



جَابَطَانِ اِسْلَامِ سُلَيْمَانِيَّةِ سِلَانْجُورِ

JABATAN AGAMA ISLAM SELANGOR

MY HOME, MY PARADISE





Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wa Ta‘aala by
obeying all of His
Commands and leaving out
all of His prohibitions. May
we become

among the successful
ones in this world and
the Hereafter.

Insha Allah, today's
khutbah will expound on
the title
“*My Home, My Paradise*”

Indeed, it is from the
human nature to yearn for
a blissful family life that is
often termed as “*My
Home, My Paradise.*”

Getting married and
establishing a happy
family is a

a sunnah that is highly demanded in Islam. However, in reality, how many of us truly comprehend the actual meaning of *My Home*, *My Paradise*, and

make earnest attempt
to ensure such goal is
achieved?

The phrase “*My Home,
My Paradise*” can be
understood as a blissful

family life with all family members exercising their very role, and at the same time safeguarding their relationship with Allah *Subhaanahu Wa Ta‘aala* so that the family

will continue to attain His Mercy and Pleasure. With such understanding, then it behoove us to comprehend that *My Home, My Paradise* has the characteristics as follows:

i. A family that is founded upon solid ‘*aqeedah*

‘Aqeedah is the key pillar in raising a happy family. The pure unadulterated ‘*aqeedah* with solid conviction in the heart that

Allah Subhaanahu Wa Ta‘aala is the only deity worthy of worship and Prophet Muhammad ﷺ is His Messenger, will make each family member strive to become

His slaves that are truly obedient in fulfilling His Commands and avoiding His prohibitions, as mentioned in al-Qur'an:

“And I did not create the jinn and mankind

except to worship Me”
(adh-Dhaariyaat 51:56)

ii. A family that revives
the atmosphere of
‘ibaadah with
istiqaamah
Performing ‘ibaadah

whether obligatory or optional in the family's life is very important. This is because '*ibaadah* performed with *ikhlaas* (sincerity) will cause one's heart to remain tranquil, always

pleased with His Will,
and *istiqaamah*
(steadfast) in getting
the household blessed
by Allah *Subhaanahu Wa
Ta‘aala.*

Narrated Sufyaan bin
‘Abdullah ath-Thaqafi
radiyAllaahu ‘anh:
Rasulullah ﷺ said:

**“Say, ‘I believe in Allah’
and then be steadfast”**

(Muslim)

**iii. A family that is
always responsible and
possessing noble
*akhlaaq***

**Each family member,
whether the parents or
children, must always
observe noble**

akhlaaq. The father is always seeking *halaal* sustenance, leading the family with justice, and firm in disciplining the children. The mother should always remain gentle

with the children, aiding her husband in managing household affairs, and educating the children to inculcate noble *akhlaaq*. The children must always love and respect

their parents, never to disobey them but instead always supplicating for their prosperity and wellbeing in this world and the Hereafter.

Narrated ‘A’ishah
radiyAllaahu ‘anha:

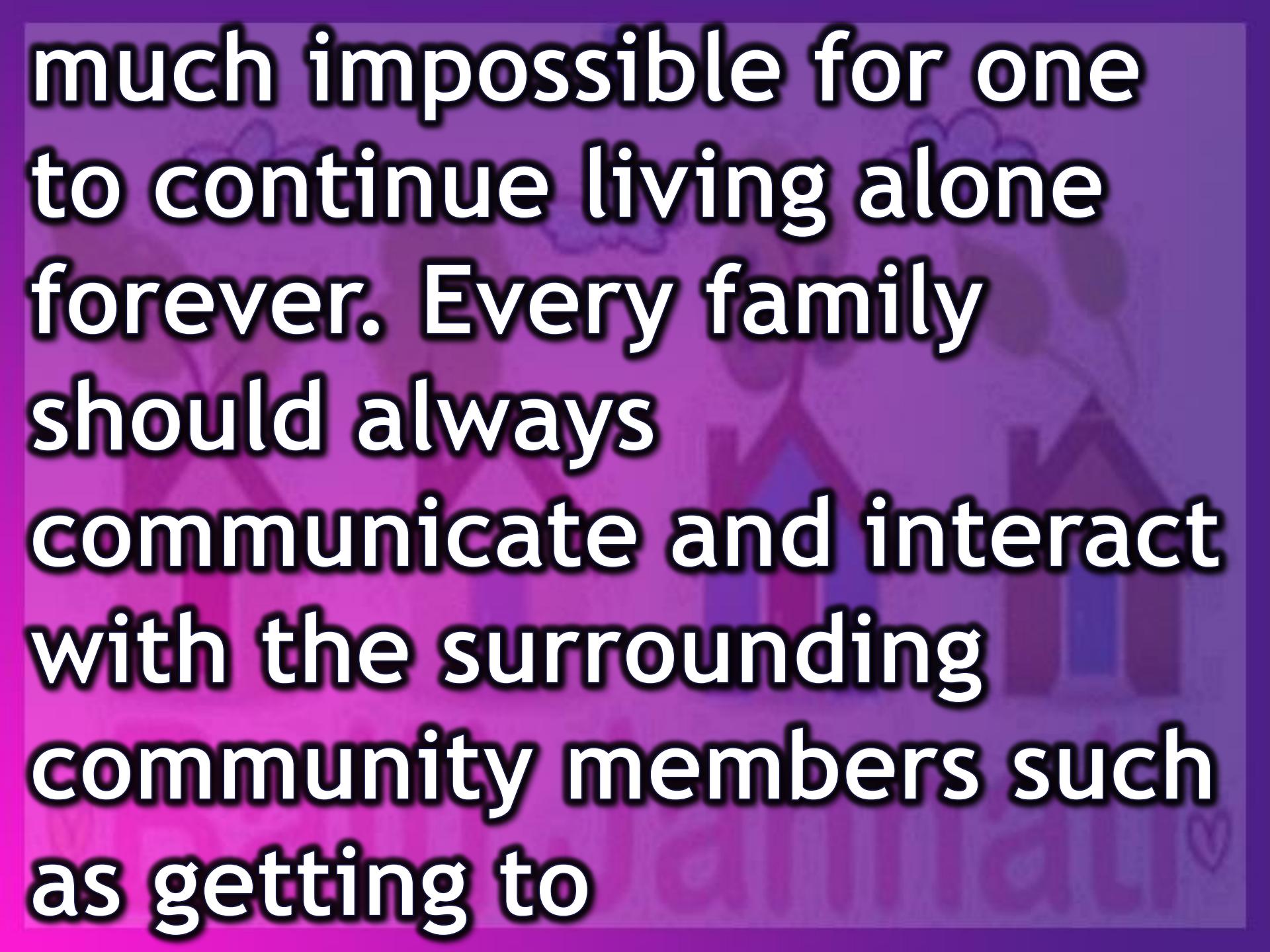
Rasulullah ﷺ said:

*“Indeed among the
believers with the most
complete faith is the one
who is the best in conduct,
and the most kind to his
family”*

(at-Tirmidhi)

iv. A family that always maintain good relationship with the community

Maintaining good ties with the community should be taken into consideration for it is pretty

A soft-focus photograph of a woman with long dark hair smiling warmly at the camera. She is holding a very young child, likely a baby, in her arms. The background is blurred, showing what appears to be an indoor setting with warm lighting.

much impossible for one
to continue living alone
forever. Every family
should always
communicate and interact
with the surrounding
community members such
as getting to

know each other,
respecting each other,
aiding one another, and
avoiding matters that can
cause division within the
community or
neighborhood. Have
certainty

that these good conduct
will bring about positive
effect within our family
life.

Allah *Subhaanahu Wa
Ta‘aala* mentioned in
al-Qur‘an:

*“They have been put under
humiliation [by Allah]
wherever they are
overtaken, except for a
covenant from Allah and a
rope from the Muslims.
And they*

*have drawn upon
themselves anger from
Allah and have been put
under destitution. That is
because they disbelieved in
the verses of Allah and
killed the*

*prophets without right.
That is because they
disobeyed and
[habitually]
transgressed”*

(Aal-‘Imraan 3:112)

v. A family that is smart
in solving arising
problems

It is the norm in the human
life that feelings of joy and
sorrow, laughter,
happiness, and sadness will
be felt by everyone

while wading through their lives. However, every human must accept them with an open heart as a trial from Allah *Subhaanahu Wa Ta‘aala.* It behoove family members to

hold discussions in resolving arising problems, in a good manner, for without immediate solution, it will cause continuous difficulty. This will definitely complicate the

circumstances in raising
a happy family.

Allah Subhaanahu Wa
Ta‘aala mentions in al-
Qur'an:

*“So by mercy from
Allah, [O Muhammad],*

you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness

*for them and consult
them in the matter. And
when you have decided,
then rely upon Allah.
Indeed, Allah loves those
who rely [upon Him]”
(Aal-‘Imraan 3:159)*

In conclusion, I would like to clarify once more, that establishing a family that is deemed as *My Home, My Paradise* must pass through several matters as in the following:

1. The Muslim *ummah* must always ensure that for every marriage that is to be established, they must be built upon the intention for the sake of Allah

Subhaanahu Wa Ta‘aala
and abiding by the
sunnah of Prophet
Muhammad ﷺ so that
they will be regarded as
‘ibaadah.

2. Every family member,
namely the

husband (father), wife (mother), and children, must understand and fulfill their very responsibility to their level best, so that the mutual feeling of deep love and responsibility

will flourish amongst them.

3. Every family member must create the environment of religiosity in their daily lives by protecting their '*aqeedah*, *Sharee'ah*, and Islamic

akhlaaq, so that Allah
Subhaanahu Wa Ta‘aala
will bestow His Mercy
upon them.

4. Family members
must always interact
cordially with the

community, whether Muslim or non-Muslim, by solidifying the mutual respect, visiting each other whether sick or not, engaging in community cleanup (*gotong-royong*),

and many more, so that the mutual love within the society will trickle into the hearts of every family member.

Bajrangbali

**“Say, [O Muhammad], “If
you should love Allah,
then follow me, [so] Allah
will love you and forgive
you your sins. And Allah is
Forgiving and Merciful””**

(Aal-‘Imraan 3:31)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقْبَلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH





Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and



extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude



for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire nation and universe.

صلى الله عليه وسلم



O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that we are
able to continue the effort
in empowering the Muslim
ummah especially in
Selangor, as an



**advanced state,
prosperous, and
providing welfare, under
the auspices and
leadership of our Ruler
as the Head of Islamic
Affairs in this state.**



Hence, we sincerely
beseech You, O Allah,
strengthen our *imaan*,
accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with beneficial knowledge,
cultivate our soul with good
mannerisms,



**return us to the path that
You are pleased with,
protect us from disasters
and Your severe trials, so
that our nation will
become more peaceful
and blessed.**



O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa‘ah*, and protect us from the practices and ‘aqeedah that are astray such as the *Shee‘is*, *Qadiyaani*, and other ideologies.



O Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations, as
well as making *waqf* and
infaaq of our wealth
especially to *Perbadanan
Wakaf Negeri Selangor*
(Selangor *Waqf*)



Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



DISEDIAKAN OLEH / PREPARED BY:

A decorative illustration in the bottom left corner shows four cartoon-style figures. From left to right: a man with glasses and a red turban; a man with a black turban; a woman in a white hijab; and a man in a white shirt and grey trousers holding a small orange object. They appear to be standing in front of a simple building with a blue door and a red roof.

UNIT KHUTBAH,
BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR