



جَابَطَانَةُ الْأَغْمَانِ  
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JABATAN AGAMA ISLAM SELANGOR

# KEEPING THE MOSQUE ABUZZ IS A COLLECTIVE DUTY





I remind myself and fellow audience to strive our utmost to attain the *taqwa* of Allah by improving and increasing our ‘ilm (knowledge), ‘amal (deeds), and *imaan*. It is only

with such provision that  
we will be able to fully  
obey the commands of  
**Allah Subhaanahu  
Wata'aala.** May we all  
become among those  
having utmost *taqwa* in  
His Sight.

The topic of today's  
*khutbah* is

*“Keeping The Mosque Abuzz Is  
A Collective Duty”*

Keeping the masjid abuzz  
means to preserve its  
public

facilities and cleanliness  
so that it is always  
frequented for activities  
in drawing closer to Allah.

*Allah Subhaanahu  
Wata'aala had  
commanded His  
Messenger to build a*

masjid and taught him how to administer it, as mentioned in al-Qur'an:

*“[Such niches are] in mosques which Allah has ordered to be raised and that His name be ...”*

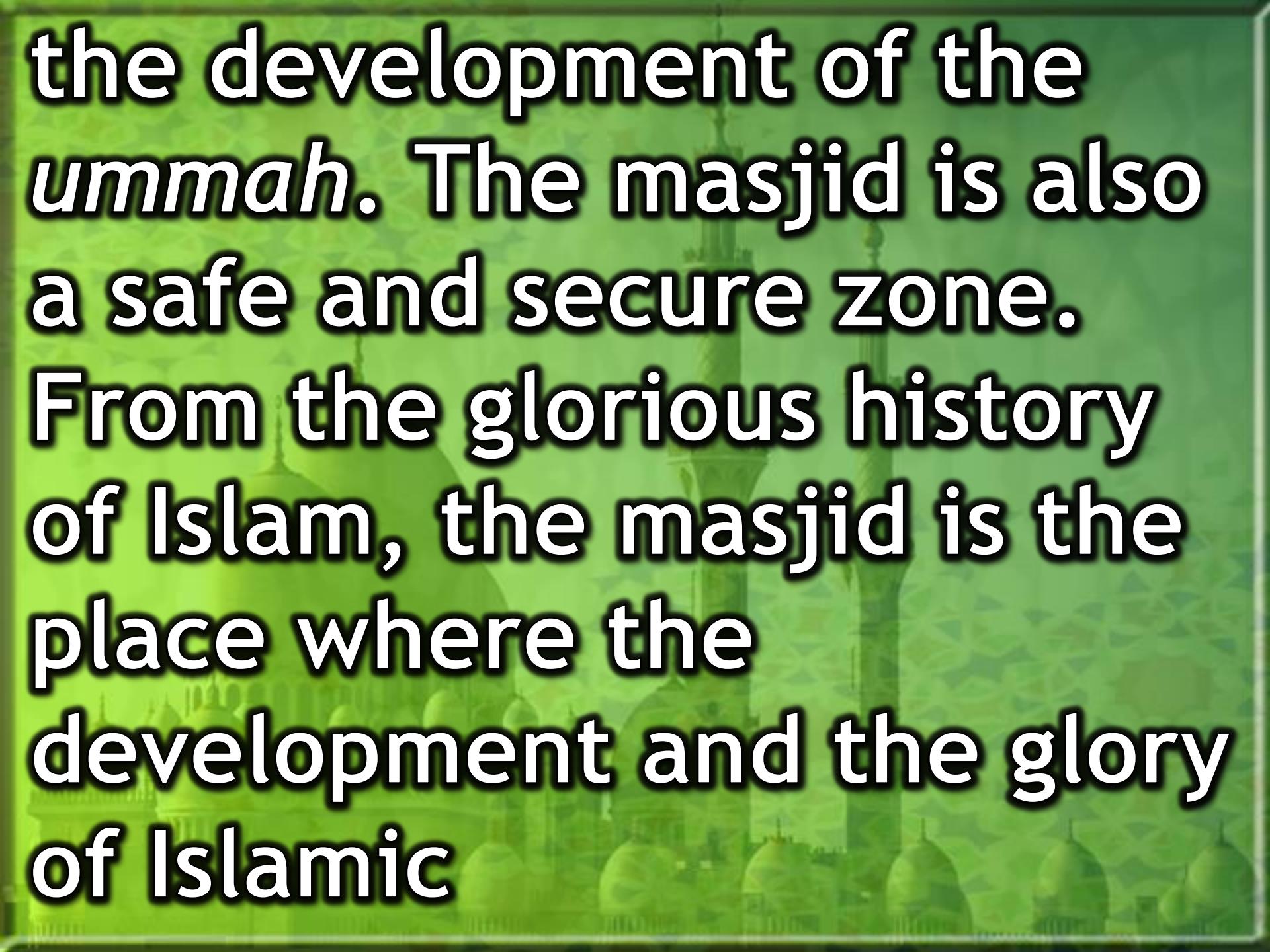
*...mentioned therein; exalting  
Him within them in the morning  
and the evenings”*

(an-Noor 24:36)

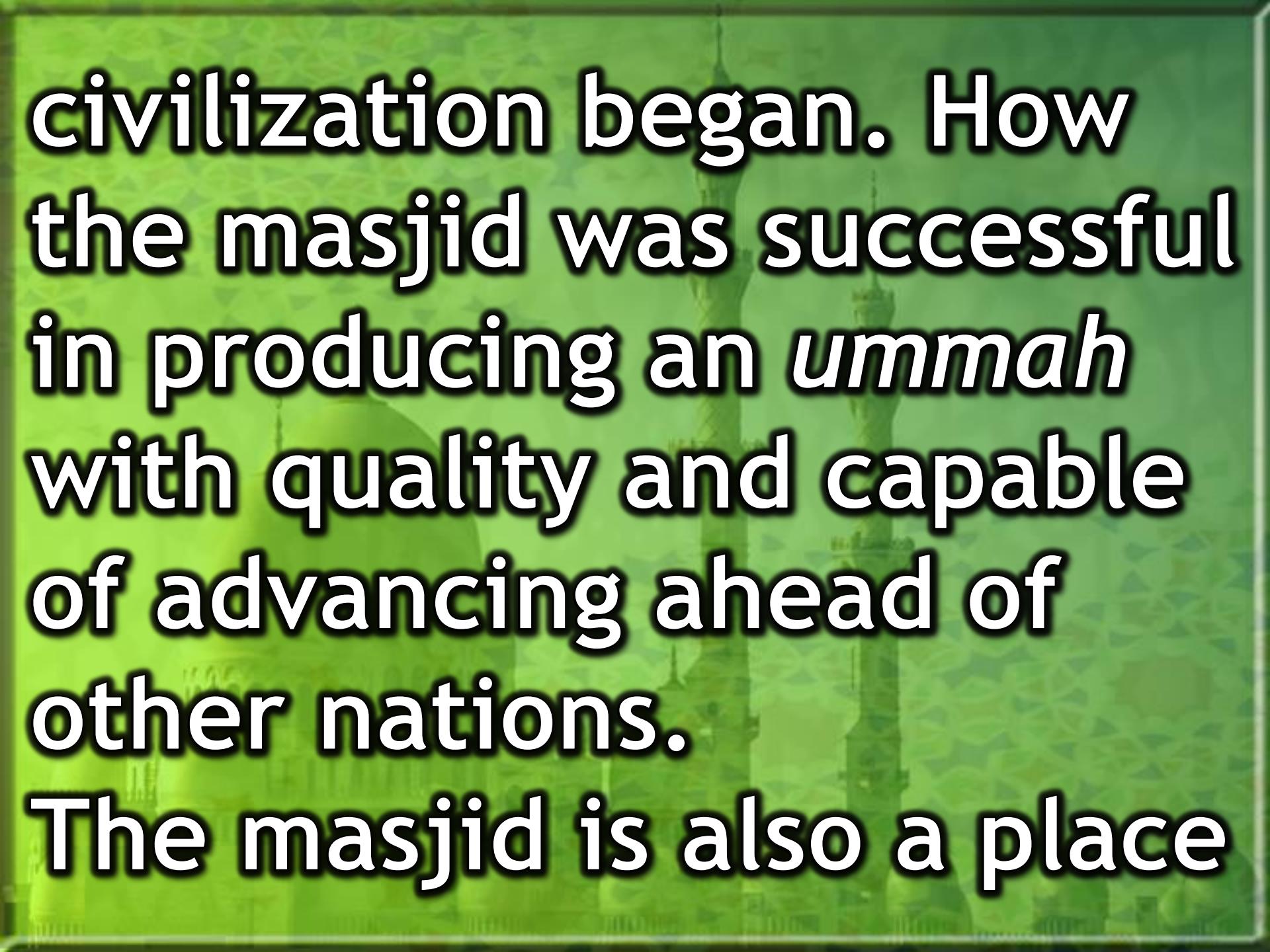
The mosque is taken as a

path of guidance, through which the link with Allah as the Divine Lord and Creator, and also the relationship amongst the creations can be realized. In reality, the masjid is a place where the

*shi‘aar* (symbol) of Islam would develop and spread in the *qaryah* (locality), a place to build firm knowledge, *imaan*, and *akhlaaq*, a center of unity that is solid within the *ummah*, and the pulse for



**the development of the ummah. The masjid is also a safe and secure zone. From the glorious history of Islam, the masjid is the place where the development and the glory of Islamic**



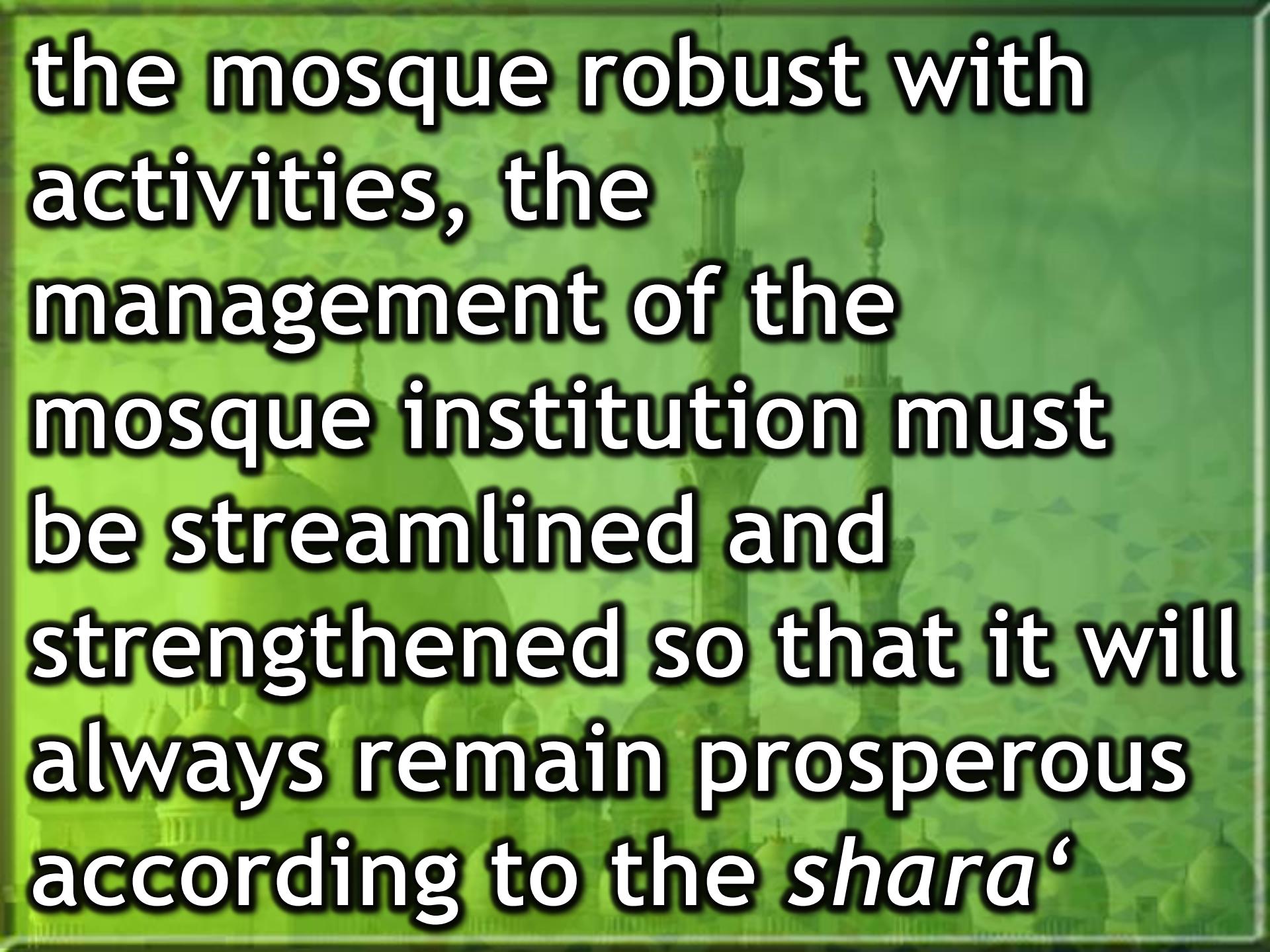
civilization began. How the masjid was successful in producing an *ummah* with quality and capable of advancing ahead of other nations.

The masjid is also a place

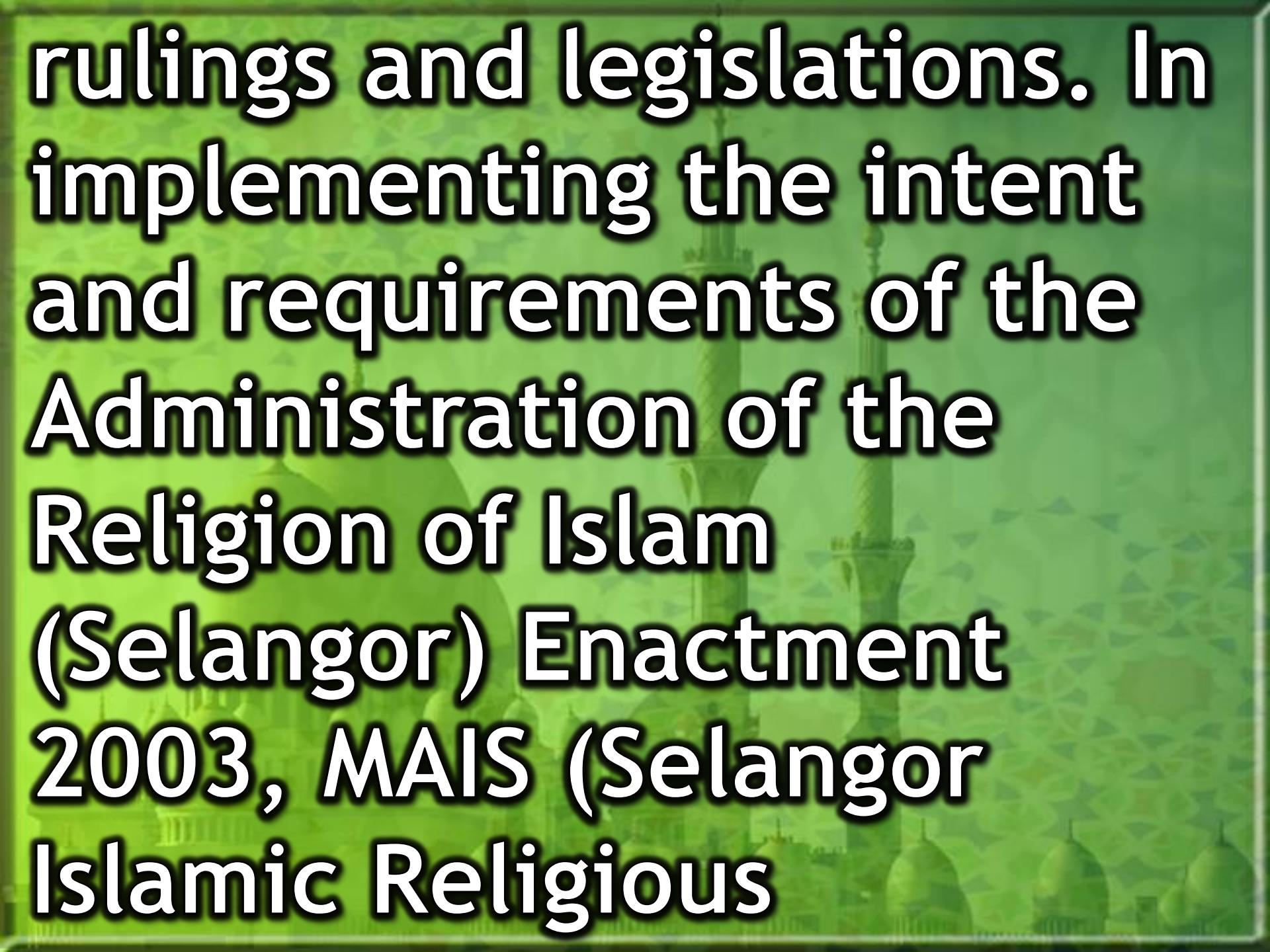
where Allah Subhaanahu  
Wata'aala guarantees His  
protection on a day when  
there is no protection,  
which is exclusively for  
those whose hearts are  
always attached to the  
mosque,

yearning to attend and perform the various ‘ibaadah of salaah, *i’tikaaf*, *tadabbur al-Qur’an*, seeking knowledge, and many others.

In achieving the objectives with perfection in keeping

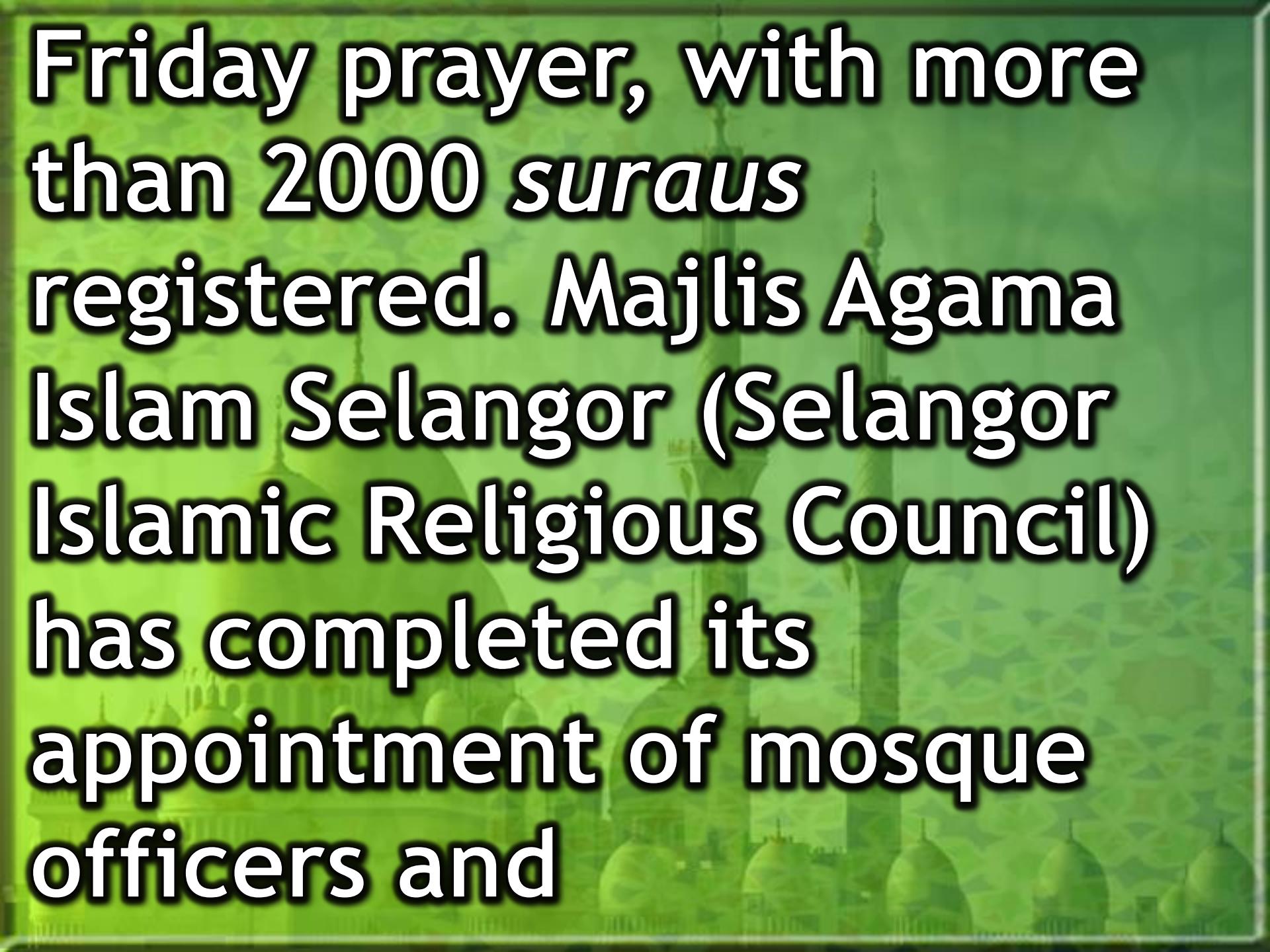


**the mosque robust with  
activities, the  
management of the  
mosque institution must  
be streamlined and  
strengthened so that it will  
always remain prosperous  
according to the *shara'***

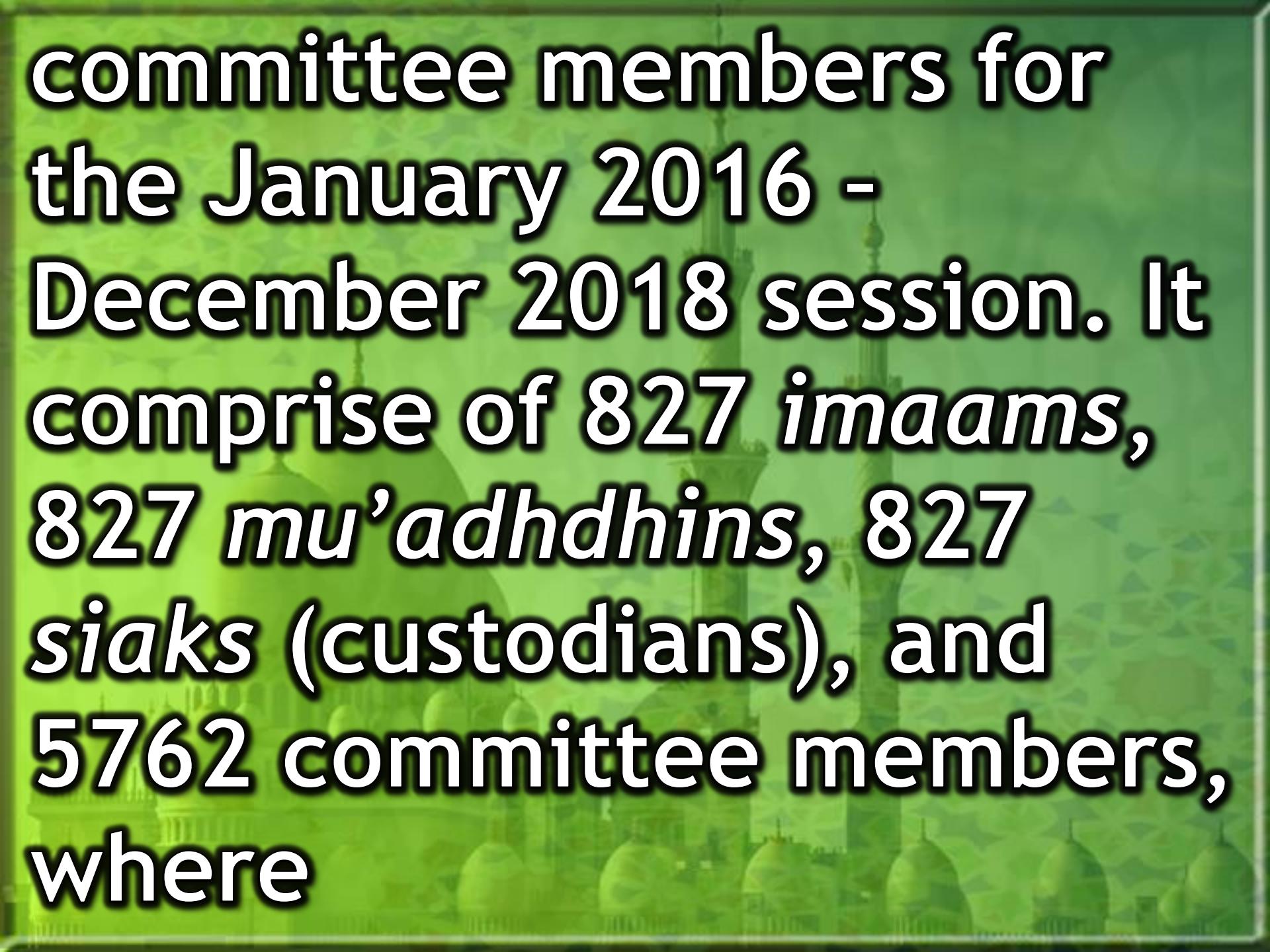


**rulings and legislations. In  
implementing the intent  
and requirements of the  
Administration of the  
Religion of Islam  
(Selangor) Enactment  
2003, MAIS (Selangor  
Islamic Religious**

Council) has been granted authority as the sole trustee upon every mosques and *suraus*. At the moment, there are 412 mosques and 216 *suraus* that have been authorized to conduct the



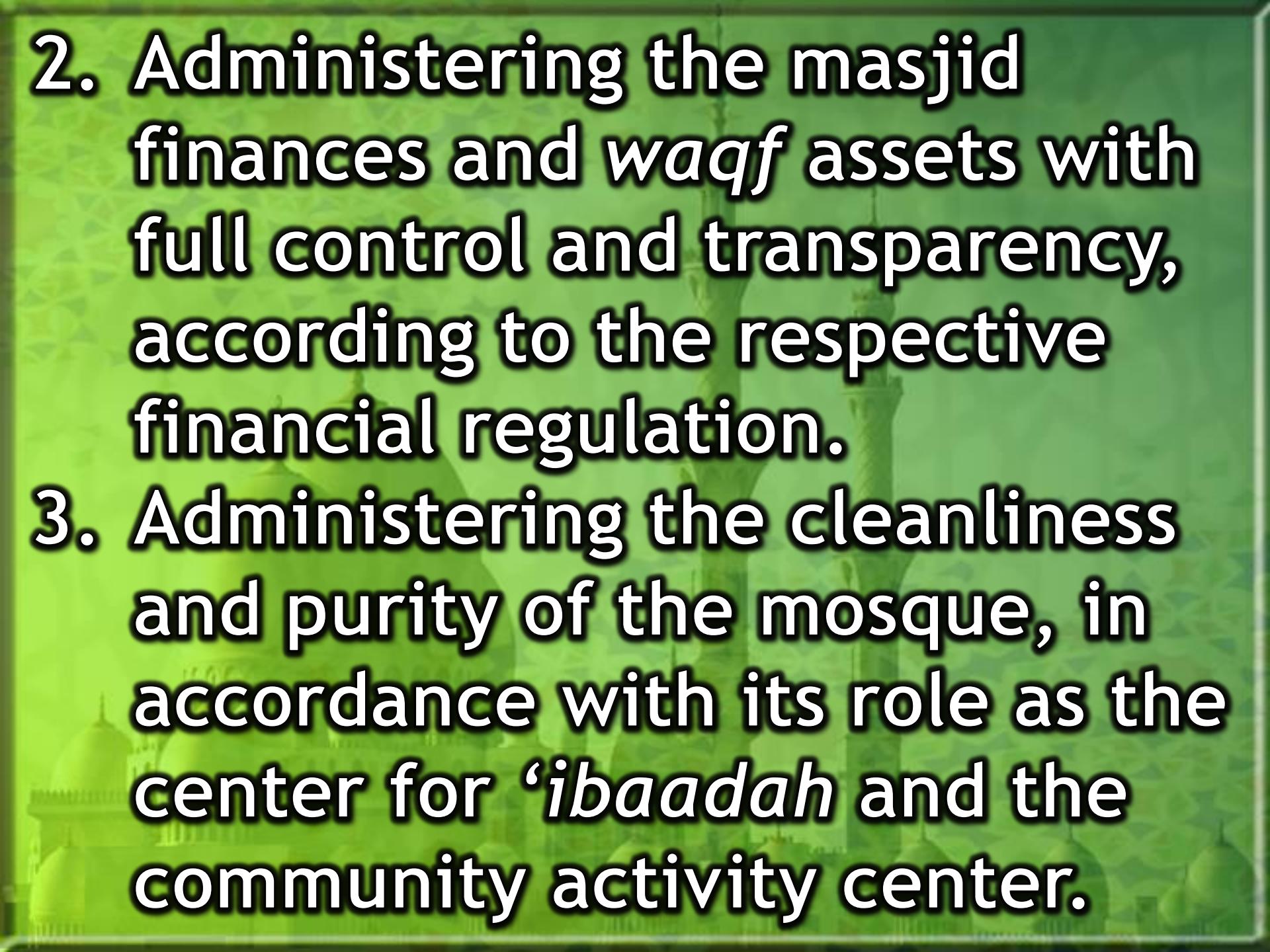
**Friday prayer, with more than 2000 suraus registered. Majlis Agama Islam Selangor (Selangor Islamic Religious Council) has completed its appointment of mosque officers and**

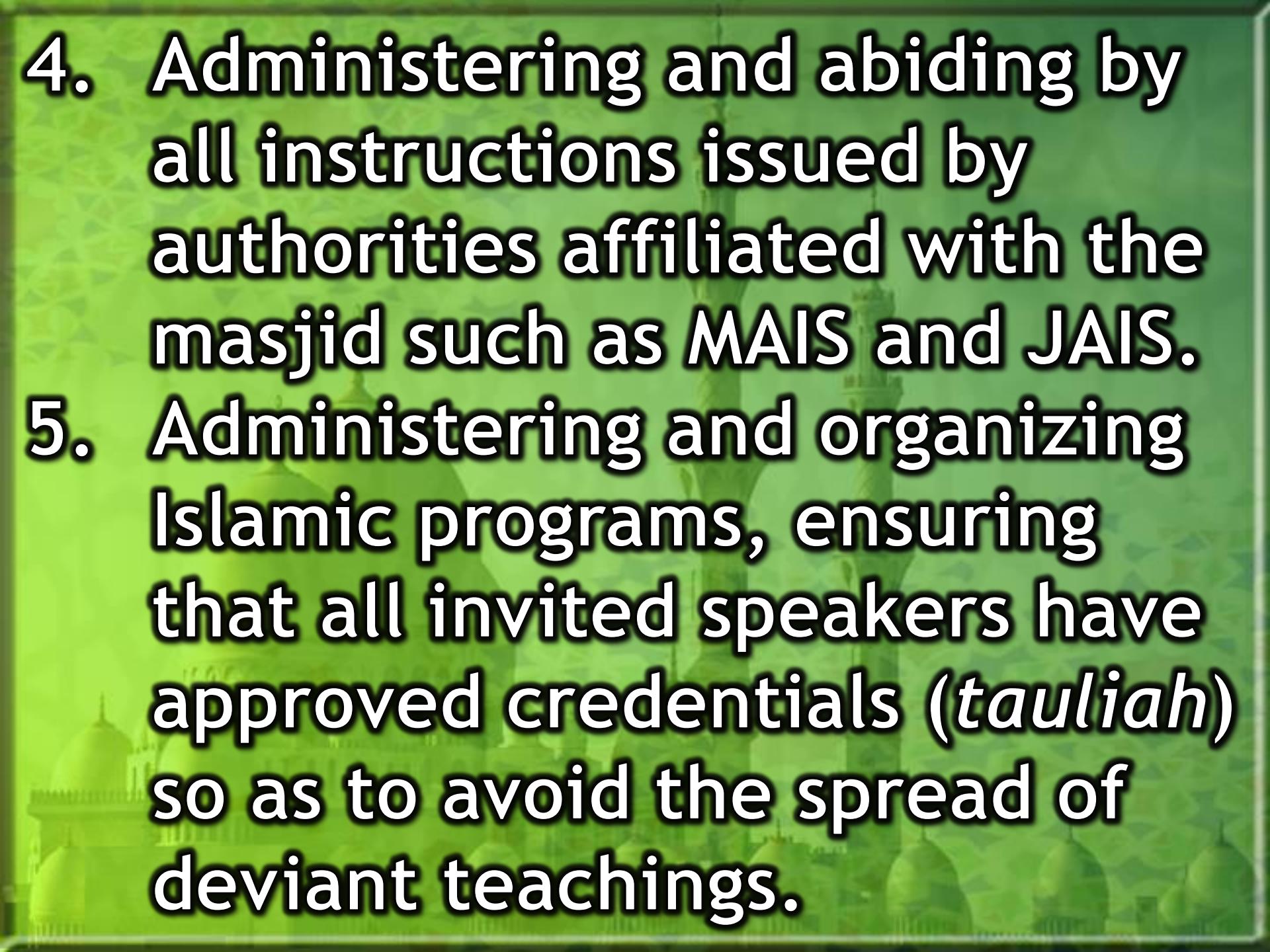


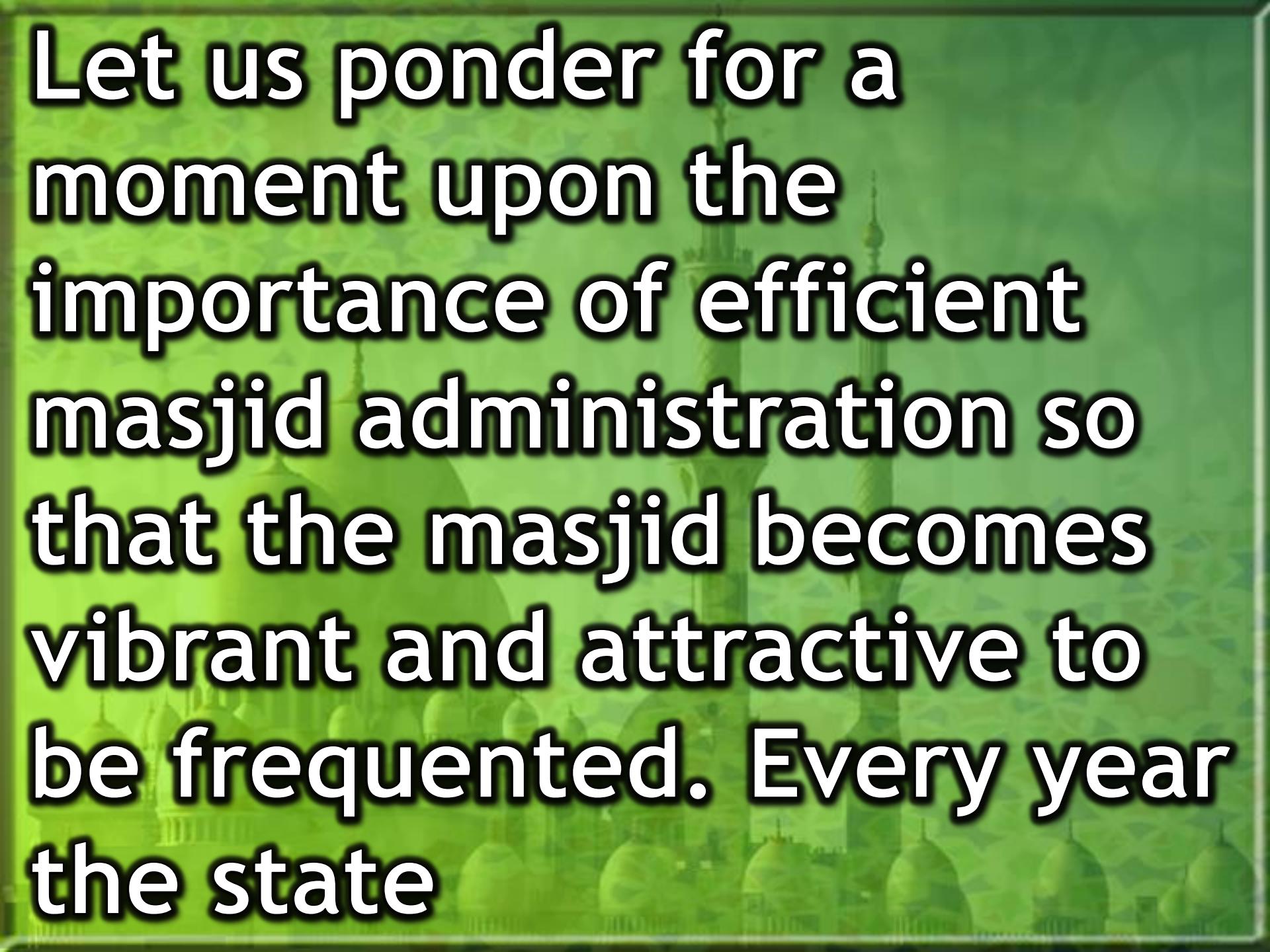
committee members for the January 2016 - December 2018 session. It comprise of 827 *imaams*, 827 *mu'adhdhins*, 827 *siaks* (custodians), and 5762 committee members, where

**they are all entrusted  
with the responsibility  
of administering  
mosque affairs, among  
them:**

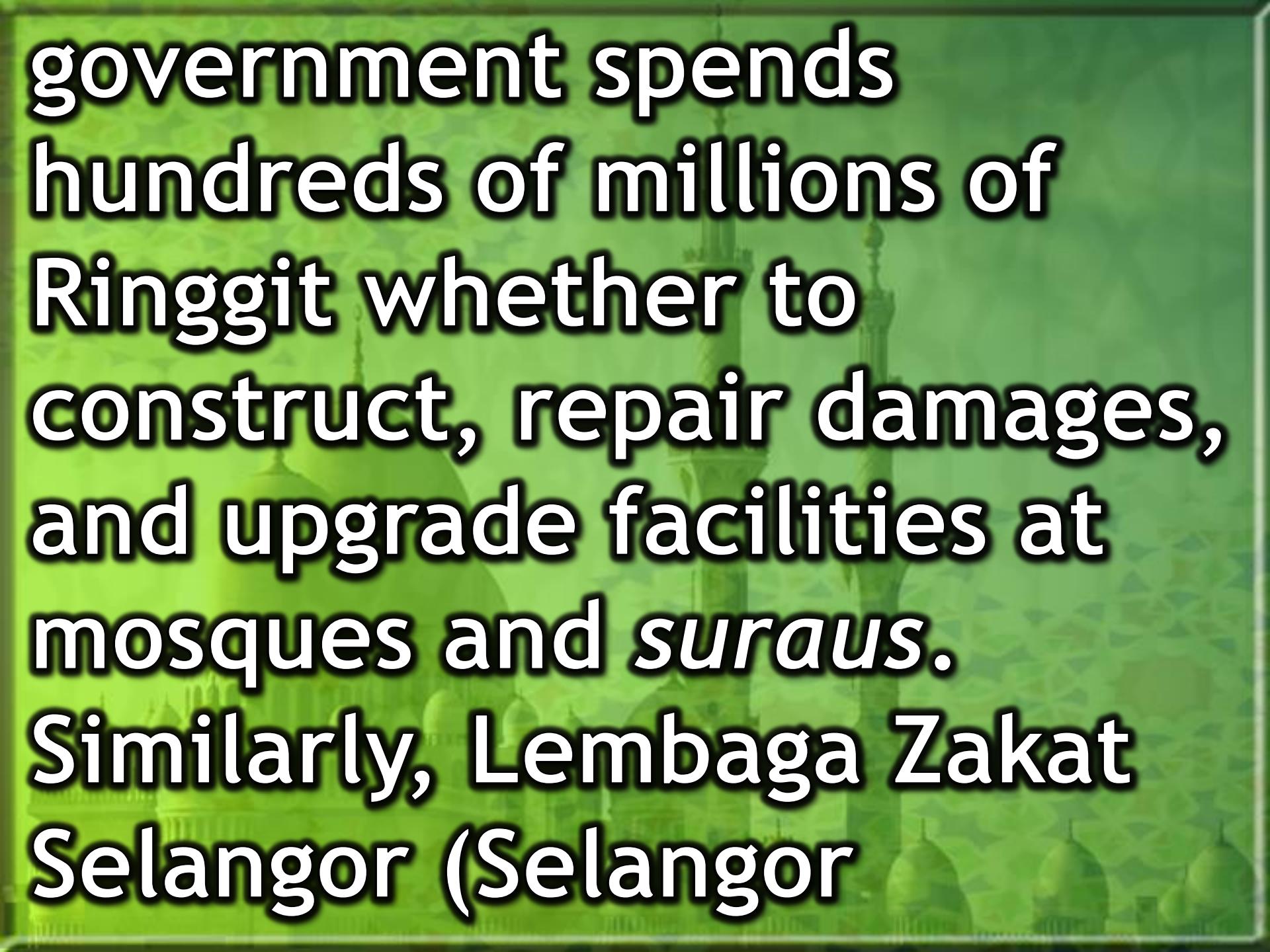
1. Administering and executing the ‘ibaadah of *fard al-‘ayn* and *fard al-kifaayah* for the *qaryah* (locality), so that its members (residents) will truly comprehend and internalize Islamic teachings that are *shumool* (all-encompassing).

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- 2. Administering the masjid finances and waqf assets with full control and transparency, according to the respective financial regulation.**
  - 3. Administering the cleanliness and purity of the mosque, in accordance with its role as the center for ‘ibaadah and the community activity center.**

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4. Administering and abiding by all instructions issued by authorities affiliated with the masjid such as MAIS and JAIS.
  5. Administering and organizing Islamic programs, ensuring that all invited speakers have approved credentials (*tauliah*) so as to avoid the spread of deviant teachings.



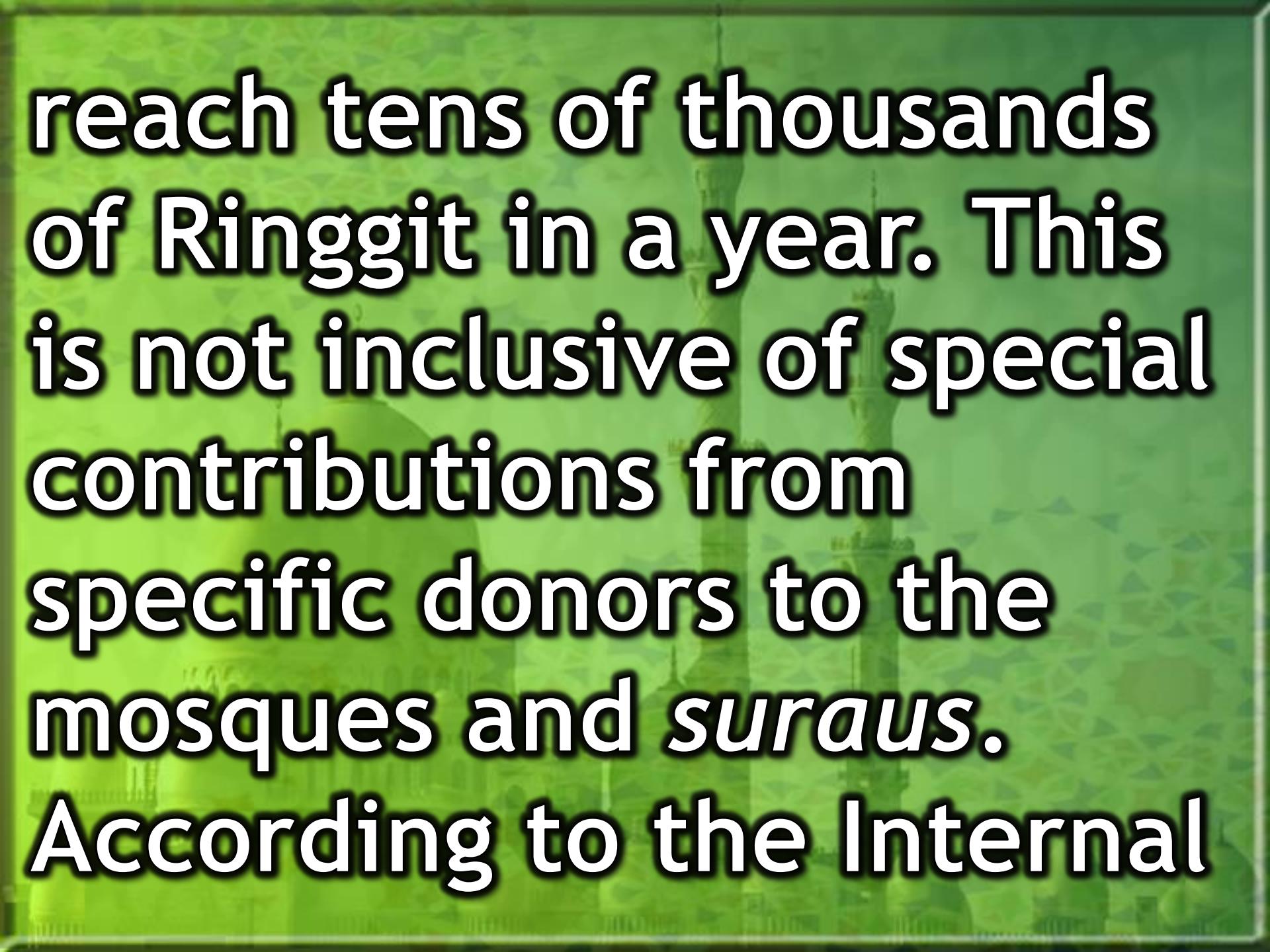
Let us ponder for a moment upon the importance of efficient masjid administration so that the masjid becomes vibrant and attractive to be frequented. Every year the state



government spends hundreds of millions of Ringgit whether to construct, repair damages, and upgrade facilities at mosques and *suraus*.

Similarly, Lembaga Zakat Selangor (Selangor

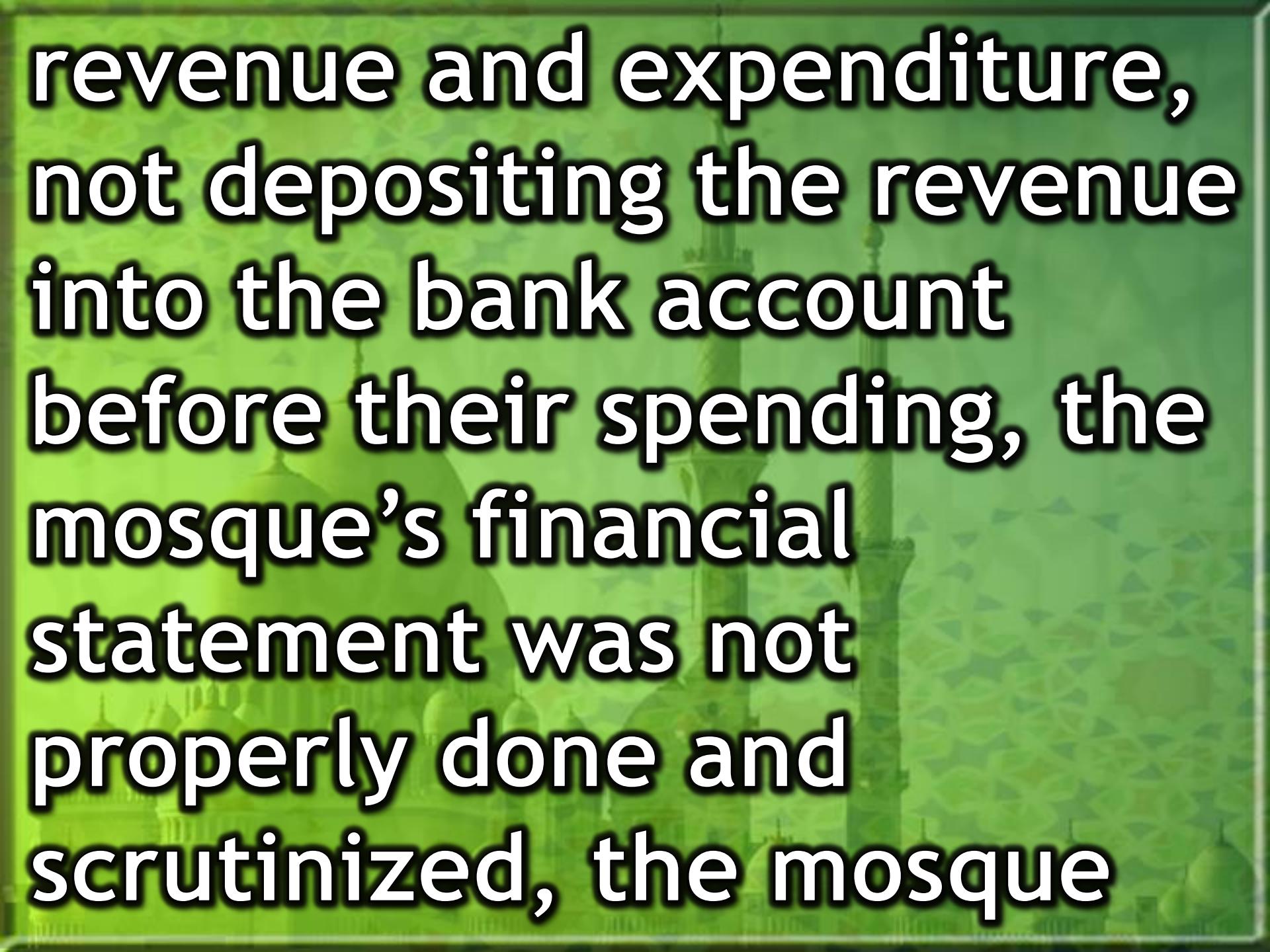
Zakaat Board) is also involved in helping to increase the facilities and fulfill the need that runs in the tens of millions of Ringgit. There are mosque collections that actually

A photograph of a mosque with a prominent green dome and a tall minaret, set against a clear blue sky.

reach tens of thousands of Ringgit in a year. This is not inclusive of special contributions from specific donors to the mosques and *suraus*. According to the Internal

Audit report by MAIS,  
there are still mosques  
that have failed to provide  
financial statement for the  
year 2014 as instructed.

Among the reasons are  
that they did not properly  
record the masjid's



revenue and expenditure, not depositing the revenue into the bank account before their spending, the mosque's financial statement was not properly done and scrutinized, the mosque

management did not adhere to decisions agreed in their meetings, and various other forms of errors discovered.

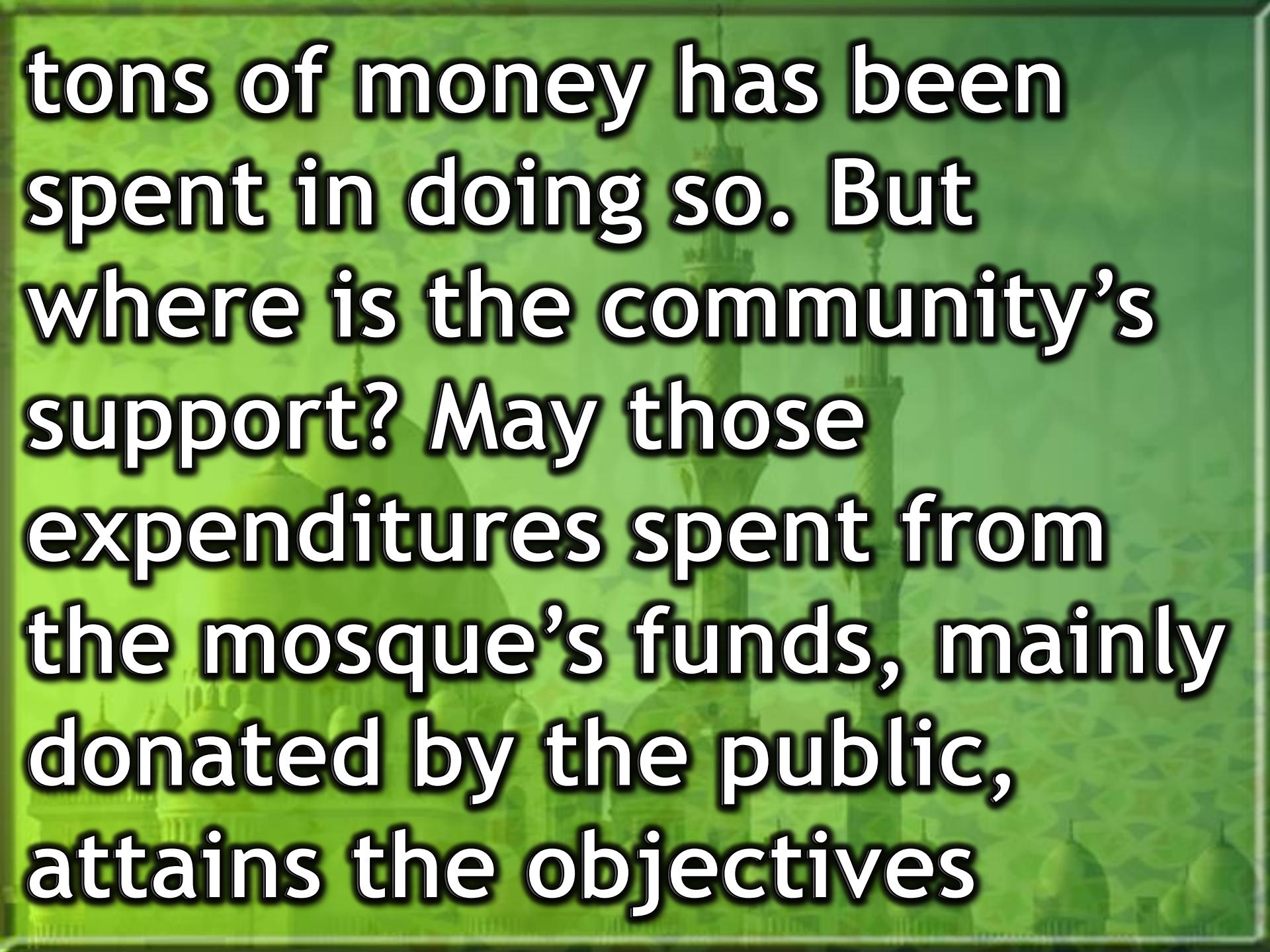
Whether realized or not, those who were given the *amaanah* had failed in

upholding them. However,  
we say “congratulations”  
to mosque officers who  
were successful in  
executing their tasks  
properly and effectively.

*May Allah Subhaanahu  
Wata'aala grant*

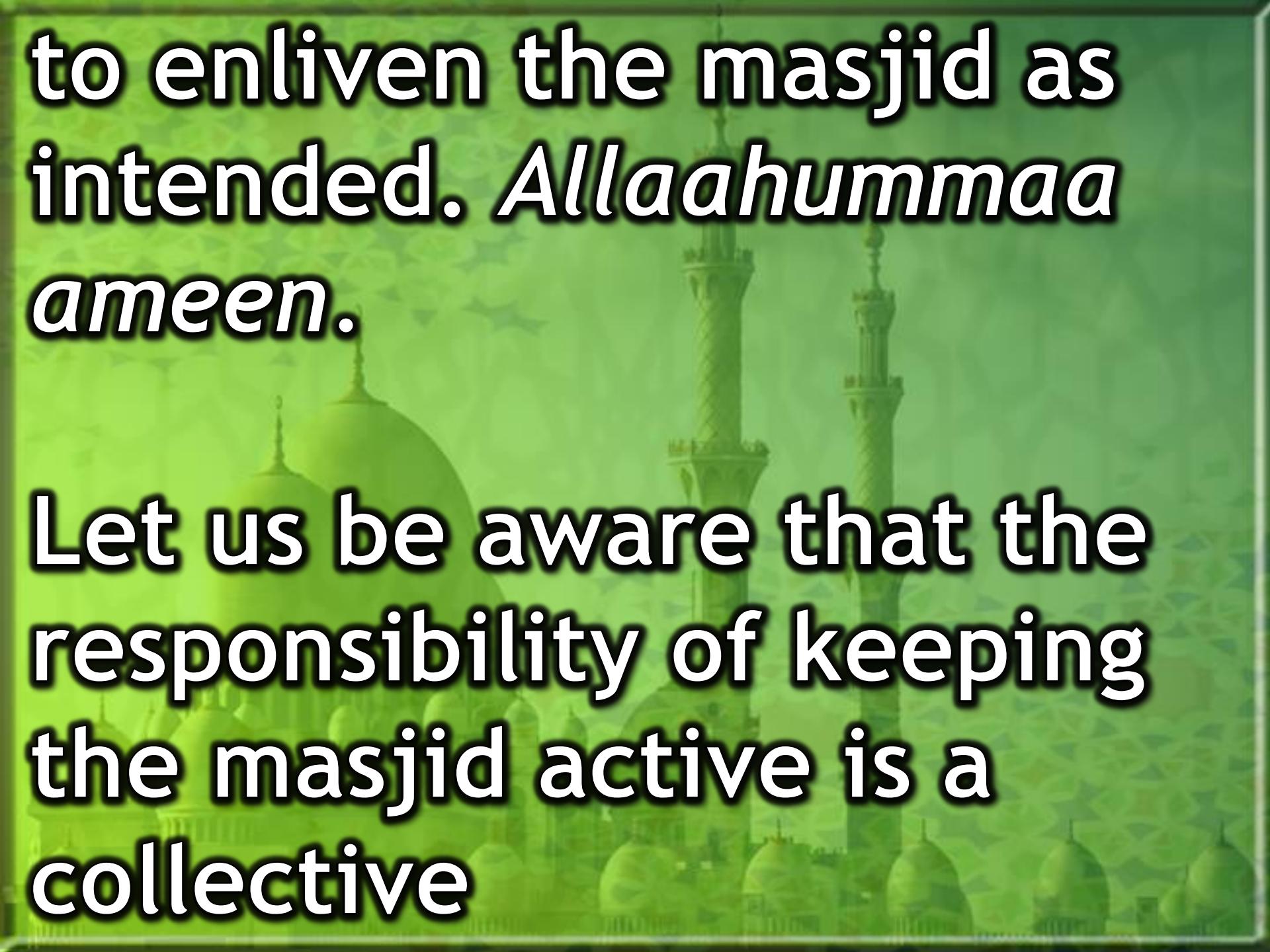
them tremendous rewards. *Allaahummaa  
ameen*

So, the mosque administrations have put in efforts in offering educational programs and



tons of money has been spent in doing so. But where is the community's support? May those expenditures spent from the mosque's funds, mainly donated by the public, attains the objectives

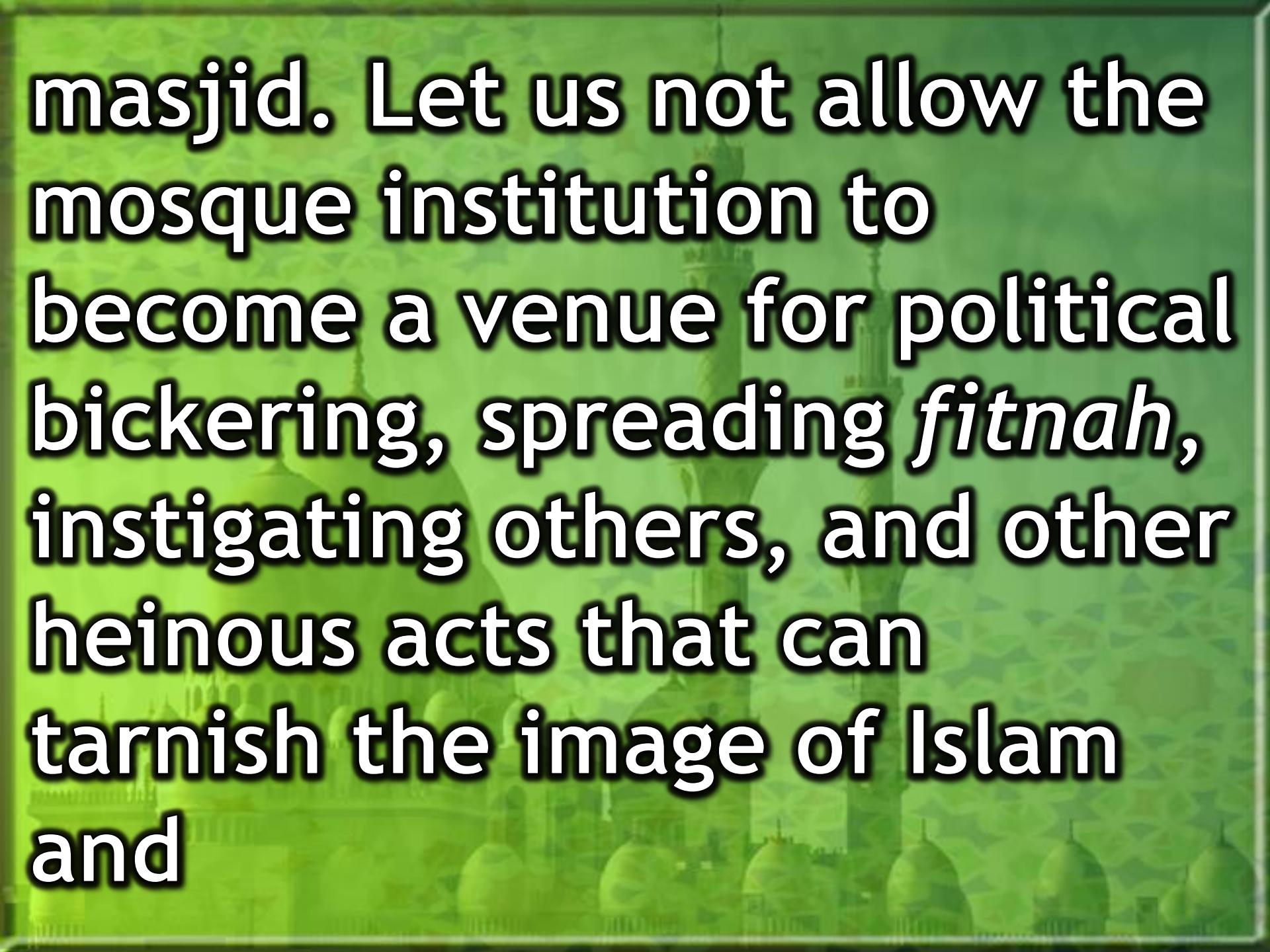
to enliven the masjid as intended. *Allaahummaa  
ameen.*



Let us be aware that the responsibility of keeping the masjid active is a collective

duty. For those who have been appointed, it is truly not something to be bragged about. Take heed for it is a great *amaanah* that is not only held responsible in this world, but it will also be

**questioned in the  
Hereafter. For the qaryah  
members, please give your  
kind cooperation in  
keeping the mosque abuzz  
with activities and always  
remain alert with the  
latest happenings at the**



masjid. Let us not allow the mosque institution to become a venue for political bickering, spreading *fitnah*, instigating others, and other heinous acts that can tarnish the image of Islam and

deeply affect the wellbeing of the masjid. The mosque management must abide by all instructions, guidelines, and circulars issued by MAIS and JAIS from time to time so that the mosque can

be administered  
properly and efficiently.

In concluding today's  
*khutbah*, let us take  
several lessons as  
follows:

1. Islam calls upon its *ummah* to take the mosque institution as an avenue for enhancing their knowledge, *imaan*, and ‘*amal*, for their physical and spiritual cleansing.

2. Islam obligates for the mosque to be administered properly with perfection, for it is one of the *shī‘ār* of Islamic teachings that is *shumool*.

**3. Islam calls for the masjid to be administered collectively for it is an institution belonging to the *ummah*, that when a masjid prospers, then its surrounding community prospers as well.**

**4. The Muslim *ummah* must take the masjid as a venue where unity and love are nurtured in raising a society and nation that truly attains the blessings from Allah *Subhaanahu Wata'aala.***

*“And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning”*  
*(al-A‘raaf 7:96)*

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ  
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

# **THE SECOND KHUTBAH**



Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt  
the harmony, unity, and  
security of the Muslim *ummah*  
and our nation. Extremism will  
only give negative impression  
upon the nobility and holiness  
of al-Islam. On the contrary,  
the Muslim**

*ummah* must inculcate noble *akhlaaq*, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah ﷺ was sent down as a messenger, and Islam that was revealed is mercy

**for the entire nation and  
universe.**

**O Allah, You are the Lord that  
is All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *ni'mah*, that we  
are able to continue the effort  
in empowering the Muslim  
*ummah* especially in Selangor,  
as an**

**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with**

**beneficial knowledge, cultivate  
our soul with good mannerisms,  
return us to the path that you  
are pleased with, protect us  
from disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme Shee'is, Qadiyani, and other ideologies.

**O Allah, open up our hearts in fulfilling the five daily prayers, performing zakaat, and other obligations. Bless those that have fulfilled their zakaat and loving the *fuqaraa'* and *masaakeen*, and those that have**

made waqf and gave up  
their wealth for *Tabung*  
*Amanah Pembangunan*  
*Islam Selangor* (Islamic  
Development Trust Fund of  
Selangor) with continuous  
reward until the Hereafter.

**O Allah, increase and widen the *rizq* of those that made *waqf* from their wealth with perpetual rewards until the Last Day.**



**DISEDIAKAN OLEH / PREPARED BY :**

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