



جامعة الأئمة في إسلام سيلانجور
JABATAN AGAMA ISLAM SELANGOR

THE RESPONSIBILITY OF PRESERVING THE SUNNAH OF RASULULLAH &

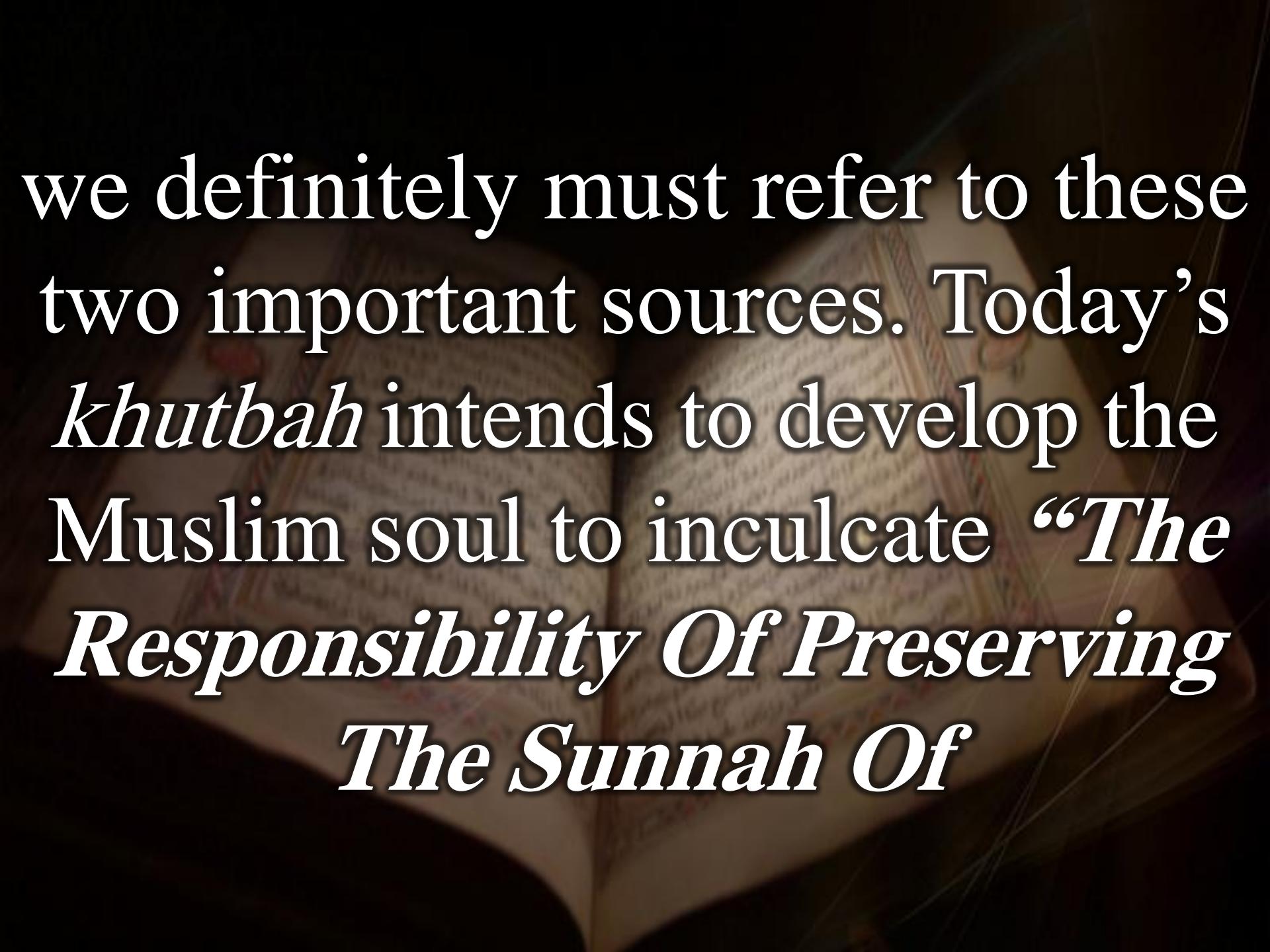
WARDING OFF THE ONSLAUGHT OF ANTI- HADEETH ADVOCATES



I would like to remind myself and fellow congregation. Let us strive our utmost in having the *taqwa* of Allah *Subhaanahu Wata'aala* by fulfilling all of His Commands and abstaining from all of His prohibitions.

Verily, all of the commands and prohibitions from Allah can only be truly understood through al-Qur'an and *ahaadeeth* of Rasulullah *sallAllahu 'alayhi wasallam.*

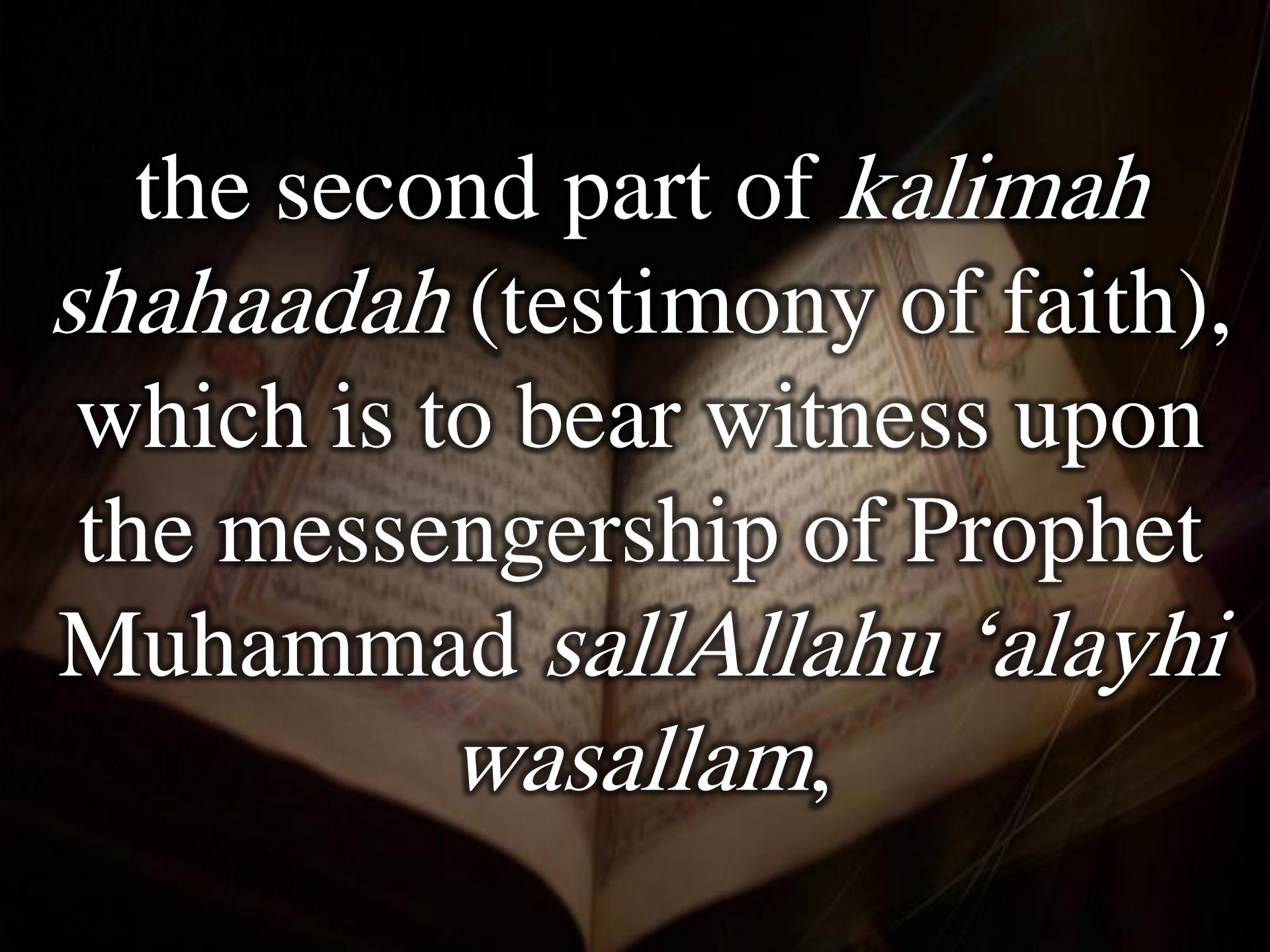
Hence, to comprehend and practice authentic Islam,



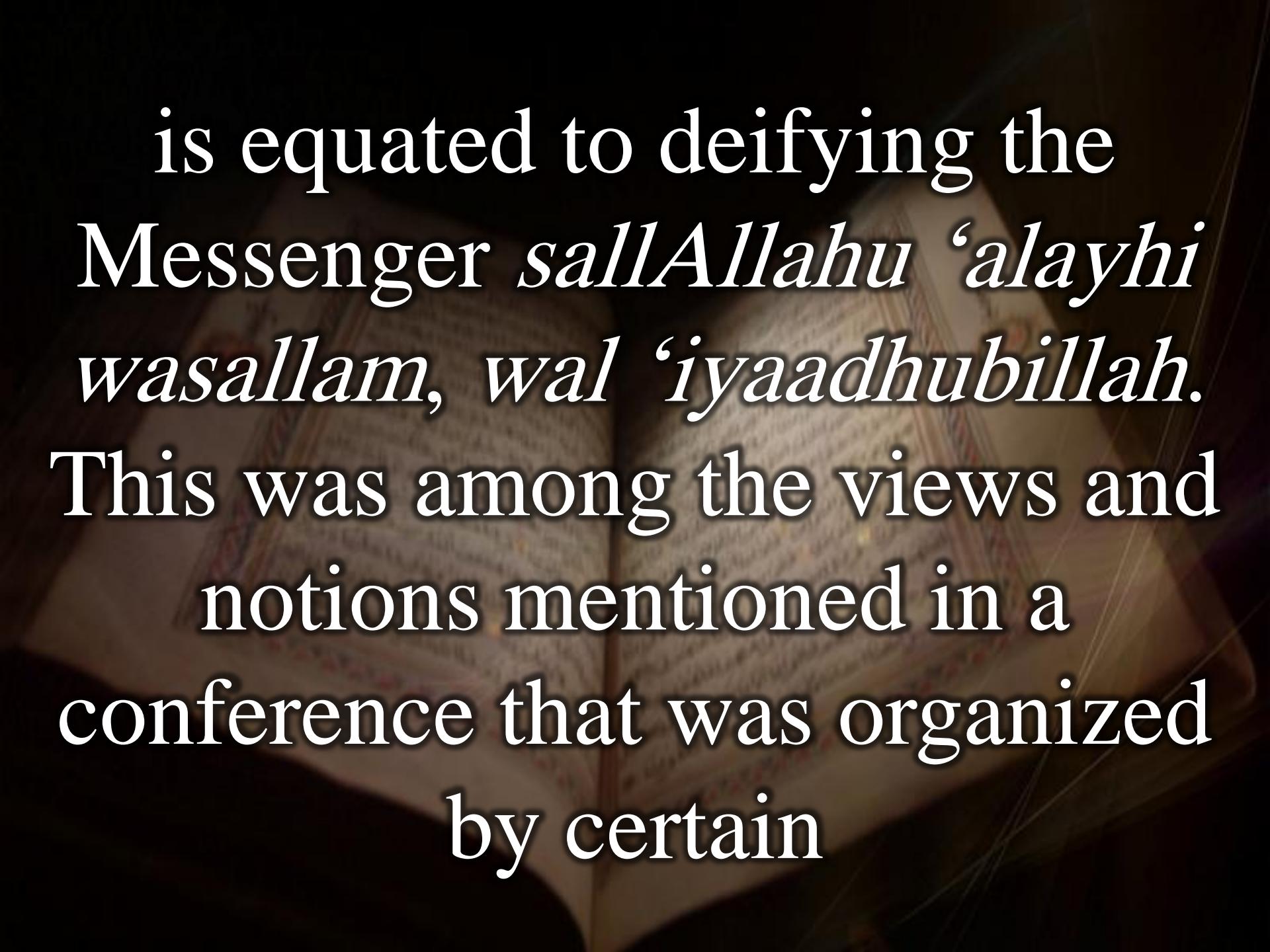
we definitely must refer to these two important sources. Today's *khutbah* intends to develop the Muslim soul to inculcate "***The Responsibility Of Preserving The Sunnah Of***

*Rasulullah sallAllahu ‘alayhi
wasallam And Warding Off
The Onslaught Of Anti-
Hadeeth Advocates.”*

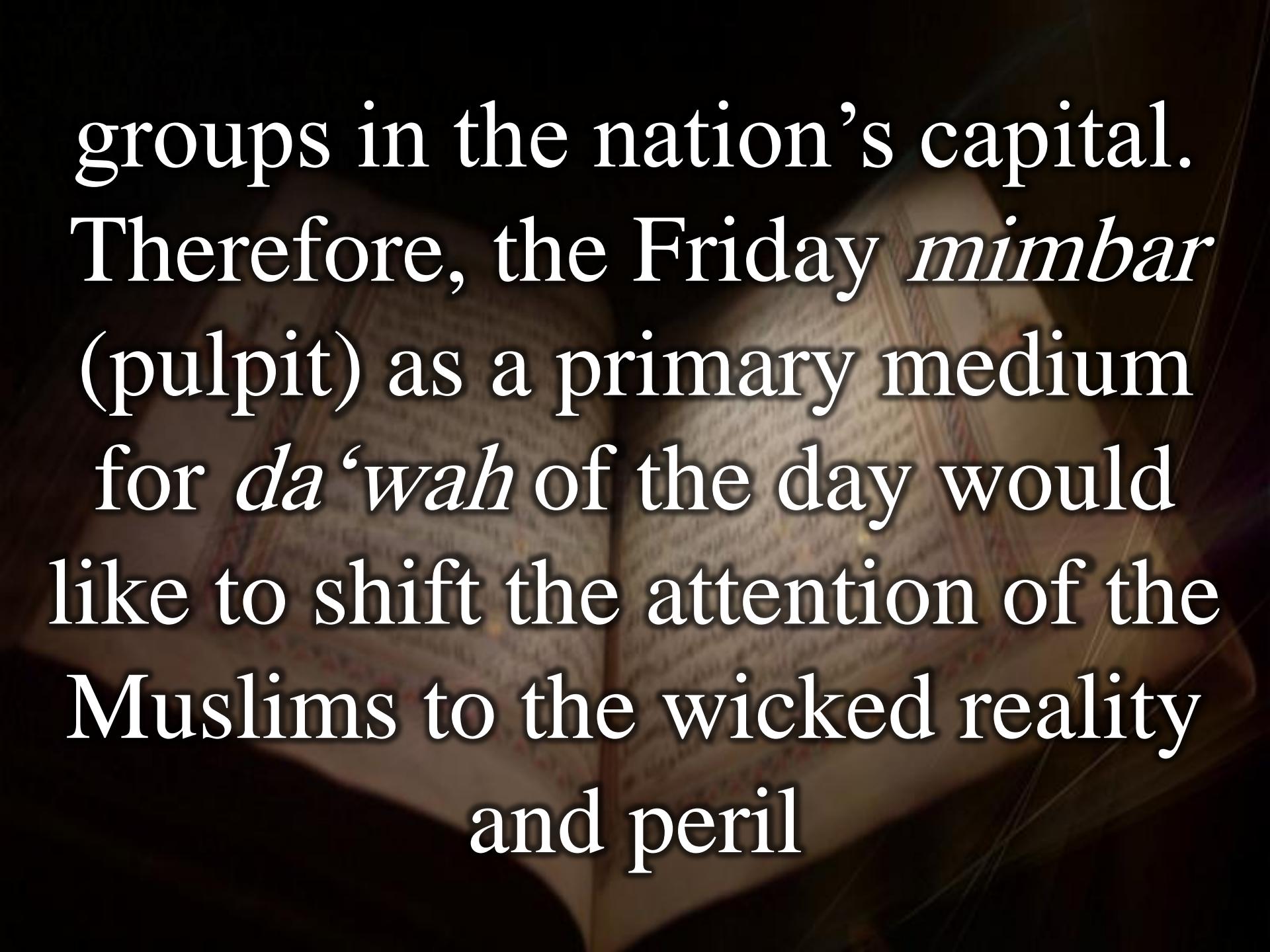
Few months ago, we were awakened with the “renewed” dispute regarding the status of *ahaadeeth* of Rasulullah *sallAllahu ‘alayhi wasallam* in Islam. Even more puzzling,



the second part of *kalimah shahaadah* (testimony of faith), which is to bear witness upon the messengership of Prophet Muhammad *sallAllahu ‘alayhi wasallam*,



is equated to deifying the Messenger *sallAllahu 'alayhi wasallam, wal 'iyyaadhubbillah*. This was among the views and notions mentioned in a conference that was organized by certain

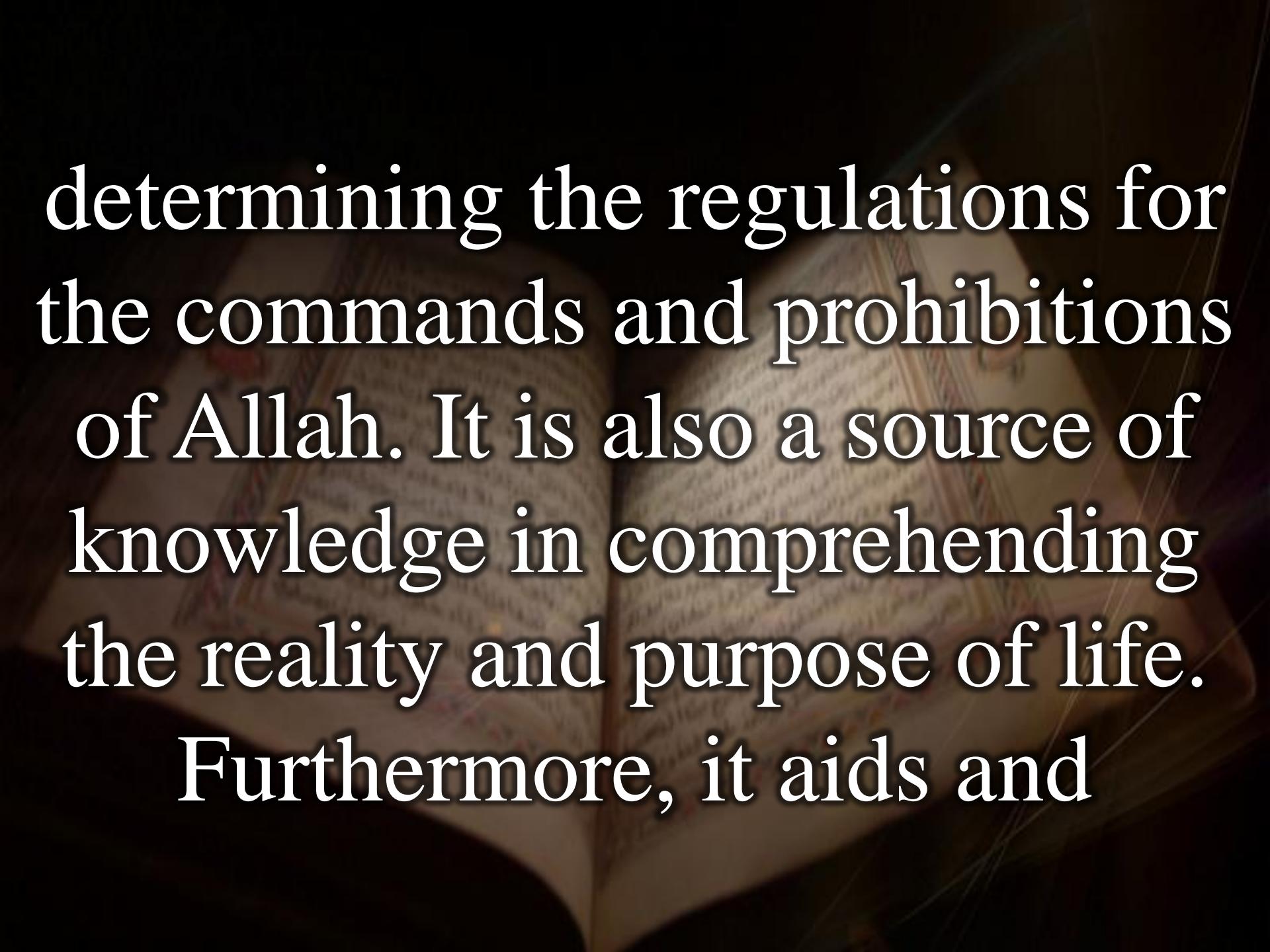


groups in the nation's capital. Therefore, the Friday *mimbar* (pulpit) as a primary medium for *da'wah* of the day would like to shift the attention of the Muslims to the wicked reality and peril

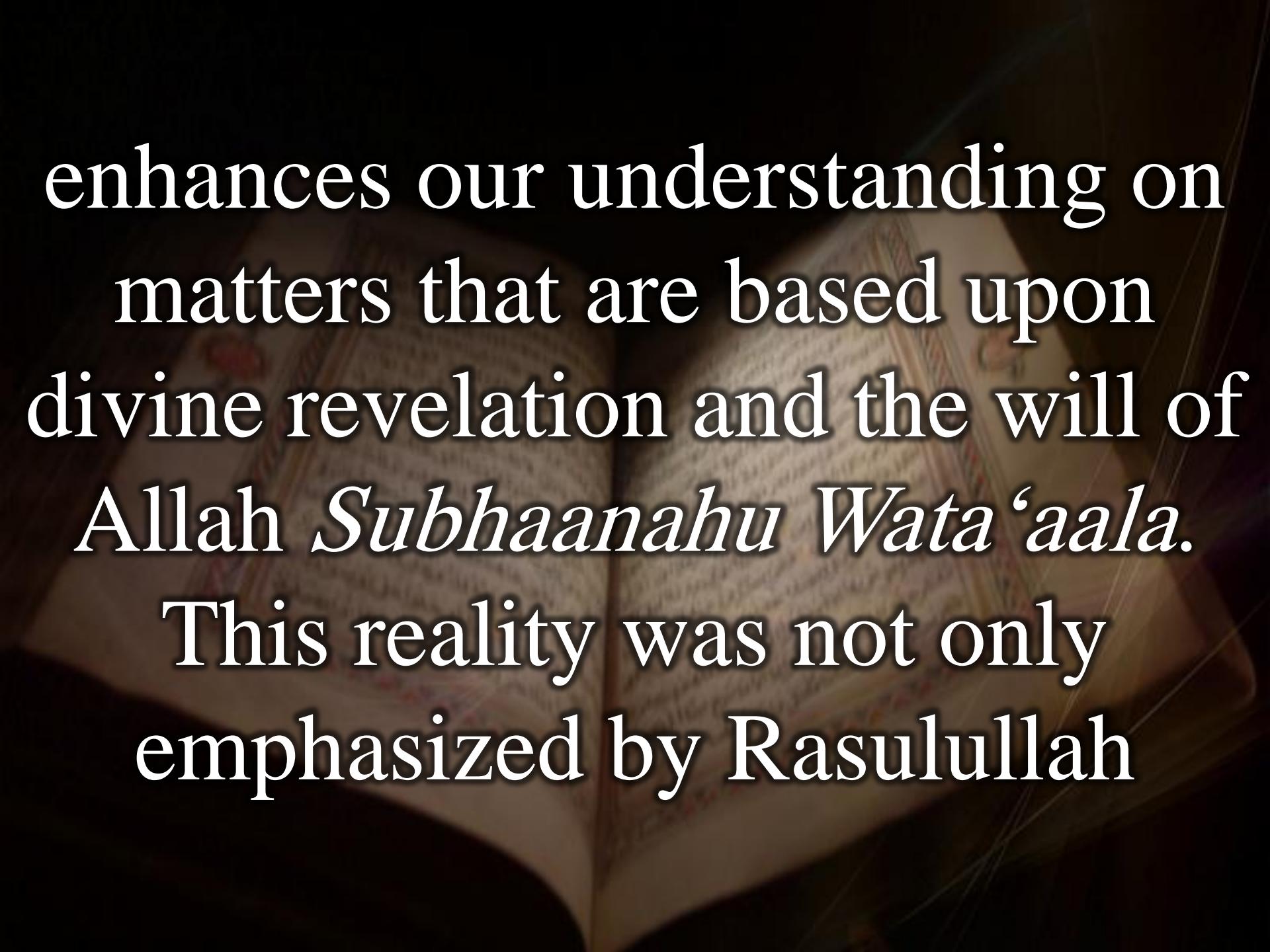
of such thoughts. These types of people would go around claiming that it suffices for the Muslim *ummah* to hold firm upon al-Qur'an only without referring to *ahaadeeth* of

Rasulullah as a source for Islamic rulings.

Hadeeth is the second primary source of Islamic legislation after al-Qur'an. It is a primary source for Islamic rulings in



determining the regulations for the commands and prohibitions of Allah. It is also a source of knowledge in comprehending the reality and purpose of life. Furthermore, it aids and



enhances our understanding on matters that are based upon divine revelation and the will of Allah *Subhaanahu Wata‘aala*. This reality was not only emphasized by Rasulullah

sallAllahu ‘alayhi wasallam, but also confirmed by Allah *Subhaanahu Wata‘aala* Himself. Allah *Subhaanahu Wata‘aala* mentions in al-Qur’an:

“... And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty.”
(al-Hashr 59:7)

This verse clearly asserts that whatever command or prohibition given by Rasulullah *sallAllahu ‘alayhi wasallam* must be heeded. It clearly indicates that there could never be any conflict

or contradiction between the commands of Allah and that of His Messenger *sallAllahu ‘alayhi wasallam*. Hence, with Allah The Most Wise having chosen His Messenger,

then undoubtedly He has chosen one who will not order matters that would contradict His Will.

Allah *Subhaanahu Wata‘aala* mentions in al-Qur’ān:

**“He who obeys the Messenger
has obeyed Allah; but those
who turn away - We have not
sent you over them as a
guardian.”**

(an-Nisaa’ 4:80)

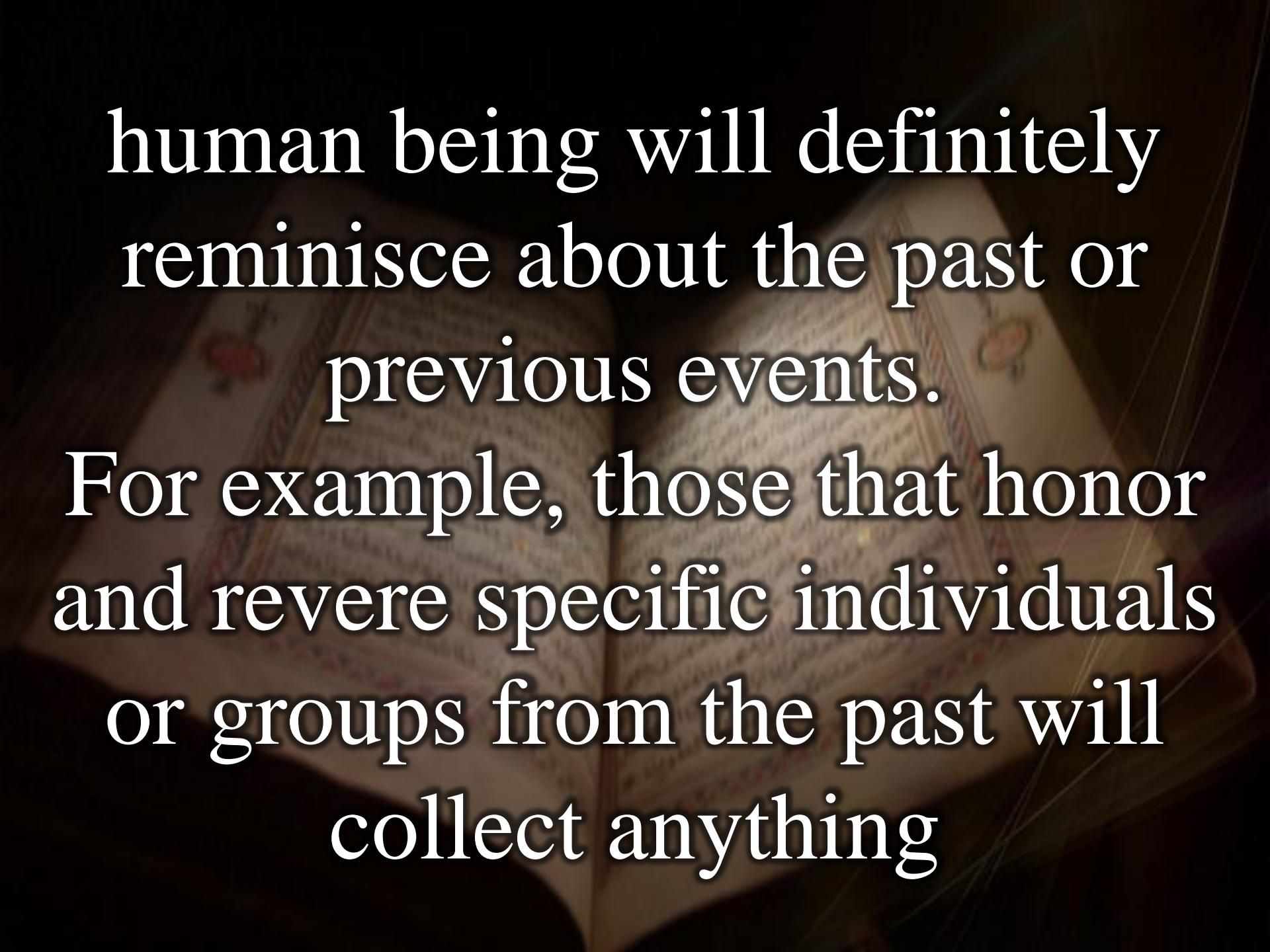
So, not only that, the command to obey Allah is clearly associated with obeying the Messenger, as clearly mentioned in al-Qur'an *al-Kareem*. This is just some of the

assertion in al-Qur'an for the Muslim *ummah* to remain in obedience unto Allah and also unto Rasulullah *sallAllahu 'alayhi wasallam*. Obeying Rasulullah *sallAllahu 'alayhi wasallam*

means to abide by his commands and teachings that are mentioned in the *ahaadeeth* of Rasulullah *sallAllahu ‘alayhi wasallam*. It is based on this basis that his statements and remarks in

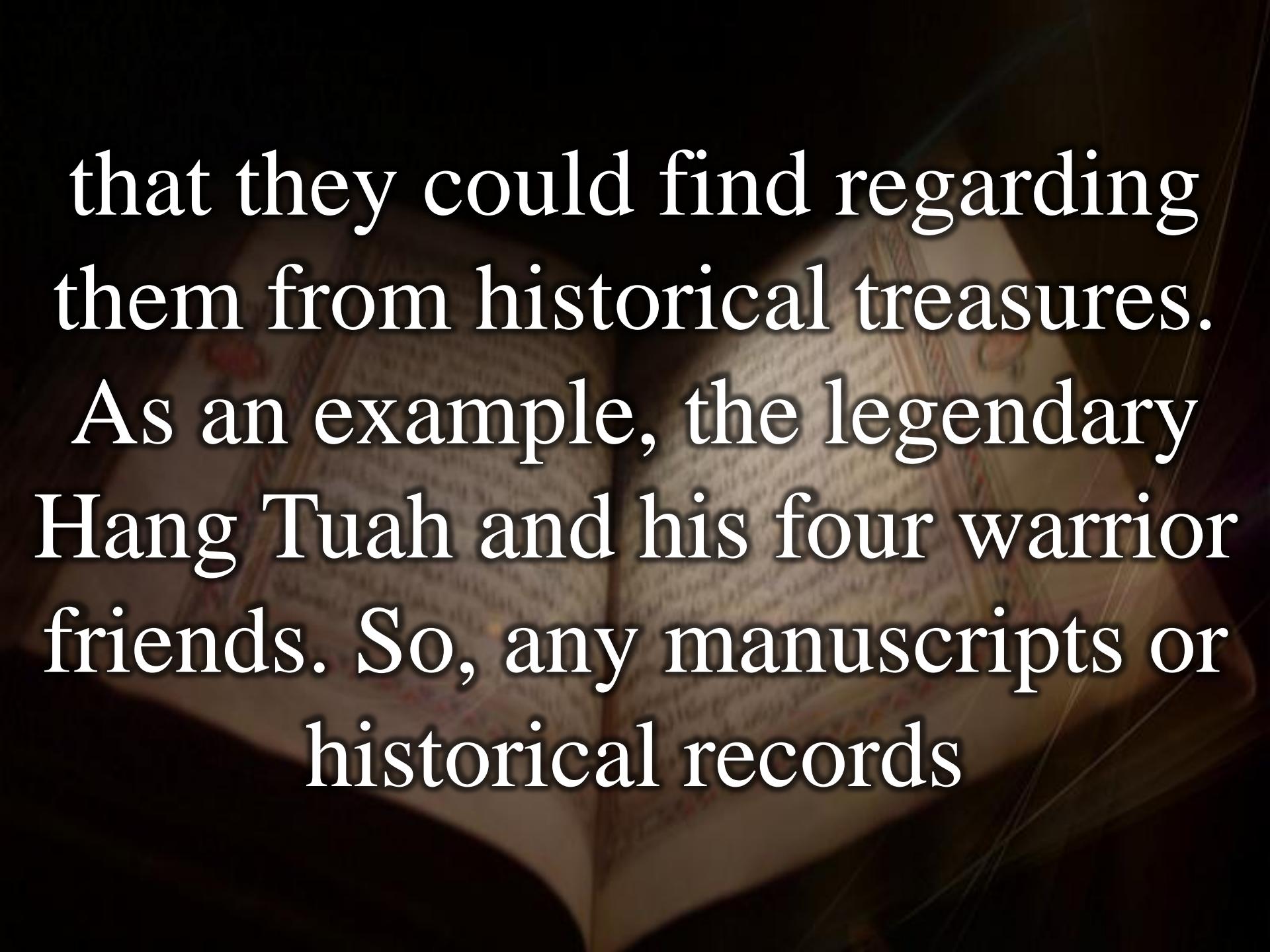
the *ahaadeeth* are all accepted as a source of knowledge and legislation in Islam.

Let us make the first comparison. As a creation that understands history,



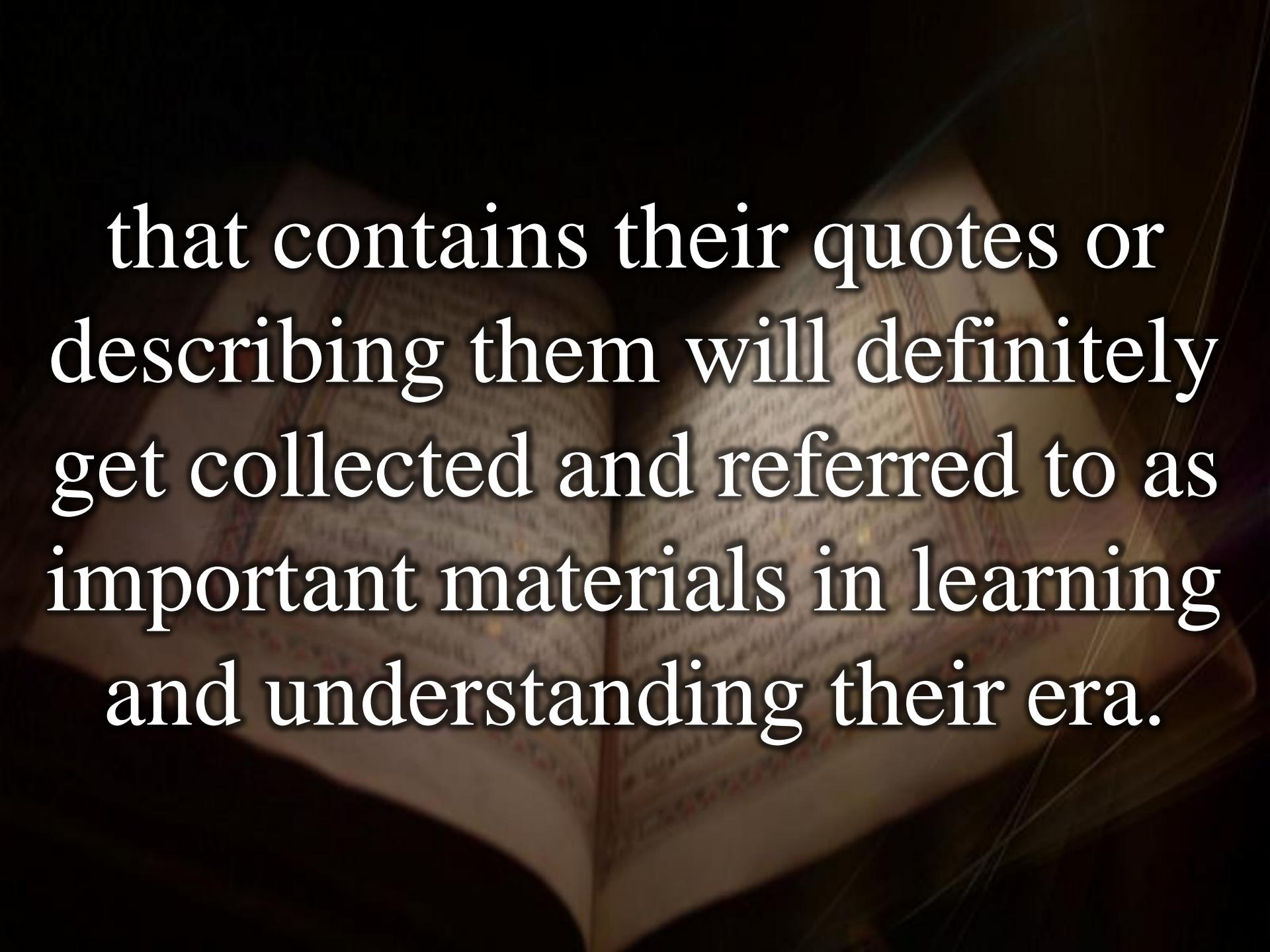
human being will definitely reminisce about the past or previous events.

For example, those that honor and revere specific individuals or groups from the past will collect anything



that they could find regarding them from historical treasures.

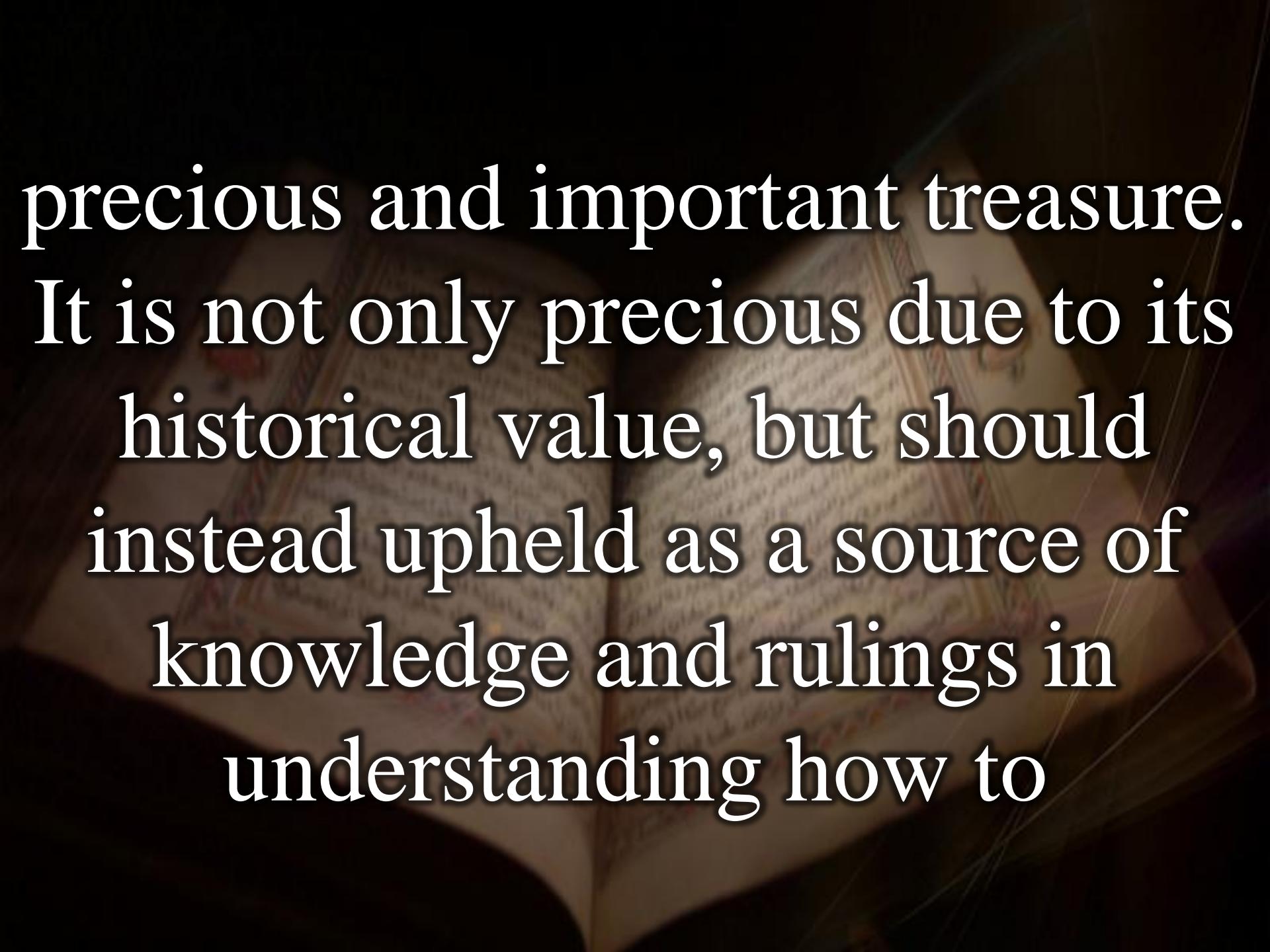
As an example, the legendary Hang Tuah and his four warrior friends. So, any manuscripts or historical records



that contains their quotes or describing them will definitely get collected and referred to as important materials in learning and understanding their era.

Similarly with Rasulullah
sallAllahu ‘alayhi wasallam and
the period that he lived in. The
Companions and scholars from
time to time have accumulated,
compiled, and narrated
everything

related to Rasulullah *sallAllahu ‘alayhi wasallam* and his era. That is what is meant by *hadeeth* and *sunnah* of Rasulullah *sallAllahu ‘alayhi wasallam*. Hence, they are very



precious and important treasure. It is not only precious due to its historical value, but should instead upheld as a source of knowledge and rulings in understanding how to

become obedient slaves of Allah
Subhaanahu Wata‘aala. The
sunnah should be made as the
reference and manual in
implementing the *Sharee‘ah* and
fulfilling the commands

of Allah *Subhaanahu Wata‘aala* in our lives. By not accepting *ahaadeeth*, mankind will be unable to fulfill the commands of Allah. Moreover, there are many *ahaadeeth* collected,

purified and authenticated, for it has undergone filtration through rigorous authenticating process of its chain of narration (*isnaad*) and the strict discipline of *hadeeth* sciences so as to

reject fabricated narrations that
are associated with Rasulullah
sallAllahu ‘alayhi wasallam.

Narrated Abu Hurayrah
radiyAllaahu ‘anh: Rasulullah
sallAllahu ‘alayhi wasallam
said:

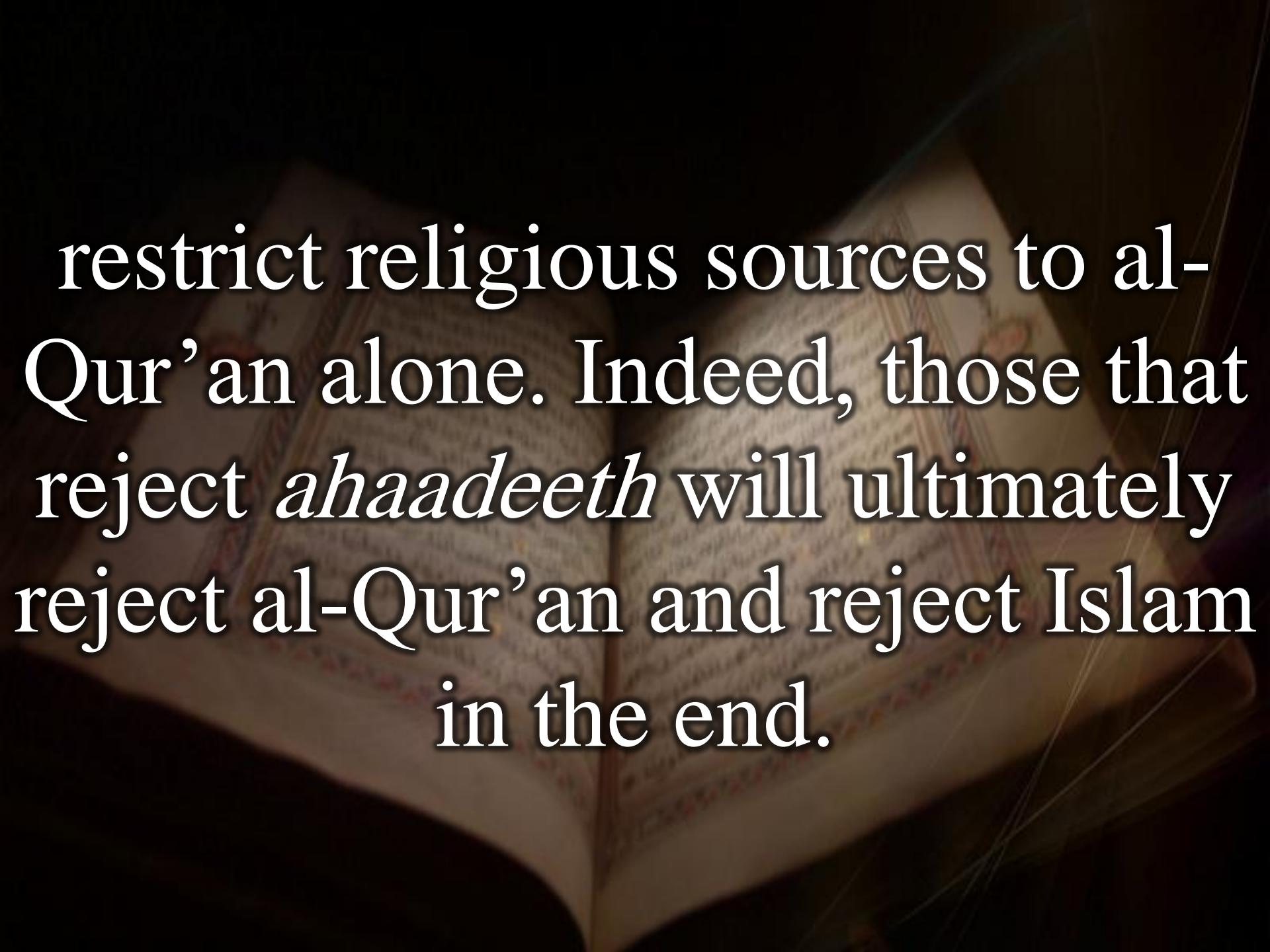
**“Whoever lies upon me
intentionally, then let him take
his seat in the Fire.”**
(al-Bukhaari and Muslim)

Rejecting *ahaadeeth* on the pretext of clinging only upon al-Qur'an will cause our understanding to be distorted and deviating from the real intent of al-Qur'an. This is because Rasulullah

sallAllahu ‘alayhi wasallam is the one having the best understanding of al-Qur’ān.

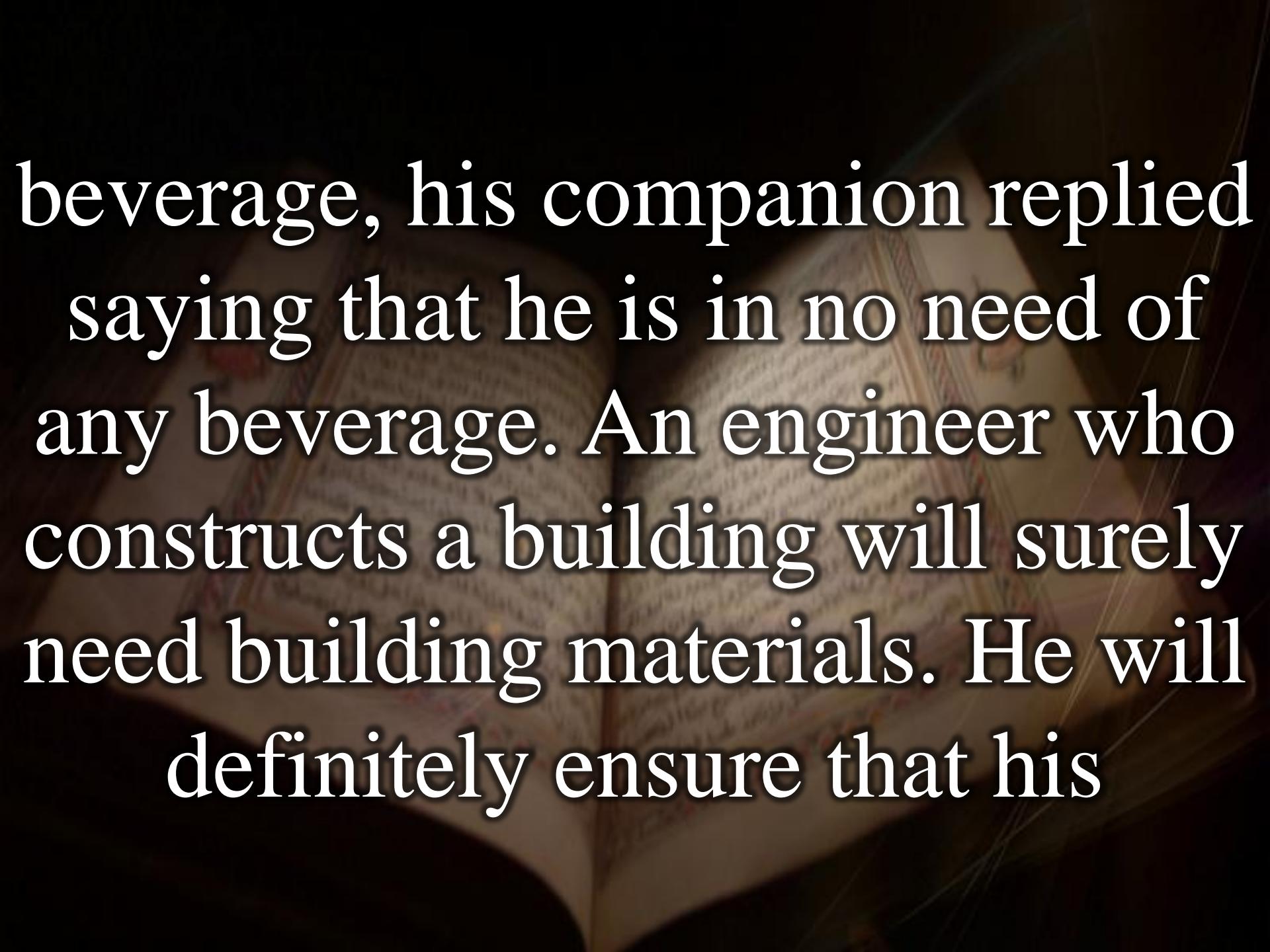
Similarly with the early generation of Muslims, they understood al-Qur’ān well for they had lived during the

period when al-Qur'an was being revealed. It is unbefitting and highly ignorant if we deny such valuable treasure in knowledge ('ilm) and practice ('amal) solely to

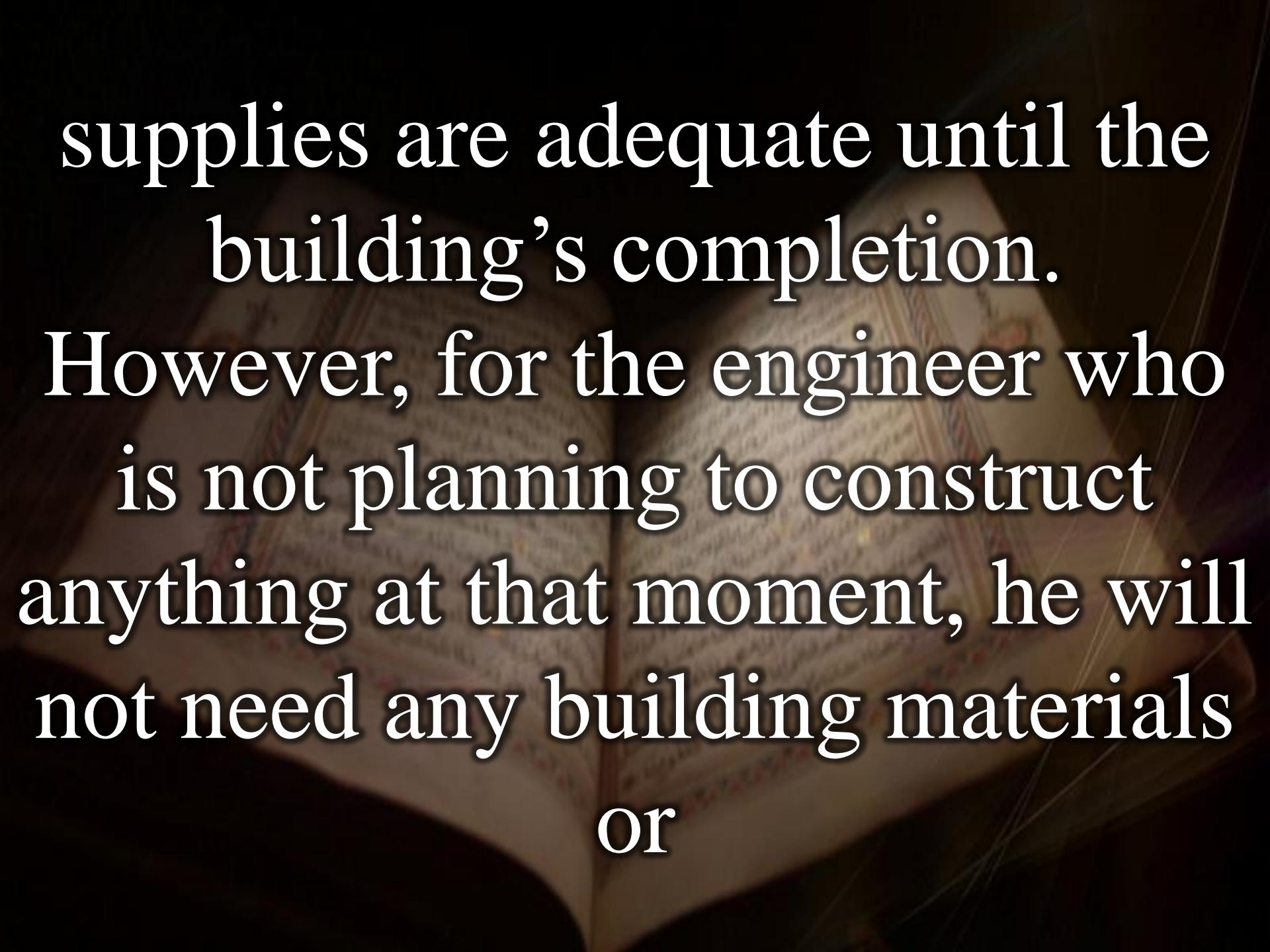
A faint, dark brown background image of an open book, likely the Quran, showing its pages with Arabic script.

restrict religious sources to al-Qur'an alone. Indeed, those that reject *ahaadeeth* will ultimately reject al-Qur'an and reject Islam in the end.

Let us now make the second comparison. A man invites his companion to stop and go for a drink while his companion is not even thirsty. Hence, when asked to select his preferred

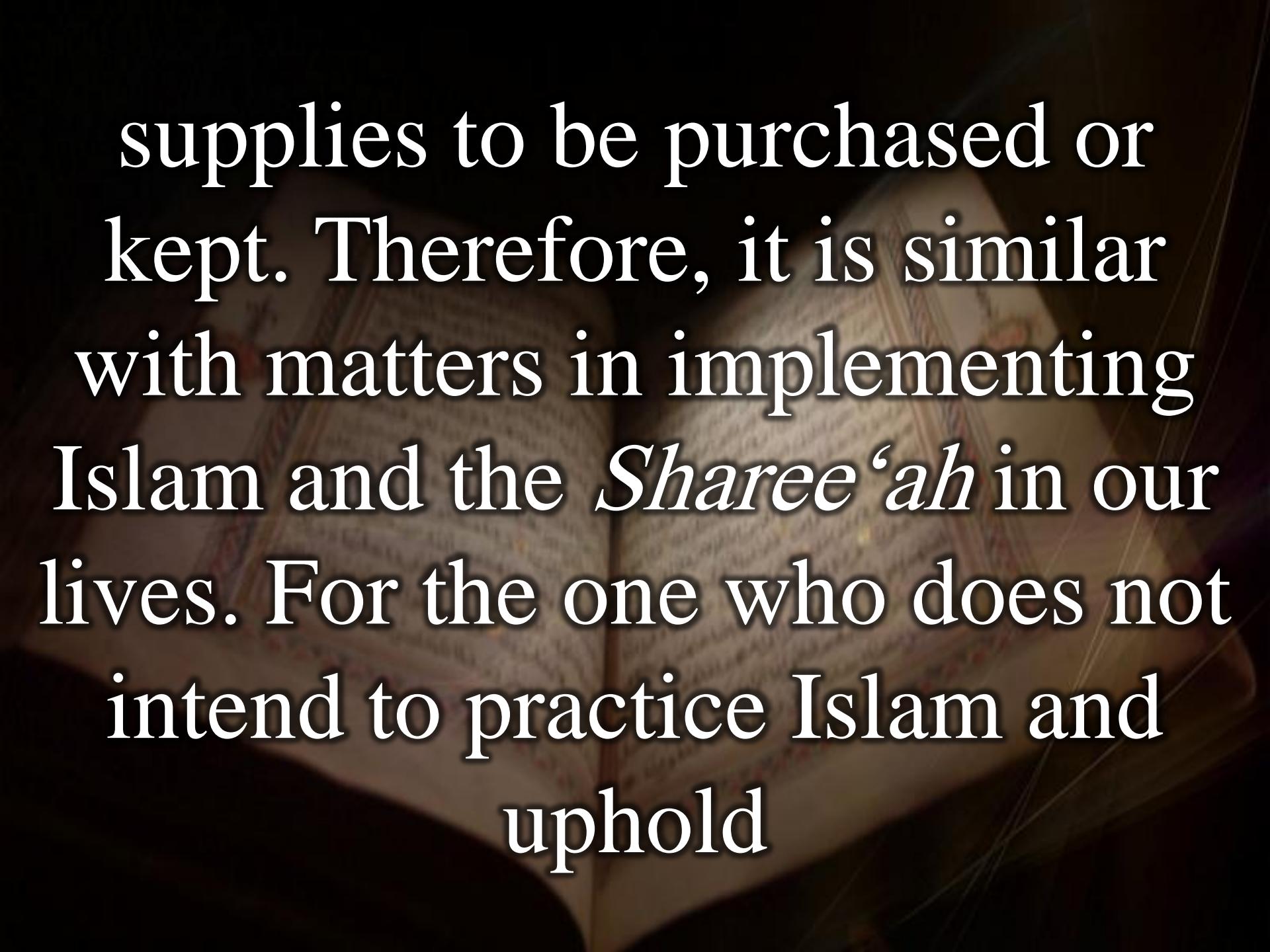


beverage, his companion replied saying that he is in no need of any beverage. An engineer who constructs a building will surely need building materials. He will definitely ensure that his

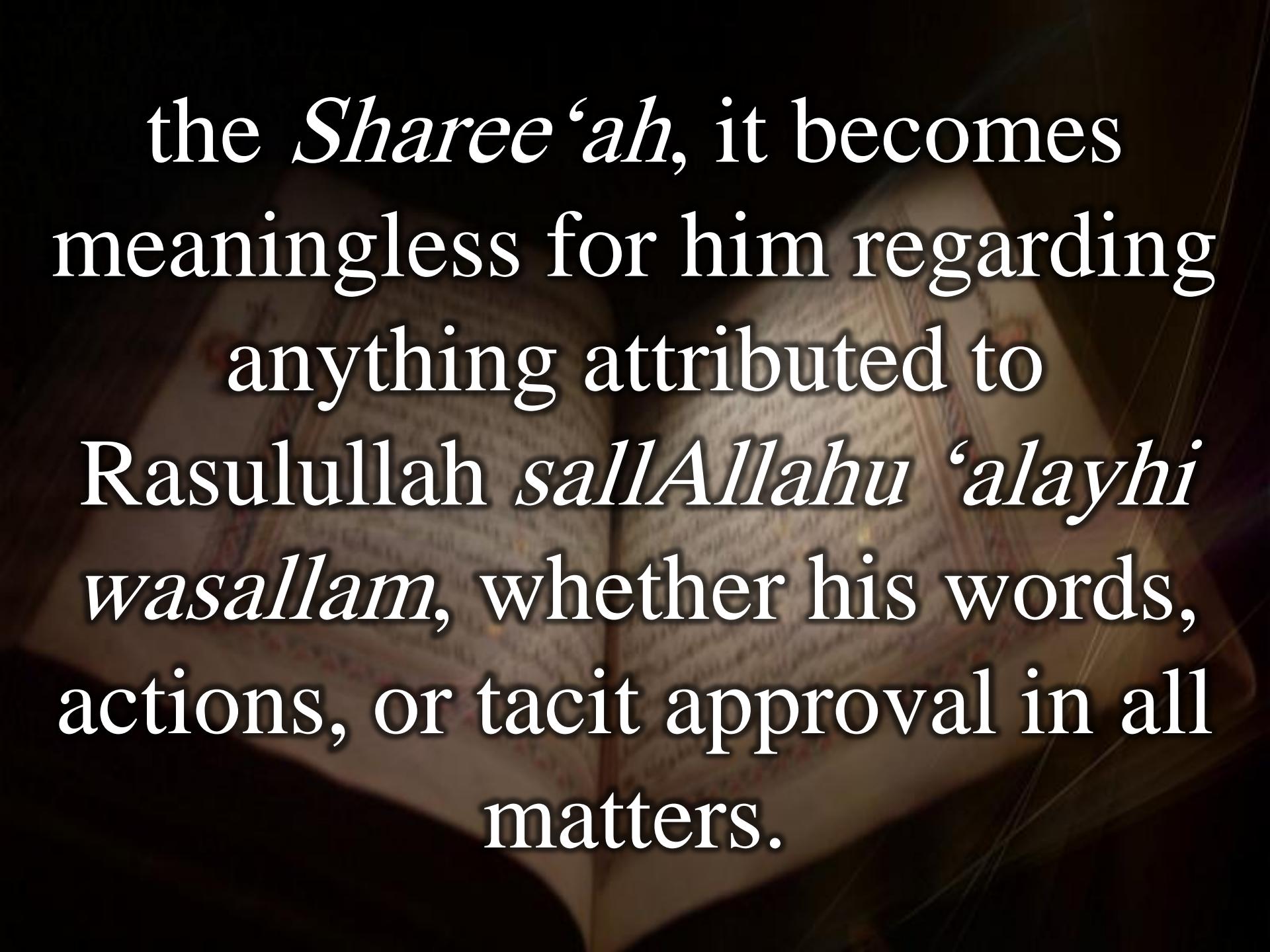


supplies are adequate until the building's completion.

However, for the engineer who is not planning to construct anything at that moment, he will not need any building materials or



supplies to be purchased or kept. Therefore, it is similar with matters in implementing Islam and the *Sharee‘ah* in our lives. For the one who does not intend to practice Islam and uphold



the *Sharee‘ah*, it becomes meaningless for him regarding anything attributed to Rasulullah *sallAllahu ‘alayhi wasallam*, whether his words, actions, or tacit approval in all matters.

And yet, this same person
pretends to emphasize in
referring to the Book of Allah
Subhaanahu Wata‘aala alone,
without ever thinking to acquire
explanations and

clarifications regarding the purpose and decree of Allah

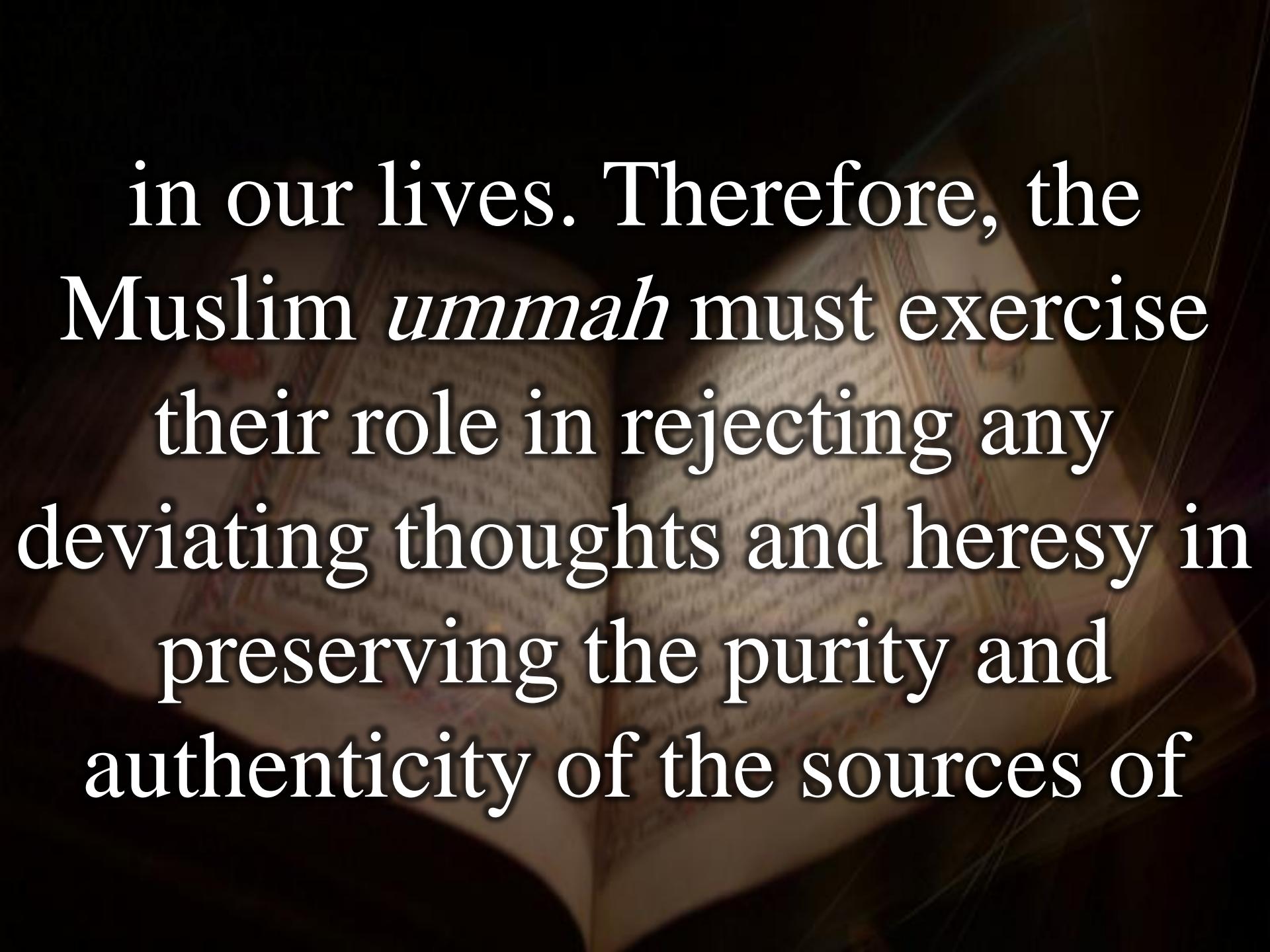
Subhaanahu Wata‘aala upon His slaves, whilst all the explanation

and clarification are found in the *ahaadeeth* of Rasulullah

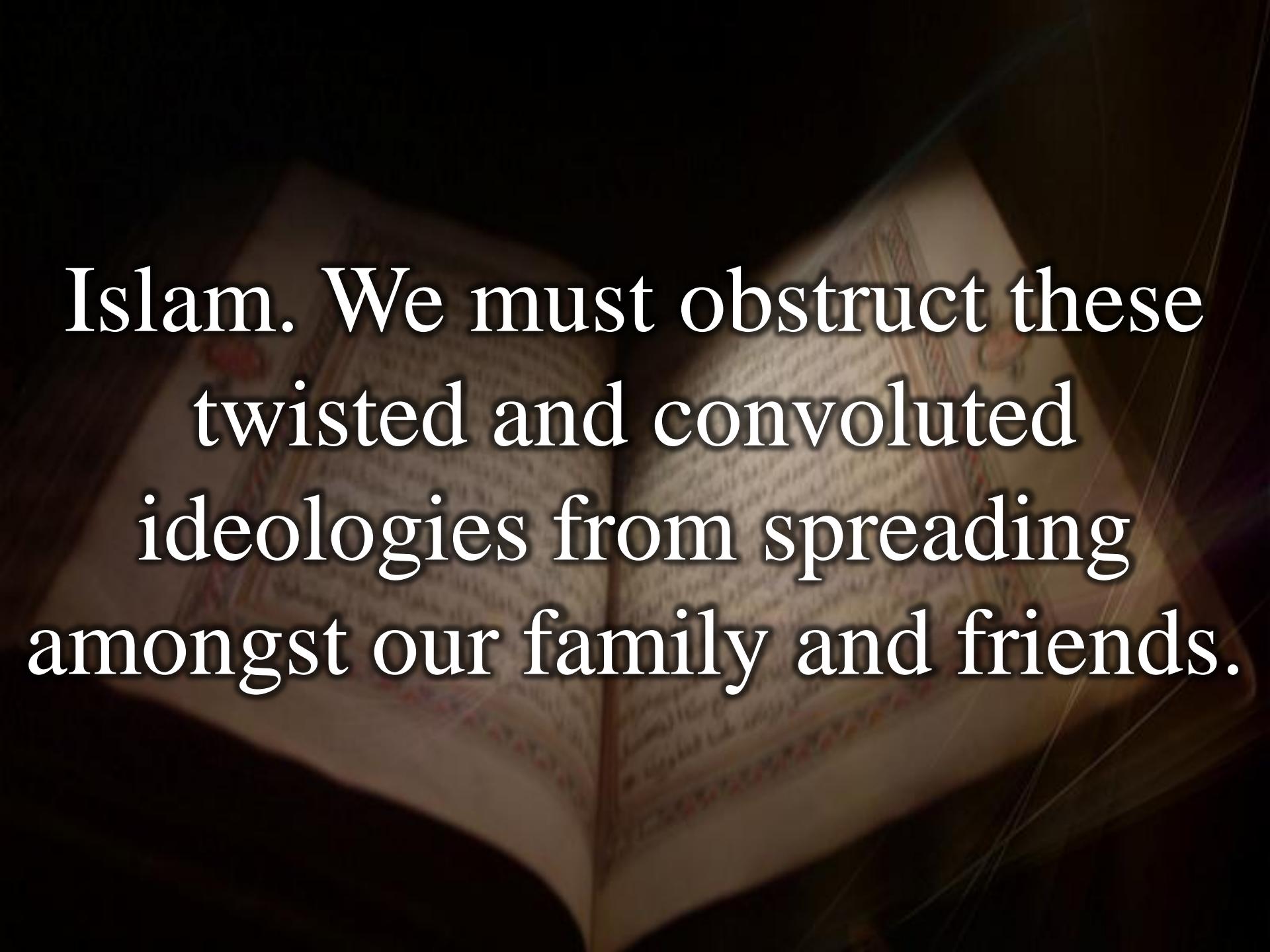
sallAllahu

‘alayhi wasallam.

Hence, the hidden reality of those rejecting *ahaadeeth* of Rasulullah *sallAllahu ‘alayhi wasallam* is their attitude in refusing to implement Islam and upholding the *Sharee‘ah*

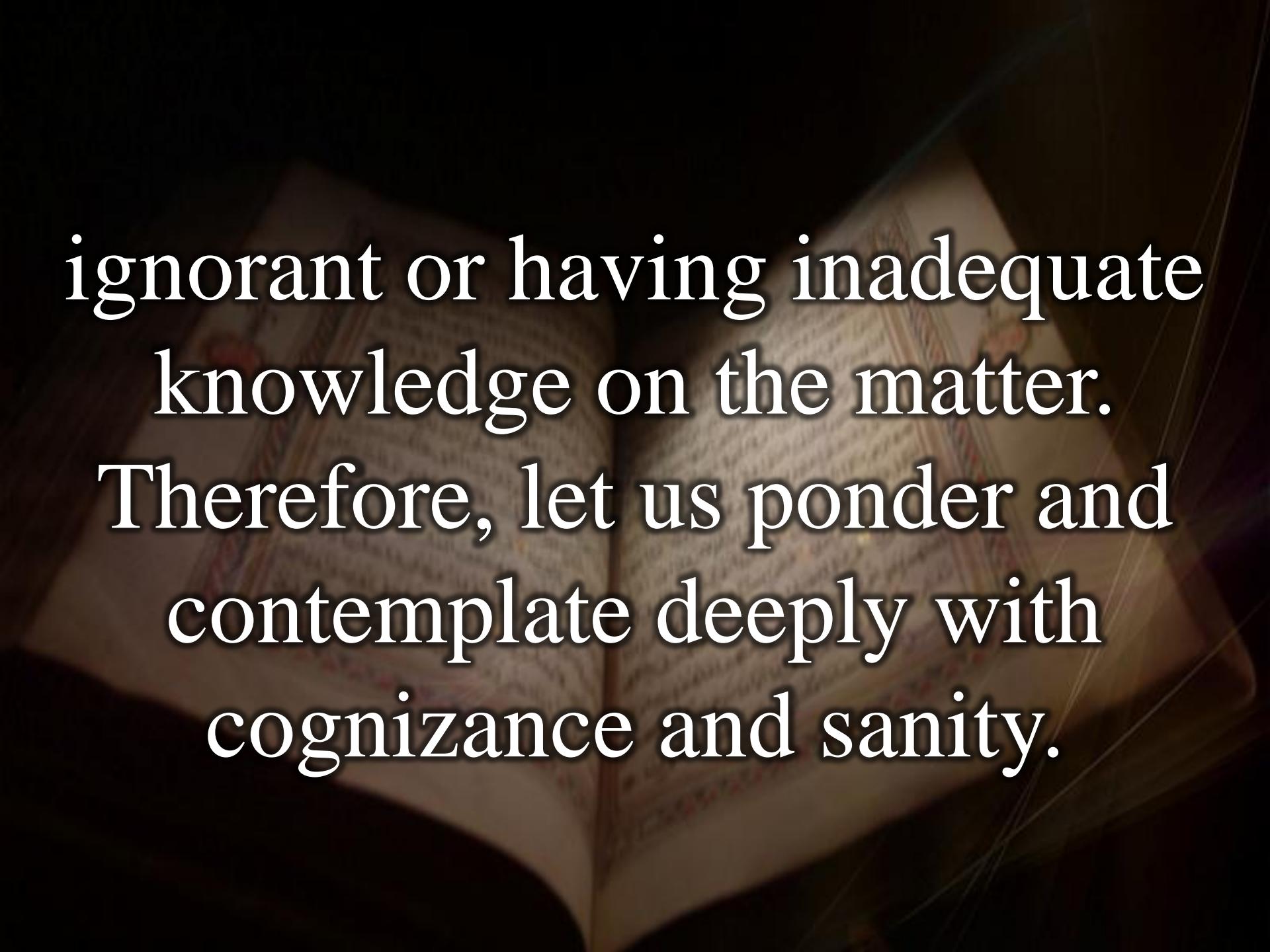
The background of the slide features a soft, out-of-focus image of an open book. The pages contain intricate Arabic calligraphy in a dark, reddish-brown color, which serves as a subtle backdrop for the main text.

in our lives. Therefore, the Muslim *ummah* must exercise their role in rejecting any deviating thoughts and heresy in preserving the purity and authenticity of the sources of

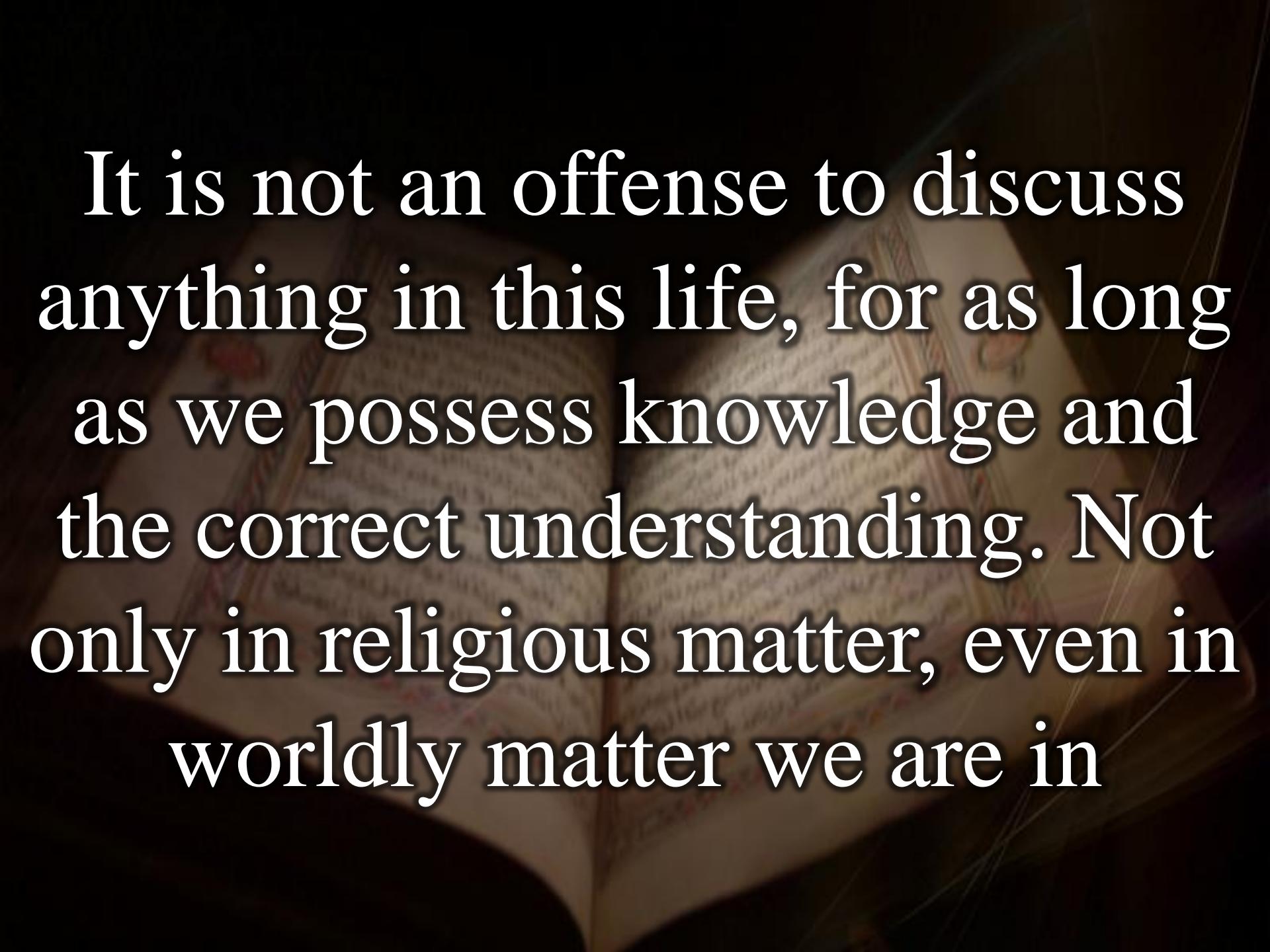
A faint, dark background image of an open book. The pages are filled with handwritten text in a cursive script, likely Arabic or Persian, written from right to left. The paper has a textured, aged appearance with some discoloration and small red marks. The book is centered in the frame, though it's only visible as a subtle overlay.

Islam. We must obstruct these
twisted and convoluted
ideologies from spreading
amongst our family and friends.

In reality, the attitude of rejecting *ahaadeeth* is deeply influenced by the modern day movement of freedom and liberalism. It retorts that everyone is free to speak about religion even if



ignorant or having inadequate knowledge on the matter. Therefore, let us ponder and contemplate deeply with cognizance and sanity.



It is not an offense to discuss anything in this life, for as long as we possess knowledge and the correct understanding. Not only in religious matter, even in worldly matter we are in

need of proper knowledge.

Would we ever refer to one who

knows nothing about the

knowledge of medicine when

we are suffering from illness?

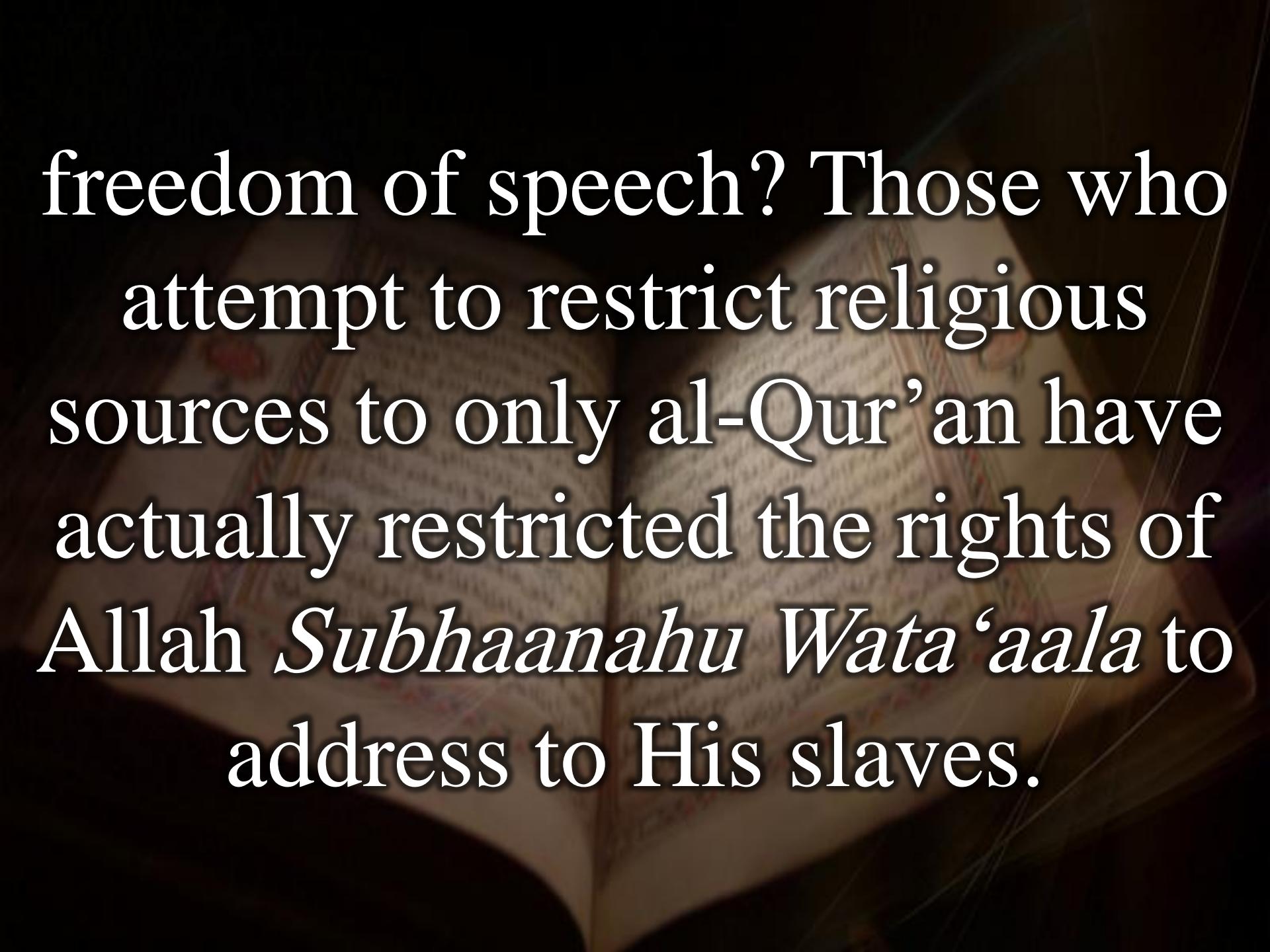
Would we send our broken

down car to a



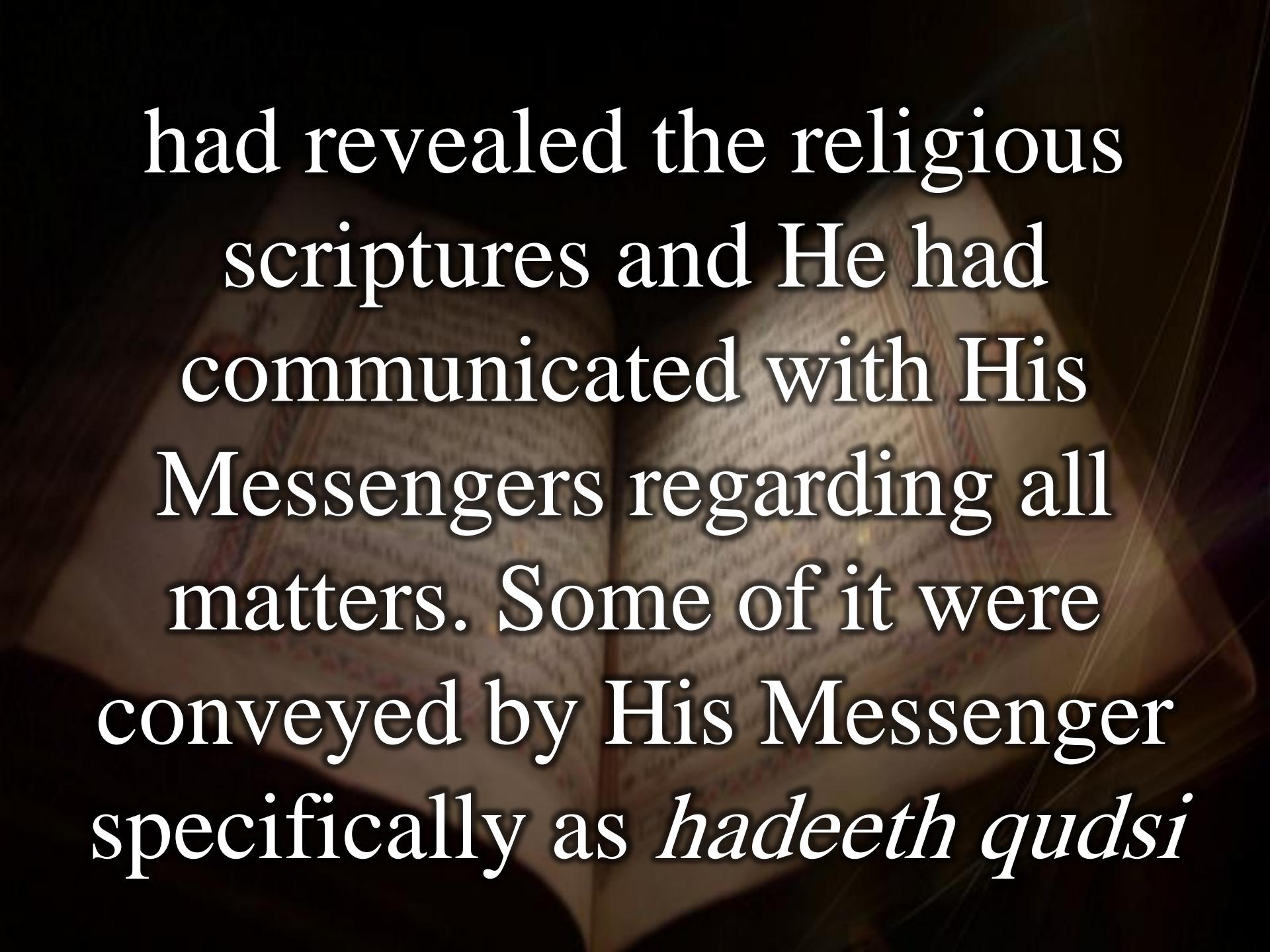
motorcycle mechanic for repair?
Or when faced with computer
failure, would we send it to an
electrical repair shop for fixing?

Why is it when one who is devoid of religious knowledge makes a wrong statement regarding religious matters and then corrected, he becomes angry and claims being denied the

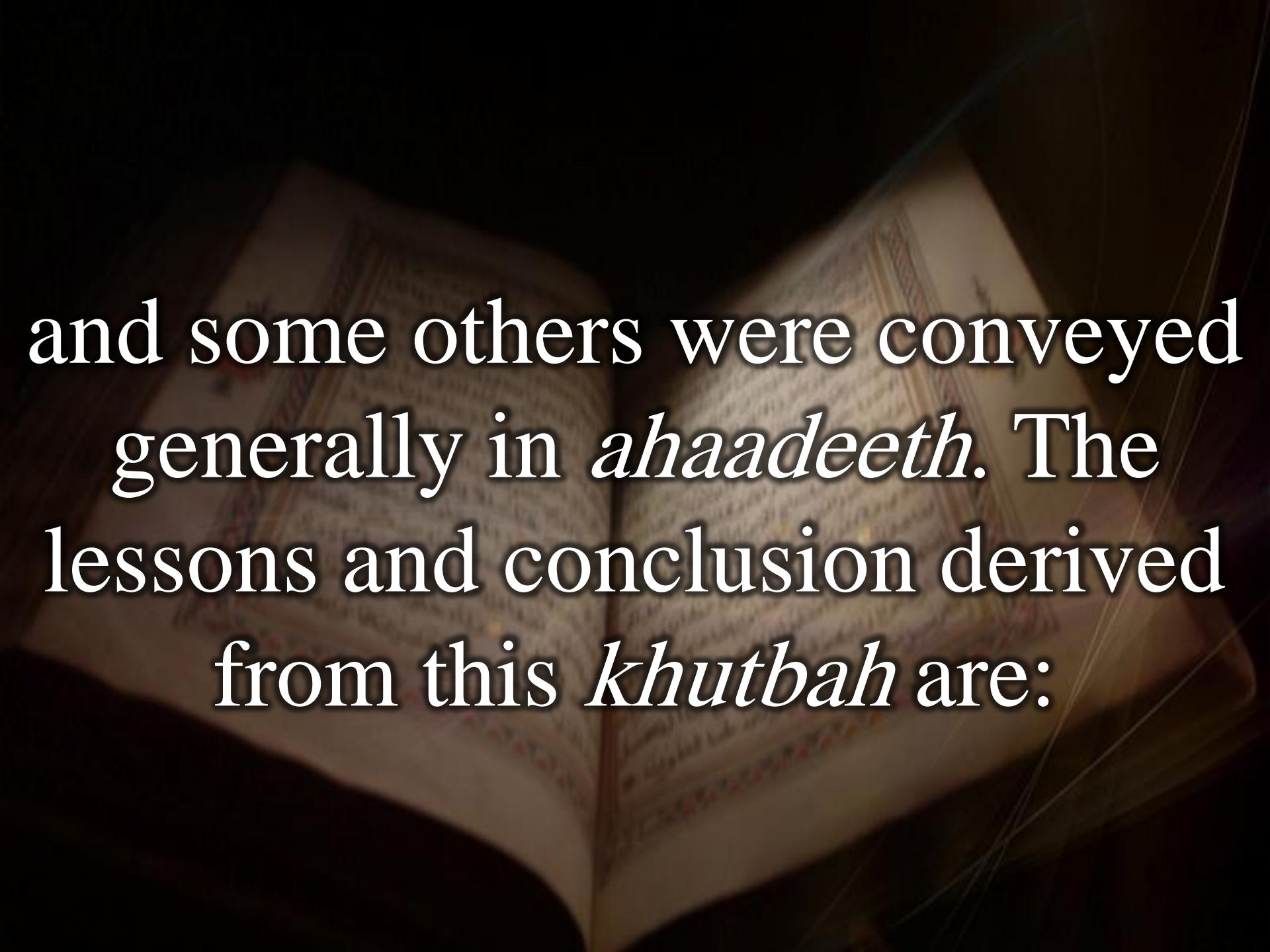


freedom of speech? Those who attempt to restrict religious sources to only al-Qur'an have actually restricted the rights of Allah *Subhaanahu Wata'aala* to address to His slaves.

They actually think that Allah
Subhaanahu Wata‘aala could
only convey His Message and
Risaalah through only one book.
While it is Allah *Subhaanahu*
Wata‘aala who

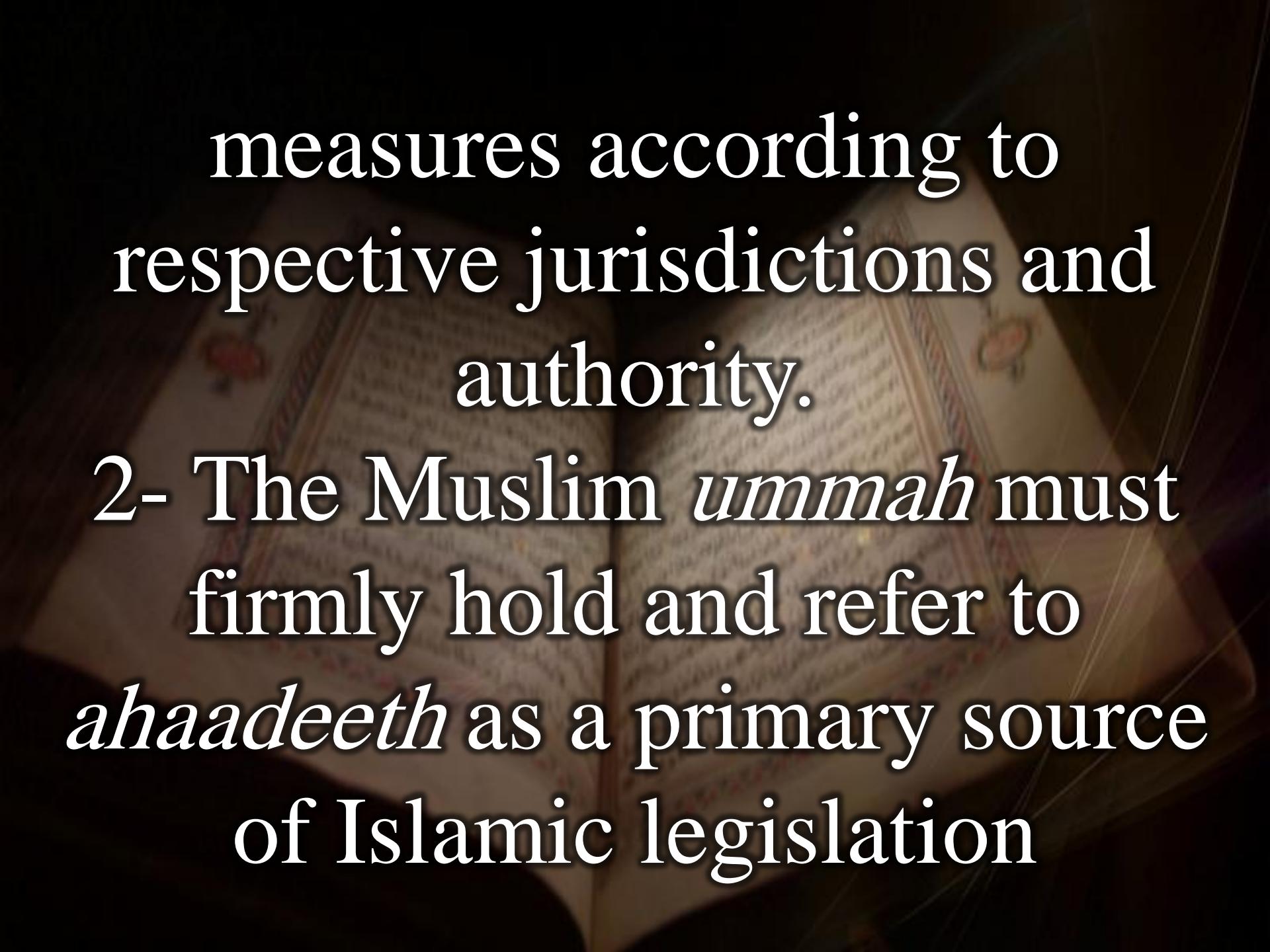


had revealed the religious scriptures and He had communicated with His Messengers regarding all matters. Some of it were conveyed by His Messenger specifically as *hadeeth qudsi*



and some others were conveyed generally in *ahaadeeth*. The lessons and conclusion derived from this *khutbah* are:

1- Everyone from the common folk to leaders, all walks of life, from the lowest level to the top truly shoulders the role in rejecting these anti-*hadeeth* zealots, resorting to serious



measures according to
respective jurisdictions and
authority.

2- The Muslim *ummah* must
firmly hold and refer to
ahaadeeth as a primary source
of Islamic legislation

after al-Qur'an.

3- The dissemination and teachings of authentic *ahaadeeth* of Rasulullah *sallAllahu 'alayhi wasallam* and relevant sciences must be intensified and extended.

4- The Muslim *ummah* must not be easily duped and influenced by supporting, aiding, and spreading anything related to these anti-*hadeeth* zealots for it may lead to apostasy.

**“Indeed, those who disbelieve
in Allah and His messengers
and wish to discriminate
between Allah and His
messengers and say, “We
believe in some and disbelieve
in**

others,” and wish to adopt a way in between - Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment.”

(an-Nisaa’ 4:150-151)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ قَوْلِي هَذَا
وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسِلَّمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from ‘aqeedah and practices that are misguided and deviated such as extreme Shee‘ism, Qaadiyani, and others.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. Allaahummaa
*ameen***



DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR