



جامعة إسلامية سلاغور
JABATAN AGAMA ISLAM SELANGOR

PERFECTING RAMADAAN WITH INFAAQ

INFAQ



**Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by performing
all of His Commands and
avoiding all of His
prohibitions, especially in**

**this blessed month of
Ramadaan. We should
strive in making this as a
month for increasing the
quality of *imaan* and
righteous deeds. May we
all attain the pleasure of
Allah**

Subhaanahu Wata'aala
and protection from the
Hellfire.

Let us ponder upon
today's *khutbah* entitled
**"Perfecting Ramadaan
With Infaaq."**

With the noble month of Ramadaan that is full of blessings, let us make *infaaq* (give away) from our wealth in giving *zakaat* and *sadaqah* (charity). It was the practice of Nabi Muhammad

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ that in the month of Ramadaan, he would intensify his *infaaq* and charity as compared to other months.

Narrated ibn ‘Abbaas *radiyAllaahu'anhu*:

The Prophet ﷺ was the most generous of all the people, and he used to become more generous in Ramadaan when Gabriel met him. Gabriel used to meet him every night

**during Ramadaan to
revise the Qur'an with
him. Allah's Messenger
(صلى الله عليه وسلم) then used to be
more generous than the
fast wind.**

(al-Bukhaari and Muslim)

By making *infaaq* which includes *zakaat* that is to be fulfilled, it will purify us and improve our fasting from being contaminated with sins and disobedience. Increasing righteous deeds in Ramadaan

**is the ultimate priority for
'ibaadah, especially since**

**Allah has promised
tremendous rewards for
His slaves for fulfilling
their *zakaat* and give
sadaqah (charity), unlike in
other**

months. Every deed performed in Ramadaan, whether *waajib* or *sunnah*, will be rewarded manifold by Allah *Subhaanahu Wata'aala*, including providing *iftaar* for those

fasting.

Abu Hurayrah

radiyAllaahu'anhu reported:

Rasulullah ﷺ said:

“Charity does not in any way decrease the wealth...”

(Muslim)

**Verily, Allah *Subhaanahu
Wata'aala* will bestow
upon those making *infaaq*
from their wealth with
various rewards and
virtues. Those who have
fulfilled their *zakaat* and
giving away from**

**their wealth are promised
with forgiveness and their
previous sins erased.**

Nabi Muhammad ﷺ

**himself guaranteed that
zakaat and *sadaqah* given
will be blessed by Allah**

Subhaanahu Wata'aala
in the form of protection
and being spared from
harm or destruction.

From the *hadeeth* of

'Abdullah
radiyAllaahu'anhu:

Rasulullah ﷺ said:

**“Immunize your property
with *zakaah*, cure your
ills with charity, and
confront the waves of
distress with invocation.”**

Similar with the *hadeeth* of

**'Adiy bin Haatim
radiyAllaahu'anhu where**

Rasulullah ﷺ said:

"Save yourself from Hellfire even by giving half a date-fruit in charity."

(al-Bukhaari)

**It is in Ramadaan that
Allah *Subhaanahu
Wata'aala* legislated the
'ibaadah of *zakaat al-fitr*
that is *waajib* upon every
Muslim, whether young or
old, male or female, free
or slave, sick or**

healthy. *Zakaat al-fitr* was legislated for the purpose of aiding the poor and needy so that they can also experience the happiness and enjoy the food while celebrating *Hari Raya ('Eidulfitr)*.

Fulfilling *zakaat al-fitrah* is *waajib*, based on the *hadeeth* of ibn ‘Umar *radiyAllaahu’anhuma*:

“Allah’s Messenger ﷺ enjoined the payment of one *Sa’* of dates or one *Sa’*

**of barley as *zakaat al-fitr*
on every Muslim slave or
free, male or female,
young or old, and he
ordered that it be paid
before the people went
out to offer the '*Eid* prayer**

**(one *Sa'* = 3 kilograms
approx.)."**

(al-Bukhaari)

Refusing to pay *zakaat al-fitr* will cause all of our '*ibaadah* performed

**throughout Ramadaan to
become unaccepted by
Allah *Subhaanahu
Wata'aala*, based on the
hadeeth of Anas bin
Maalik *radiyAllaahu'an*
that Rasulullah ﷺ said:**

**“The fasting of Ramadaan
will be hanging between
earth and heavens and it
will not be raised up to the
Divine Presence without
paying *zakaat al-fitr*.”**

(ad-Daylami)

**For everyone's
information, the Fatwaa
Committee of Selangor
has stated that the
amount for *zakaat al-fitr*
for this Ramadaan is
RM7.00 per person.**

**Allah *Subhaanahu
Wata'aala* had given stern
warning upon those
refusing, neglecting, and
rejecting *zakaat al-fitr*
with various threats and
warnings. On the Day of
Judgment,**

**Allah *Subhaanahu
Wata'aala* will drape
wealth that has not
been purified by *zakaat*
around the neck of its
owner. As it was
mentioned in al-Qur'an:**

**“And let not those who
[greedily] withhold what
Allah has given them of His
bounty ever think that it is
better for them. Rather, it is
worse for them. Their necks
will be encircled by**

**what they withheld on the
Day of Resurrection. And
to Allah belongs the
heritage of the heavens
and the earth. And Allah,
with what you do, is [fully]
Acquainted.”**

(Aal-'Imraan 3:180)

For this Ramadaan, the Zakaat Board of Selangor (LZS) is providing various facilities for the Muslims to fulfill their *zakaat*. The Muslims can fulfill their *zakaat*, namely *zakaat al-fitrah*

**and *zakaat* of the wealth,
via appointed and certified
'amil (*zakat* collectors) or at
any of the 26 *zakaat*
counters operating seven
days a week throughout
the entire state of Selangor.**

In addition, one can also get it done via salary deduction, SMS services, internet banking, and various other facilities that can be benefited by the Muslims,

Alhamdulillah, in 2014, the awareness on the obligation of fulfilling *zakaat* amongst Muslims has tremendously increased. The total amount of *zakaat* collection stood at more than RM586 million,

a 13% increase as compared to the previous year. However, the total of number of payers is still low, with 263,000 persons, as compared to the Muslim population in Selangor

whom are qualified to give zakaat, which are 1.5 million people. Through centralized zakaat collection at the Zakaat Board of Selangor (LZS), the accumulated zakaat funds are disbursed to

all groups of *asnaf* (zakaat recipients) until their needs are met, and even liberating them from the shackles of poverty. The centralized disbursement at LZS in 2014 has increased by 28% as

compared to the previous year, which includes 46,000 *asnaff* families of the poor and needy.

The Muslims are encouraged to make *infaaq*, give charity, and donate to *Tabung*

*Amanah Pembangunan
Islam Selangor* (Islamic

**Development Trust Fund of
Selangor, TAPIS). TAPIS was
established by the Selangor
state government and it is
administered by the**

**Islamic Religious Affairs
Department of Selangor
(JAIS). It intends to help
develop the Muslim *ummah*
in terms of solidifying
'aqeedah, Islamic
understanding, mastery of**

**knowledge, and
empowering Islamic
institutions such as the
mosques, *suraus*, and
Islamic schools.**

**In 2013, the Muslims in
Selangor have donated
RM296,000 to TAPIS,**

which actually doubled to RM428,000 in 2014. The state government and JAIS extend its sincere gratitude to all Muslims who've made such gigantic contribution. In fulfilling the objectives of

TAPIS which can help enhance the Muslims in this state, approximately RM419,000 was distributed for ‘aqeedah empowerment and Islamic understanding programs, and book

**purchase for various
mosques and *suraus*. May
the noble efforts of TAPIS
truly aid the Muslims in
enhancing their Islamic
understanding and
making the mosques and
*suraus***

**throughout the state alive
with activities. For that, we
are all invited to give
donations to TAPIS through
any of the '*amil* of *zakaat*
throughout the state using
TAPIS Coupons that are**

available.

**We must purify our soul
and wealth through zakaat
and giving *infaaq* of our
wealth. Remember, the
wealth that we possess will
be questioned by Allah**

***Subhaanahu Wata'aala* in
the Hereafter. Hence, let us
perform as follows:**

**1- Wealth that has reached
the *nisaab* (minimum
quantity required) must be
purified with *zakaat*,**

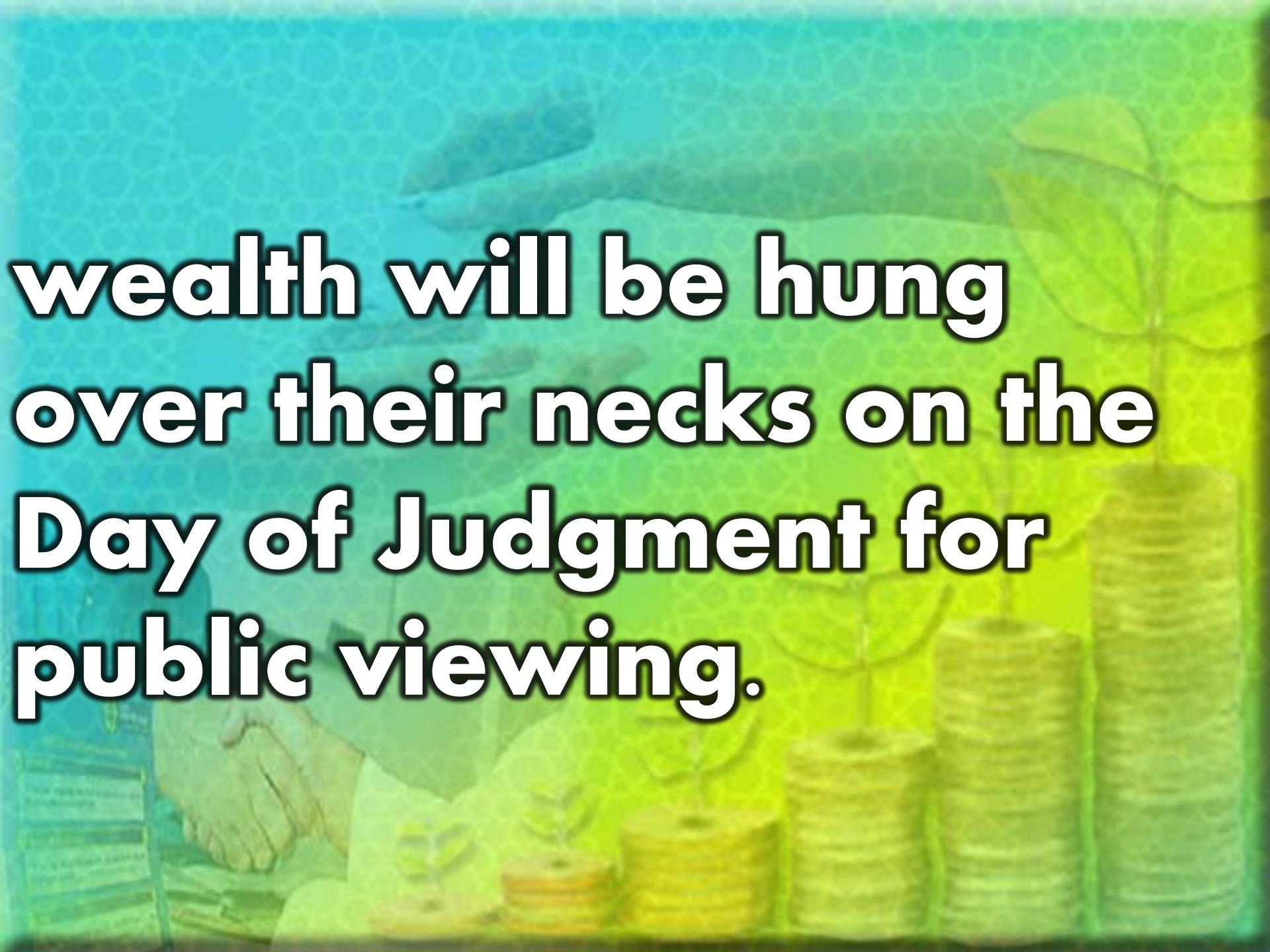
whether through salary deduction, savings, KWSP withdrawal, gold, silver, commerce, and yields from paddy fields and livestock.

2- Zakaat al-fitr and zakaat of the wealth should be paid to LZS through certified 'amil so that its disbursement will be done with justice and perfection.

3- The Muslims must have *yaqeen* (certainty) with the promise of Allah that those making *infaaq* will not have their wealth decreased, and instead will be rewarded with bounties and rewards

**from Allah *Subhaanahu
Wata'aala.***

**4- The Muslims that are
bakheel (stingy) and
refuse to give charity and
fulfill their *zakaah*, they
are definitely sinful and
their**



**wealth will be hung
over their necks on the
Day of Judgment for
public viewing.**

“If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He

**will remove from you
some of your misdeeds
[thereby]. And Allah, with
what you do, is [fully]
Acquainted.”**

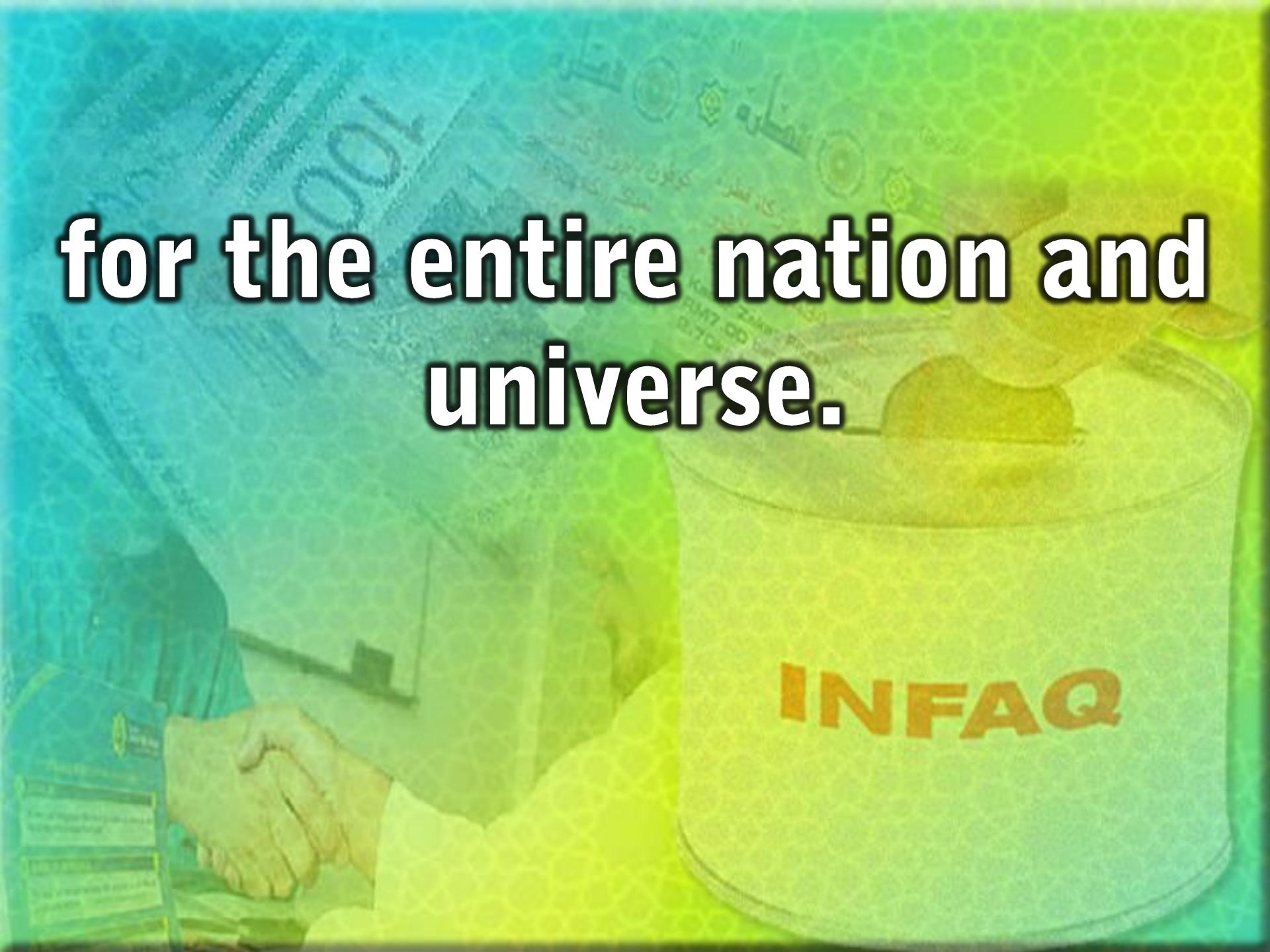
(al-Baqarah 2:271)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقْبِيلِ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ
اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah(ﷺ) عَلَيْهِ وَاٰلِهٖ وَسَلَامٍ was sent down as a messenger, and Islam that was revealed is mercy



**for the entire nation and
universe.**

**O Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**advanced state, prosperous,
and providing welfare.**

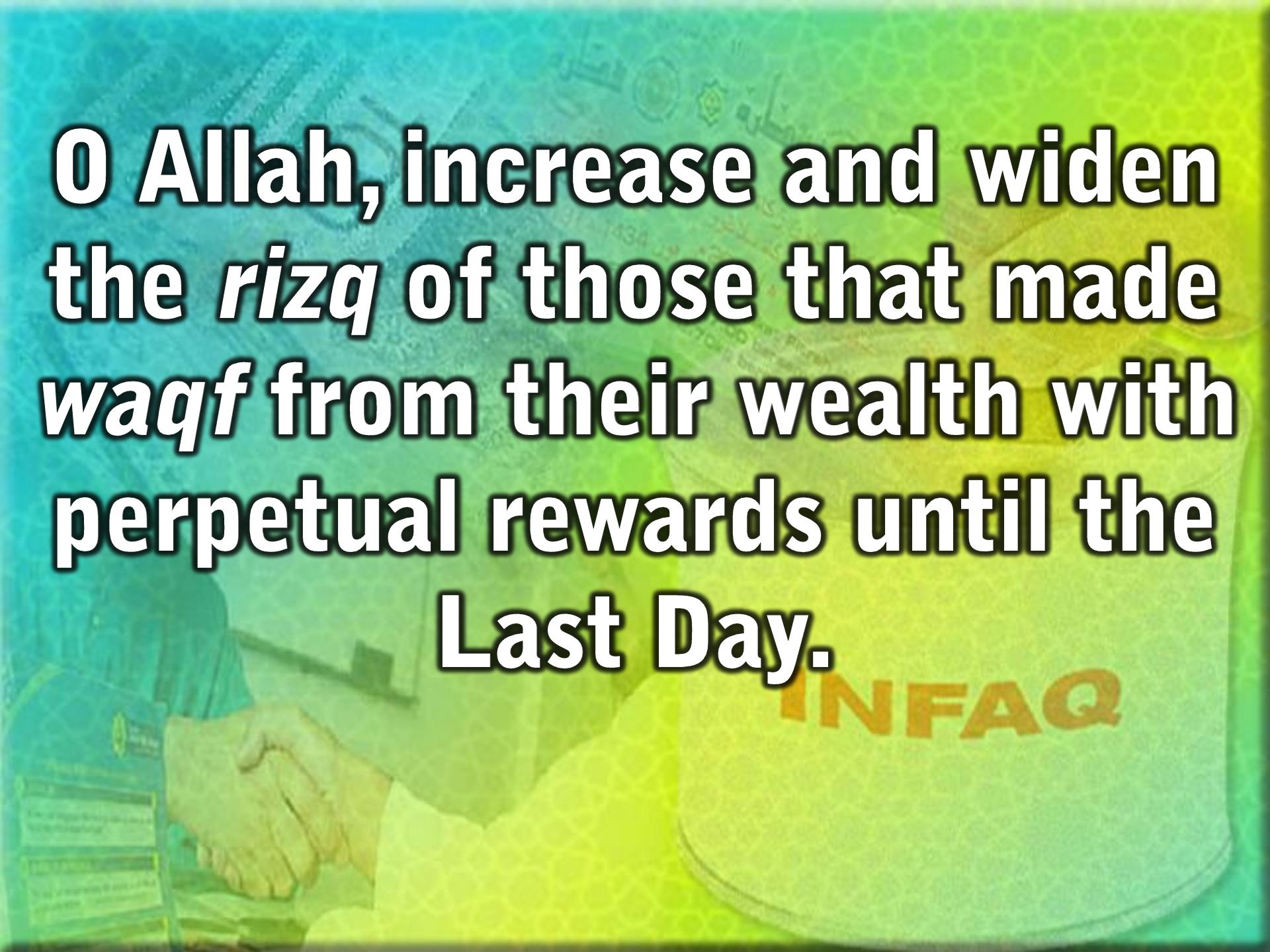
**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**O Allah, we sincerely beseech
you, strengthen our beliefs
according to the creed of
Ahlus Sunnah wal-Jamaa'ah,
and protect us from deeds and
'aqeedah that are astray such
as the extreme *Shee'is*,
Qadiyani, and other ideologies.**

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



INFAQ



سُبْحَانَ رَبِّ الْعَالَمِينَ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR