

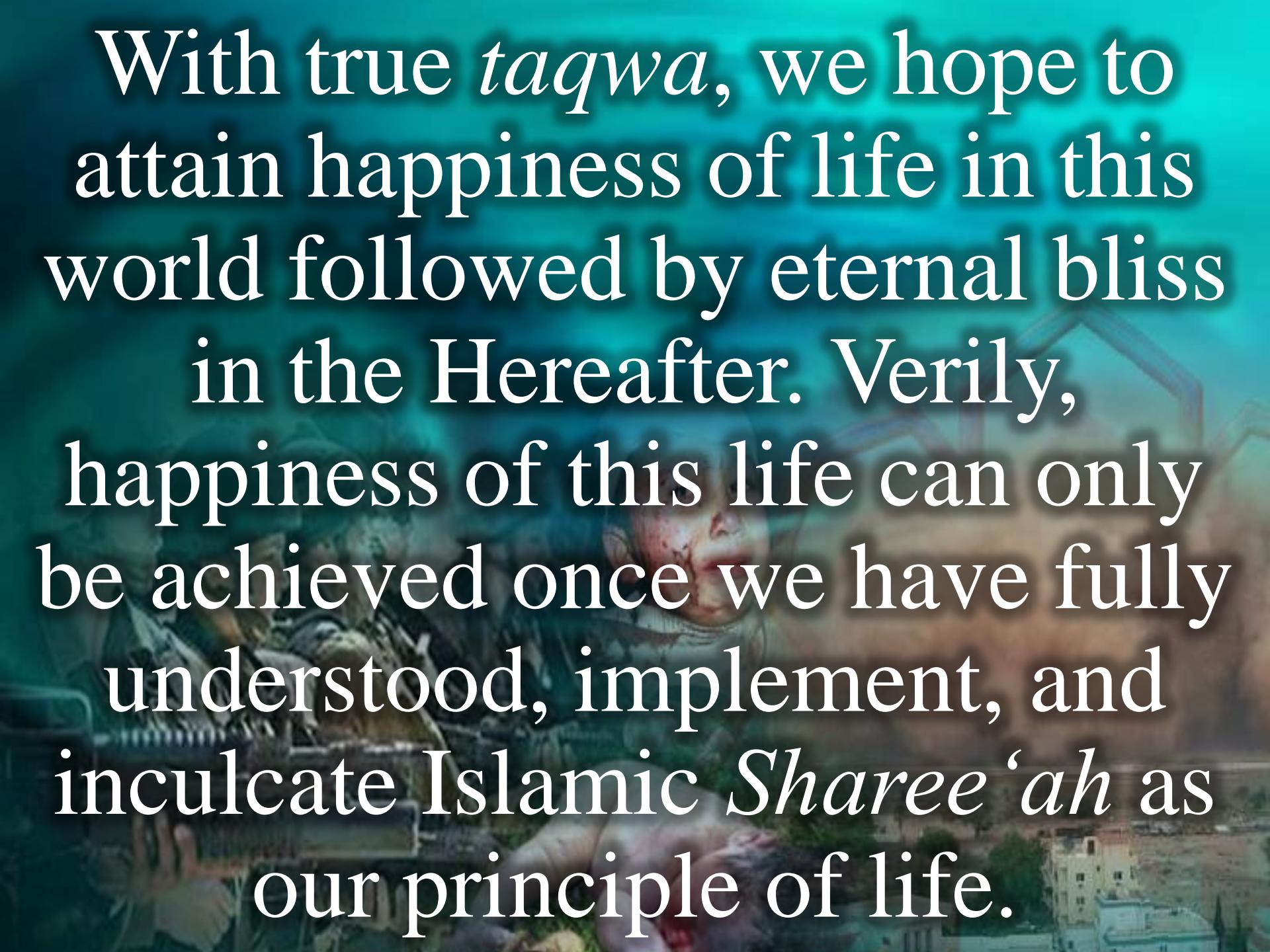


MODERN

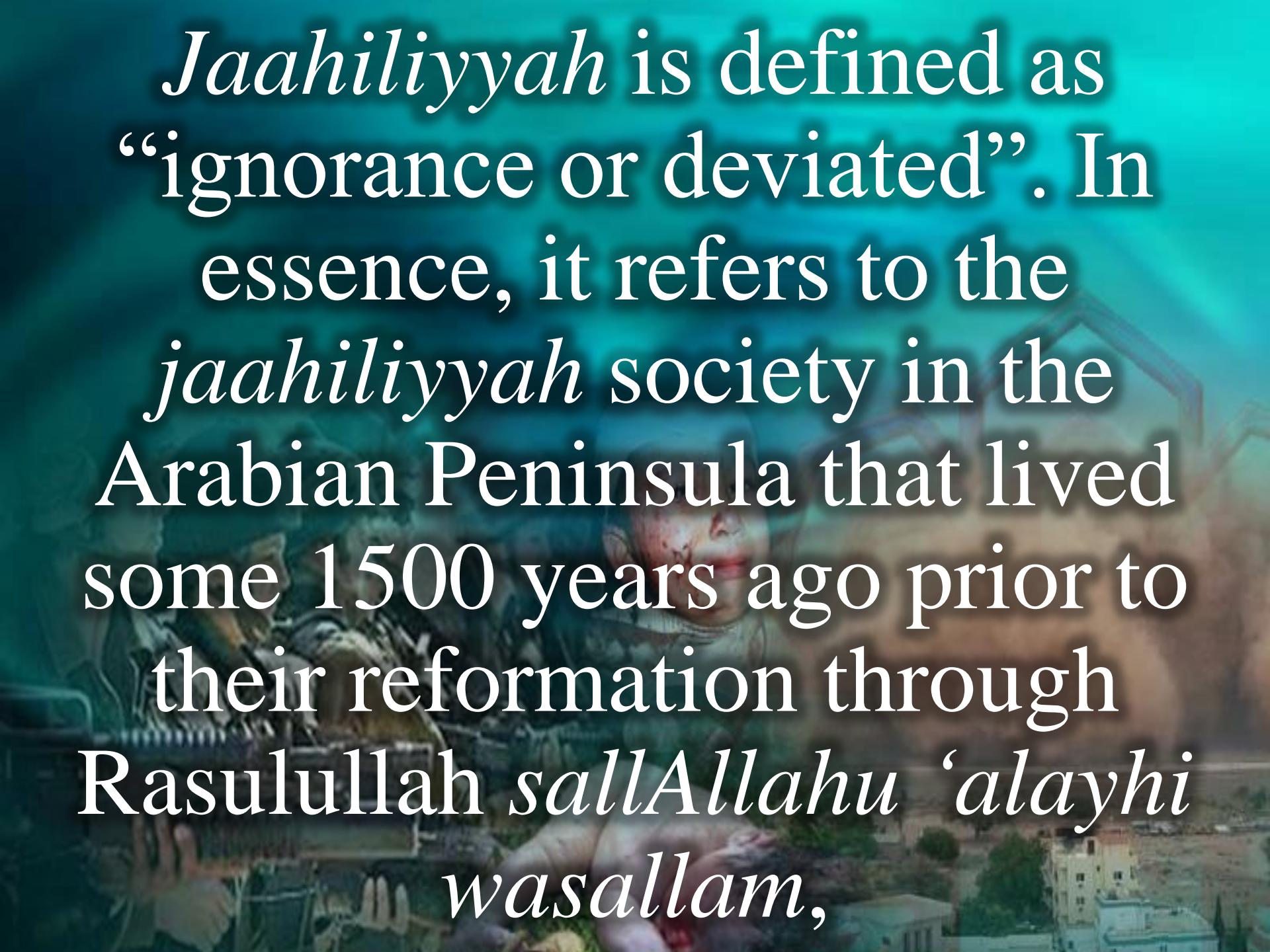
JAHILIYAH



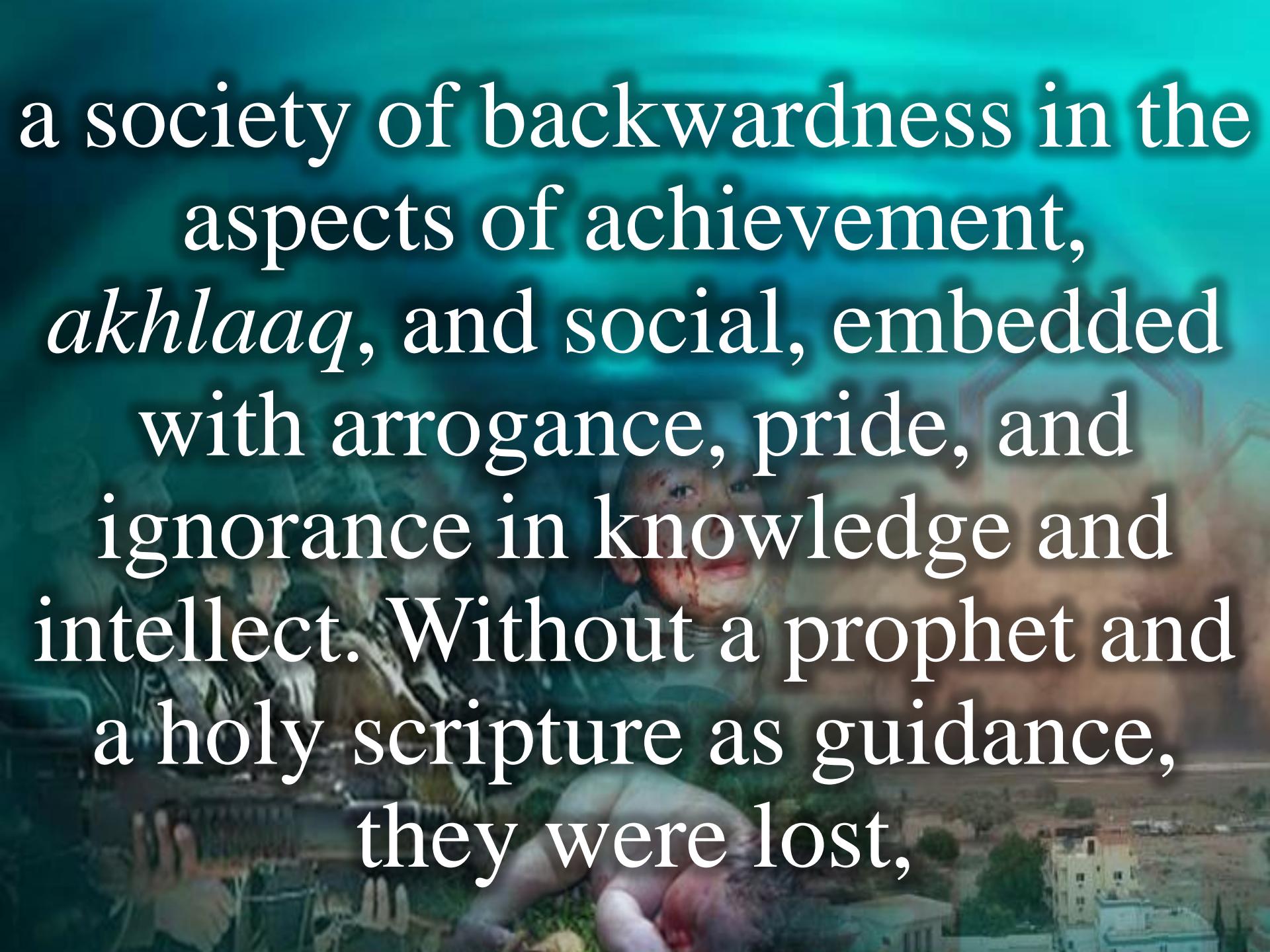
Let us altogether increase our *taqwa* in every aspect of our lives in this world, with absolute obedience in fulfilling every commands of Allah *Subhaanahu Wata 'aala* and avoiding all of His prohibitions.

A blurry background image of a mosque with a prominent dome and a minaret, set against a cloudy sky.

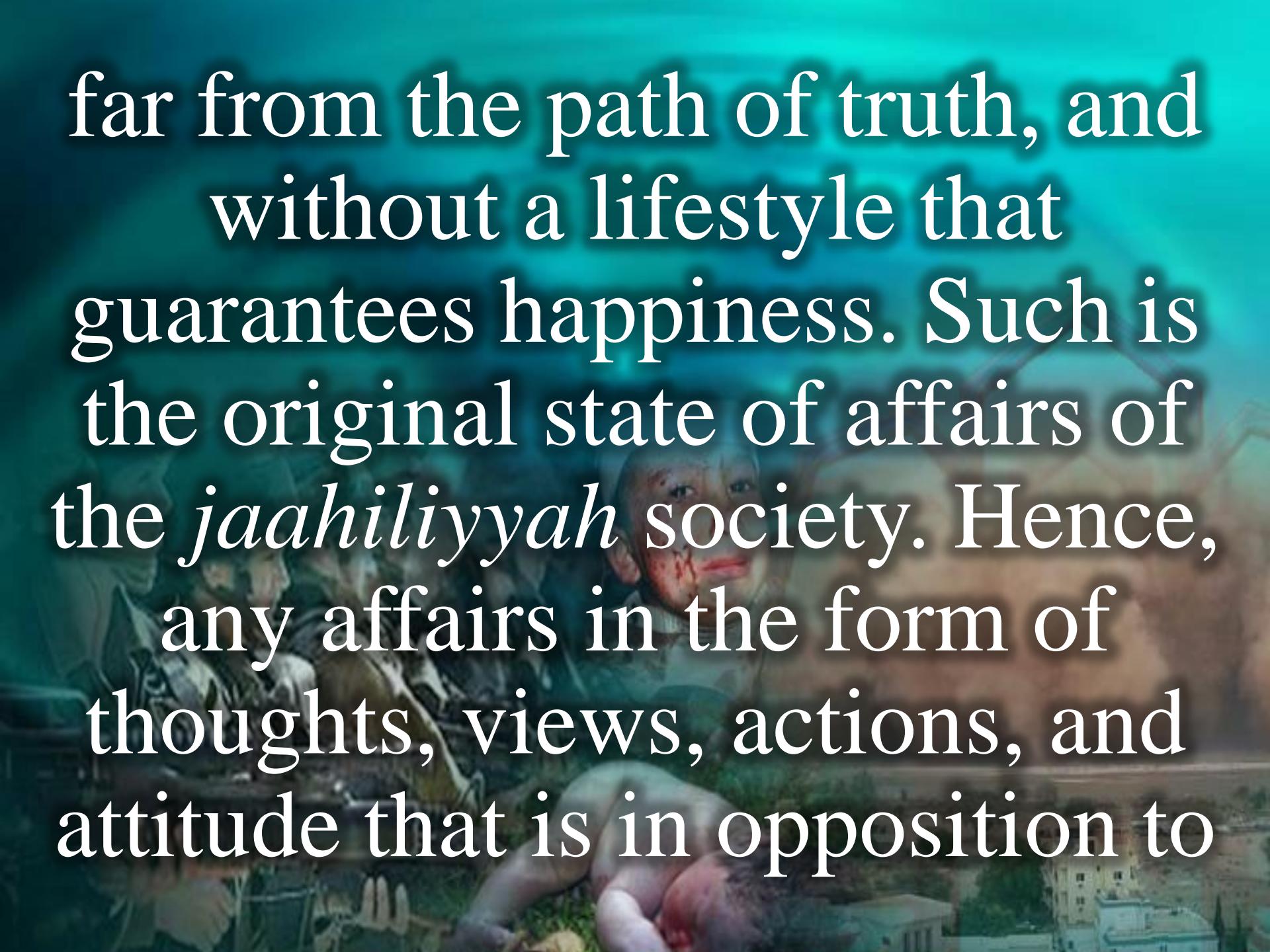
With true *taqwa*, we hope to attain happiness of life in this world followed by eternal bliss in the Hereafter. Verily, happiness of this life can only be achieved once we have fully understood, implemented, and inculcate Islamic *Sharee'ah* as our principle of life.



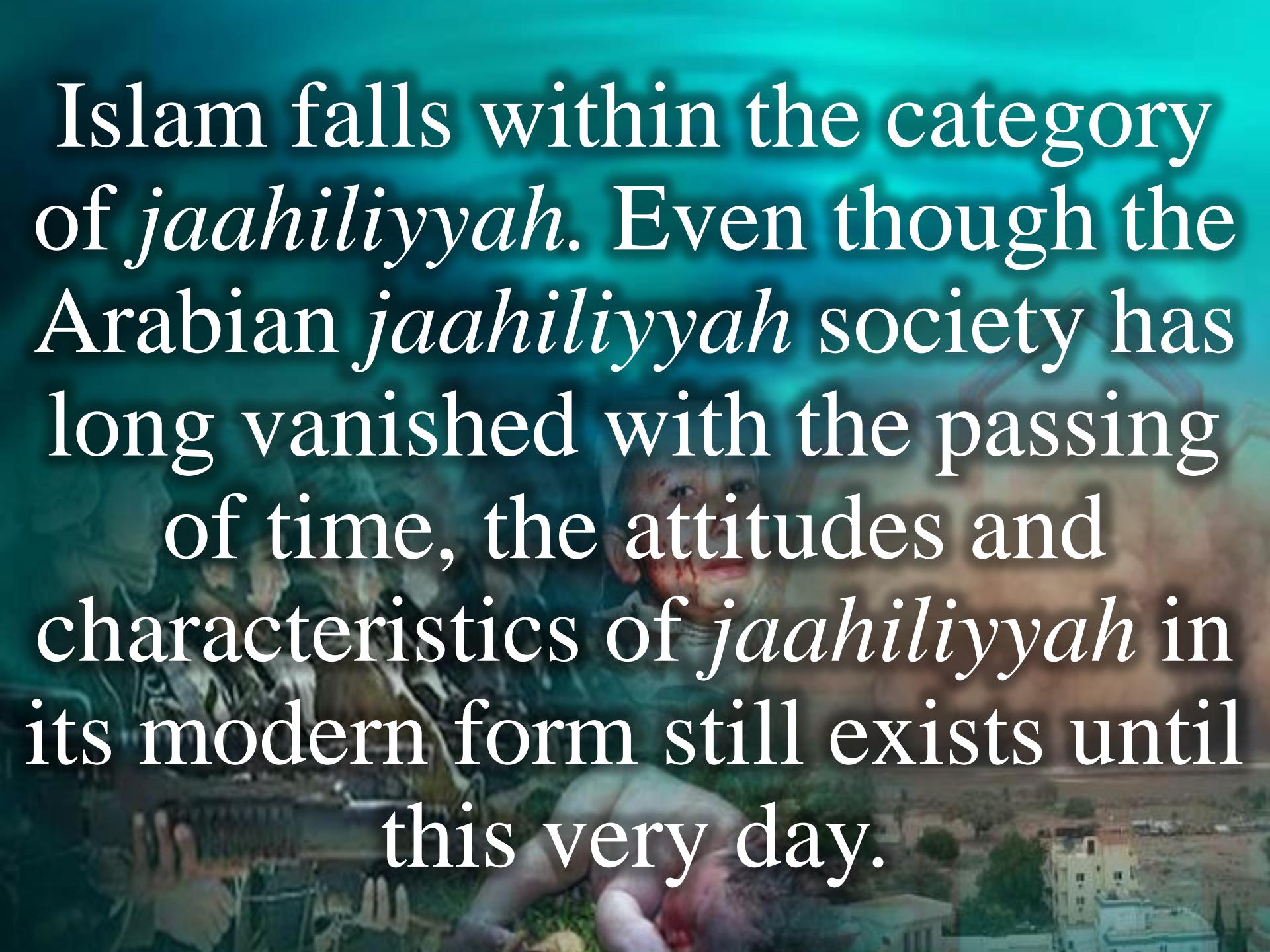
Jaahiliyyah is defined as “ignorance or deviated”. In essence, it refers to the *jaahiliyyah* society in the Arabian Peninsula that lived some 1500 years ago prior to their reformation through Rasulullah *sallAllahu ‘alayhi wasallam*,

A woman in a red dress sits on a rocky ledge, looking down at a valley. She has a contemplative expression. In the background, there are buildings and trees under a hazy sky.

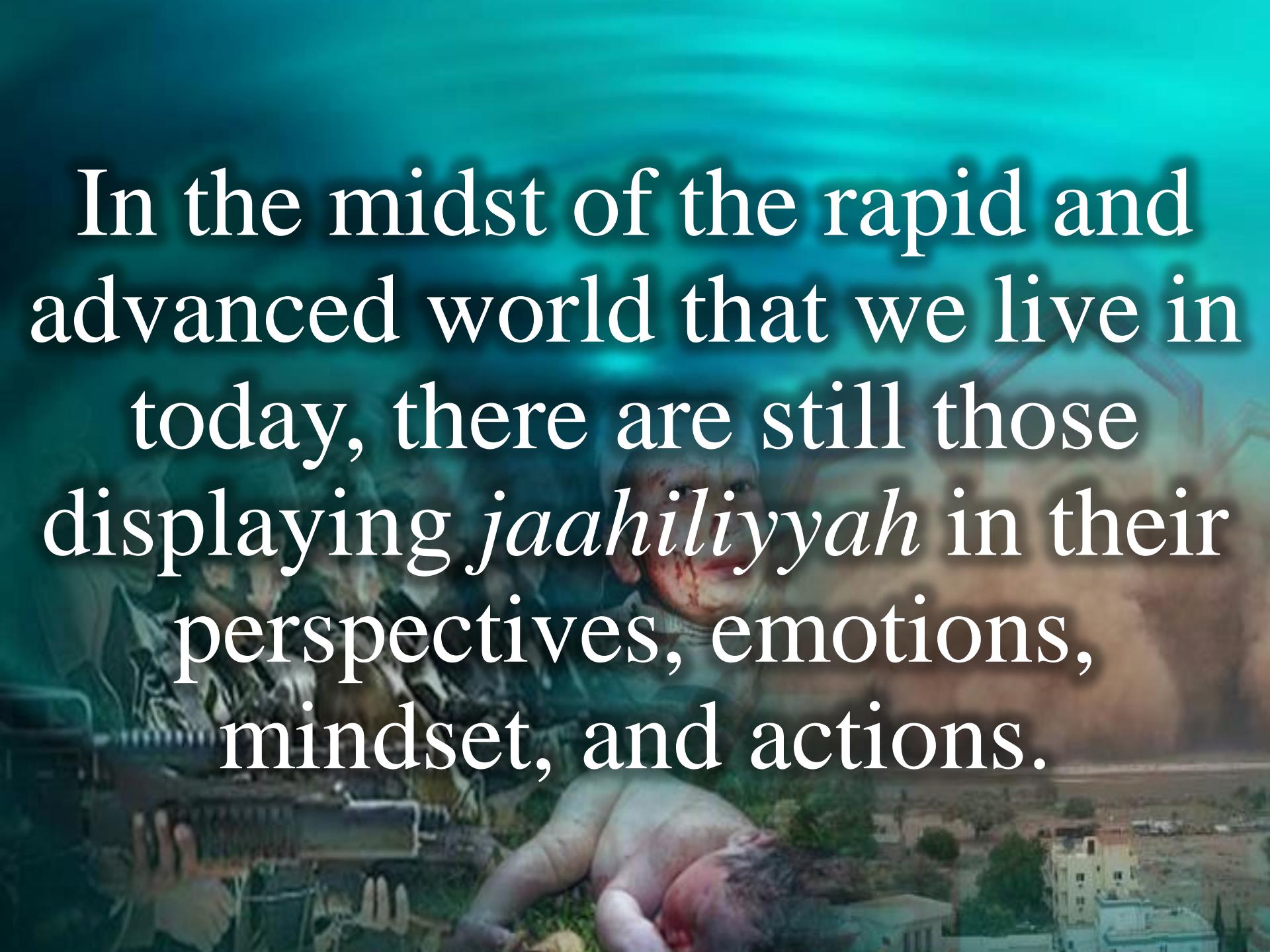
a society of backwardness in the aspects of achievement, *akhlaaq*, and social, embedded with arrogance, pride, and ignorance in knowledge and intellect. Without a prophet and a holy scripture as guidance, they were lost,

A person is sitting cross-legged on a mat, looking down at their hands. They are wearing a light-colored shirt and dark pants. In the background, there is a cityscape with buildings and trees under a clear sky.

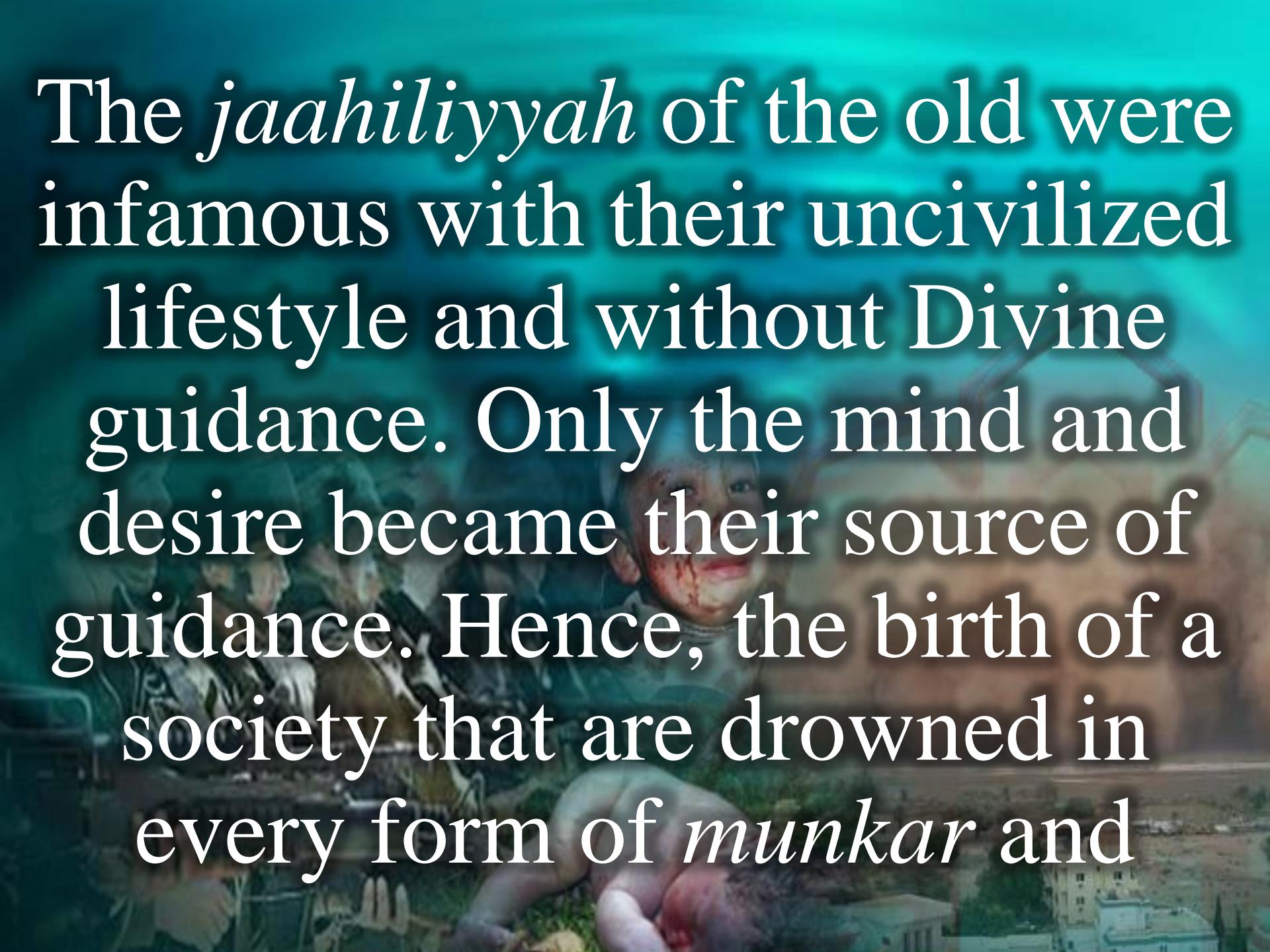
far from the path of truth, and without a lifestyle that guarantees happiness. Such is the original state of affairs of the *jaahiliyyah* society. Hence, any affairs in the form of thoughts, views, actions, and attitude that is in opposition to

A person is sitting cross-legged on a mat, wearing a headscarf, with a blurred background of a desert landscape.

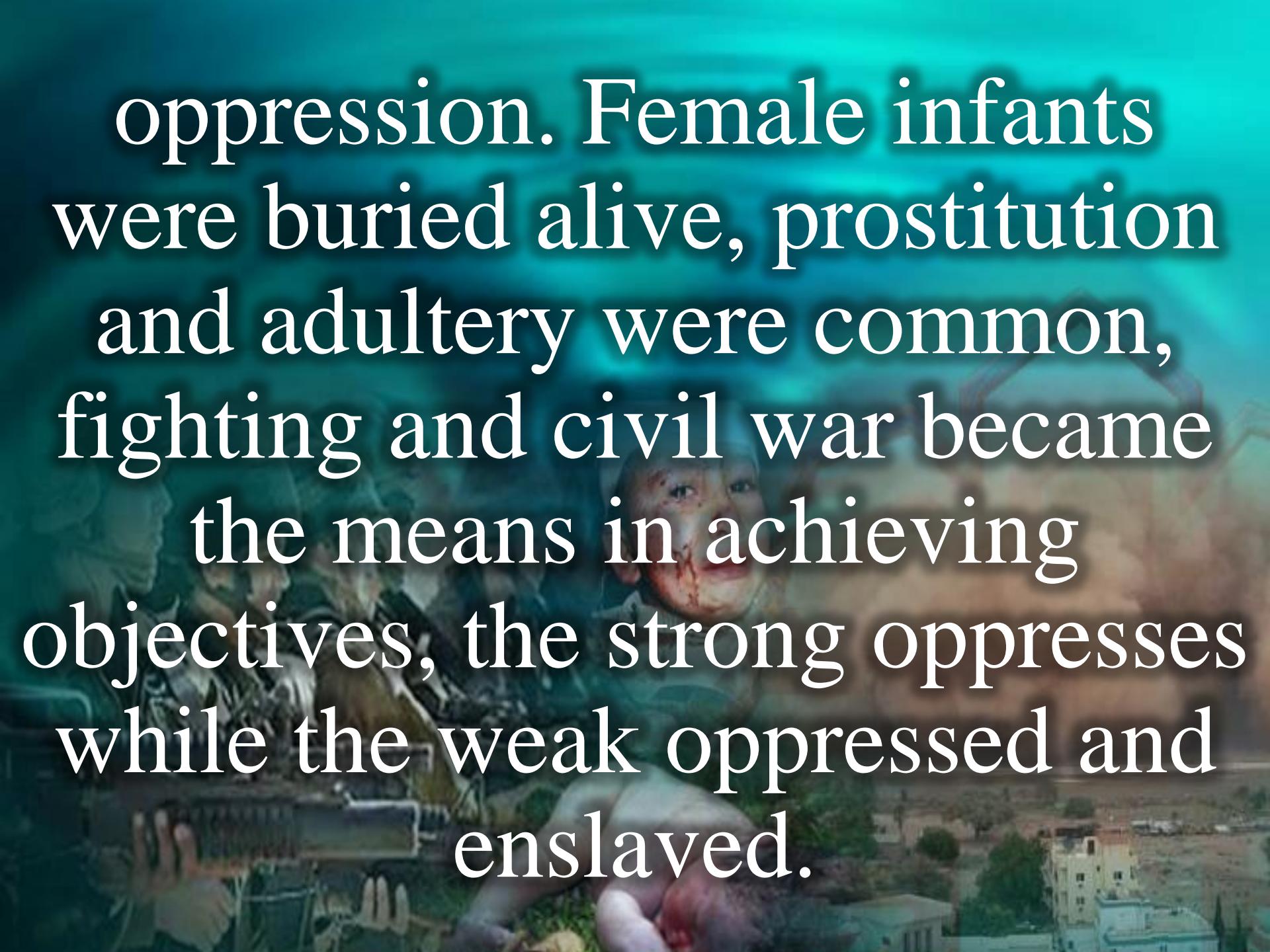
Islam falls within the category of *jaahiliyyah*. Even though the Arabian *jaahiliyyah* society has long vanished with the passing of time, the attitudes and characteristics of *jaahiliyyah* in its modern form still exists until this very day.

A photograph showing a person lying face down on a dry, dusty ground. The person is wearing a light-colored shirt and dark pants. In the background, there are some low, dilapidated buildings under a hazy, overcast sky.

