



جَابَاتَانِ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

THE BELOVED
ONES TO
ALLAH



Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by fulfilling all of
His Commands and avoiding
all of His prohibitions,
sincerely hoping to attain

blissfulness in this world and
the Hereafter.

Let us altogether internalize
today's *khutbah* entitled: "*The
Beloved Ones To Allah.*"

Allah has created His creations in various forms, shapes, and circumstances. Some are seen as beautiful and some seen as unappealing through the naked eye.

Similarly with the creation of humans, there are those are beloved to Allah, and there are those that incur His Wrath.

Among those that are beloved to Allah:

1- Those having *taqwa* (*al-Muttaqoon*)

They are those that are constantly fulfilling their promise to Allah in becoming slaves that are always obedient and

adhering in fulfilling His Commands and avoiding His prohibitions. Allah *Subhaanahu Wata ‘aala* promises His Love for the *muttaqoon*. Allah *Subhaanahu Wata ‘aala*

mentions in al-Qur'an:

“But yes, whoever fulfills his commitment and fears Allah - then indeed, Allah loves those who fear Him.”

(Aal-‘Imraan 3:76)

2- The good-doers (*al-Muhsinoon*)

Among the good deeds that earn them the love of Allah *Subhaanahu Wata‘aala* are as mentioned in the verse:

“Who spend [in the cause of Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good.”

(Aal-‘Imraan 3:134)

3- Those that purify
themselves (*al-*
Mutatahharoon) and truly
repents (*at-Tawwaaboon*)

The *mutatahharoon* are those
that are always purifying and
cleansing

themselves from any physical (*zhaahiriyyah*) impurities. For example: being free from having impurities at one's location, clothing, food, and drink. They are also those that are

always purifying their souls by
avoiding sins and
disobedience.

The *tawwaaboon* are those that
purify themselves through
repentance to Allah
Subhaanahu Wata ‘aala from

all form of sins and
disobedience committed.
These two groups are truly
beloved to Allah.

Allah *Subhaanahu Wata ‘aala*
mentions in al-Qur’an:

**“...Indeed, Allah loves those
who are constantly repentant
and loves those who purify
themselves.”**

(al-Baqarah 2:222)

Rasulullah ﷺ has also mentioned that the best son of Adam that are sinful are those that truly repent for the sins that they have committed. It was narrated from Anas

radiyAllaahu ‘anh that:

Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“Every son of Adam commits sin, and the best of those who commit sin are those who repent.”

(at-Tirmidhi and ibn Maajah:
hasan)

4- Those that are patient (*as-Saabiroon*)

Patience in the wake of various trials in life is never an easy thing. At times, attaining the love of Allah necessitates patience by

sacrificing the wealth, energy, time, and even one's life for the sake of Islam. Ponder upon what Allah mentions regarding the patience of the followers of the previous prophets.

They did not succumb to fear
and worries in defending the
religion, ultimately earning the
love of Allah *Subhaanahu
Wata ‘aala.*

Allah *Subhaanahu Wata ‘aala*
mentions in

al-Qur'an:

“And how many a prophet
[fought and] with him fought
many religious scholars. But
they never lost assurance due
to what afflicted them in the
cause

of Allah, nor did they weaken
or submit. And Allah loves
the steadfast.”

(Aal-‘Imraan 3:146)

5- Those that are just (*al-Muqsitoon*)

Being just and firm in deciding upon matters according to the *Sharee'ah* of Allah is greatly emphasized in Islam.

However, one may succumb to worldly temptations in the form of material gain, stature, and women in becoming unjust while making judgments. Being just in all matters is a

command from Allah and
those upholding justice will
attain His Love.

Allah mentions in al-Qur'an:
“...And if you judge,

judge between them with justice. Indeed, Allah loves those who act justly.”

(al-Maa’idah 5:42)

6- Those having full reliance upon Allah (*al- Mutawakkiloon*)

Those having *tawakkal* are
those that place their hope
solely upon the decree of Allah
Subhaanahu

Wata ‘aala after exerting efforts striving to achieve the intended objectives. They have full certainty that whatever good and bad are all from Allah. Hence, as believers, the *qadr* of Allah

upon all matters must be accepted with full pleasure and contentment so that we will become among those having *tawakkal*, attaining the love of Allah. Allah Subhaanahu Wata'aala

mentions in al-Qur'an:

“... And when you have decided, then rely upon Allah. Indeed, Allah loves those who rely [upon Him].”

(Aal-‘Imraan 3:159)

Among those beloved by Allah also are those that truly inculcate the personality of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) in all aspects, whether in matters pertaining the family, society, and governance.

Allah Subhaanahu Wata ‘aala
has clearly stated to us in al-
Qur’ an that emulating the
akhlaaq of Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) is
a condition and a sign of our
obedience to Allah,
furthermore attains

His Love.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur’ān:

“Say, [O Muhammad], “If
you should love Allah, then
follow me, [so] Allah will

love you and forgive you
your sins. And Allah is
Forgiving and Merciful.””

(Aal-‘Imraan 3:31)

Among the signs that evidently shows that one has attained the love of Allah is that he becomes close to the religion of Allah. This means that if one is always engaged in *salaah*, always attending

knowledge circles, loves listening to religious advices, always reciting al-Qur'an, always performing righteous deeds, and hates acts of disobedience and heedlessness, then it is a sign

of love Allah *Subhaanahu
Wata'aala* towards that person.

Narrated 'Abdullah ibn
Mas'ood *radiyAllaahu'anhu*:
Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:
“... Allah Most High gives

worldly things to those whom
He loves and those whom He
does not love, but He gives
religion only to those whom
He loves, so he who is given
religion by Allah has been
loved by Him...”

(Ahmad)

Aside from the groups mentioned, there are other ones that are also loved by Allah. In general, we can conclude that whoever

amongst His slaves that fulfills all of His Commands and avoids all of His prohibitions, as well as striving to uphold Islam and the *Sharee'ah*, then they will attain the love of Allah.

Hence, I implore all of us to
strive our utmost in earning the
love of Allah. May we all
become among those attaining
salvation in this world and the
Hereafter.

“But among them is he who says, “Our Lord, give us in this world [that which is] good and in the Hereafter

[that which is] good and
protect us from the
punishment of the Fire.””

(al-Baqarah 2:201)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in practicing and

**upholding Islam. The Muslim
ummah should become the
exemplary nation that brings
mercy to the entire universe.**

O Allah, You are the Lord that
is All Mighty, we are grateful
to You for having bestowed
upon us *rahmah* and *ni'mah*,
that we are able to continue
the effort in empowering the
Muslim *ummah* especially in
Selangor, as an

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with**

beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa‘ah*, and protect us from deeds and ‘aqeedah that are astray such as the extreme *Shee‘is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations. Bless
those that have fulfilled their
zakaat and loving the
fuqaraa' and *masaakin*, and
those that have

made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR