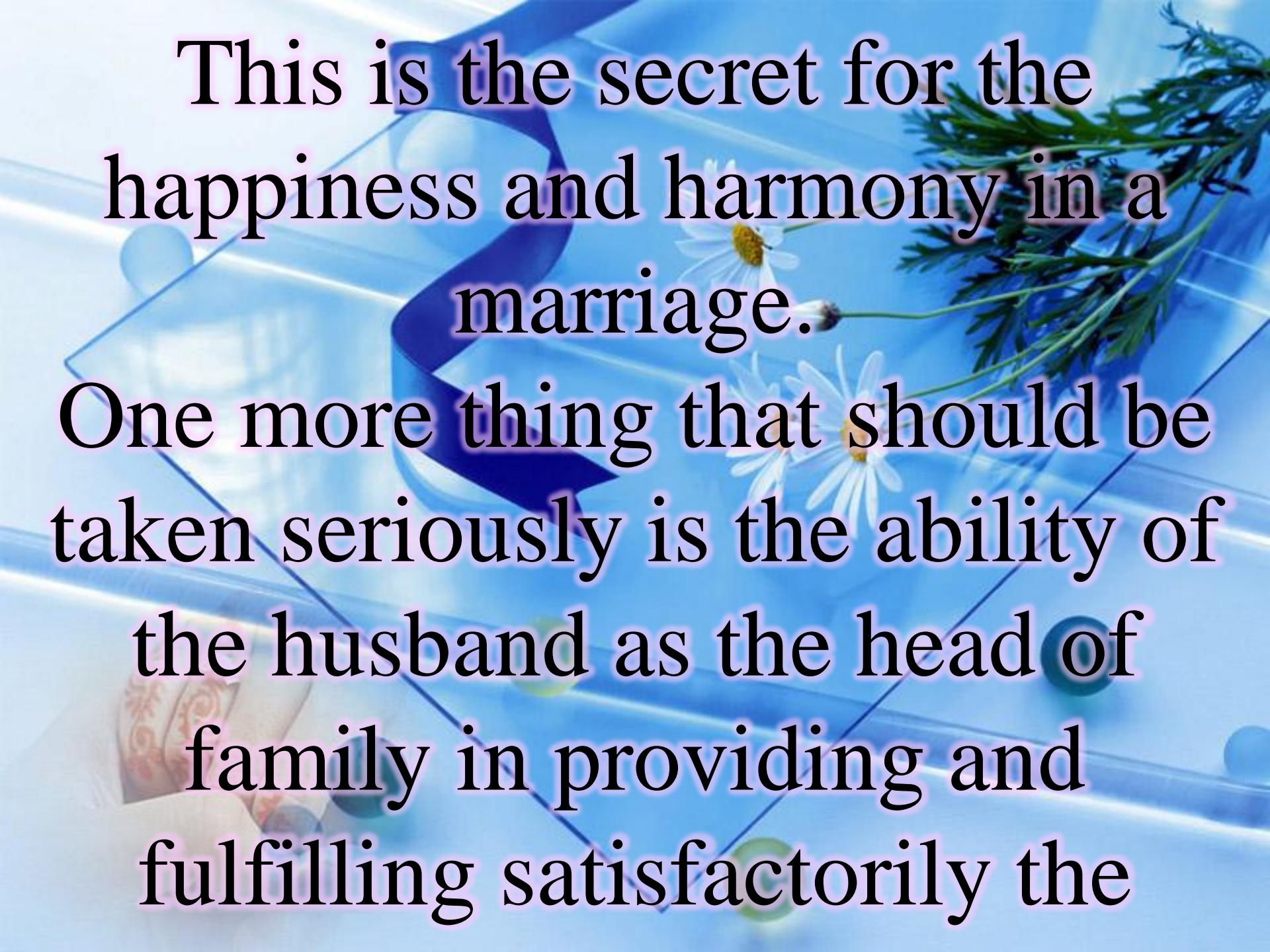
very well with great love and care is indeed the best of mankind. In the *hadeeth* of ‘A’ishah *radiyAllaahu ‘anha*, the Messenger *sallAllaahu ‘alayhi wasallam* said:

“The best of you are those
who are best to their families,
and I am the best of you to my
family.”

(at-Tirmidhi: *saheeh*)

With good treatment and guidance that are continuous, truly the love and affection will bloom in the hearts. Women that are naturally kind and softhearted should be treated and educated with calmness and competence to foster the

the confidence and love towards the husband. The husband's composure and wisdom will make the wife calm and loving towards him, due to her confidence and affection on the reliability of the shelter where she sought refuge.



This is the secret for the happiness and harmony in a marriage.

One more thing that should be taken seriously is the ability of the husband as the head of family in providing and fulfilling satisfactorily the

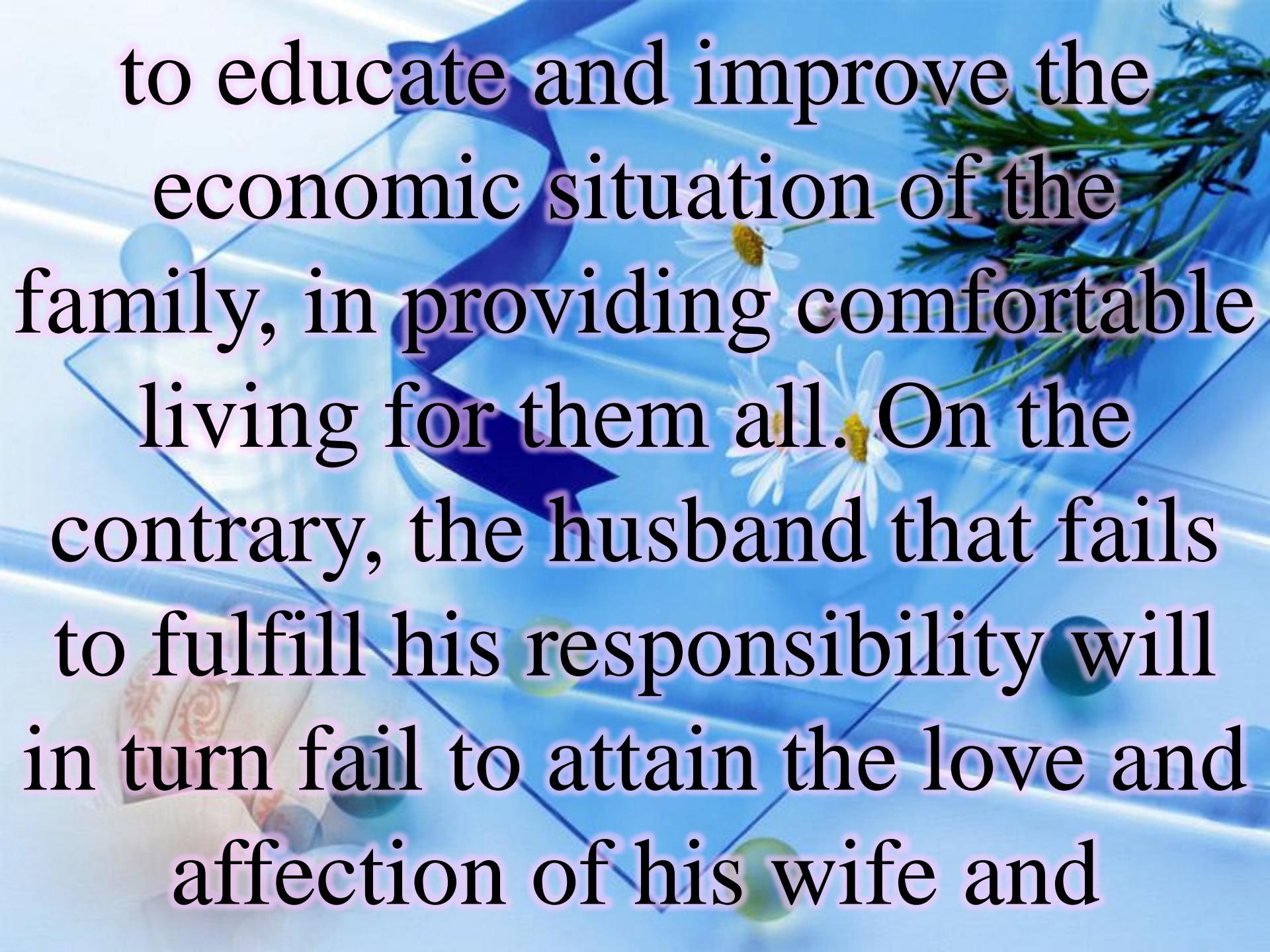
needs of the spouse and children. Neglecting this very responsibility is a manifestation of ruptured love within the household. How can love and care be upheld if the basic rights within the family are deprived?

Contemplate upon this verse
from al-Qur'an:

“Men are in charge of women
by [right of] what Allah has
given one over the other and
what they spend [for
maintenance] from their
wealth...”

(an-Nisaa' 4:34)

Also, to ensure the longevity of love and affection, every husband must beatify the family by truly fulfilling the living needs of the family. The husband that is loved by the wife and children is the husband and father that strive diligently

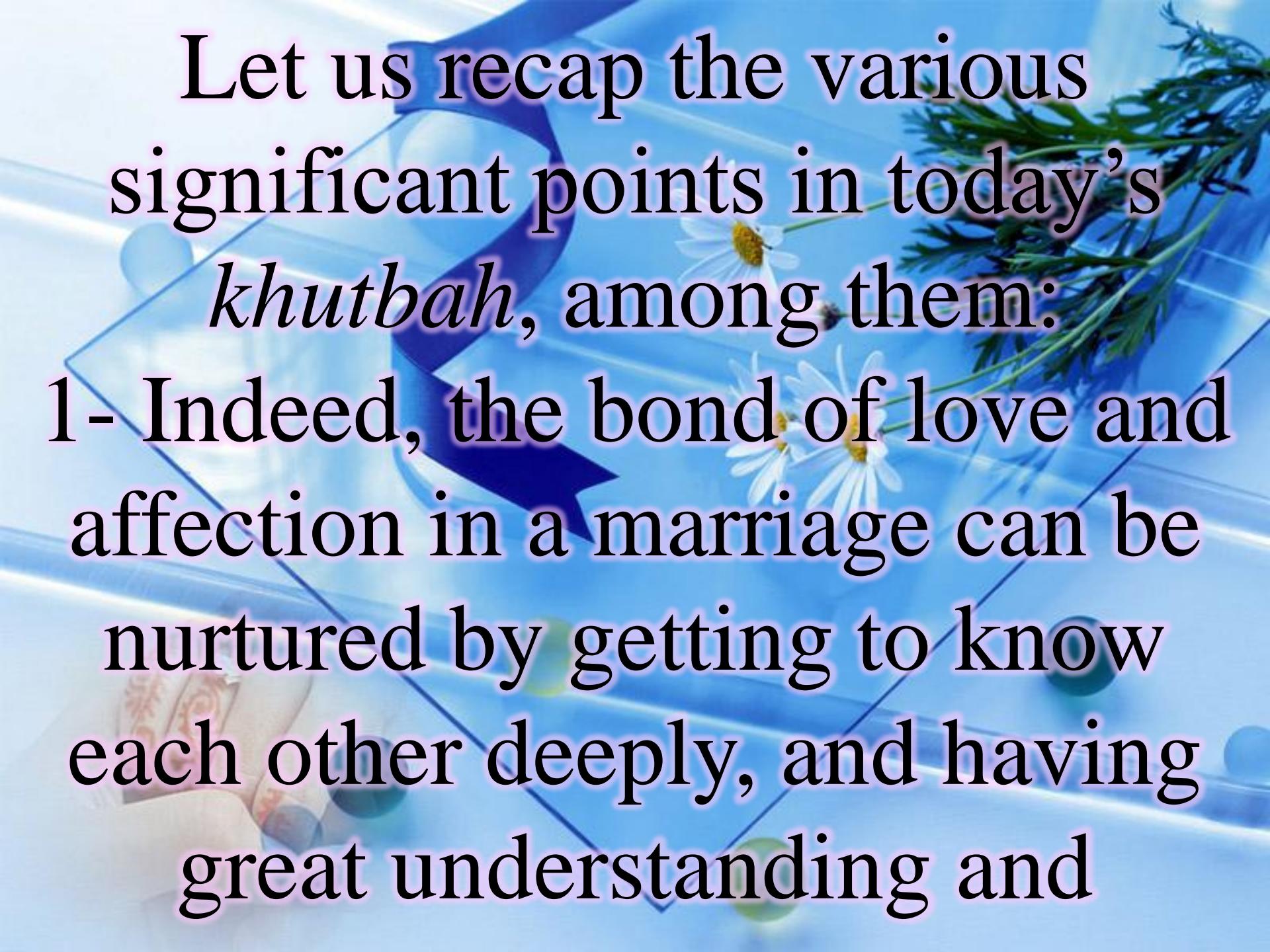


to educate and improve the economic situation of the family, in providing comfortable living for them all. On the contrary, the husband that fails to fulfill his responsibility will in turn fail to attain the love and affection of his wife and

children. We must acknowledge this fact for it has been conveyed to us by the Prophet *sallAllahu 'alayhi wasallam*. In the *hadeeth* of Naafi' bin 'Abdul Harith *radiyAllaahu 'anh*, the Messenger *sallAllahu 'alayhi wasallam* said:

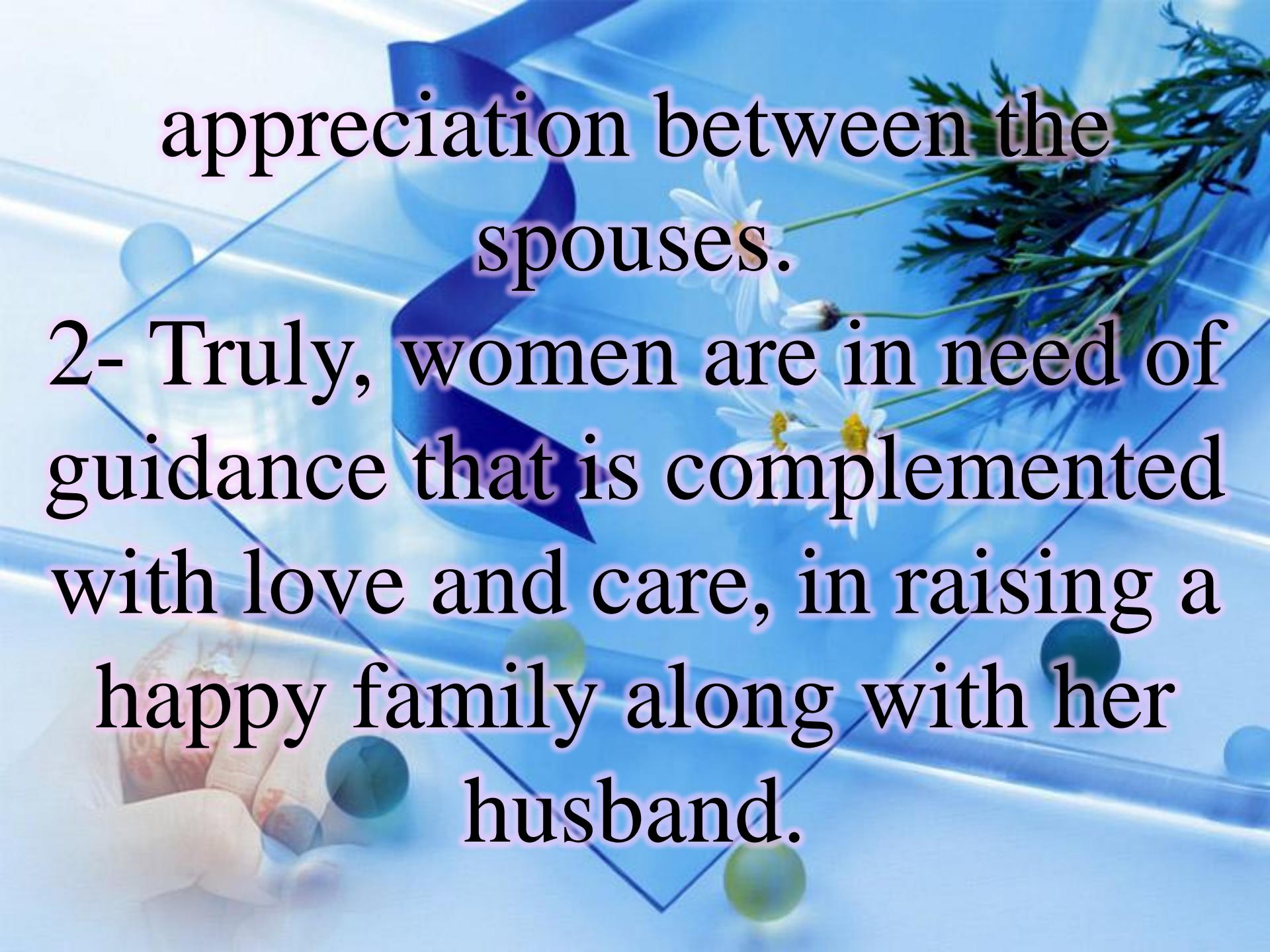
“From a man’s happiness is having a good neighbor, a comfortable mount, and a spacious home.”

(Ahmad: *saheeh*)



Let us recap the various significant points in today's *khutbah*, among them:

- 1- Indeed, the bond of love and affection in a marriage can be nurtured by getting to know each other deeply, and having great understanding and



appreciation between the spouses.

2- Truly, women are in need of guidance that is complemented with love and care, in raising a happy family along with her husband.

3- Indeed, the husband as the head of family should strive to his utmost in providing the needs and comfort for the family, so that the love and care is strongly embedded in the hearts of the family members.

“And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.”

(ar-Room 30:21)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقْبَلَ
مِنِي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya
Allah, to strengthen our *imaaan*,
increase our good deeds,
strengthen our unity, increase
our provision, enrich us with
beneficial knowledge, nourish
our soul with beautiful *akhlaaq*,
guide us to the Path that is
Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.**

Allaahumma ameen



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR