



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

MESSAGES FROM THE LAST SERMON OF RASULULLAH

(صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ)



Let us altogether strive to
increase our *taqwa* of Allah
Subhaanahu Wata ‘aala by
performing all of His
Commands and avoiding all of
His prohibitions.

May we become among those
having *imaan* in Allah
Subhaanahu Wata‘aala,
always in remembrance of
Him, and sincerely hoping to
meet Him.

Today's *khutbah* intends to
remind us on the “*Messages
From The Last Sermon Of
Rasulullah (صلی اللہ علیہ و سلم)*.”

The plains of ‘Arafah became
the witness for a historical
event that should not be
forgotten by anyone claiming
to have *imaan* in Allah
Subhaanahu Wata ‘aala and
His

Messenger. It was there where Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) delivered his final sermon to his *ummah*, known as *Khutbah al-Wadaa'* (The Farewell Sermon), a *khutbah* that truly touched the hearts

and emotions of everyone present at that time, and also for the generations succeeding them.

If one was to delve deeply into the contents of *Khutbah al-Wadaa'*, one will find that

it is full of lessons and reminders for the Muslims nowadays, guiding mankind in all aspects of lives, whether at the individual, communal, or state level.

Even though the hajj season had long gone, our thoughts on *Khutbah al-Wadaa'* (The Farewell Sermon) is deeply embedded in our hearts as the Muslim *ummah*. With the recent commemoration of

Mawlid ar-Rasool, let us ponder upon several crucial points from the message of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ). Among them:

1- The prohibition of killing
a soul and seizing the wealth
of others without a legitimate
cause.

Truly, Islam deems life and
wealth of the Muslims as noble
entities that must be

preserved and protected.

In a lengthy *hadeeth* explaining the rituals of hajj and details of the Farewell Sermon, Jaabir ibn ‘Abd-Allah *radiyAllaahu ‘anh* narrated Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) as

saying: “Verily your blood
and your property are as
sacred and inviolable as the
sacredness of this day of
yours, in this month of yours,
in this town of yours...”

(Muslim, Abu Dawood, ibn Maajah)

Unfortunately, nowadays we find that the blood and wealth of the Muslim *ummah* no longer dignified as it was reminded by Rasulullah. We find many within the Muslim *ummah*

that would actually kill and rob
of each other's wealth. We find
murder after murder being
committed in the most
inhumane way in Muslim
countries such as Egypt, 'Iraq,
Syria, and others.

Let us look at how the wealth
of the Muslims are seized and
confiscated without
justification, usurped in
unscrupulous way, with
deceits, manipulations,
extortions, and other

wickedness. Actions that contradicts the message of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) will definitely incur the wrath of Allah *Subhaanahu Wata ‘aala*, only to be severely tormented by Him.

2- The obligation of abandoning traditions and practices of *Jaahiliyyah*, killing, and *ribaa*

The practice of *ribaa* implemented nowadays is a way of increasing economic

gain and it is truly oppressive for it snatches away the rights of others unjustly. Hence, Islam prohibits *ribaa* as it was mentioned in al-Qur'an:

“O you who have believed,
fear Allah and give up
what remains [due to you]
of interest, if you should be
believers.”

(al-Baqarah 2:278)

Nowadays, the *ribaa*-based system has returned as the core of the economic system that affects the lives of individuals and society. This *ribaa*-based system is instilled without feeling

fearful or sinful to Allah, not even a single bit. The majority of those involved in this *jaahiliyyah* practice do not even feel guilty for the *haraam* practice being committed, as if *riba* is a

legitimate and *halaal* practice. They totally ignore the heavy warning from Allah *Subhaanahu Wata ‘aala* and His Messenger upon the severe torment that await those

dealing with *ribaa*. Moreover, they would always give excuses and reasons to legitimize their actions.

**3- Always remain cautious of
Shaytaan's deception and the
obligation to preserve the
religion.**

Indeed, *Shaytaan* is the
number one enemy for
mankind. *Shaytaan* will

always entice mankind unto
evil, enmity, and disobedience
that will cause one to fall into
ruin and destruction.

Allah *Subhaanahu Wata'aala*
mentions in

al-Qur'an:

“...and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. He only orders you to evil and immorality and to say about Allah what you do not know.”

(al-Baqarah 2:168-169)

Hence, to fight off the
temptations from *Shaytaan*, it
is obligated upon the Muslim
ummah to preserve

religious obligations by preserving the religion, life, intellect, lineage, and wealth, as they are the core elements according to *Maqaasid ash-Sharee 'ah*. These key elements are safeguarded as

they are the basic necessities to
the life of every Muslim
individual.

4- The prohibition to
prohibit permissible matters,
and vice versa.

Indeed, the matter of *halaal*

and *haraam* is solely the rights
of Allah *Subhaanahu
Wata ‘aala* Alone. Islam is the
only religion that is capable of
safeguarding the humanitarian
nature (*fitrah*). It would be
impossible for

Islam to allow matters that will inflict harm to mankind, and prohibiting matters that will bring benefit to mankind. Anything permissible remains permissible, and anything

impermissible remains impermissible. That is the basic principle in Islam.

Allah *Subhaanahu Wata ‘aala* mentions in al-Qur’an:

**“O you who have believed,
do not prohibit the good
things which Allah has made
lawful to you and do not
transgress. Indeed, Allah
does not like transgressors.”**

(al-Maa’idah 5:87)

5- The obligation of dignifying the women (wives)

Our wives are an *amaanah*
from Allah *Subhaanahu
Wata 'aala*, and Allah has made
permissible marital

relations with them through the sacred agreement. Islam obligates the husbands to preserve the rights of their spouses, treating them with gentleness, embracing and mixing with them with good

conduct. Even in giving advice, rectifying their affairs, or physically disciplining them for the purpose of educating, they all must be done in a good manner. The husband has

rights that must be duly fulfilled by his spouse, but it should be heeded that the wife also has rights that must be fulfilled by the husband.

‘A’ishah *radiyAllaahu ‘anha* narrated: Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

**“The best of you are those
who are the best to their
wives, and I am the best of
you to my wives.”**

(at-Tirmidhi and ibn Maajah:
saheeh)

6- The obligation of clinging upon the teachings of al-Qur'an and as-Sunnah.

Abu Hurayrah

radiyAllaahu 'anh narrated that Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“I have left among you two matters by holding fast to which, you shall never be misguided: the Book of Allah and the Sunnah of His Prophet.”

(Maalik, al-Haakim, al-Bayhaqi)

As an *ummah* having *imaan* in al-Qur'an, it behoove us to take al-Qur'an as our topmost reference and reading material in our daily lives, and always seeking the protection of Allah

Subhaanahu Wata ‘aala.

Therefore, while busy in our daily affairs, we must strive our utmost to make time for our own selves and our families in seeking the pleasure of Allah

Subhaanahu Wata ‘aala. Let us not become like those claiming to possess knowledge but they themselves do not recite al-Qur’ān nor act upon its teachings. They will not be

among those that will be granted the intercession of al-Qur'an on the Day of Resurrection.

Abu Umaamah al-Baahili *radiyAllaahu 'anh* reported: I heard Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) saying:

**“Read the Qur'an, for it will
come as an intercessor for its
reciters on the Day of
Resurrection...”**

(Muslim)

7- The obligation to obey the ruler, whoever it may be, for as long as he holds fast onto al-Qur'an.

A stable leadership within a nation is deemed as a vital aspect in Islam. Without a

leader, the affairs of the people will not be administered properly. When the society is left without a leader, definitely there will be chaos and injustice, where the strong will oppress the

weak. Without a leader, the ‘law of the jungle’ prevails, and oppression will become widespread. Hence, Islam has outlined several important principles on the need to obey the ruler, for

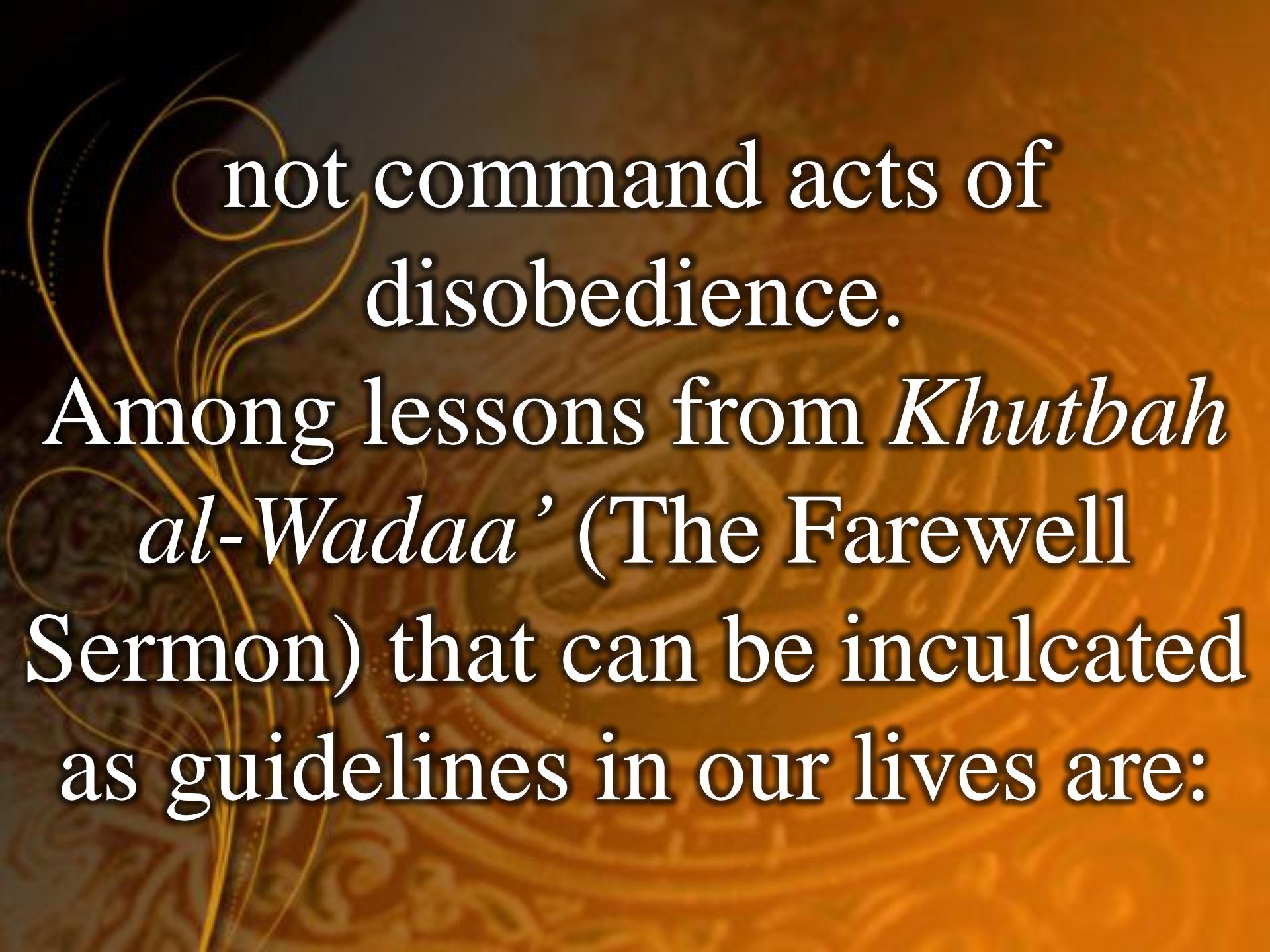
the sake of political stability
and prosperity within the
society in a Muslim nation.

Allah *Subhaanahu Wata 'aala*
mentions in al-Qur'an:
“O you who have believed,

obey Allah and obey the Messenger and those in authority among you...”

(an-Nisaa' 4:59)

However, Islam only obligates obedience to the ruler for as long as he does



not command acts of
disobedience.

Among lessons from *Khutbah al-Wadaa'* (The Farewell Sermon) that can be inculcated as guidelines in our lives are:

1- It is incumbent upon the Muslim *ummah* to fulfill their rights, which is the rights of Allah *Subhaanahu Wata‘aala*, the rights of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), and the rights upon mankind.

rights cannot be transgressed
or violated.

2- It is *waajib* upon the Muslim *ummah* to only make transactions with *Sharee'ah*-compliant financial institutions to

ensure salvation in this world
and the Hereafter.

3- It is *waajib* upon the Muslim *ummah* to perform righteous deeds (*'amal saalih*) as it was manifested in the life of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ).

Our righteous deeds will
further preserve our religion
for blissfulness in this world
and the Hereafter.

4- The Muslim *ummah* must
protect the purity and sanctity
of Islamic teachings

that are comprehensive and all-encompassing, covering all aspects of lives for the Muslims.

“It is He who has sent among
the unlettered a Messenger
from themselves reciting to
them His verses and
purifying them and teaching
them the Book and wisdom -
although

**they were before in clear
error.”**

(al-Jumu‘ah 62:2)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاقَنِهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah, you are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an advanced state, prosperous, and providing welfare.

Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good
mannerisms,

**return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa‘ah*, and protect us from deeds and ‘aqeedah that are astray such as the extreme *Shee‘is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up their wealth for the *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Day of Judgment.



ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR