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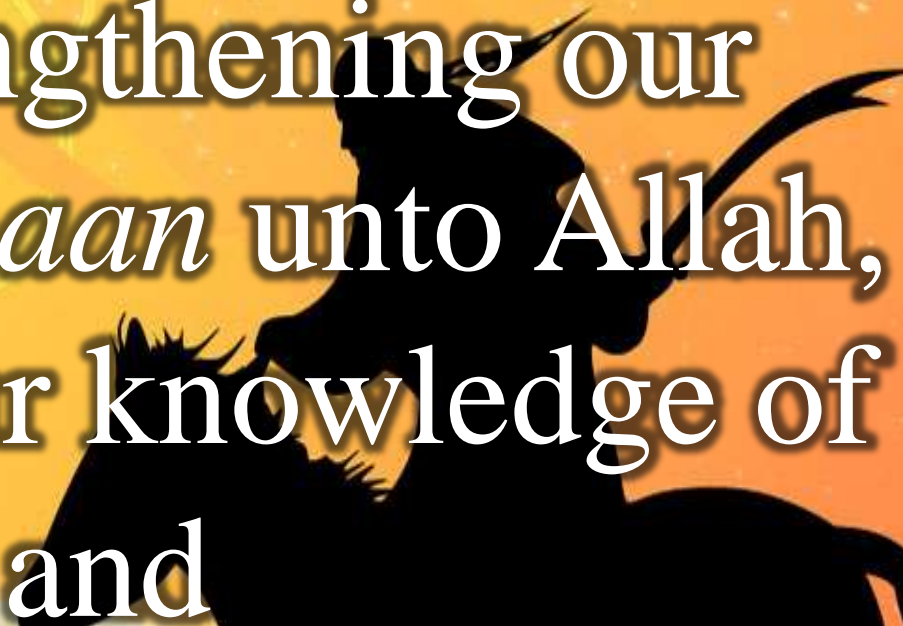
THE STRUGGLE TO UPHOLD 'AQEEDAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

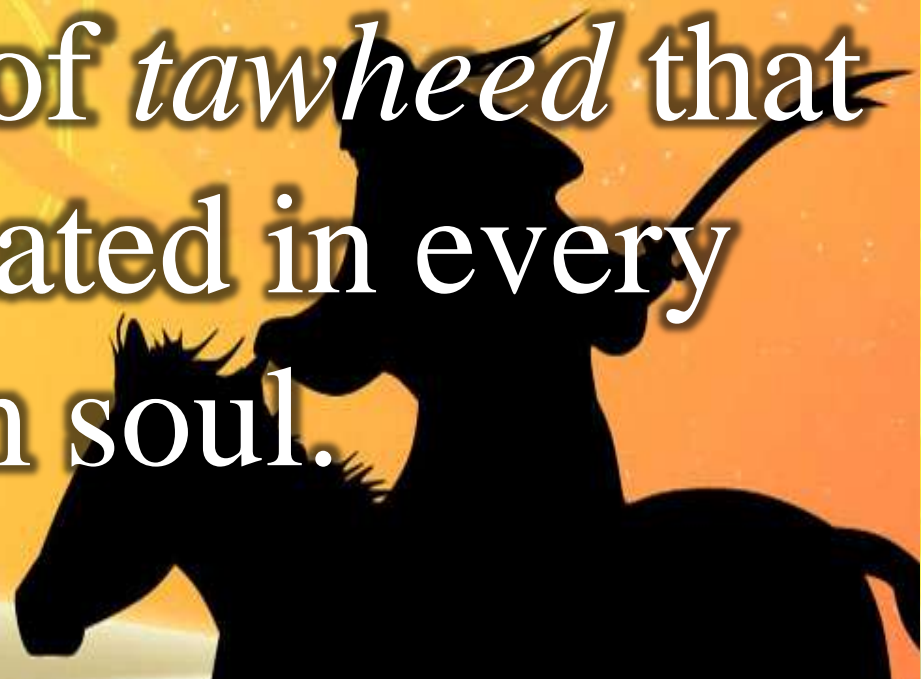
I would like to remind myself
and fellow audience to constantly
be grateful to Allah *Subhaanahu*
Wata'aala for the *ni'mah* of
Islam and *imaan* bestowed upon
us.

A black silhouette of a person riding a horse, holding a sword aloft in their right hand. The figure is positioned in the lower right corner of the image, set against a warm, golden-yellow background with swirling patterns and a bright sun-like glow in the upper left.

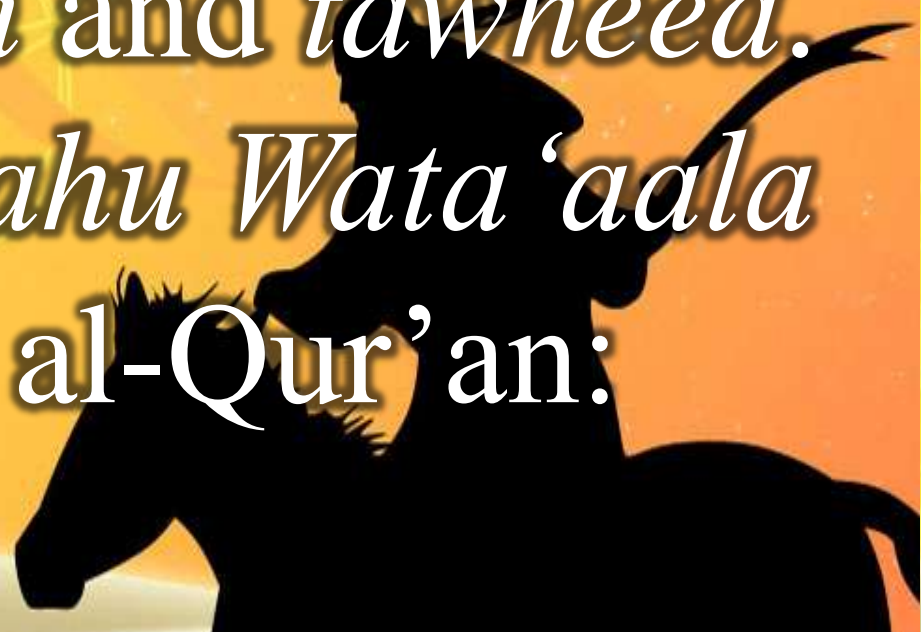
It is with this very *ni'mah* that
we are living a striving for
prosperity in this world and the
Hereafter. Let us increase our
taqwa by strengthening our
'aqeedah and *imaan* unto Allah,
by increasing our knowledge of
Him and

A black silhouette of a person in a prayerful pose, with their head bowed and hands clasped in front of their face. The person is wearing a turban. The background is a warm, golden-yellow gradient with faint, swirling patterns.

putting them into practice.
The very foundation or roots of
Islam is in the sound
comprehension of *tawheed* that
is to be inculcated in every
Muslim soul.



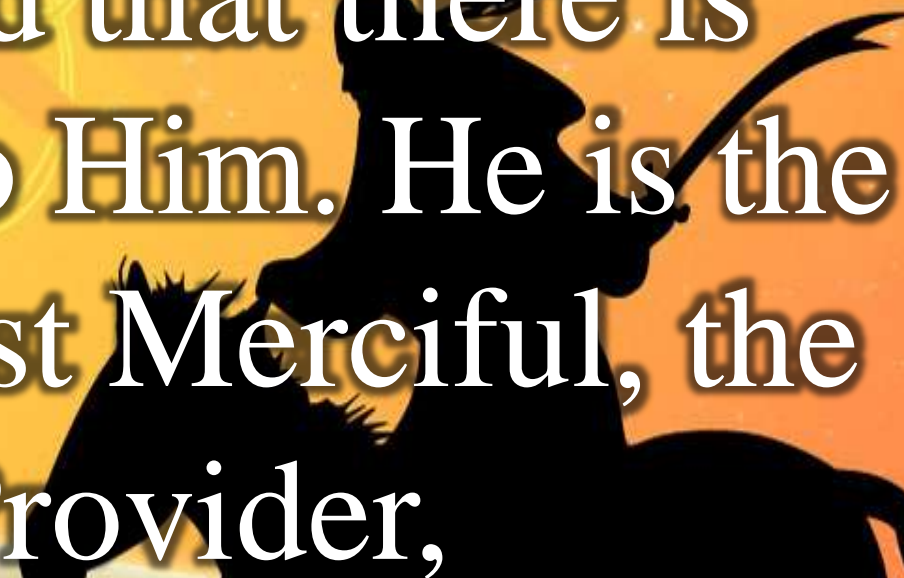
In becoming successful or victorious, every actions and behavior must be built upon sound *'aqeedah* and *tawheed*.
Allah Subhaanahu Wata'aala
mentions in al-Qur'an:



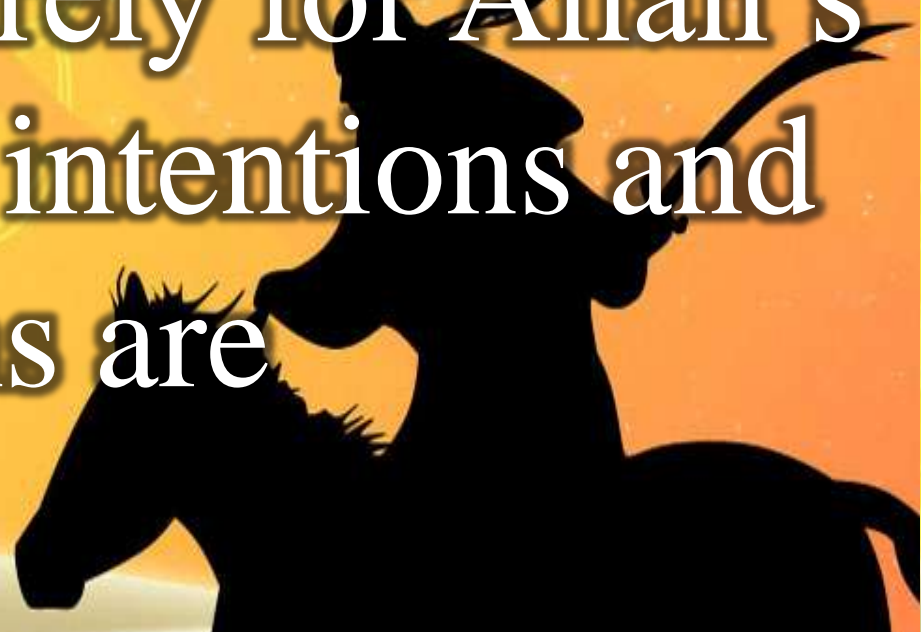
“Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge – [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.”

(Aali-‘Imraan 3:18)

It is *waajib* upon Muslims to firmly believe with certainty in the heart that he has a *Rabb*, which is Allah *Subhaanahu Wata'aala*, and that there is nothing like unto Him. He is the Creator, the Most Merciful, the Best of Provider,

A black silhouette of a person in a prayerful pose, with hands raised and head bowed, set against a warm, golden-yellow background with a subtle floral pattern.


the One that gives and takes
away life, and All-Controlling
of affairs of the Afterlife.
It is only and purely for Allah's
sake that every intentions and
actions are



made for in our lives. It is
obligatory upon us to have
shukr upon all the bounties that
He has bestowed and to give
full servitude unto Him.



All the Messengers, from Adam
'*alayhissalam* to Muhammad
sallAllaahu 'alayhi wasallam,
had accepted the responsibility
in conveying the message of
pure *tawheed*, calling mankind
to abstain from committing acts
that nullifies or deviates from



the authentic *'aqeedah*. Allah
Subhaanahu Wata'aala
mentions in al-Qur'an:

**“And We certainly sent into
every nation a messenger,
[saying],**

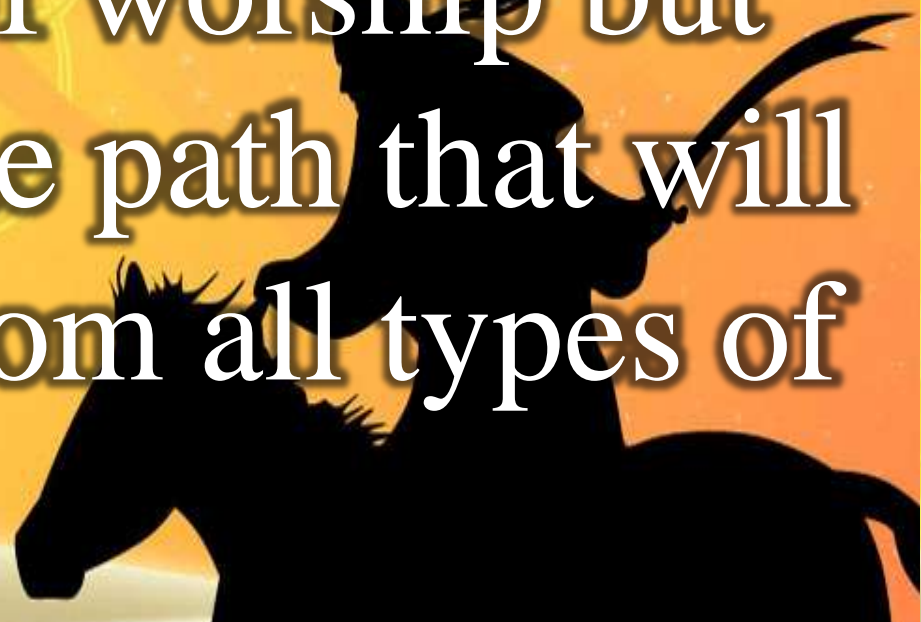


**“Worship Allah and avoid
‘Taaghoot.’” And among them
were those whom Allah
guided, and among them were
those upon whom error was
[deservedly] decreed.”**

(an-Nahl 16:36)

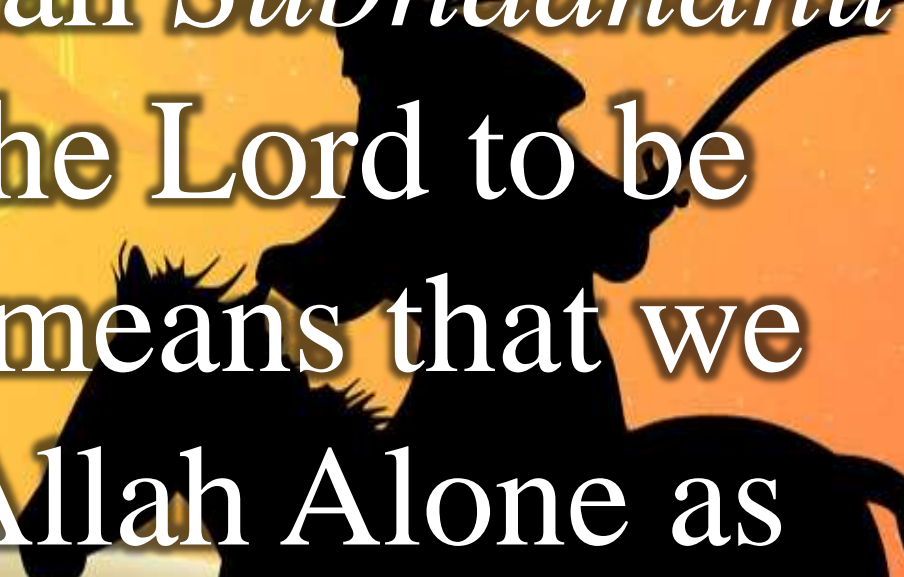
A black silhouette of a Taaghoot, a false deity or idol, is positioned in the bottom right corner. It has a human-like figure with a headpiece, horns, and wings, holding a sword aloft in its right hand. The background is a warm, golden-yellow gradient with faint, swirling patterns.

‘Aqeedah refers to the strong knot that is solid, neat, and tidy, firmly believing that there is no deity worthy of worship but Allah. This is the path that will free mankind from all types of



enslavement to other than Allah,
unto the servitude to Allah
Alone.

When we firmly believe with
certainty that Allah *Subhaanahu*
Wata'aala is the Lord to be
worshipped, it means that we
firmly accept Allah Alone as

A black silhouette of a person in a prayerful pose, with their head tilted back and arms raised, set against a bright yellow and orange background with a subtle floral pattern.

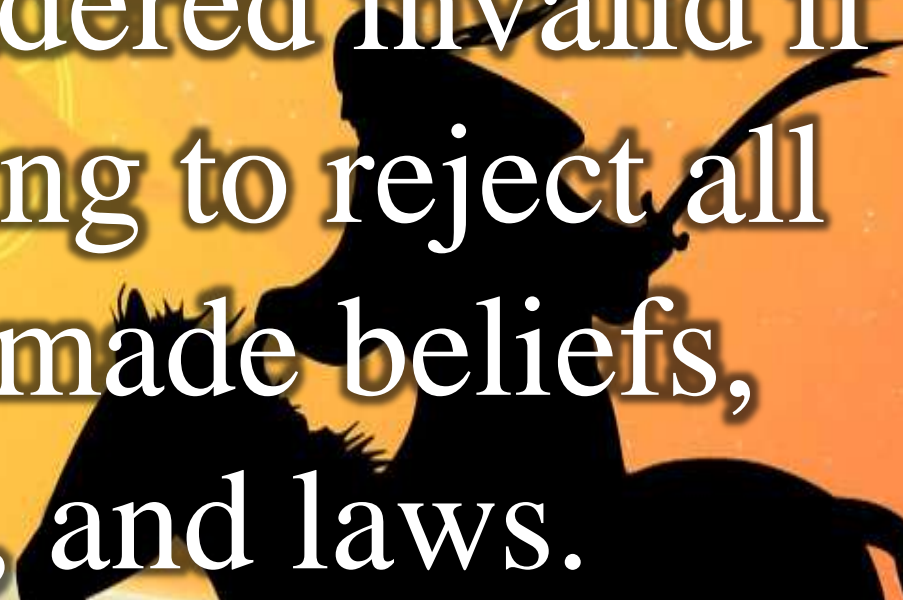
our *Rabb*, the One that sent
down Legislations, Laws, and
Rulings that are *waajib* upon us
to adhere and practice with.
Allah Subhaanahu Wata 'aala
mentions in al-Qur'an:



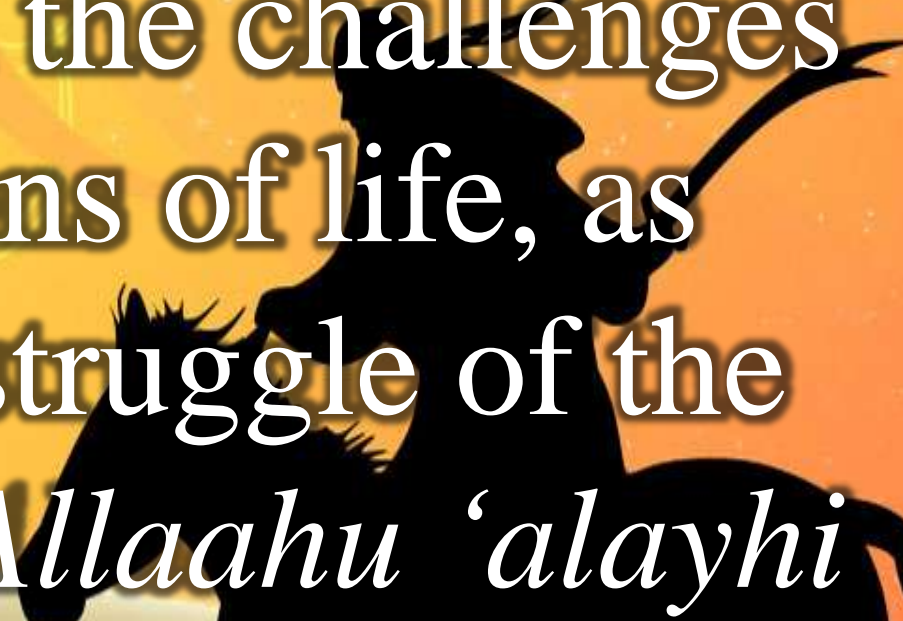
“Say, “Indeed, I am on clear evidence from my Lord, and you have denied it. I do not have that for which you are impatient. The decision is only for Allah. He relates the truth, and He is the best of deciders.””

(al-An‘aam 6:57)

Sayyid Qutb *rahimahullah* had explained in his *tafseer*, *Fee Zhilaal al-Qur'an*, that our worship to Allah *Subhaanahu Wata'aala* is rendered invalid if we are not willing to reject all forms of man-made beliefs, regulations, and laws.




It is only the lifestyle and struggle that is in accordance to Islam that will prevail and remains *istiqamah* while wading through the challenges and tribulations of life, as evident in the struggle of the Messenger *sallAllaahu 'alayhi*

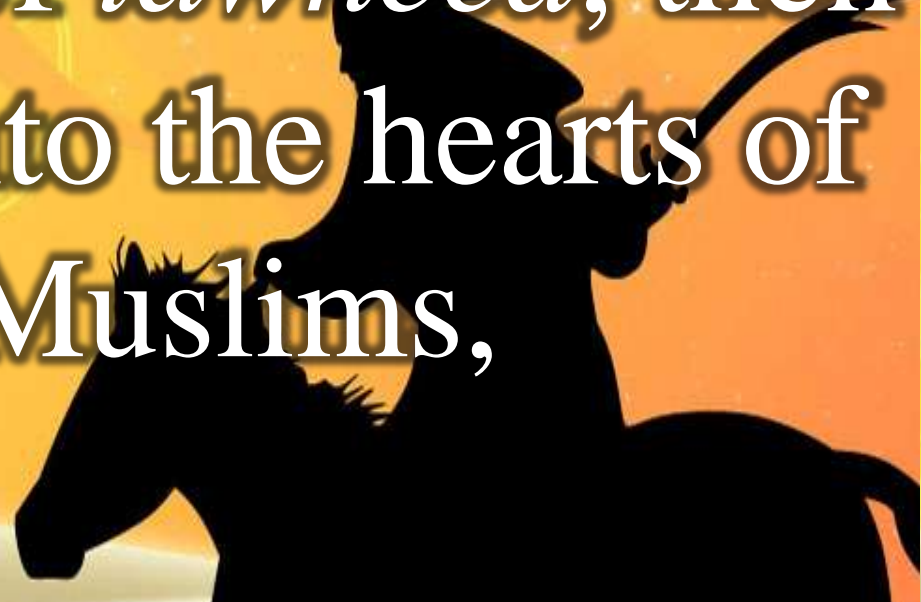
A silhouette of a person, possibly a warrior or a dancer, in a dynamic pose with arms raised, set against a bright yellow and orange background with a sunburst or starburst effect.

wasallam that we are now
reaping the fruits of Islam and
imaan today.

Rasulullah *sallAllaahu 'alayhi
wasallam* struggled for 13 years
while in Makkah, solely to
uphold the pure message of
tawheed.

A black silhouette of a man riding a horse, positioned in the lower right corner of the image. The man is wearing a turban and a long robe, and the horse is galloping towards the left. The background is a warm, golden-yellow gradient with faint, swirling patterns.

During that time, all efforts were initially focused solely on explaining the meaning and comprehension of *tawheed*, then planting them into the hearts of the early Muslims,



producing strong believers with
the likes of ‘Ammar ibn Yasir
and Bilal bin Rabah
radiyAllaahu ‘anhum. Allah
Subhaanahu Wata‘aala
mentions in al-Qur’an:



“Among the believers are men true to what they promised Allah. Among them is he who has fulfilled his vow [to the death],

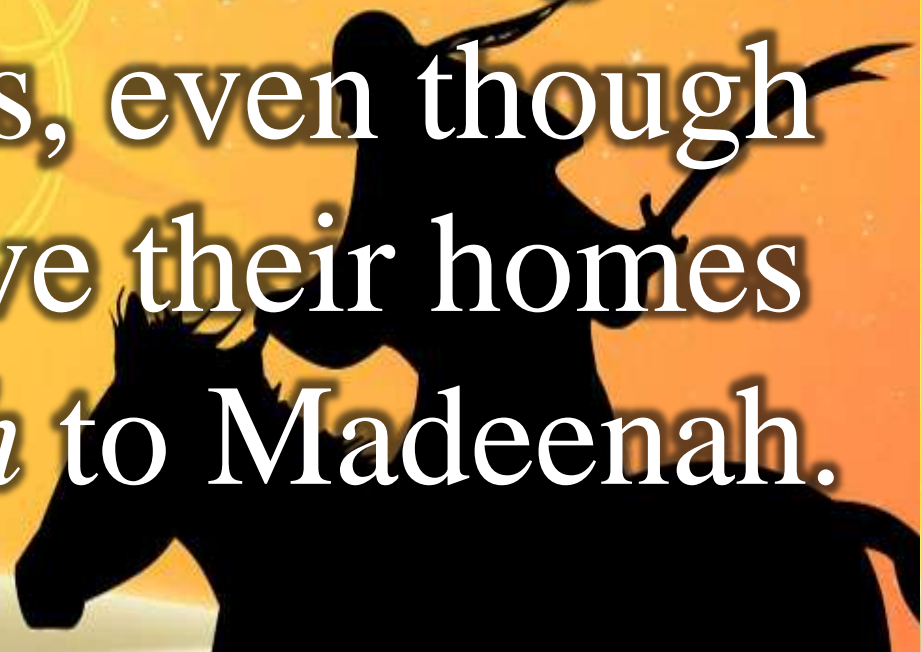


**and among them is he who
awaits [his chance]. And they
did not alter [the terms of
their commitment] by any
alteration.”**

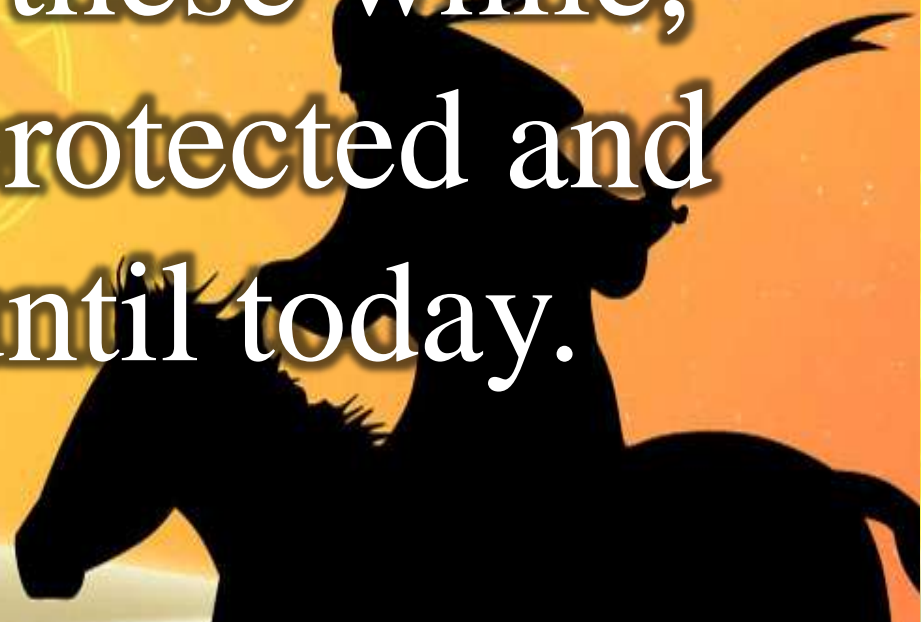
(al-Ahzaab 33:23)



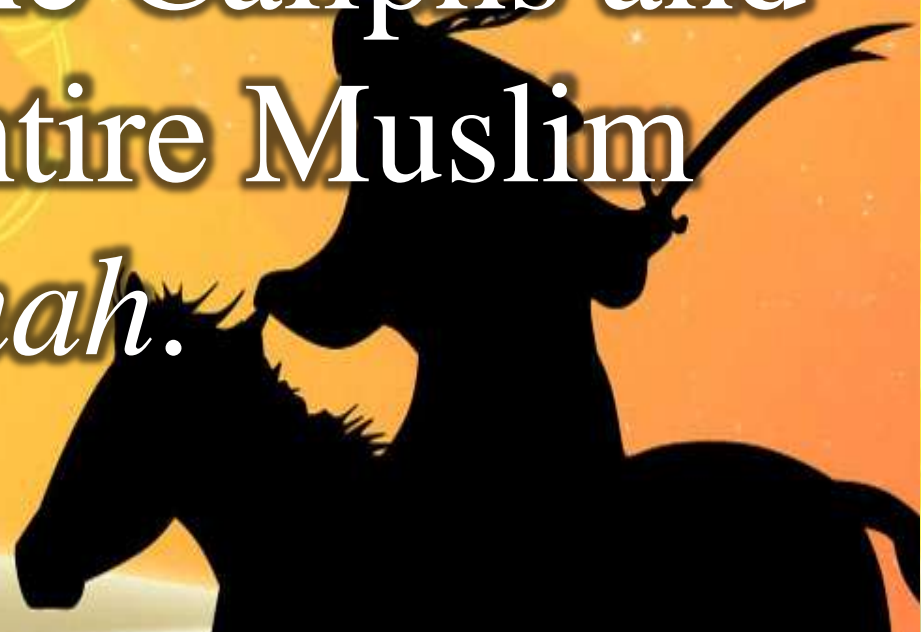
Then, Rasulullah *sallAllaahu*
'alayhi wasallam continued his
mission to focus on defending
the *tawheed* of Allah, along with
his Companions, even though
they had to leave their homes
and made *hijrah* to Madeenah.



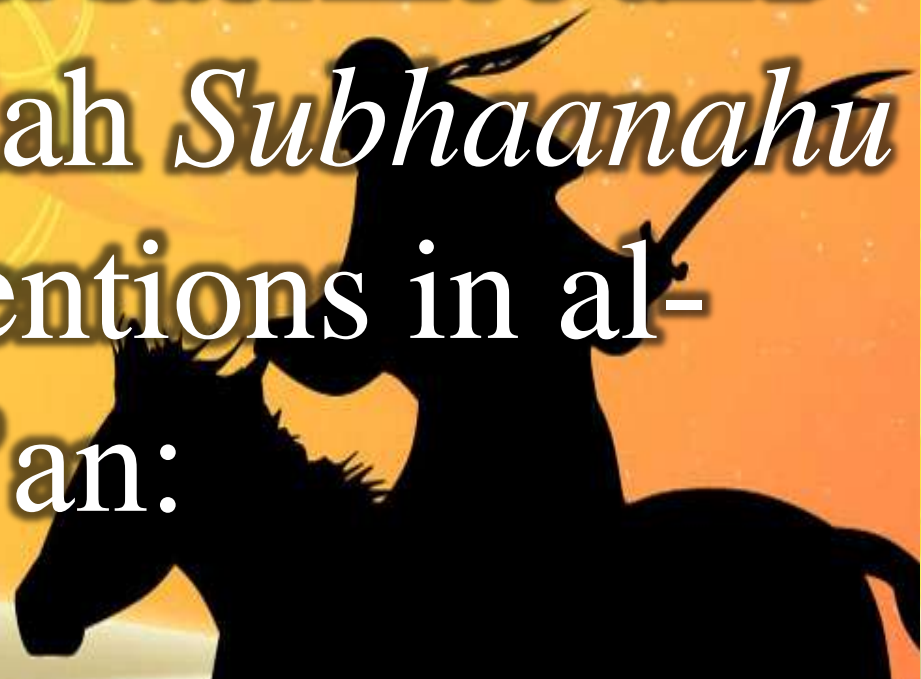
What is important for the Muslim *ummah* to ponder upon is how the '*aqeedah* has been preserved all these while, furthermore protected and spreading until today.



After the death of Rasulullah
sallAllaahu 'alayhi wasallam,
the mission was inherited and
carried on by the Caliphs and
later to the entire Muslim
ummah.

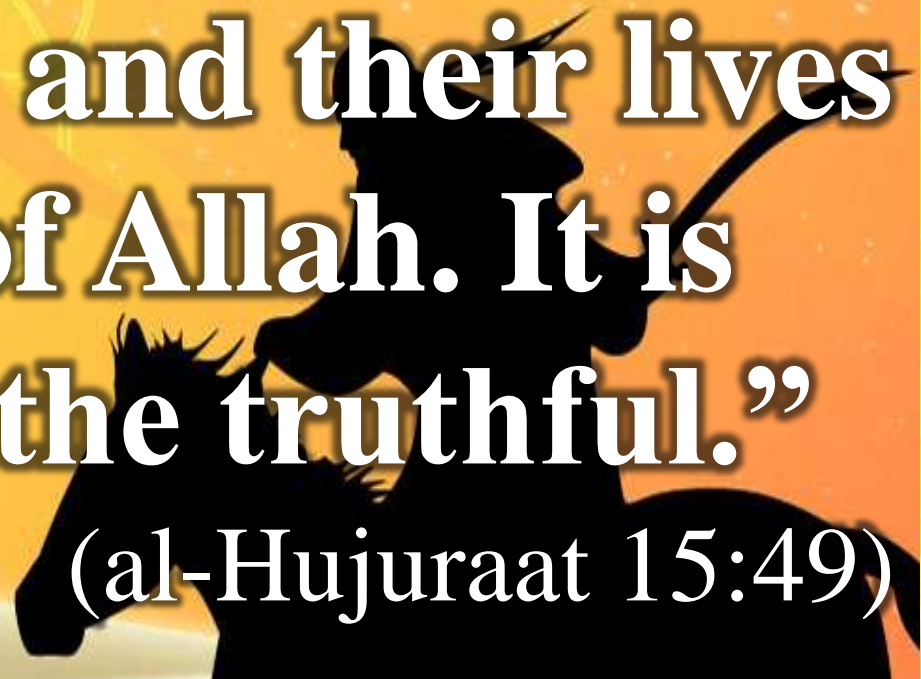


It is to uphold pure *tawheed* so
that the '*aqeedah* of the
Muslims will stay strong even if
it demands great sacrifice and
costing lives. Allah *Subhaanahu*
Wata'aala mentions in al-
Qur'an:

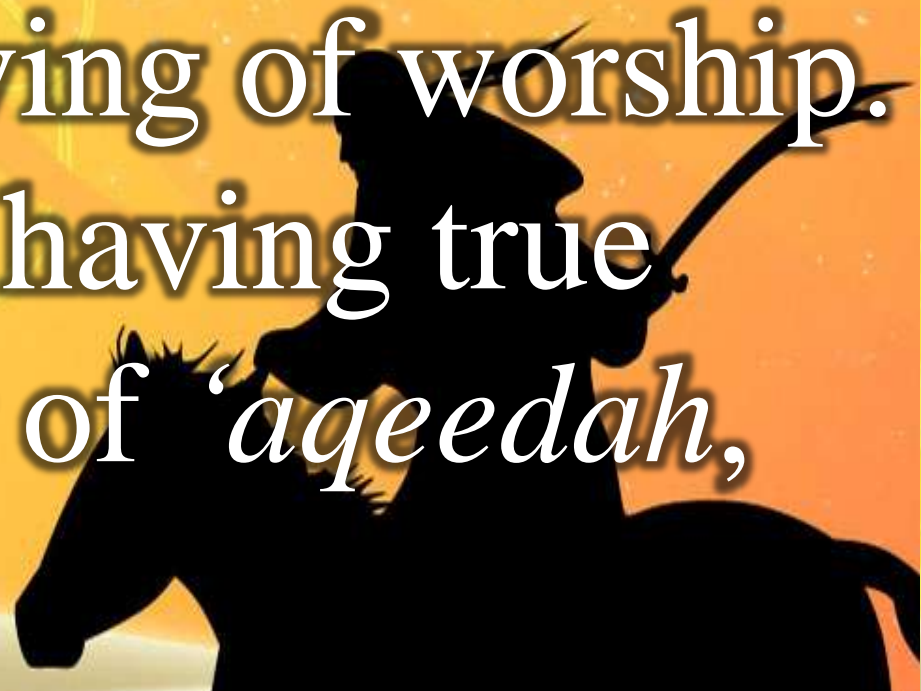


“The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah. It is those who are the truthful.”

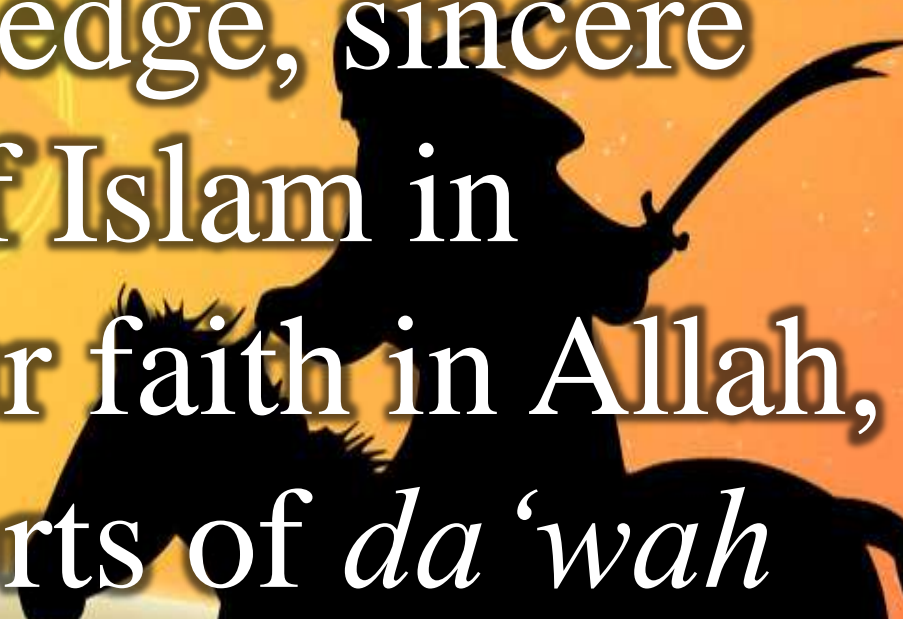
(al-Hujuraat 15:49)



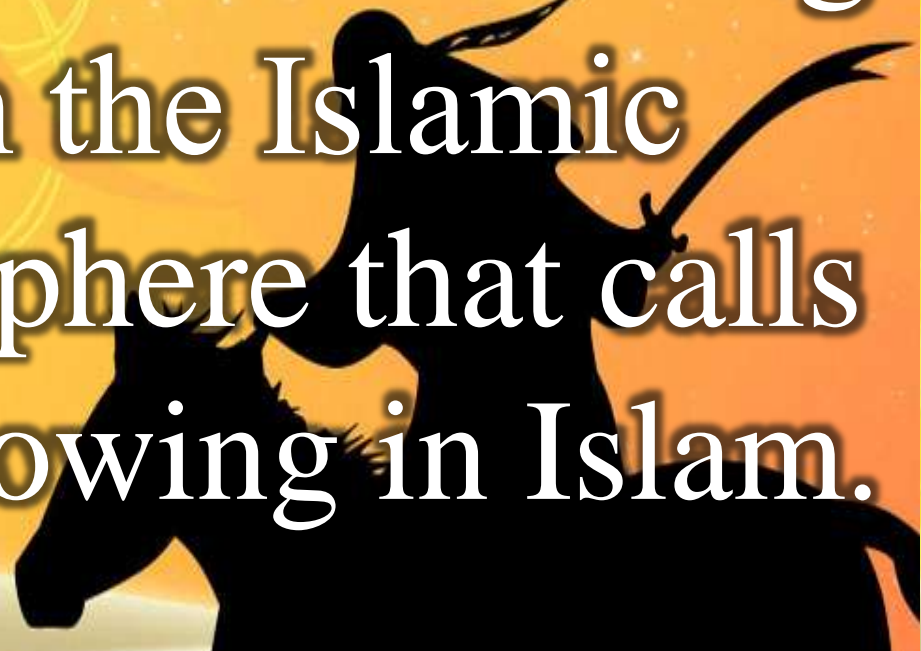
Such is the mightiness of Islam
with pure '*aqeedah* in firm
tawheed of Allah, the One and
only Ilaah deserving of worship.
As Muslims having true
understanding of '*aqeedah*,



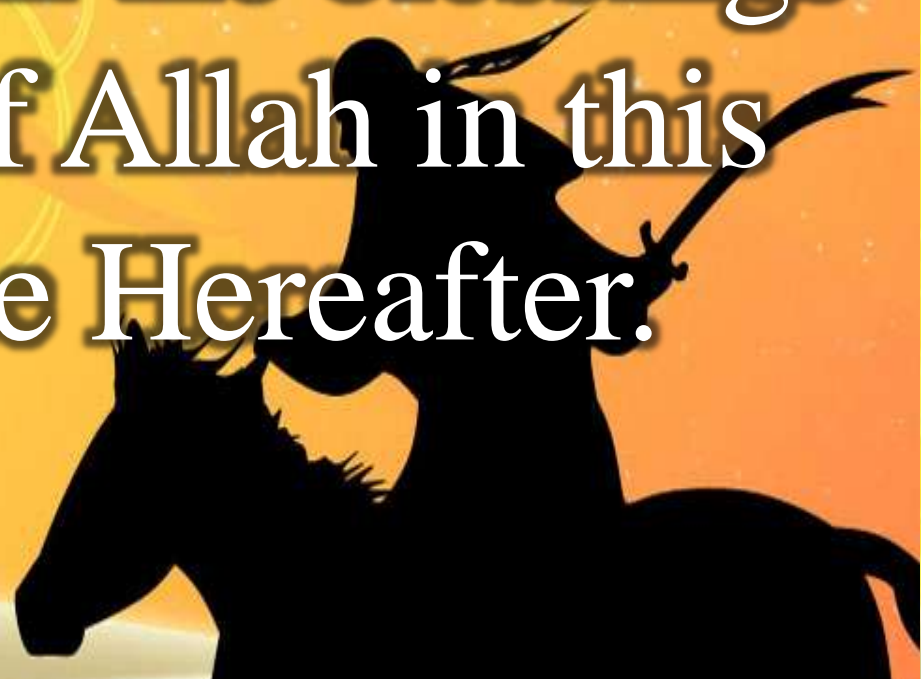
let us manifest this firm belief
by making a serious collective
effort in upholding Islam,
seeking and spreading authentic
Islamic knowledge, sincere
practice of Islam in
strengthening our faith in Allah,
enhancing efforts of *da'wah*

A black silhouette of a person riding a horse, holding a sword aloft in their right hand. The figure is positioned in the lower right corner of the image, partially overlapping the text.

Islamiyyah, performing *jihaad*
in protecting Islam and the
Muslims, constant practice of
“enjoining good and forbidding
evil”, enliven the Islamic
tarbiyyah atmosphere that calls
for living and growing in Islam.

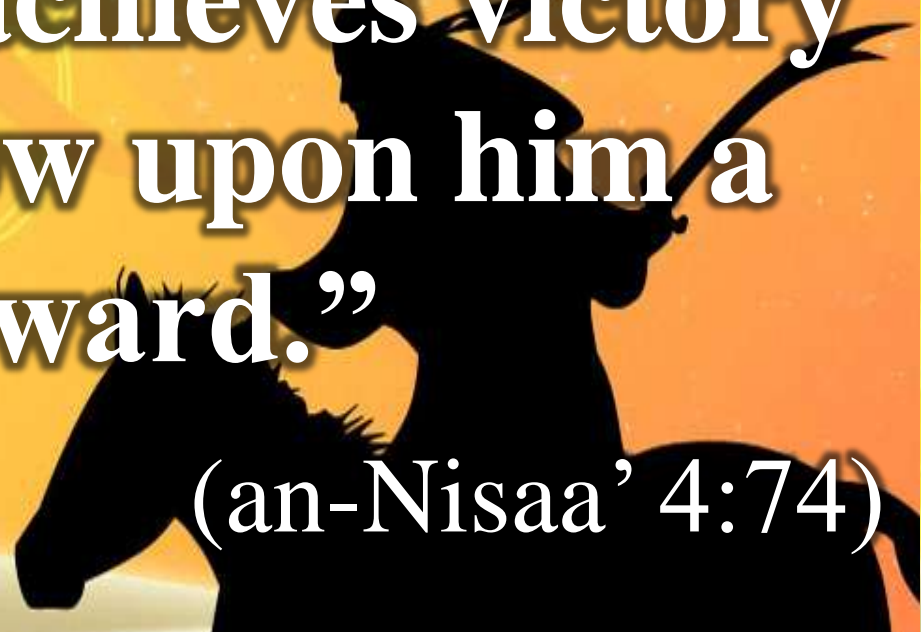


Verily, it is sincerely hoped that
all of our efforts and *jihaad* will
be rewarded with the blessings
and pleasure of Allah in this
world and the Hereafter.



“So let those fight in the cause of Allah who sell the life of this world for the Hereafter. And he who fights in the cause of Allah and is killed or achieves victory – We will bestow upon him a great reward.”


(an-Nisaa’ 4:74)



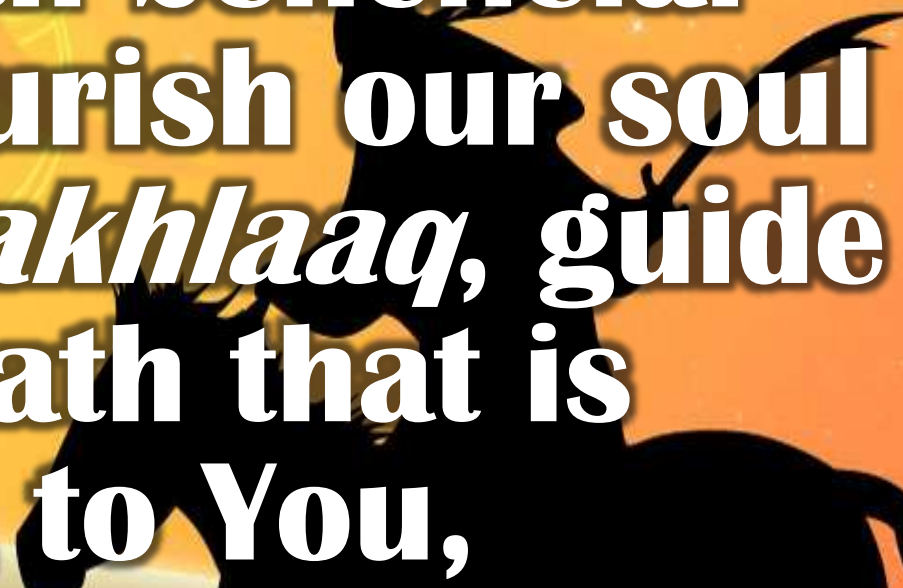
بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



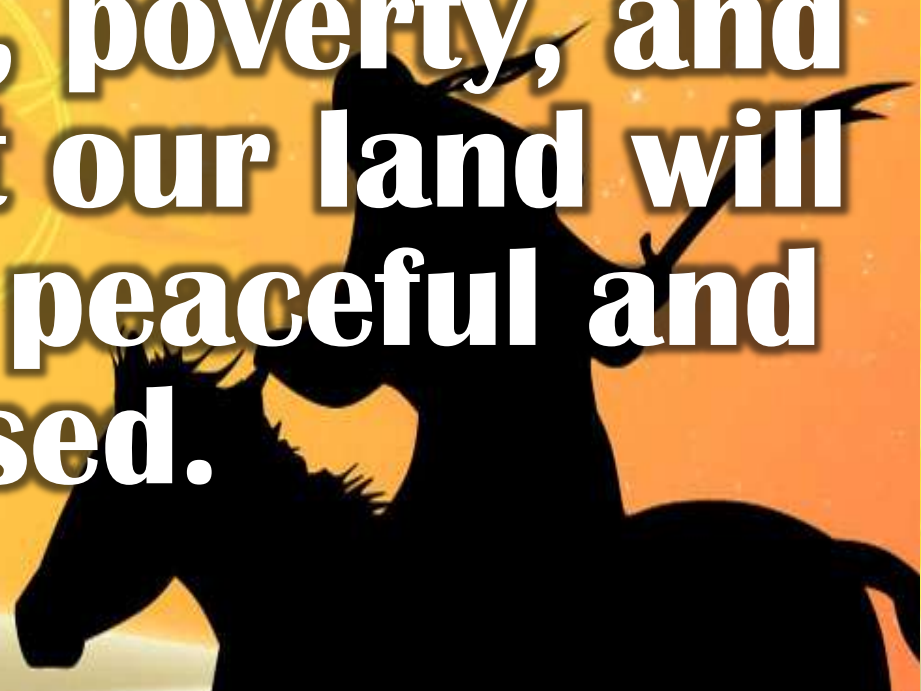
O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

A silhouette of a person riding a horse, positioned in the lower right corner of the image. The person is wearing a turban and holding a sword aloft in their right hand. The horse is facing left. The background is a warm, golden-yellow gradient with faint, swirling patterns.

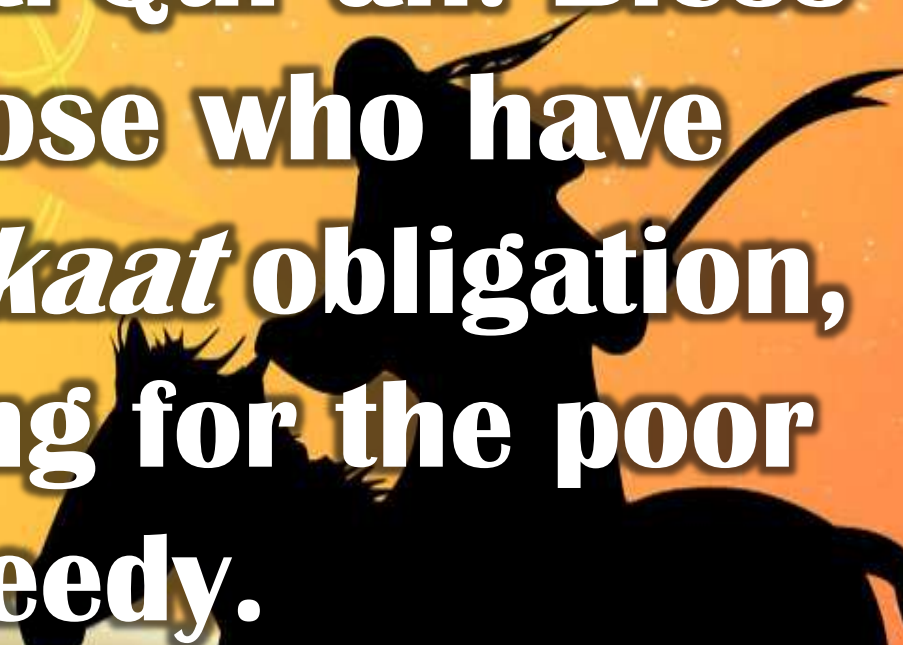
**We beseech and beg You, Ya
Allah, to strengthen our
imaan, increase our good
deeds, strengthen our unity,
increase our provision,
enrich us with beneficial
knowledge, nourish our soul
with beautiful *akhlaaq*, guide
us to the Path that is
Pleasing to You,**

A black silhouette of a person in a prayerful pose, with hands raised and head bowed, set against a bright yellow and orange background with a subtle floral pattern.

**protect us from Your severe
tribulations such as the long
drought, severe flooding,
disease outbreak, violence
and instability, poverty, and
others, so that our land will
become more peaceful and
blessed.**

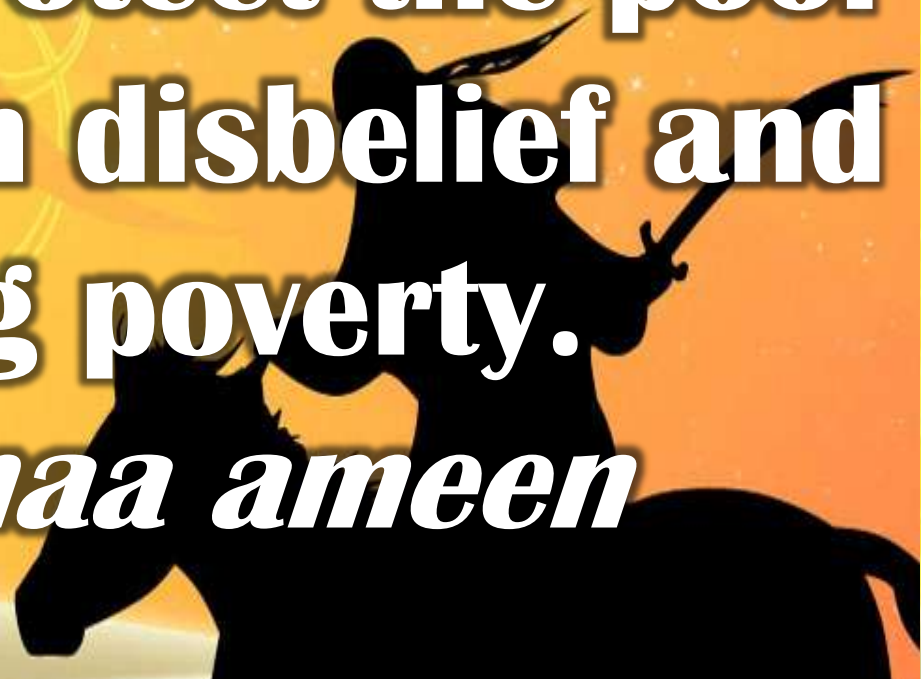


**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

A black silhouette of a person, possibly a warrior or a religious figure, holding a long staff or sword. The figure is positioned in the lower right corner of the image, partially overlapping the text. The background is a warm, golden-yellow gradient with faint, swirling patterns.

**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen





DI SEDIAKAN OLEH :
UNIT KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MULTIMEDIA,
JABATAN AGAMA ISLAM SELANGOR

