



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

# EDUCATING GENEROUS DONORS



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and all of  
us to strive to have the  
taqwa of Allah

**Subhaanahu Wa Ta‘aala by  
fulfilling all of His  
Ordainments and avoiding  
all of**

His prohibitions.  
Let us altogether ponder  
upon today's khutbah titled:

**“EDUCATING GENEROUS  
DONORS”**

**Having wealth and  
possession is a bounty  
bestowed by Allah  
Subhaanahu Wa Ta‘aala  
upon us all. Whoever  
believes in Allah  
Subhaanahu Wa Ta‘aala**

**and spends from his wealth on what is pleasing to Allah, feeding the poor and needy, spending to uphold the religion of Allah Subhaanahu Wa Ta‘aala, surely Allah**

**Subhaanahu Wa Ta'aala**  
will increase his *rizq*  
(provision). Moreover, he  
will be blessed with  
continuous blissfulness in  
this world and the  
**HereaftEr.**

**Allah Subhaanahu Wa Ta'aala mentions in al-Qur'an (interpretation of the meaning):**

**“...And whatever good you put forward for yourselves - you will find it with Allah.**

**It is better and greater in  
reward..."**

**(al-Muzzammil 73:20)**

**The privilege awarded  
upon those giving up their  
wealth (infaaq) in the Path  
of Allah**

**Subhaanahu Wa Ta‘aala** is  
that they are deemed as  
giving Allah Subhaanahu  
Wa Ta‘aala a goodly loan,  
though Allah Subhaanahu  
Wa Ta‘aala is The Rich  
One (Free of all wants and  
needs)

**and The Most Generous. It  
is as mentioned by Allah  
Subhaanahu Wa Ta‘aala  
in al-Qur‘an (interpretation  
of the meaning):**

**“Who is it that would loan  
Allah a goodly loan so He**

**may multiply it for him  
many times over? And it  
is Allah who withholds  
and grants abundance,  
and to Him you will be  
returned”**

**(al-Baqarah 2:245)**

**Allah Subhaanahu Wa Ta'aala constantly encourages His slaves to always give charity, donate, or give off wealth (*infaaq*) as clearly expounded in al-Qur'an and al-Hadeeth.**

**Abu Hurayrah  
radiyAllaahu 'anh  
narrated that Rasulullah  
صلی اللہ علیہ وسلم said in a hadeeth  
Qudsi:**

**“Allah, the Exalted, said:  
‘O son of Adam, spend  
and I shall spend on you!”**

**Giving charity or *infaaq* will cause our *rizq* to increase, multiplied, widens, and filled with blessings. As Allah Subhaanahu Wa Ta‘aala mentions in al-Qur‘an:**

**“Whoever comes [on the Day of Judgment] with a good deed will have ten times the like thereof [to his credit]...”**

**(al-An'aam 6:160)**

In reality, *rizq* is not only in the form of money and wealth, but it also includes good health, righteous offspring, good neighbors and companionship, lawful source of income, and a

**tranquil life, which is the most expensive and invaluable rizq as compared to money and wealth.**

**However, nowadays, there are those within the society that would exploit the**

generosity of those that  
are charitable or inclined  
to donate their wealth.

These “fundraising”  
activities can be clearly  
seen in public places  
such as in front of banks,  
petrol stations,



**night markets, restaurants,  
and others.**

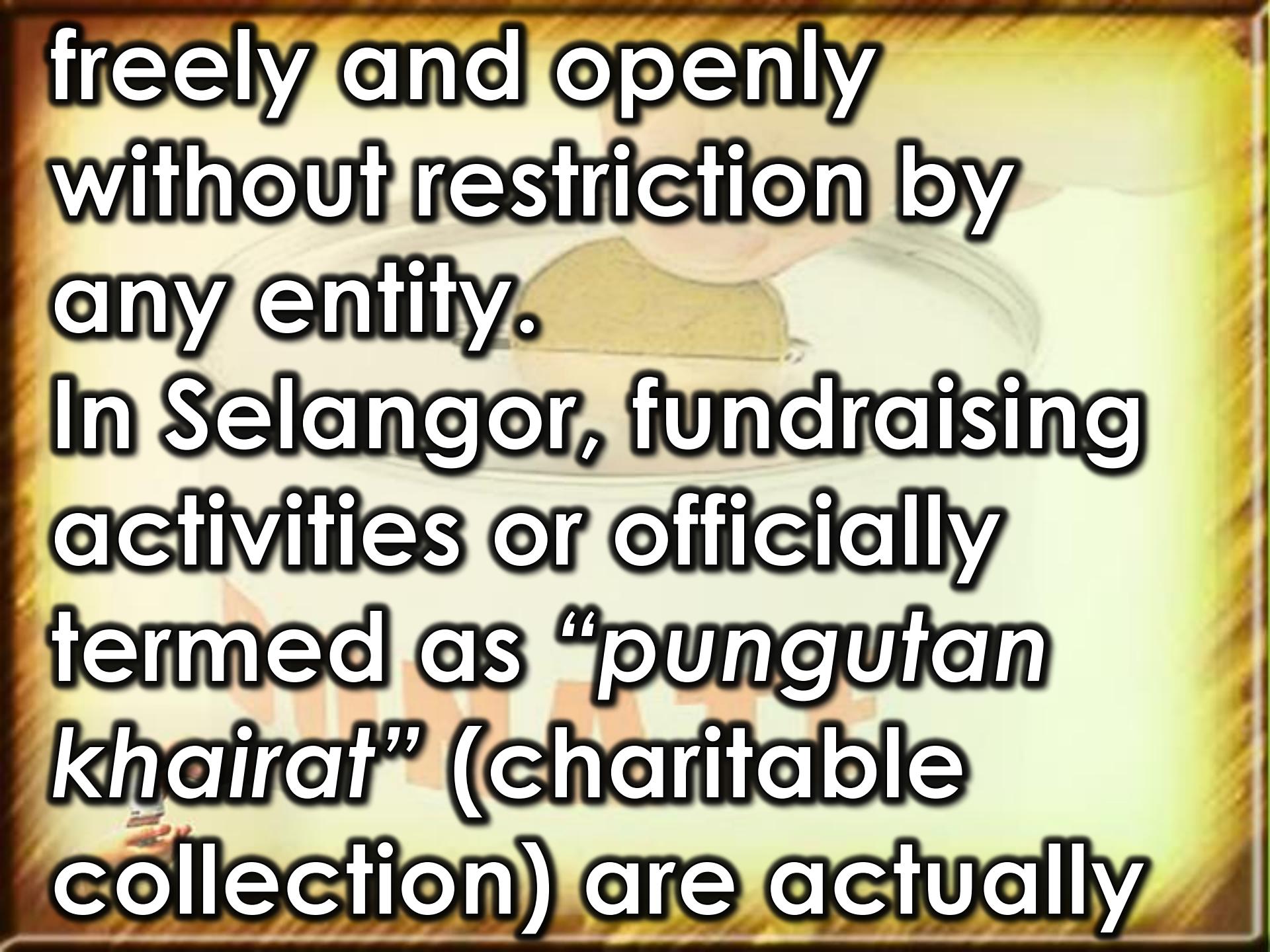
**Even worse, children are  
being manipulated to  
collect donations at petrol  
stations and restaurants.**

**Some are utilized  
specifically for**

**fundraising, while others assigned to sell Islamic lecture CDs, raisins, books, and others. If one declines to purchase, they will insist on making charitable contribution to them.**

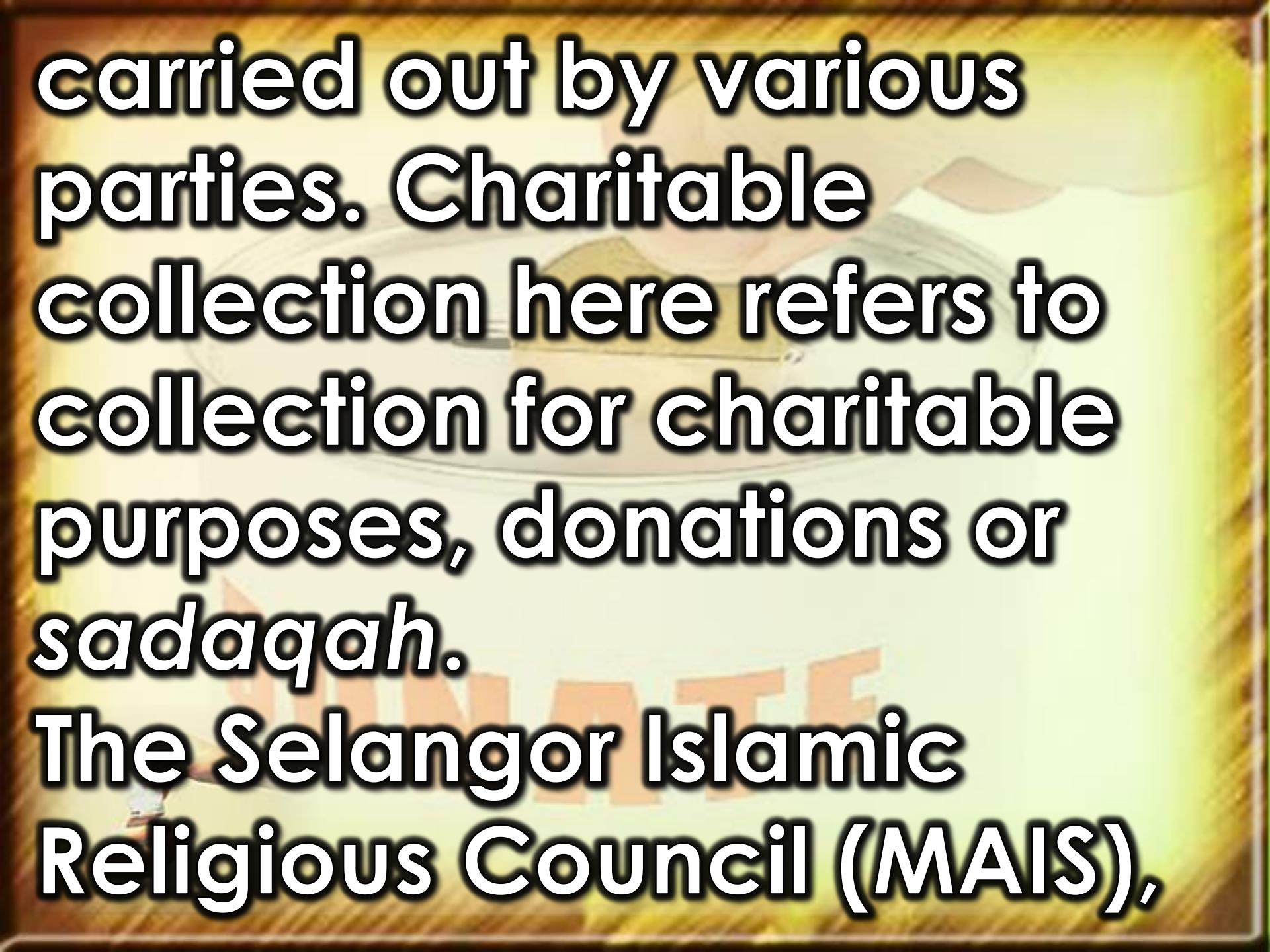
The society seems to not care regarding the authenticity of individuals or children collecting funds, whether they actually represent legit and existing institutions such as

**ma'had tahfidz** (institute for Qur'anic memorization) or just a total fraud. The public seems to easily give donation without thinking thoroughly, while these fund collectors would operate

A photograph of a person from the chest up. They are wearing a yellow t-shirt and a green headband. They are holding a small, clear plastic container in their right hand. The background is slightly blurred, showing what appears to be a city skyline at sunset or sunrise.

freely and openly  
without restriction by  
any entity.

In Selangor, fundraising  
activities or officially  
termed as “*pungutan  
khairat*” (charitable  
collection) are actually



**carried out by various parties. Charitable collection here refers to collection for charitable purposes, donations or sadaqah.**

**The Selangor Islamic Religious Council (MAIS),**

as an entity entrusted to administer Islamic affairs in the state of Selangor, would like to convey to the Muslims in this state that all fundraising activities or charitable collections must

**be operated according to  
the law.**

**Based on Section 106,  
Islamic Religious  
Administration Enactment  
(Selangor) 2003, along  
with the approval letter  
issued by**

**the Council, it allows for any person or group to collect money or other forms of contribution for the purpose of charity in supporting and advancing Islamic causes, or for the benefit of the**

**Muslims according to the Shara'. Any person who violates or fails to obtain permission from MAIS has committed an offense and if convicted, can be subjected to a fine of not more than**

**one thousand ringgit or imprisonment for not more than six months, or both.**

**Today, I call upon everyone to take the following actions, among them:**

**1. The society must remain alert upon the charity given. Giving alms is good, but ensuring that the fund collector is honest and transparent in his collection is even better.**

**2. The society must work together in serving as the “eyes” and “ears” for Islamic agencies so that those contributions will achieve its original objectives, which is to develop the assets of**

**the Muslim ummah and help improve the socio-economy of the Muslim ummah.**

**3. The society must report to MAIS, JAIS (Selangor Islamic Religious**

**Department) or PDRM  
(Royal Malaysian  
Police) regarding  
individuals or  
foreigners that are  
unauthorized to collect  
donations.**

**We do not want the Muslim  
ummah to be frowned  
upon by other religions.**

**Our role as concerned  
Muslims must be  
manifested in the best form  
and striving to become an  
excellent ummah, in line**

**with the concept of  
baldatun tayyibatun  
wa rabbun ghafoor (a  
good land and a  
forgiving Lord).**

**“And do not give the weak-minded your property, which Allah has made a means of sustenance for you, but provide for them with it and clothe them and speak to them words of appropriate kindness”**

**(an-Nisaa' 4:5)**

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ  
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ  
الْحَكِيمِ وَتَقْبِيلِ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ  
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ  
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ فَاسْتَغْفِرُوهُ

# **THE SECOND KHUTBAH**

**DONATE**



Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

DON

**for Rasulullah ﷺ was sent  
to perfect akhlaaq and as  
mercy for the entire mankind  
and the worlds. At the same  
time, the Muslims are to  
avoid any form of deviant  
ideologies and extremism in  
which its**

DONATE

**consequences will only  
disrupt the harmony,  
unity, and security of the  
Muslim *ummah* and our  
nation.**



**O Allah, You are the Lord that  
is All Mighty, we are grateful  
to You for having bestowed  
upon us *rahmah* and *ni'mah*,  
that we are able to continue  
the effort in empowering the  
Muslim *ummah* especially in  
Selangor, as an**



**DONATE**

**advanced state, prosperous,  
and providing welfare,  
under the auspices and  
leadership of our Ruler as  
the Head of Islamic Affairs in  
this state.**



Hence, we sincerely beseech You, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms,

DONATE

**return us to the path that  
You are pleased with,  
protect us from disasters  
and Your severe trials, so  
that our state will become  
more peaceful and blessed.**

**DONATE**

**O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and 'aqeedah that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.**

DONATE

O Allah, open up our hearts  
in fulfilling the five daily  
prayers, performing zakaat,  
and other obligations, as well  
as making waqf and *infaaq* of  
our wealth especially to  
***Perbadanan Wakaf Negeri  
Selangor (Selangor Waqf***

**Corporation) and Tabung  
Amanah Pembangunan Islam  
Selangor (Islamic  
Development Trust Fund of  
Selangor). With these deeds,  
O Allah, bless our lives and  
widen our *rizq* with perpetual  
rewards until the Last Day.**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ  
جَاْءَكُم مِّنْ رَّبِّكُمْ لَا يُؤْتَى  
الْعِلْمُ بِإِلَّا مَا شَاءَ وَالْعِلْمُ عِلْمٌ  
لِّلّٰهِ الْعِلْمُ الْعَالِمُ  
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لِّلّٰهِ الْعِلْمُ الْعَالِمُ

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