

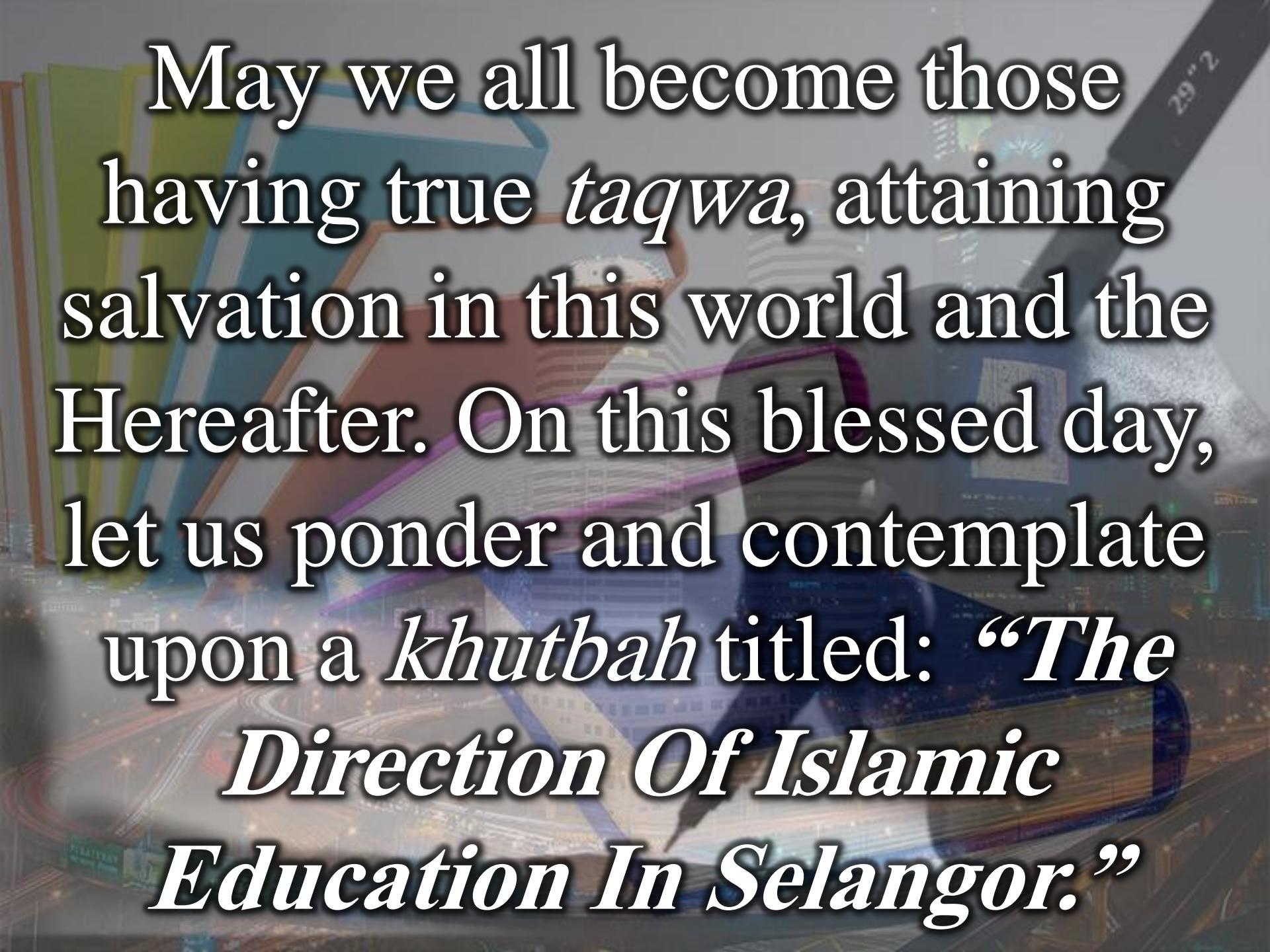


جامعة الشريعة
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JABATAN AGAMA ISLAM SELANGOR

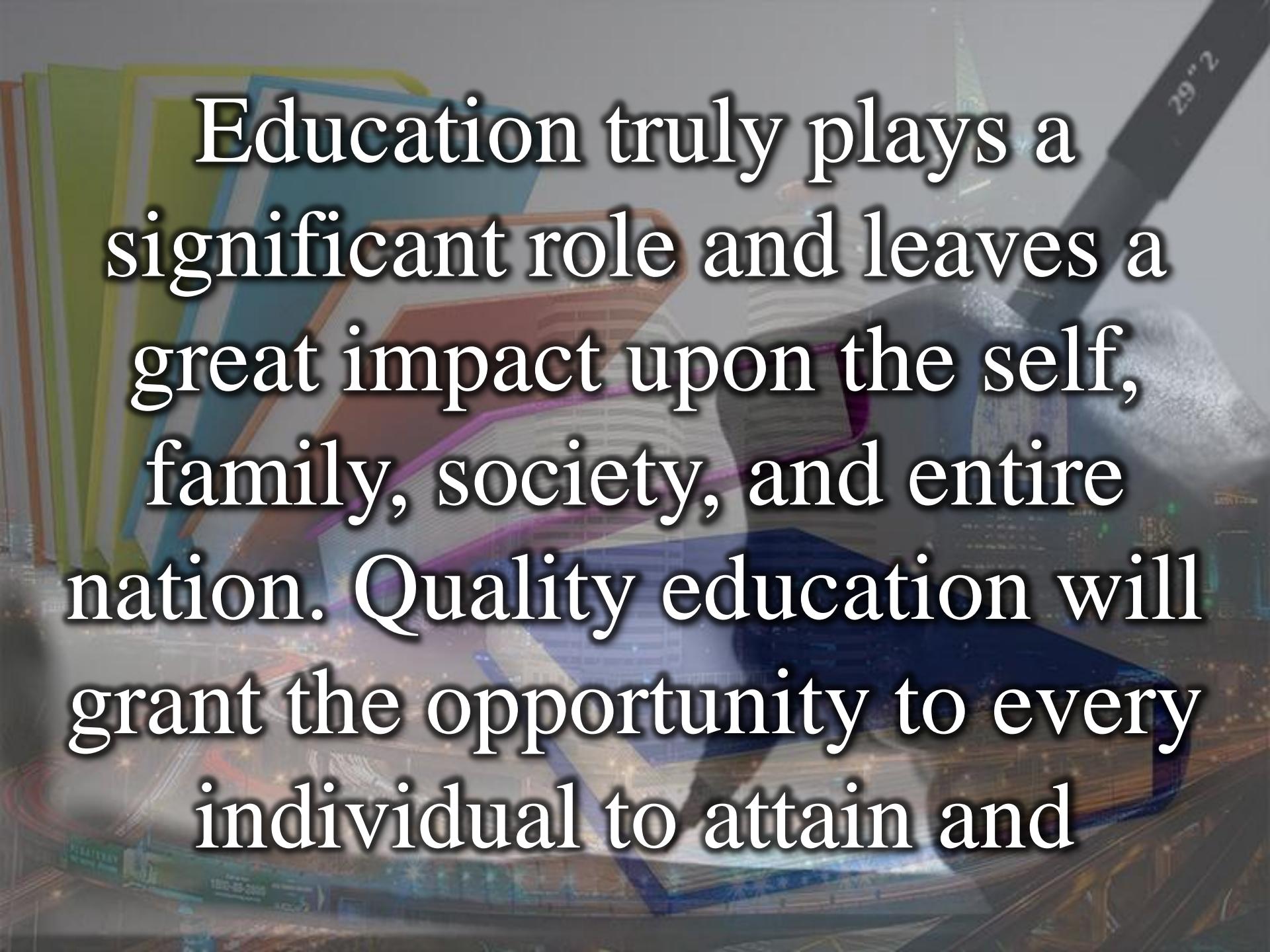
THE DIRECTION OF ISLAMIC EDUCATION IN SELANGOR



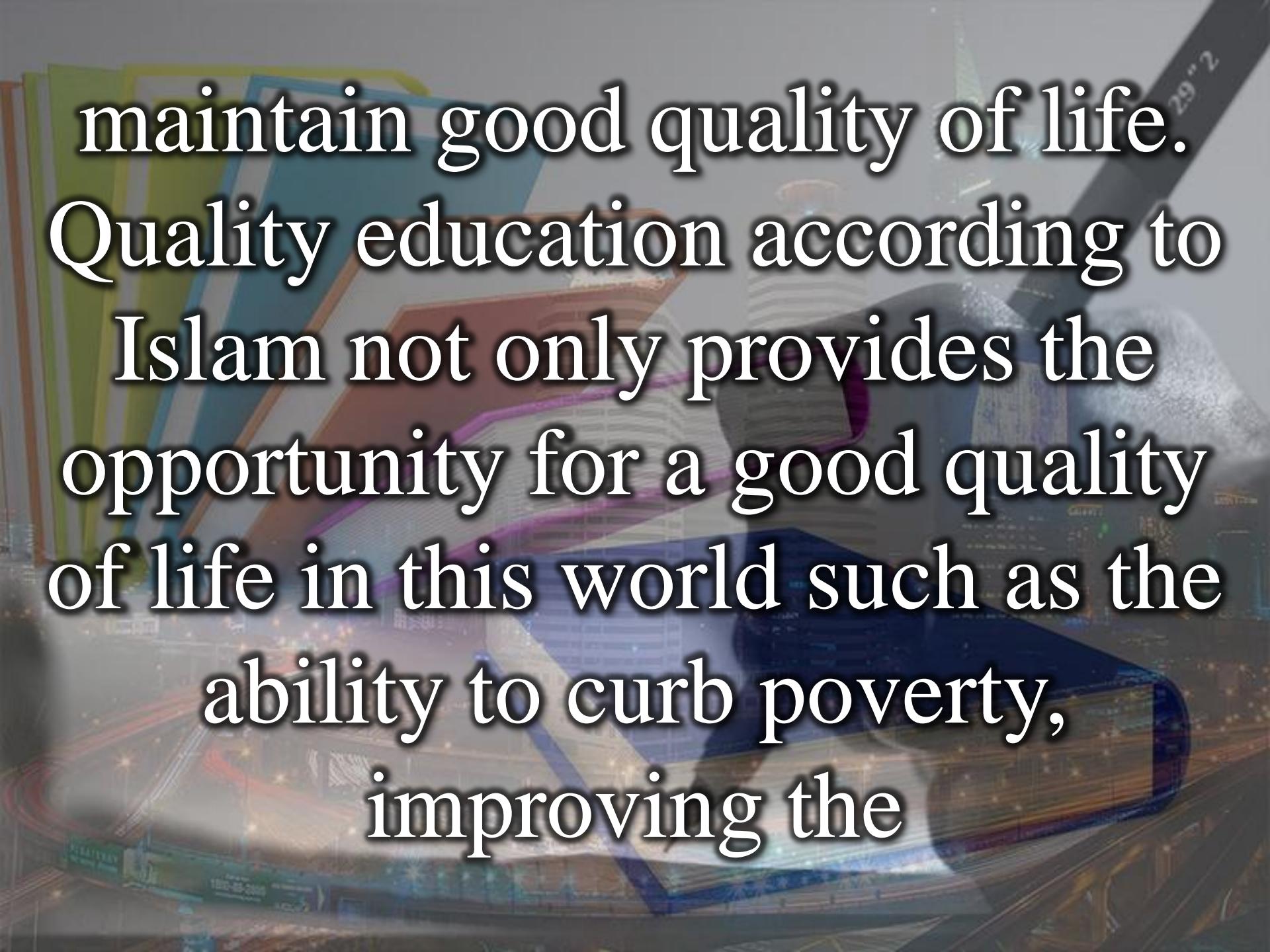
Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* with full obedience,
certainty, and sincerity. That is
by fulfilling all of His
Commands and avoiding all of
His prohibitions.



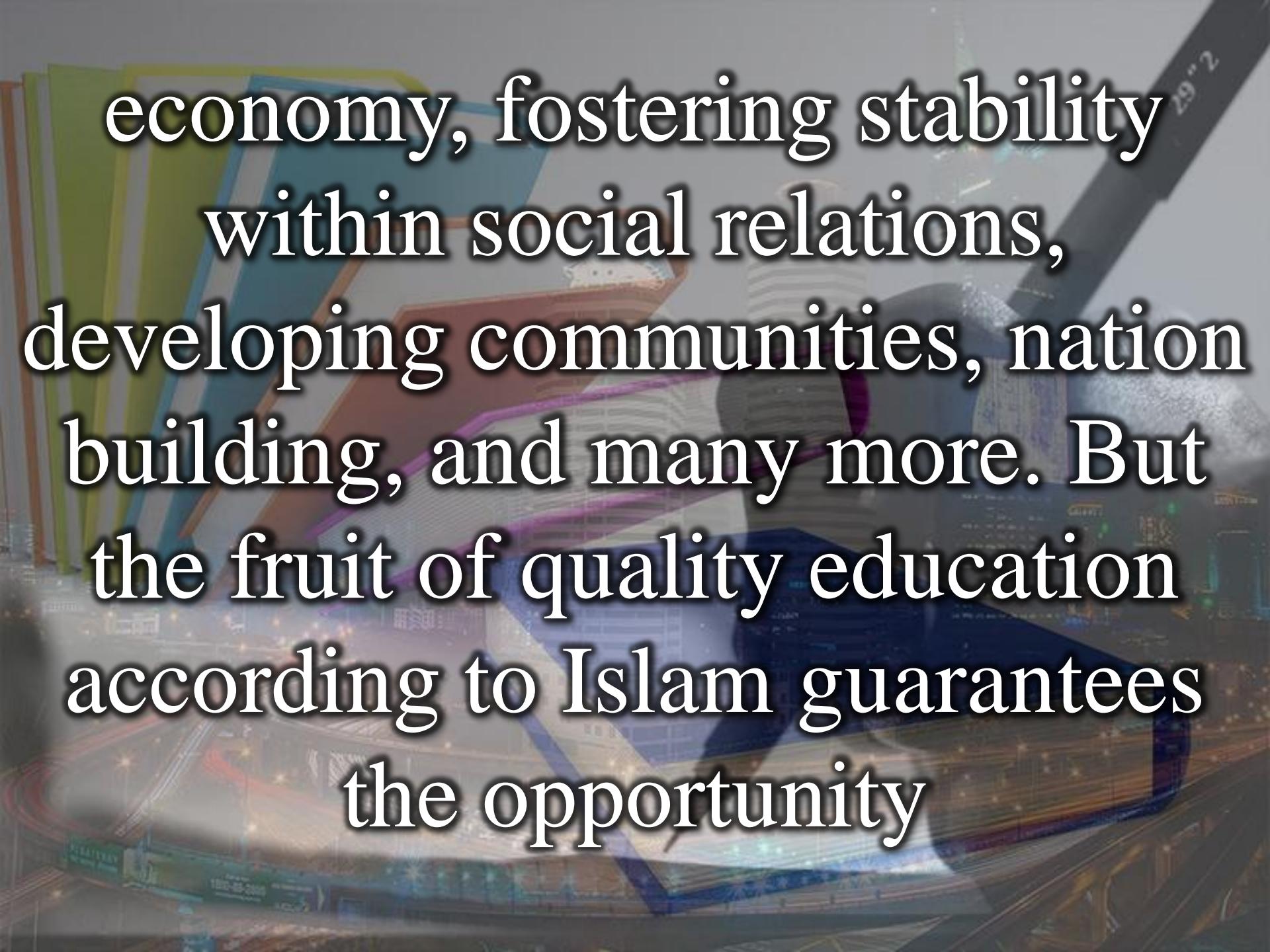
May we all become those having true *taqwa*, attaining salvation in this world and the Hereafter. On this blessed day, let us ponder and contemplate upon a *khutbah* titled: “*The Direction Of Islamic Education In Selangor*.”

A stack of colorful books of various sizes and colors (blue, red, yellow, green) is arranged vertically. A dark wooden pencil lies diagonally across the top of the stack. The background is a soft, out-of-focus blue.

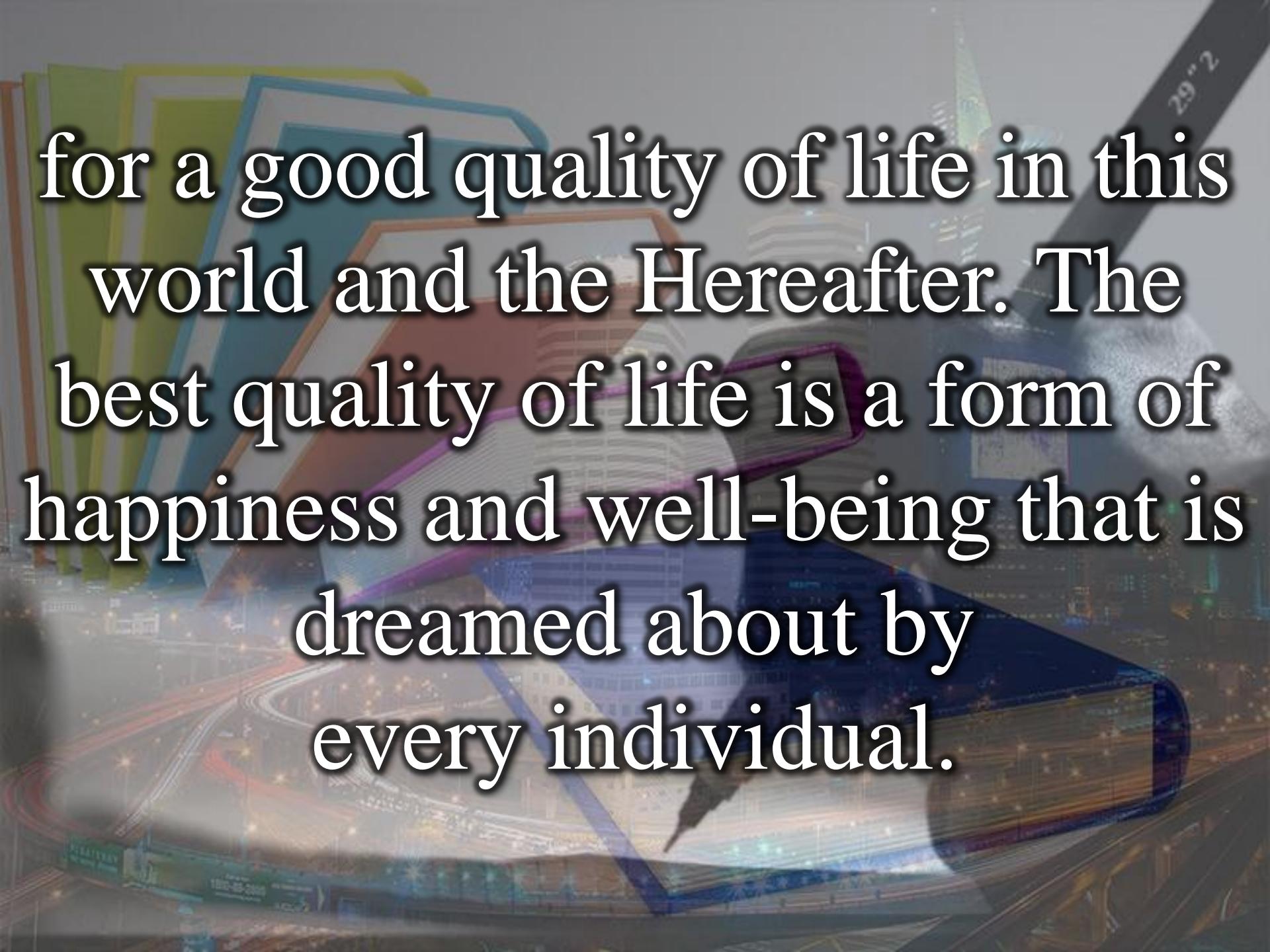
Education truly plays a significant role and leaves a great impact upon the self, family, society, and entire nation. Quality education will grant the opportunity to every individual to attain and



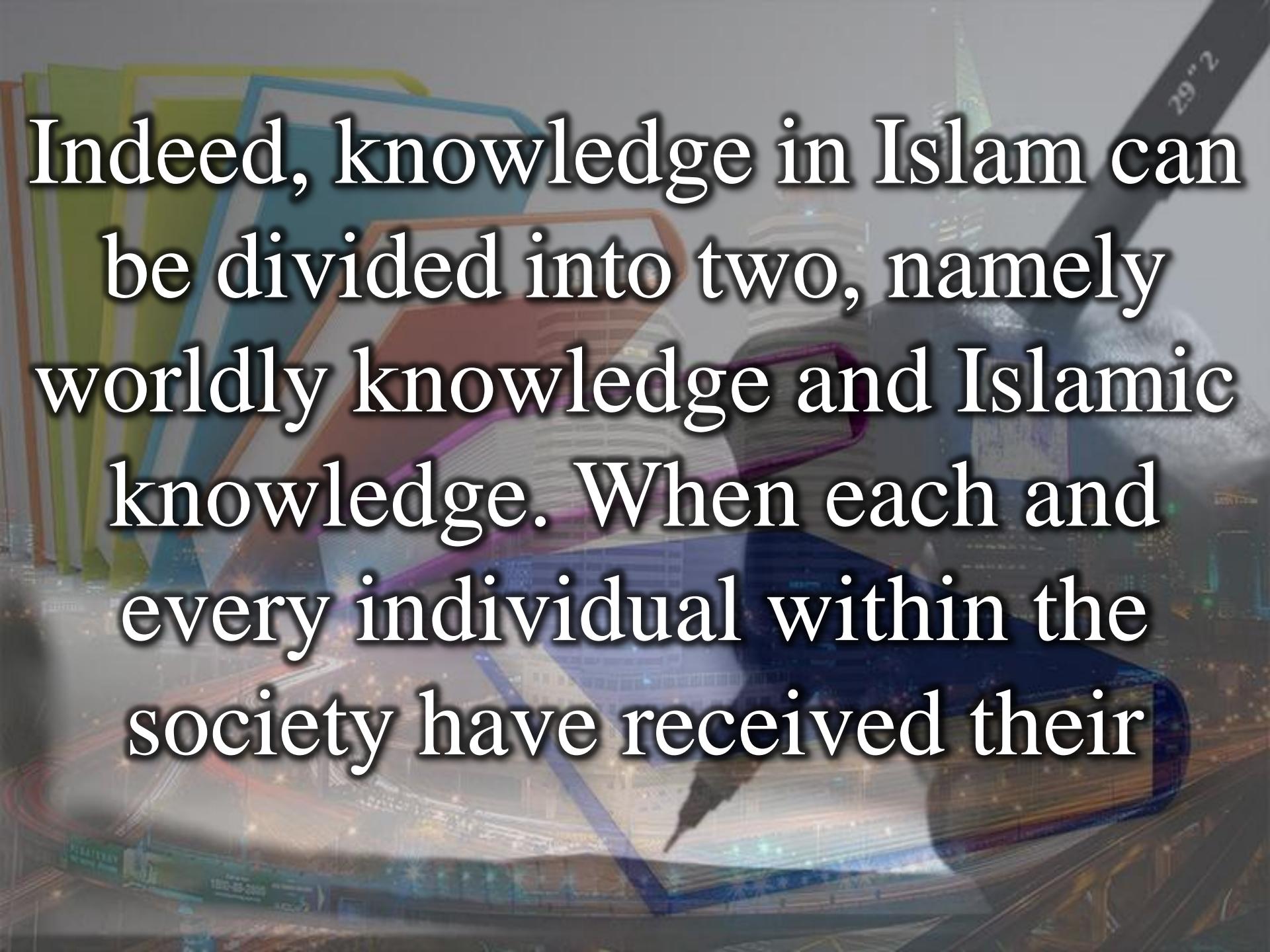
maintain good quality of life. Quality education according to Islam not only provides the opportunity for a good quality of life in this world such as the ability to curb poverty, improving the



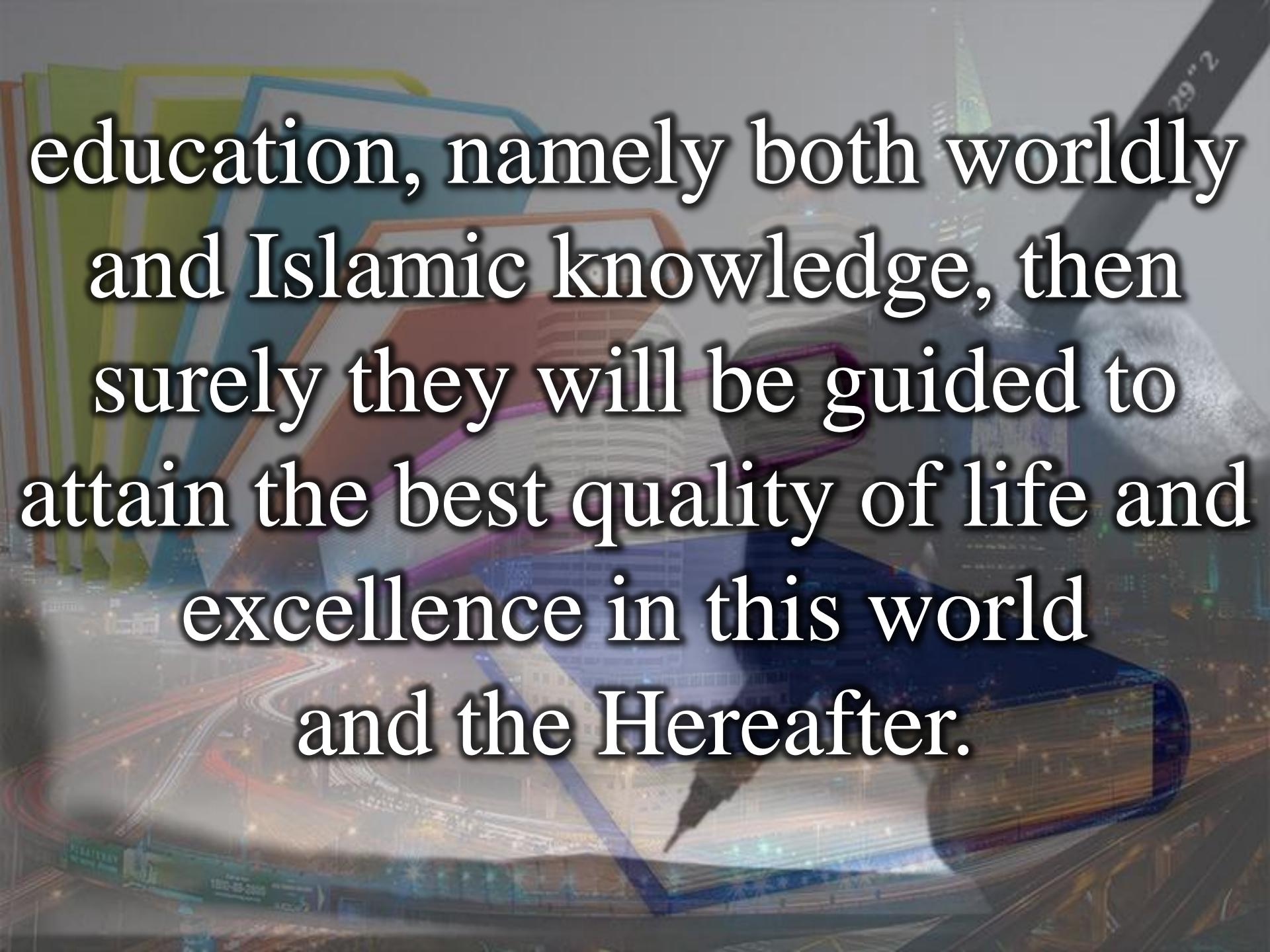
economy, fostering stability within social relations, developing communities, nation building, and many more. But the fruit of quality education according to Islam guarantees the opportunity



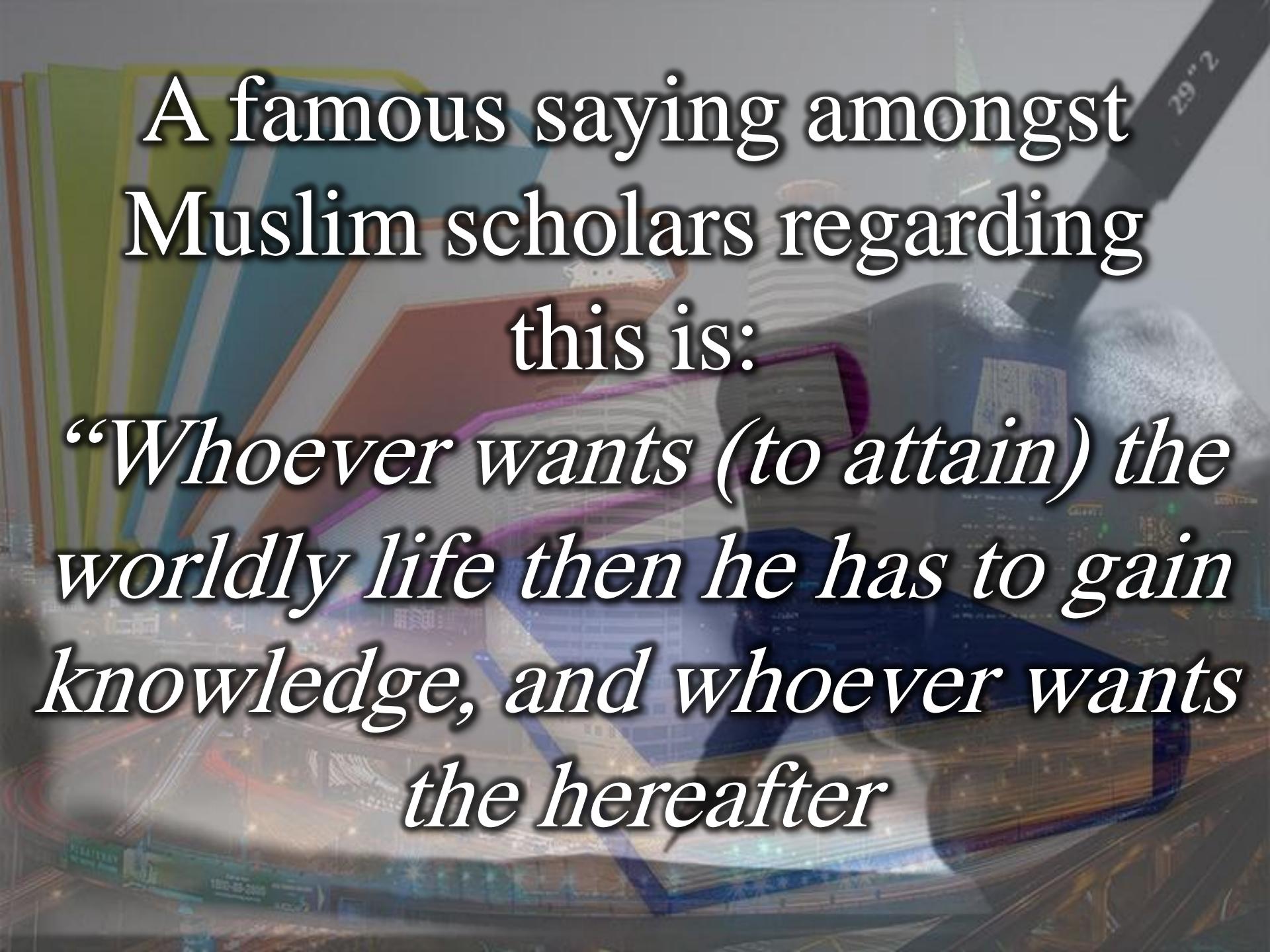
for a good quality of life in this world and the Hereafter. The best quality of life is a form of happiness and well-being that is dreamed about by every individual.

A stack of variously colored books (blue, red, green, yellow) is shown in the background. A black pen lies diagonally across the top of the stack. The background is slightly blurred.

Indeed, knowledge in Islam can be divided into two, namely worldly knowledge and Islamic knowledge. When each and every individual within the society have received their

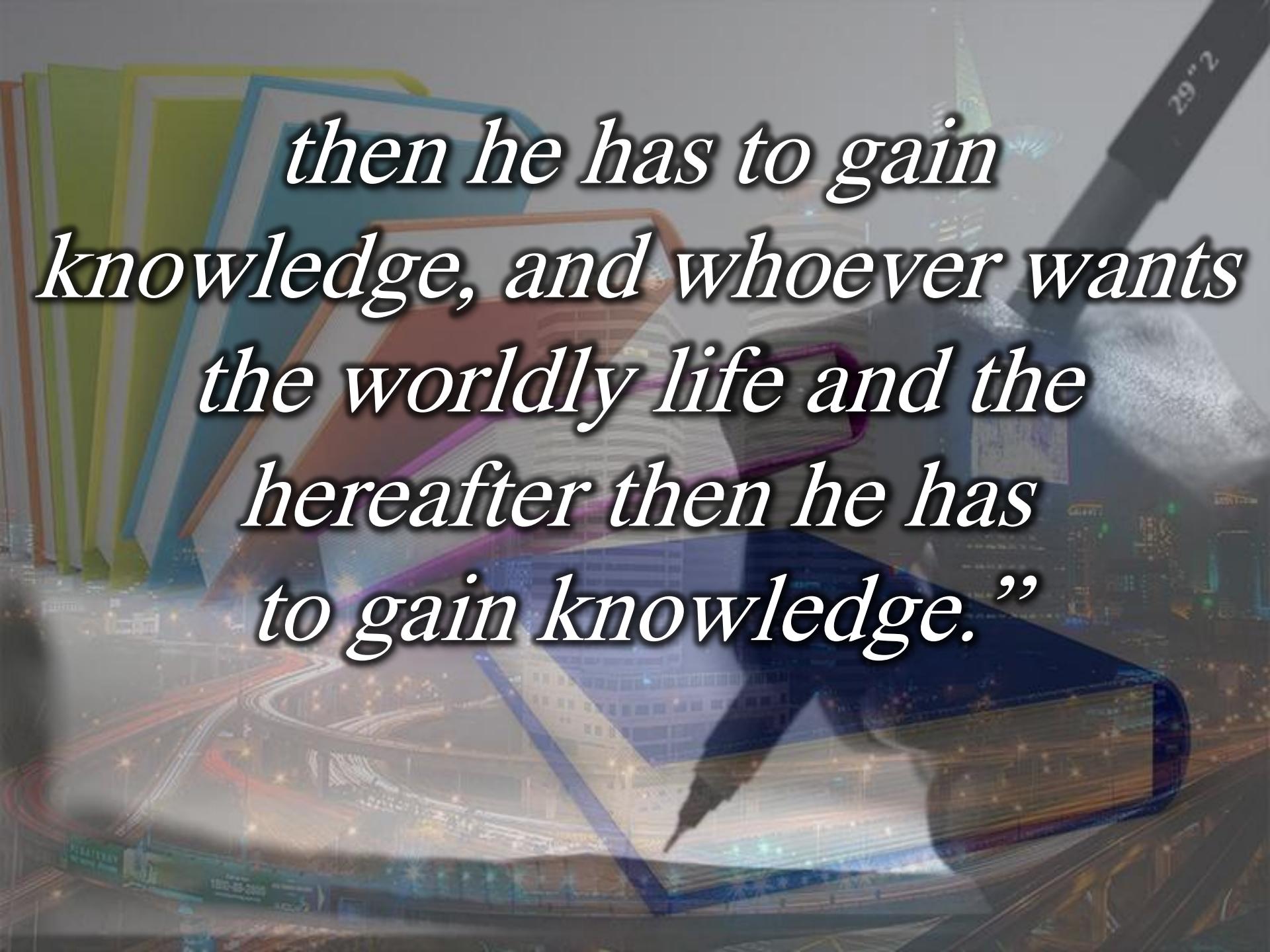
A stack of colorful books is shown in the foreground, slightly blurred. In the background, a city skyline at night is visible with illuminated skyscrapers and a highway with moving vehicles.

education, namely both worldly
and Islamic knowledge, then
surely they will be guided to
attain the best quality of life and
excellence in this world
and the Hereafter.

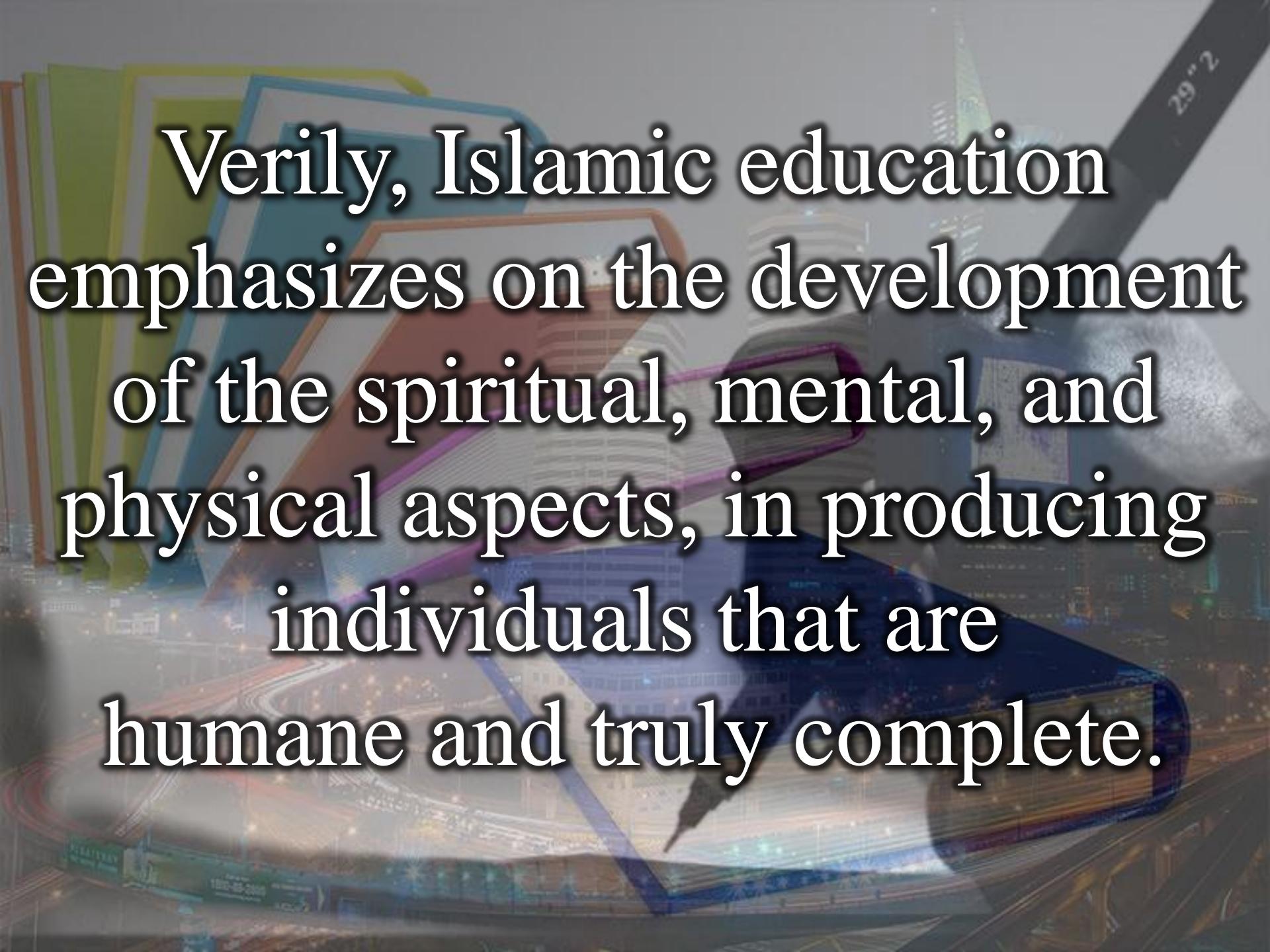
A stack of colorful books with a pen resting on top.

A famous saying amongst
Muslim scholars regarding
this is:

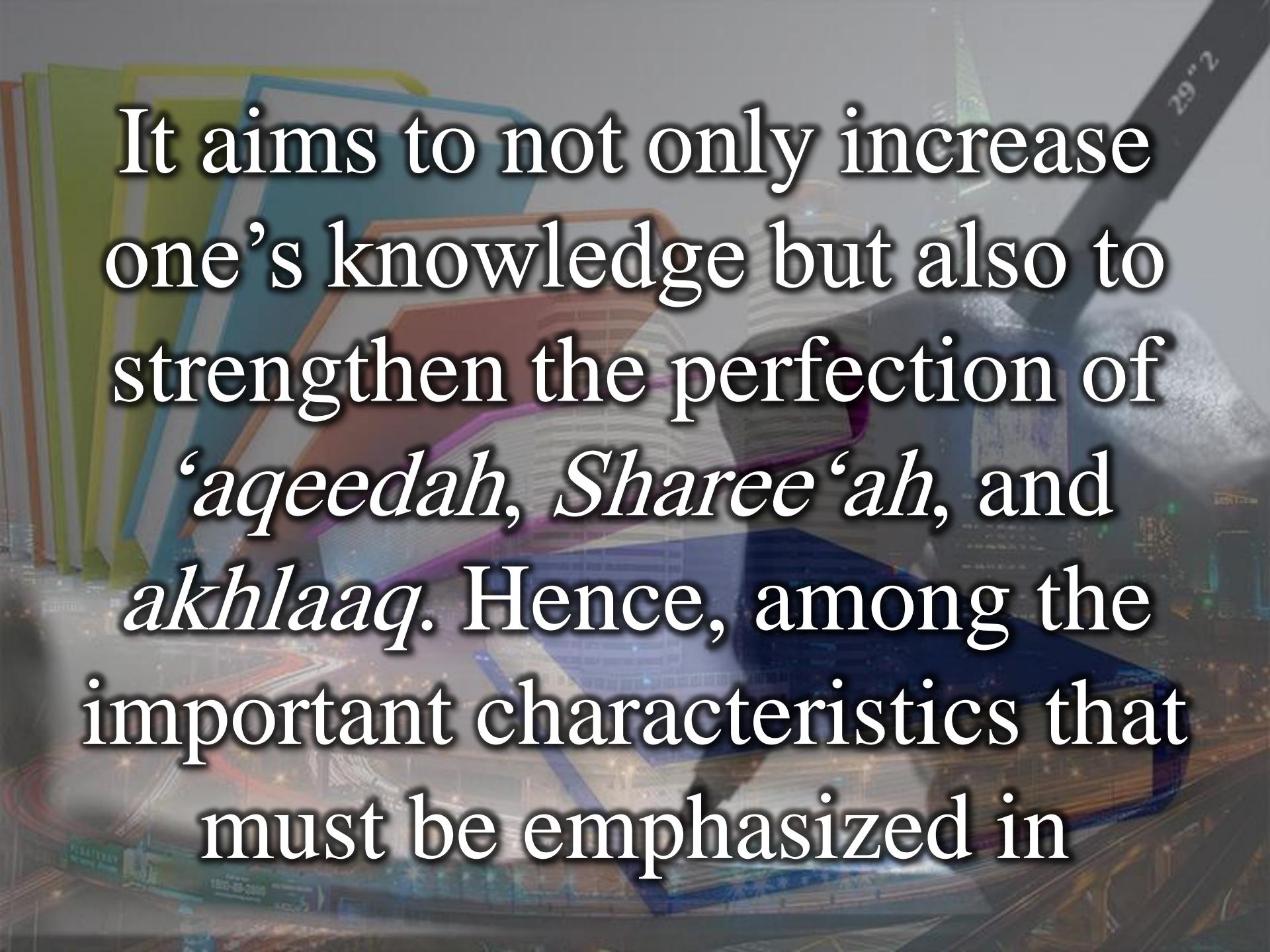
*“Whoever wants (to attain) the
worldly life then he has to gain
knowledge, and whoever wants
the hereafter*



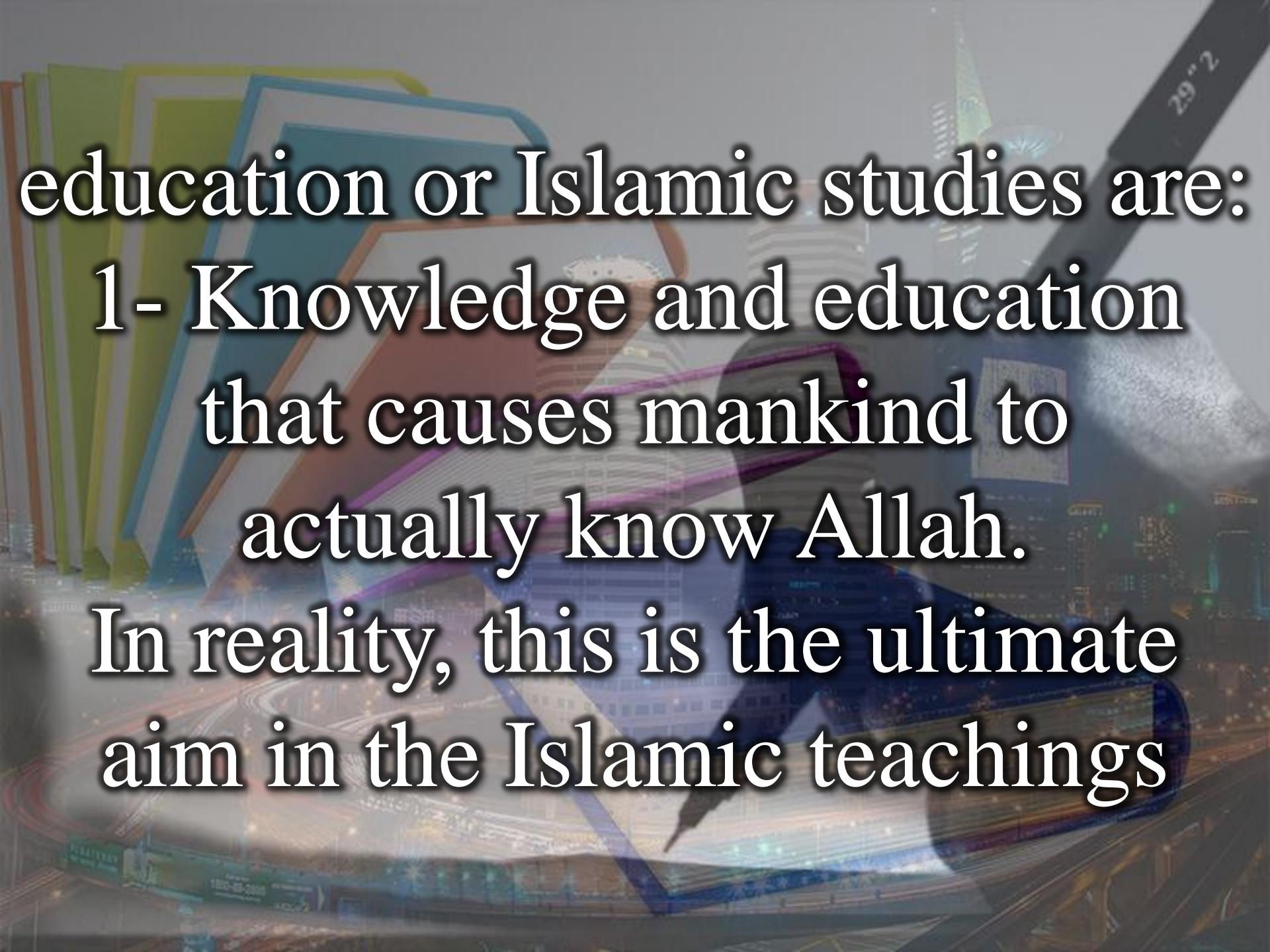
then he has to gain knowledge, and whoever wants the worldly life and the hereafter then he has to gain knowledge.”



Verily, Islamic education emphasizes on the development of the spiritual, mental, and physical aspects, in producing individuals that are humane and truly complete.

A stack of various colored books (blue, red, yellow, green) is shown in the background. A black pen lies diagonally across the top of the stack. The number '29-2' is visible on the right edge of the pen.

It aims to not only increase one's knowledge but also to strengthen the perfection of '*aqeedah*, *Sharee'ah*, and *akhlaaq*. Hence, among the important characteristics that must be emphasized in

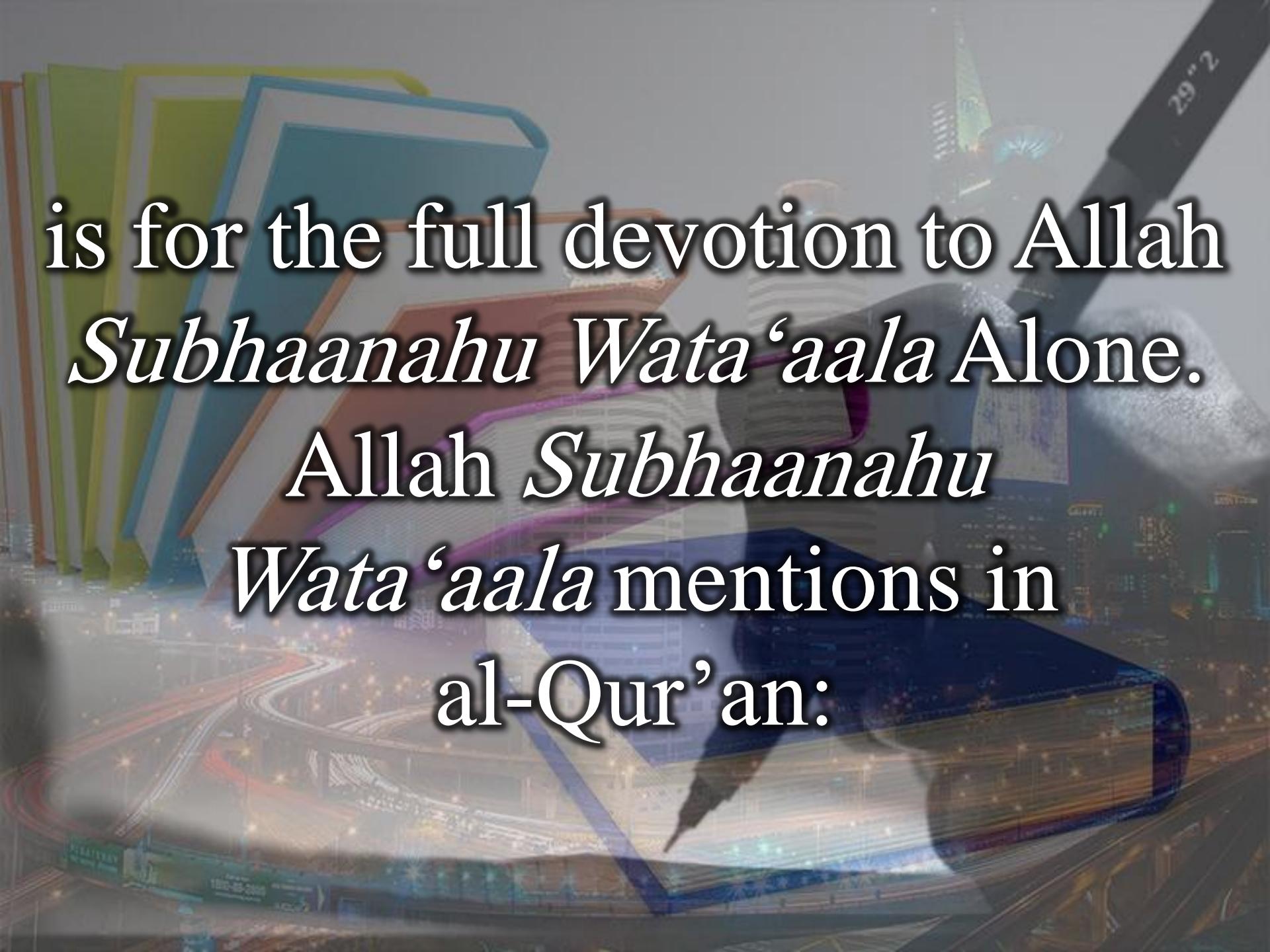
A stack of various colored books, including blue, green, and red, with a silver pen resting on top of them. The background is slightly blurred.

education or Islamic studies are:

1- Knowledge and education
that causes mankind to
actually know Allah.

In reality, this is the ultimate
aim in the Islamic teachings

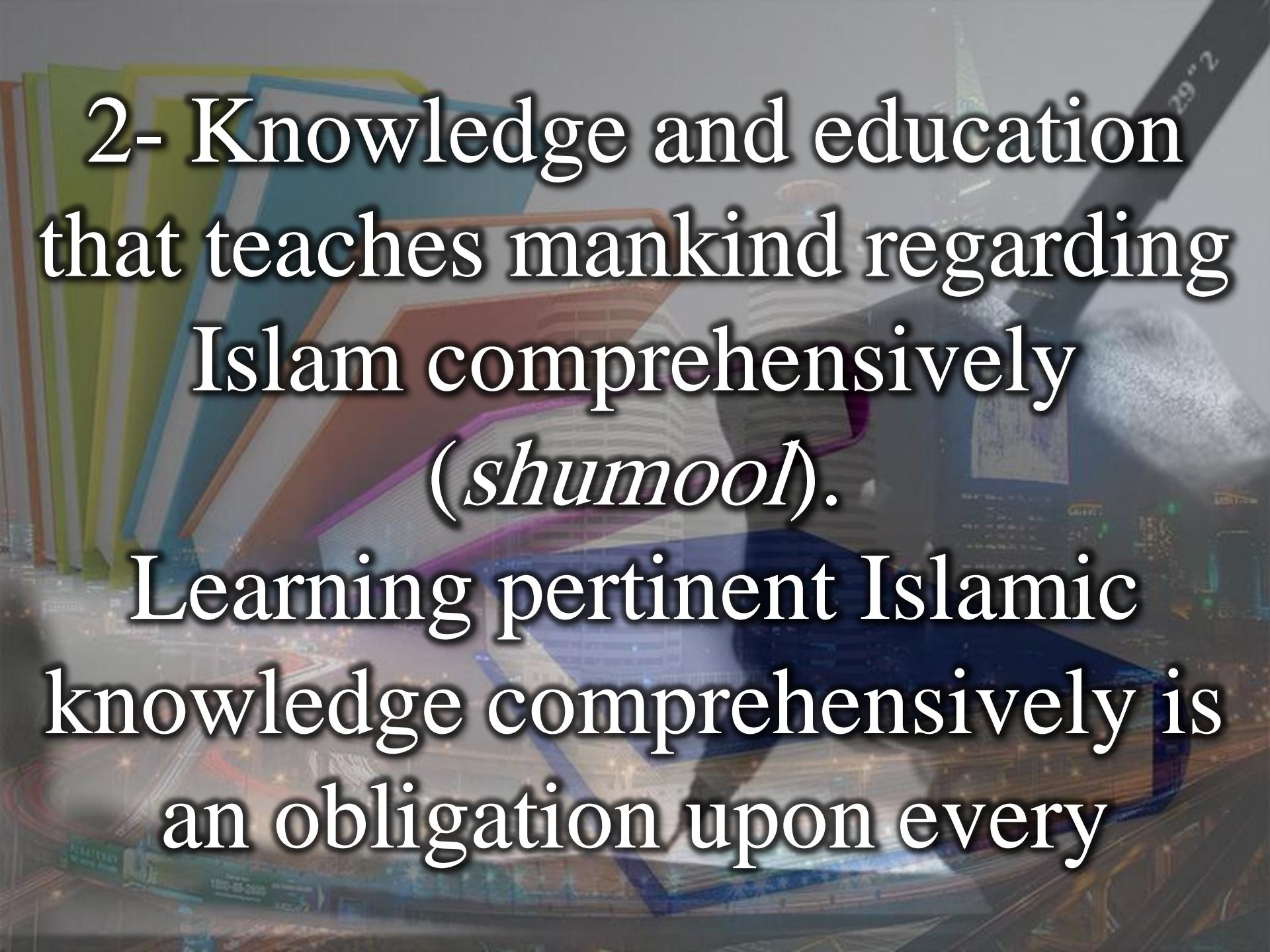
and Islamic education, which is to produce generations and societies that truly knows Allah and fully subservient unto His Commands. Indeed, the ultimate purpose for the creation of mankind and jinn



is for the full devotion to Allah
Subhaanahu Wata‘aala Alone.
Allah *Subhaanahu Wata‘aala* mentions in
al-Qur‘an:

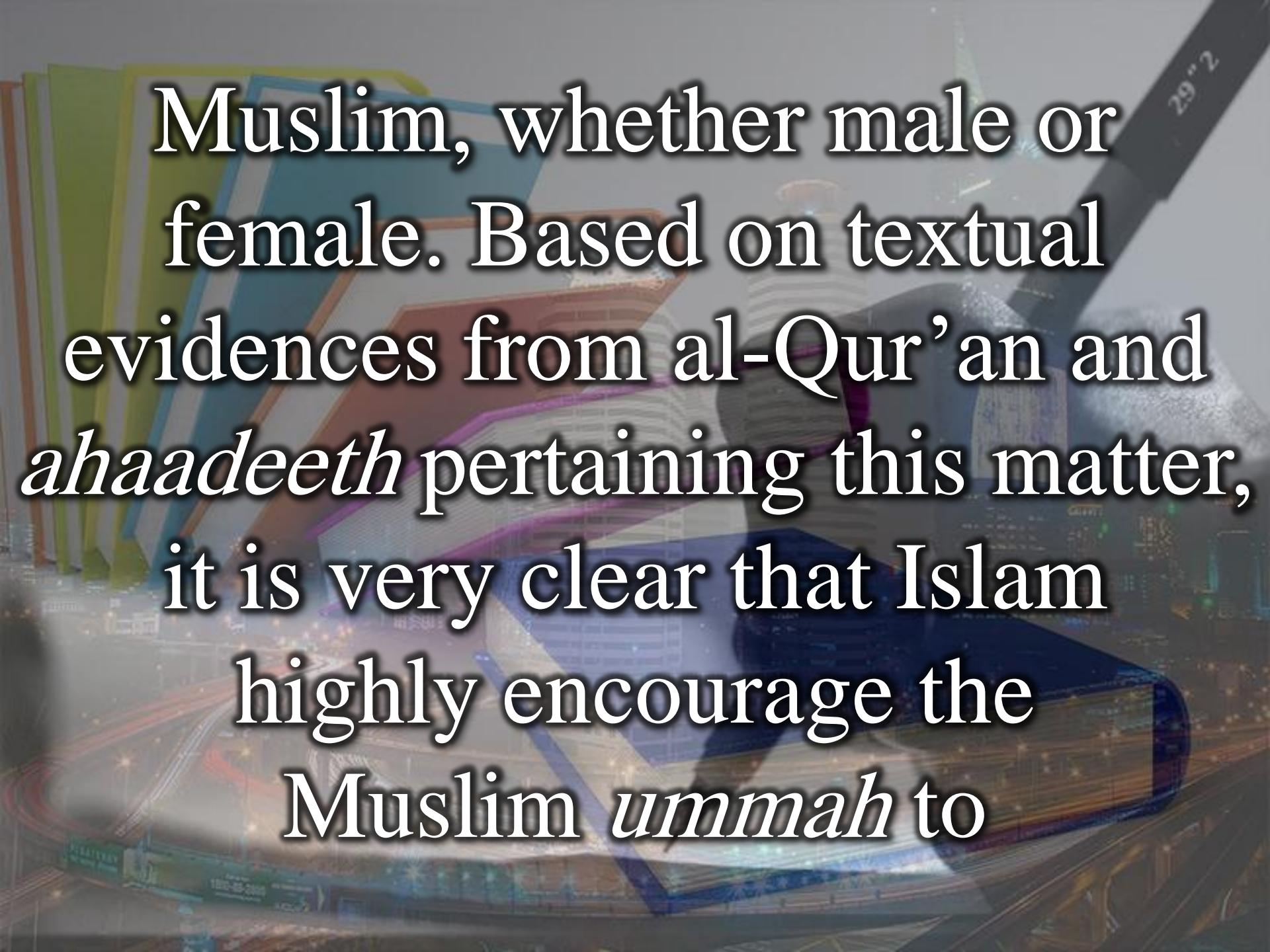
**“And I did not create the jinn
and mankind except
to worship Me.”**

(adh-Dhaariyaat 51:56)

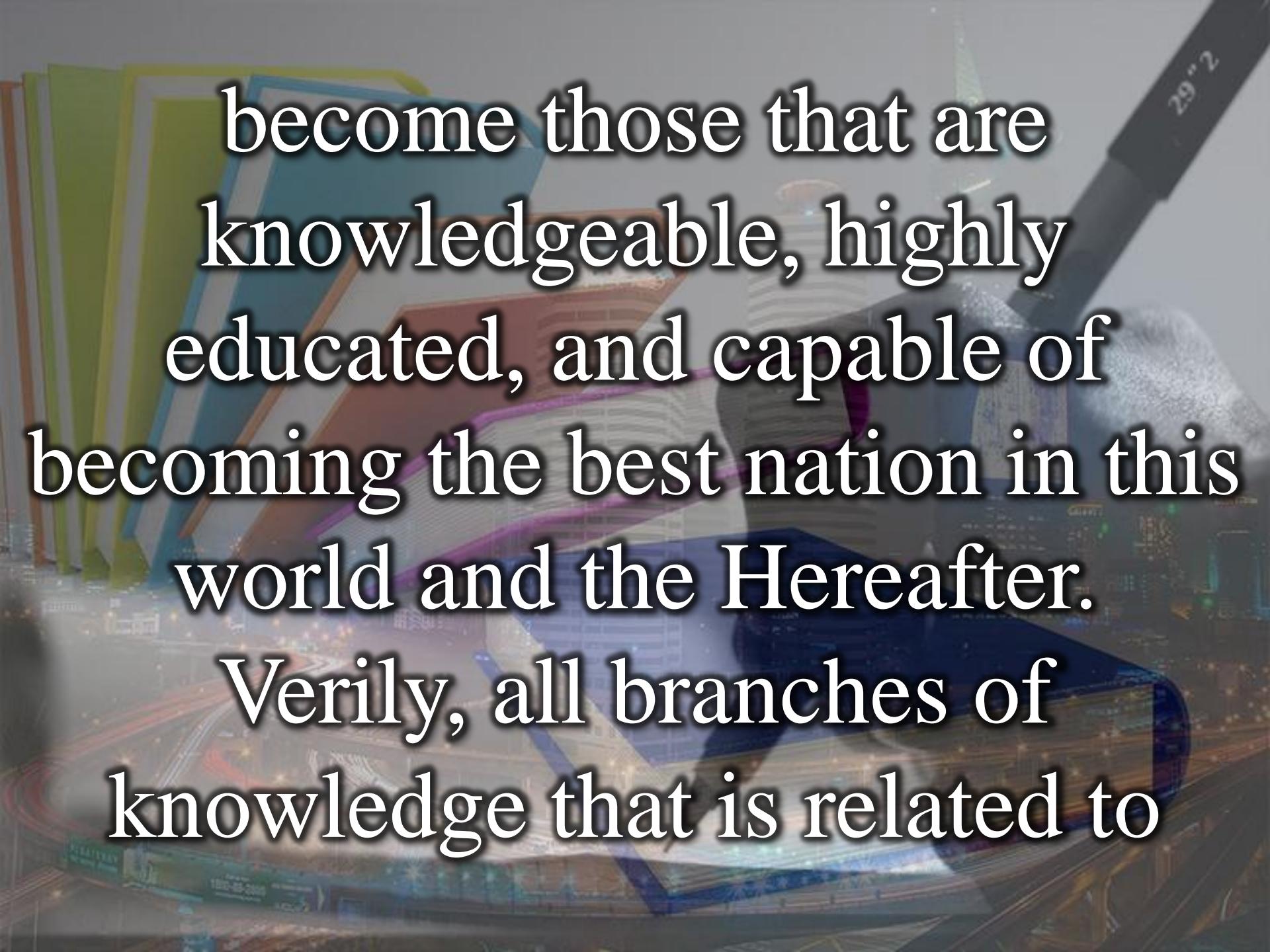
A stack of various colored books (blue, green, red, yellow) is shown in the background. A silver pen lies across the top book. The image has a slightly blurred, dreamlike quality.

2- Knowledge and education
that teaches mankind regarding
Islam comprehensively
(shumool).

Learning pertinent Islamic
knowledge comprehensively is
an obligation upon every

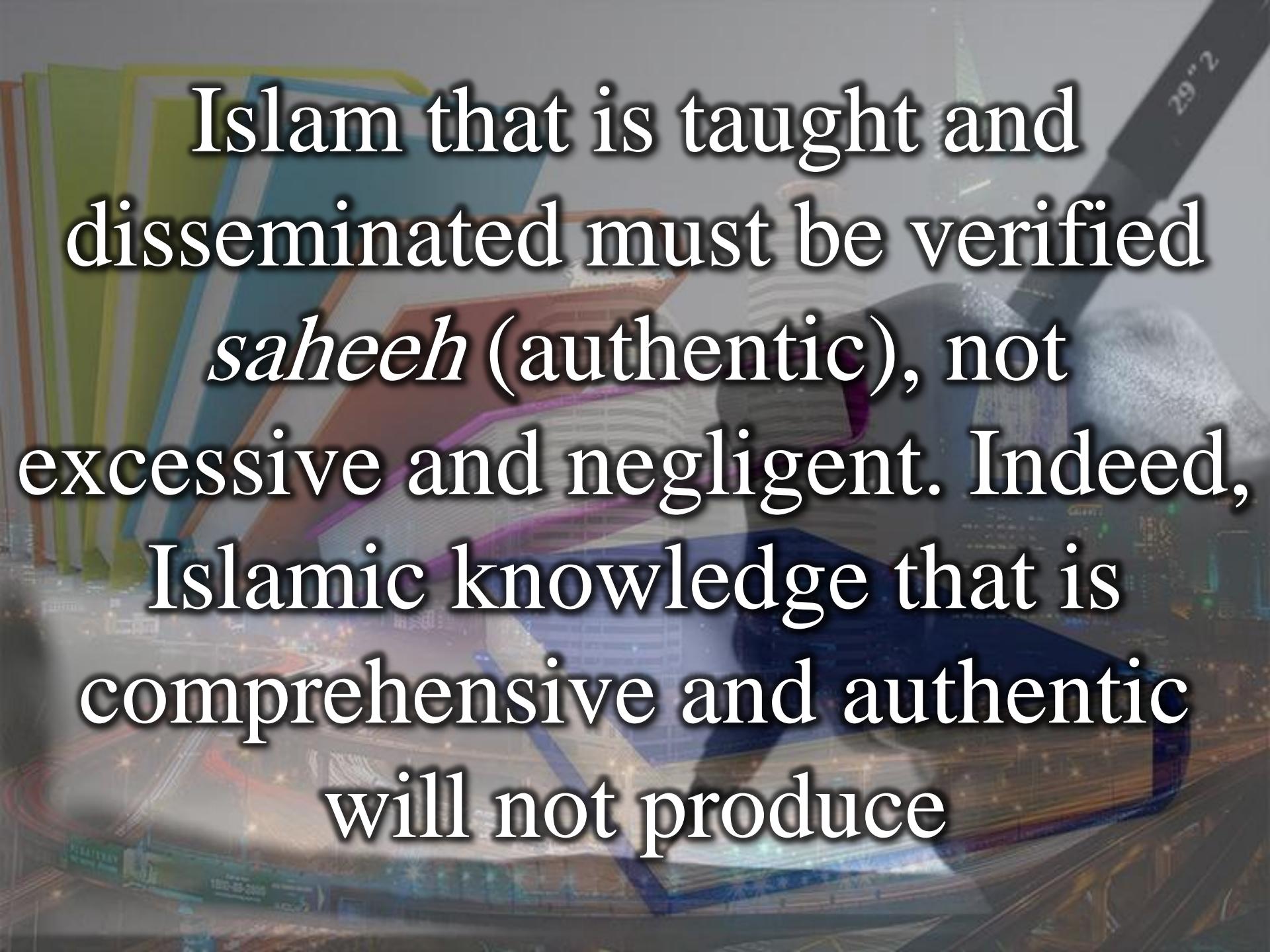


Muslim, whether male or female. Based on textual evidences from al-Qur'an and *ahaadeeth* pertaining this matter, it is very clear that Islam highly encourage the Muslim *ummah* to

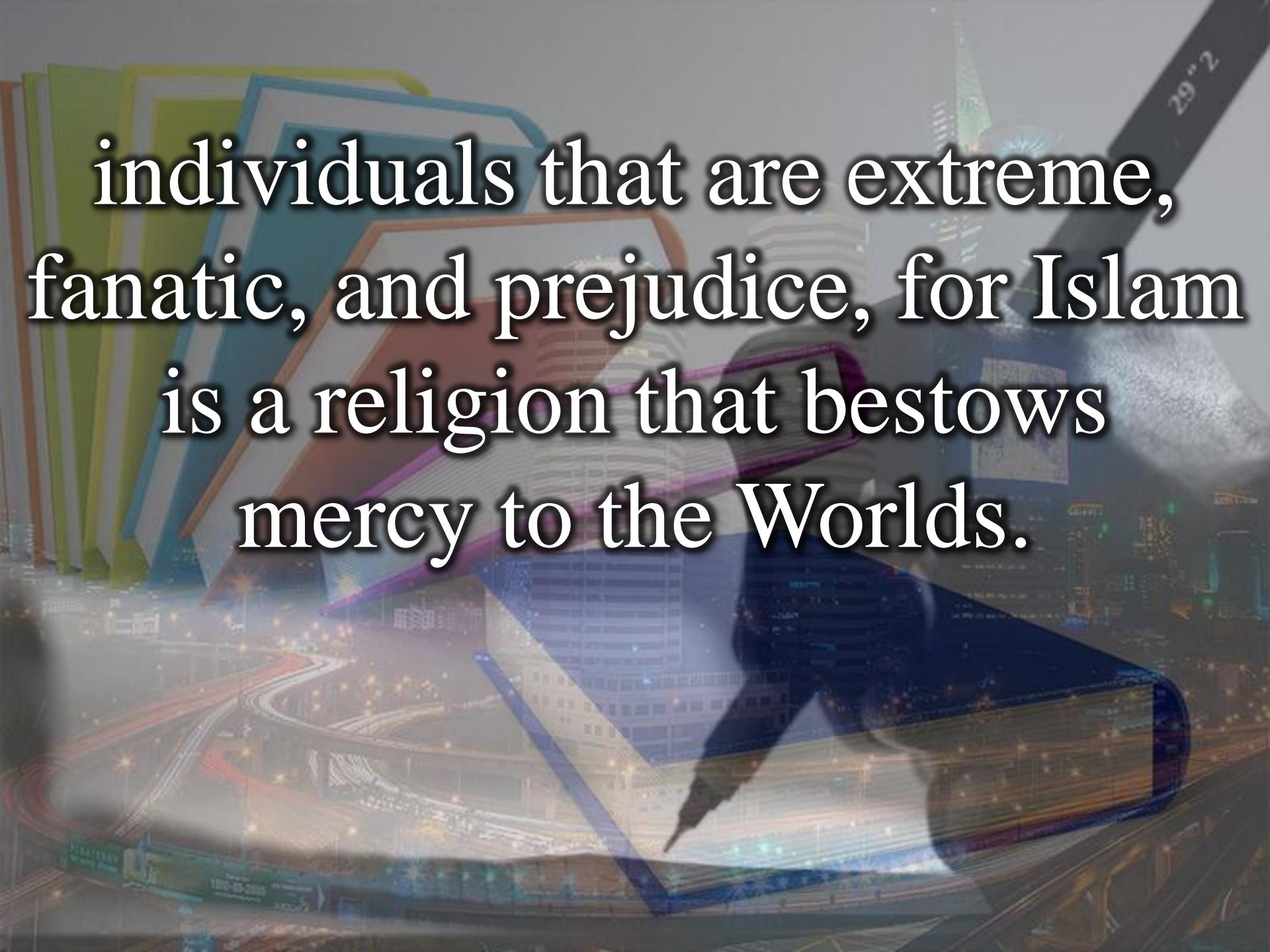
A stack of various colored books, including blue, green, and red, with a black pen resting diagonally across them. The background is slightly blurred.

become those that are knowledgeable, highly educated, and capable of becoming the best nation in this world and the Hereafter.

Verily, all branches of knowledge that is related to

A stack of various colored books (blue, green, red, yellow) is shown in the background. A black pen lies across the top book. The background is slightly blurred.

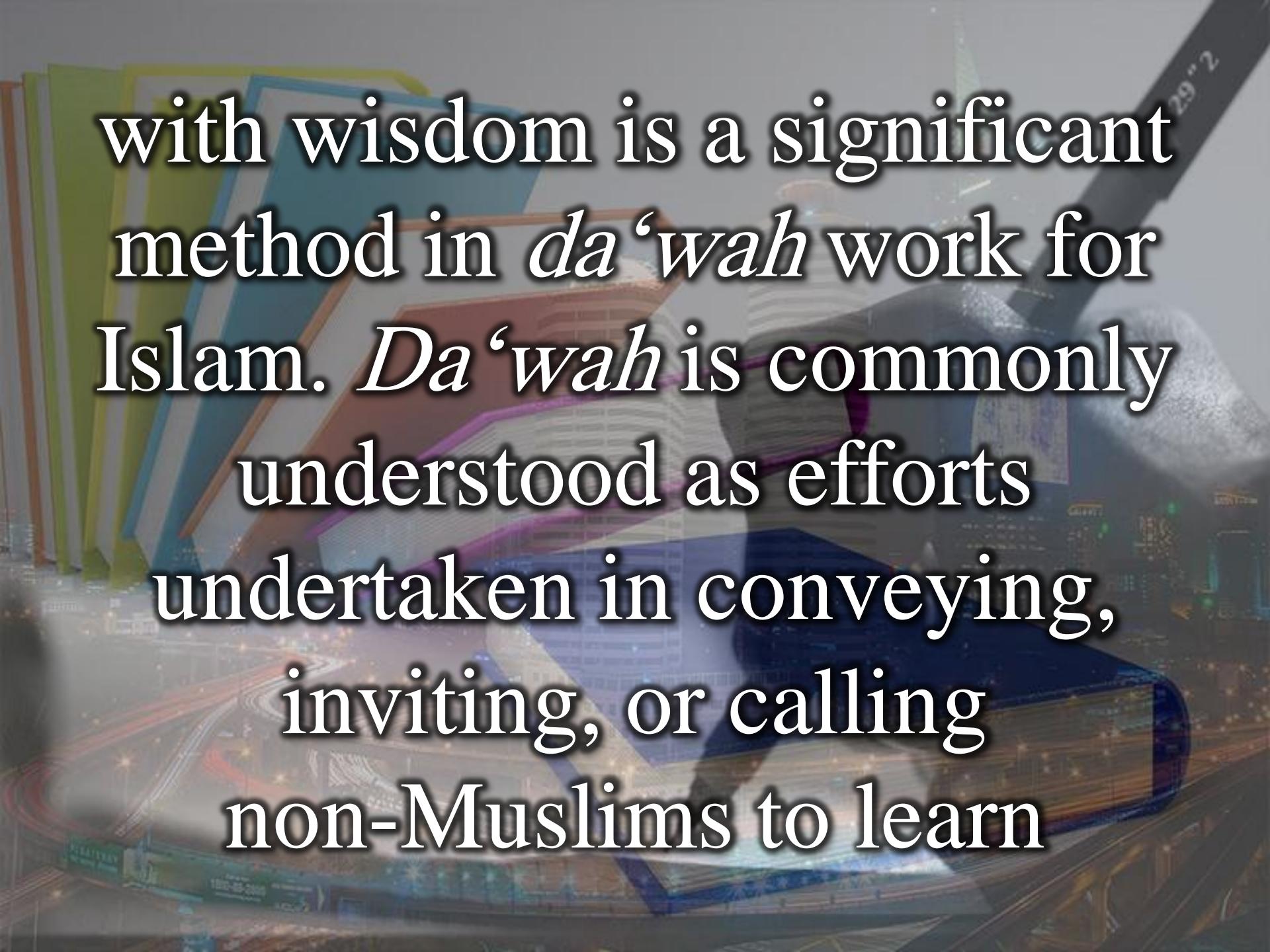
Islam that is taught and disseminated must be verified *saheeh* (authentic), not excessive and negligent. Indeed, Islamic knowledge that is comprehensive and authentic will not produce



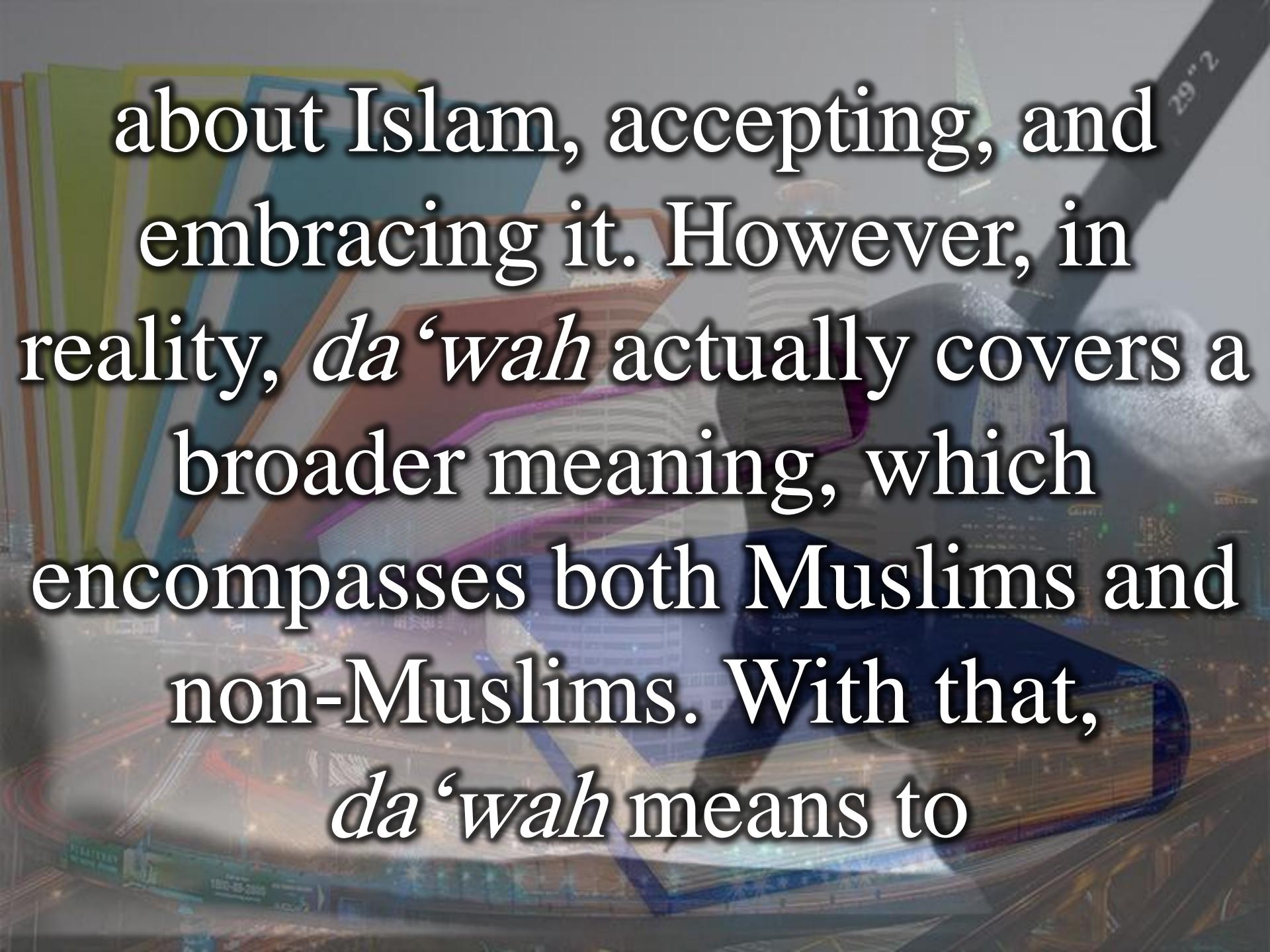
individuals that are extreme, fanatic, and prejudice, for Islam is a religion that bestows mercy to the Worlds.

3- Education that calls mankind
to practice upon the *Sharee'ah*
of Allah with wisdom.

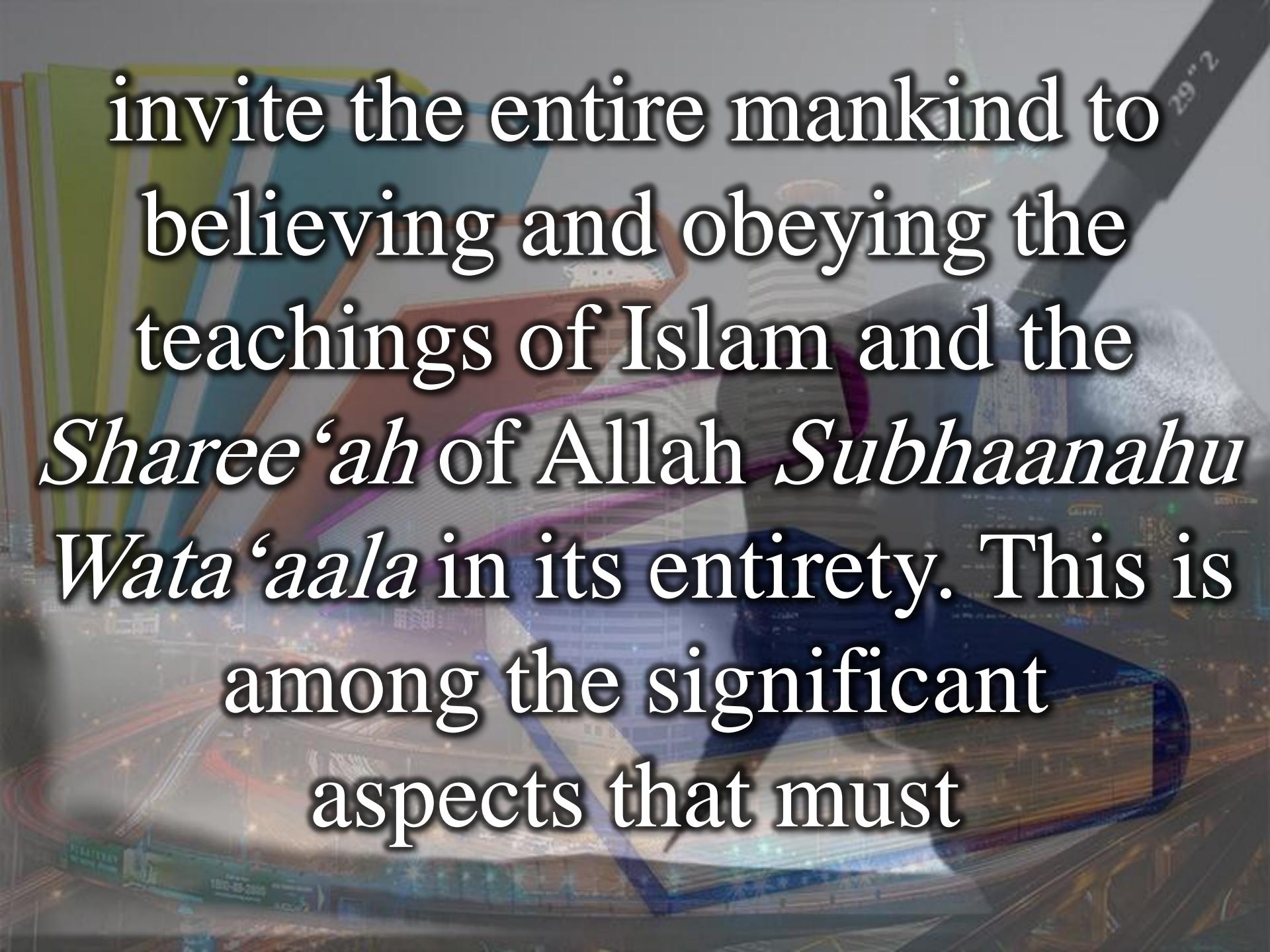
Inviting mankind to Islam and
practicing the *Sharee'ah*
of Allah *Subhaanahu Wata'aala*



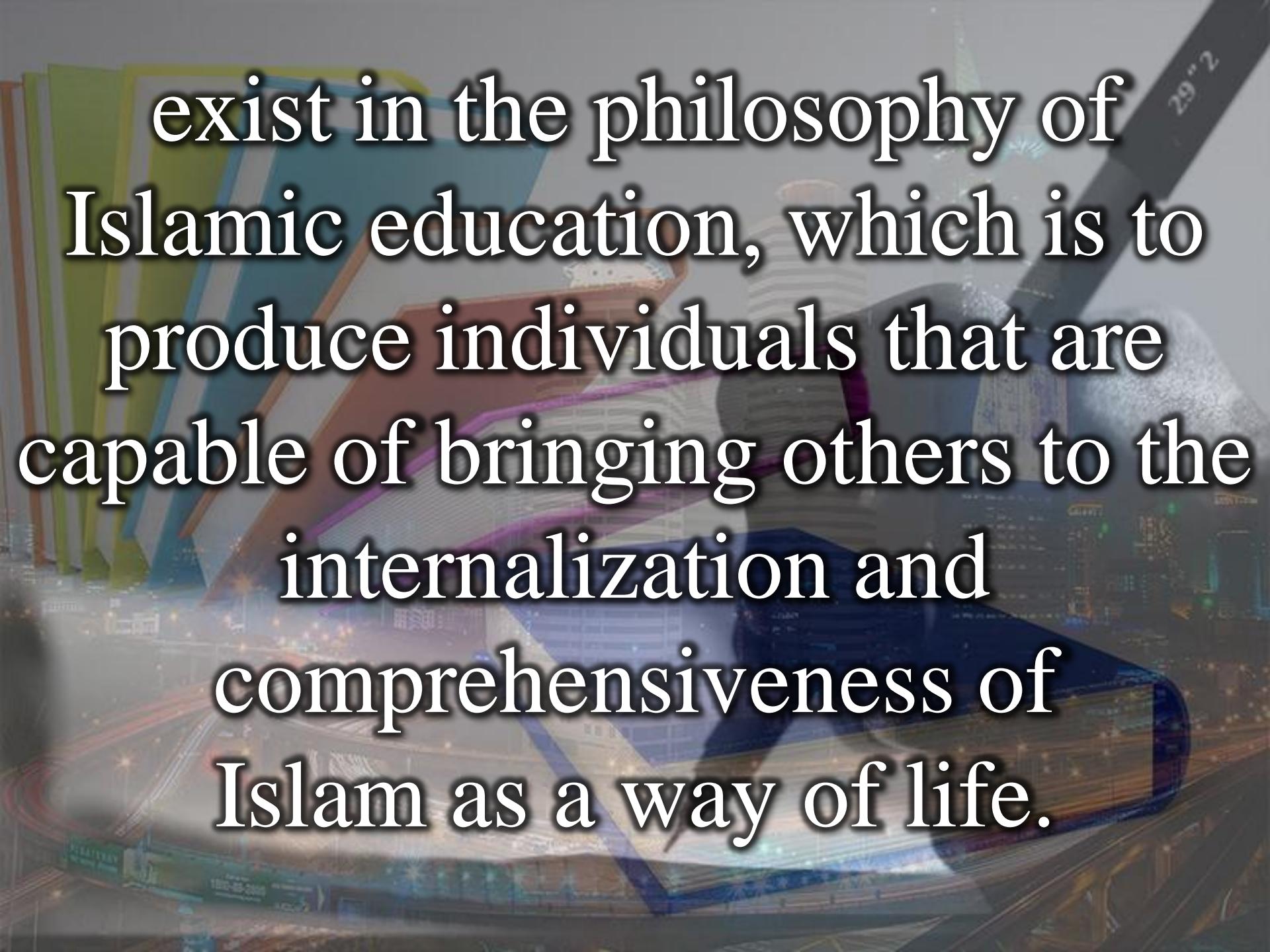
with wisdom is a significant method in *da‘wah* work for Islam. *Da‘wah* is commonly understood as efforts undertaken in conveying, inviting, or calling non-Muslims to learn

A blurred background image showing a large collection of books on shelves in a library or bookstore. The books are of various colors and sizes, creating a soft, textured backdrop.

about Islam, accepting, and embracing it. However, in reality, *da‘wah* actually covers a broader meaning, which encompasses both Muslims and non-Muslims. With that, *da‘wah* means to



invite the entire mankind to believing and obeying the teachings of Islam and the *Sharee‘ah* of Allah *Subhaanahu Wata‘aala* in its entirety. This is among the significant aspects that must

The background features a blurred photograph of a city skyline at night, with illuminated buildings and roads. In the foreground, there is a stack of several colorful books, with a pen resting on top of them.

exist in the philosophy of
Islamic education, which is to
produce individuals that are
capable of bringing others to the
internalization and
comprehensiveness of
Islam as a way of life.



4- Education that empowers moral values and noble characters.

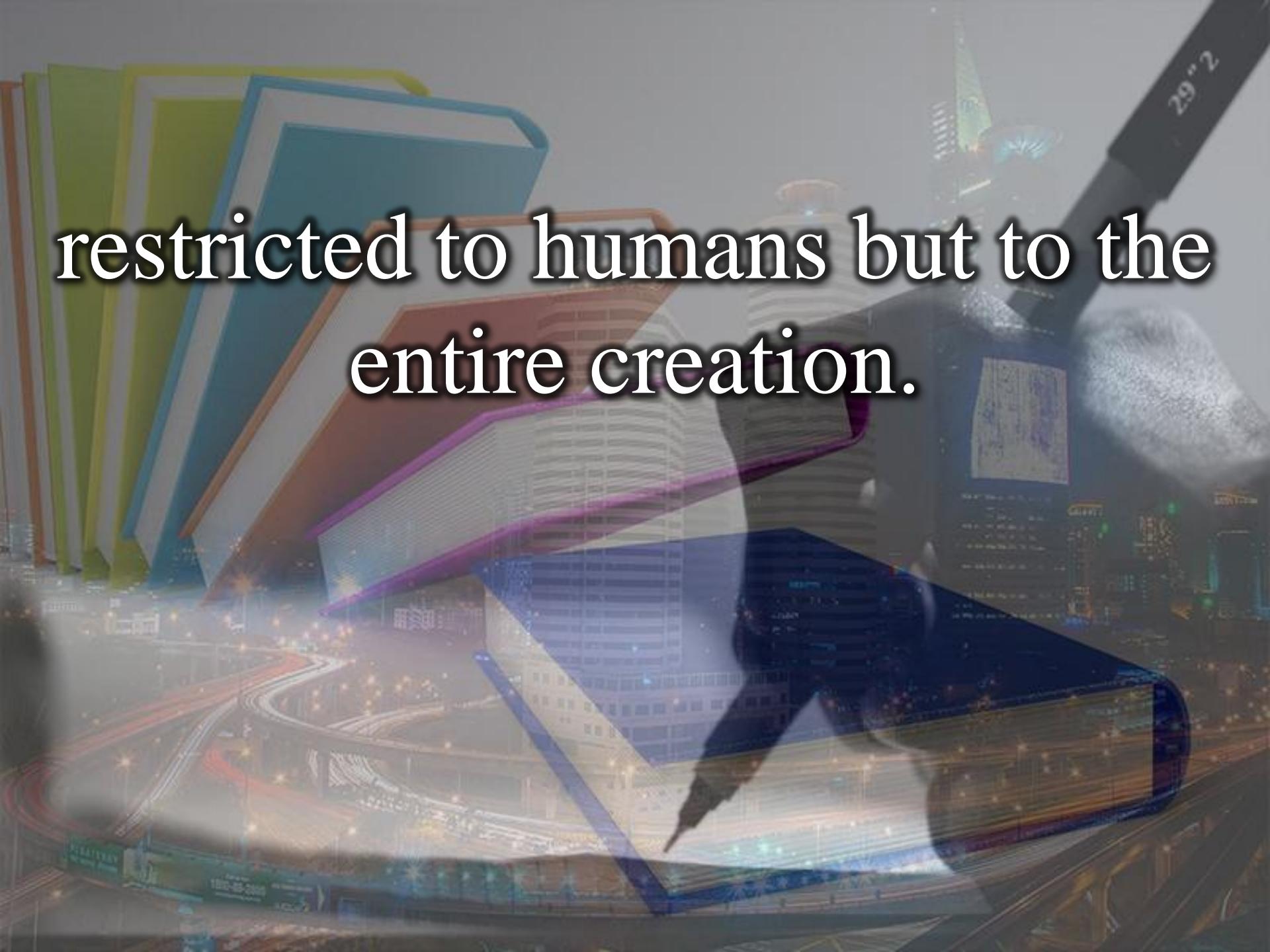
Abu Hurayrah *radiyAllaahu ‘anh* reported that Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“I was sent to perfect good character.”

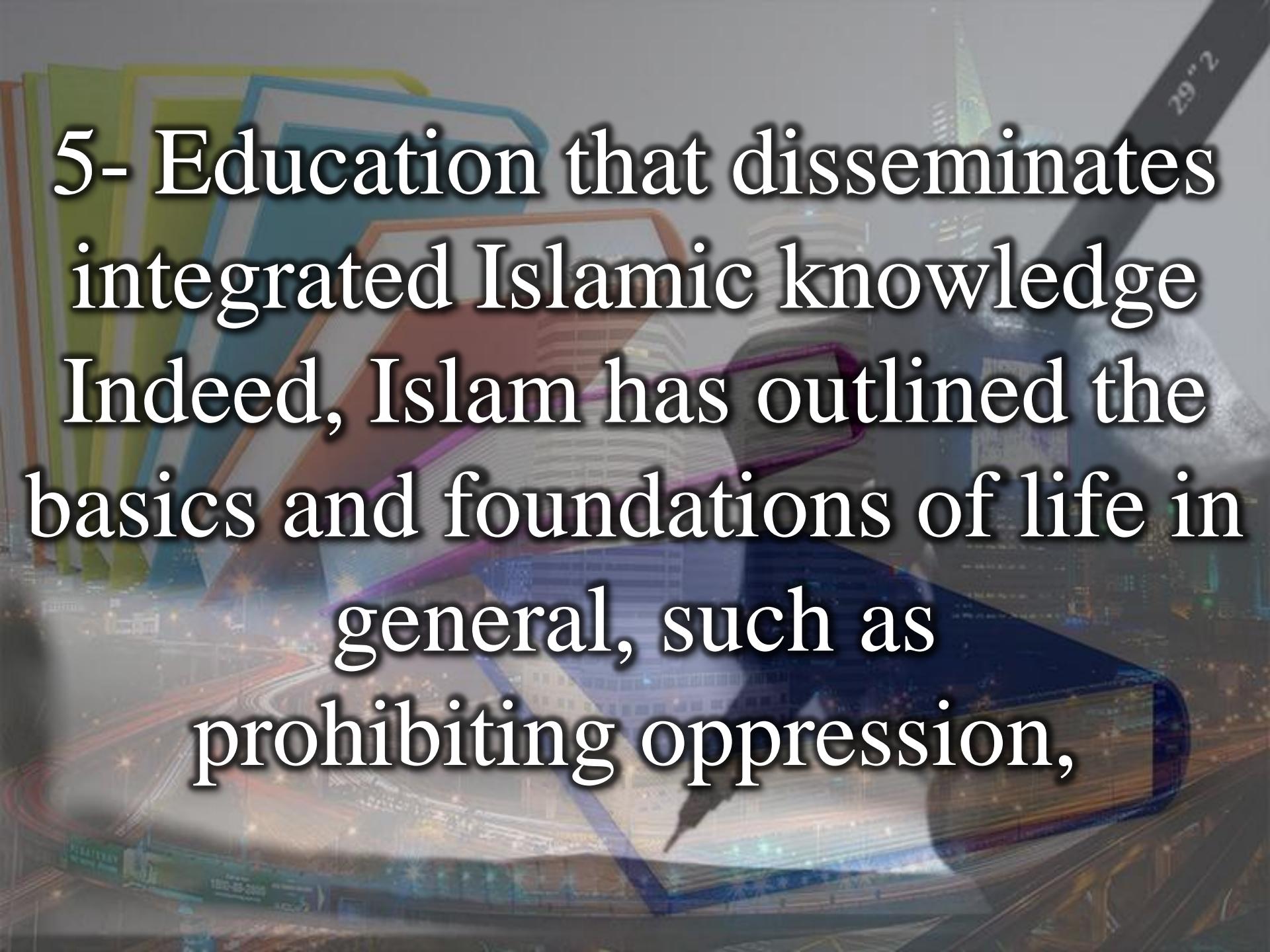
(al-Bukhaari’s *al-Adab al-Mufrad: saheeh*)

Based on this *hadeeth*, it can be understood that aside from inviting mankind unto

the *tawheed* of Allah
Subhaanahu Wata ‘aala and the
practice upon the true
Sharee ‘ah, Islam also invites
mankind unto becoming
individuals having upright
character that is not just

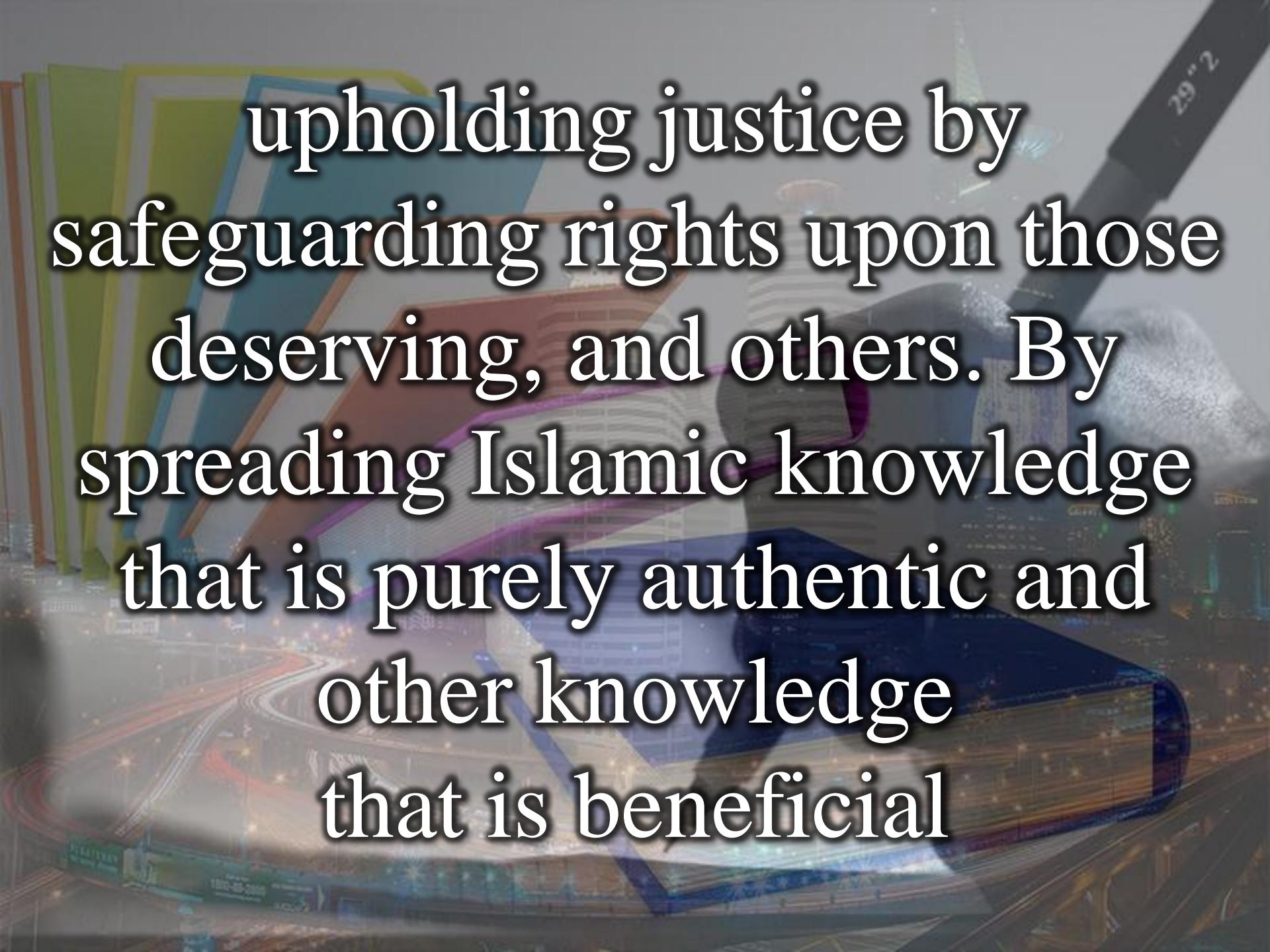
A collage of images illustrating various fields of study and creation. It includes a stack of colorful books, a hand holding a pen over a notebook, a person working at a computer, a landscape scene, a bridge, and a night view of a city with illuminated skyscrapers.

restricted to humans but to the entire creation.



5- Education that disseminates integrated Islamic knowledge

Indeed, Islam has outlined the basics and foundations of life in general, such as prohibiting oppression,



upholding justice by
safeguarding rights upon those
deserving, and others. By
spreading Islamic knowledge
that is purely authentic and
other knowledge
that is beneficial

in this life, it will nurture individuals that are obedient upon the His Decree and prohibitions, that the mercy of Allah *Subhaanahu Wata‘aala* will be bestowed and enjoyed by everyone.

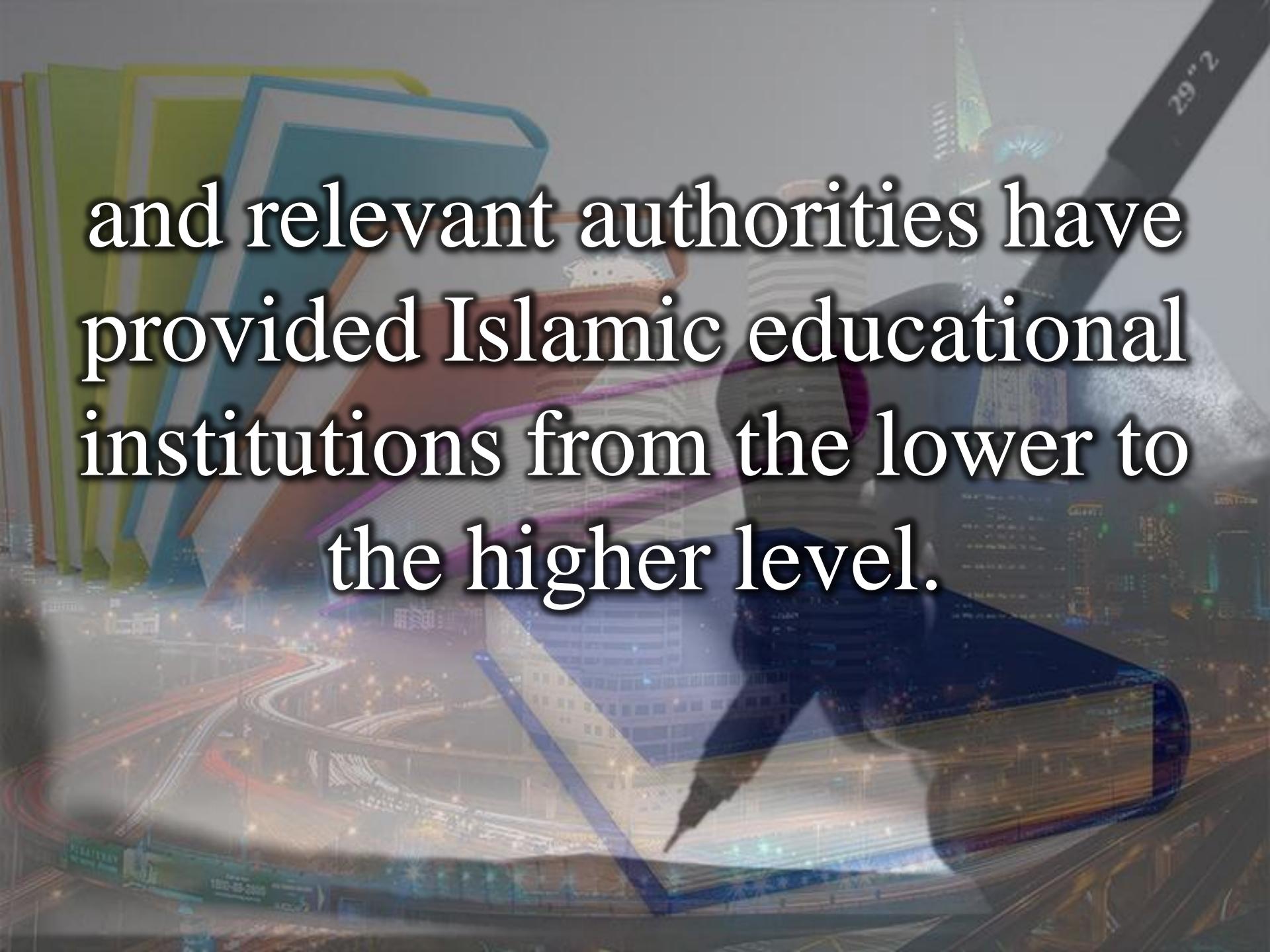
Allah *Subhaanahu Wata ‘aala*
mentions in al-Qur’ān:

“And if only the people of the
cities had believed and feared
Allah, We would have
opened upon them

blessings from the heaven and
the earth; but they denied [the
messengers], so We seized
them for what they were
earning."

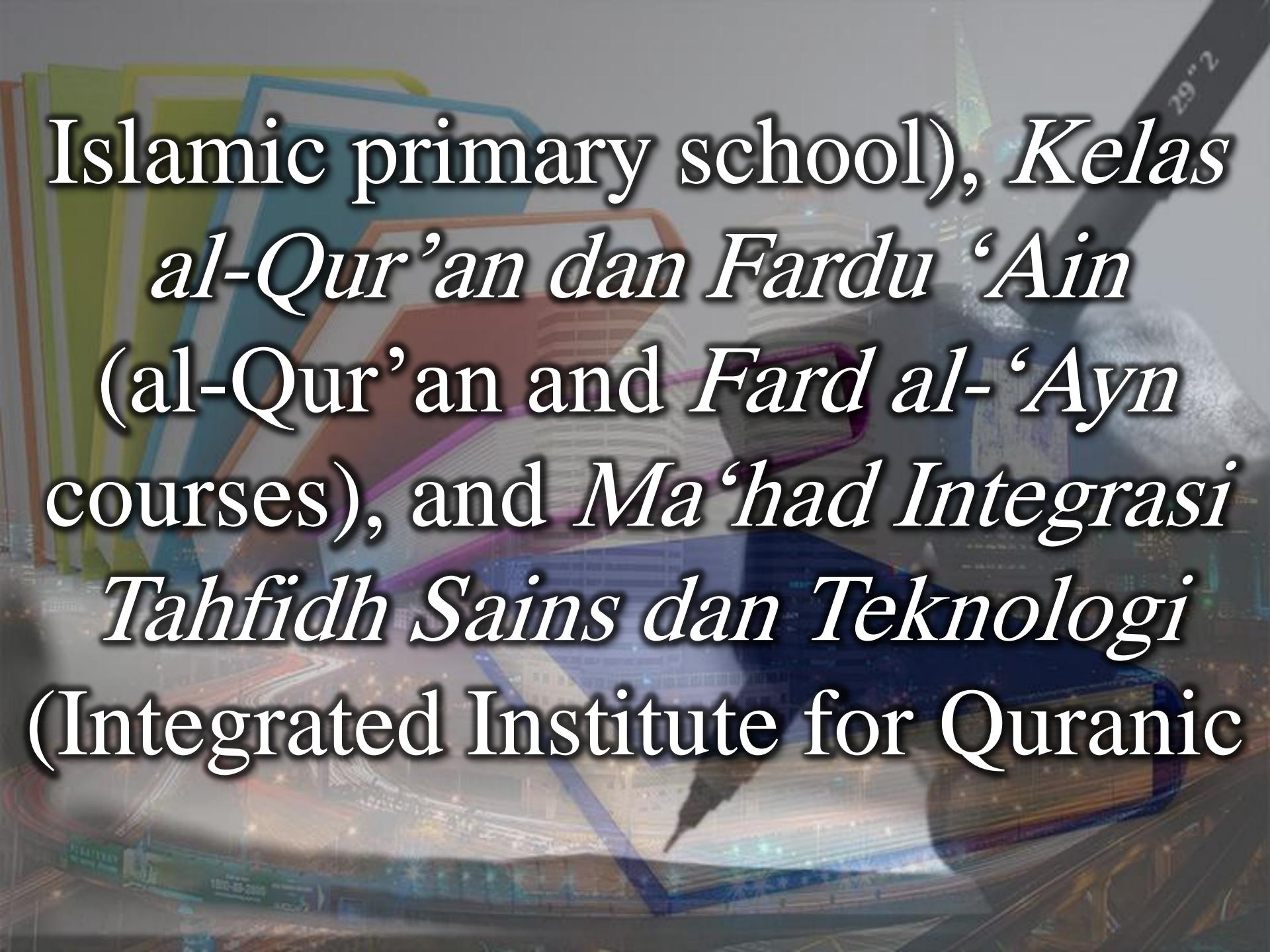
(al-A‘raaf 7:96)

Alhamdulillaah, the state of Selangor through Majlis Agama Islam Selangor (Islamic Affairs Council of Selangor), Jabatan Agama Islam Selangor (Islamic Affairs Department of Selangor),



and relevant authorities have provided Islamic educational institutions from the lower to the higher level.

At the lower level, the state operates *Taman Asuhan Kanak-Kanak Islam* (Islamic nursery), *Sekolah Rendah Agama* (Islamic primary school), *Sekolah Rendah Agama Integrasi* (Integrated

A stack of colorful books, including one titled 'Tahfidh Sains dan Teknologi'.

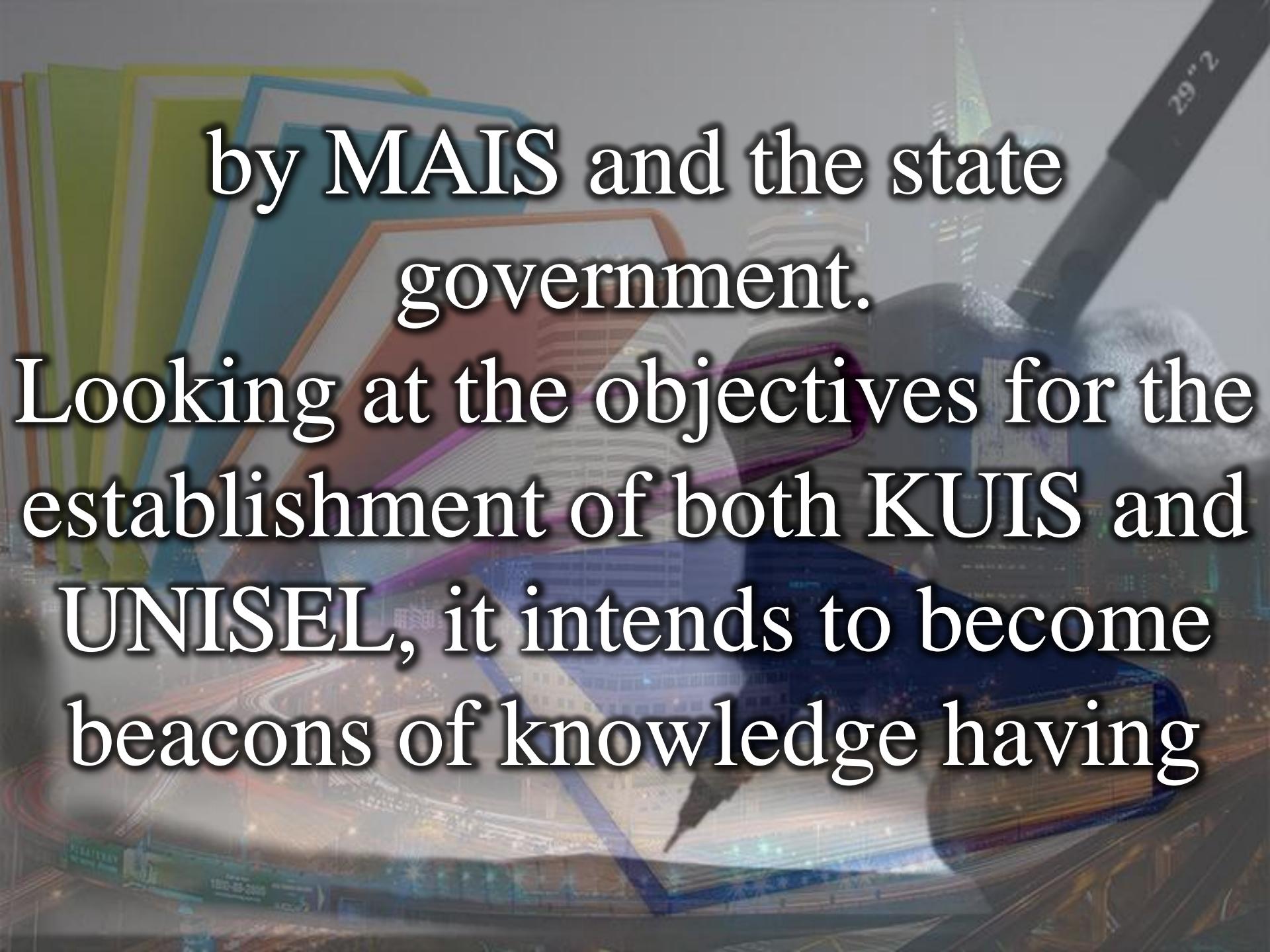
Islamic primary school), *Kelas al-Qur'an dan Fardu 'Ain* (al-Qur'an and *Fard al-'Ayn* courses), and *Ma'had Integrasi Tahfidh Sains dan Teknologi* (Integrated Institute for Quranic



Memorization, Science, and Technology) in Istana ‘Alaiddin Bandar, Kuala Langat and Kampung Jawa, Klang, and other institutions. At the higher level, the state operates

Kolej Universiti

Islam Antarabangsa Selangor
(International Islamic
University College Selangor)
and *Universiti Selangor*
(UNISEL) as institutions for
higher learning that
are fully owned

A stack of colorful books with a pen resting on top.

by MAIS and the state government.

Looking at the objectives for the establishment of both KUIS and UNISEL, it intends to become beacons of knowledge having

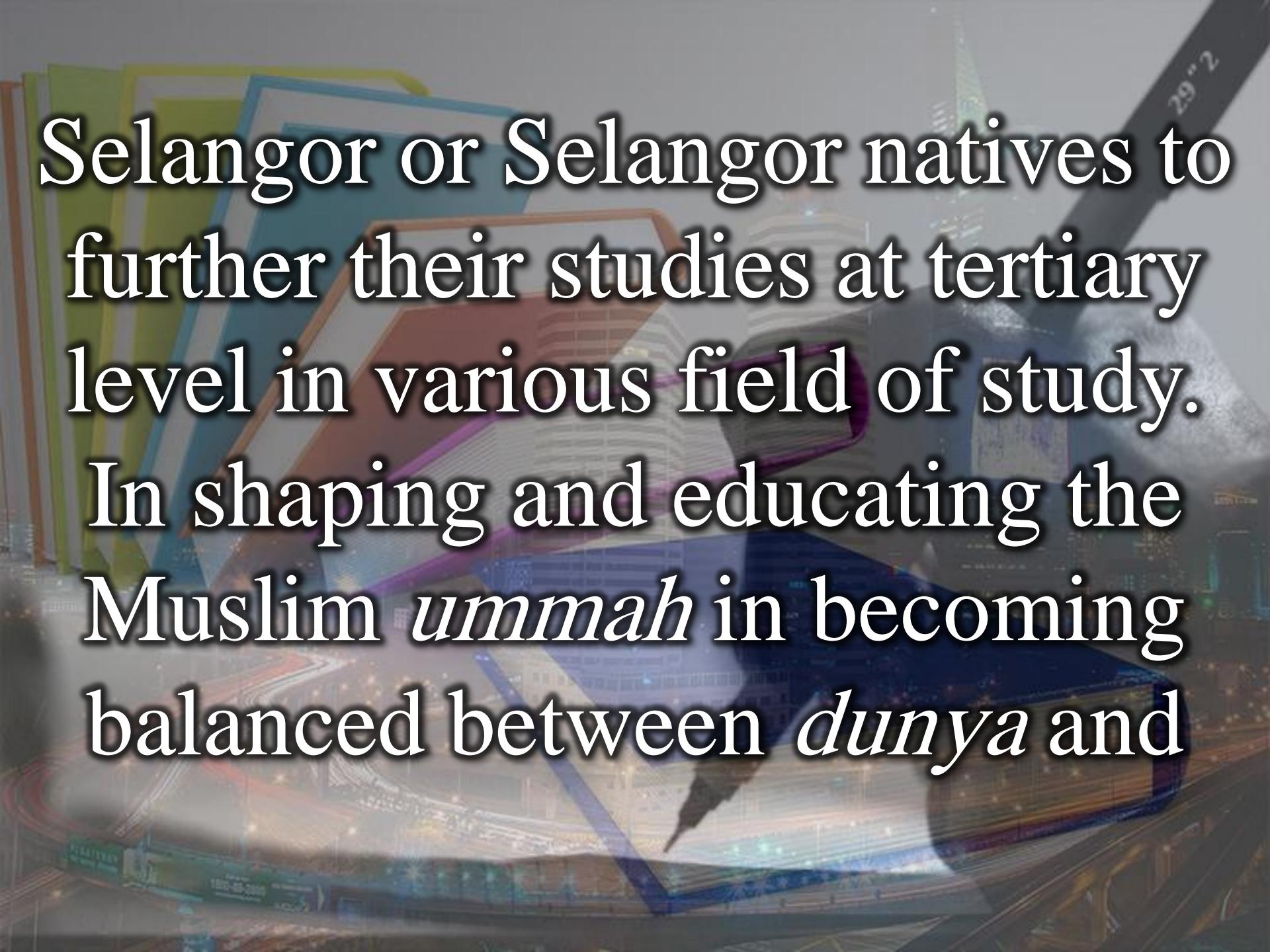


international standards and
pioneers among private
institutions for higher learning
that is Islam-based. In addition,
KUIS and UNISEL targets to
produce more
Muslim professionals

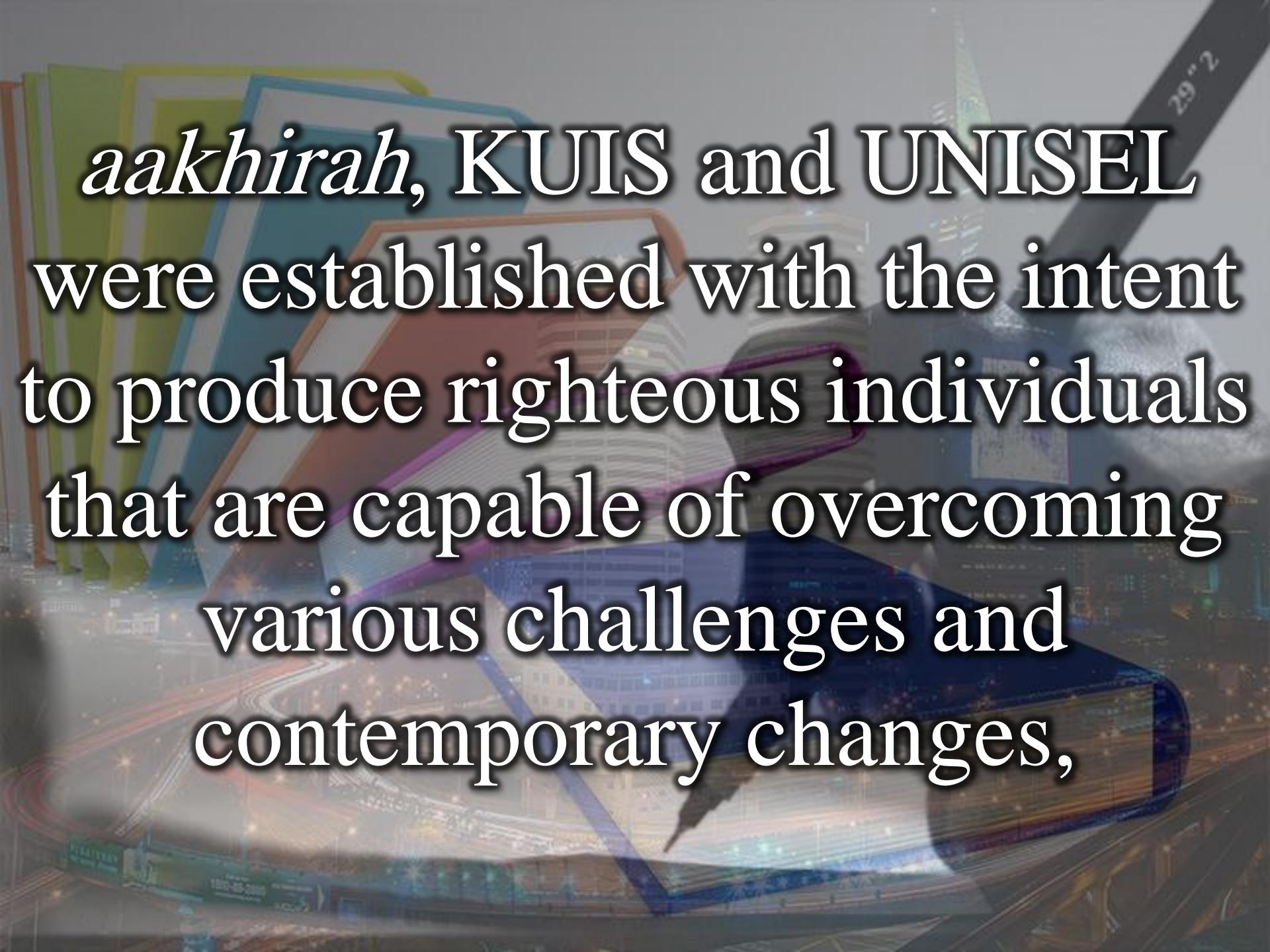


that is capable of leading societies, developing and expanding Islamic knowledge.

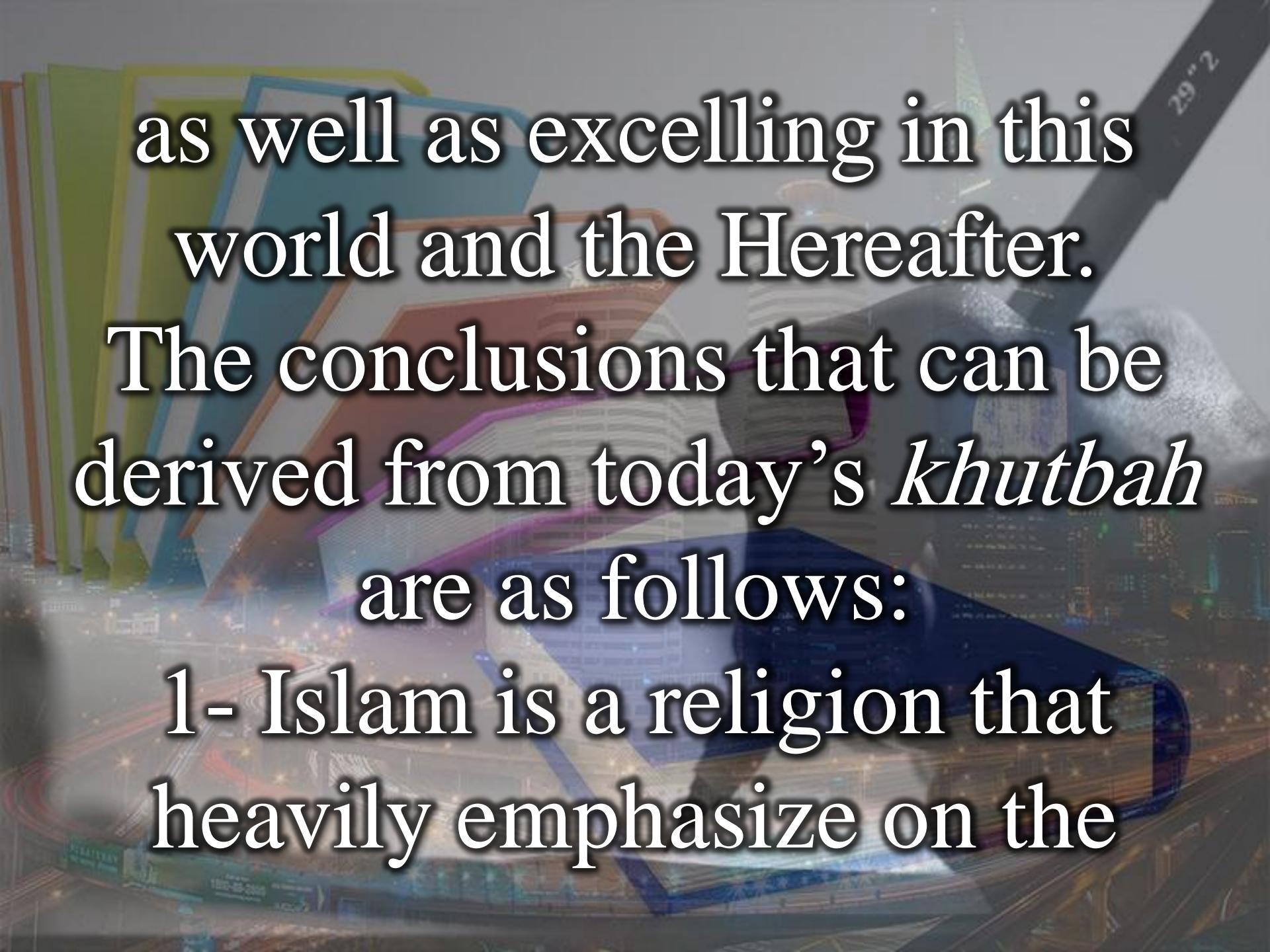
KUIS and UNISEL also assumes the role in providing alternatives for high school graduates in



Selangor or Selangor natives to further their studies at tertiary level in various field of study. In shaping and educating the Muslim *ummah* in becoming balanced between *dunya* and



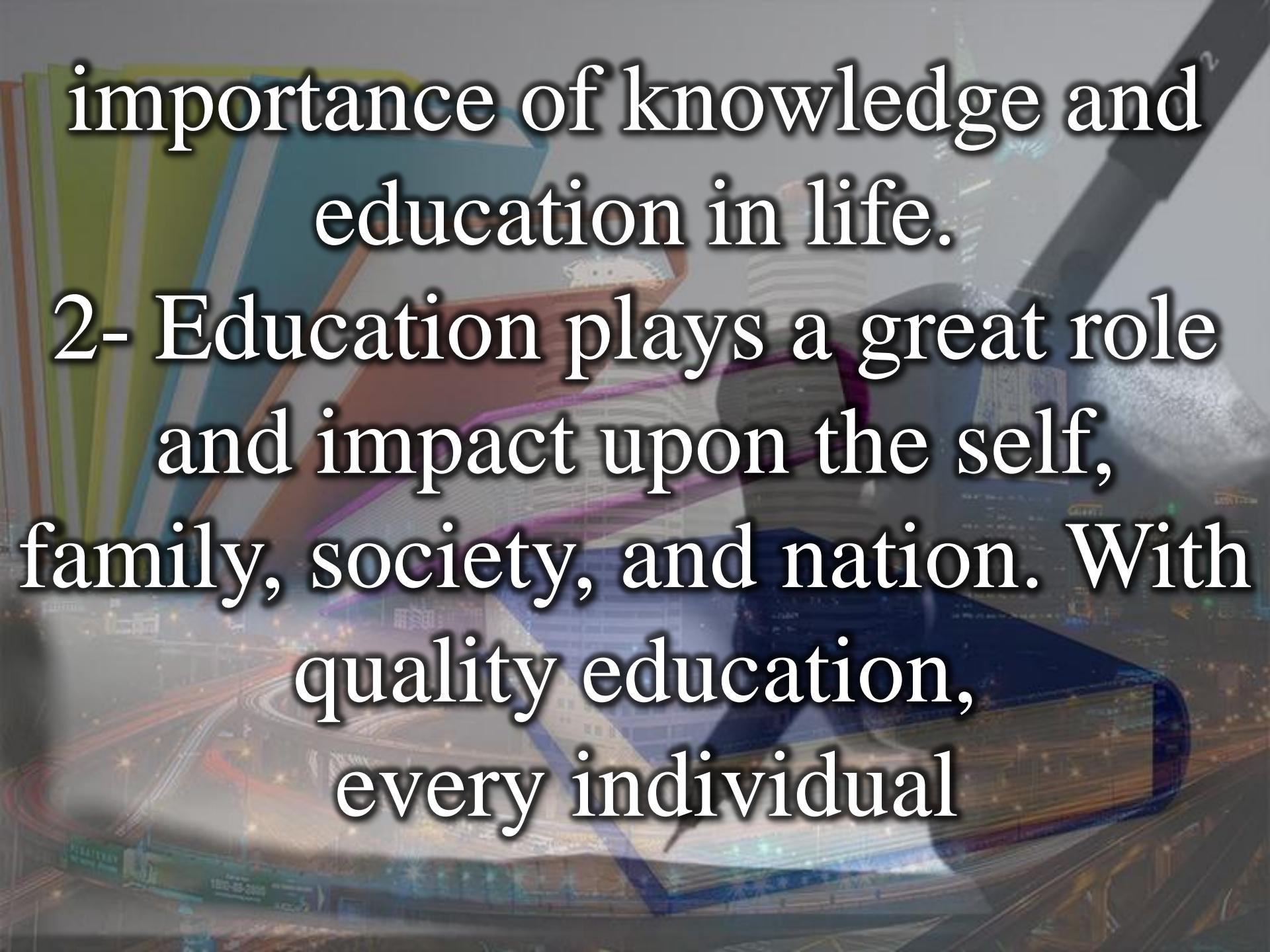
aakhirah, KUIS and UNISEL were established with the intent to produce righteous individuals that are capable of overcoming various challenges and contemporary changes,



as well as excelling in this world and the Hereafter.

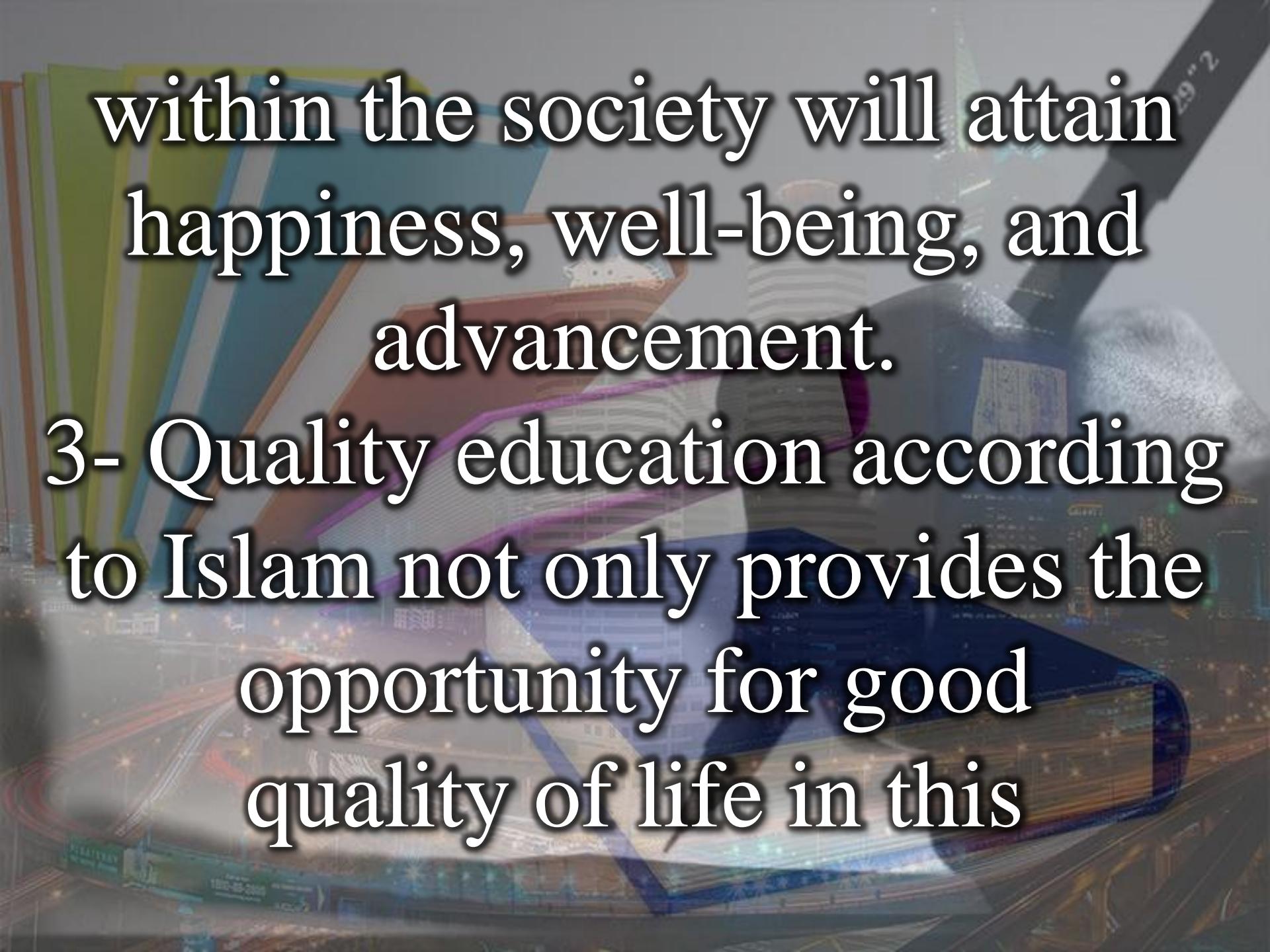
The conclusions that can be derived from today's *khutbah* are as follows:

- 1- Islam is a religion that heavily emphasize on the



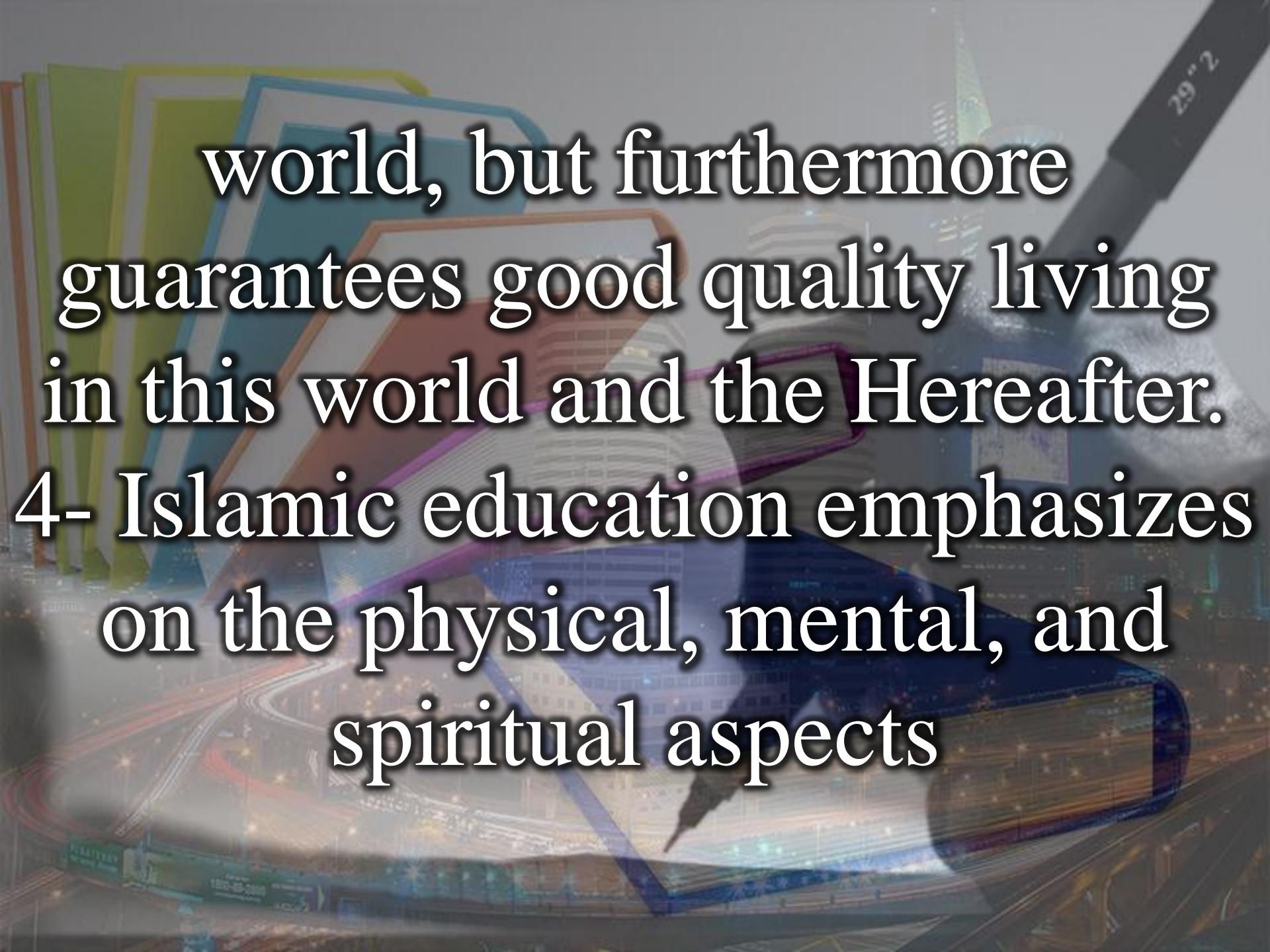
importance of knowledge and education in life.

2- Education plays a great role and impact upon the self, family, society, and nation. With quality education, every individual



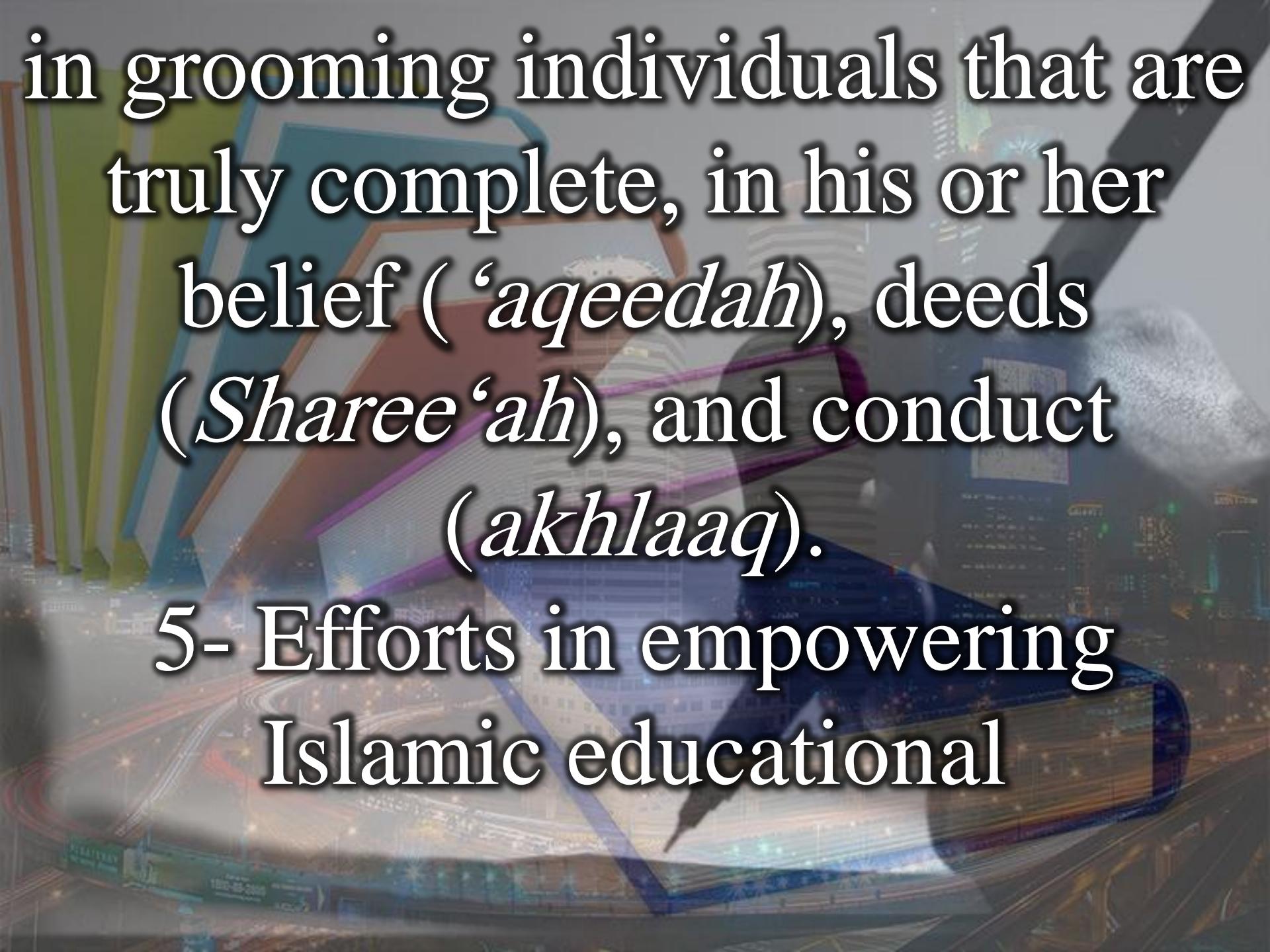
within the society will attain happiness, well-being, and advancement.

3- Quality education according to Islam not only provides the opportunity for good quality of life in this



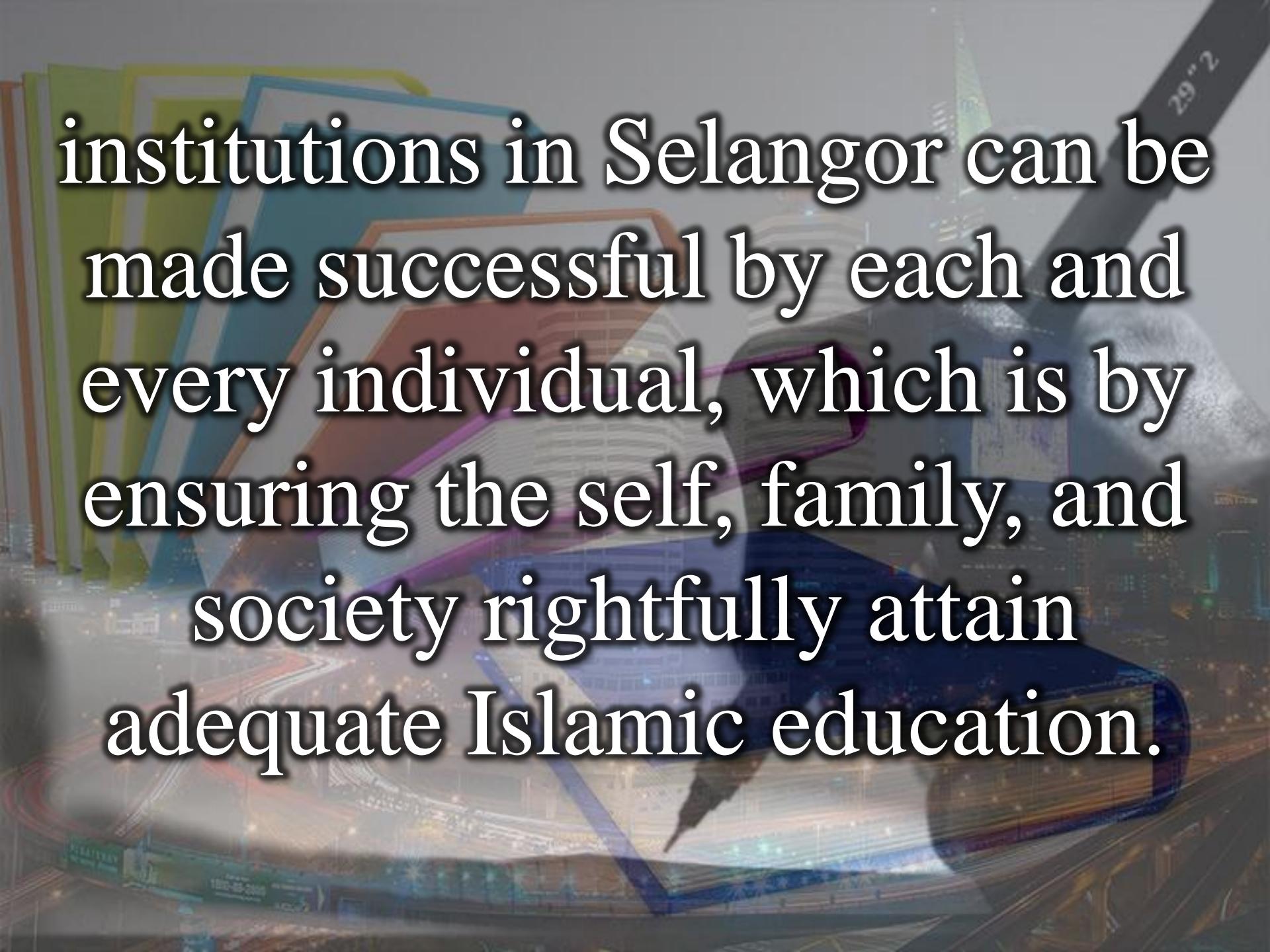
world, but furthermore guarantees good quality living in this world and the Hereafter.

4- Islamic education emphasizes on the physical, mental, and spiritual aspects

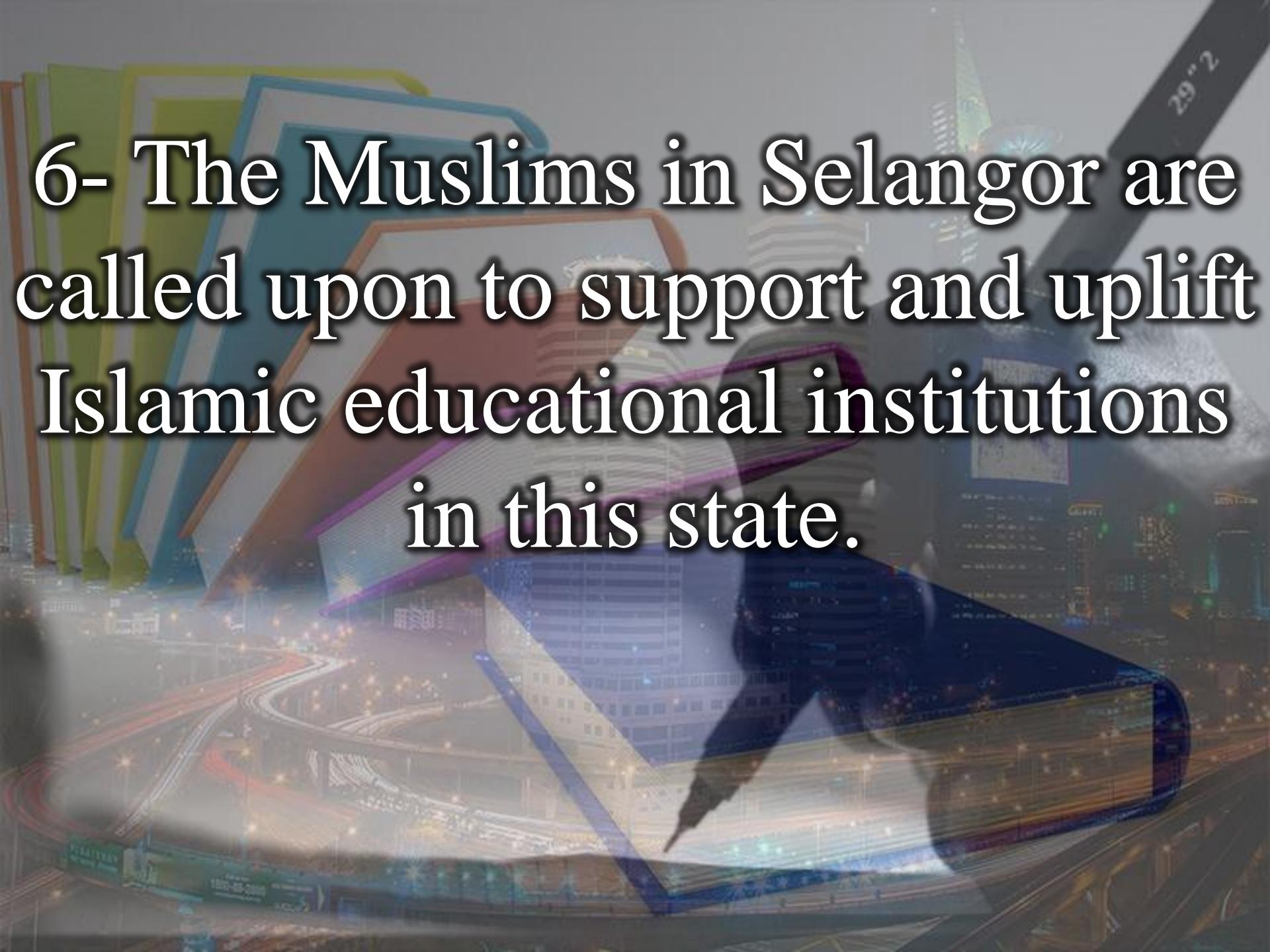


in grooming individuals that are truly complete, in his or her belief ('aqeedah), deeds (*Sharee'ah*), and conduct (*akhlaaq*).

5- Efforts in empowering Islamic educational

A stack of various colored books, including red, blue, and green, with a silver pen resting on top of them. The background is slightly blurred.

institutions in Selangor can be made successful by each and every individual, which is by ensuring the self, family, and society rightfully attain adequate Islamic education.



6- The Muslims in Selangor are called upon to support and uplift Islamic educational institutions in this state.

**“O you who have believed,
when you are told, “Space
yourselves” in assemblies,
then make space; Allah will
make space for you. And when
you are told, “Arise,” then
arise; Allah will raise**

those who have believed among you and those who were given knowledge, by degrees. And Allah is

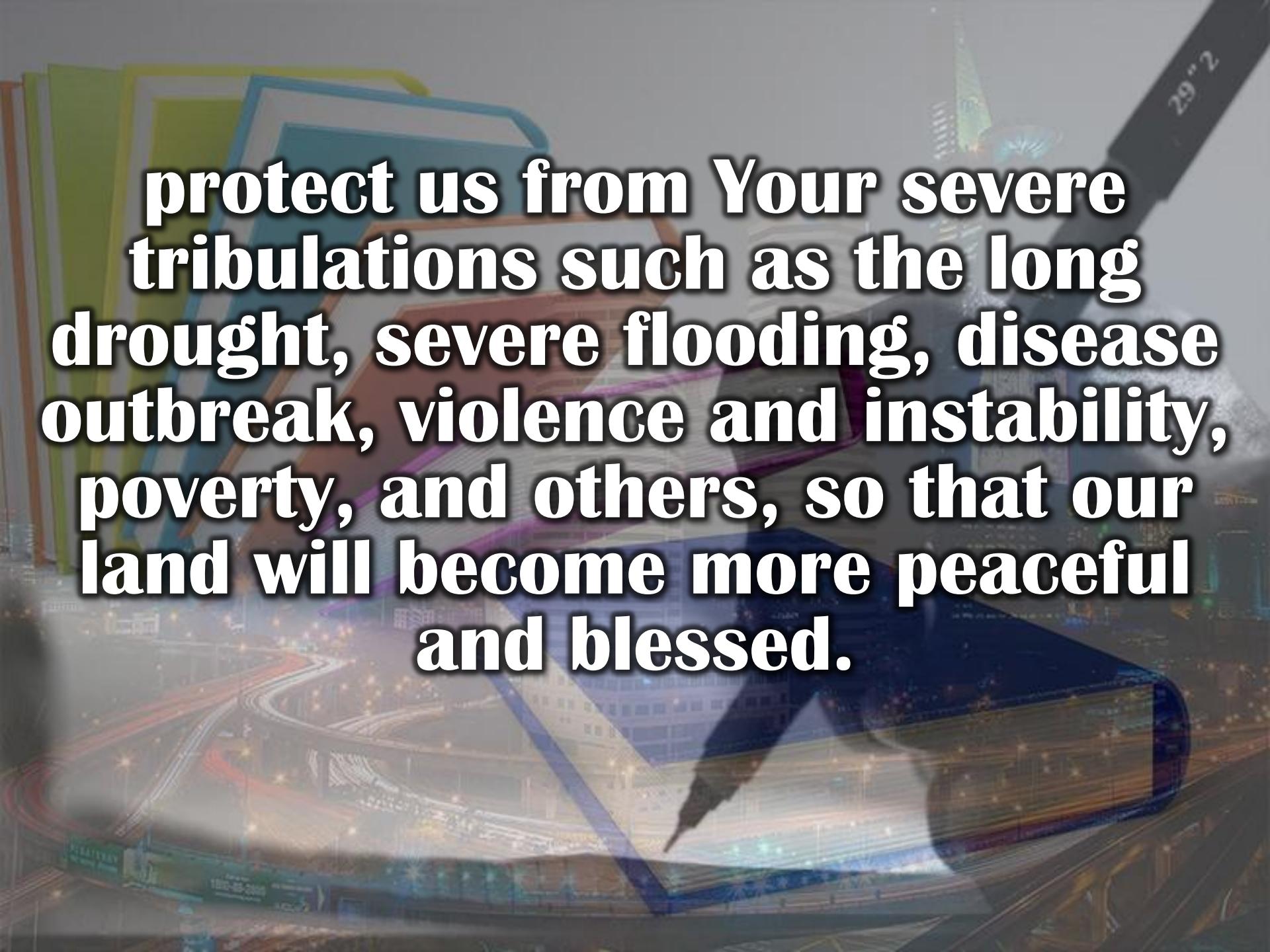
Acquainted with what you do.”

(al-Mujaadilah 58:11)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahumma ameen



DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR