



“MAWADDAH, RAHMAH AND SAKREENAH”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَمِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا
وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا
الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I call upon all of us to strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. Let us increase our *dhikr* (remembrance) of Allah *Subhaanahu Wa Ta'aala* and *salawaat* (blessings) and *salaam* (peace) upon our beloved Prophet Muhammad ﷺ, as well striving to perform all of his *sunnah*. May these efforts benefit us in this world and the Hereafter.

On this very noble day, I would like to invite fellow audience to contemplate upon a *khutbah* titled “**MAWADDAH, RAHMAH AND SAKREENAH**”. May it provide a clear direction in forming a happy family that is in accordance with the *Shara'*.

Dear beloved audience,

Marriage has been sanctioned as a way of increasing the population of mankind, raising a happy family, establishing *silaaturrahm*, preserving the lineage, and it is a *sunnah* that is emphasized in Islam.

From verse 21 of Soorah ar-Room that was recited earlier in the opening portion of the *khutbah*, it explains to us that Allah *Subhaanahu Wa Ta'aala* has made as a wisdom of marriage that it is a means for the husband and wife to express their affection (*mawaddah*) and loving one another (*rahmah*). The love nurtured from the legitimate matrimony will in the end get

¹ ar-Room 33:21



us to ponder upon the greatness of Allah *Subhaanahu Wa Ta'aala*. Hence, it ultimately leads to the birth of tranquility (*sakeenah*) within the household, wellbeing within the society, and harmony within the nation.

Dear respected Muslims,

Islam has outlined the characteristics of prospective husbands and wives that are to be thoroughly scrutinized when choosing a life partner. The prospective husband that is noteworthy is one that observes Islamic teachings, possessing virtuous *akhlaaq*, and capable of leading and guiding the family. Narrated Abu Hurairah *radiyAllaahu 'anh* that Rasulullah ﷺ said:

إِذَا خَطَبَ إِلَيْكُمْ مَنْ تَرْضَوْنَ دِينَهُ وَخُلُقَهُ فَرَّجُوهُ إِلَّا تَفْعَلُوا تَكُنْ فِتْنَةً فِي الْأَرْضِ وَفَسَادٌ عَرِضٌ.

"When someone whose religion and character you are pleased with proposes to (someone under the care) of one of you, then marry to him. If you do not do so, then there will be turmoil (fitnah) in the land and abounding discord (fasaad)."

(at-Tirmidhi)

Similarly with the characteristics of the prospective wife to be selected, she must be a person of religion, as mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* where Rasulullah ﷺ said:

تُنْكَحُ الْمَرْأَةُ لِأَرْبَعٍ لِمَالِهَا وَلِحَسَبِهَا وَلِجَمَالِهَا وَلِدِينِهَا فَاظْفَرْ بِذَاتِ الدِّينِ تَرِبَتْ يَدَاكَ.

"A woman is married for four things: for her wealth, for her lineage, for her beauty or for her piety. Select the pious, may you be blessed!"

(al-Bukhaari and Muslim)

Dear blessed Muslims,

Mawaddah only appears in a marriage when the husband and wife mutually understand their very duties and responsibilities. Once they have been solemnized, the husband's responsibilities become cemented in providing the external (*zhaahir*) and internal (*baatin*) *nafaqah* (sustenance or



maintenance) to the wife. This entails providing the basic needs in the best manner possible, which covers sufficient food, clothing according to need, and comfortable dwelling, all according to the husband's capability.

In a *hadeeth* narrated by Mu'aawiyah *radiyAllaahu 'anh* where Rasulullah ﷺ was asked regarding the rights of the wife upon her husband, the Prophet ﷺ explained that the husband must provide food and clothing to his wife, and to not hit her in the face, and to not insult her, and to not leave her except in her own dwelling.

The wife must remain submissive and obedient to the husband for as long as it does not go against the *Shara'*. Rasulullah ﷺ was reported to have mentioned:

"The rights of the husband over his wife is that she does not leave her husband's bed, she is pleased with his decision regarding her turn, she obeys him, she does not leave the house without his permission, and she does not allow those whom he dislikes to enter the house."

(at-Tabraani)

Blessed Muslims,

In raising a blissful household that attains the pleasure of Allah, it must be filled with mercy (*rahmah*) or loving one another. Tolerance, mutual understanding of others, upholding justice and *ihsaan* (excellence) are among the characteristics of *rahmah* that must exist within a household.

The household's happiness is also due to the factor of having the ability to master effective communication.

It must be known that the language of communication is not only through the spoken language (oral) but also body language or intermediary language through telephone and others. The husband must safeguard his conversation with his spouse for typically the spouse easily remembers the words uttered by the husband. If the words are harsh, definitely it will hurt her, which is not impossible to become cancerous, causing the wife's rancor upon her husband.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah an-Nisaa', verse 19:

... وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ...



“...And live with them in kindness...”

Dear blessed Muslims,

When *mawaddah* and *rahmah* are successfully attained and embedded within a family, then it gives birth to *sakeenah* (tranquility), not only to the husband and wife but also to the household established. The husband will perform his duties with sincerity, honesty, and trustworthy. While the wife will always cooperate, respectful, and considerate in their relationship. This will then give rise to excellent husband and wife whom built their household mansion under the mercy and shade of Allah. A household that is tranquil is filled with Islamic practices such as supplications, *dhikr*, Qur’anic recitations, congregational prayers, religious lessons, family dinner, and its like.

The calmness that radiates within a household has a great impact within the society. This is because the household is akin to a small nation that is governed by the husband. The harmony attained will give birth to unity and peace within the community. A society that is prosperous and lives in peace will give birth to a nation that is peaceful, shielded from disunity and chaos. Let us observe how the factor of *mawaddah*, *rahmah*, and *sakeenah* play their significant role in building a harmonious and peaceful nation.

Therefore, in ensuring that every household established forever remains until the end of life, then every individual whom are married must have solid knowledge, righteous deeds, economic stability from lawful sources, good health, and living according to the practices and life of Rasulullah ﷺ.

Dear blessed Muslims,

Verily, establishing a family filled with *mawaddah*, *rahmah*, and *sakeenah* is greatly demanded in Islam. It is the ambition of every married couple to build a peaceful family, happy and harmonious, in accordance with the slogan of “*Bayti Jannati*” or *Rumahku Syurgaku* (My Home, My Paradise). Finally, let us internalize upon the conclusions from today’s *khutbah*, namely:

1. The Muslim *ummah* must remember that Allah has legislated marriage upon His slaves as an *‘ibaadah* and it is *waajib* to establish it with full *mawaddah*, *rahmah*, and *sakeenah*.



2. It is *waajib* upon the Muslim *ummah* to build a harmonious household with affection, mutual cooperation, mutual respect, gentleness and friendliness in communication so as to shoulder the rights and trust that was granted by Allah upon every couple.

3. Every couple must avoid matters that can destroy the marriage such as spreading information that can disgrace the household.

4. The Muslim *ummah* must firmly hold onto the objectives of the marriage so as to attain the pleasure of Allah, and producing offspring that brings comfort to everyone.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

"And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous"."

(al-Furqaan 25:74)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتُهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ



عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعِيْن عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعَظَّمِ سُلْطَانَ سَلَاطُور، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُوَلِّيَ عَهْدِ سَلَاطُور، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*. Protect us from the practices and *'aqeedah* that are deviating and astray such as *Shee'ah*, *Qadiyaani*, and other ideologies. O Allah, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, protect us from disasters and epidemics especially the H5N1 (H Five N One) avian flu outbreak. We humbly beseech you O Allah, so that this outbreak does not spread to our state, Selangor Darul Ehsan. *Allaahummaa ameen!*

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ. إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
