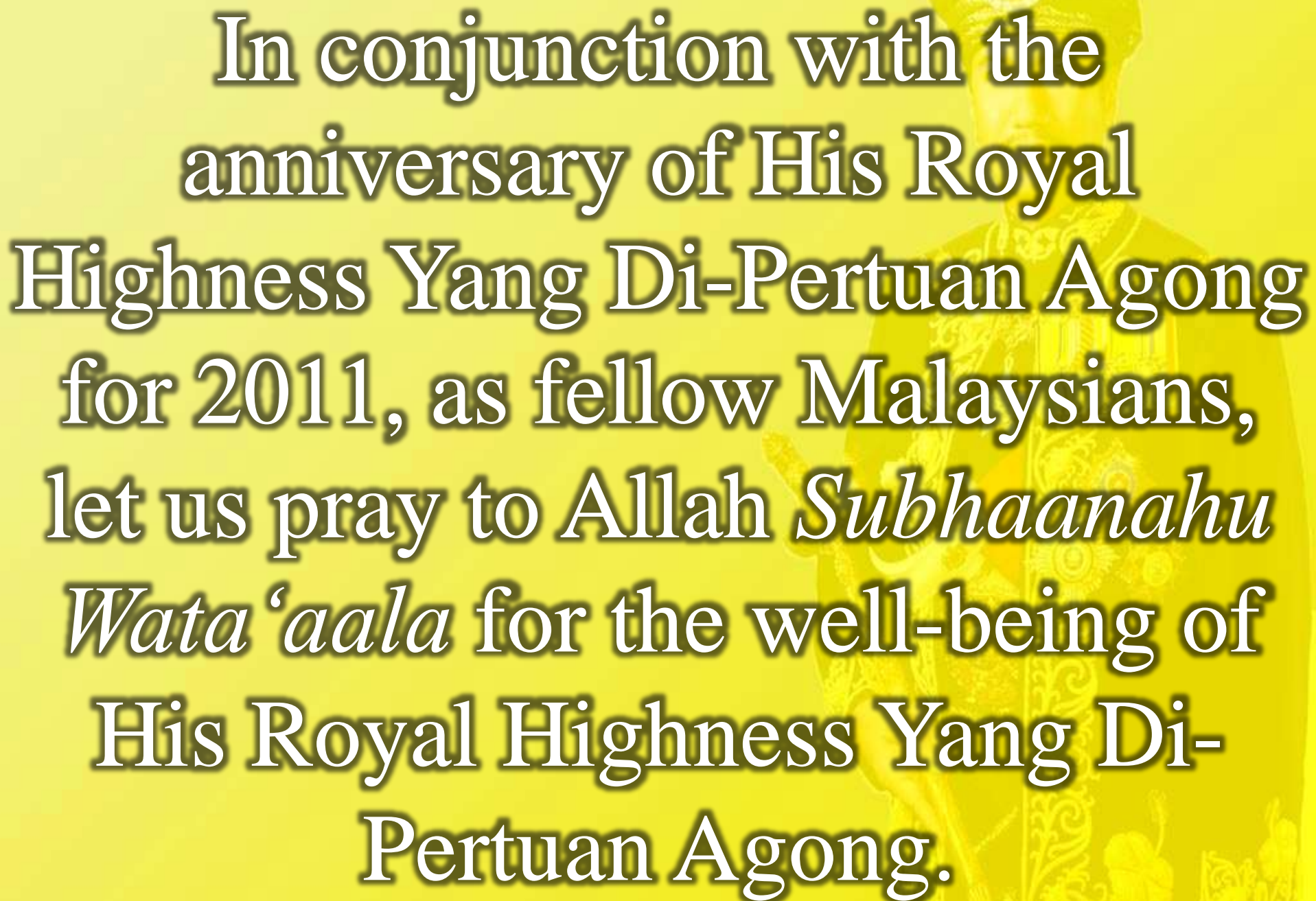




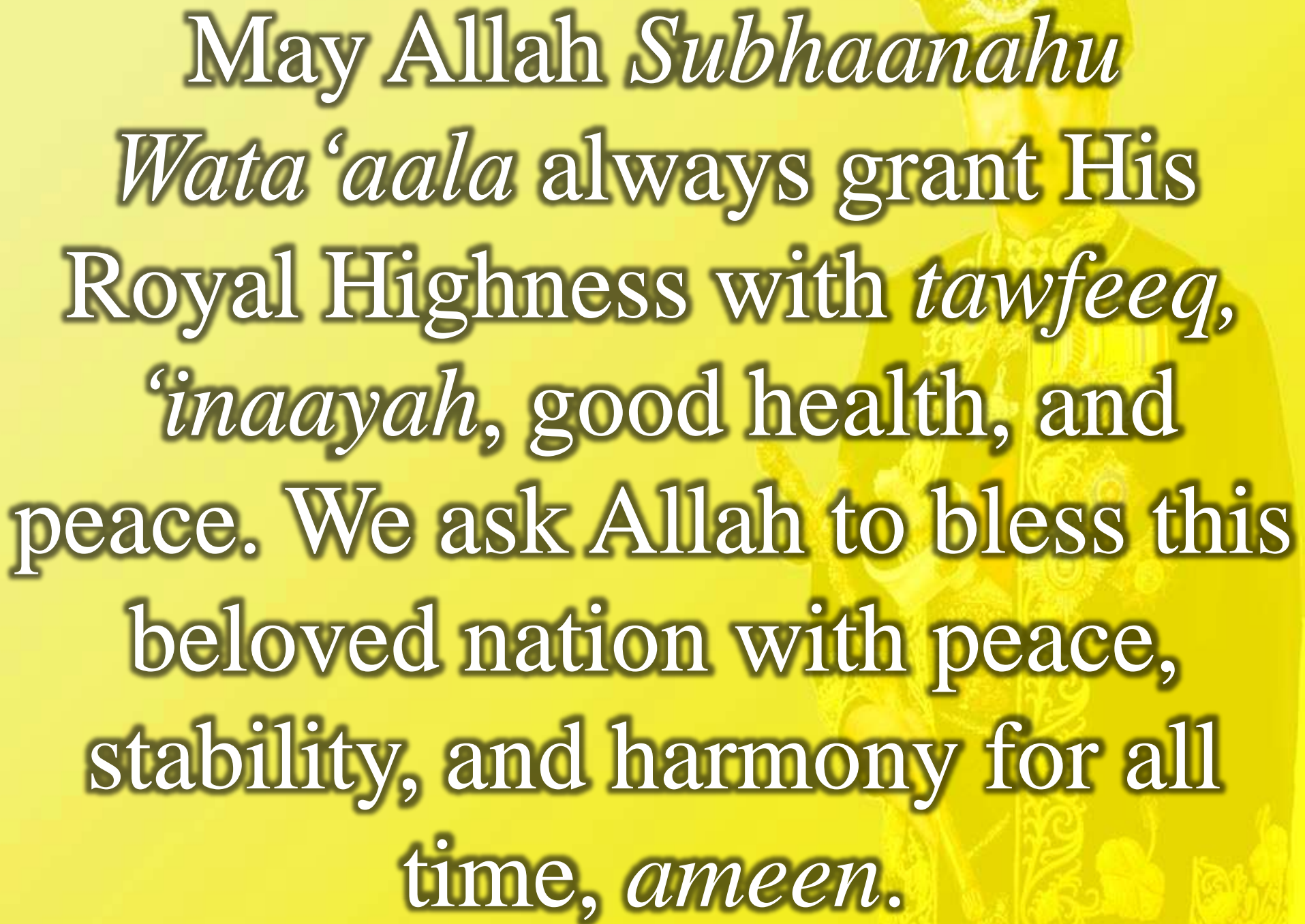
A SPECIAL SERMON
COMMEMORATING THE
SPECIAL DAY FOR HIS
ROYAL HIGHNESS YANG
DI-PERTUAN AGONG

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us increase our *taqwa* of
Allah *Subhaanahu Wata'aala*
by fulfilling all of His
Commands and avoiding all of
His prohibitions. With this, we
hope to attain prosperity in this
world and the Hereafter.

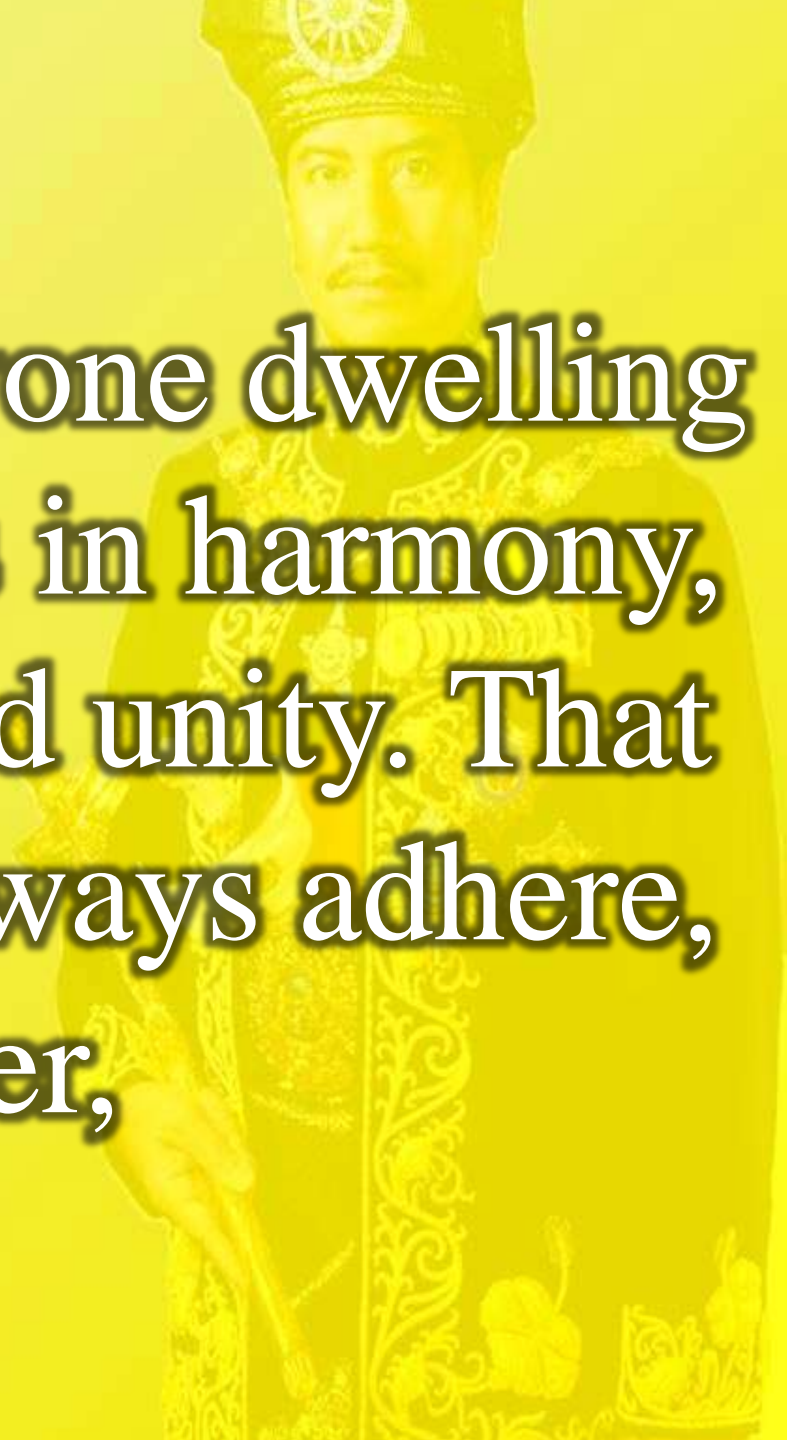


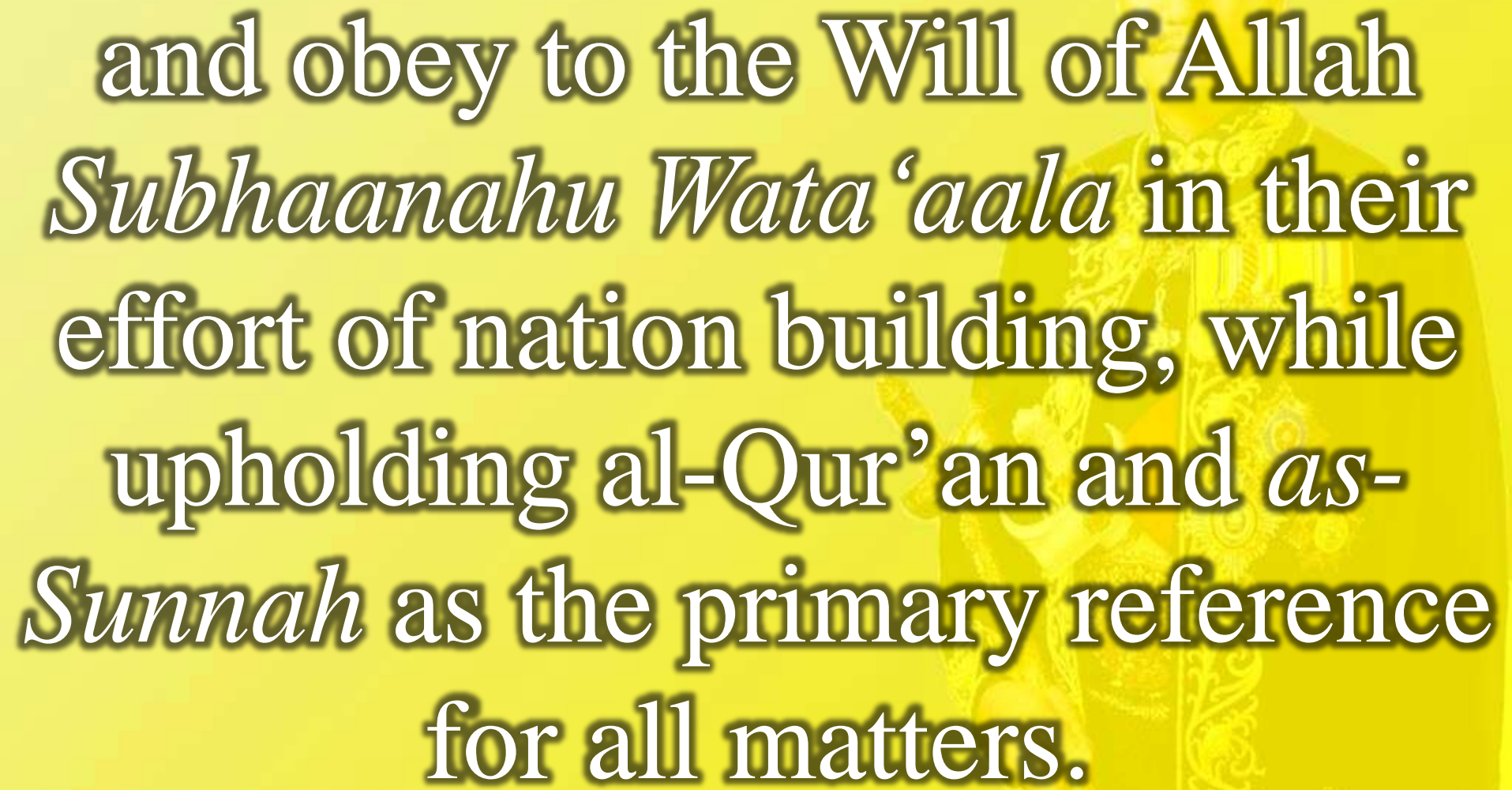
In conjunction with the
anniversary of His Royal
Highness Yang Di-Pertuan Agong
for 2011, as fellow Malaysians,
let us pray to Allah *Subhaanahu
Wata'aala* for the well-being of
His Royal Highness Yang Di-
Pertuan Agong.



May Allah *Subhaanahu*
Wata'aala always grant His
Royal Highness with *tawfeeq*,
'inaayah, good health, and
peace. We ask Allah to bless this
beloved nation with peace,
stability, and harmony for all
time, *ameen*.

We pray that everyone dwelling
in this nation lives in harmony,
with happiness and unity. That
the leaders will always adhere,
surrender,





and obey to the Will of Allah
Subhaanahu Wata'aala in their
effort of nation building, while
upholding al-Qur'an and *as-*
Sunnah as the primary reference
for all matters.

On this blessed day, let us all
together contemplate on our
leadership position as the
khalifah of Allah *Subhaanahu*
Wata'aala on this earth. Allah
Subhaanahu Wata'aala has
made us from different nations
and tribes.

Everyone needs each other in fulfilling the daily affairs. Thus, mankind would need one leader in their community so as to administer and supervise the lifestyle according to the laws that has been preordained.

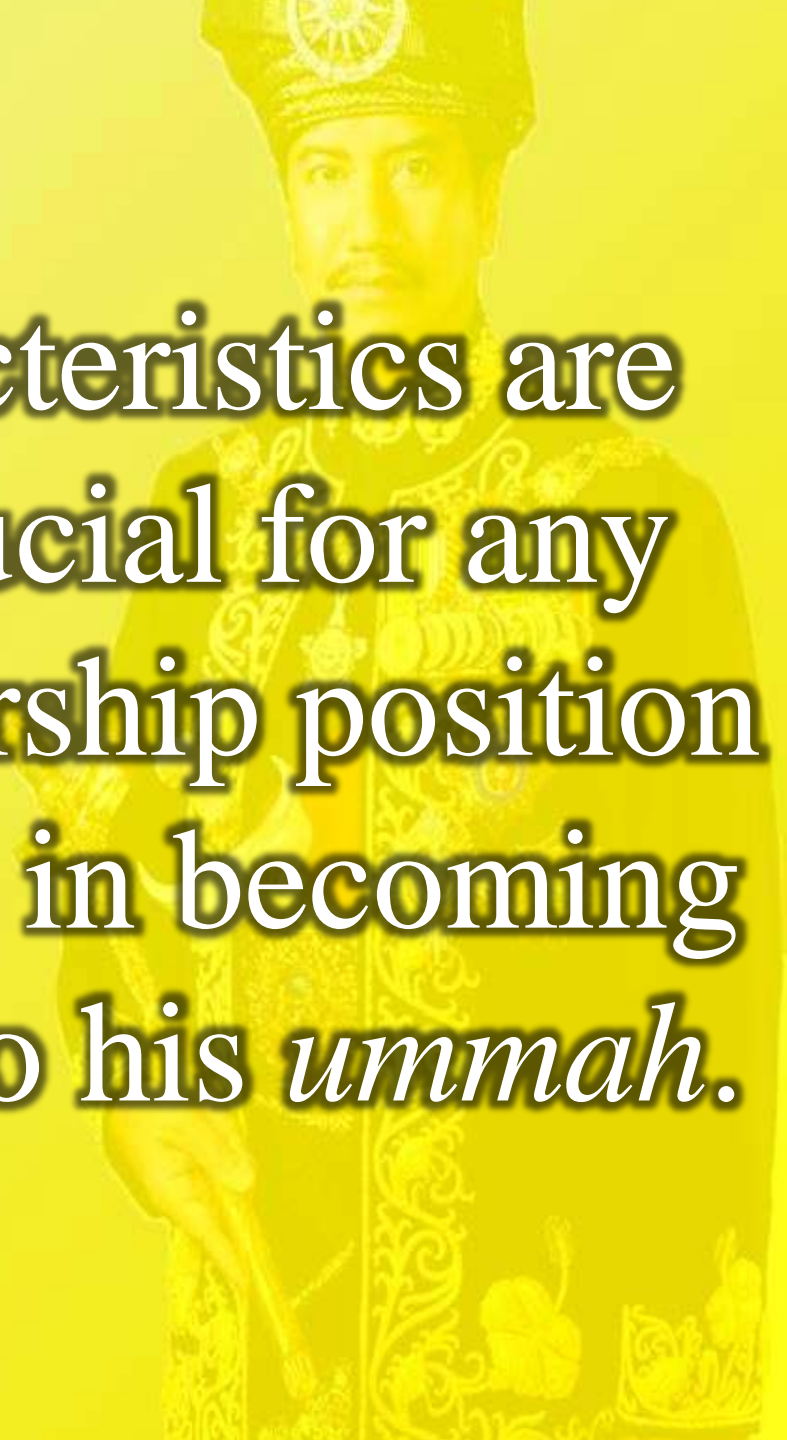
For this, Allah *Subhaanahu*
Wata'aala had sent down 313
Messengers to this world,
beginning with Prophet Adam
'alayhissalam and concluded by
Prophet Muhammad *sallAllahu*
'alayhi wasallam. They came
after one another in leading and

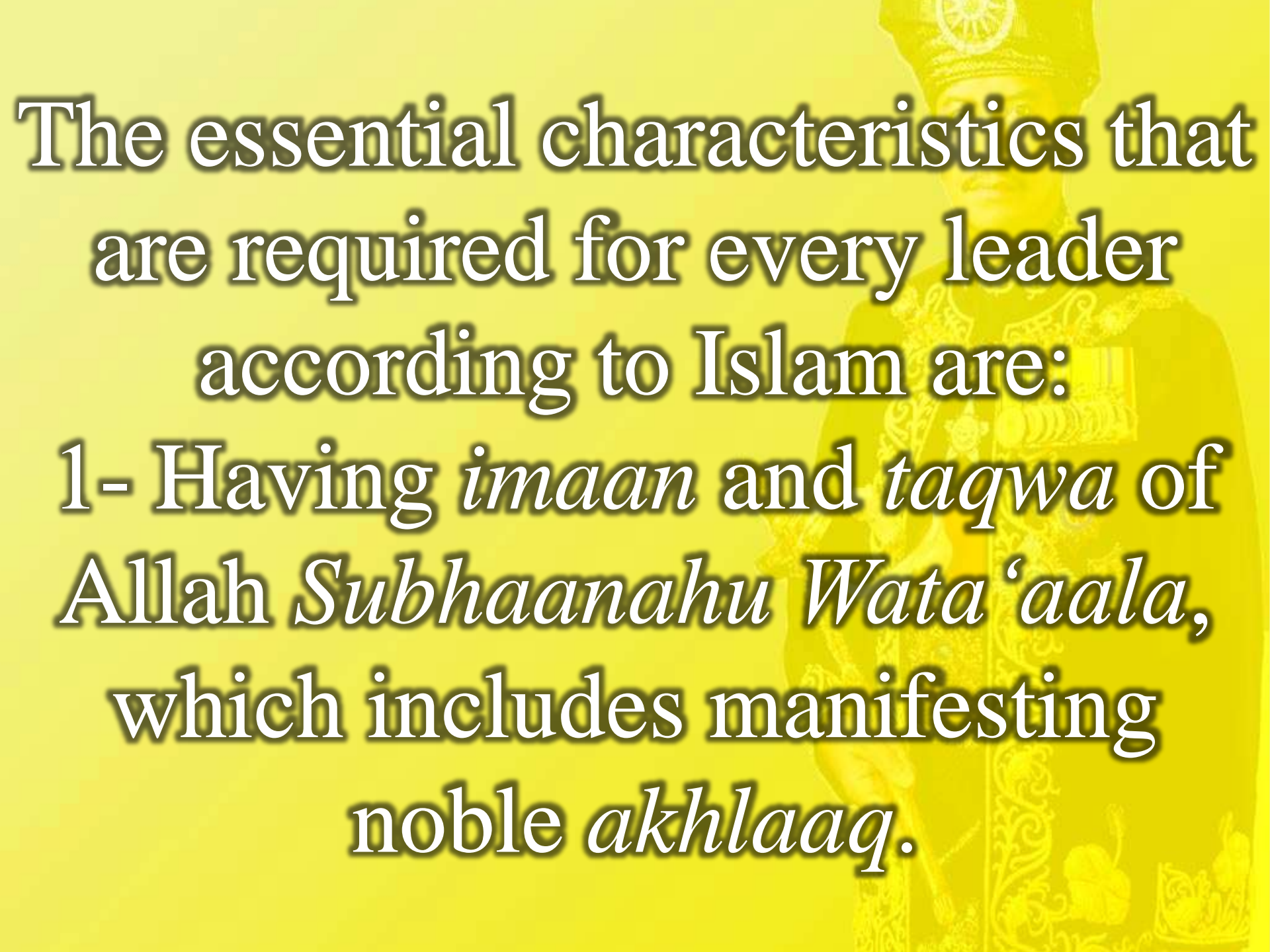
guiding mankind as His *ummah*.

The Messengers had genuine leadership characteristics that was required by Allah

Subhaanahu Wata'aala namely *siddeeq* (truthful), *amanah* (trustworthy), *tableegh* (conveying), and *fatonah* (wise).

These four characteristics are necessary and crucial for any individual in leadership position or as a Messenger, in becoming a versatile leader to his *ummah*.





The essential characteristics that
are required for every leader
according to Islam are:

1- Having *imaan* and *taqwa* of
Allah *Subhaanahu Wata'aala*,
which includes manifesting
noble *akhlaaq*.

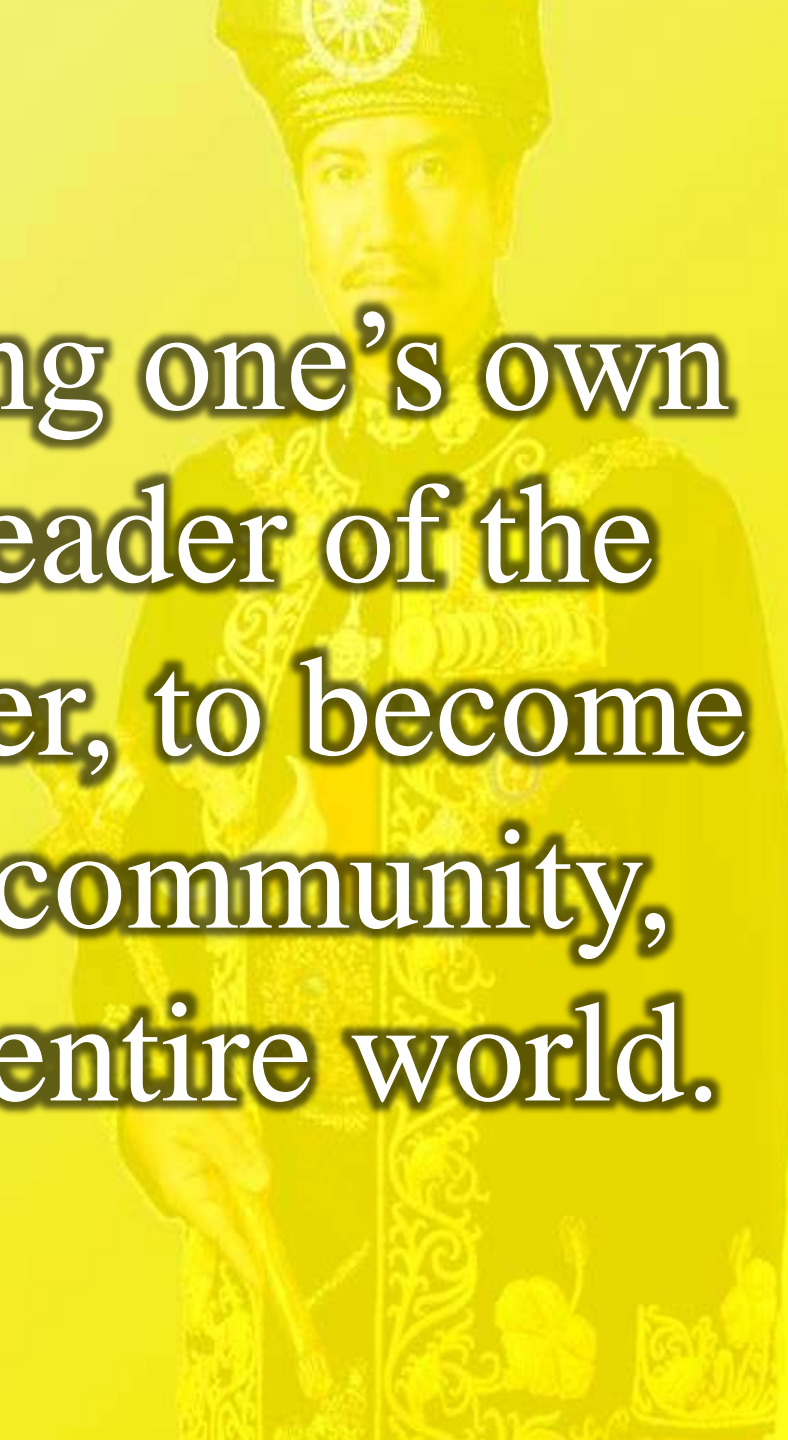
2- Knowledgeable with outstanding intellect.

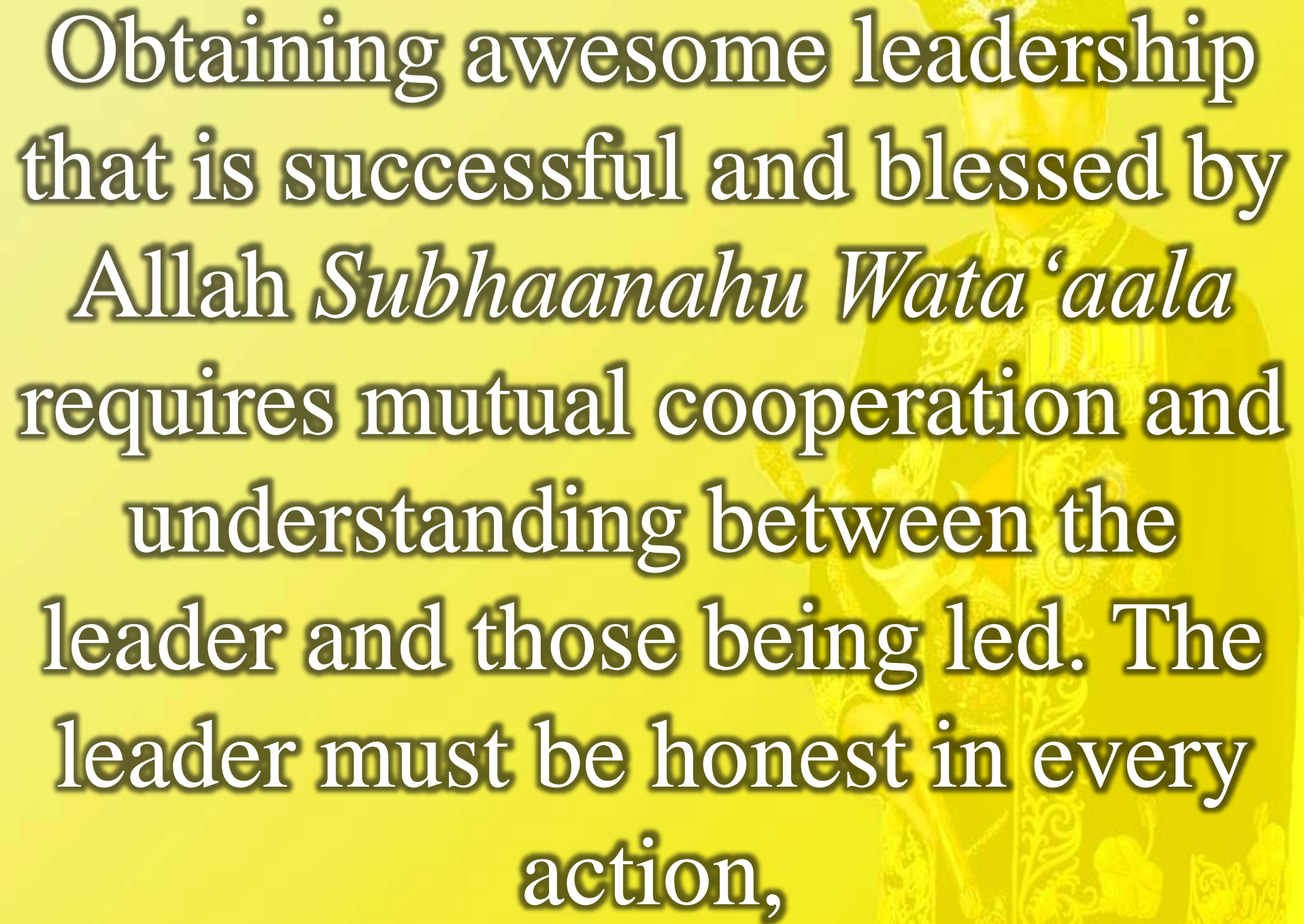
3- Thorough understanding and comprehension of the very role and responsibility of a leader. Having humility and adherence to religious rulings, including understanding of the cultural

norm of the society.

Charismatic leaders are those that deem position as a very challenging and heavy responsibility. The higher the level, the heavier the responsibility shouldered.

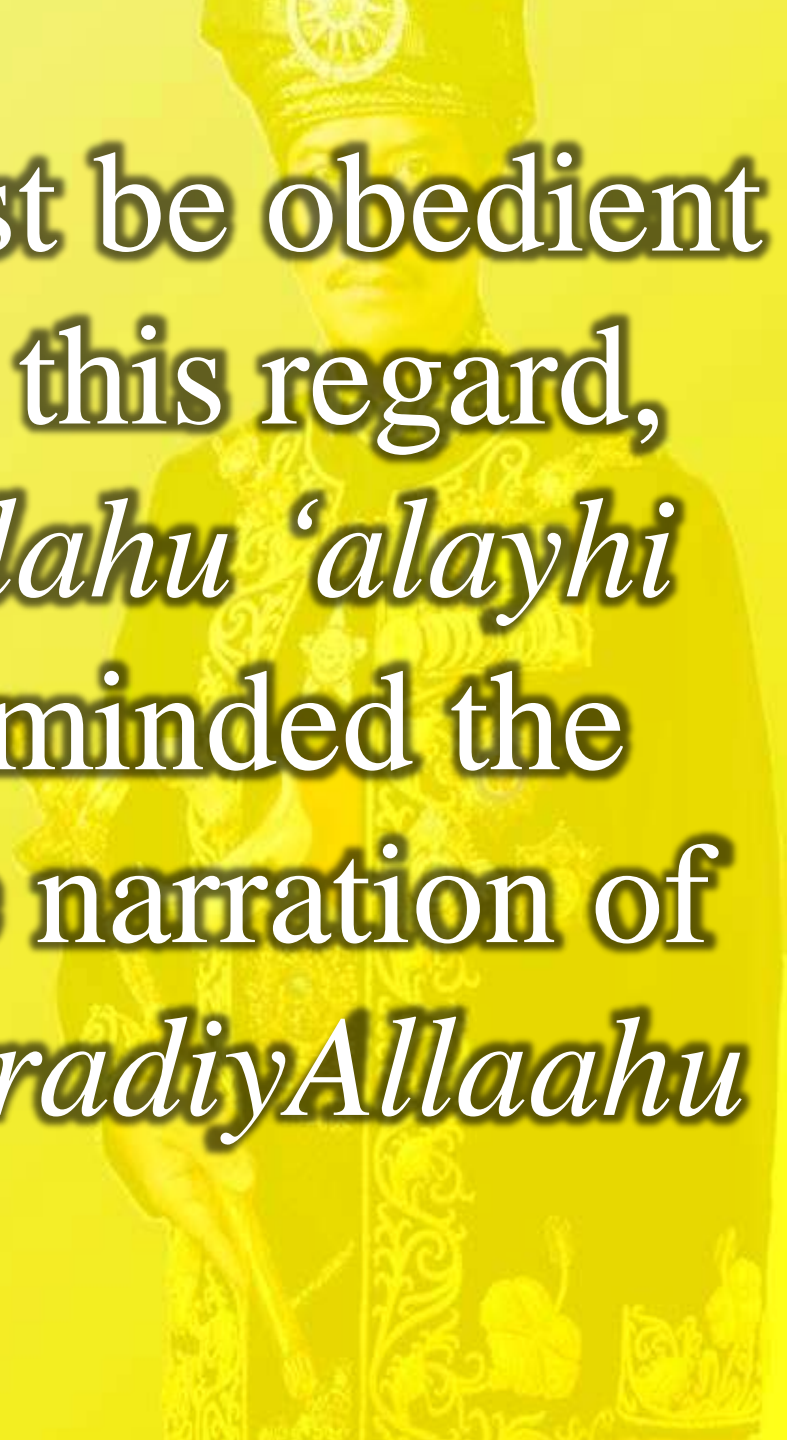
It begins by leading one's own self then as the leader of the family, even further, to become the leader of the community, state, nation, and entire world.

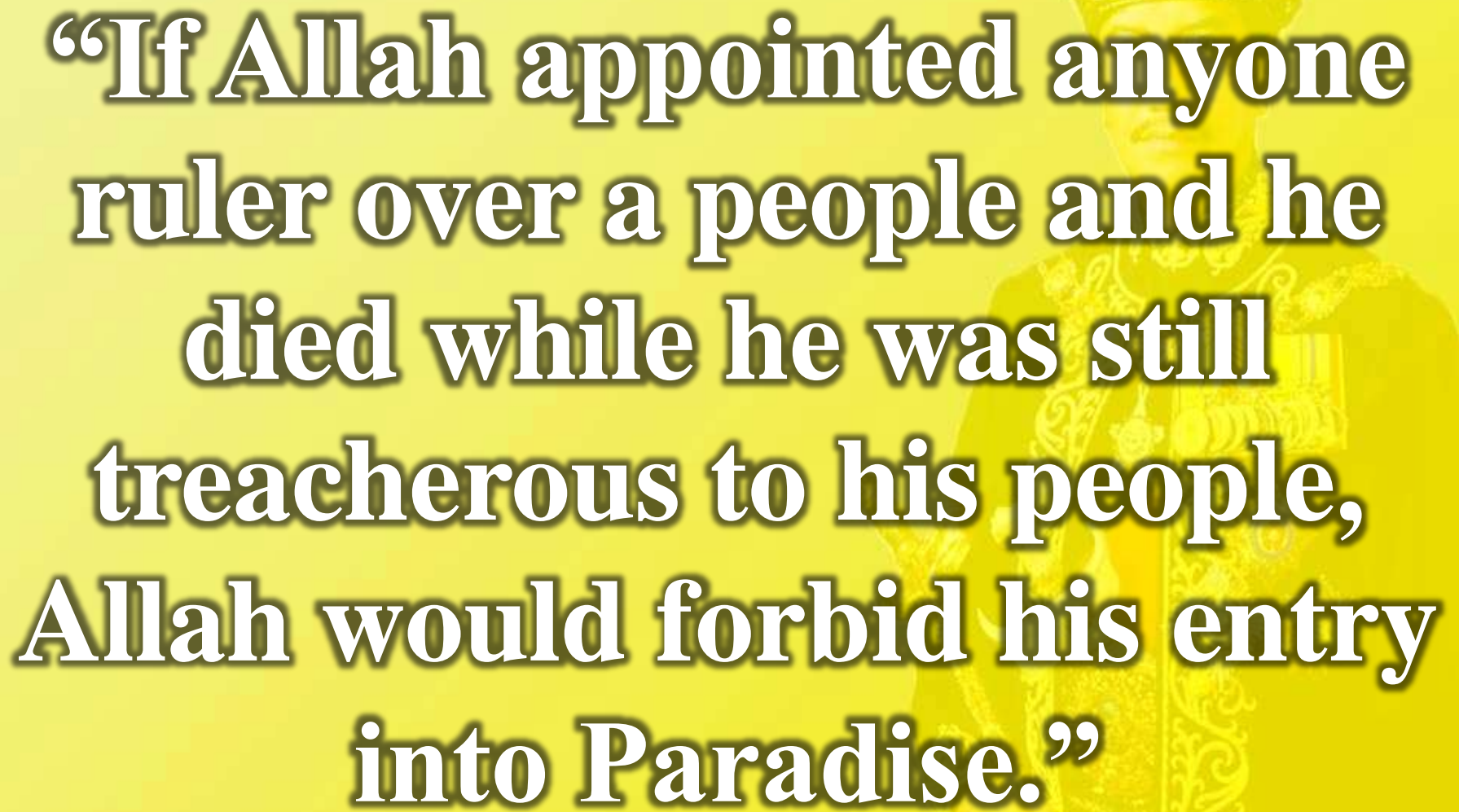




Obtaining awesome leadership
that is successful and blessed by
Allah Subhaanahu Wata'aala
requires mutual cooperation and
understanding between the
leader and those being led. The
leader must be honest in every
action,

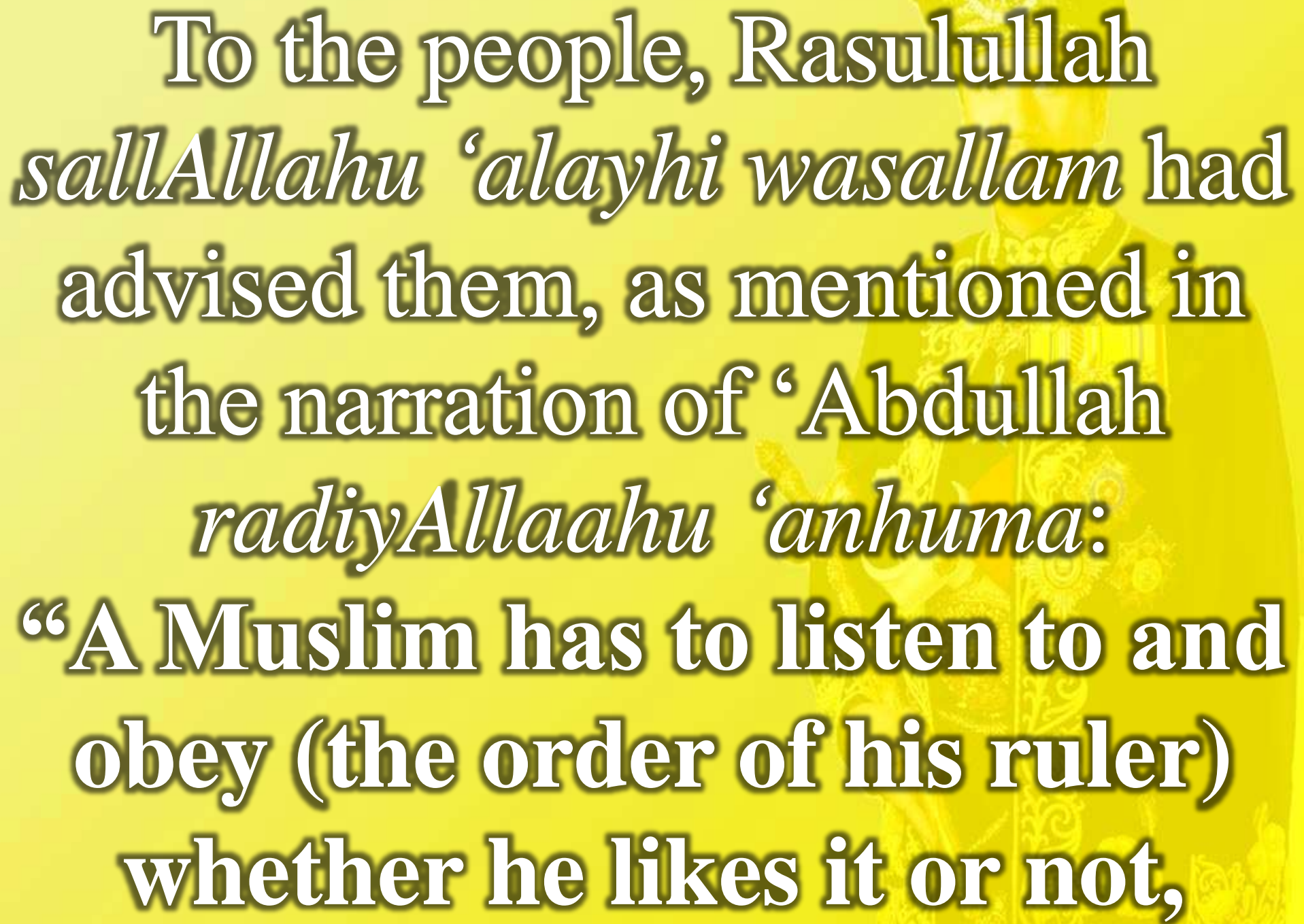
and the people must be obedient
to their leader. In this regard,
Rasulullah *sallAllahu 'alayhi
wasallam* had reminded the
leader through the narration of
Ma'qil bin Yasaar *radiyAllaahu
'anh:*



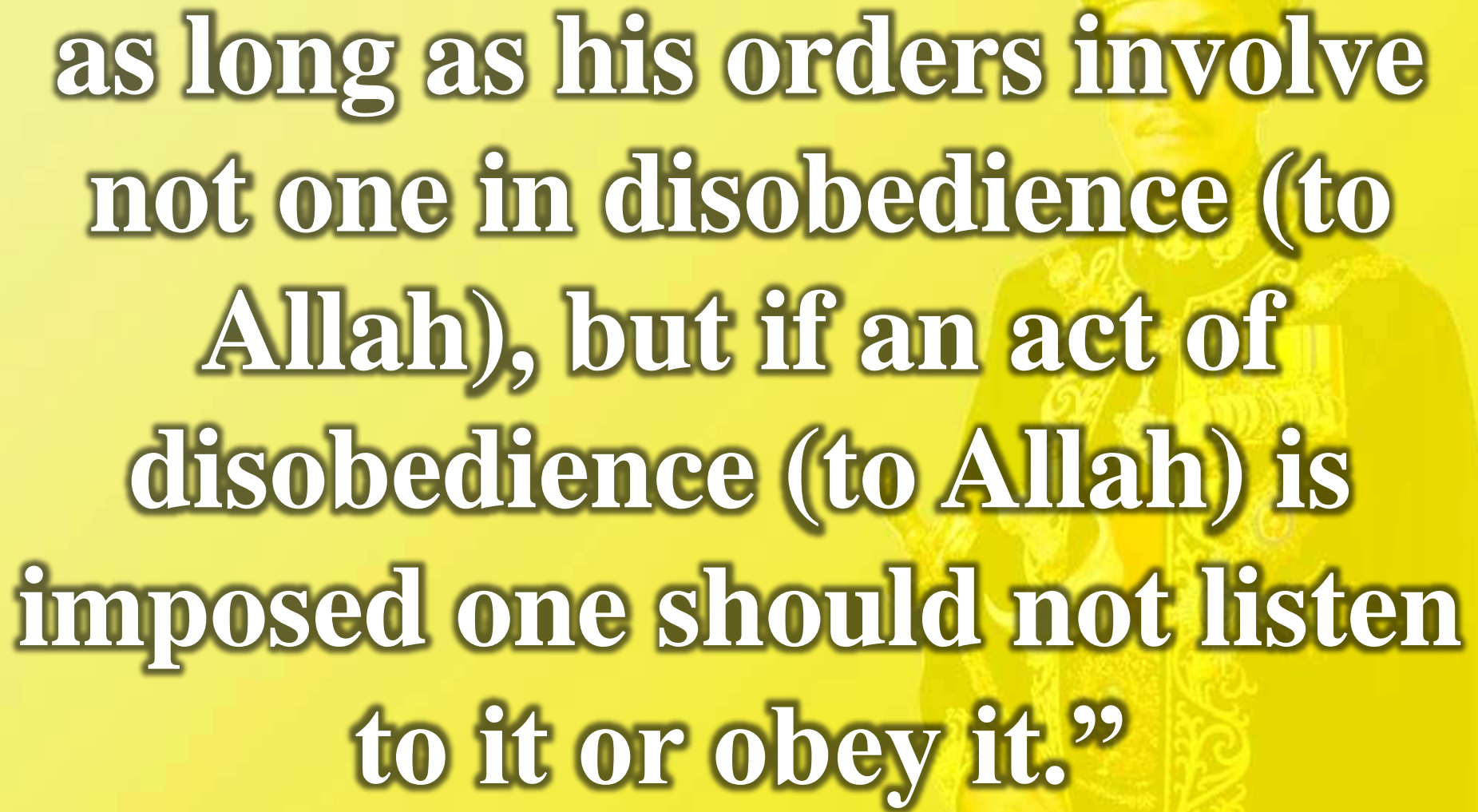


**“If Allah appointed anyone
ruler over a people and he
died while he was still
treacherous to his people,
Allah would forbid his entry
into Paradise.”**

(Muslim)



To the people, Rasulullah
sallAllahu ‘alayhi wasallam had
advised them, as mentioned in
the narration of ‘Abdullah
radiyAllaahu ‘anhuma:
**“A Muslim has to listen to and
obey (the order of his ruler)
whether he likes it or not,**



**as long as his orders involve
not one in disobedience (to
Allah), but if an act of
disobedience (to Allah) is
imposed one should not listen
to it or obey it.”**

(al-Bukhaari)

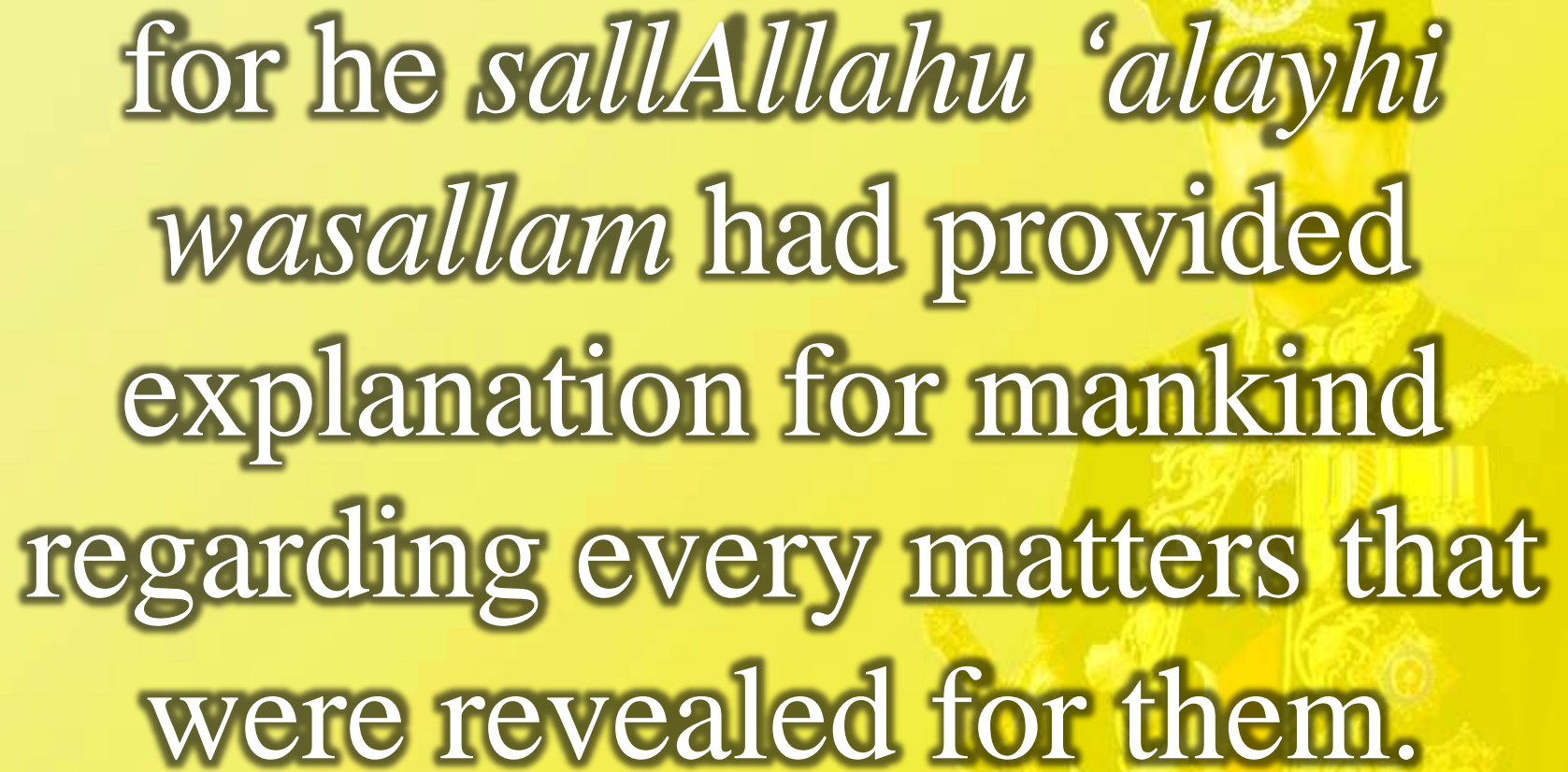
The presence of a strong leader
having the cooperation and full
allegiance of the people will
lead to a harmonious, advanced,
and successful society, that is
blessed by Allah *Subhaanahu*
Wata'aala.

How significant it is in having
obedience to the authority, as Allah
Subhaanahu Wata'aala mentions
in al-Qur'an:

**“O you who have believed, obey
Allah and obey the Messenger
and those in authority among
you”**

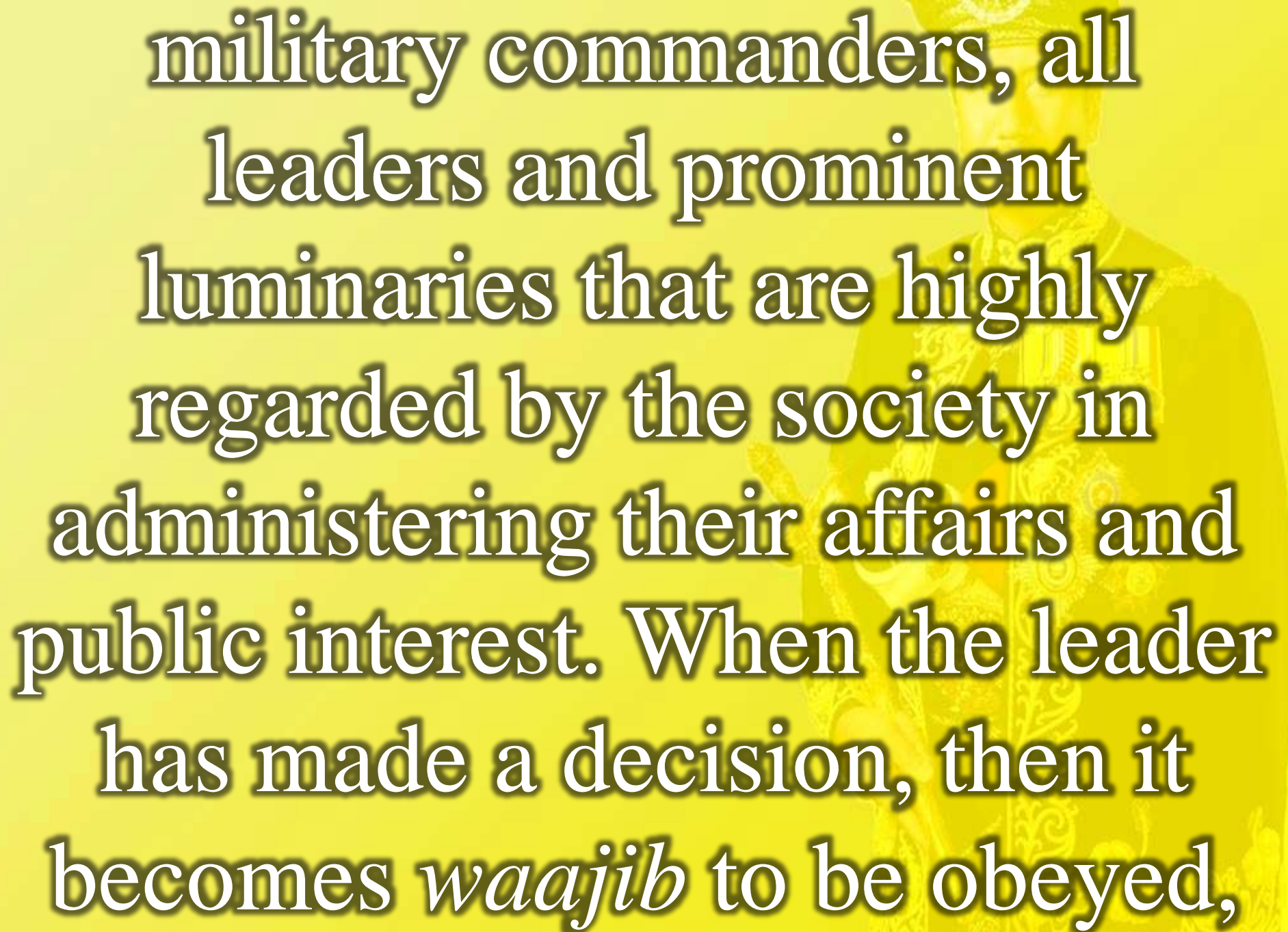
(an-Nisaa' 4:59)

According to Tafseer al-
Maraghi, this verse explains the
need to obey Allah *Subhaanahu*
Wata'aala by implementing the
teachings of al-Qur'an and
conformance to the *sunnah* of
Rasulullah *sallAllahu 'alayhi*
wasallam,



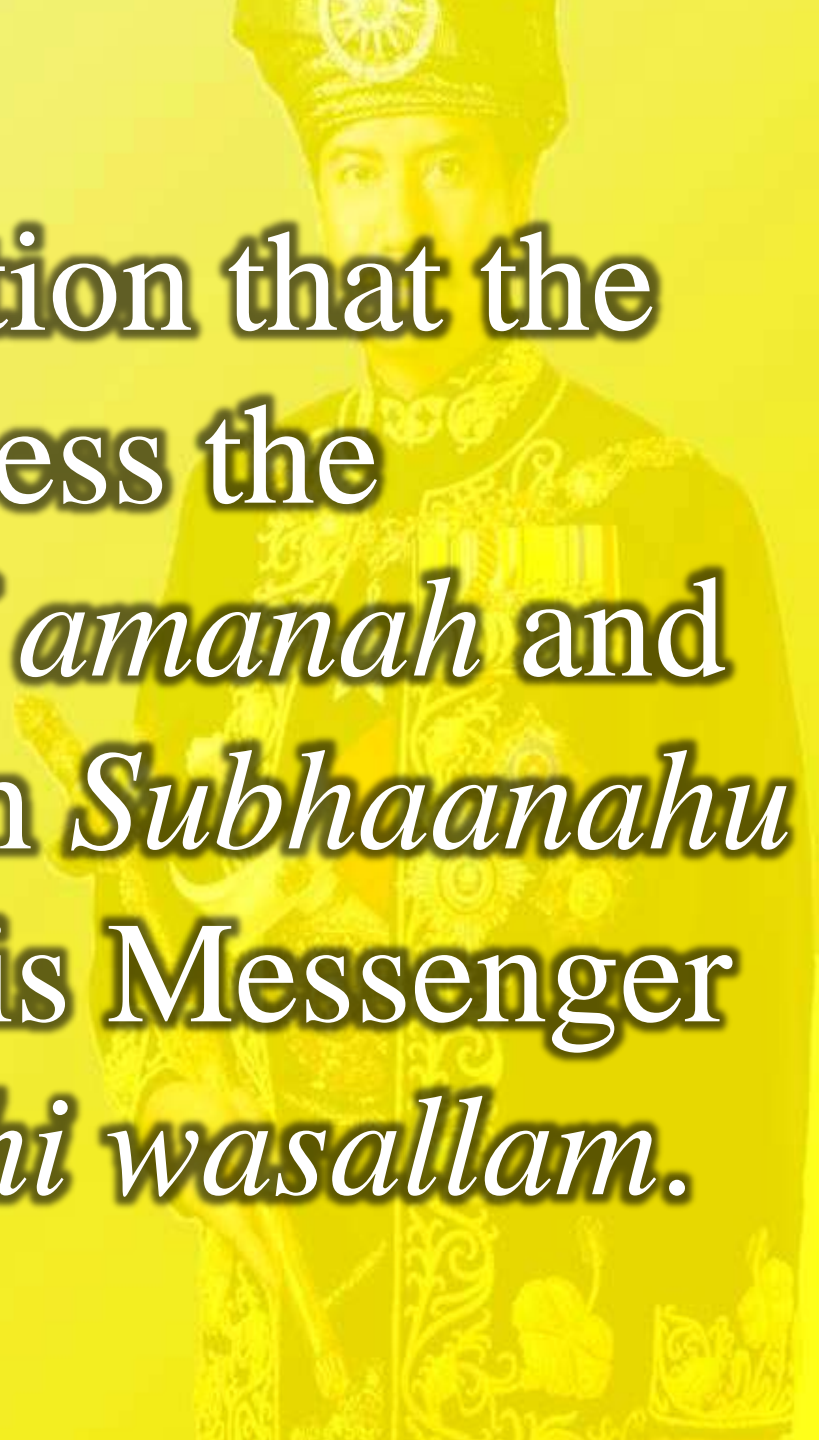
for he *sallallahu 'alayhi
wasallam* had provided
explanation for mankind
regarding every matters that
were revealed for them.

Obedience to the *ulil amri* refers
to the king, those in authority,
the '*ulamaa*',

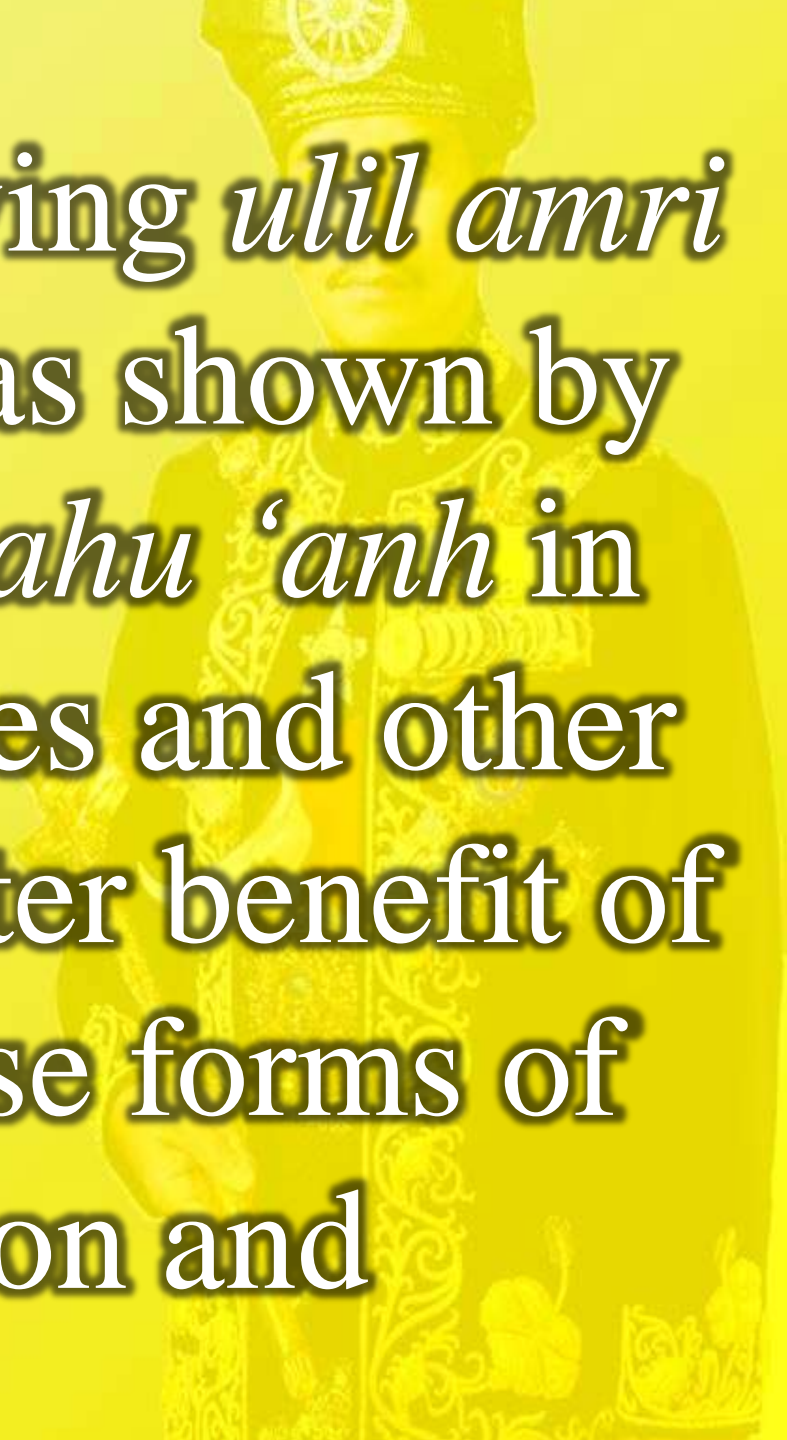


military commanders, all
leaders and prominent
luminaries that are highly
regarded by the society in
administering their affairs and
public interest. When the leader
has made a decision, then it
becomes *waajib* to be obeyed,

under the condition that the
leader possess the
characteristics of *amanah* and
not opposing Allah *Subhaanahu*
Wata'aala and His Messenger
sallAllahu 'alayhi wasallam.

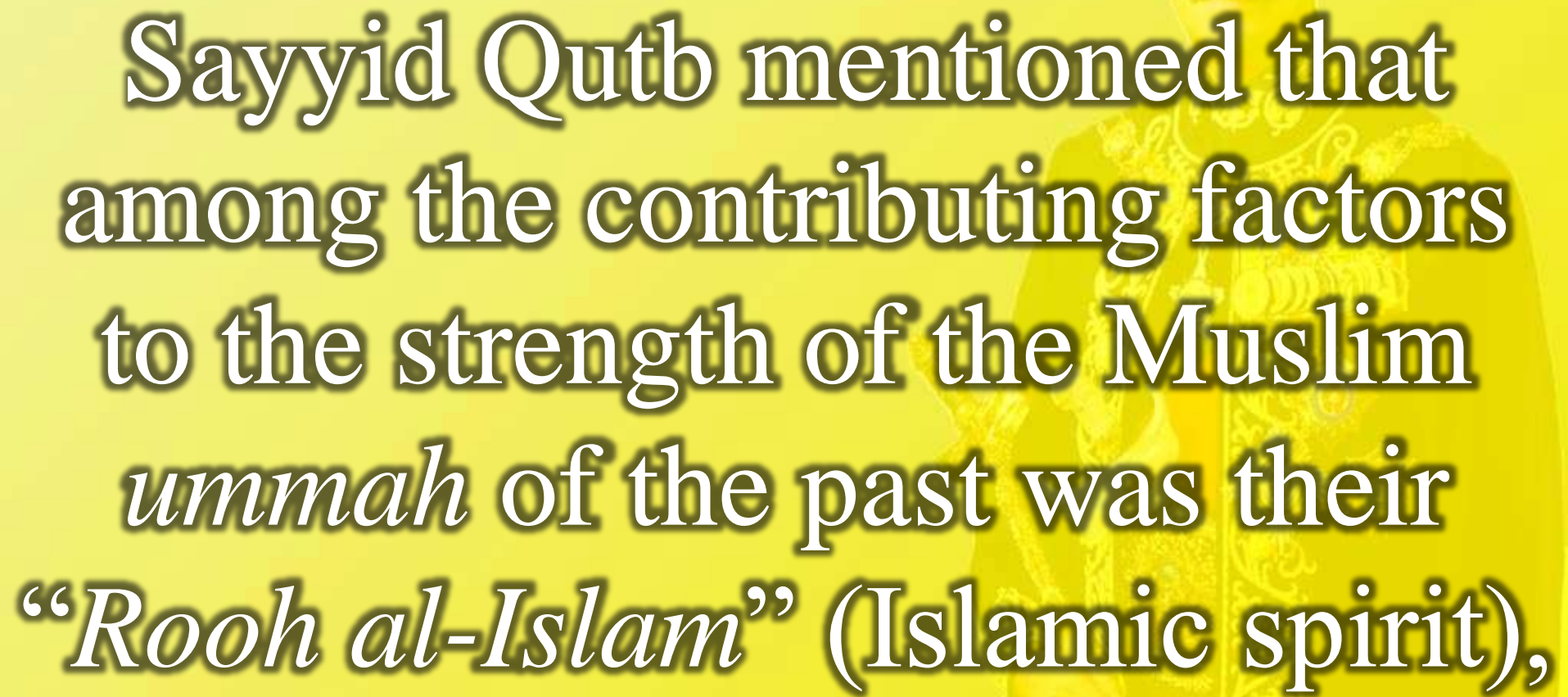


The ruling in obeying *ulil amri* is *waajib*, as it was shown by ‘Umar *radiyAllaahu ‘anh* in establishing offices and other needs for the greater benefit of the *ummah*. These forms of administration and



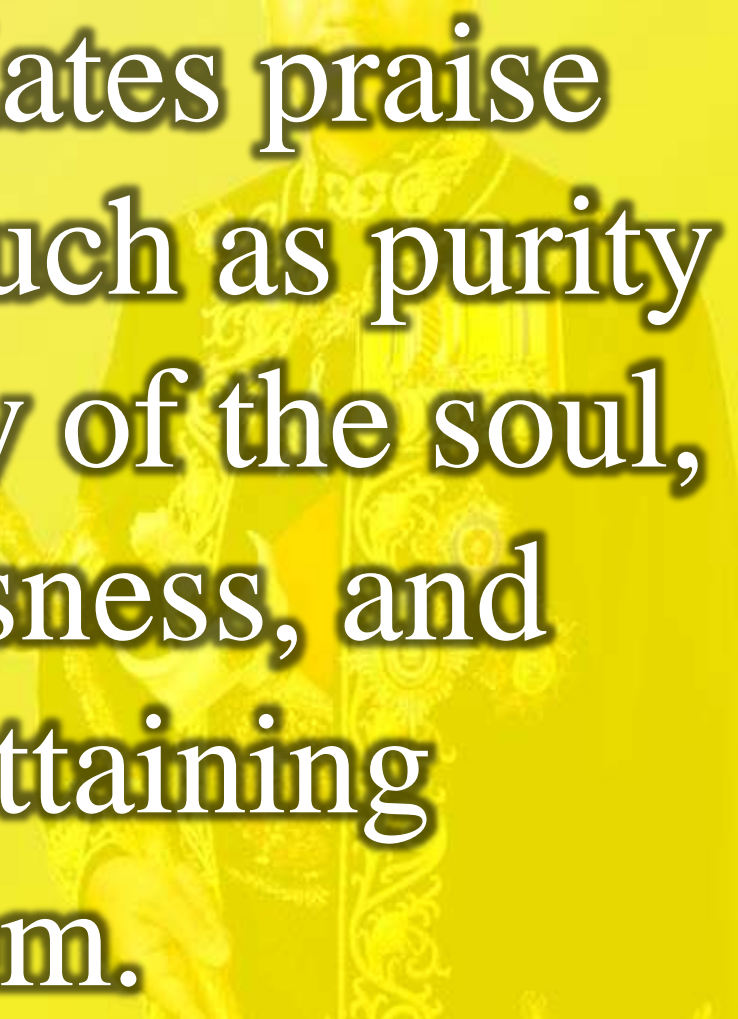
specialization did not exist
during the time of Rasulullah
sallAllahu 'alayhi wasallam.

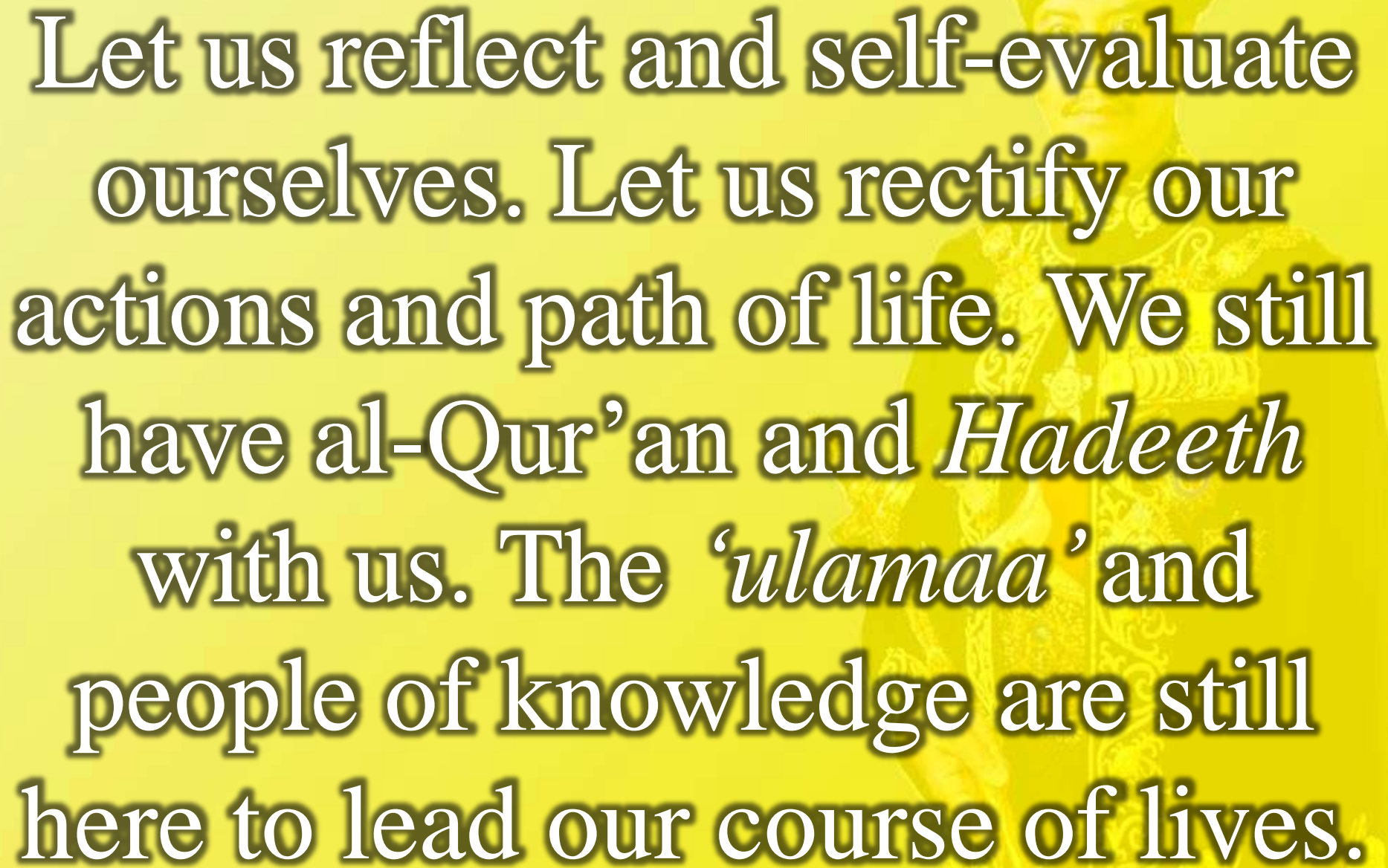
The opinion of 'Umar
radiyAllaahu 'anh was accepted
by the Companions and none of
them objected at the time.



Sayyid Qutb mentioned that among the contributing factors to the strength of the Muslim *ummah* of the past was their “*Rooh al-Islam*” (Islamic spirit),

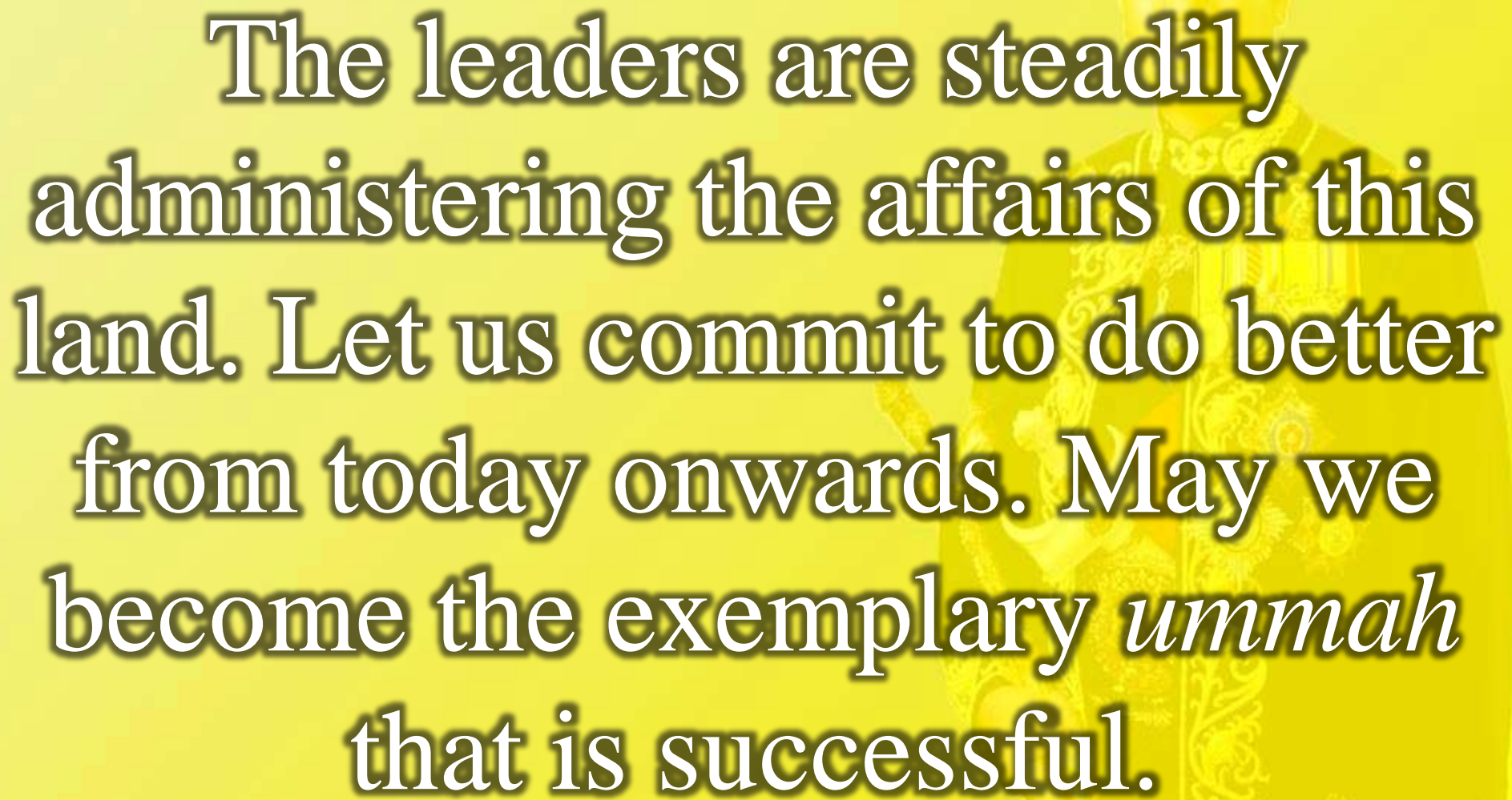
a source that radiates praise
worthy attributes such as purity
of heart, tranquility of the soul,
courage, selflessness, and
eagerness in attaining
martyrdom.



