



# THE QUR'ANIC GENERATION: THE RABBAANI GENERATION



This month of Ramadaan al-Mubaarak, in which al-Qur'an was revealed (*Nuzul al-Qur'an*), let us intensify our 'ibaadah by taking al-Qur'an as our guidance, reference, and soul nourisher,

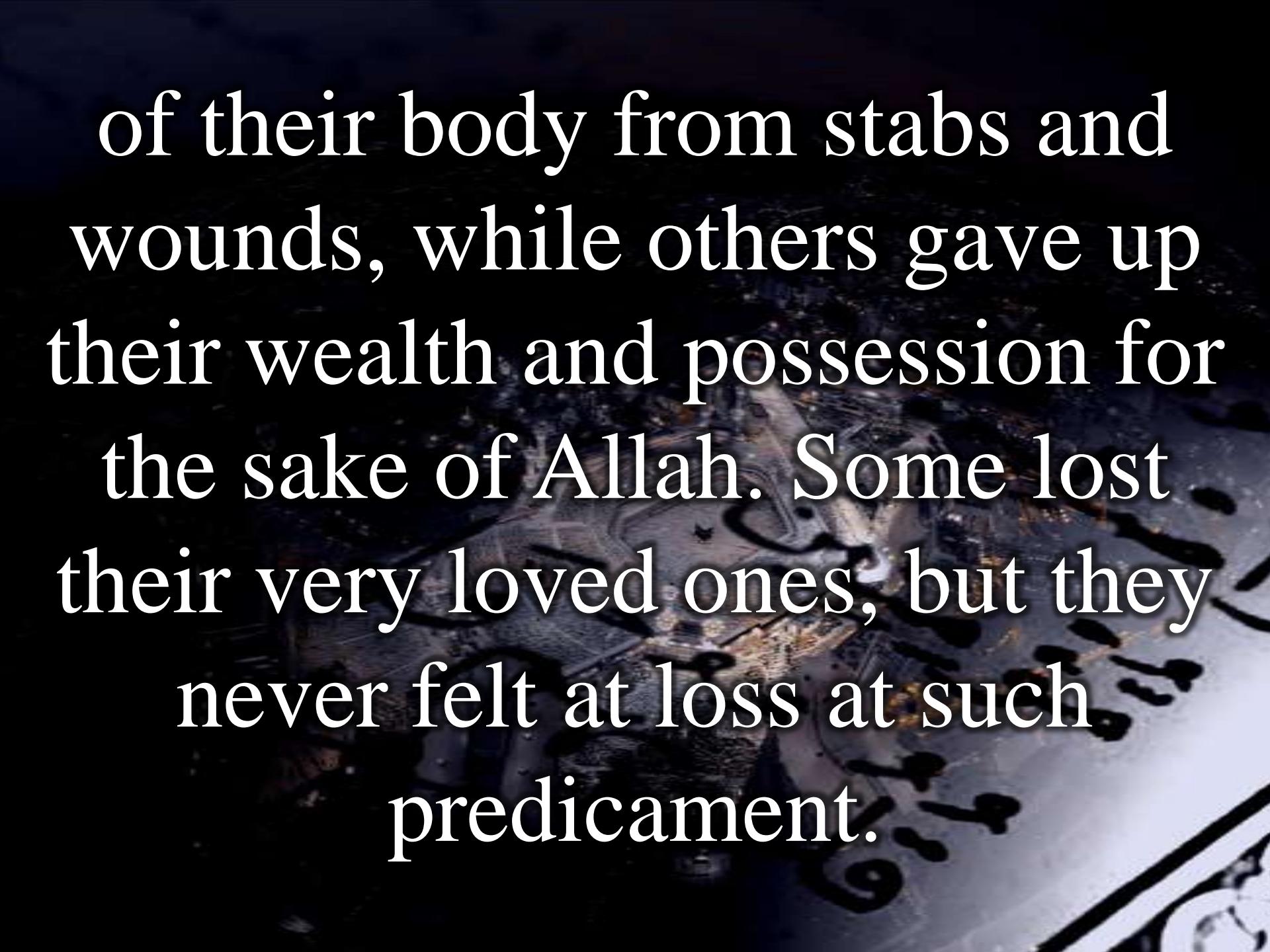
so that we will attain *taqwa* and become closer to Allah *Subhaanahu Wata ‘aala*. This, we hope to achieve, through performing all of His Commands and avoiding all of His prohibitions. May we all attain goodness in this world and the Hereafter, *ameen*.

Al-Qur'an was revealed to lead  
and guide mankind unto the  
Straight Path, that which is  
pleasing to Allah *Subhaanahu  
Wata'aala*, as He mentions:  
“Indeed, this Qur'an guides to  
that which is most suitable  
and gives good tidings to the

**believers who do righteous  
deeds that they will have a  
great reward.”** (al-Israa’ 17:9)

Rasulullah *sallAllahu ‘alayhi wasallam* had successfully educated and trained the Companions into becoming the

Qur'anic generation, who understood fully al-Qur'an that they would eagerly sacrifice their lives for the sake of Allah. Some of them would put their lives on the line and attained martyrdom. Some of them would have scars at every inch



of their body from stabs and wounds, while others gave up their wealth and possession for the sake of Allah. Some lost their very loved ones, but they never felt at loss at such predicament.

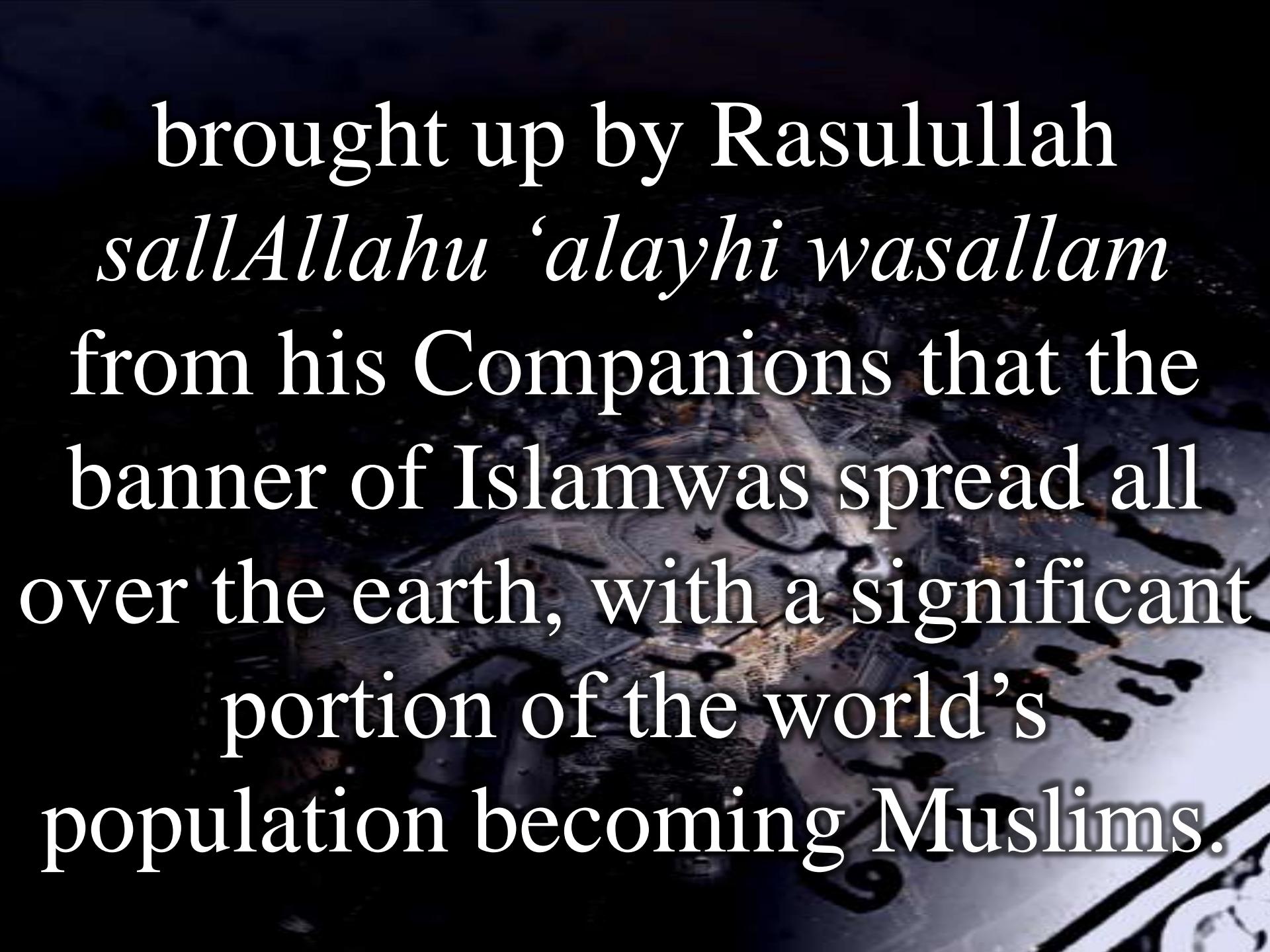
Furthermore, they would be eager to strive and perform *jihad* in defending pure ‘aqeedah and the *deen* of Allah Subhaanahu Wata‘ala. Allah Subhaanahu Wata‘ala mentions in al-Qur’an:

“Among the believers are men  
true to what they promised  
Allah. Among them is he who  
has fulfilled his vow [to the  
death], and among them is he  
who awaits [his chance].

And they did not alter [the terms of their commitment] by any alteration.”

(al-Ahzaab 33:23)

This is the Qur’anic generation that was successfully nurtured and

A world map with a dark background, showing the outlines of continents. Overlaid on the map are numerous small, glowing orange and yellow dots, which represent the locations where Islam has been adopted as a religion. These dots are densely clustered in Africa, the Middle East, South Asia, and Southeast Asia, with smaller concentrations in Europe, North America, and Oceania.

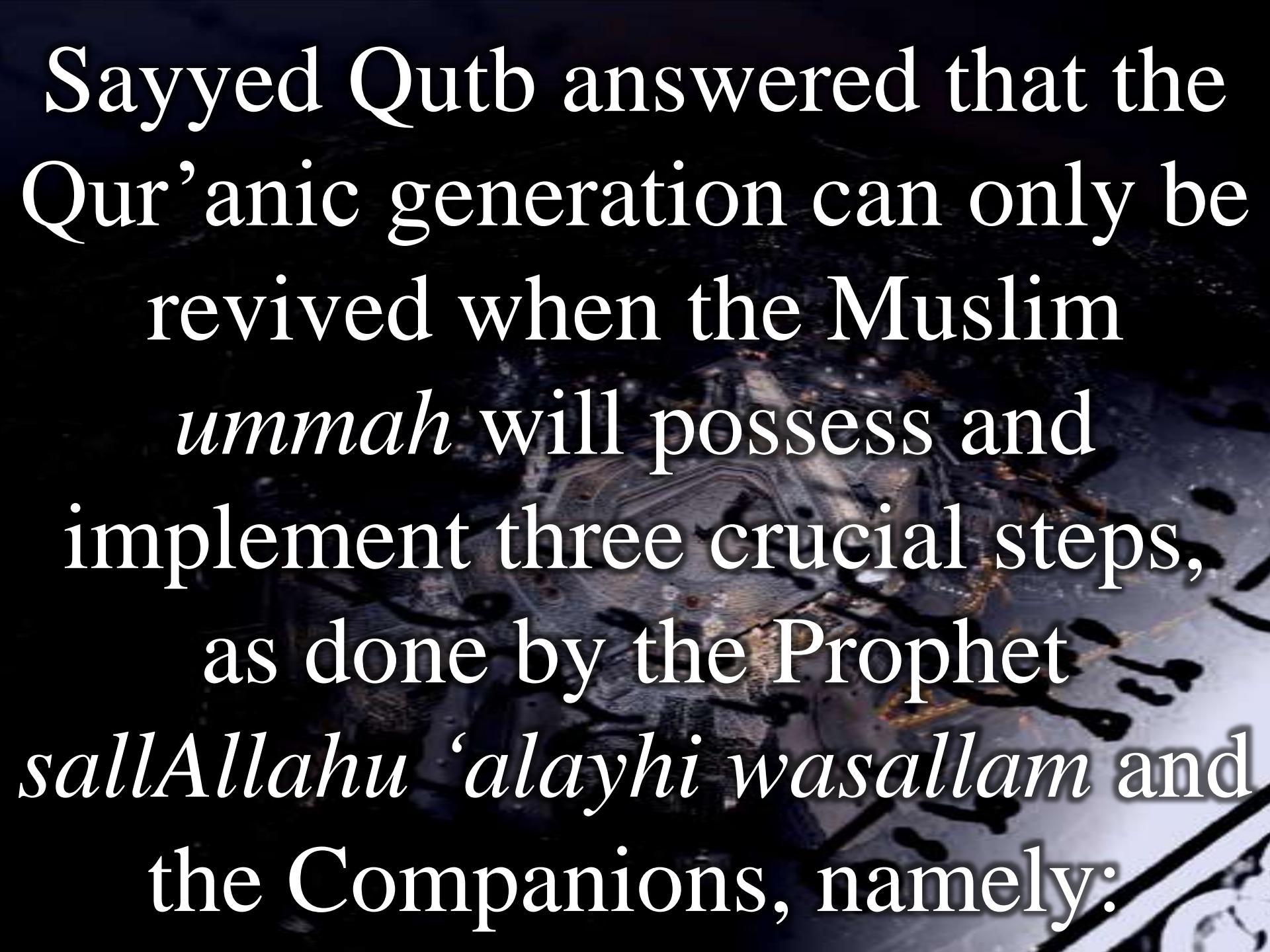
brought up by Rasulullah  
*sallAllahu ‘alayhi wasallam*  
from his Companions that the  
banner of Islam was spread all  
over the earth, with a significant  
portion of the world's  
population becoming Muslims.

Sayyid Qutb *rahimahullah* had written in his book *Ma ‘aalim fit-Tareeq* that the Companions are the best of the Qur’anic generations that ever walked on earth. Allah *Subhaanahu Wata ‘aala* mentions in al-Qur’an:

**“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah...”**

**(Aali-‘Imraan 3:110)**

Sayyid Qutb had questioned,  
why is it that the best generation  
of Islam does not exist today,  
even though al-Qur'an and  
Hadeeth are still in the hands of  
the Muslims and still preserved  
as before?

A dark, atmospheric background featuring an aerial photograph of a desert landscape. The image shows a winding, light-colored path or riverbed cutting through dark, rocky terrain. In the distance, a small, isolated building is visible under a dark, cloudy sky.

Sayyed Qutb answered that the Qur'anic generation can only be revived when the Muslim *ummah* will possess and implement three crucial steps, as done by the Prophet *sallAllahu 'alayhi wasallam* and the Companions, namely:

1- The Muslim *ummah* must love al-Qur'an and uphold it as the sole source of reference for affairs governing their lives. This means that al-Qur'an must be embedded in the heart and mind, becoming part of the soul in every breathe of life.

2- The Muslim *ummah* must inculcate and possess absolute obedience to all the Commands of Allah mentioned in al-Qur'an. Al-Qur'an must be learned not only to be listened to, but more importantly to be implemented and actualized.

Sayyid Qutb explained that al-Qur'an must be unified into the Muslim soul and practiced in their lives. Al-Qur'an should not only be kept desolated in scholarly works, but instead properly comprehended and practiced.

3- Sayyid Qutb also emphasized that the Muslim *ummah* must leave off and abandon modern day *jahiliyyah*, which includes the lifestyle and thoughts.

Let us together plan and nurture today's generation into becoming a *Rabbaani* (Godly or God-centric) generation that will fully implement the teachings of al-Qur'an in their lives. This effort can be achieved with the following measures:

1- Utilizing al-Qur'an as  
*hidaayah* or guidance. Allah  
*Subhaanahu Wata'aala*  
mentions in al-Qur'an:

“This is the Book about which  
there is no doubt, a guidance  
for those conscious of Allah”

(al-Baqarah 2:2)

2- Upholding Islam, at all time,  
as the *deen* that is upon Truth  
and pleasing to Allah. Allah

*Subhaanahu Wata‘ala*  
mentions in al-Qur‘an:

“This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.”

(al-Maa’idah 5:3)

3- Upholding and safeguarding  
firm *tawheed* to Allah with pure  
unadulterated ‘*aqeedah*. Allah  
*Subhaanahu Wata‘ala*  
mentions in al-Qur’an:

“Say, “He is Allah, [who is] One. Allah, the Eternal Refuge. He neither begets nor is born. Nor is there to Him any equivalent.””

(al-Ikhlaas 112:1-4)

4- Utilizing al-Qur'an as the criterion and manual in determining truth and falsehood.  
Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“And do not mix the truth  
with falsehood or conceal the  
truth while you know [it].”

(al-Baqarah 2:42)

5- Giving servitude and  
obedience only to Allah

*Subhaanahu Wata ‘aala.* Allah  
*Subhaanahu Wata ‘aala*  
mentions in al-Qur’ān:

“Worship Allah and associate  
nothing with Him...”

(an-Nisaa’ 4:36)

6- Taking Islam as the basis for unity within Muslim *ummah* with al-Qur'an as the main reference. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“O you who have believed,  
obey Allah and obey the  
Messenger and those in  
authority among you. And if  
you disagree over anything,

refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”

(an-Nisaa' 4:59)

7- Nurturing the *akhlaaq* and personality of the Muslim *ummah* based upon al-Qur'an, as it was explained by 'A'ishah *radiyAllaahu 'anha* in a *hadeeth* regarding the personality of Rasulullah *sallAllaahu 'alayhi wasallam*:

“The character of the Prophet  
of Allah (*sallAllahu ‘alayhi  
wasallam*) was the Qur’an...”

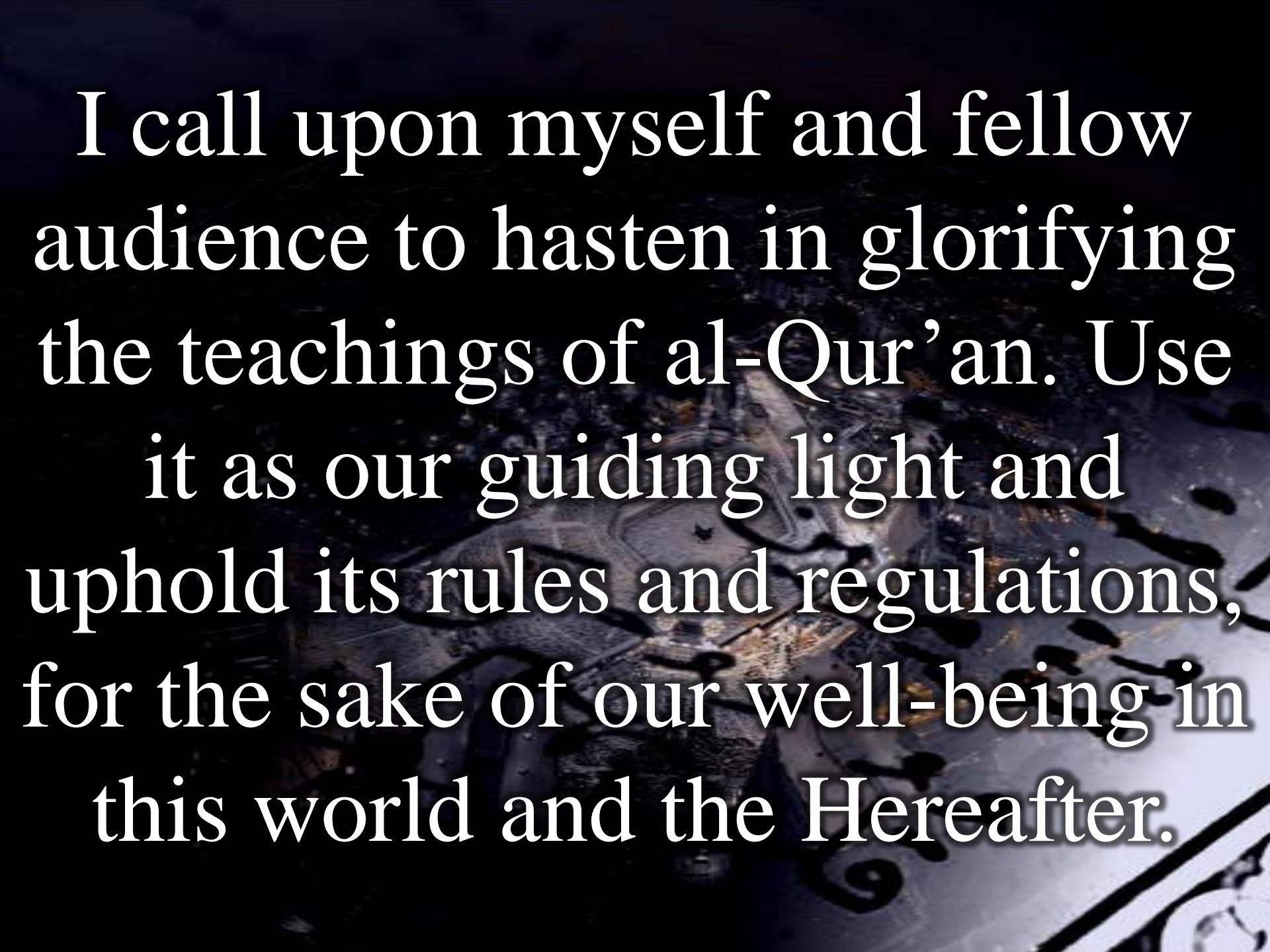
(Muslim, Ahmad, and Abu Dawood)

8- Upholding and implementing  
the Laws and *Sharee'ah* of  
Allah. Allah *Subhaanahu  
Wata 'aala* mentions in al-  
Qur'an:

“Indeed, We have revealed to  
you, [O Muhammad], the  
Book in truth so you may

judge between the people by  
that which Allah has shown  
you. And do not be for the  
deceitful an advocate.”

(an-Nisaa' 4:105)



I call upon myself and fellow audience to hasten in glorifying the teachings of al-Qur'an. Use it as our guiding light and uphold its rules and regulations, for the sake of our well-being in this world and the Hereafter.

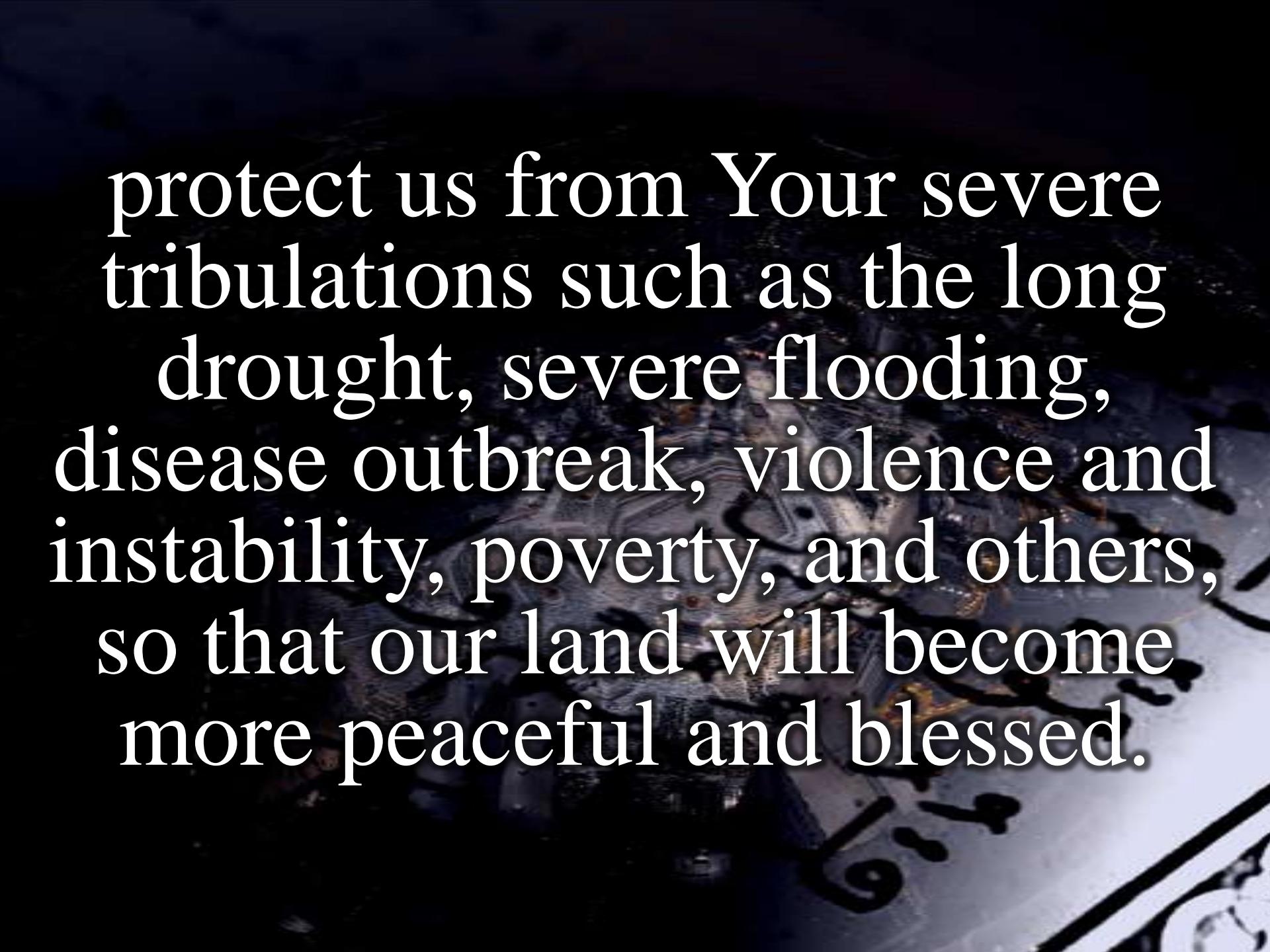
“And, [moreover], this is My path (Islam), which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.”

(al-An‘am 6:153)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَعَّلَ  
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ اِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ。 أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah, You are the Almighty Lord,  
we are grateful unto You for having  
bestowed upon us Mercy and  
Blessings, nourishing us to strive to  
continue in strengthening the  
Muslim nation especially the state  
of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.

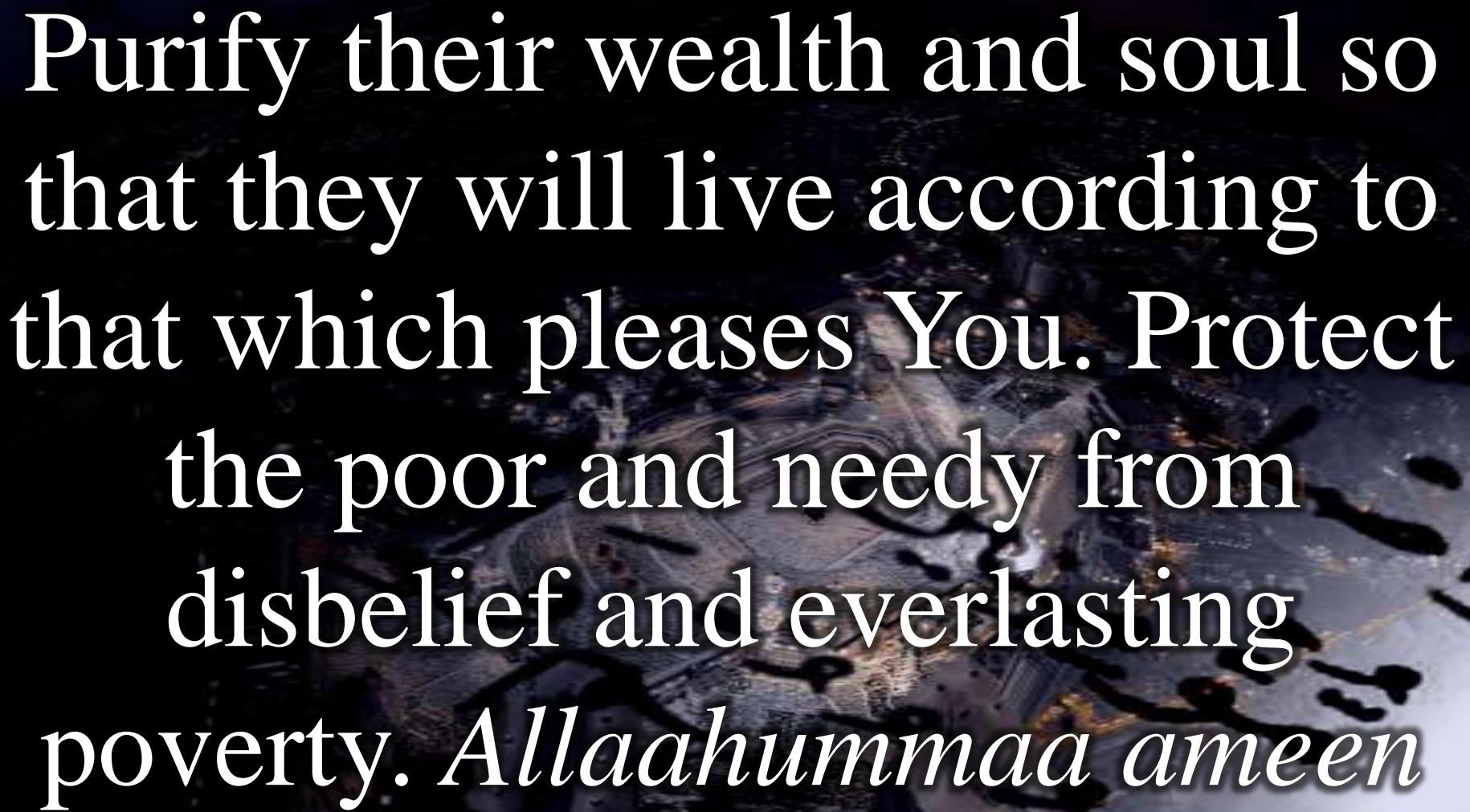
We beseech and beg You, Ya  
Allah, to strengthen our *imaan*,  
increase our good deeds,  
strengthen our unity, increase  
our provision, enrich us with  
beneficial knowledge, nourish  
our soul with beautiful *akhlaaq*,  
guide us to the Path that is  
Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

Purify their wealth and soul so  
that they will live according to  
that which pleases You. Protect  
the poor and needy from  
disbelief and everlasting  
poverty. *Allaahummaa ameen*





DI SEDIAKAN OLEH :  
UNIT KHUTBAH,  
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :  
UNIT TEKNOLOGI MAKLUMAT,  
JABATAN AGAMA ISLAM SELANGOR