


**"FULFILL YOUR TRUST"**

الْحَمْدُ لِلَّهِ الْقَائِلِ: هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ¹ 

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ، وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ وَاتَّقُونِ يَا أُولِيَ الْأَلْبَابِ. قَالَ اللَّهُ تَعَالَى: يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.


Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by diligently performing all of His Commands and avoiding all of His prohibitions. May our lives attain blessings in this world and the Hereafter.

Today, I will discuss upon a *khutbah* entitled **"FULFILL YOUR TRUST"**.

Dear respected audience,

Amaanah (trustworthy) is a characteristic that is *wajib* (obligatory) upon our beloved Rasulullah ﷺ and it is from among the praiseworthy (*mahmoodah*) traits. This characteristic was specifically mentioned ten times in al-Qur'an, firmly emphasizing that mankind should inculcate *amaanah* as mentioned in verse 58 of soorah an-Nisaa':

❖ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ ۚ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا 

"Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing."

And we are prohibited from being treacherous, as mentioned by Allah *Subhaanahu Wa Ta'aala* in verse 27 of soorah al-Anfaal:

يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمَانَاتِكُمْ وَأَنْتُمْ تَعْلَمُونَ



¹ at-Tawbah 9:33



"O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence]."

Internalizing upon the values of *amaanah* in one's life will develop excellent persona. Islam teaches its adherents to internalize noble and praiseworthy character, as mentioned in the *hadeeth* of Abu Hurayrah *radiallahu 'anh*, where Rasulullah ﷺ said:

إِنَّمَا بُعِثْتُ لِأَتَمِّمَ صَالِحَ الْأَخْلَاقِ

"I was sent to perfect good character."

(al-Bayhaqi)

Dear honorable guests of Allah,

It is *waajib* for the believer to fulfill the *amaanah*, with solid commitment upon the Rope of Allah *Subhaanahu Wa Ta'aala*. Truly, trustworthiness (*amaanah*) is the cornerstone in all aspects of lives. *Tasawwur Islam* (Islamic worldview) upon the values of *amaanah* states that it is not only governed by laws and regulations alone. Instead, it stems from a heart that is imbued with belief unto Allah, which becomes a responsibility that will be questioned about in front of Allah *Subhaanahu Wa Ta'aala*.

It is *waajib* upon the Muslim *ummah* to render their trust that covers several matters, among the important ones are:

First: *Amaanah* Upon The Rights of Allah *Subhaanahu Wa Ta'aala*

Indeed, those that fulfill the trusts from Allah *Subhaanahu Wa Ta'aala* are those that are truly devoted to Allah *Subhaanahu Wa Ta'aala*, performing all of His Commands, striving to uphold His *Sharee'ah*, and avoiding all of His prohibitions. Know that the biggest traitors are those that commits shirk with Allah *Subhaanahu Wa Ta'aala* and neglecting His Decree.

The illustrious *seerah* that depicted the *amaanah* manifested by Rasulullah ﷺ in conveying the *risaalah* (message) of al-Islam so that mankind will proclaim the Oneness of Allah *Subhaanahu Wa Ta'aala* (*tawheed*) and abandoning *kufr* (disbelief), must be thoroughly internalized. Though faced with *mihnah* or severe trials, verbally abused and humiliated, physically and spiritually harmed, offered splendor, wealth, property, and stature, he remained firm in rendering the trust of Allah *Subhaanahu Wa Ta'aala*, illuminating the hearts of mankind with the rays of faith.

Nowadays we are seeing many efforts, actions, or even verbal utterances that attempts to dismantle the *'aqeedah* of the masses, obstructing the implementation of the *Sharee'ah*, and tarnishing the *akhlaaq* and virtues of the Muslims in this nation. They would masquerade and camouflage themselves as organizations that would fight for the so-called human rights, gender equality, and others. In reality, they are the ones that would hideously inject the evil virus of liberalism, feminism, socialism, and its like, causing cancer that exterminates the true identity of the Muslims.

Second: *Amaanah* Upon The Rights of Fellow Humans



Every human that lives in a communal atmosphere are entitled to rights that must be fulfilled. Beginning from the *amaanah* in taking care of oneself, then one's own family, one's spouse and progeny, the neighbors, and members of the society. Moreover, the *amaanah* in matters pertaining to occupation, business, administration, and all the way up to the leadership.

For example, a trader or entrepreneur must inculcate honesty and trustworthy in their persona. This will not only bring about more provision but also tremendous rewards from Allah *Subhaanahu Wa Ta'aala*. In the *hadeeth* of Abu Sa'eed al-Khudri *radiyAllaahu 'anh*, Rasulullah ﷺ said:

التَّاجِرُ الصَّدُوقُ الْأَمِينُ مَعَ النَّبِيِّينَ، وَالصِّدِّيقِينَ، وَالشُّهَدَاءِ.

“The truthful, trustworthy merchant is with the Prophets, the truthful, and the martyrs.”

(at-Tirmidhi)

This *hadeeth* clearly explains the positive effect in practicing the characteristic of *amaanah*, resulting in goodness in this world and great rewards promised by Allah *Subhaanahu Wa Ta'aala*.

However, today's reality reveals the social debauchery that is becoming worse due to the loss of *amaanah* in the workplace, administration, and leadership ranks.

Hence the importance of *amaanah* for it is the very characteristic of the believers. Let us take heed of the reminder from the Prophet ﷺ as mentioned in the narration of Anas bin Maalik *radiyAllaahu 'anh*, where he ﷺ said:

لَا إِيمَانَ لِمَنْ لَا أَمَانَةَ لَهُ، وَلَا دِينَ لِمَنْ لَا عَهْدَ لَهُ

“There is no faith for the one who has no trust, and there is no religion for the one that does not fulfill his promises.”

(Ahmad)

Dear beloved Muslims,

The lack of trust will leave reverberating effect in our lives. It can ultimately drag a nation or civilization into the valley of destruction. The evident phenomenon of oppression, rampant abuse of power, bribery, increasing crime rate, and various destructions are all due to the neglect of *amaanah* in our lives.

What is even worse is the loss of pleasure and blessings from Allah *Subhaanahu Wa Ta'aala*. When one does not have *amaanah* in carrying out his responsibilities by committing corruption and breach of trust, then the provision earned is actually from unlawful sources, only to lose the pleasure from Allah and incurring His Wrath. Allah *Subhaanahu Wa Ta'aala* mentions in verse 107 of soorah an-Nisaa':



إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَّانًا أَثِيمًا

"...Indeed, Allah loves not one who is a habitually sinful deceiver."

Dearest audience,

Realizing upon the great implication if the Muslim *ummah* neglects the characteristic of *amaanah*, today I would like to implore upon fellow audience to remain cognizant upon several matters, among them:

1. The Muslim *ummah* must have belief and certainty that the Prophet possessed the characteristic of *amaanah*, hence it is incumbent upon the Muslim *ummah* especially the leaders to have *amaanah*.
2. The Muslim *ummah* must realize the danger of betraying the *amaanah* for it will destroy one's own self, one's family, and the society, in addition to the severe punishment in the Hereafter.
3. Every Muslim must render the trust for themselves, their families, and the society, in ensuring blissfulness in this world and the Hereafter.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
 إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ تَحْمِلَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا

"Truly, We did offer al-Amaanah (the trust or moral responsibility or honesty and all the duties which Allah has ordained) to the heavens and the earth, and the mountains, but they declined to bear it and were afraid of it (i.e. afraid of Allah's Torment). But man bore it. Verily, he was unjust (to himself) and ignorant (of its results)."

(al-Ahzaab 33:72)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ
 الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
 أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
 فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Hafizul /Nurul



27.04.2017

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ ۖ وَمَنْ تَبِعَهُمْ



بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ
أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،
إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ
وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ
تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ
سُلْطَانَ سَلَاطُور، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ
صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ،
وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُور، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ
شَرَفِ الدِّينِ ادریس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا
ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمَوْظُفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ،
وَبَلِّغْ مَقَاصِدَهُمَا لَطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced



state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from deviant teachings such as *Shee'ah*, *Qadiyaani*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat*, making *waqf* and *infaaq* of our wealth to *Lembaga Zakat Selangor* (Selangor Zakaat Board), *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ
فَضْلِهِ ۚ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