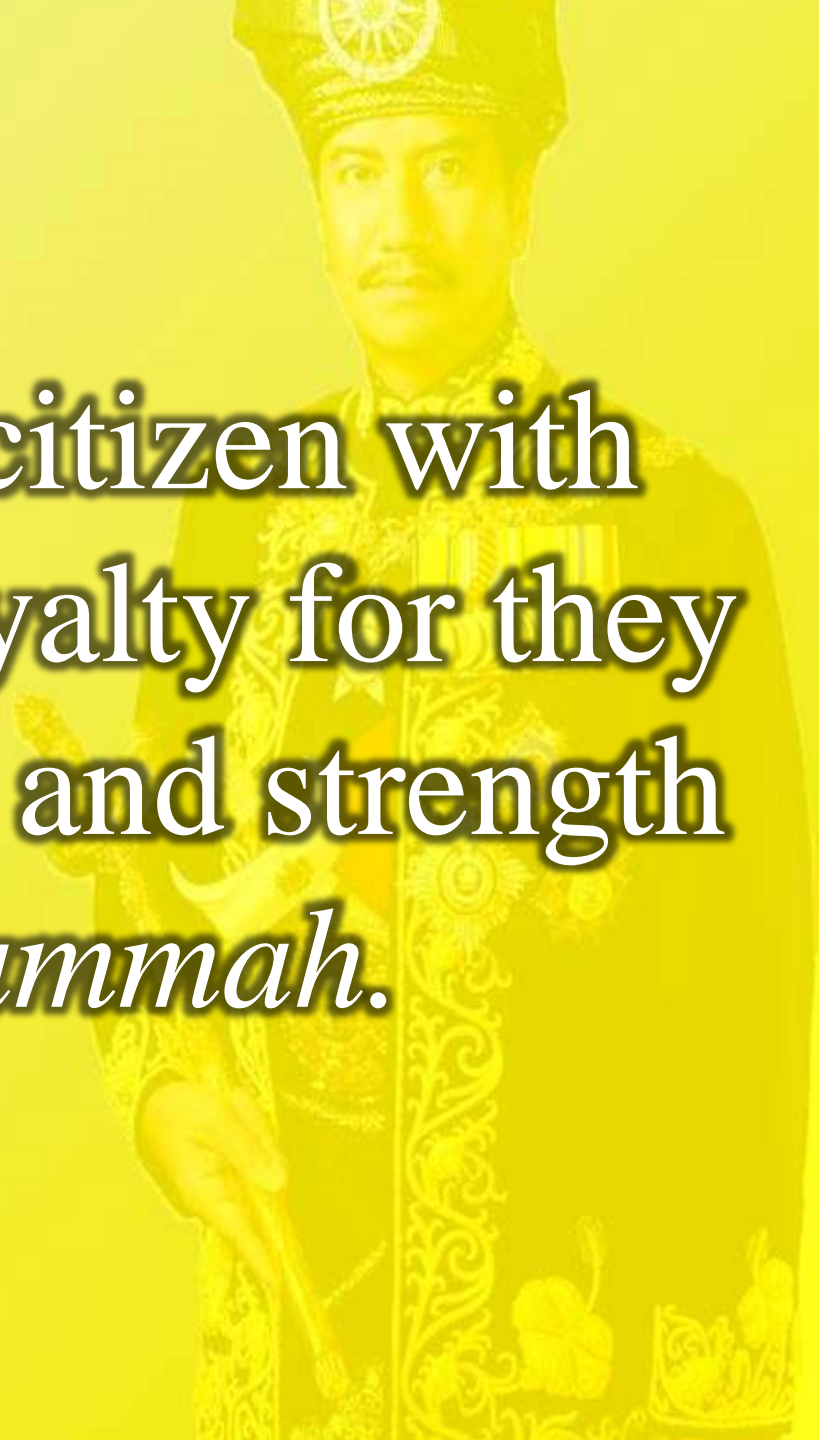


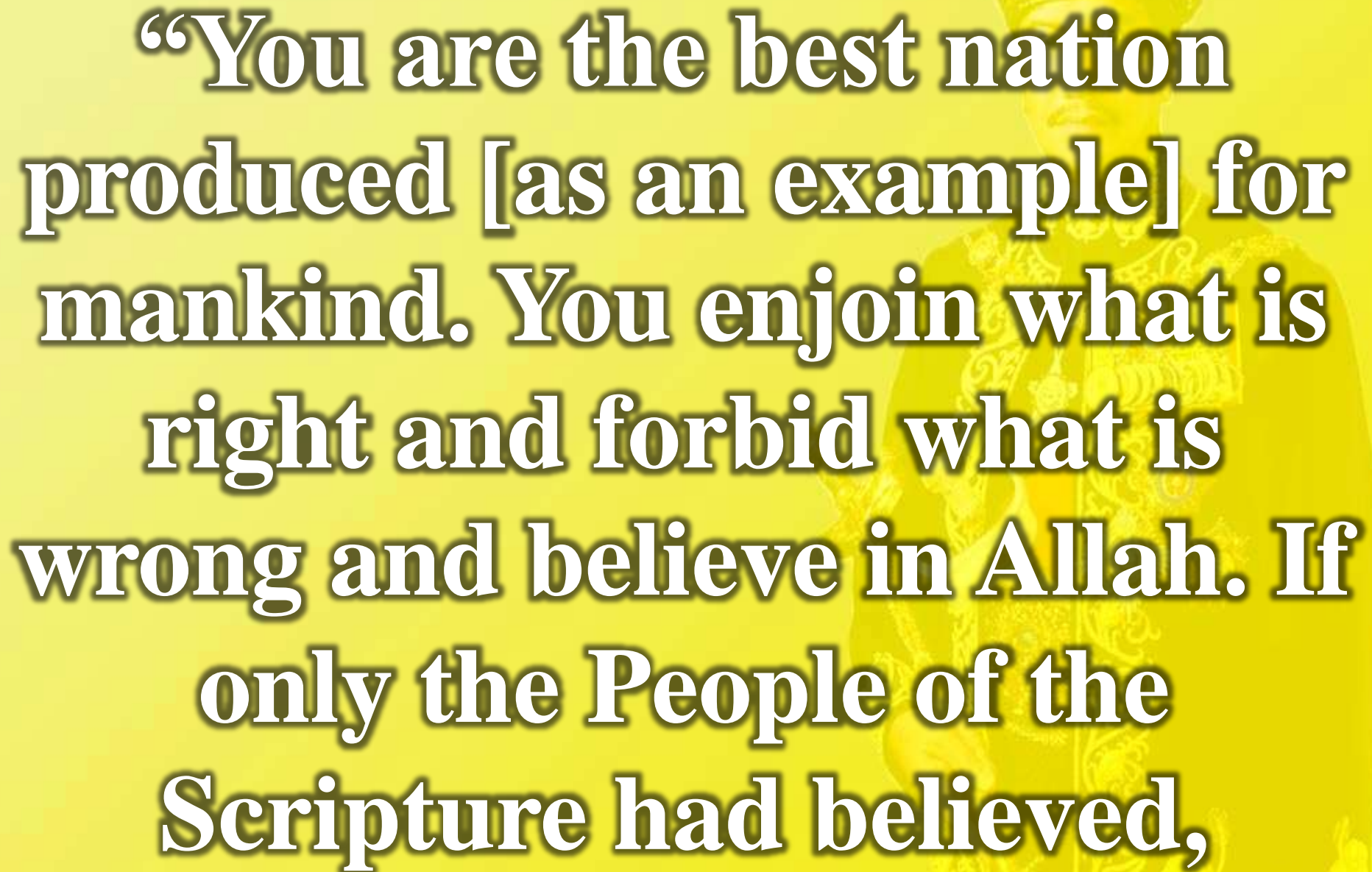
Let us reflect and self-evaluate ourselves. Let us rectify our actions and path of life. We still have al-Qur'an and *Hadeeth* with us. The '*ulamaa*' and people of knowledge are still here to lead our course of lives.

The leaders are steadily administering the affairs of this land. Let us commit to do better from today onwards. May we become the exemplary *ummah* that is successful.

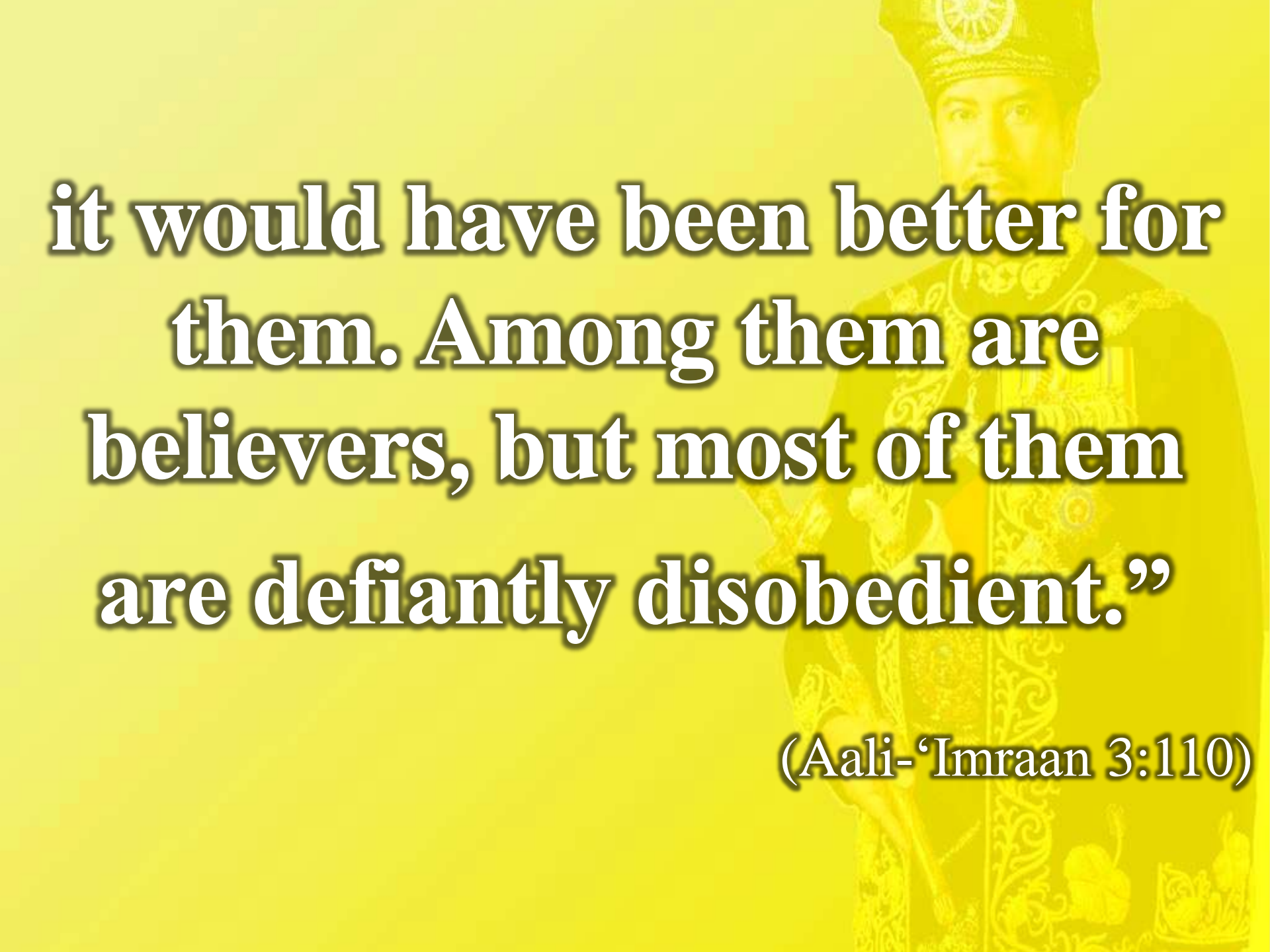


Let us become citizen with
obedience and loyalty for they
will lead to unity and strength
within the *ummah*.





**“You are the best nation
produced [as an example] for
mankind. You enjoin what is
right and forbid what is
wrong and believe in Allah. If
only the People of the
Scripture had believed,**



**it would have been better for
them. Among them are
believers, but most of them
are defiantly disobedient.”**

(Aali-‘Imraan 3:110)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

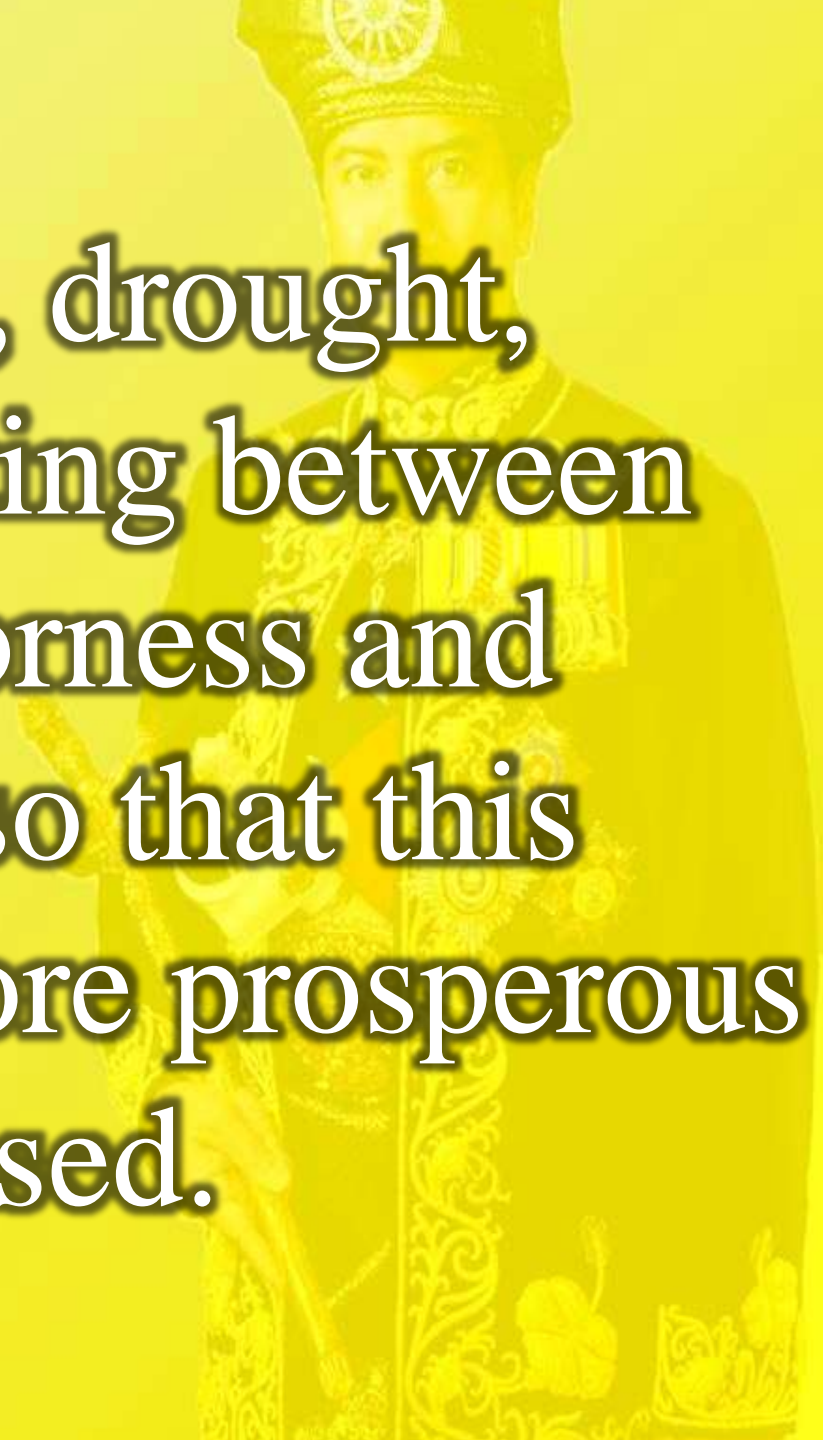


O Allah,

The most merciful god, we thank you for all the mercy and pleasure that you gave so that we can enhance and strengthen our Islamic country especially Selangor as a developed and peaceful country.

O Allah, We beg you to increase
our practice, brace up our unity,
give us prosperous life, make us
rich with good knowledge,
flourish our soul with noble
character, bring back our
youngsters to the right path,
save us from your biggest test
such

as huge flood, drought,
epidemic, disputing between
ourselves, poorness and
anything else so that this
country will be more prosperous
and blessed.





جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
UNIT KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR