



جَابَطَانُ الْأَمْرِ بِالْكِبْرِيَّاتِ إِيمَانًا وَرِحْمَةً  
جَابَطَانُ الْأَمْرِ بِالْكِبْرِيَّاتِ إِيمَانًا وَرِحْمَةً  
JABATAN AGAMA ISLAM SELANGOR

WAQF:  
ESSENTIAL FOR  
THIS WORLD &  
HEREAFTER



Let us strengthen our *taqwa* of  
Allah *Subhaanahu Wata ‘aala*  
by performing all of His  
Commands and abstaining  
from all of His prohibitions.

Indeed, we truly hope to attain  
*barakah* and His Pleasure in  
this world and the Hereafter.

The topic of today's *khutbah* is  
**“Waqf: Essential For This  
World & Hereafter.”**

Islam highly encourages us to always help and assist each other for it will inculcate love and respect amongst mankind.

With such deed, we will be able

to enjoy life that is peaceful, prosperous, and harmonious, whether within the family, society, or nation.

*Waqf* (endowment) is one of

the ways or manifestation of mutual sharing amongst mankind especially between Muslims. The history of the Islamic *khilaafah* has indicated and shown the

significance and success achieved from the *waqf* system practiced by the Muslim leaders. For the sake of provisions in the Hereafter, the Muslim *ummah* endowed

their wealth that is dear to them for the benefit of humanity. Such is the excellent attitude for they understood the meaning of the verse in al-Qur'an:

“Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend – indeed, Allah is Knowing of it.”

(Aali-‘Imraan 3:92)

In *Shar‘i* terms, *waqf* is defined as: “*withholding a property that is usable (can be utilized) without physical depreciation (reduction),*

*by transferring its ownership to eligible and existing recipient(s). ”*

This basically means that one relinquishes his/her own property for others to

benefit, without having the ability to sell it. There is a difference between *waqf* and *sadaqah* (charity), namely *sadaqah* is to be given specifically

to those in need such as the poor, whereby *waqf* is for greater use and benefits all including the rich and wealthy.

Let it be known that those

contributing in providing *waqf*  
are promised great rewards by  
Allah *Subhaanahu Wata ‘aala*  
regardless of its size and  
shape, whether in cash or

perpetual asset. This reward can be divided into two, namely *ukhrawi* (in the Hereafter) and *duniawi* (in this world). Among the *ukhrawi* rewards promised by Allah *Subhaanahu Wata ‘aala* are:

1- A way to attain *barakah* and  
handsome reward from Allah

*Subhaanahu Wata‘aala* as  
mentioned in al-Qur‘an:

“Allah destroys interest and gives increase for charities. And Allah does not like every sinning disbeliever.”

(al-Baqarah 2:276)

Allah *Subhaanahu Wata 'aala*  
has provided clear difference  
between wealth that is upon  
*baatil* (falsehood) and *barakah*  
that is reproduced from wealth  
given away for His Sake.

2- Those giving charity and providing *waqf* will be granted the shade of Allah in the Hereafter. In a *hadeeth*, Rasulullah *sallAllahu ‘alayhi wasallam* mentioned:

**“The believer’s shade on  
the Day of Resurrection  
will be his charity.”**

(Ahmad: *saheeh*)

3- Continuous deeds even after one's death, as mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* where Rasulullah *sallAllaahu 'alayhi wasallam* said:

“When a man dies, his good deeds come to an end except three: ongoing charity, beneficial knowledge and a righteous son who will pray for him.”

(Muslim)

As explained by some scholars, “*sadaqah jaariyah*” in this *hadeeth* also refers to *waqf*. If we carefully observe, both *sadaqah* and *waqf* have very close relationship.

Both serves the same purpose  
and are promised by Allah  
*Subhaanahu Wata ‘aala*  
tremendous reward in the  
Hereafter equal to its deed  
without any diminution.

Aside from the *ukhrawi* rewards promised by Allah *Subhaanahu Wata ‘aala, waqf* has a significant role in the development of the Muslim *ummah*. Among them:

1- It helps improve and increase the *ummah*'s education level.

Education is an important aspect in our lives nowadays. However, a number of us are prevented from continuing

their education due to financial constraint. Here, *waqf* can be further utilized into the education sector and channeled in as funds for the development of basic infrastructure such as the

school building, necessary equipment for learning, and other basic necessities required to aid in the learning process. Furthermore, without trained educators,

the education process cannot be fulfilled sufficiently nor will it attain satisfactory level.

Therefore, *waqf* funds can be utilized in providing intensive training and research in producing

qualified teachers. In addition, *waqf* can provide the scheme to finance tuition fees so that ultimately the nation can produce many experts and intellectuals in various fields of knowledge

and sciences.

2- *Waqf* helps to generate economic growth

Prof ‘Ali Jumu‘ah, the Mufti of Egypt, has mentioned in his article titled “*Waqf And Its Impact On Economic*

“Growth” that *waqf* plays a pivotal role in generating the economy of the Muslim *ummah* because it is a fund that cannot be forfeited or lost, and to be managed with full *amaanah*.

Let us look at the excellence of *waqf* implemented in Turkey and Singapore. In Singapore alone, in 2008, the Islamic Religious Council of Singapore (MUIS) distributed an amount of

SG\$1.7 million, which is a 35% increase as compared to SG\$1.25 million in 2007. This was the revenue amassed from more than 100 endowed property worth SG\$135,000.

In Selangor alone, between 2006 and 2012, more than RM232,000 was accumulated in *waqf* to develop 26 various construction projects such as surau, masjid, *tahfidh*, and

clinic for the general public. In addition, Waqaf An-Nur Corporation Berhad (WANCorp) had invested its *waqf* fund of RM28 million with a return of RM314,000 in 2011.

Up until December 2011, the overall profit from investments had amounted to RM596,000.

Thus, *waqf* becomes capital that is everlasting for the benefit of the Muslim *ummah*

throughout time.

3- *Waqf* helps to improve and increase the *ummah*'s level of health

Through the *waqf* funds collected, it can be utilized in developing the healthcare

sector. Today, the need for healthcare is ever increasing. Therefore, the *waqf* fund will crucially assist in developing infrastructure such as hospitals and clinics for the general public. In addition,

those funds can also help provide the latest and cutting edge medical equipment, funds medical researches, and finance the increasing medical treatment costs.

The benefit of giving wealth in charity (*infaq*) has been beautifully described in Islam. There are ample texts from al-Qur'an and *ahaadeeth* of the Prophet *sallAllahu 'alayhi wasallam*

encouraging such noble deed.

It is evident that whenever a matter is repeatedly mentioned

by Allah *Subhaanahu*

*Wata'aala*, then such matter is

of high importance and

seriousness in the Sight of Allah *Subhaanahu Wata ‘aala*. Hence, the rewards to its doer will be tremendously enormous. However, not many among us are willing to accept such

fabulous offer from Allah  
*Subhaanahu Wata'aala*. This is  
the outcome of our weak  
*imaan* and understanding of  
His Noble Words.

I implore upon all of us to hasten and race to grab this bountiful opportunity in giving *waqf* and *infaq* of our wealth in the Path of Allah, as much as

possible, while we are still breathing. One example is the *waqf* service offered by Bank Muamalat Malaysia Berhad with the cooperation of Selangor

Waqf Corporation (PWS),  
providing great opportunity to  
everyone to make *waqf* in a  
very simple way.

Finally, I would like to remind us all, that what is of utmost importance for us to inculcate is *ikhlaas* and the correct *niyyah*, not for the sake of getting recognition and fame

that is becoming common nowadays. In reality, all of our deeds will ultimately be held accountable and judged by Allah *Subhaanahu Wata ‘aala* in the Hereafter.

“The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains.

And Allah multiplies [His reward] for whom He wills.

And Allah is all-Encompassing and Knowing.”

(al-Baqarah 2:261)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِّي وَمِنْكُمْ تِلَاقَتِهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
فَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.**

We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul so  
that they will live according to  
that which pleases You. Protect  
the poor and needy from disbelief  
and everlasting poverty.**

*Allaahumma ameen*



سُلْطَانِيَّةِ سَلَانْجُور  
جَابَاتَانِ إِسْلَامِ سَلَانْجُور  
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR