



جَابَطَانُ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

FATHER:

PILLAR OF A

HAPPY FAMILY



Let us increase our *taqwa* of
Allah *Subhaanahu Wata'aala*
with full obedience, certainty,
and sincerity, by fulfilling all of
His Commands and abstaining
from all of His prohibitions.

With that, we truly hope to become among the *muttaqoon*, attaining success and safety in this world and the Hereafter.

The topic of today's *khutbah* is
“Father: Pillar Of A Happy Family.”

Fatherhood is a status that is gifted by Allah *Subhaanahu*

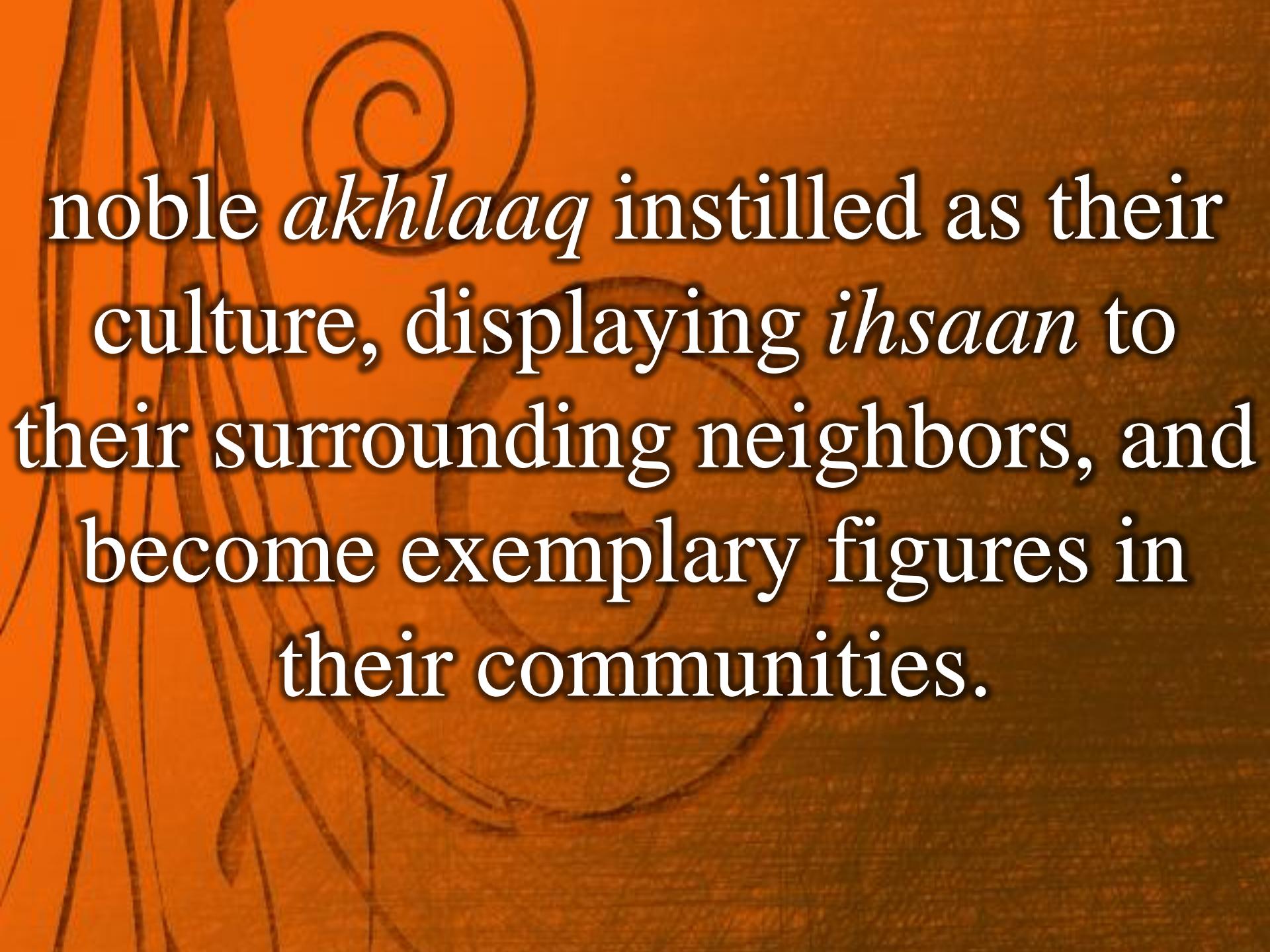
Wata ‘aala and it is also an *amaanah* to the menfolk that are married and having a family.

Allah grants great reward to those fathers that

duly fulfilled their *amaanah* and duties. Allah *Subhaanahu Wata 'aala* admires every father that fulfills their responsibility to their families. The father, being the chief of the household,

is delegated by Allah with the affairs of his family, shouldered with the responsibility to groom and raise them with fundamental Islamic knowledge, sound *akhlaaq* and Islamic identity.

They must be educated in having sound knowledge that Allah is their Creator, Prophet Muhammad *sallAllahu ‘alayhi wasallam* as their messenger, Islam as their *Sharee‘ah*,



noble *akhlaaq* instilled as their culture, displaying *ihsaan* to their surrounding neighbors, and become exemplary figures in their communities.

It behooves future fathers to realize that they are vicegerents of Allah in their respective “kingdom” of household, the ruler to their families, their utterances are to be

obeyed and respected by their spouses and offspring. It is obligated upon the wives to obey and respect their husbands, treating them

with gentleness, and fulfilling
their needs for as long as they
do not contradict the
Sharee'ah. Unruly
disobedience and defiance will
only make

the wives become rebellious,
thus incurring the wrath of
Allah. Such is the privileged
status of the father granted by
Islam, being the pillar of the
family.

The father must realize that Allah had obligated the children to respect, obey, and abide by their parents. It is *waajib* to heed the father's advice, let alone rejecting them. It is forbidden

for the children to assault their father and scolding their parents. It is *waajib* for the children to be kind, gentle, and well mannered when dealing with their father.

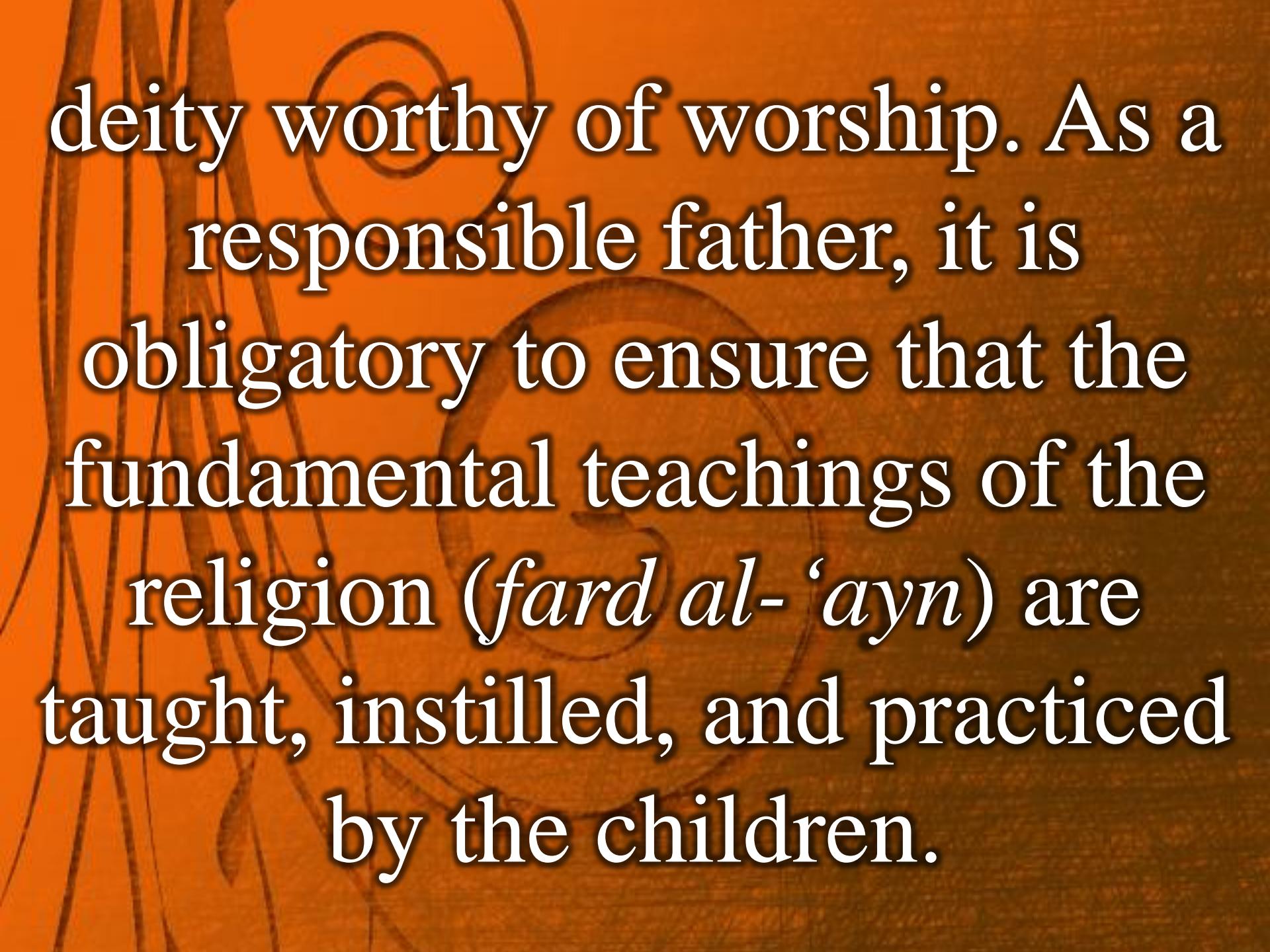
Every violation in terms of
adaab to the father will deem
the child as rebellious, only to
incur the wrath of Allah
Subhaanahu Wata ‘aala.

Thus the status of the father in Islam, he is highly revered by Allah, granted virtuous *adaab* and respectable honor in raising his status as the father. His family is given admonition or reward

in honoring his authority as the father. Dearest fathers, be grateful for Allah has raised your status with having authority. But take full

heed, for such dominance is heavy *amaanah* from Allah that it is onus upon the father to fulfill them, for they are massive and severe responsibilities, that is *waajib* to be fulfilled.

The first responsibility is to bring family members close to Allah by familiarizing them with constant *adhkaar* and *ad‘iyah* (supplications) so that they will get to better “know” Allah as the only

A photograph of a woman with long dark hair, wearing a light-colored headscarf and a patterned dress, holding a young child in her arms. They are in an indoor setting with warm lighting and wooden furniture visible in the background.

deity worthy of worship. As a responsible father, it is obligatory to ensure that the fundamental teachings of the religion (*fard al-‘ayn*) are taught, instilled, and practiced by the children.

They are to be guided and educated to abide by the *Sharee'ah* of Allah, performing the five obligatory prayers, instilled with the love for the masjid, and always praying in

jamaa'ah at the masjid, not just mere encouragement and command while the father himself is glued in front of the TV or computer after the *adhaan* has been made.

The father must learn to develop patience and obedience in fulfilling the five obligatory prayers, reciting al-Qur'an regularly, and fasting, in training him to become one that is patient



and feels the suffering of others including starvation.

These practices of *fard al-‘ayn* (individual obligation) should be instilled as a routine practice within the family at home.

It does not befit for the father
to want his offspring and
family members to become
good Muslims while he
himself is aloof and negligent
of his very duty as the pillar of
the family,

having a respectable status conferred by Allah. There are those bearing the title “father” that would stay up late until 3am or 4am, preoccupied in *tahajjud* with facebook, twitter,

the Internet, and many others.

There are also those that shamefully engross themselves in watching immoral movies and indulging in karaoke at coffee shops until the wee hours.

Recently, there have been many cases of family conflict, discord, and abuse. Most of them are due to the laxity of the father being irresponsible and negligent of his family duties.

The careless father does not assist his wife in managing the household and monitoring the children, let alone providing the love and care necessary, which only result in bitter quarrel or

even worse leads to divorce. O fathers, reflect and ponder upon the roles and responsibilities that are demanded from you!

The second responsibility is to manage the livelihood (*nafaqa*) of the family.

The father must ensure that each mouthful of food fed to the wife and children, every sip of drink consumed, every thread of clothing worn by the family members,

must all originate from sources
that are *halaal* and pleasing to
Allah, for every source that is
doubtful and *haraam*, it will
become

the burning fuel for the
Hellfire.

It is *waajib* for the father to
make a living and seek
provision for his family so that
they will not be left to starve.

The wife is not obliged to seek employment to support the family while the husband relaxes at home, allowing his spouse to break her back just to make ends meet. It is forbidden for the father

to resort to unlawful means such as bribery, cheating on the job, gambling, and other prohibited matters such as working in a brewery, casino, gambling outlet, and many others.

The third responsibility is to provide knowledge and guidance that will rescue the family members from the torment of the Fire and misguidance in this world.

Narrated Abu Hurayrah

radiyAllaahu ‘anh, the
Messenger *sallAllaahu ‘alayhi
wasallam* said:
**"Every child is born with a
true faith of Islam (i.e. to
worship none but**

Allah Alone) and his parents convert him to Judaism or Christianity or Magianism ...”

(al-Bukhaari)

It is *waajib* for the father to raise his children having utmost *akhlaaq* such as not breaching the trust given. For example, like the *haruan* (snakehead fish) devouring its young.

The father is supposed to be the pillar of strength and security in the family. However there are fathers out there who are actually the cause for the family to break up and become dysfunctional, in the end

only causing rift, conflict, and separation between the husband and wife, which is hated by Allah. It behooves the father to understand the true objective of marriage and the responsibility that comes with it.

Allah has granted a huge and significant *amaanah* to be fulfilled. So definitely Allah will one day question if the *amaanah* had been thoroughly and completely fulfilled.

“O you who have believed,
protect yourselves and your
families from a Fire whose
fuel is people and stones,
over which are

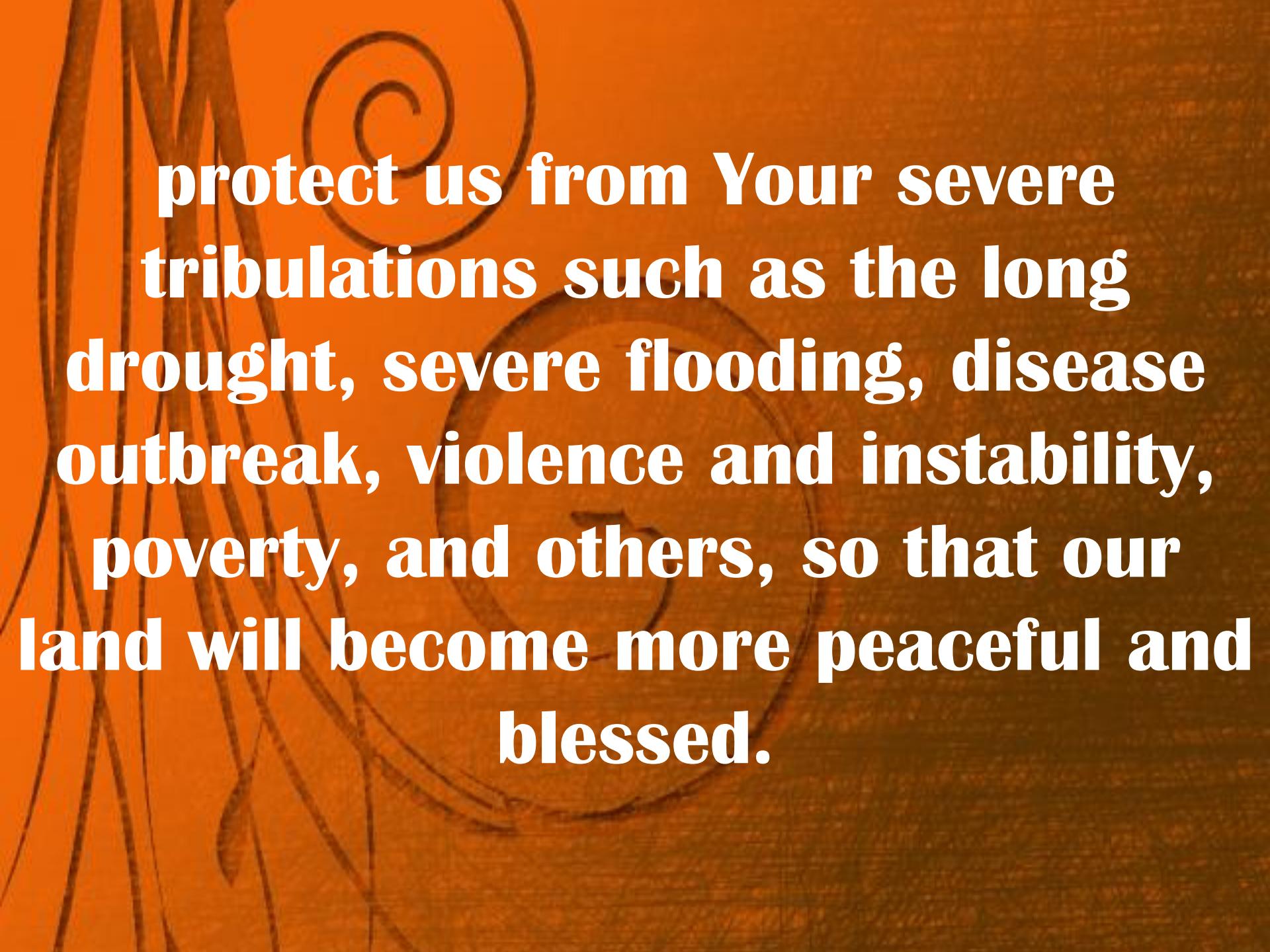
[appointed] angels, harsh
and severe; they do not
disobey Allah in what He
commands them but do what
they are commanded.”

(at-Tahreem 66:6)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
فَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the poor
and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen***



سُلْطَانِيَّةِ سَلَانْجُورِيَّةِ اِسْلَامِيَّةِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR