



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

SOUND 'AQEEDAH

LEADS TO

SALVATION



I implore all of us to strive in
increasing our *taqwa* of Allah
Subhaanahu Wata ‘aala by
performing all of His
Commands and avoiding all of
His

prohibitions. Let us increase our remembrance of Allah *Subhaanahu Wata'aala* and also *salawaat* and *salaam* upon our beloved Nabi Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), while always striving our utmost in

practicing all of his sunnah.

May our effort and deeds
truly benefit us in this world
and the Hereafter.

Let us altogether ponder and
contemplate upon today's
khutbah entitled:

*“Sound ‘Aqeedah Leads To
Salvation.”*

‘Aqeedah refers to creed and affirmation with conviction, without doubtfulness. The Islamic ‘aqeedah means to firmly believe in everything that was conveyed by Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) through

al-Qur'an and *as-Sunnah*.
'Aqeedah is the very essence
for the acceptance or rejection
of our deeds by Allah
Subhaanahu Wata'aala. Allah
Subhaanahu Wata'aala

mentions in al-Qur'an:
“And We will regard what
they have done of deeds and
make them as dust
dispersed.”

(al-Furqaan 25:23)

In our lives, the Islamic ‘*aqeedah* is the utmost matter that must be imbued in our souls for it is the very foundation that produces excellent *akhlaaq* in an individual.

The Islamic ‘*aqeedah* should be inculcated right from the day when one is born into this world. That is why Rasulullah ﷺ encouraged for the newborn infant to have the *adhaan* pronounced

in their ears, for they are both
filled with words of *tawheed*.

It was reported from ibn
‘Abbaas

radiyAllaahu ‘anhu:
Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“Let the first words that
your children hear as
being: *laa ilaaha
illAllaah...*”

(al-Bayhaqi)

Narrated Abu Raafi
‘radiyAllaahu ‘anh:

I saw the Messenger of Allah
(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) uttering the call to
prayer (*adhaan*) in the ear of

al-Hasan ibn ‘Ali when
Faatimah gave birth to him.

(at-Tirmidhi, Abu Dawood,
Ahmad, al-Haakim, al-Bayhaqi:
hasan)

The sound ‘aqeedah will help us to obey and adhere to every single ordainment from Allah *Subhaanahu Wata‘aala*. All of the commands and prohibitions from Allah *Subhaanahu*

Wata ‘aala will be complied and fulfilled with perfection when solid ‘aqeedah is embedded in our hearts. Such adherence to the commands of Allah Subhaanahu *Wata ‘aala* is

due to the full conviction upon
the rewards and punishments
from Allah, that we will
always remain vigilant from
falling into disobedience.
Hence, with this certainty, we
can clearly

determine our direction in this life, whether for the betterment in this world only or also in the Hereafter. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“Say, [O Muhammad],
“Shall we [believers] inform
you of the greatest losers as
to [their] deeds?””

(al-Kahf 18:103)

Ultimately, the sound ‘*aqeedah*
will produce individuals that
are resilient in the wake of
trials and challenges in life.

Judging from recent
happenings and phenomenon,
we clearly see

how Allah Subhaanahu
Wata ‘aala has sent down
various forms of calamities
such as severe thunderstorm,
heavy flooding, tsunami,
hurricane, and other forms just
to test the strength of our

imaan unto Allah Subhaanahu Wata‘aala. Therefore, if we possess absolute certainty upon the Oneness and Power of Allah Subhaanahu Wata‘aala, then it will only make us more

determined and patient in facing tribulations, with full certainty that Allah *Subhaanahu Wata ‘aala* will always be with those that are patient.

Allah Subhaanahu Wata ‘aala
mentions in al-Qur’ān:
**“Do the people think that
they will be left to say, “We
believe” and they will not be
tried?”**

(al-‘Ankaboot 29:2)

True patience will not be attained until our inner soul is filled with ‘aqeedah and certainty that is firm upon the Oneness of Allah Subhaanahu Wata‘aala. That is why in the first 13 years,

when Rasulullah ﷺ was giving *da‘wah* in Makkah, he worked diligently to build and solidify the ‘aqeedah of the Muslims at that time. His diligence and painstaking effort finally produced great

Companions having great determination, putting their lives on the line for the sake of Islam, with the likes of Bilaal bin Rabaah, ‘Ali bin Abi Taalib, Zayd bin Haarithah, and many others

radiyAllaahu ‘anhum ajma‘een.
It is also important to note that
sound ‘*aqeedah* will prevent
one from resorting to all sorts
of criminal activities, which
would only

destroy the Muslim *ummah*. What is evident today is that reports and statistics regarding murder, rape, burglary, and its like appears almost on a daily basis on TV, newspapers, and other

media outlets. Why are these crimes happening? Definitely because the soul is not properly equipped with solid ‘*aqeedah* and conviction upon punishments that would be

inflicted for evil done in this world. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“If you could but see when the criminals are hanging their heads before their

Lord, [saying], “Our Lord,
we have seen and heard, so
return us [to the world]; we
will work righteousness.
Indeed, we are [now]
certain.””

(as-Sajdah 31:12)

The sound ‘*aqeedah* will help prevent any form of corruption or deviation from authentic Islamic teachings. It is the weak ‘*aqeedah* that leads to the corruption within Islamic teachings.

The failure of some Muslims
to properly comprehend the
true *tawheed* of Allah
Subhaanahu Wata'aala has
opened up holes for
propaganda and manipulation
engineered by

the enemies of Islam in poisoning the Muslim minds. These Muslims often become confused between authentic Islamic teachings and deceptions that are deemed as being part of the

religion. In the end, they become astray and drowned in misguidance. Hence, it is of no surprise that we find many groups and sects declared as deviants by the Office of the Mufti in

numerous states, due to the corruption in their religious practice. In Selangor alone, there are no less than 30 religious sects, teachings, or practices that have been declared as deviating and

astray, among them being *Shee‘ism*, anti-*hadeeth*, liberalism, pluralism, and many others. Allah *Subhaanahu Wata‘aala* mentions in al-Qur’an:

**“But those who disbelieved -
their deeds are like a mirage
in a lowland which a thirsty
one thinks is water until,
when he comes to it, he finds
it is nothing but finds Allah
before Him,**

and He will pay him in full his due; and Allah is swift in account.”

(an-Noor 24:39)

Therefore, as Muslims that truly believe upon the existence and greatness of Allah *Subhaanahu Wata‘aala*, let us strive in strengthening our own ‘*aqeedah*, the ‘*aqeedah* of

our families and communities,
for it is only with *sound*
'aqeedah that salvation is
attained in this world and the
Hereafter.

• From today's *khutbah*, there are few lessons worth noting, namely:

1- The Muslim *ummah* must strive to nurture and solidify '*aqeedah Islamiyyah* by fulfilling all ordainments

from Allah *Subhaanahu
Wata'aala* and avoiding His
prohibitions.

2- The Muslim *ummah* must
strive to increase their
comprehension of '*aqeedah
Islamiyyah*' so as to avoid

any form of misguidance and deviation.

3- The Muslim *ummah* must always strive to protect its '*aqeedah* by increasing good deeds and perfecting the *akhlaaq*.

4- The Muslim *ummah* must always remain cognizant on the significance between good deeds and sinning, and between Paradise and Hellfire, while conducting their daily affairs.

“Yes [on the contrary],
whoever submits his face in
Islam to Allah while being a
doer of good will have his
reward with his Lord. And
no fear will

**there be concerning them,
nor will they grieve.”**

(al-Baqarah 2:112)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَقَّلَ
مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in practicing and

**upholding Islam. The Muslim
ummah should become the
exemplary nation that brings
mercy to the entire universe.**

O Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and filled
with blessings.**

• O Allah, we sincerely beseech
you, strengthen our beliefs
according to the creed of *Ahlus*
Sunnah wal-Jamaa‘ah, and
protect us from deeds and
‘aqeedah that are astray such
as the extreme *Shee‘is*,
Qadiyani, and other ideologies.

• O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

**O Allah, increase and widen the
rizq of those that made *waqf*
from their wealth with
perpetual rewards until the
Last Day.**



ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID
JABATAN AGAMA ISLAM SELANGOR