

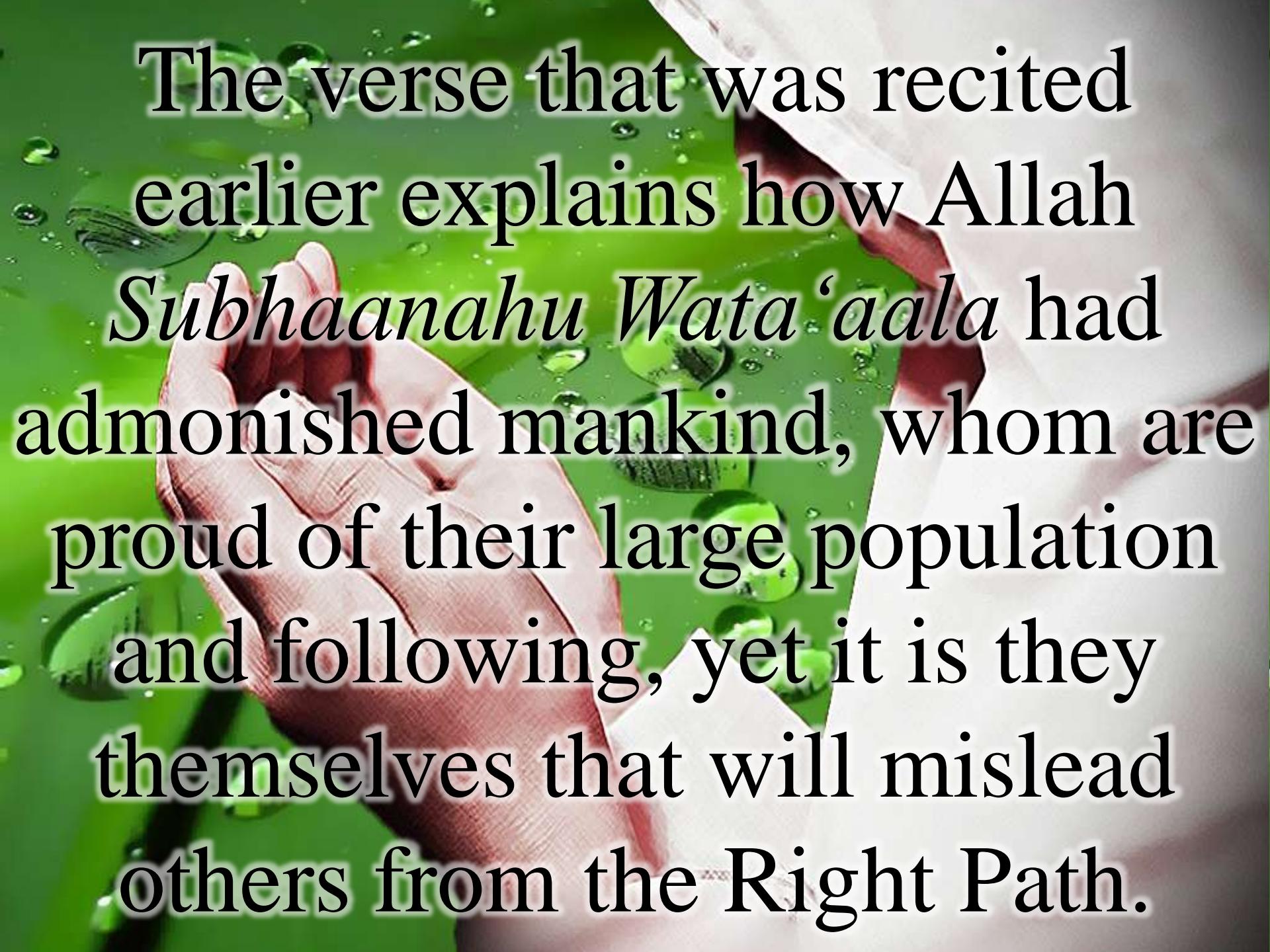


جَابَطَانُ اِسْلَامٍ سِلَانْجُورٍ
JABATAN AGAMA ISLAM SELANGOR

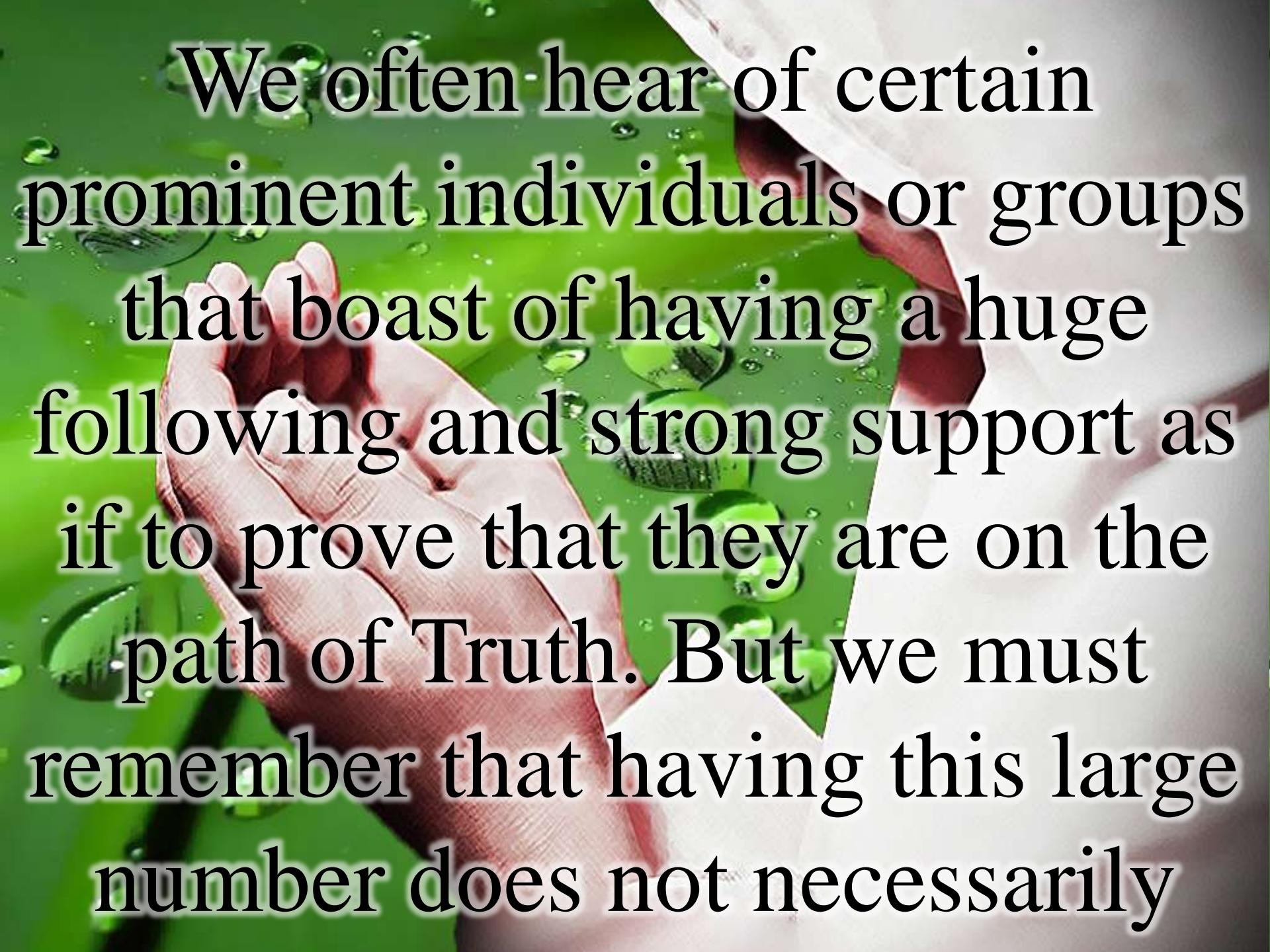
GHURABA' - **ISLAM AT THE** **END OF TIME**

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Let us all increase our *taqwa* of Allah
Subhaanahu Wata'aala by fulfilling all
of His Commands and avoiding all of
His prohibitions. Truly, it is hoped that
this will benefit us in this world and the
Hereafter.

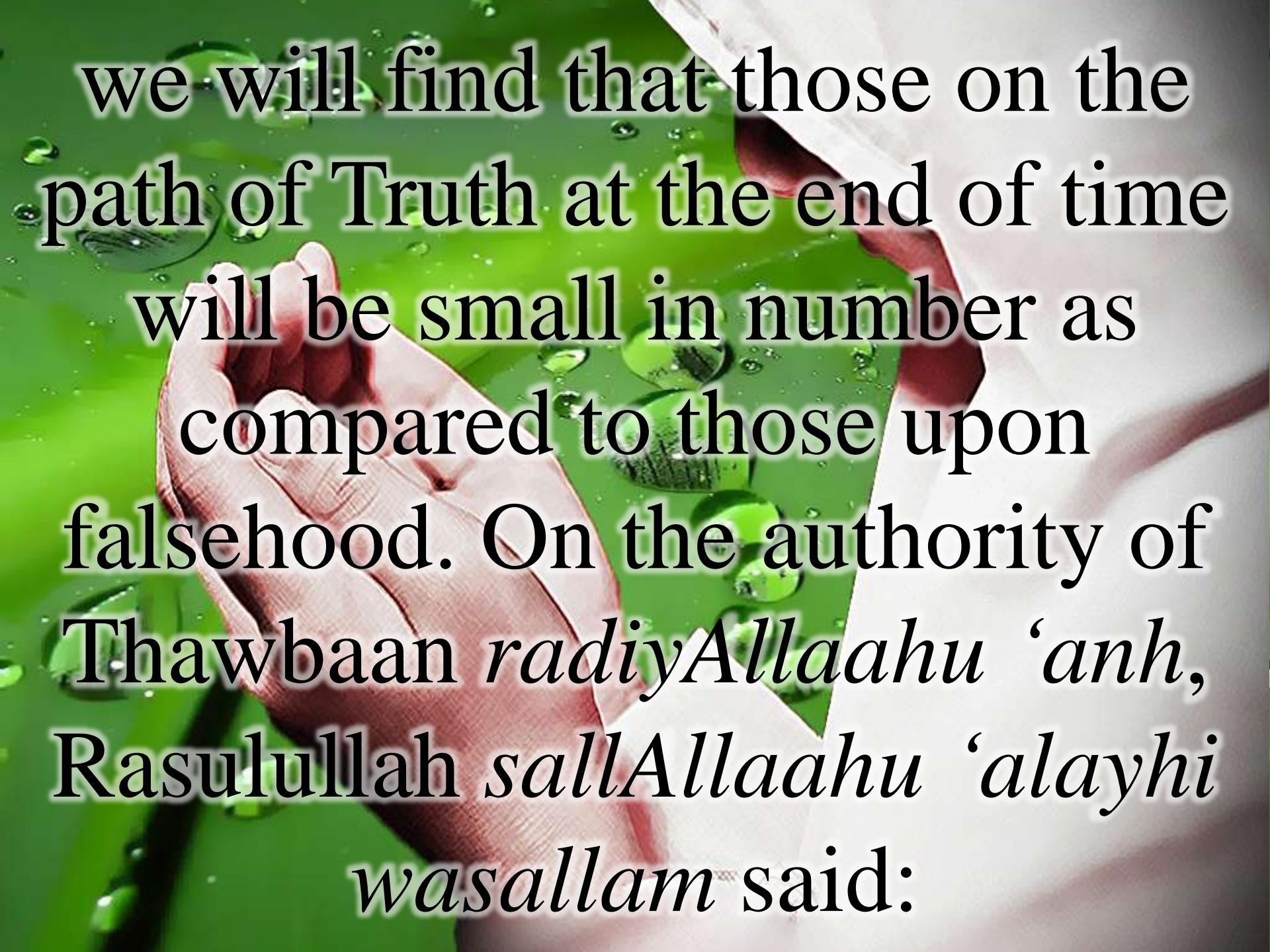


The verse that was recited earlier explains how Allah *Subhaanahu Wata ‘aala* had admonished mankind, whom are proud of their large population and following, yet it is they themselves that will mislead others from the Right Path.



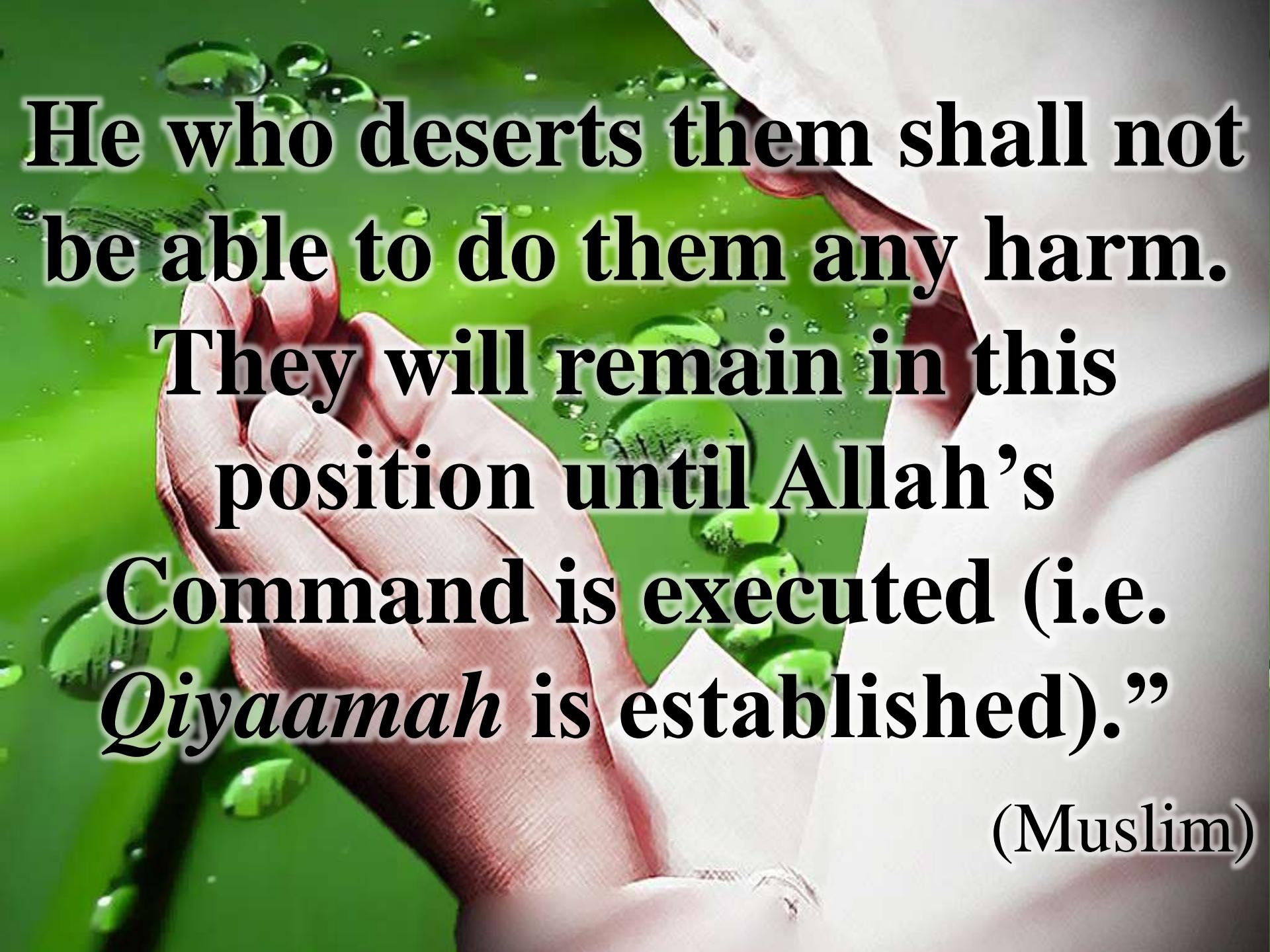
We often hear of certain prominent individuals or groups that boast of having a huge following and strong support as if to prove that they are on the path of Truth. But we must remember that having this large number does not necessarily

indicate that we are upon the Truth. Allah does not judge and look at the quantity that we possess but instead looks at the quality of our *imaan* and good deeds. If we read various *ahadeeth* of the Prophet *sallAllaahu 'alayhi wasallam*



we will find that those on the path of Truth at the end of time will be small in number as compared to those upon falsehood. On the authority of Thawbaan *radiyAllaahu ‘anh*, Rasulullah *sallAllaahu ‘alayhi wasallam* said:

“A group of people from my
ummah will always remain
triumphant on the Right Path
and continue to be triumphant
(against their opponents).

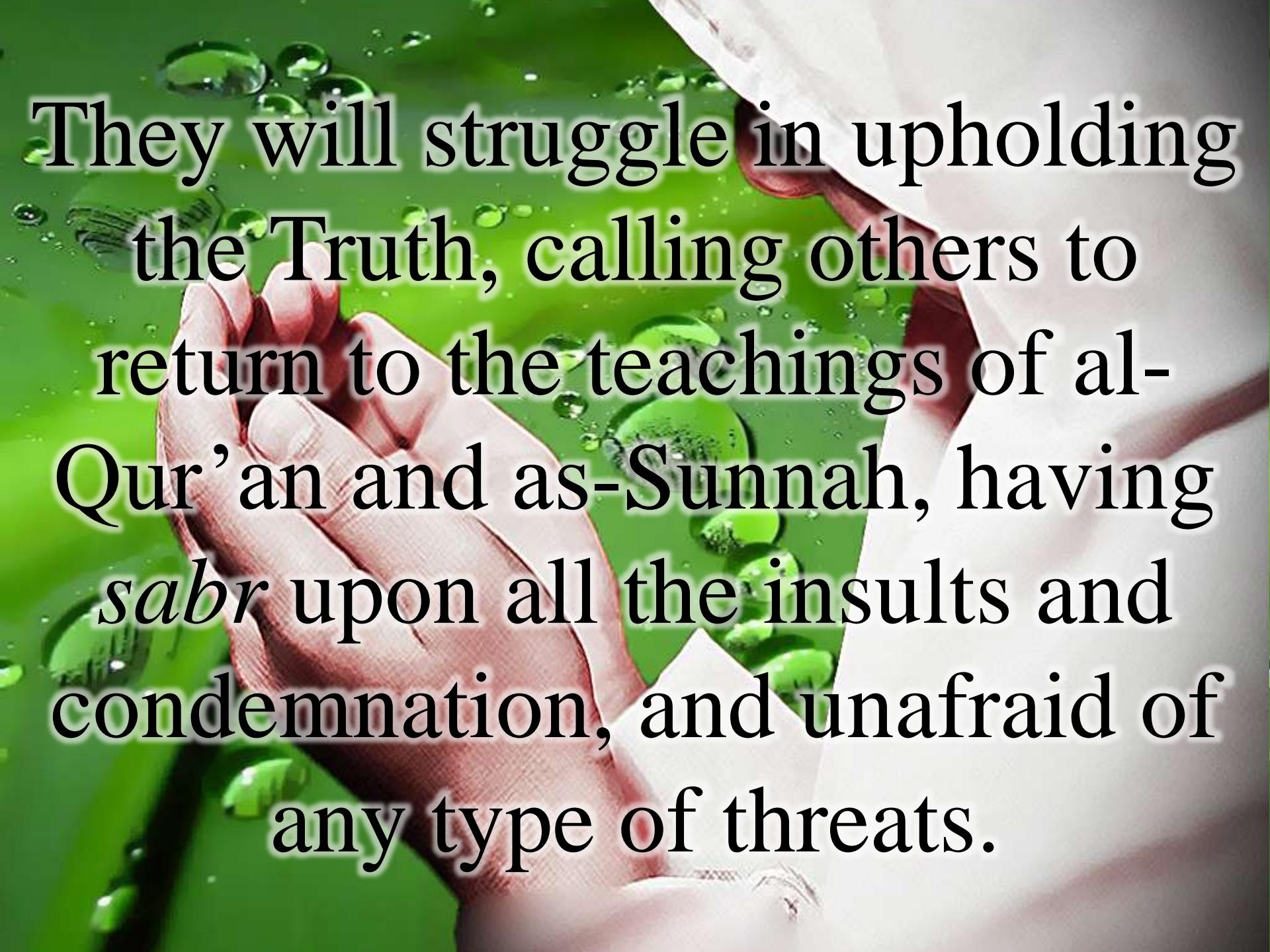


He who deserts them shall not
be able to do them any harm.

They will remain in this
position until Allah's
Command is executed (i.e.
Qiyaamah is established)."

(Muslim)

This *hadeeth* clearly proves that at the end of time, those upholding the Truth and calling for *ma‘roof* and preventing *munkar* will not be from among the majority but instead from the minority.



They will struggle in upholding the Truth, calling others to return to the teachings of al-Qur'an and as-Sunnah, having *sabr* upon all the insults and condemnation, and unafeard of any type of threats.

Rasulullah *sallAllaahu 'alayhi wasallam* had reminded us of a time in which Islam will be perceived as something strange by the society, just like during its early time. At that time, those practicing Islam will be deemed as strange.

Those calling towards good are seen as outdated, while those striving to prevent *munkar* are looked upon as busybodies or accusations of its like. Today, we are experiencing the strangeness of Islam. In the *hadeeth* of Abu Hurayrah

*radiyAllaahu ‘anh, Rasulullah
sallAllaahu ‘alayhi wasallam
said:*

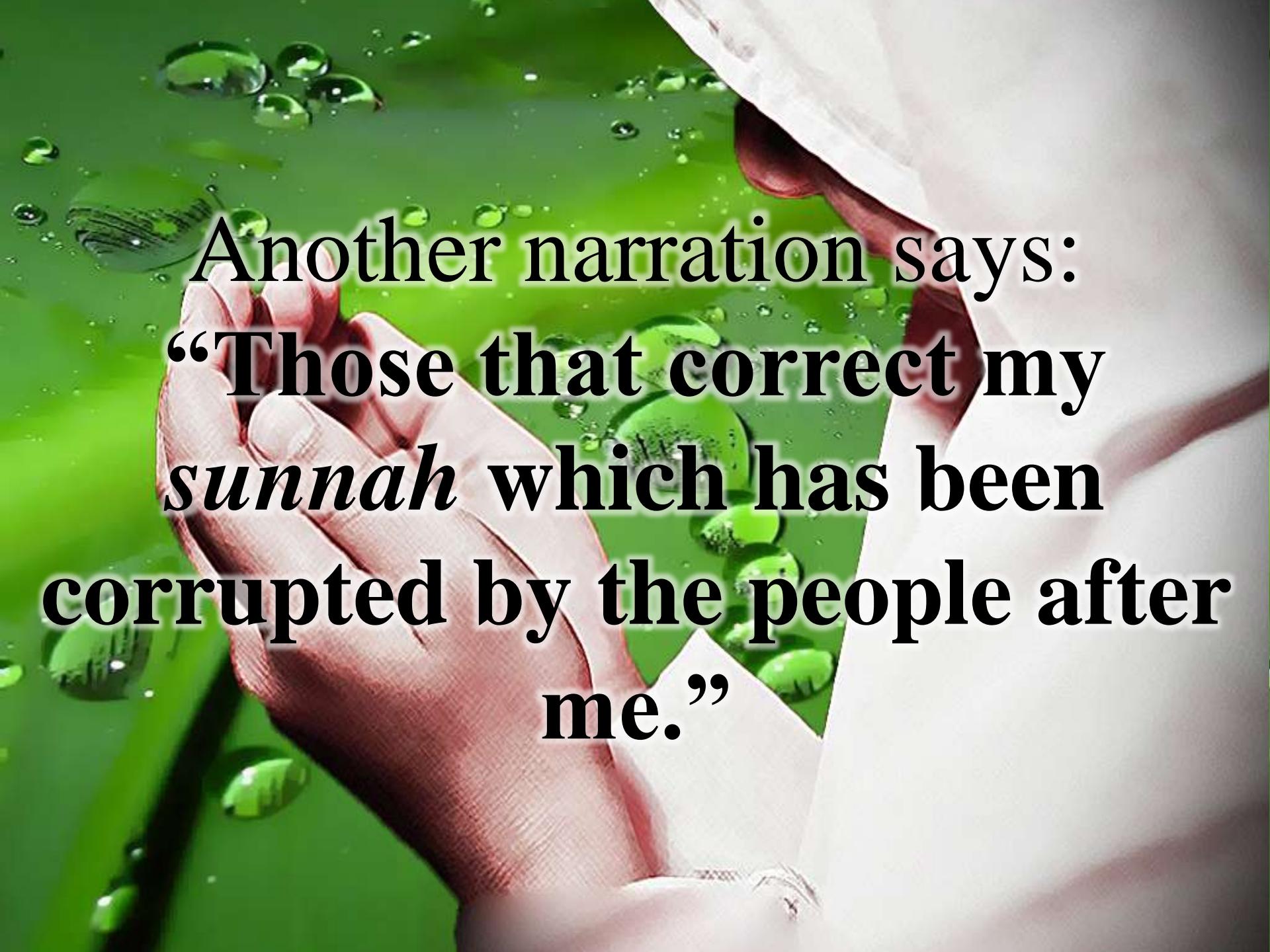
**“Islam began as something
strange and will revert to
being strange as it began, so
give glad tidings to the
strangers.”**

(Muslim)

In the narration of ibn Mas‘ood
radiyAllaahu ‘anh:
It was asked, “Who are those
strangers, O Messenger of
Allah?”

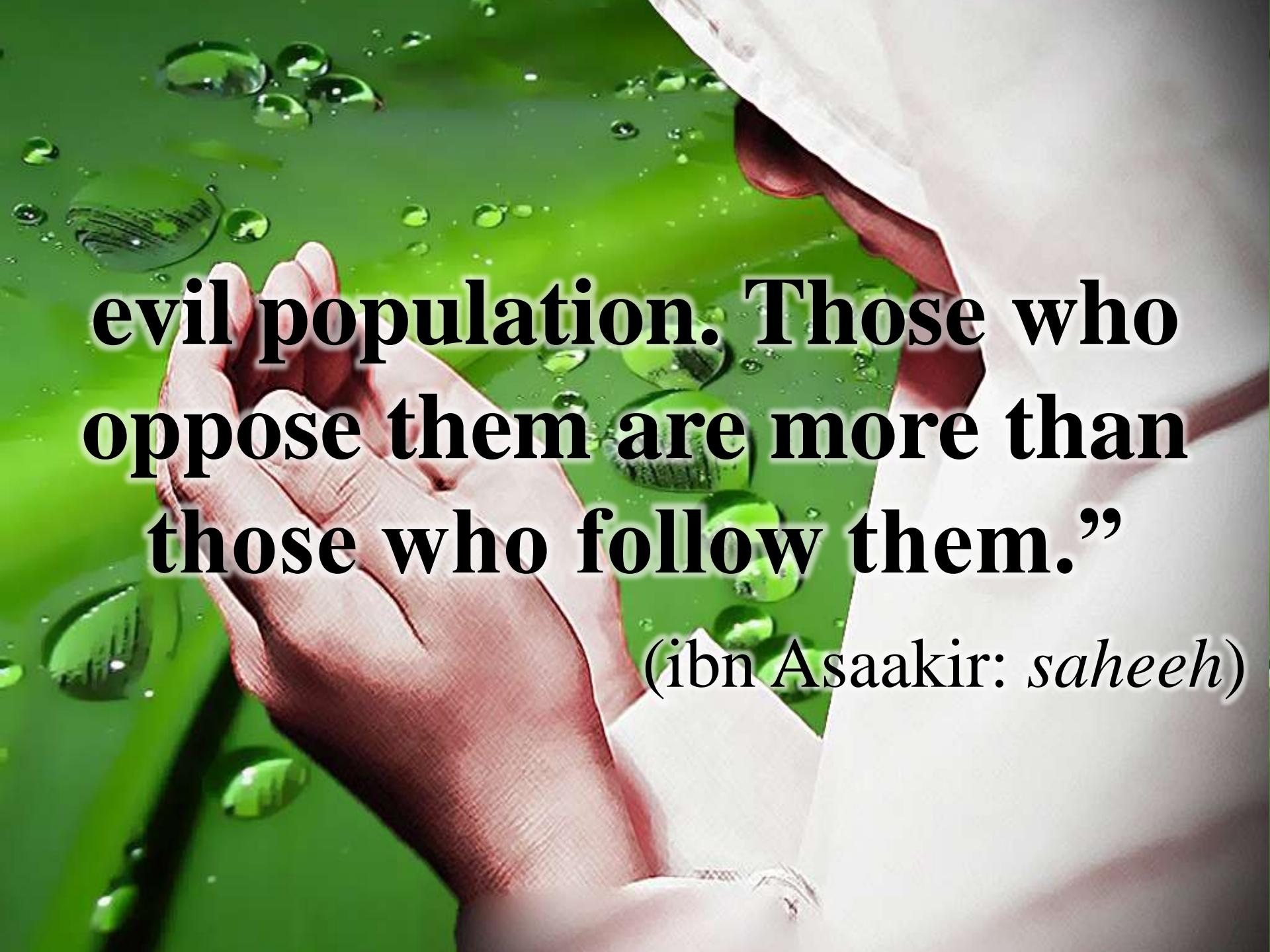
He sallAllaahu ‘alayhi wasallam replied, “Those that correct the people when they become corrupt.”

(Abu Amr ad-Daani: *saheeh*)



Another narration says:
“Those that correct my
sunnah which has been
corrupted by the people after
me.”

In another narration he
sallAllaahu 'alayhi wasallam
said in response to the same
question:
“They are a small group of
people among a large



evil population. Those who oppose them are more than those who follow them.”

(ibn Asaakir: *saheeh*)

There are numerous narrations that explains the meaning of *ghurabaa'* (strangers) as it was mentioned in these *ahadeeth*. Among the explanation is that they are from the righteous, whom is small in number, whereas the majority is

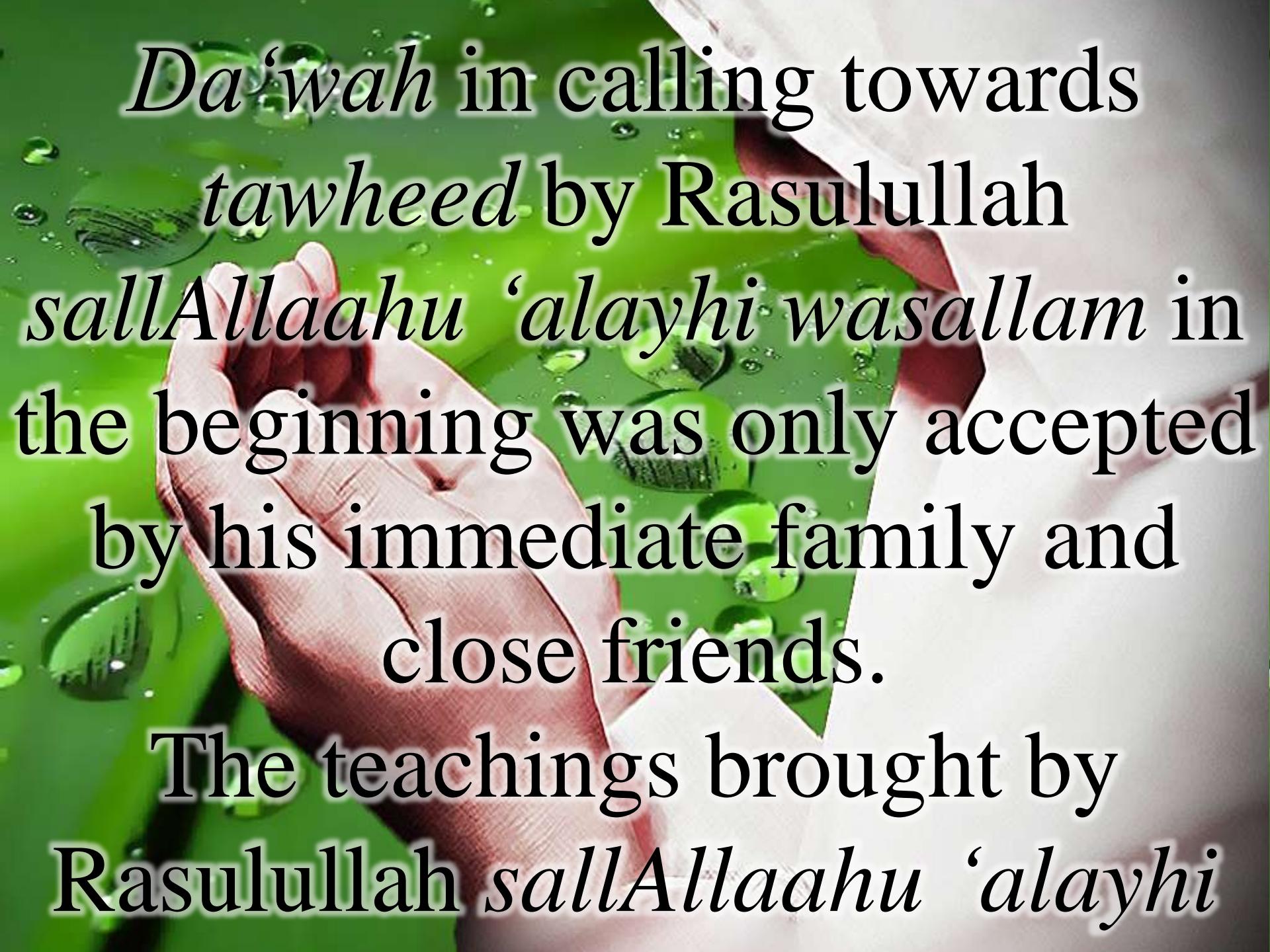
committing disobedience. Among the characteristics of the *ghurabaa'* is firmness in holding onto the authentic teachings of Islam while the society is corroding. This was explained in a *hadeeth* by Rasulullah *sallAllaahu 'alayhi wasallam*:

“The Jews were divided into 71 sects, and the Christians were divided into 72 sects, and my *ummah* will split into 73 sects, all of whom will be in Hell except one group.” They said:

“Who are they, O Messenger of Allah?” He *sallAllaahu ‘alayhi wasallam* said: “(Those who follow) that which I and my companions follow [*al-Jamaa‘ah*].”

(Abu Dawood, ibn Maajah, at-Tirmidhi: *saheeh*)

If we truly study the *seerah* of Rasulullah *sallAllaahu 'alayhi wasallam* we find that the *risaalah* of Islam preached was considered strange to the extent that it was greatly opposed by the pagans (Quraysh) of Makkah.



Da‘wah in calling towards
tawheed by Rasulullah
sallAllaahu ‘alayhi wasallam in
the beginning was only accepted
by his immediate family and
close friends.

The teachings brought by
Rasulullah *sallAllaahu ‘alayhi*



wasallam were deemed as strange even bizarre by the *Jahiliyyah* society, especially when it nullifies worshipping idols, opposing *shirk*, *khurafaat*, promiscuity, and the culture and customs that they highly upheld.

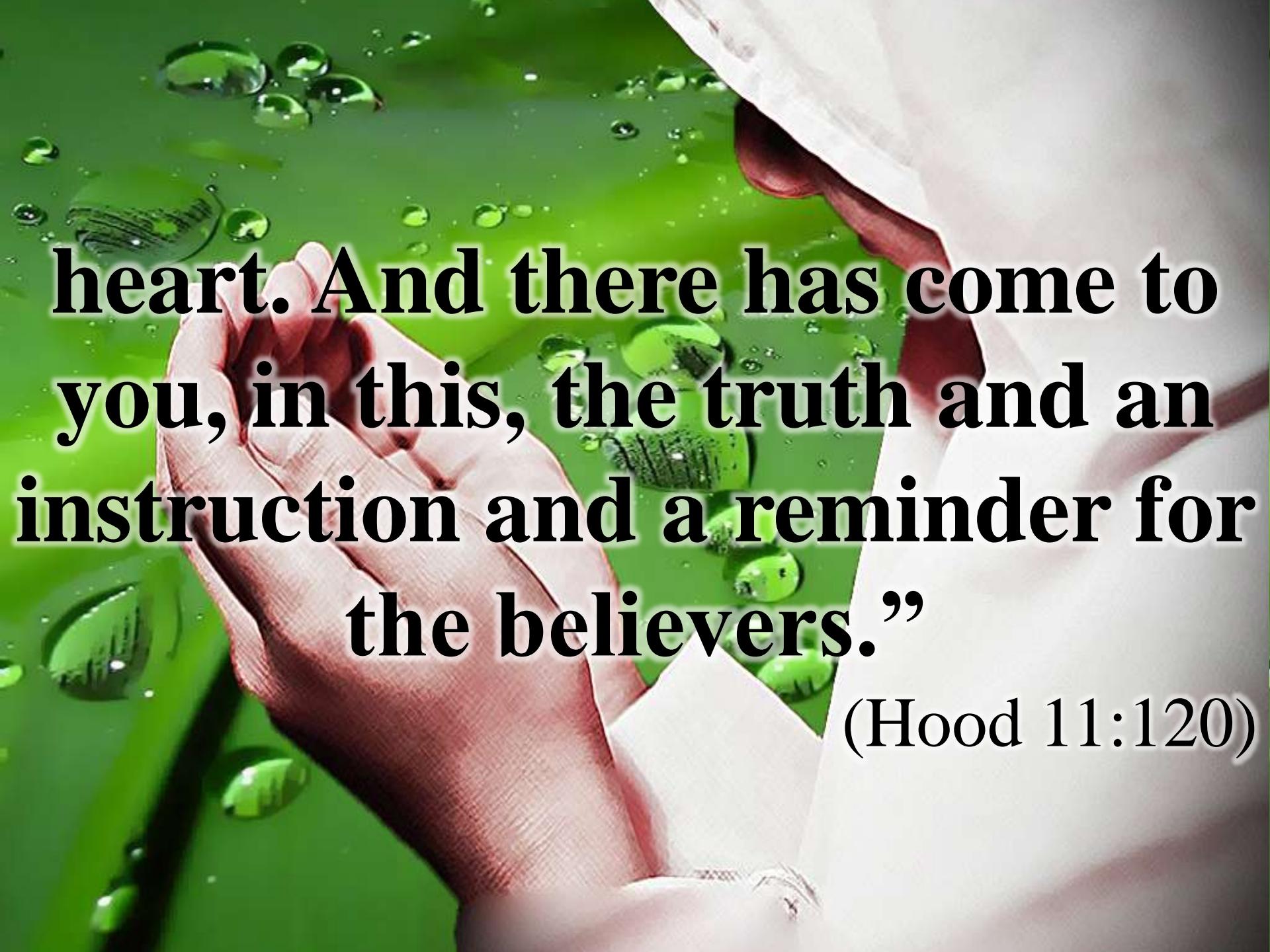
Hence, when Rasulullah
sallAllaahu ‘alayhi wasallam
had preached something that
was totally against the practice
of their forefathers, they started
to respond with insults and
accusations upon Rasulullah
sallAllaahu ‘alayhi wasallam,

including torturing and killing his Companions *radiyAllaahu 'anhum ajma'een*. Such was the strangeness of Islam during the early stage of *da'wah* by Rasulullah *sallAllaahu 'alayhi wasallam*.

Allah Subhaanahu Wata ‘aala

mentions in al-Qur’ān:

“And each [story] We relate to
you from the news of the
messengers is that by which
We make firm your



heart. And there has come to you, in this, the truth and an instruction and a reminder for the believers.”

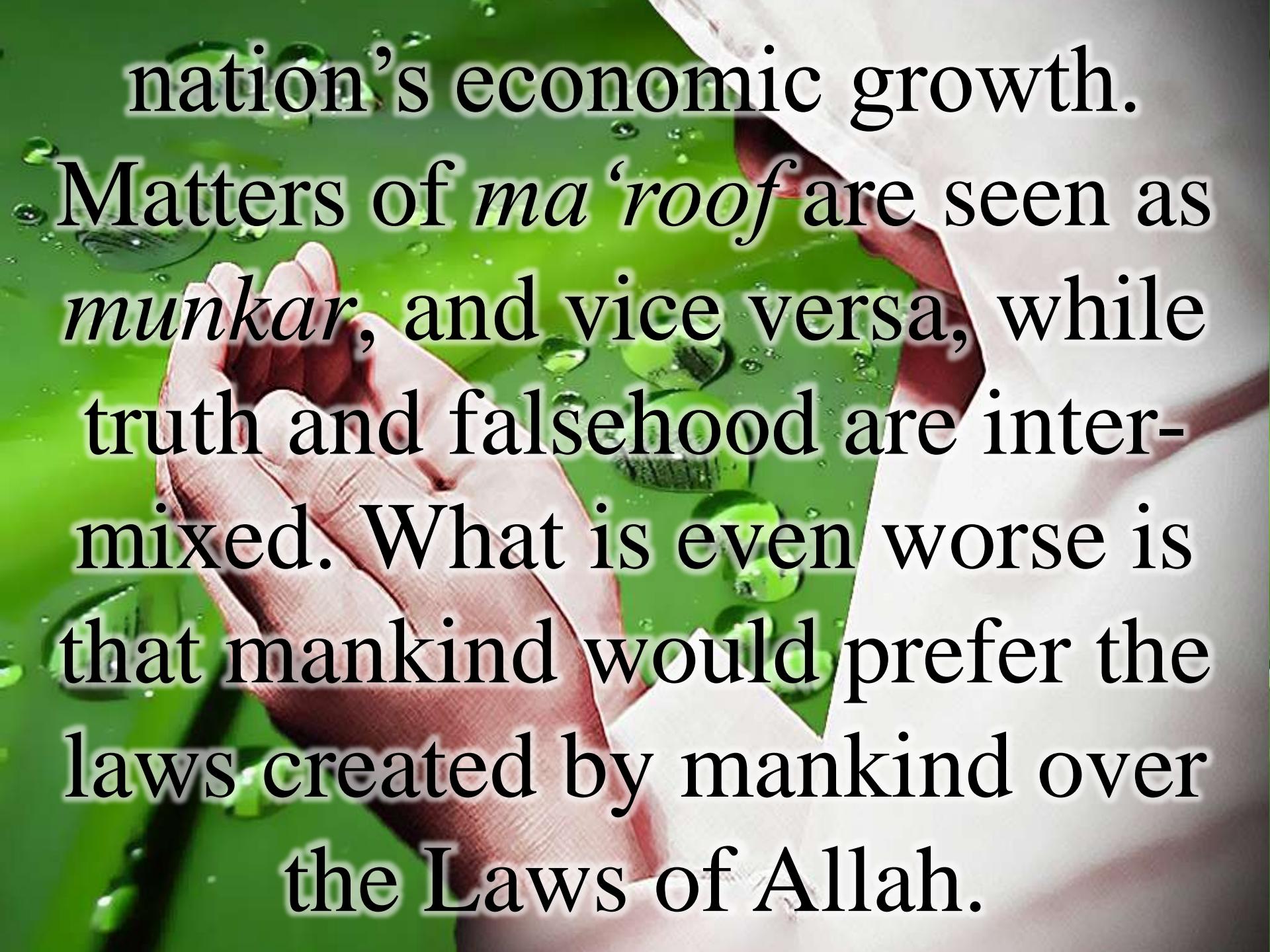
(Hood 11:120)

What was described as the strangeness of Islam by Rasulullah *sallAllaahu 'alayhi wasallam* has now become apparent in our society. The noble Islamic values that exist within us are now corroding bit by bit,

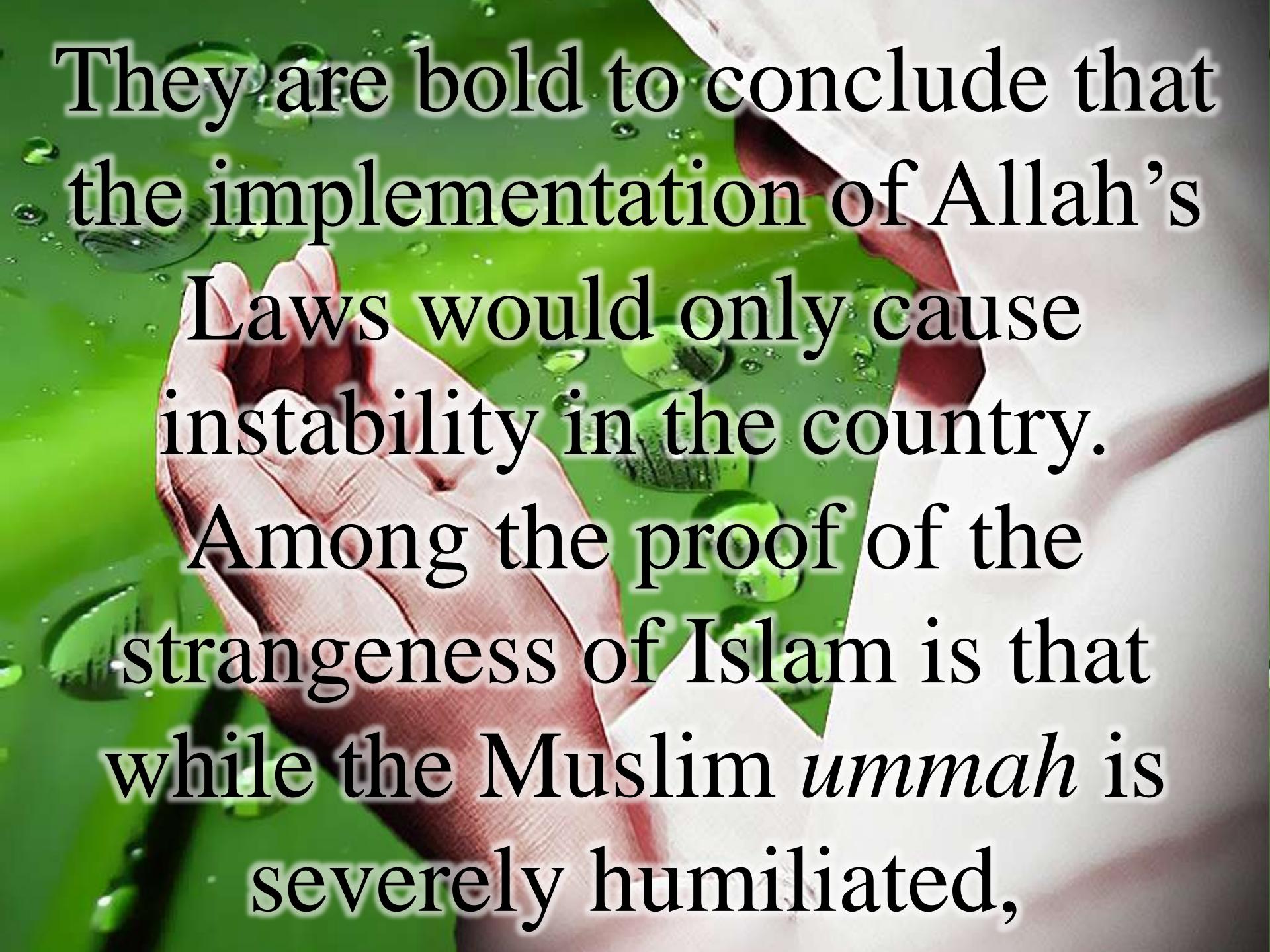
whereby major sins are deemed as normal, *fasaad* (corruption) and *ma’siyyah* (disobedience acts) are rampant in the open, the *juhalaa’* are speaking about Islam, and inadequate implementation of *amar bil ma’roof wan nahy ‘anil munkar*.

Also from the strangeness of Islam is when the Muslim *ummah* neglect their obligation of worship towards Allah Subhaanahu Wata‘aala by neglecting their *fard* duties, ignorant in matters pertaining to *halaal* and *haraam*,

indulging in doubtful matters (*shubuhaat*), and perceiving *ribaa'* as *halaal*. They firmly believe that there would be no economic growth without *ribaa'*, and that abolishing intoxicant and gambling will have negative impact on the

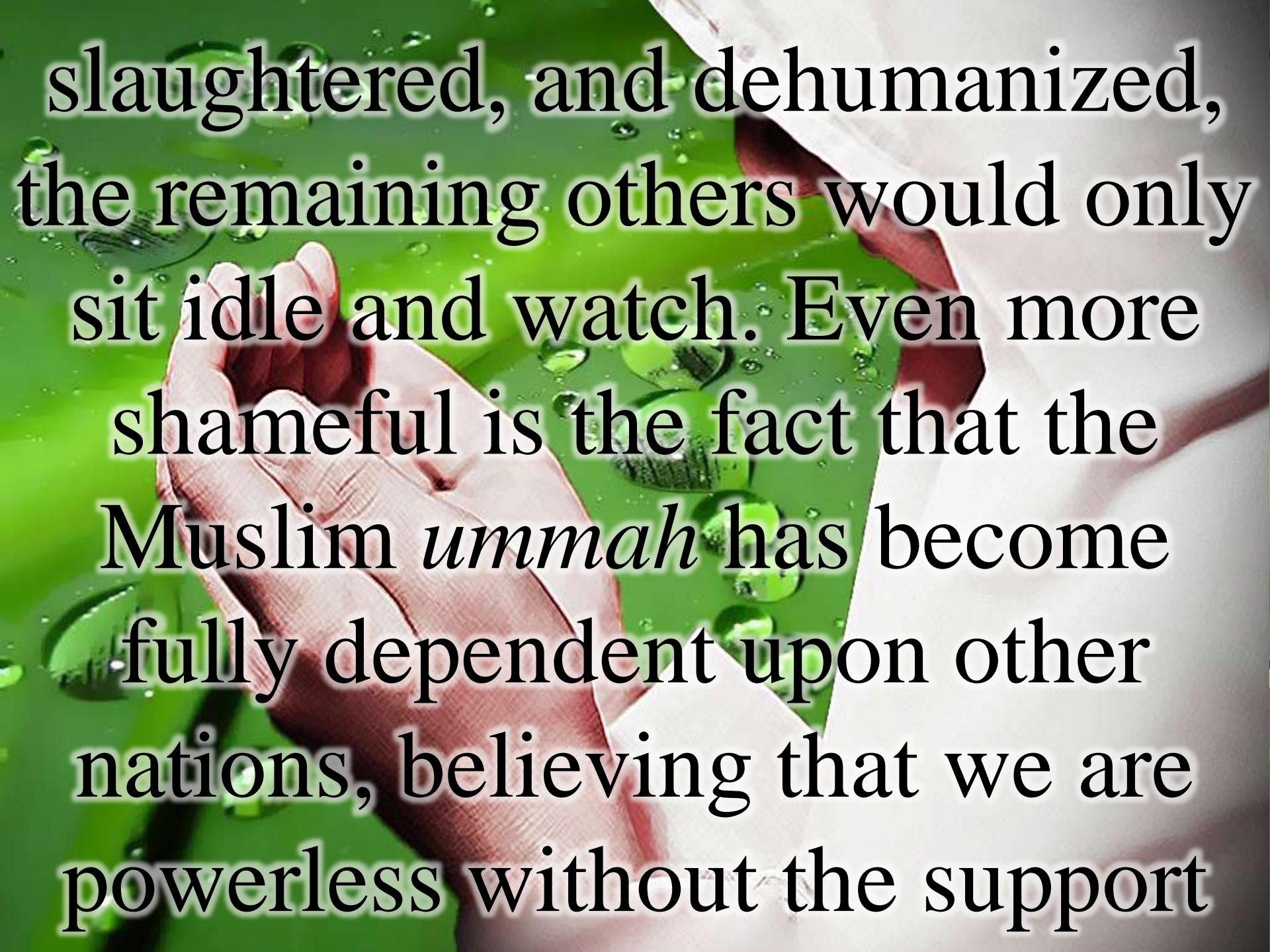


nation's economic growth. Matters of *ma'roof* are seen as *munkar*, and vice versa, while truth and falsehood are intermixed. What is even worse is that mankind would prefer the laws created by mankind over the Laws of Allah.



They are bold to conclude that the implementation of Allah's Laws would only cause instability in the country.

Among the proof of the strangeness of Islam is that while the Muslim *ummah* is severely humiliated,

A close-up photograph of a person's hands holding a red book. The hands are visible at the bottom of the frame, gripping the edges of the book. In the foreground, there is a layer of condensation or water droplets on a glass surface, which reflects the scene behind it.

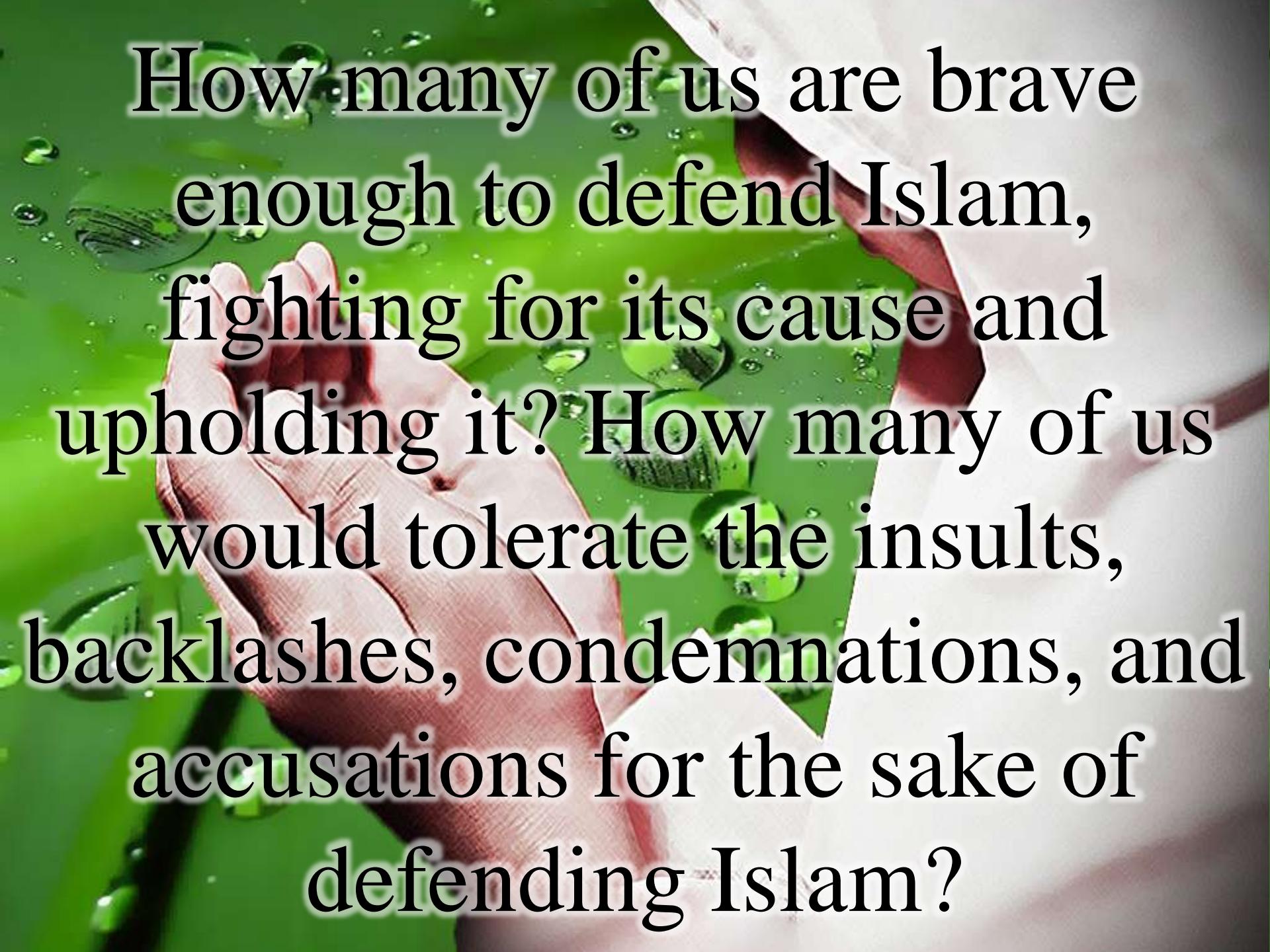
slaughtered, and dehumanized,
the remaining others would only
sit idle and watch. Even more
shameful is the fact that the
Muslim *ummah* has become
fully dependent upon other
nations, believing that we are
powerless without the support



of the superpowers.

Let us all perform *muhaasabah* of ourselves, and contemplate upon our own contribution to this beautiful *deen* that we love.

How many of us possess the qualities of the *ghurabaa'* as it was mentioned by Rasulullah *sallAllaahu 'alayhi wasallam*? How many of us would correct and prevent the disobedience and injustices prevailing in the society?



How many of us are brave enough to defend Islam, fighting for its cause and upholding it? How many of us would tolerate the insults, backlashes, condemnations, and accusations for the sake of defending Islam?

In the narration of Umaamah
ibn Sahl from his father
radiyAllaahu ‘anhu, that
Rasulullah *sallAllaahu ‘alayhi
wasallam* said:
“If in someone’s presence a
Mu’min is humiliated and

he does not help him even though he is able to help him, Allah will humiliate him in front of all people on the Day of Rising.”

(Ahmad: *da ‘eef* but its meaning is supported by other *ahadeeth*)



Let us all sincerely return to the
pure unadulterated teachings
according to al-Qur'an and the
sunnah of Rasulullah
sallAllaahu 'alayhi wasallam.

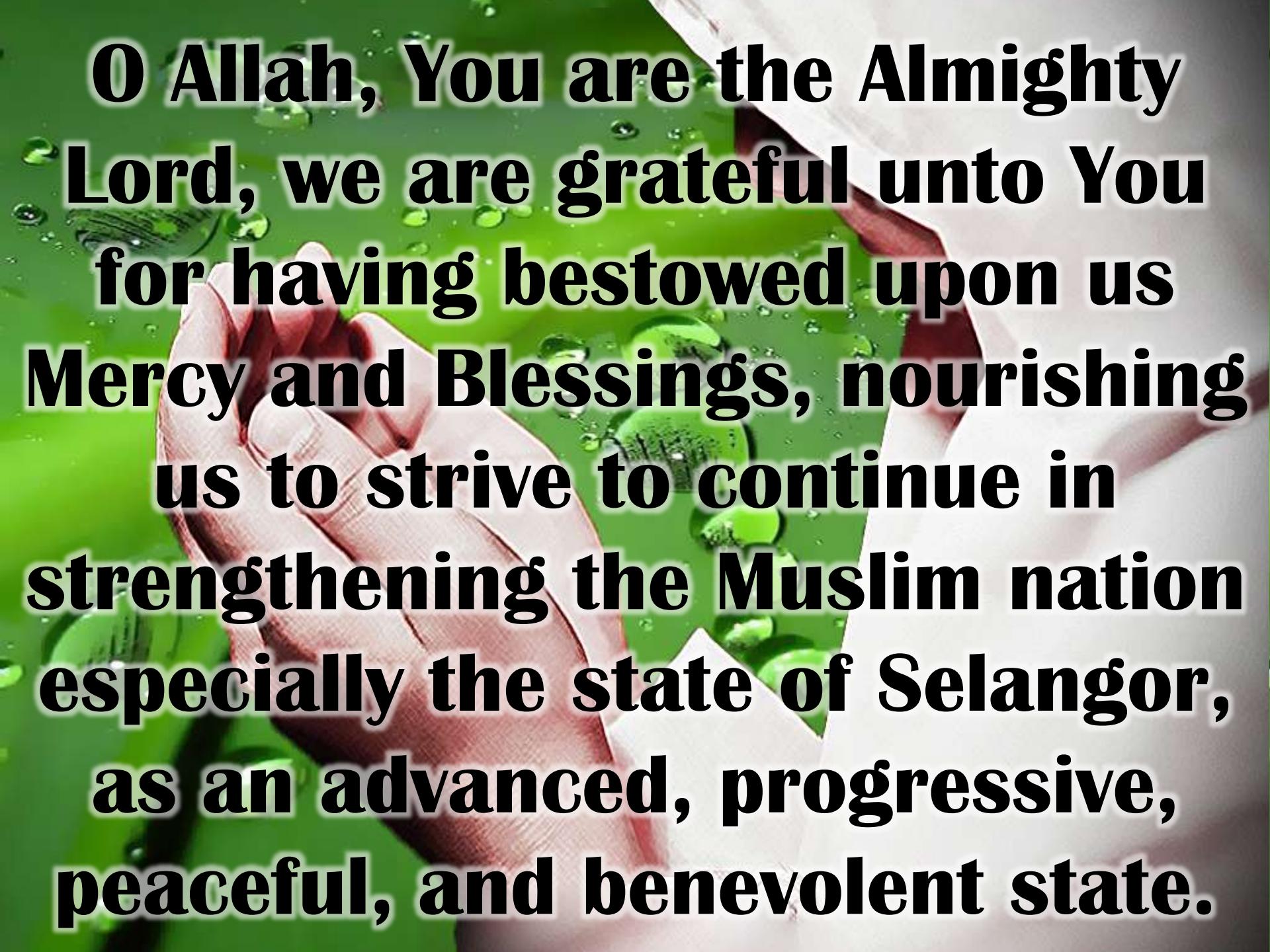
A close-up photograph of a pink lotus flower. The petals are a soft pink color with some darker pink veins. There are several large, clear water droplets clinging to the petals and the green, serrated leaves of the plant. The background is blurred, making the flower stand out.

Truly indeed, by returning to the authentic Islamic teachings, we will become an *ummah* that is highly motivated, innovative, and having high aspirations in becoming an *ummah* of excellence.

**“So remain on a right course
as you have been commanded,
[you] and those who have
turned back with you [to
Allah], and do not transgress.
Indeed, He is Seeing of what
you do.”**

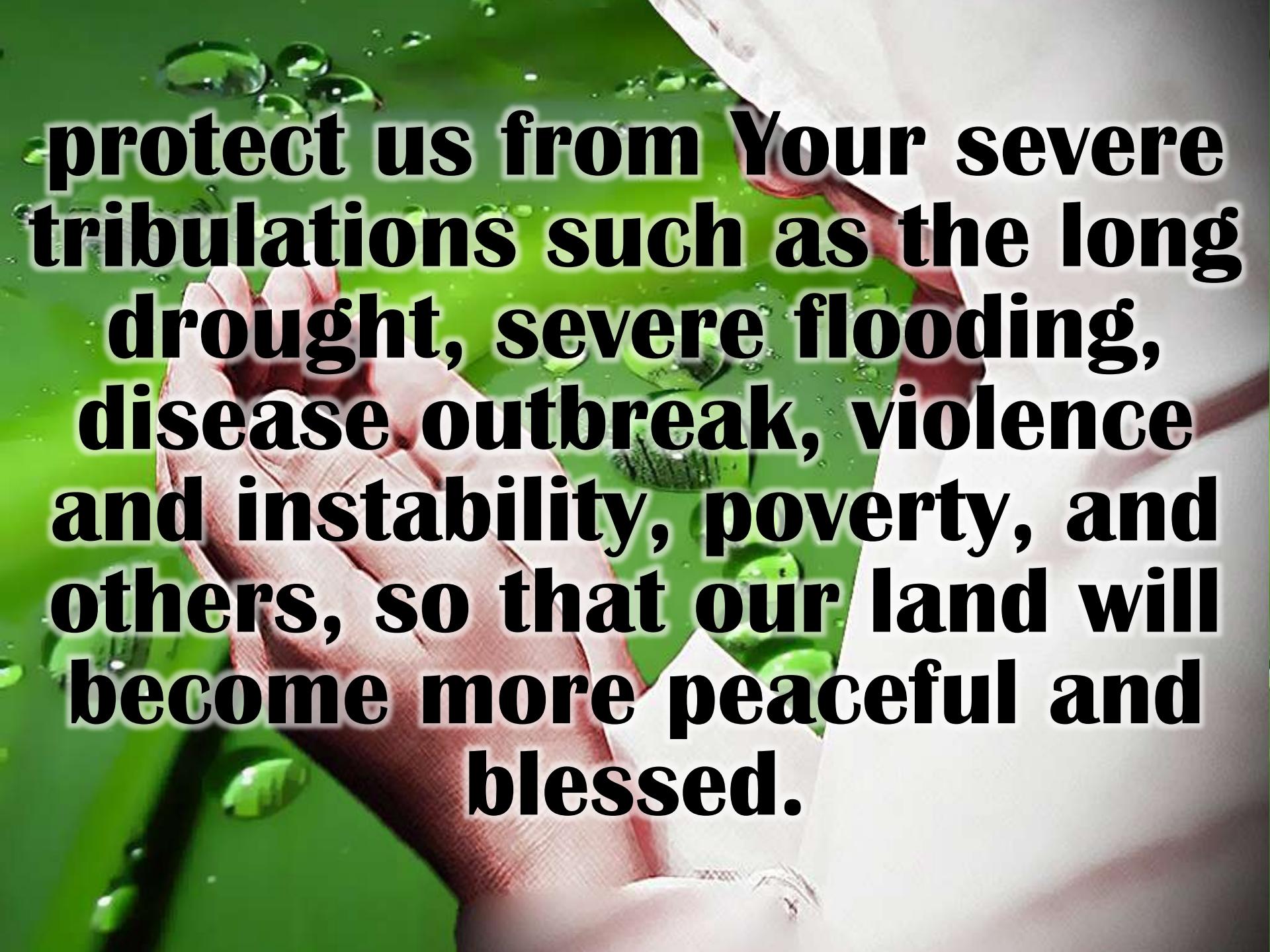
(Hood 11:112)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَقَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَسْتَغْفِرُوا اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



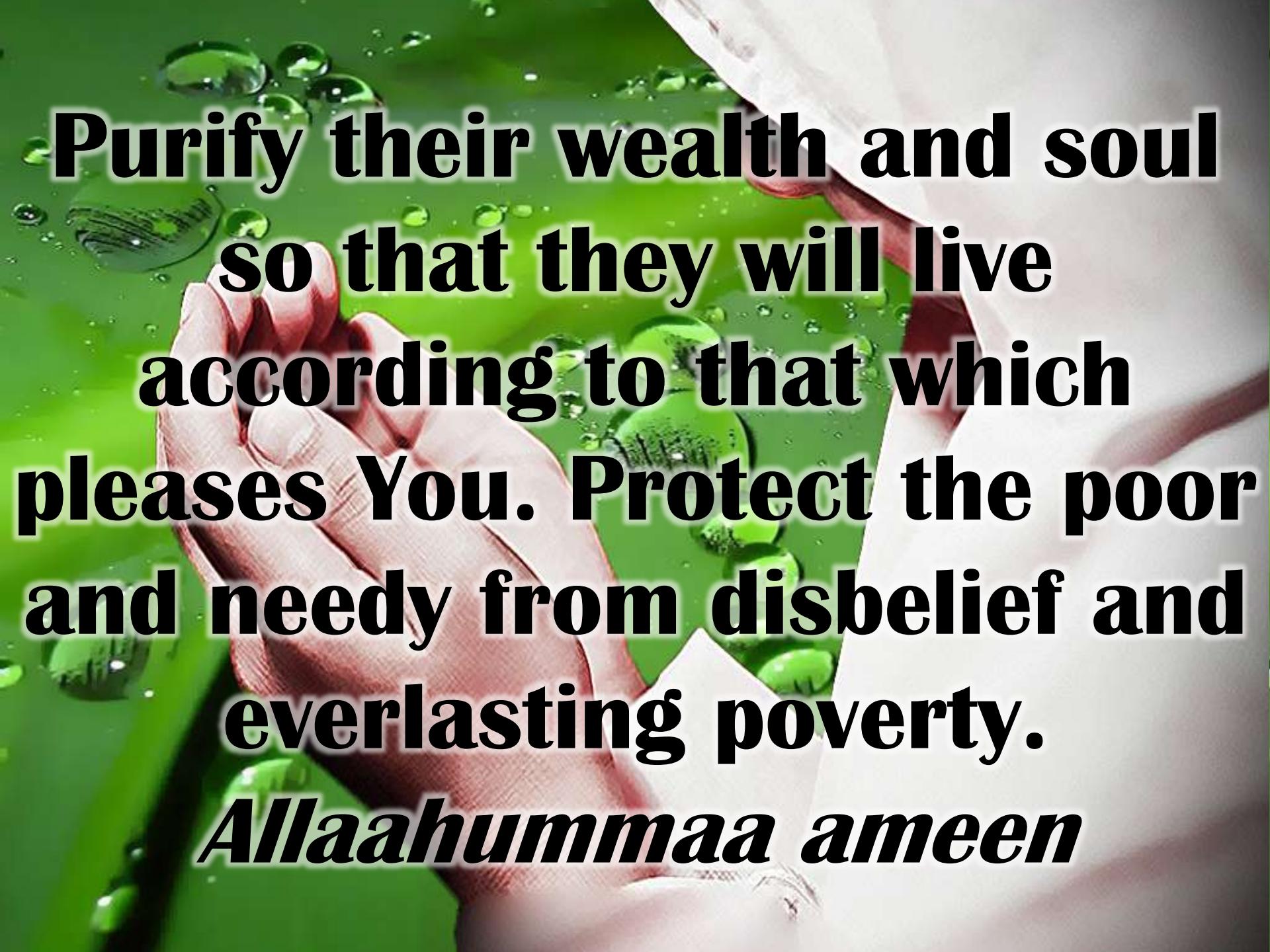
**O Allah, You are the Almighty
Lord, we are grateful unto You
for having bestowed upon us
Mercy and Blessings, nourishing
us to strive to continue in
strengthening the Muslim nation
especially the state of Selangor,
as an advanced, progressive,
peaceful, and benevolent state.**

We beseech and beg You, Ya
Allah, to strengthen our
imaaan, increase our good
deeds, strengthen our unity,
increase our provision,
enrich us with beneficial
knowledge, nourish our soul
with beautiful *akhlaaq*, guide
us to the Path that is
Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

A close-up photograph of a person's hand, wearing a light-colored, textured cuff, holding a vibrant green leaf. Several clear water droplets are scattered across the leaf's surface, catching the light.

**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahumma ameen



DI SEDIAKAN OLEH :

UNIT KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR