



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

THE RESPONSIBILITY OF MEN TOWARDS WOMEN





**Let us strive to increase our
imaan and *taqwa* of Allah
with *istiqaamah*
(steadfastness) by fulfilling
all of His Commands and
avoiding all of**

His prohibitions. Let us call others to that which leads to good and prevent all forms of evil. May the increase in our *imaan* and *taqwa* serve as added value for our souls in becoming true believers.

**Today I would like to
invite fellow Muslims to
internalize upon a
khutbah titled:**

***“THE RESPONSIBILITY
OF MEN TOWARDS
WOMEN.”***

The men have been entrusted by Allah *Subhaanahu Wa Ta'aala* as leaders. Upon their shoulders are duties and responsibilities that are tremendous. Their heads are laden with great

amaanah (trust), which is to protect the women, as Allah mentions in the verse of Soorah an-Nisaa' that was recited at the beginning of the *khutbah* (interpretation of the meaning):

**“Men are the protectors
and maintainers of women,
because Allah has made
one of them to excel the
other, and because they
spend (to support them)
from their means…”**

(an-Nisaa' 4:34)

Good men are those that truly respect and honor the status of women. Such great responsibility for the men that all of the obligations for the women are placed upon their shoulders.

The women's status are elevated in Islam that they are granted many privileges and deemed superior compared to the men. Furthermore, there is even a chapter (*soorah*) in

**al-Qur'an that focuses on
the affairs of the women,
named “an-Nisaa’”.
Rasulullah ﷺ also gave
the glad tidings of Paradise
for women that fulfills the
conditions for entering
Paradise.**

**'Abdurrahmaan ibn 'Awf
radiyAllaahu 'anh reported:
Rasulullah ﷺ said:**

**"If a woman prays her five
(daily prayers), fasts her
month (*Ramadaan*), guards
her chastity and obeys her**

**husband, it will be said
to her: Enter Paradise by
whichever of the gates
of Paradise you wish.”**

(ibn Hibbaan, Ahmad: *hasan*)

Women also played a significant role in the spread of Islam. Let us look at the first person that embraced Islam after the Messenger ﷺ himself, who is none other than Umm al-Mu'mineen

A woman in traditional Islamic clothing, wearing a red headscarf and a patterned dress, is holding a bouquet of red roses. She is standing in front of a large, ornate building with multiple minarets, possibly a mosque. The background is slightly blurred.

**Sayyidatina Khadeejah
radiyAllaahu 'anha, while
the first martyr in Islam is
Sumayyah *radiyAllaahu
'anha*. Similarly with other
women that were honored
by Islam such as the mother
of Rasulullah himself,**

Aaminah, and the wife of Fir'awn, Aasiyah, and also Bilqis (the Queen of Sheba or Sabaa'), where their stories were mentioned in the holy verses of al-Qur'an.

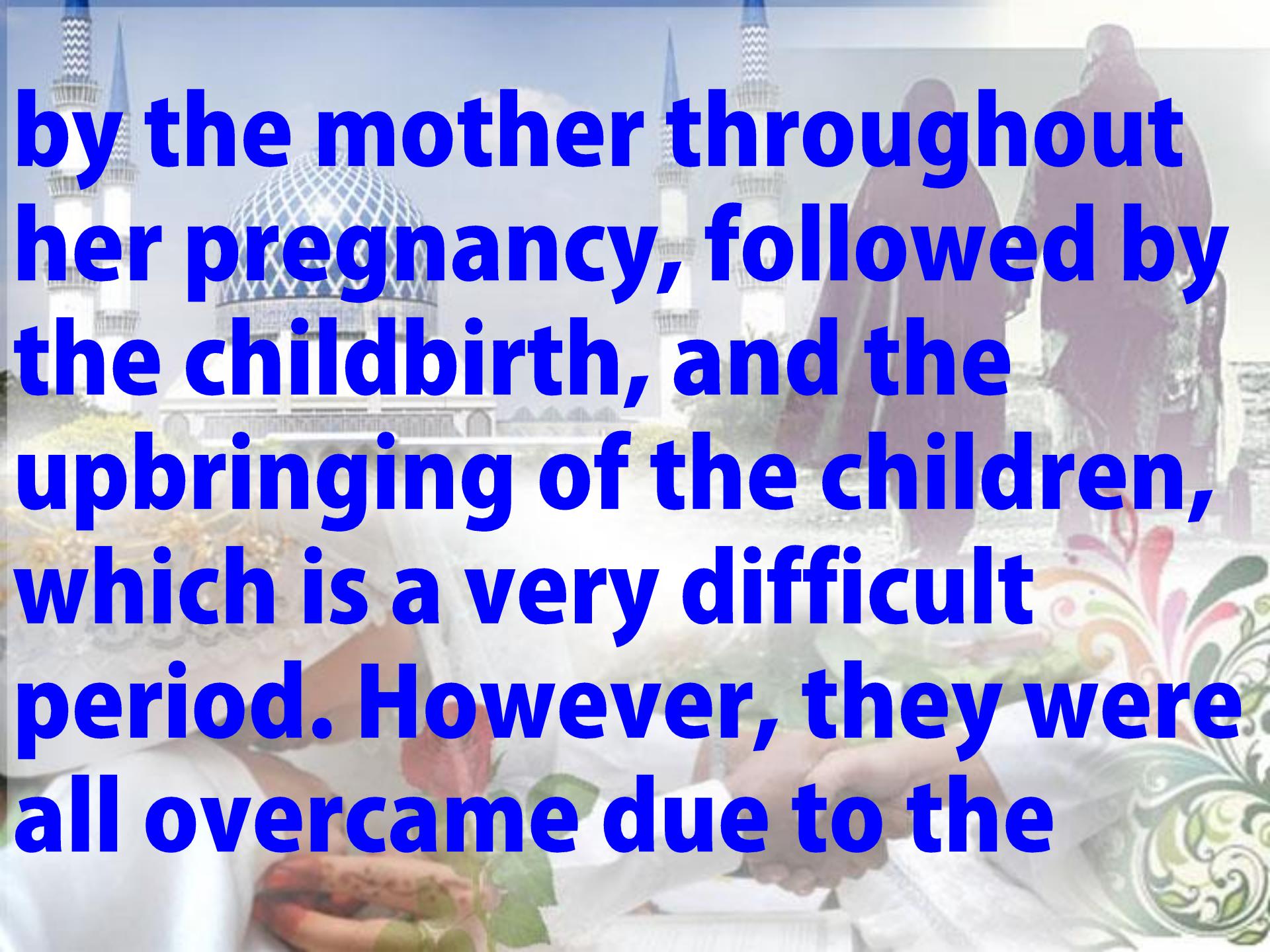
Therefore, according to Islam, a man is held accountable for four (4) groups of women in the Hereafter, namely:

1. His mother

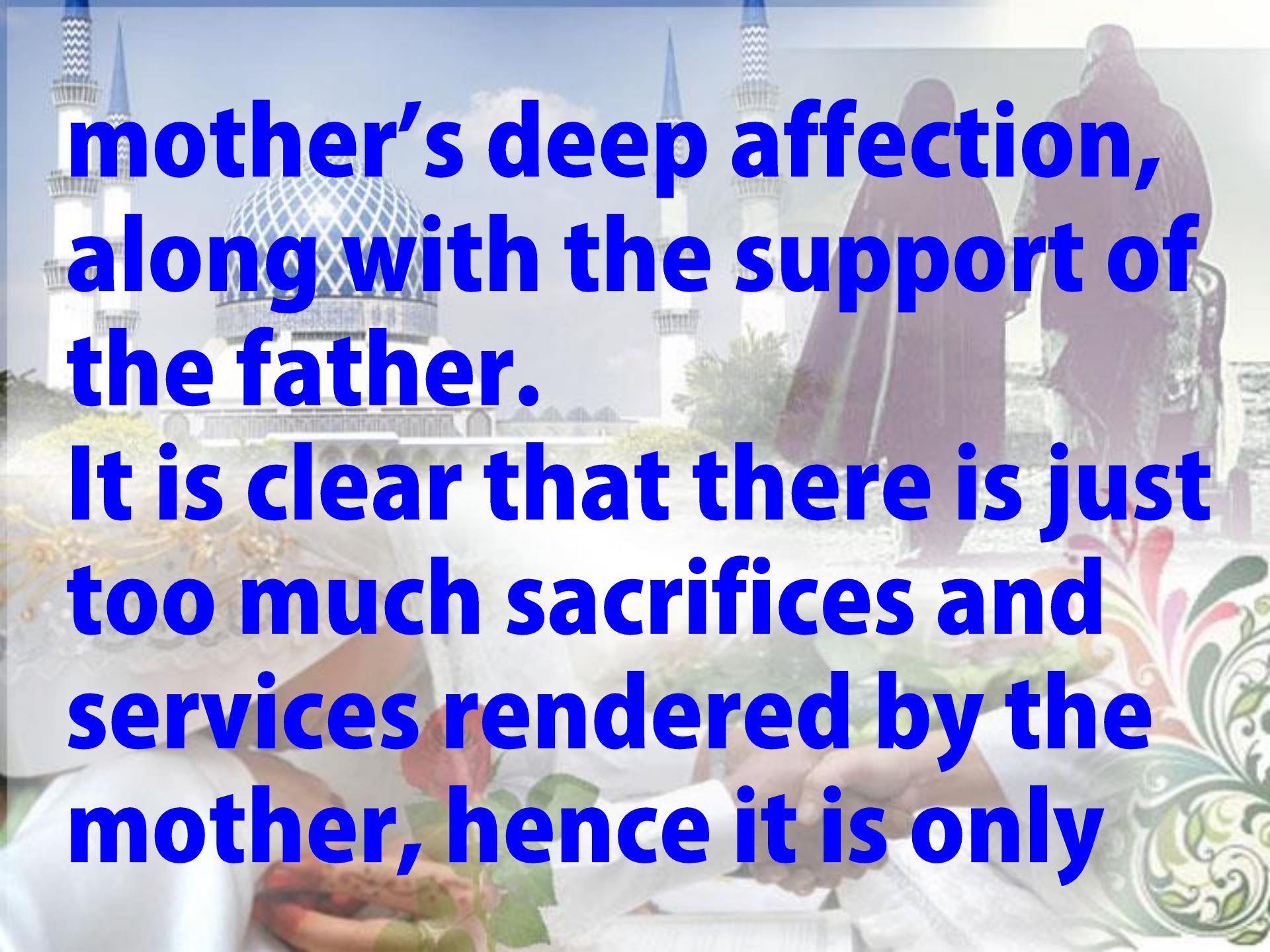
Rasulullah ﷺ has

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

determined that Islam heavily emphasizes on the mother as the person who is the most eligible to receive the best treatment from her progenies. This is due to the sacrifices that were made

A photograph of a woman in a traditional red and white patterned dress holding a baby wrapped in a white cloth. They are standing in front of a large, ornate building with multiple domes and minarets, likely a mosque. The sky is clear and blue.

by the mother throughout her pregnancy, followed by the childbirth, and the upbringing of the children, which is a very difficult period. However, they were all overcame due to the

A photograph of a woman in a red sari with a gold border, standing in front of a mosque. She is holding a single red rose in her hands. The mosque has two prominent minarets. The background is slightly blurred.

**mother's deep affection,
along with the support of
the father.**

**It is clear that there is just
too much sacrifices and
services rendered by the
mother, hence it is only**

**befitting that mothers are
given the utmost honor, in
accordance with the
narration of Abu Hurayrah
radiyAllaahu 'anh:
A person came to the
Messenger of Allah (ﷺ)**

and asked, “Who among people is most deserving of my fine treatment?” He (صلی الله علیہ وسلم) said, “Your mother.” He again asked, Who next? “Your mother,” the Prophet (صلی الله علیہ وسلم) replied again.

He asked, “Who next?”
He (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said again,
**“Your mother.” He again
asked, “Then who?”**

**Thereupon he (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said,
“Then your father.”**

(al-Bukhaari and Muslim)

2. His wife (or wives)

In wading through married life, the man is the head of the family, suitable with his *fitrah* (natural disposition) as being physically stronger and few other advantages as

**compared to the women.
The responsibilities of the
husband or man as the
head (leader) towards the
women were firmly
asserted by Allah
(interpretation of the
meaning):**

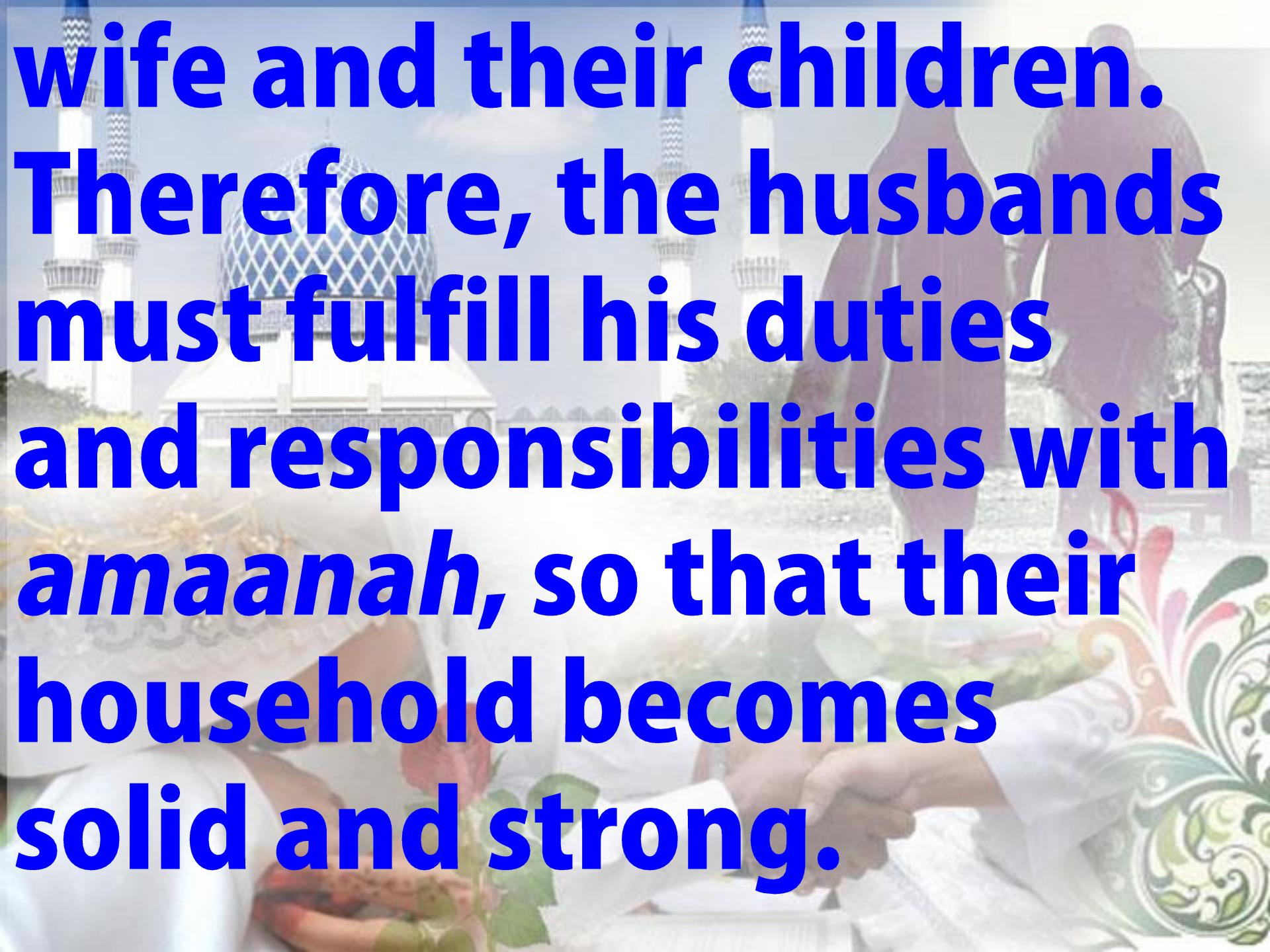
**“O you who have believed,
protect yourselves and your
families from a Fire whose
fuel is people and stones,
over which are [appointed]
angels, harsh and severe;**

**they do not disobey
Allah in what He
commands them but do
what they are
commanded...”**

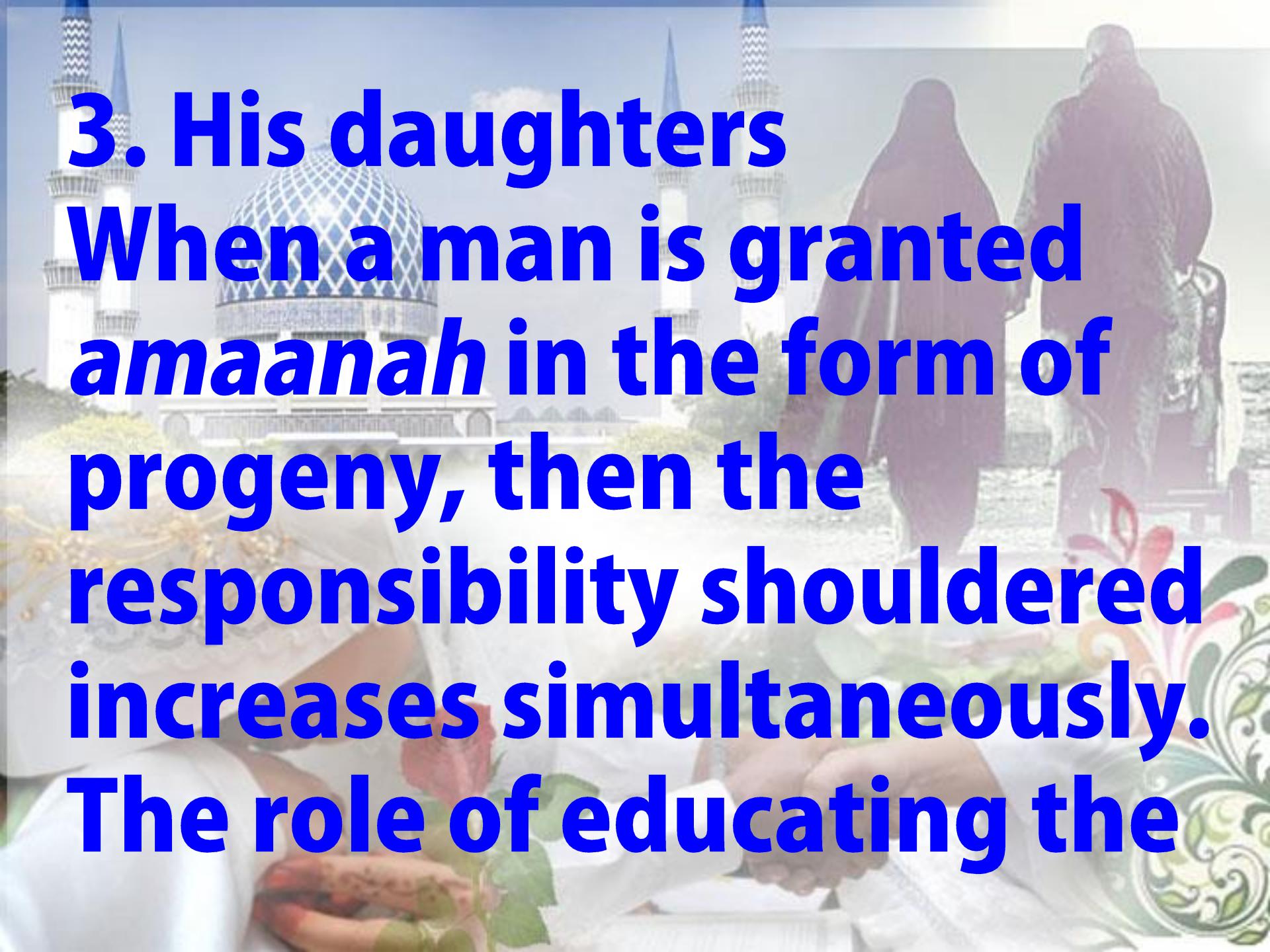
(at-Tahreem 66:6)

A photograph showing a man in a white agal and agaam holding a woman's hand. They are standing in front of a large, ornate building with multiple domes and minarets, likely a mosque. The woman is wearing a red hijab and a green dress. The background is slightly blurred.

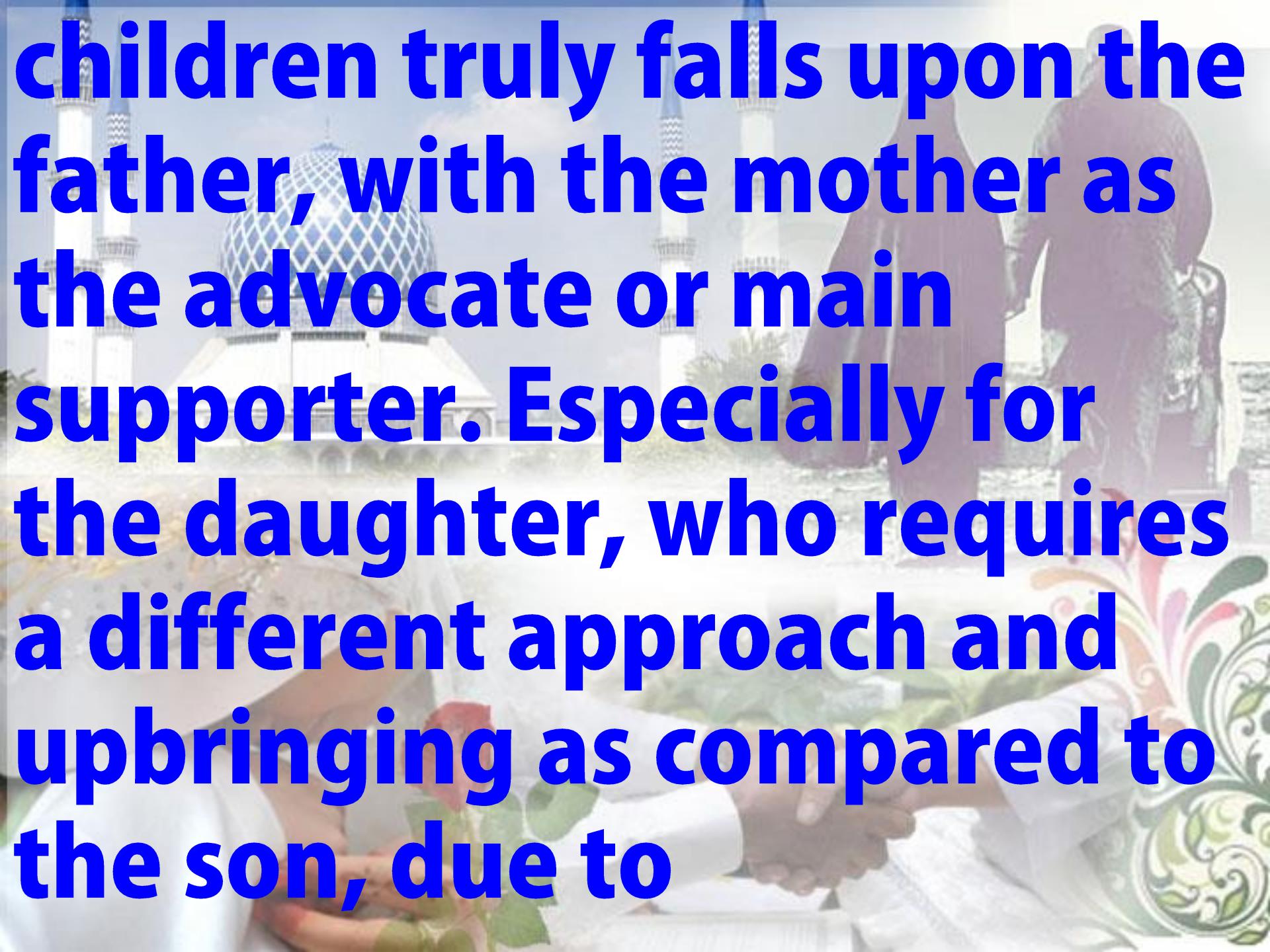
**Islam requires for the men
to always become the
protector and remain kind
to the women. As leaders,
men are entrusted to
preserve the safety, welfare
and provide living
necessities for the**

A man in traditional Islamic clothing, wearing a white agal and a red agal, is holding a small child. They are standing in front of a building with intricate tilework and minarets, possibly a mosque. The man is looking down at the child with a gentle expression.

wife and their children. Therefore, the husbands must fulfill his duties and responsibilities with *amaanah*, so that their household becomes solid and strong.



3. His daughters
When a man is granted
***amaanah* in the form of**
progeny, then the
responsibility shouldered
increases simultaneously.
The role of educating the

A photograph showing a woman in a pink sari holding a small child in her arms. They are standing in front of a large, ornate building with multiple domes and minarets, possibly a mosque or a palace. The woman is looking down at the child. The background is slightly blurred.

children truly falls upon the father, with the mother as the advocate or main supporter. Especially for the daughter, who requires a different approach and upbringing as compared to the son, due to

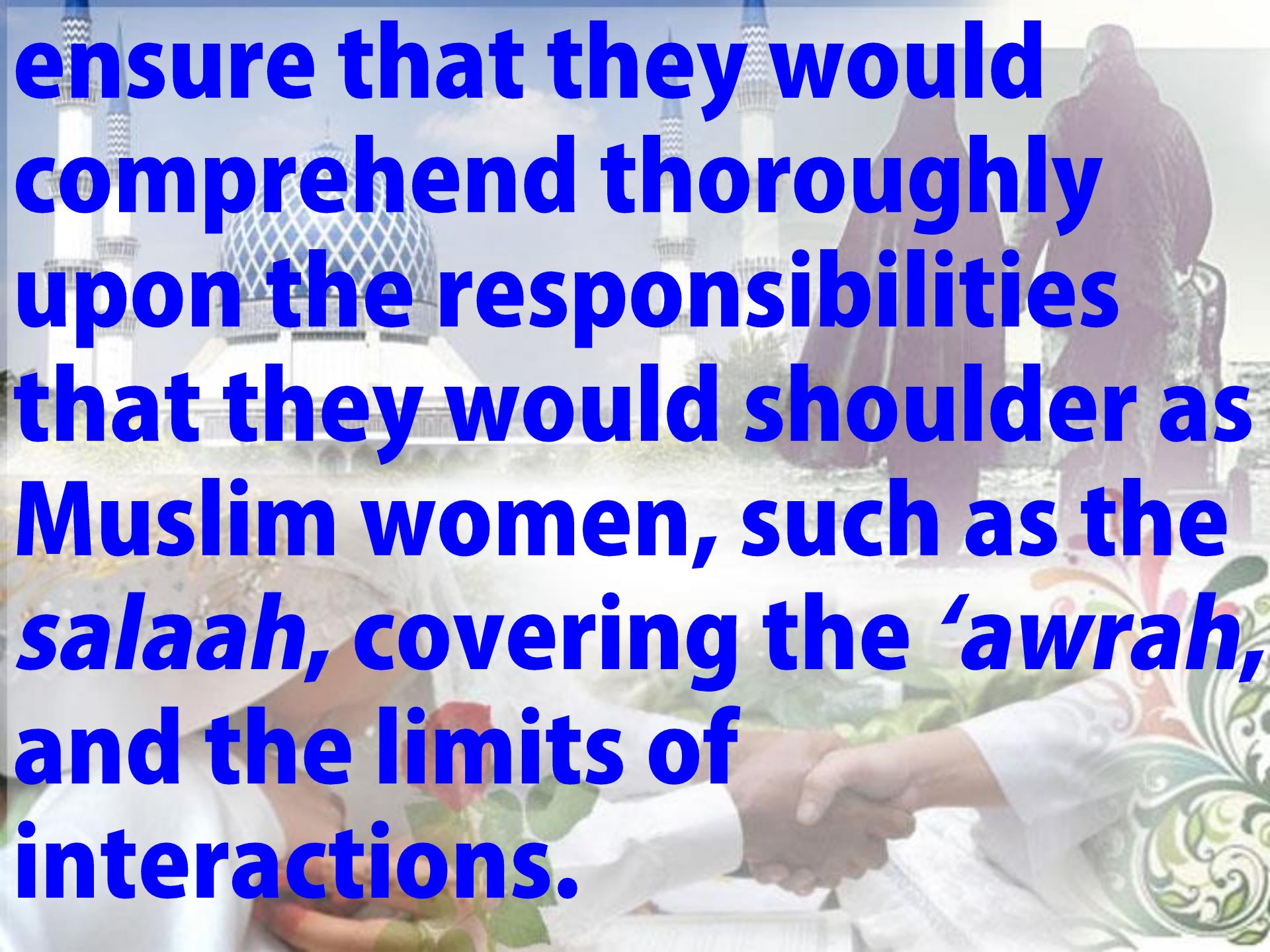
her nature and emotions
that are softer and more
sensitive. This is what was
being referred to by
Rasulullah ﷺ in his
hadeeth narrated by Abu
Hurayrah radiyAllaahu 'anh
where he ﷺ said:

“Treat women nicely, for a woman is created from a rib, and the most curved portion of the rib is its upper portion, so, if you should try to straighten it, it will break, but if you

leave it as it is, it will remain crooked. So treat women nicely.”

(al-Bukhaari and Muslim)

Therefore, let us educate our daughters properly and

A woman in a red hijab is holding a white book with a green and gold floral pattern on the cover. She is standing in front of a large, ornate mosque with multiple minarets. The background is slightly blurred.

ensure that they would comprehend thoroughly upon the responsibilities that they would shoulder as Muslim women, such as the *salaah*, covering the ‘awrah, and the limits of interactions.

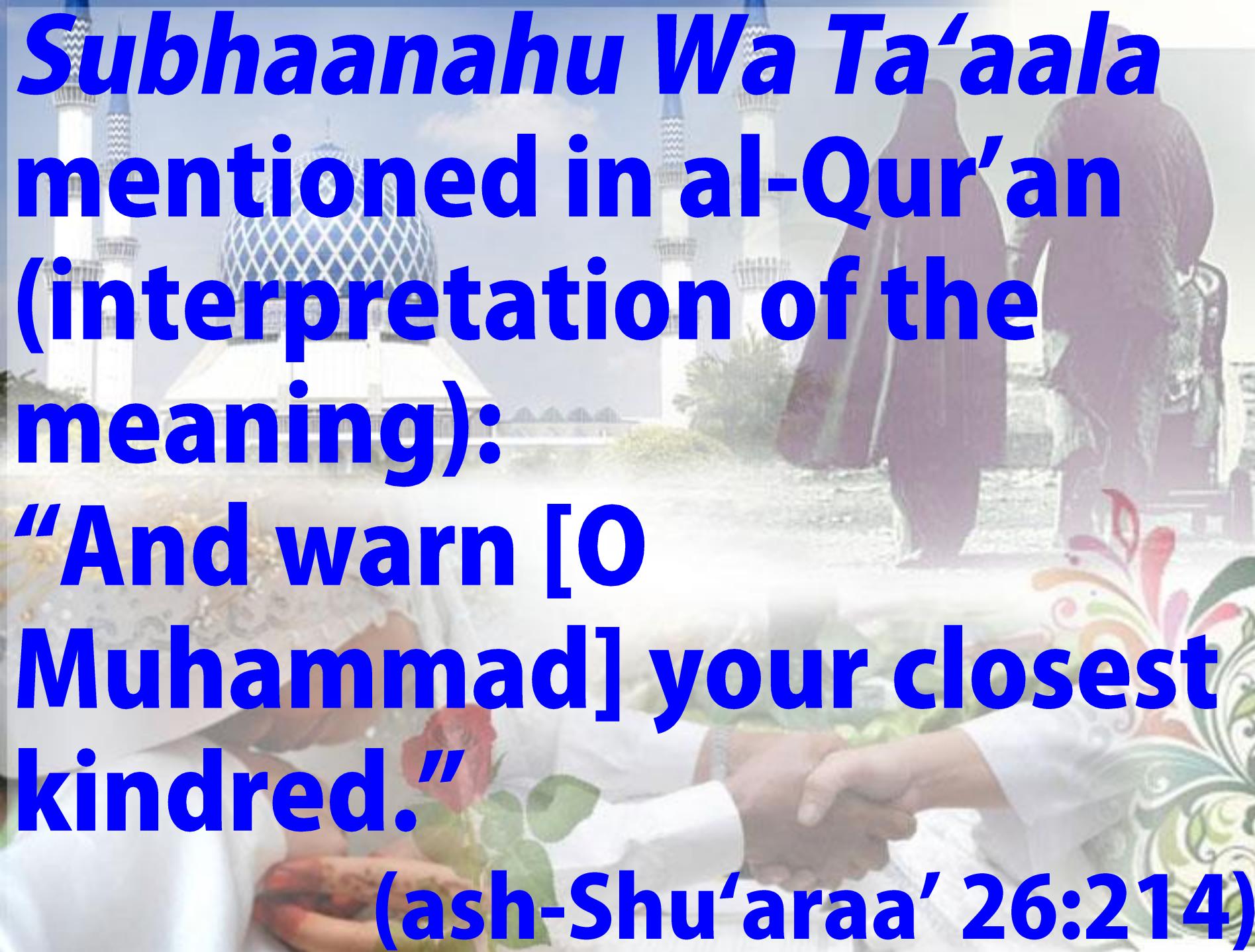
**Do not at all become fooled
by the enticing worldly
desires that are filled with
heedlessness, while in
reality it is the Everlasting
Hereafter and Paradise that
are much more beautiful**

than the mirage of this world.

4. His female relatives
When the father or
husband has passed away,
then it becomes the
obligation of the male
relatives to

A woman in traditional Islamic clothing, wearing a red hijab and a white dress, is holding a small child in her arms. They are standing in front of a large, ornate mosque with multiple minarets. The sky is clear and blue.

**supervise and safeguard
the dignity of their female
relatives, as if they are
safeguarding the dignity of
their own wife and
children. This is in line with
the command of Allah**



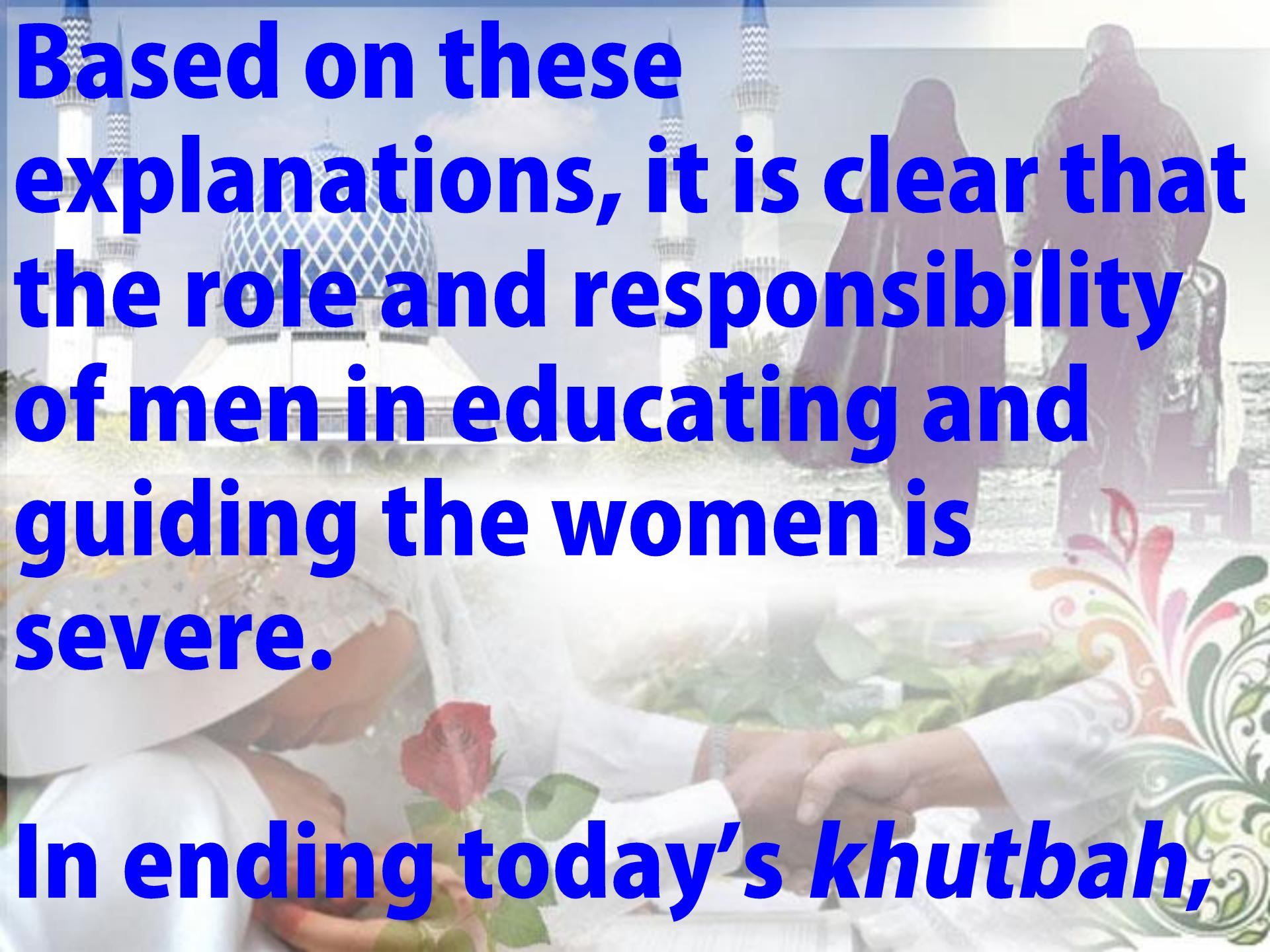
Subhaanahu Wa Ta'aala
mentioned in al-Qur'an
(interpretation of the
meaning):

**“And warn [O
Muhammad] your closest
kindred.”**

(ash-Shu'araa' 26:214)

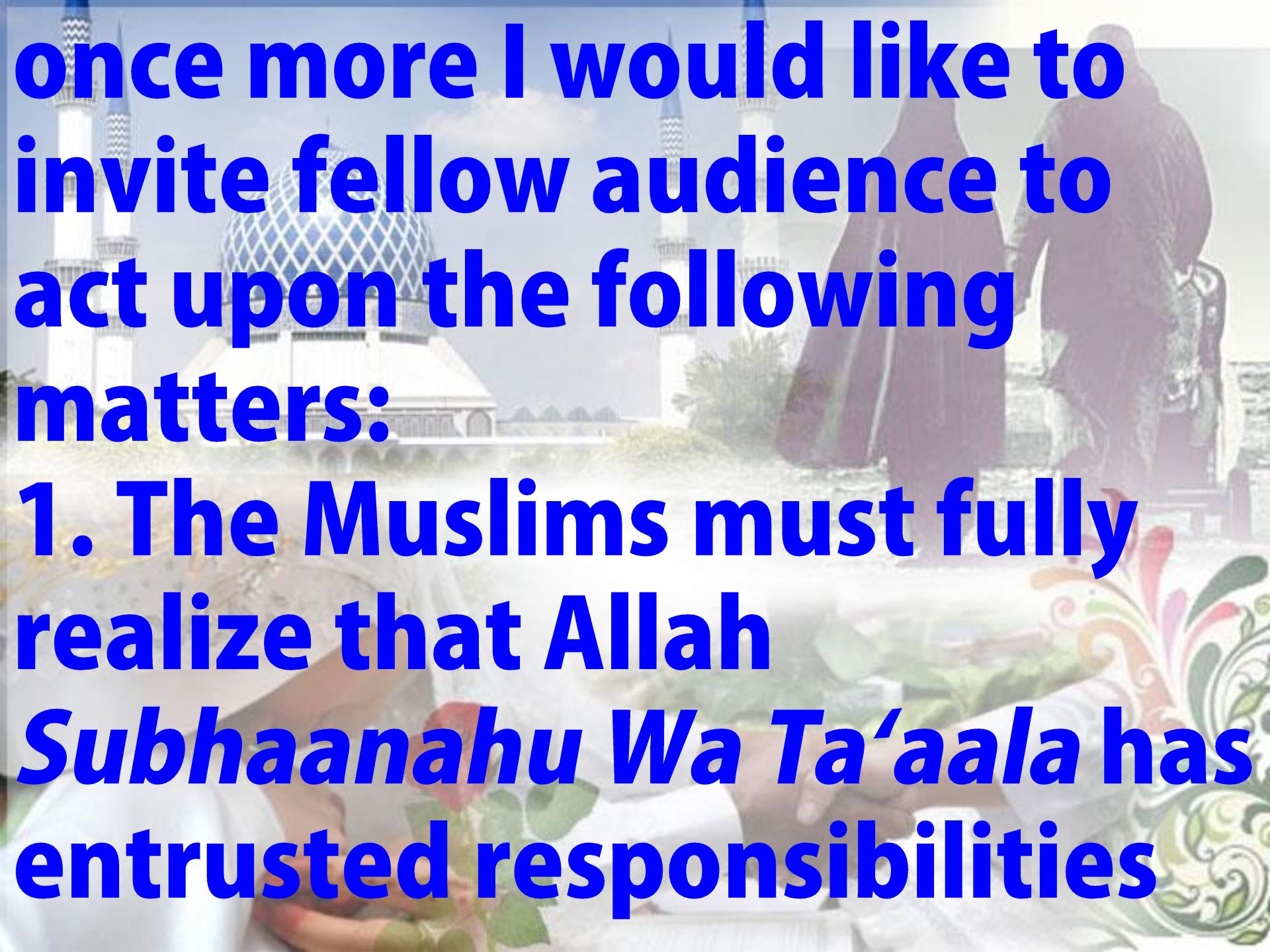
Therefore, the men must take on the Responsibility of educating, guiding, and protecting their female relatives, as well as their own children.

A photograph showing a man in a brown robe and a white turban holding a small child. They are standing in front of a large, ornate mosque with multiple minarets and a blue and white tiled dome. The man is holding a small child in his arms, and they are both looking towards the camera. The background is slightly blurred, emphasizing the figures in the foreground.

A photograph showing a man from the waist up, wearing a white agal and agal, a white robe (shayrah), and a brown turban. He is holding a single red rose in his left hand. In his right hand, he holds a small, ornate silver object. The background is a blurred image of a mosque with multiple minarets and a large dome. The overall composition is soft and slightly out of focus.

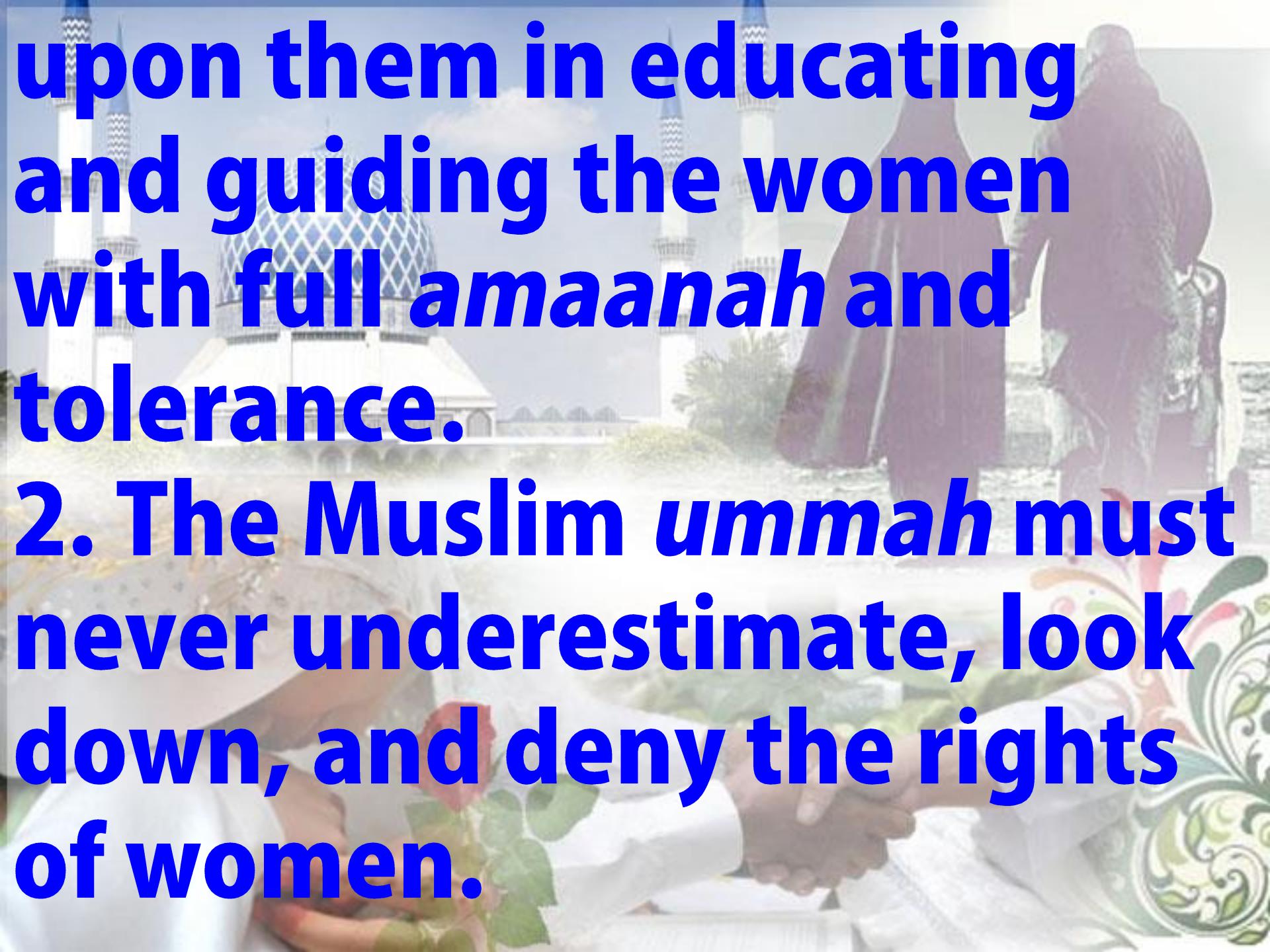
Based on these explanations, it is clear that the role and responsibility of men in educating and guiding the women is severe.

In ending today's *khutbah*,



once more I would like to invite fellow audience to act upon the following matters:

1. The Muslims must fully realize that Allah *Subhaanahu Wa Ta'aala* has entrusted responsibilities

A photograph of a woman wearing a red hijab and a dark dress, holding a small child in her arms. They are standing in front of a large, ornate mosque with multiple minarets. The sky is clear and blue.

**upon them in educating
and guiding the women
with full *amaanah* and
tolerance.**

**2. The Muslim *ummah* must
never underestimate, look
down, and deny the rights
of women.**

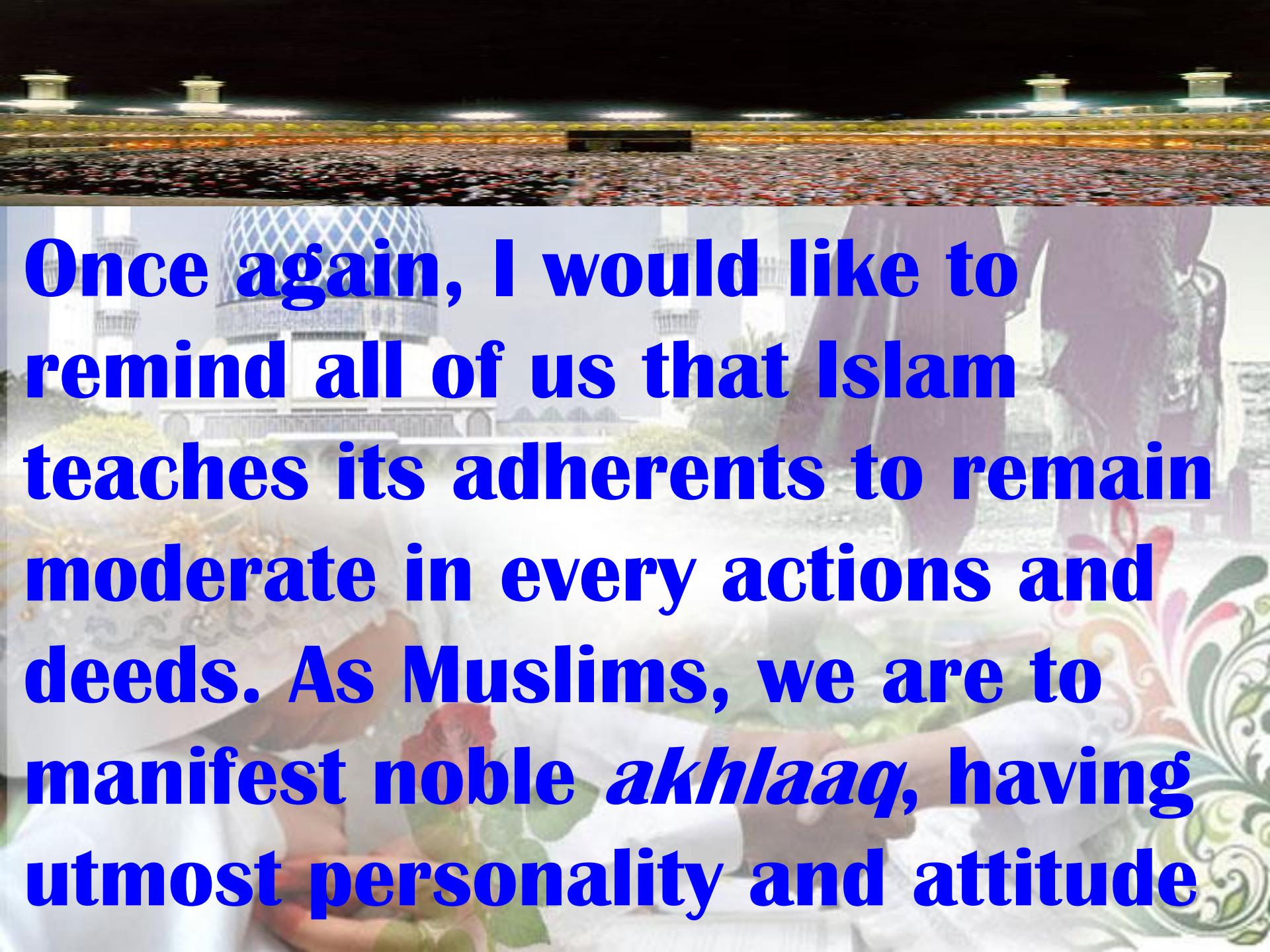
A photograph showing a woman in a red hijab and a man in a white shirt and red tie performing salaah (prayer) in a mosque. In the background, the dome and minarets of the Blue Mosque in Istanbul are visible under a clear blue sky.

3. The Muslims must provide authentic Islamic guidance to the women, especially in matters pertaining to the '*ibaadah* of *salaah*.

“And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.”(Ta-Ha 20:132)

The background of the image is a composite of three distinct scenes. At the top, a wide-angle shot shows a massive, dense crowd of people gathered at night under bright stadium lights, filling the frame. Below this, in the center, is a photograph of a mosque's exterior, specifically focusing on its large, ornate blue and white patterned dome and two tall, light-colored minarets. The bottom portion of the image shows a close-up of two people in traditional white clothing shaking hands. One person is holding a single red rose with green leaves. The entire image has a soft, slightly faded, and dreamlike quality.

THE SECOND KHUTBAH



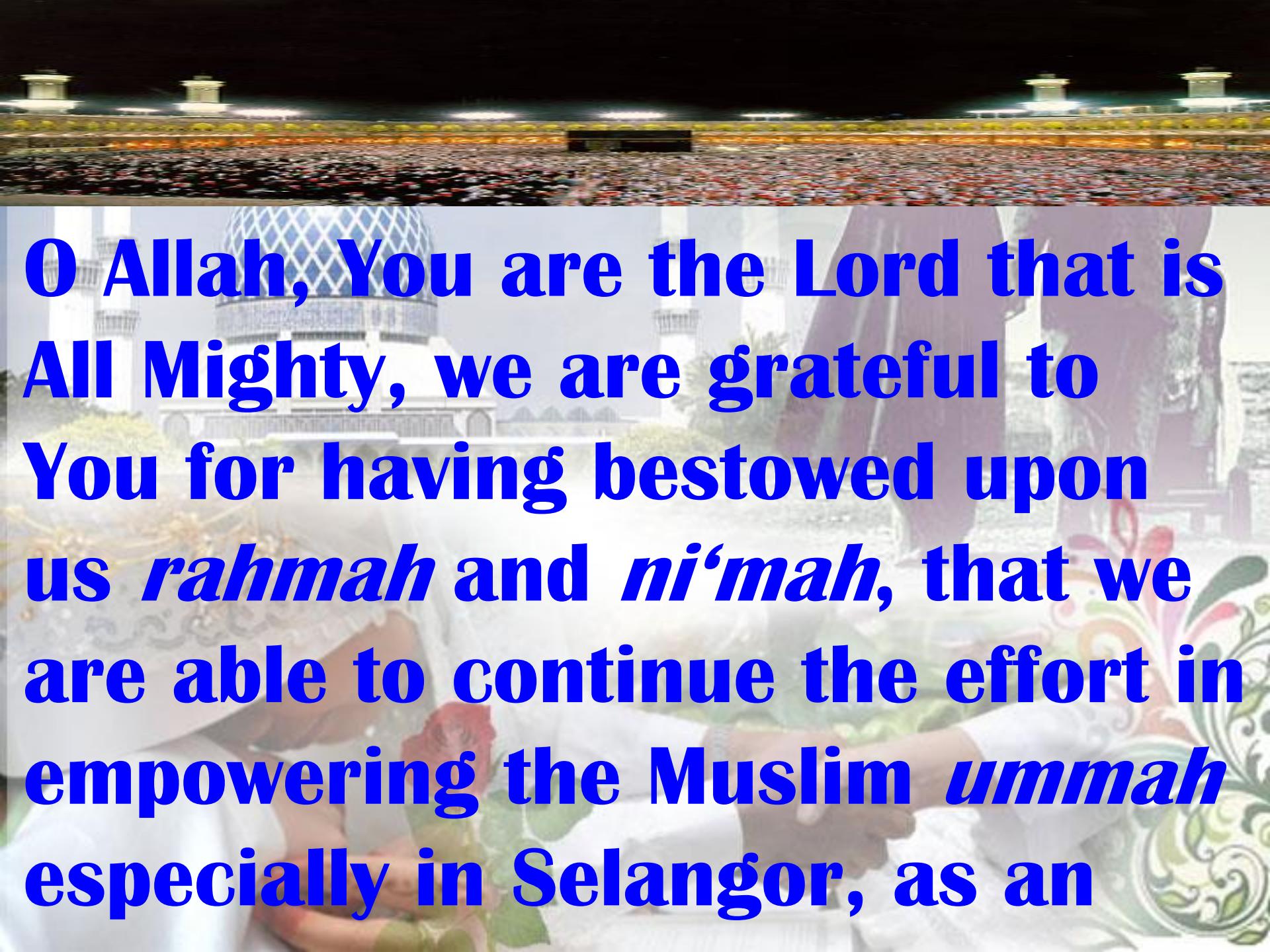
Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude



for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, the Muslims are to avoid any form of deviant ideologies and extremism in which its

A composite image. The top half shows a wide-angle night shot of a massive crowd of people gathered in a large open space, likely a mosque or stadium, with bright lights illuminating the scene. The bottom half is a close-up photograph of two men in traditional white clothing shaking hands. One man is holding a single red rose with green leaves. There is also a decorative, colorful floral pattern in the bottom right corner.

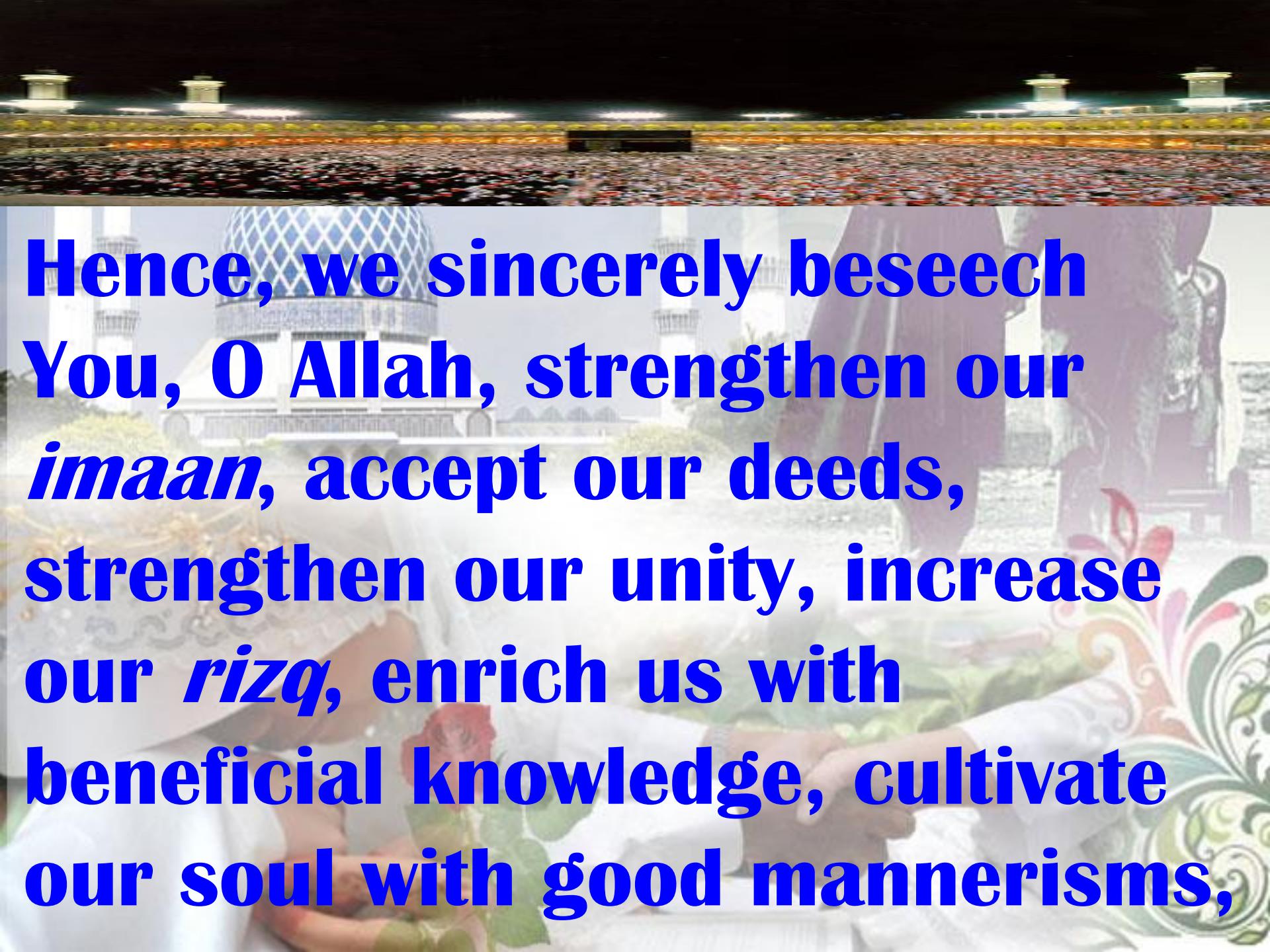
**consequences will only disrupt
the harmony, unity, and security
of the Muslim *ummah* and our
nation.**



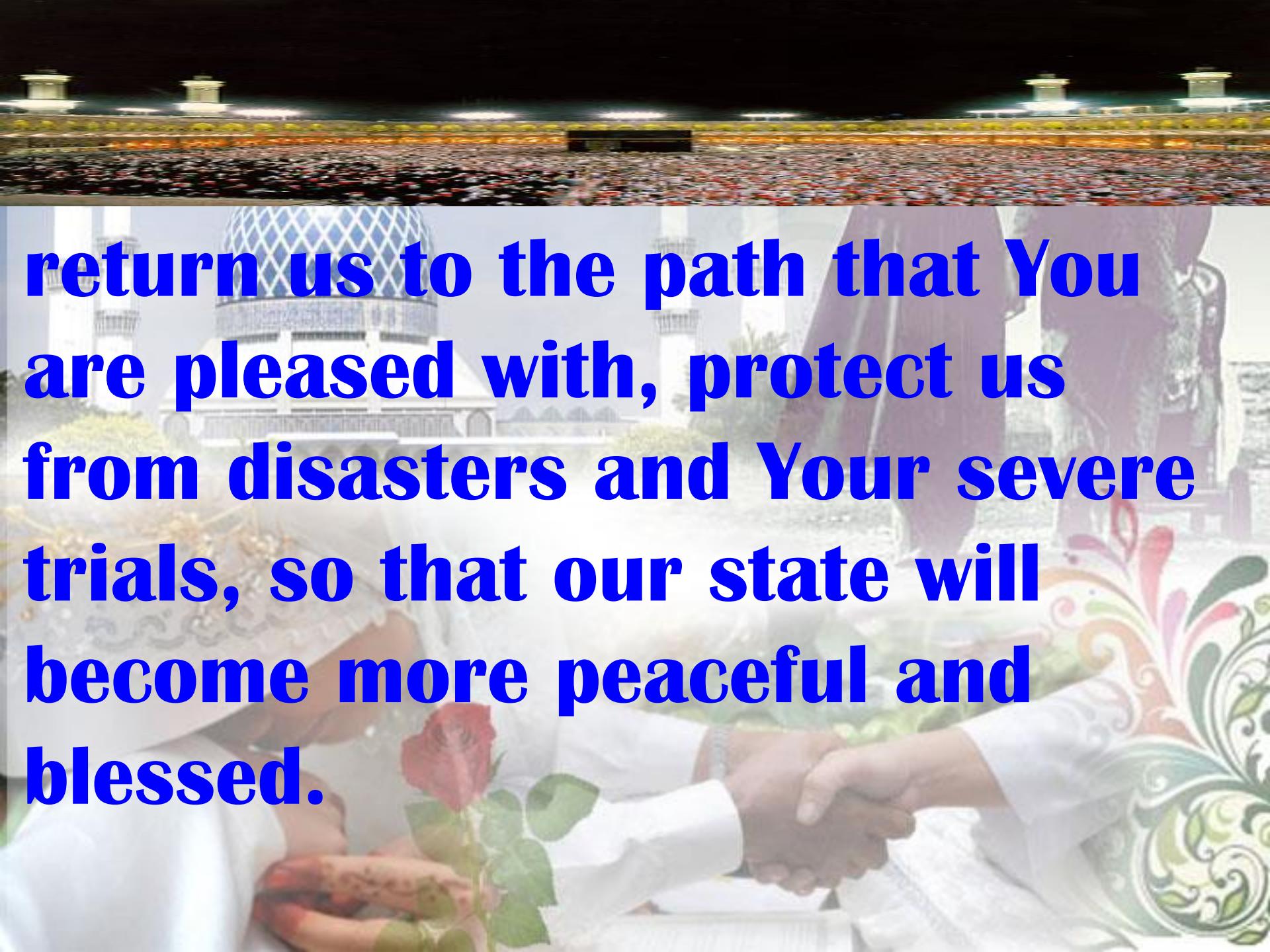
O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an



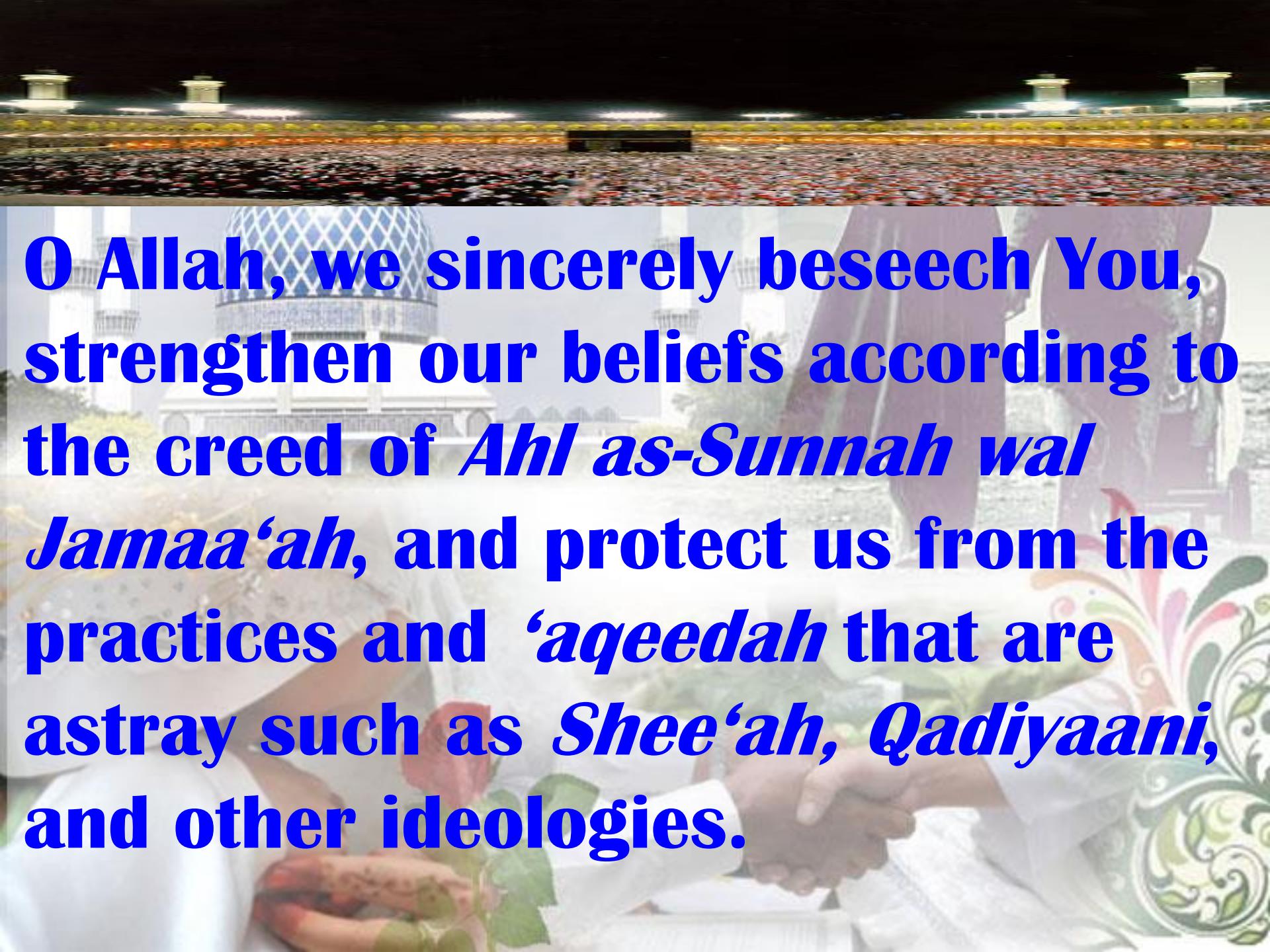
advanced state, prosperous, and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic Affairs in this state.



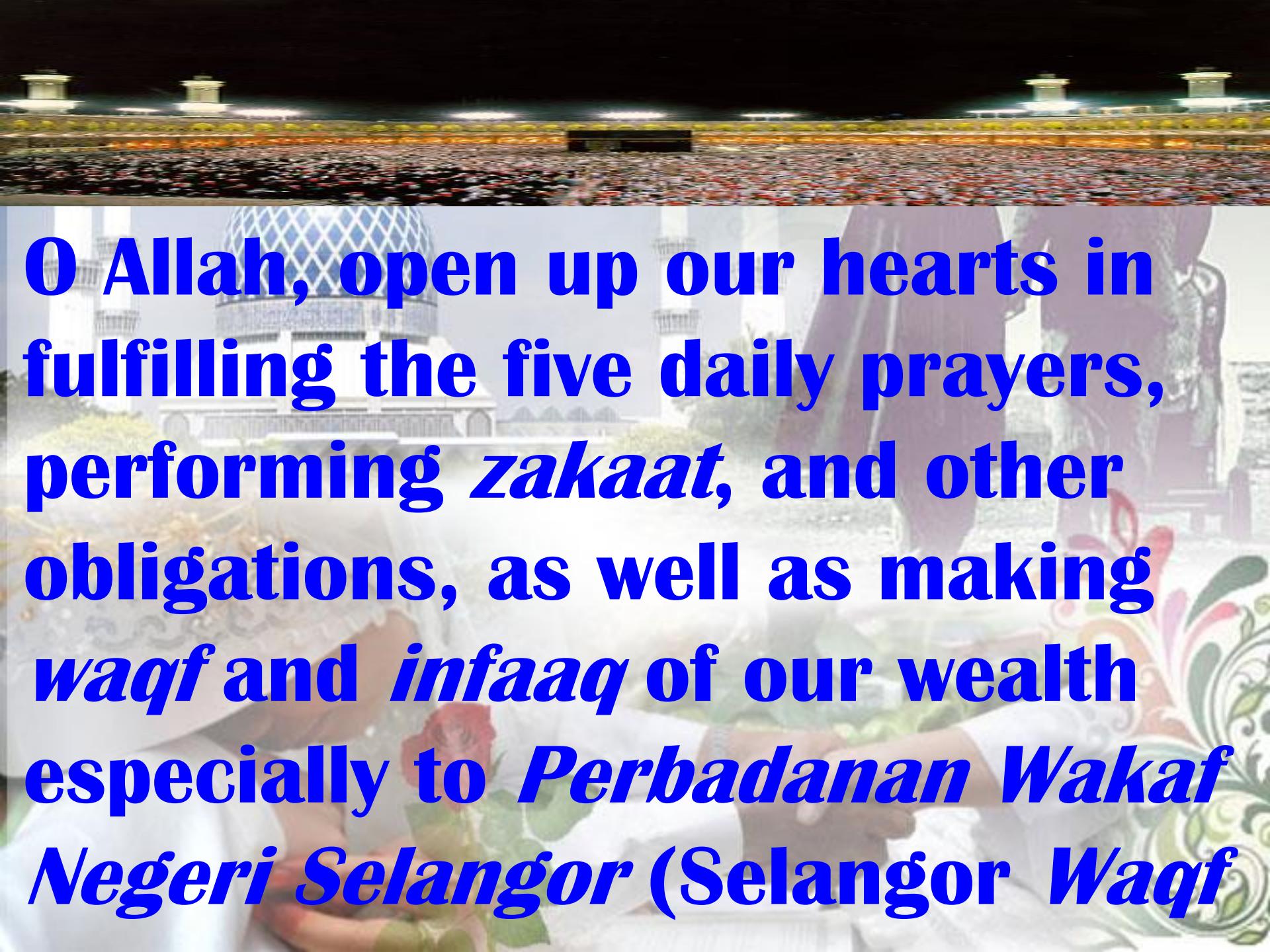
**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good mannerisms,**



**return us to the path that You
are pleased with, protect us
from disasters and Your severe
trials, so that our state will
become more peaceful and
blessed.**



**O Allah, we sincerely beseech You,
strengthen our beliefs according to
the creed of *Ahl as-Sunnah wal
Jamaa'ah*, and protect us from the
practices and '*aqeedah* that are
astray such as *Shee'ah*, *Qadiyaani*,
and other ideologies.**



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf)



Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

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