



"GRATEFULNESS UPON 'EIDULFITR"

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
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اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

الْحَمْدُ لِلَّهِ حَمْدًا يُوَافِي نِعَمَهُ وَيُكَافِي مَزِيدَهُ، يَا رَبَّنَا لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ
وَجْهِكَ وَلِعَظِيمِ سُلْطَانِكَ. سُبْحَانَكَ اللَّهُمَّ لَا أُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ
عَلَى نَفْسِكَ. وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ صَلَاةً
وَسَلَامًا دَائِمِينَ مُتَلَازِمِينَ إِلَى يَوْمِ الدِّينِ.

فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ
تَعَالَى: يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٢٢﴾

Dear blessed 'Eidulfitri audience,

Let us strive to increase our taqwa of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. More so on the day of victory and happiness of 'Eidulfitri, on the 1st of Shawwaal. We must always strive with full *istiqamah* (steadfastness) in continuing to enhance our quality of *imaan* and righteous deeds. May we attain the pleasure of Allah *Subhaanahu Wa Ta'aala* and the protection from Hellfire.

Let us altogether internalize upon this 'Eidulfitri khutbah titled **"GRATEFULNESS UPON 'EIDULFITR."**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Dear respected audience,

Today, we are filled with joy in celebrating *Hari Raya 'Eidulfitri* after fasting for an entire month. May Allah *Subhaanahu Wa Ta'aala* accept our obedience and all righteous deeds that we have performed. Let us altogether disseminate and expand the noble



speech upon meeting friends: تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ. May Allah accept all righteous deeds from us all.

This is the speech that was uttered by the Prophet ﷺ. It was narrated from Waathilah bin al-Asqa' *radiyAllaahu 'anh* where he said:

لَقِيتُ رَسُولَ اللَّهِ ﷺ يَوْمَ عِيدٍ فَقُلْتُ: تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكَ، قَالَ: نَعَمْ، تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكَ

On the day of 'Eid I greeted Prophet ﷺ by saying: "May Allah accept (this worship) from us and from you." He ﷺ replied: "Yes, may Allah accept (this worship) from us and from you."

(al-Bayhaqi)

The Muslim *ummah* would surely rejoice on this glorious day, exchanging congratulatory messages and visiting one another. Since yesterday, with the final sunset of Ramadaan, the *sunnah* is for us to utter the *takbeer* of 'Eid, which ended right before we performed the 'Eidulfitr prayer just now. Moreover, we had taken a few bites of food before leaving for the masjid or *surau* earlier, in practicing the *sunnah*. Then, we left to the masjid or *surau* by putting on nice and beautiful garments to perform the 'Eidulfitr prayer and listening to the *khutbah* now. And when we head home after this, the *sunnah* is for us to take a path that is different than the one that we took to the masjid or *surau* this morning.

Respected audience,

The days of Ramadaan that have left us, filled with righteous deeds, have purified our hearts and cleansed our sins. We would fast during the day and engage in 'ibaadah (worship) during the night through the *taraweeh* prayer, recitation of al-Qur'an, and *qiyaam al-layl* (night prayer). After all that we had endured, Allah *Subhaanahu Wa Ta'aala* bestows upon us victory that is filled with jubilation. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, the Prophet ﷺ said:

"...The one who fasts, experiences two joys: he feels pleasure when he breaks the fast. He is joyful by virtue of his fast when he meets his Rabb."

(al-Bukhaari)

There is no happiness that is greater than attaining the pleasure of Allah 'Azza wa Jall. There is no victory that is greater than the glory of obedience to Allah and avoiding His prohibitions. That is why we utter the *takbeer* in glorifying Allah *Subhaanahu Wa Ta'aala* when celebrating success and this day of victory. Allah *Subhaanahu Wa Ta'aala* mentions in verse 185 of soorah al-Baqarah:

...وَلِتُكْمِلُوا أَلْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْنَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ



"...And for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful."

Dear audience,

Aside from the victory and success in abiding by the commands of Allah *Subhaanahu Wa Ta'aala*, our gratefulness and happiness are also due to His Forgiveness upon our sins. Abu Hurayrah *radiyAllaahu 'anh* reported: Rasulullah ﷺ said:

"The five daily salaah, and Friday (prayer) to the next Friday (prayer), and the fasting of Ramadaan to the next Ramadaan, is expiation of the sins committed in between them, so long as major sins are avoided."

(Muslim)

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Blessed *Muslimeen* and *Muslimaat*,

In our joy and excitement for 'Eidulfitr, let us decorate this day of glory with obedience to Allah, as our sign of true gratitude. The *taqwa* and forgiveness from Allah 'Azza wa Jall attained must be well-protected and safeguarded.

We must avoid all forms of disobedience and sins that can nullify and destroy all of the righteous deeds performed throughout Ramadaan. Let us ponder the parable mentioned by Allah *Subhaanahu Wa Ta'aala* in verse 92 of soorah an-Nahl:

وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَا...

"And do not be like she who untwisted her spun thread after it was strong..."

Therefore, let us avoid any form of wastefulness when decorating our homes or serving variety of dishes. Let us remove any strife, revenge, and disagreement when meeting and interacting with fellow Muslims. Let us not expose our 'awrah and allow unrestricted free mixing between opposite genders when visiting and greeting our relatives. Let us avoid actions that can harm others, whether on the road or within the neighborhood community. All these can easily tear up and damage the *taqwa* and forgiveness from Allah *Subhaanahu Wa Ta'aala* garnered throughout this past Ramadaan.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Blessed audience,



Shawwaal is also a month of *silaaaturrahm* (ties of kinship). Let us remain thankful upon 'Eidulfitr by reviving the practice of visiting others especially our relatives, friends, and colleagues. Relationships that have been severed due to career and separated due to distance, all must be rekindled in this noble month.

Included within this practice is visiting the friends and colleagues of our mother and father. Visiting them is akin to rendering kind treatment of our deceased parents. Narrated 'Abdullah ibn 'Umar *radiyAllaahu 'anhuma* that he heard Rasulullah ﷺ said:

إِنَّ أَبْرَأَ الْبِرِّ صَلََةُ الْوَلَدِ أَهْلَ وَدِّ أَبِيهِ

"The finest act of goodness on the part of a son is to treat kindly the loved ones of his father."

(Muslim)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Dear audience,

To end the *khutbah* today, I would like to remind fellow audience upon these following matters:

1. The Muslim *ummah* must remain thankful for 'Eidulfitr as a bounty from Allah *Subhaanahu Wa Ta'aala* to His believing slaves whom have completed their obligation of fasting.
2. The Muslim *ummah* must continue to have *istiqamah* in its obedience and on the day of victory and happiness in the month of Shawwaal, without violating them with disobedience and sins.
3. The Muslims should frequently visit each other, forgiving and disregard all strife, for the sake of defending the unity of the *ummah*.
4. The Muslim *ummah* should not forget to fast the six days of Shawwaal, whose virtue is truly tremendous in the Sight of Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ ﴿٥٨﴾

"Say, "In the bounty of Allah and in His Mercy [i.e. Islam and al-Qur'an] - in that let them rejoice; it is better than what [the wealth] they accumulate.""

(Yoonus 10:58)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ. اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.



THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.
اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا، الْحَمْدُ لِلَّهِ الَّذِي
أَنْعَمَ عَلَى أُمَّةٍ مُحَمَّدٍ بِنِعْمَةِ الصَّيَامِ وَجَعَلَ الْعِيدَ بَهْجَتَهَا عَلَى مَدَى السِّنِينَ
وَالْأَيَّامِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ
عِبَادَ اللَّهِ ! أَوْصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

I would like to remind myself and fellow congregation to have fear and the *tagwa* of Allah in its absolute sense. With that, may we attain salvation in this world and the Hereafter.

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Dear blessed audience,

Indeed, Allah and the angels confer blessings upon the Prophet. Therefore, O believers, send your *salawaat* (blessings) and *salaam* (peace) upon the Prophet.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا، اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ، وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي



الْعَالَمِينَ. إِنَّكَ حَمِيدٌ مَجِيدٌ . اَللّٰهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O our Lord, The Most Great, we beseech You through the elevated status bestowed upon the Prophet and Your Beloved, Muhammad, and we supplicate through Your Lofty Names and Attributes, that You preserve our Ruler, His Highness Sultan Syarafuddin Idris Syah Al Haj ibni al-Marhum Sultan Salahuddin Abdul Aziz Syah Al-Haj.

O Allah, *Ya Rahmaan, Ya Raheem*, we beseech You to continue in showering Your aid, *hidaayah*, and guidance upon His Royal Highness Raja Muda Selangor Tengku Amir Shah Ibn Sultan Sharafuddin Idris Shah Al Haj, so that His Majesty would always remain in tranquility and prosperity with goodness and Your generosity, O Allah, *Ya Dhaljalaali wal Ikraam* (The Possessor of Glory and Honor).

Prolong the lives of them both with Your blessings and aid so that they will always render service to the religion, state, and the entire people. Facilitate their wishes of continuing to uphold and safeguard the sanctity of Islam in this state until it attains Your pleasure and *maghfirah* (forgiveness), O Allah, *Ya Arham ar-Raahimeen*.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ
