



جَابَاتَانِ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

WAQF DONOR: THE MILLIONAIRE OF THE AFTERLIFE





I remind myself and fellow congregation to strive in increasing our *taqwa* of Allah with true *taqwa*, and may we all be spared from dying upon *kufr* (disbelief).

May our efforts
become accepted as
righteous deeds, as
provisions in meeting

Allah *Subhaanahu
Wata'aala* in the
Hereafter.

The title of today's
khutbah is

“Waqf Donor:

*The Millionaire
Of The Afterlife”*

As Muslims, we must realize that the wealth that we possess is not absolutely ours, but it is “loaned” to us temporarily from Allah *Subhaanahu Wata'aala*. Allah Almighty has the right

to give and take back in various unexpected ways.

Hence, let us beware in spending our wealth and safeguarding the *amaanah* from Allah.

Every source of our possessions will be

questioned as to how
they were obtained and
how were they spent.

Abu Barzah al-Aslami

radiyAllaahu'anhu

reported: Rasulullah

said:

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*“Man's feet will not move on
the Day of Resurrection
before he is asked about his
life, how did he consume it,
his knowledge, what did he
do with it, his wealth, how
did he earn it and how did*

*he dispose of it, and about
his body, how did he wear
it out”*

(at-Tirmidhi: *hasan saheeh*)

As a manifestation of our
gratefulness upon the
blessings of Allah

Subhaanahu Wata'aala
whom have bestowed the
bounty of grace and
wealth upon us, let us
emulate the

sunnah of Prophet
Muhammad ﷺ and his
Companions whom were
also known as Afterlife
millionaires. That is, we
must increase in giving
away our beloved
possessions in

the path of Allah,
especially through the
'ibaadah of charity
(*waqf*).

The deeds of Rasulullah ﷺ are the best examples that became the foundation for the practice of *waqf* (endowment), where the first *waqfi* in Islam was the construction of Masjid

صلى الله عليه وسلم

Qubaa', followed by the construction of Masjid an-Nabawi. It was narrated that Rasulullah ﷺ had purchased the land from two orphans, namely Sahl and Suhayl, for 10 dirham and he ﷺ then

gave it as *waqf* for the construction of the masjid. The Companions also emulated the prophet's practice in giving *waqf*, where Abu Bakr *radiyAllaahu'anhu* gave away

gold dinars as *waqff* for the construction of Masjid an-Nabawi in 622. 'Uthmaan *radiyAllaahu'anhu* whom always competed with Abu Bakr in giving charity in the path of Allah, also made as

waqf the well of “Roomah” that he bought from a Jew. This well would help those Muslims having difficulty to access clean water. The wealth of ‘Uthmaan continued to increase with

date trees growing and flourishing around the well area.

The noble practice of *waqf* continued even after the death of Prophet Muhammad ﷺ. During the time of 'Umar

radiyAllaahu'anh, he had visited a military camp in Jalwan and decided that any land captured by the Muslim army will be made as *waqf* and its produce will be utilized for public benefit.

The 'Uthmaaniyyah caliphate had also done the same, where lands are rented out to the Muslims for agricultural projects, raising livestock, and construction of hotels or homes, with the



revenue spent for the welfare of the Muslim *ummah*. Abu Talhah *radiyAllaahu'anhu*, an Ansaar (original resident of Madinah), had given away the most for *waqf* from his most beloved property called

Bayrooha. Bayrooha was a date farm located near Masjid an-Nabawi. Khalid ibn al-Waleed

radiyAllaahu'anh also gave as *waqf* his metal armors and armaments in the path of

Allah. *Waqf* that originated from captured lands is an example of *waqf* established by the state.

Also, numerous *waqf* have been established by individuals and private parties. The *waqf* institution

is utilized in funding welfare projects that would benefit everyone in the Islamic state. Among public and social institutions that are funded by the *waqf* system is the educational sector, mosques,

healthcare and military.
For example, Madrasah an-Nooriyah in Damascus, al-Azhar University in Egypt, several universities in Turkey, and also several banks are all owned by *waqf*

institutions. Allah
Subhaanahu Wata'aala
mentions in al-Qur'an:
“The example of those who
spend their wealth in the
way of Allah is like a seed
[of grain] which grows

*seven spikes; in each spike is
a hundred grains. And Allah
multiplies [His reward] for
whom He wills. And Allah is
all-Encompassing and
Knowing”
(al-Baqarah 2:261)*

**That is the promise of
Allah that will certainly be
fulfilled for those
millionaires in the
Hereafter whom are
sincere in giving charity,
especially *waqf* in the
path of Allah.**

In our nation, *waqf* has long been practiced by the early generations.

They were successful in making *waqf* from their wealth by constructing mosques, building schools and

**madrasahs, orphanages,
and many others. In these
modern times, many
millionaires have given
away their wealth in the
path of Allah. In this
country, for example,
several generous**

tycoons had given as *waqf* to the Perbadanan Wakaf Selangor (Selangor *Waqf* Corporation) an amount of RM53 million specifically for building *ma'had tahfizh* (Qur'anic memorization

institutes) and several mosques. Such action will lead these tycoons to tread the footsteps of future millionaires in the Afterlife.

**It is with this great spirit
and example that the
Selangor *Waqf*
Corporation continues to
remain active in
promotional activities to
the general public so that
everyone will actively**

participate. Among the methods introduced is giving *waqf* in monetary form (Selangor *Waqf* Shares) for as low as RM10 for a unit, *Infaaq* Scheme (salary deduction) for as low as

**RM5 per month, Gold
Waqf, and Online *Waqf*. All
forms of monetary (cash)
waqf have been
determined in a fatwa that
they could be converted
into permanent assets.
Until now, the overall**

value of *waqf* in the state of Selangor is no less than RM72 million.

Based on the sources from Selangor *Waqf* Corporation, several contributions have been rendered back to the

general public in 2014 and 2015 through various forms of contributions, donations, and distributions, in manifesting and upholding the symbols of Islam in this nation.

Among the lessons and *tawjeehat* (guiding rules) that can be taken from this *khutbah* are:

1. The Muslim *ummah* must have certainty that whatever wealth spent in the path of

Allah in this world will surely be rewarded multifold in the Hereafter, qualifying one to be called as millionaire of the Afterlife.

2. The Muslim *ummah* should make *waqff* for it will

bring about compassion,
igniting the spirit of
mutual aid amongst each
other.

3. The Muslim *ummah*
should strive to attain
nearness to Allah

Subhaanahu Wata'aala

through *waqf* so as to attain the pleasure of Allah.

4. The Muslims are highly encouraged to give as *waqf* portions of their possessions to uphold the economy and symbols of the Muslim *ummah*.

*“And spend [in the way
of Allah] from what We
have provided you before
death approaches one of
you and he says, “My
Lord, if only You*

*would delay me for a
brief term so I would
give charity and be
among the righteous””*

(al-Munaafiqoon 63:10)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation.

Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (صلی اللہ علیہ وسلم) was sent down as a messenger, and Islam that was revealed is mercy



**for the entire nation
and universe.**

**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that we are able
to continue the effort in
empowering the Muslim
ummah especially in
Selangor, as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with**

**beneficial knowledge,
cultivate our soul with good
mannerisms, return us to the
path that you are pleased
with, protect us from
disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations. Bless
those that have fulfilled their
zakaat and loving the
fuqaraa' and *masaakin*, and
those that have

made *waqf* and gave up
their wealth for *Tabung*

Amanah Pembangunan Islam

Selangor (Islamic

Development Trust Fund of
Selangor) with continuous
reward until the Hereafter.

**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



سُلْطَانِيَّةِ سَلَانْجُور
جَابَاتَانِ اِسْلَامِ سَلَانْجُور

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID

JABATAN AGAMA ISLAM SELANGOR