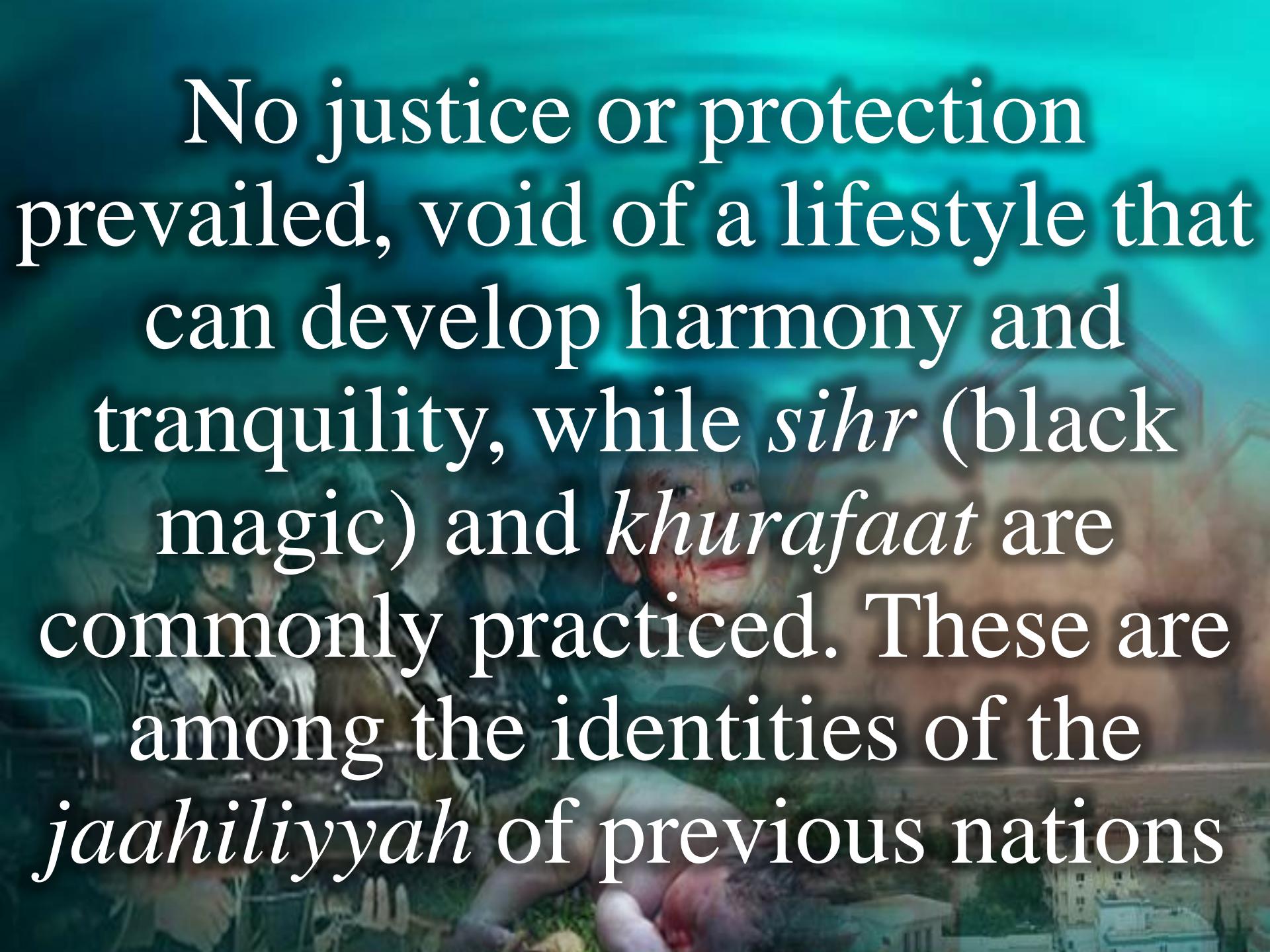
In the midst of the rapid and advanced world that we live in today, there are still those displaying *jaahiliyyah* in their perspectives, emotions, mindset, and actions.

A photograph of a person lying face down on a sandy beach. They are wearing a light-colored t-shirt and dark shorts. Their head is buried in the sand, and they are looking at a smartphone held in their hands. In the background, there are some low buildings and trees under a clear sky.

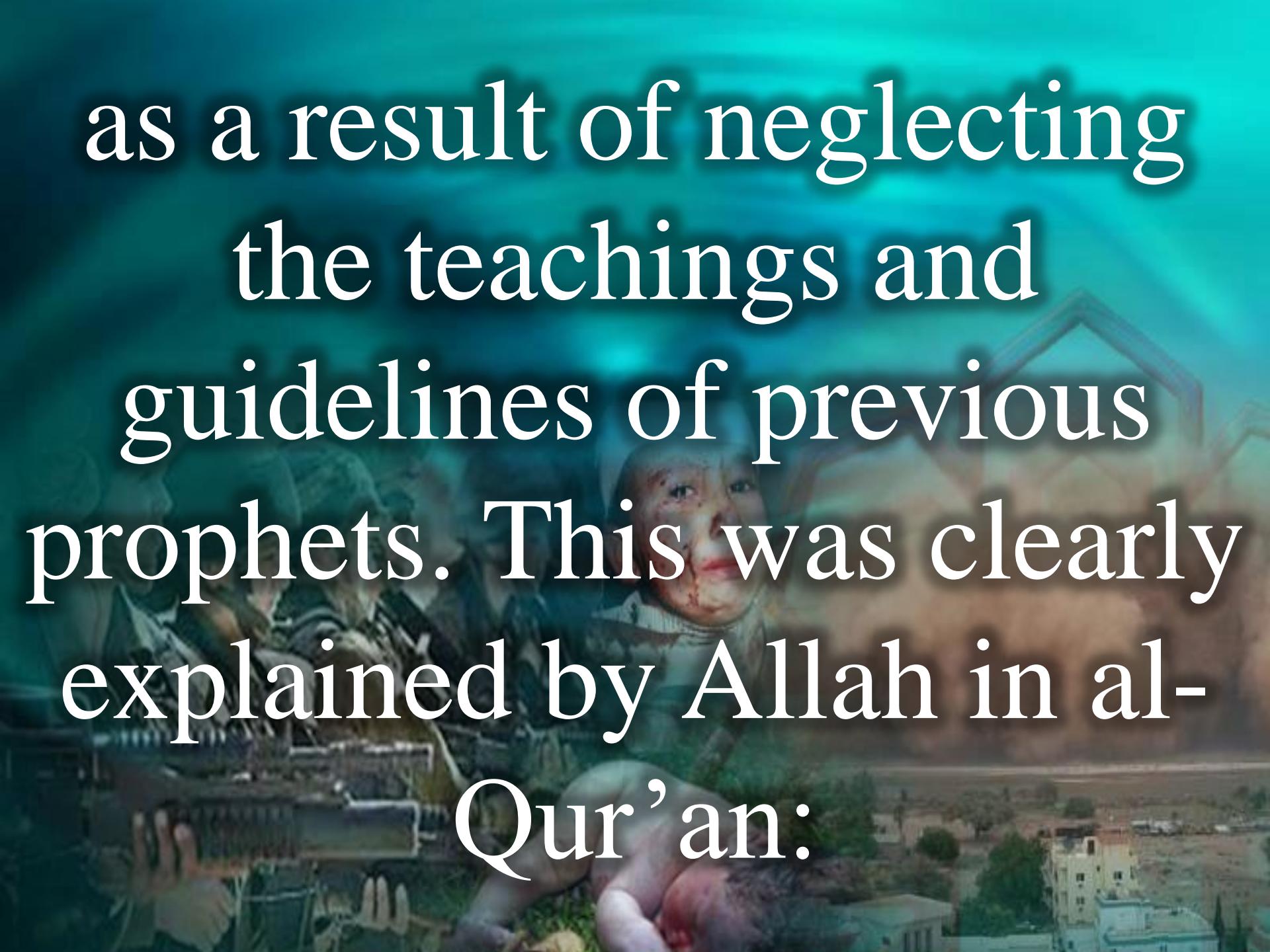
The *jaahiliyyah* of the old were infamous with their uncivilized lifestyle and without Divine guidance. Only the mind and desire became their source of guidance. Hence, the birth of a society that are drowned in every form of *munkar* and

A woman in traditional dress, possibly a Hmong, holds a small child in a desolate, rocky landscape. The woman has dark hair pulled back and is wearing a patterned top. The child is wrapped in a light-colored cloth. The background shows sparse vegetation and rocky terrain under a clear sky.

oppression. Female infants were buried alive, prostitution and adultery were common, fighting and civil war became the means in achieving objectives, the strong oppresses while the weak oppressed and enslaved.

A person in traditional attire, possibly a Bedouin, stands in a desert landscape. They are wearing a white robe and a headscarf, and are holding a long, thin staff or杖. The background shows a vast, arid terrain with some low-lying buildings or tents in the distance under a clear sky.

No justice or protection prevailed, void of a lifestyle that can develop harmony and tranquility, while *sihr* (black magic) and *khurafaat* are commonly practiced. These are among the identities of the *jaahiliyyah* of previous nations

A background image depicting a scene of destruction. In the foreground, a person's face is visible, looking upwards with a distressed expression; their hands are held up, partially obscuring their face. The background shows a vast, desolate landscape with ruined buildings and debris under a hazy sky.

as a result of neglecting
the teachings and
guidelines of previous
prophets. This was clearly
explained by Allah in al-
Qur'an:

“... That you may warn
a people whose
forefathers were not
warned, so they are
unaware.”

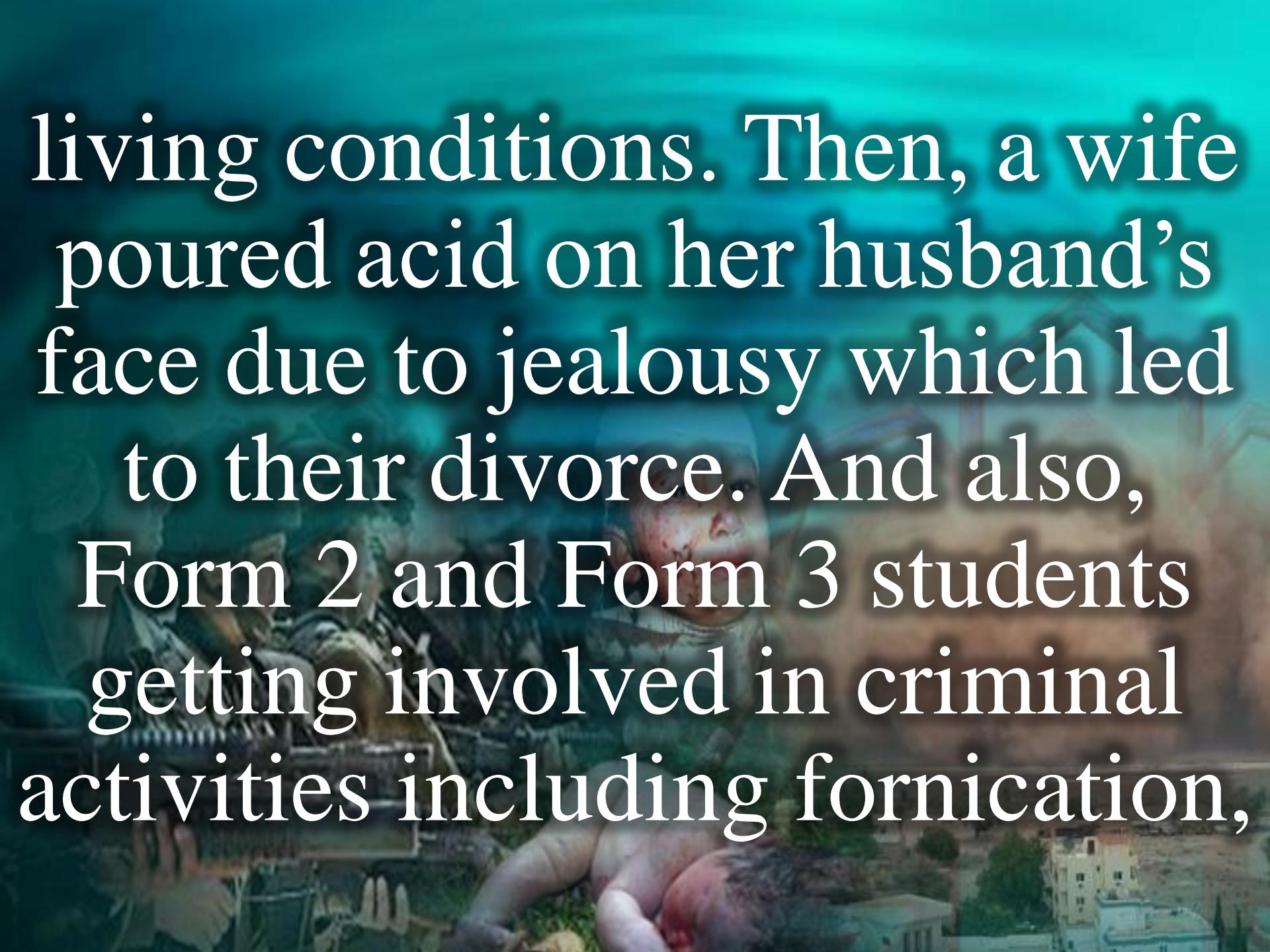
(Yaa-seen 36:6)

From this verse, it can be understood that it is justified for them to become corrupted and misguided because they were deprived of admonition and guidance from Allah's messenger upon a people. What about the *jaahiliyyah* attitude

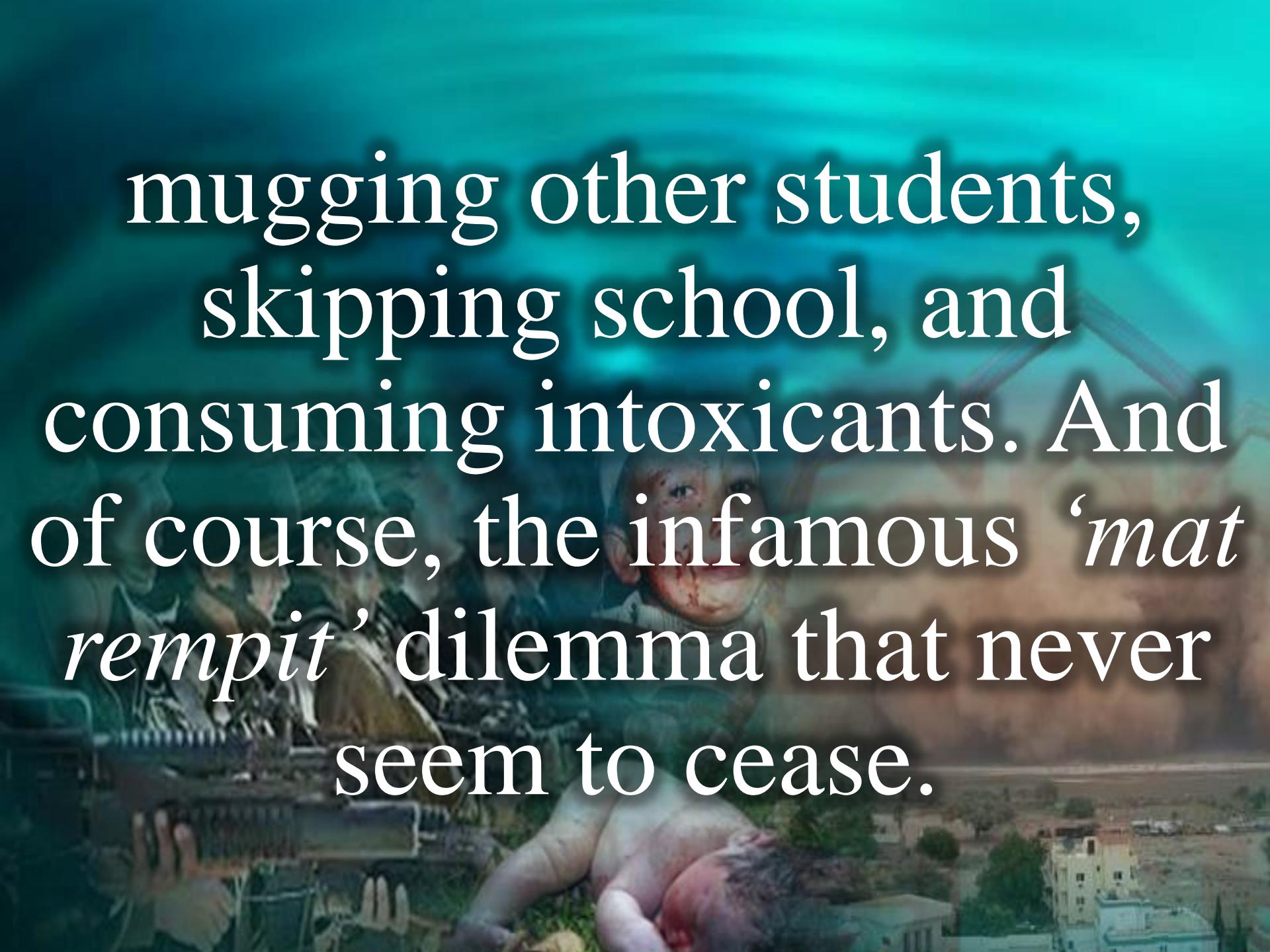
and actions of today? They flourished even after the coming of Islam and Rasulullah *sallAllahu 'alayhi wasallam*, equipped with the *Sharee 'ah* and driven by the teachings of al-Qur'an and

ahadeeth of Rasulullah
sallAllahu ‘alayhi wasallam in
every aspects of livelihood.
However, they are stuck in the
nasty characteristics and habits
of the *jaahiliyyah* society.

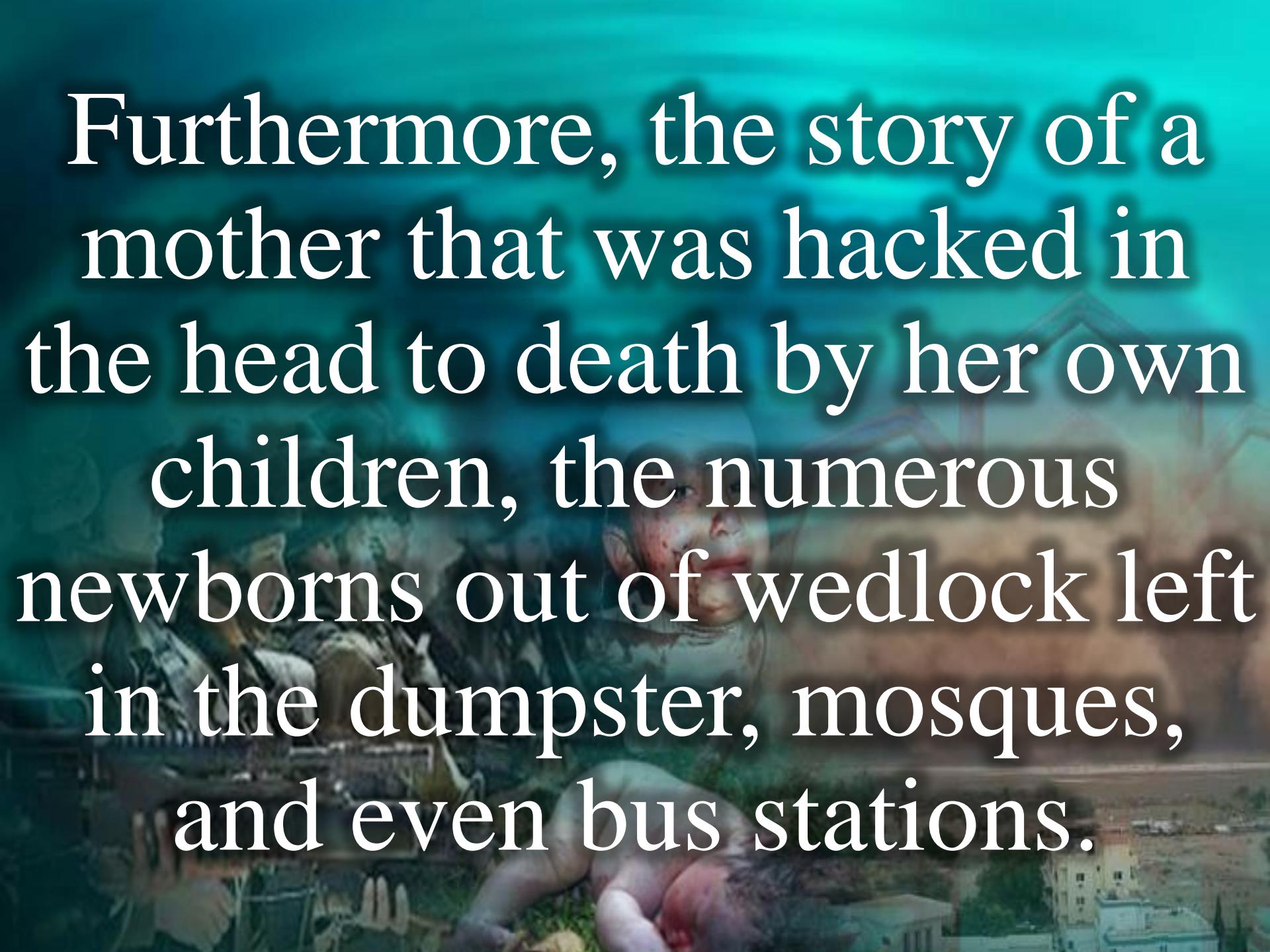
Nowadays, we are exposed with various modern *jaahiliyyah* that plagues our very own society. At one point, we were shocked with the news of a young mother whom strangled her two sons with her iron's cable because she was upset with her

A photograph showing a person lying face down on a grassy, overgrown hillside. The person's head is near the bottom center of the frame, with their arms and legs partially visible. They appear to be wearing a light-colored shirt and dark pants. The background consists of dense green vegetation and trees, suggesting a rural or abandoned setting.

living conditions. Then, a wife poured acid on her husband's face due to jealousy which led to their divorce. And also, Form 2 and Form 3 students getting involved in criminal activities including fornication,

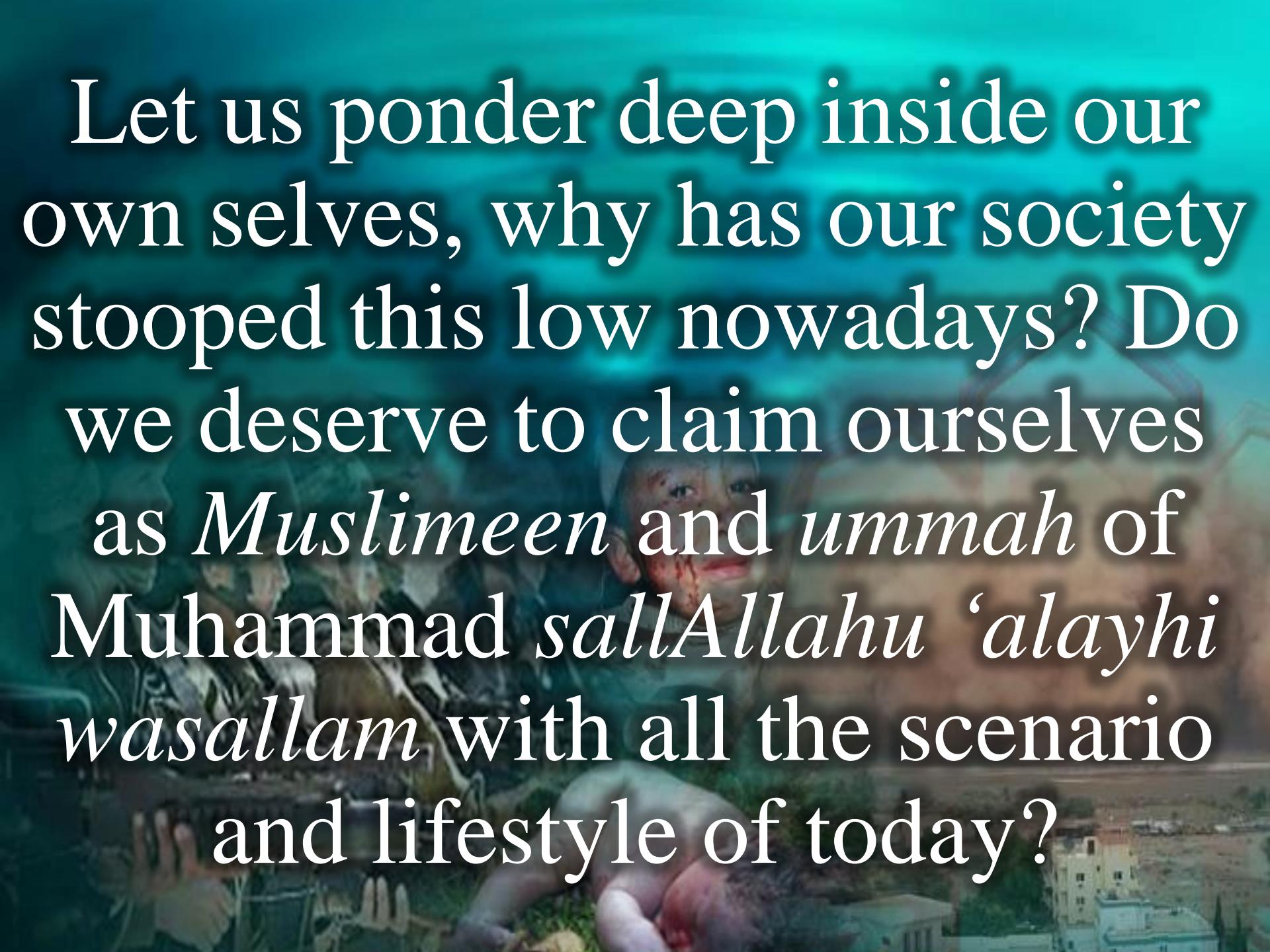
A photograph of a person lying face down on a grassy hillside. The person's head is tilted back, looking upwards towards the sky. Their arms are extended outwards. In the background, there are buildings and trees under a clear blue sky.

mugging other students,
skipping school, and
consuming intoxicants. And
of course, the infamous '*mat
rempit*' dilemma that never
seem to cease.

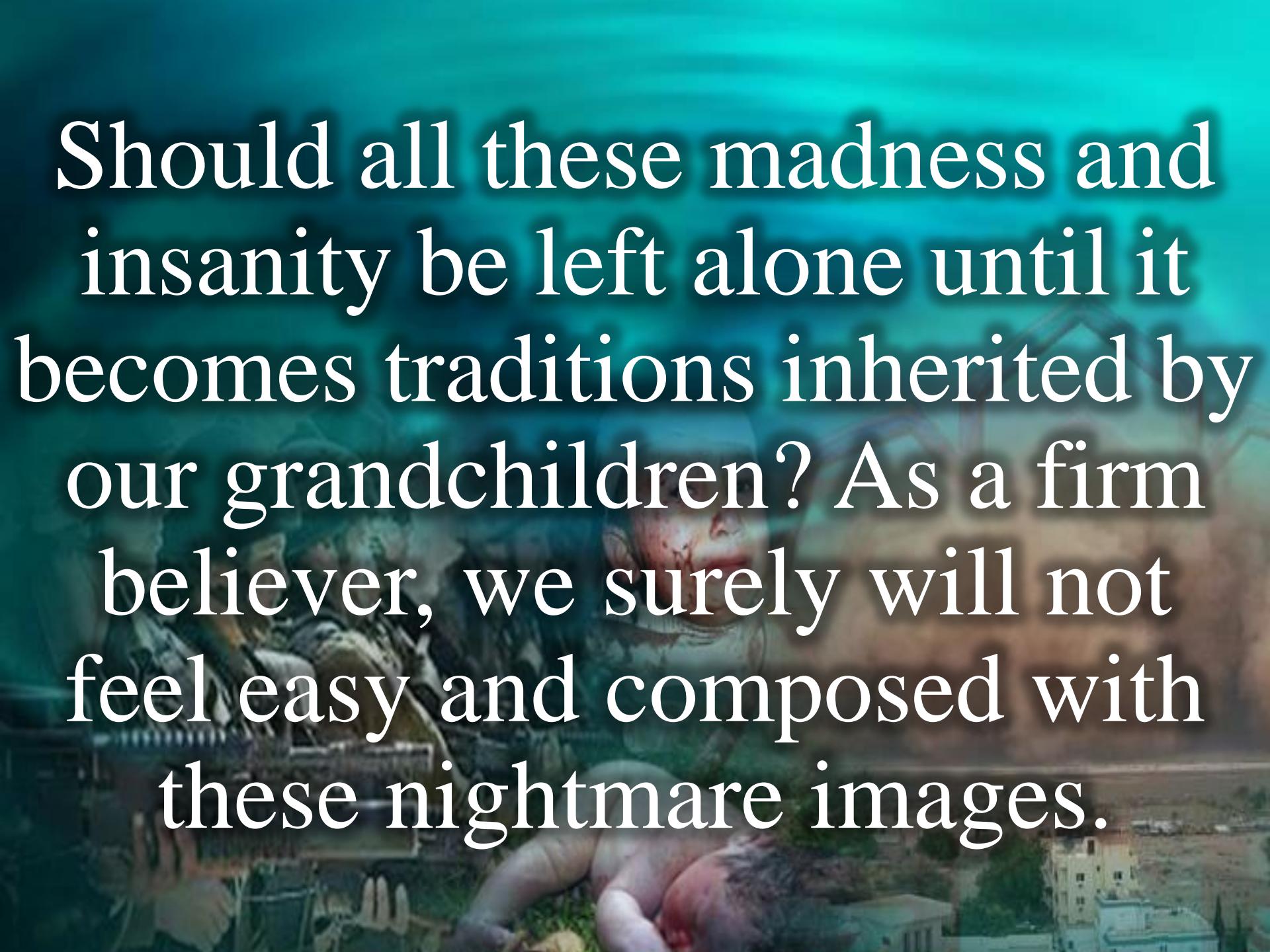


Furthermore, the story of a mother that was hacked in the head to death by her own children, the numerous newborns out of wedlock left in the dumpster, mosques, and even bus stations.

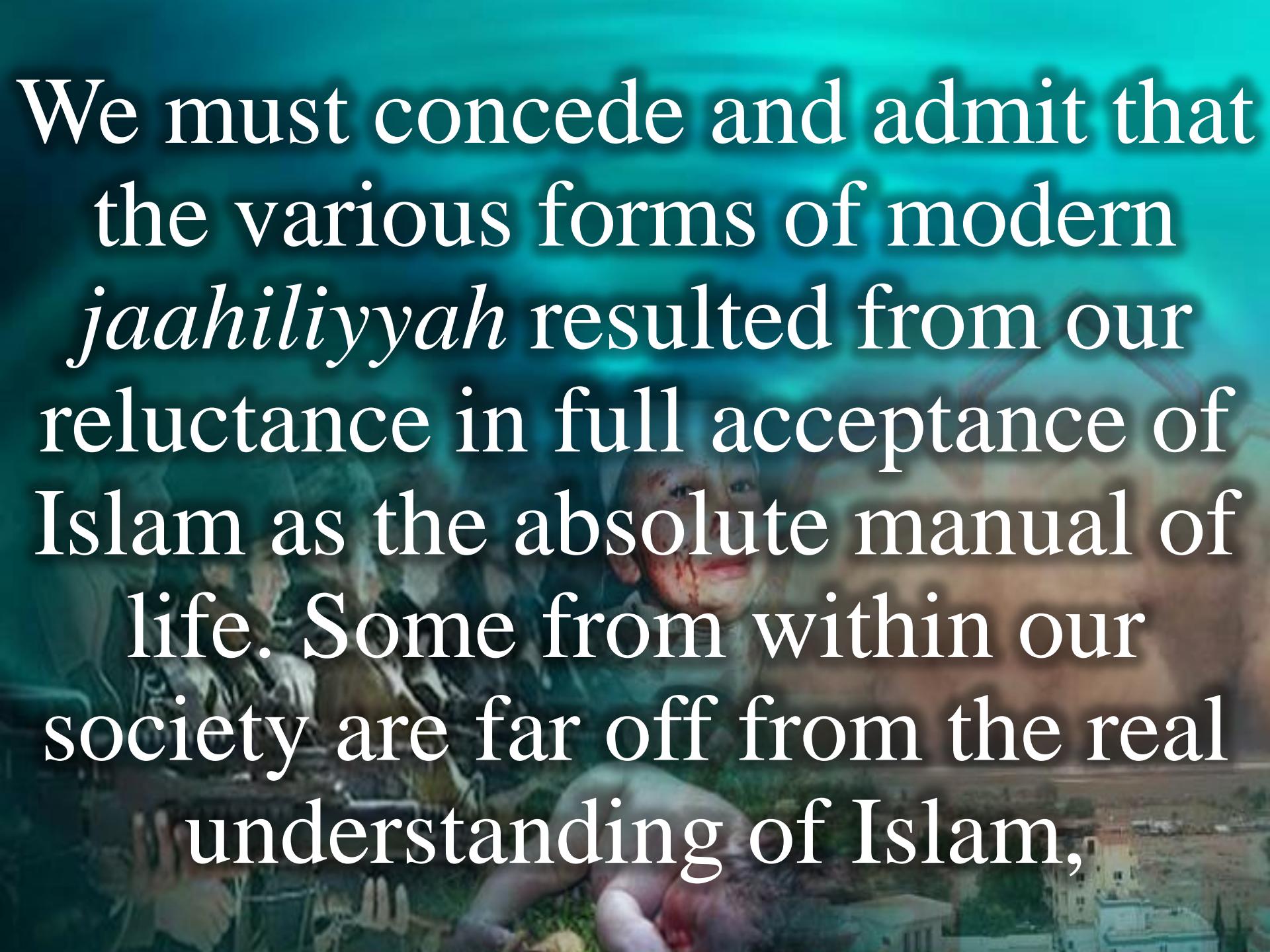
Also the story of the young child that was abused, slapped, kicked, and stomped until death. Are not all these clear behaviors of *jaahiliyyah*, more heinous and despised than the Arab *jaahiliyyah* society in the pre-Islamic days?

A photograph showing a person's hands holding a small child in a desert environment. The child is looking up at the person. In the background, there are desert hills and some sparse vegetation under a clear sky.

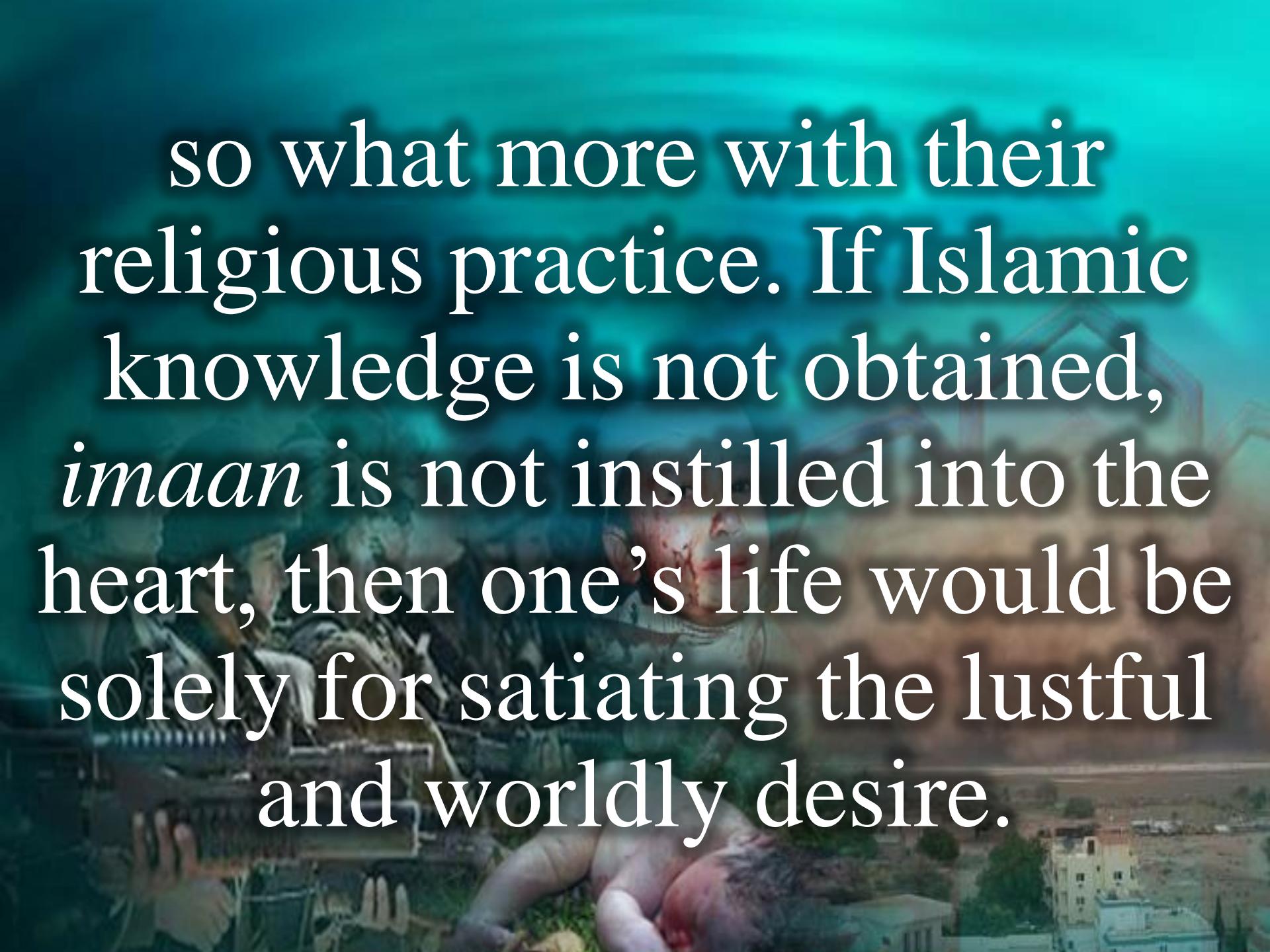
Let us ponder deep inside our own selves, why has our society stooped this low nowadays? Do we deserve to claim ourselves as *Muslimeen* and *ummah* of Muhammad *sallAllahu 'alayhi wasallam* with all the scenario and lifestyle of today?



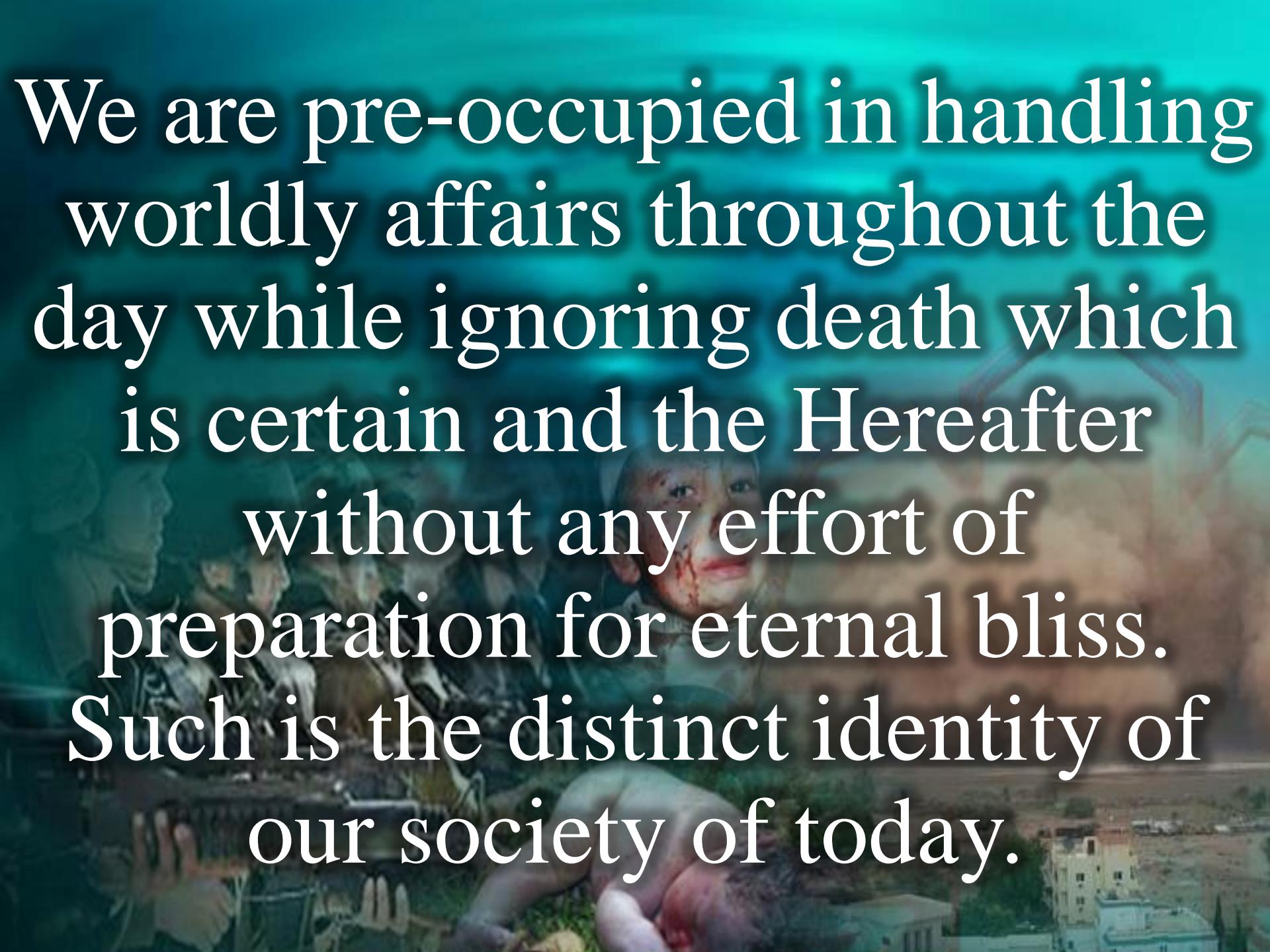
Should all these madness and insanity be left alone until it becomes traditions inherited by our grandchildren? As a firm believer, we surely will not feel easy and composed with these nightmare images.

A woman wearing a white headscarf and a dark top is holding a small child in her arms. They are standing in a desolate, war-torn landscape with rubble and debris. In the background, there are destroyed buildings and a clear blue sky. The scene conveys a sense of loss and suffering.

We must concede and admit that the various forms of modern *jaahiliyyah* resulted from our reluctance in full acceptance of Islam as the absolute manual of life. Some from within our society are far off from the real understanding of Islam,

A photograph of a person lying on their back in a field of dry grass and weeds. They are looking upwards towards a sky filled with large, white, billowing clouds. The person's body is relaxed, and they appear to be in a state of contemplation or prayer. In the background, there are some low buildings and trees under the vast sky.

so what more with their religious practice. If Islamic knowledge is not obtained, *imaan* is not instilled into the heart, then one's life would be solely for satiating the lustful and worldly desire.



We are pre-occupied in handling worldly affairs throughout the day while ignoring death which is certain and the Hereafter without any effort of preparation for eternal bliss. Such is the distinct identity of our society of today.

The heart that is filled with the love for *dunya* and void of *imaan* is very frail and fragile, easily succumbed to the whispers of *shaytaan*, constantly dragging away mankind into the valley of destruction.

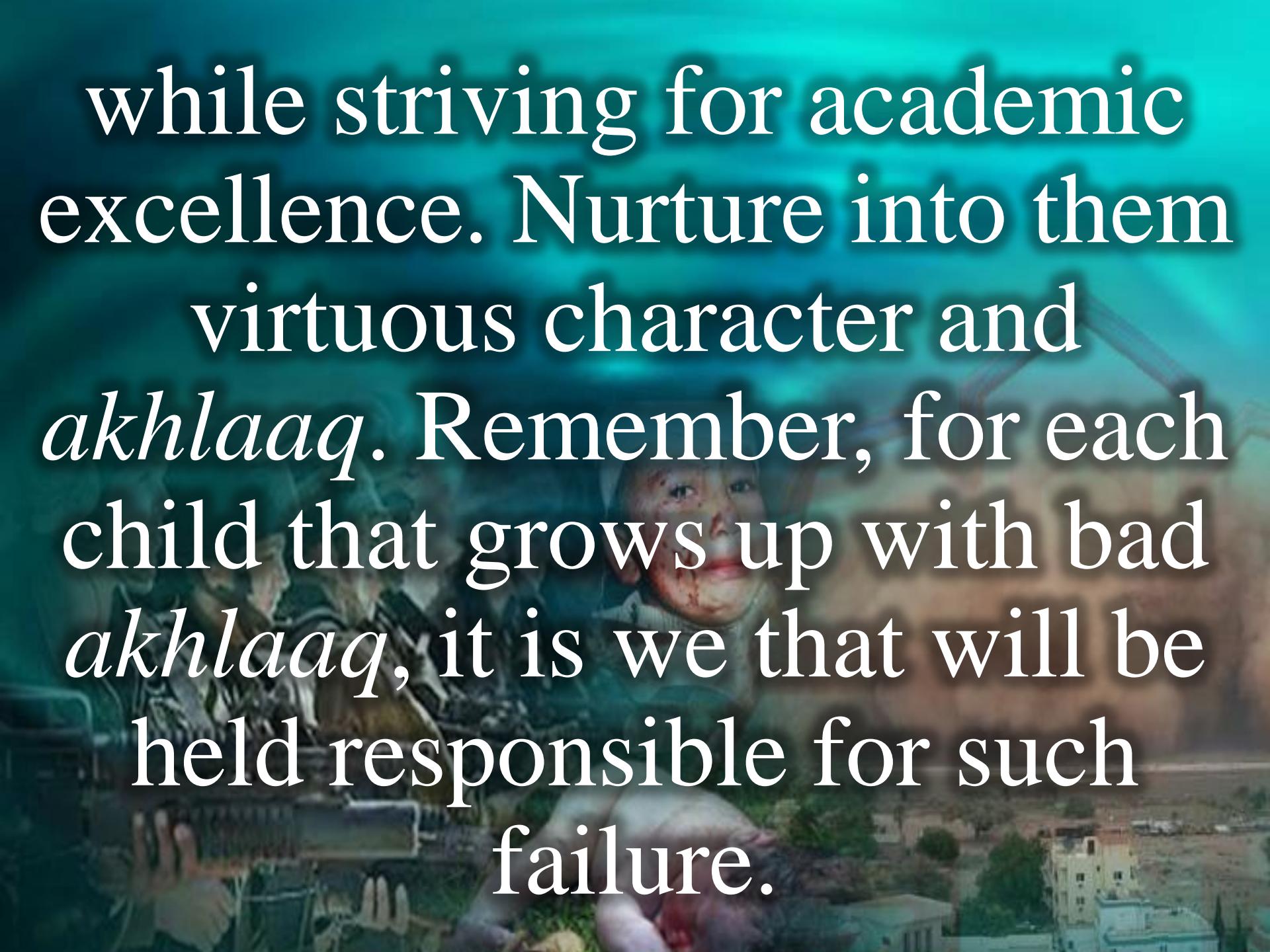
Thus, let us return in upholding al-Qur'an and *as-Sunnah* as our life manual. *Imaan* and Islam must be contemplated, understood, and practiced. We must initiate fresh new measures heading towards the complete Islamic lifestyle which

will guarantee happiness.

Among the measures that need to be undertaken in eradicating *jaahiliyyah* from our society are:

1. The parents and teachers must take on their role as the guide and mentor for the children.

Educate our children with Islamic knowledge as the fundamentals in shaping their self-identity. Ensure that our children are capable in performing *salaah* and safeguarding their religion,

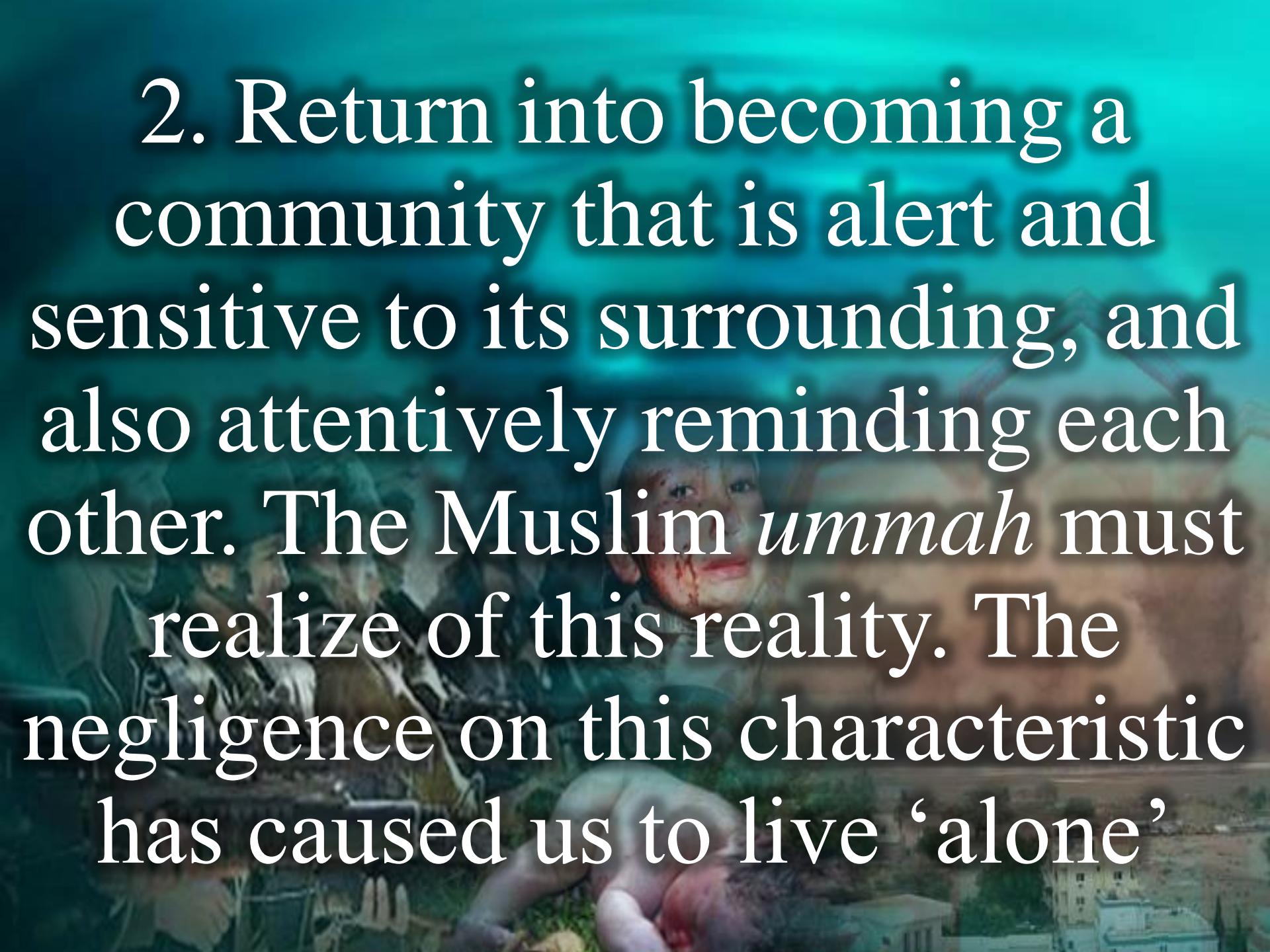
A photograph of a young child, possibly of Middle Eastern descent, sitting on a grassy hillside. The child is wearing a light-colored, patterned headscarf and a dark jacket. They are looking directly at the camera with a neutral expression. The background shows a hazy, overcast sky and some distant buildings or trees.

while striving for academic excellence. Nurture into them virtuous character and *akhlaaq*. Remember, for each child that grows up with bad *akhlaaq*, it is we that will be held responsible for such failure.

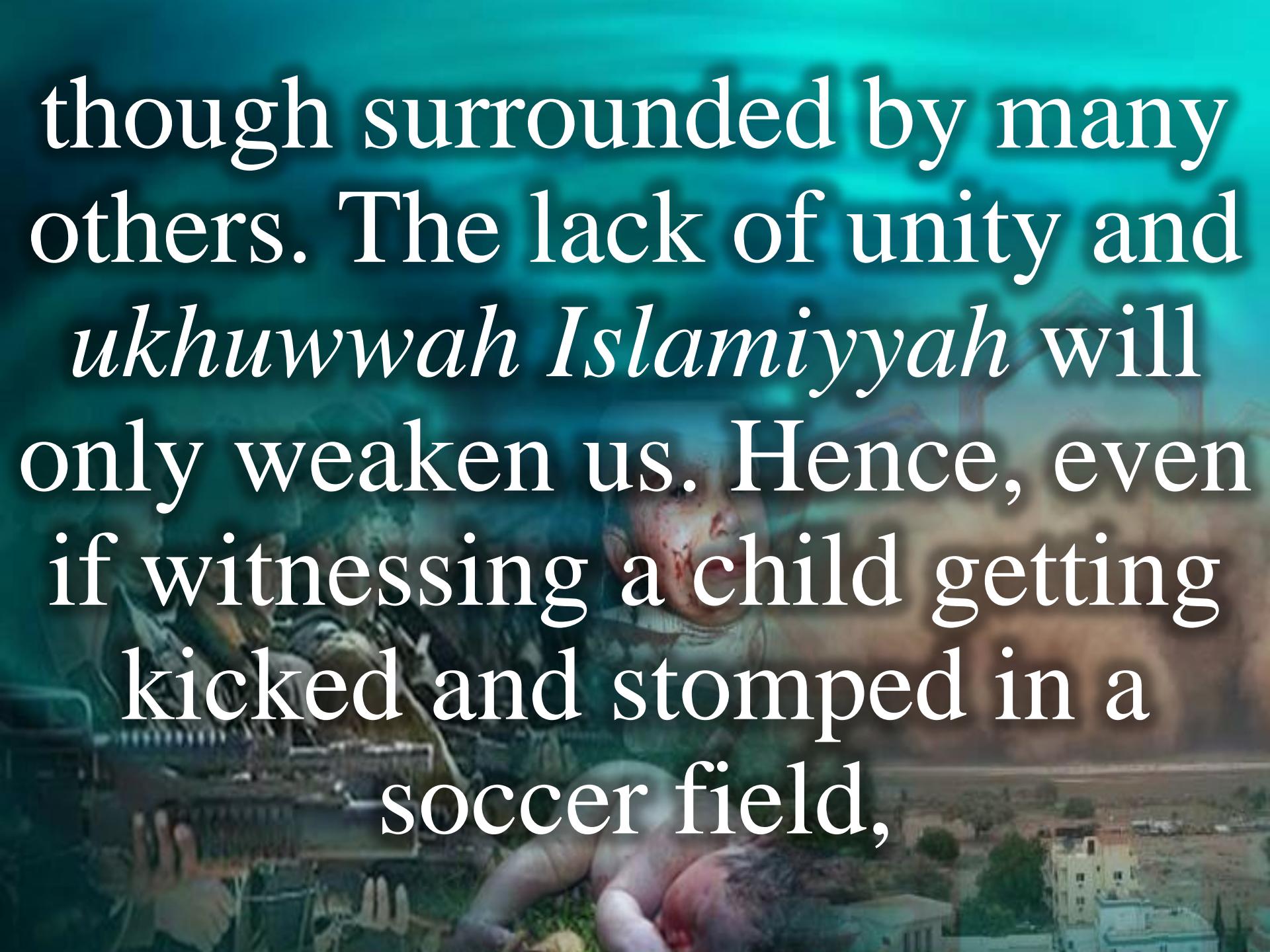
In a *hadeeth* narrated by
Abu Hurayrah
radiyAllaahu ‘anh, the
Messenger of Allah
*sallAllaahu ‘alayhi
wasallam* said:

“Every child is born in a state of *fitrah* (the natural state of man, i.e., Islam), then his parents make him into a Jew or a Christian or a Magian.”

(Agreed Upon)



2. Return into becoming a community that is alert and sensitive to its surrounding, and also attentively reminding each other. The Muslim *ummah* must realize of this reality. The negligence on this characteristic has caused us to live ‘alone’

A blurry, out-of-focus photograph of a soccer field. In the foreground, a person's legs and feet are visible, suggesting they are sitting or lying on the grass. The background shows a crowd of people, some wearing red and white, which are colors often associated with the flag of Islam. The overall atmosphere is hazy and suggests a public event.

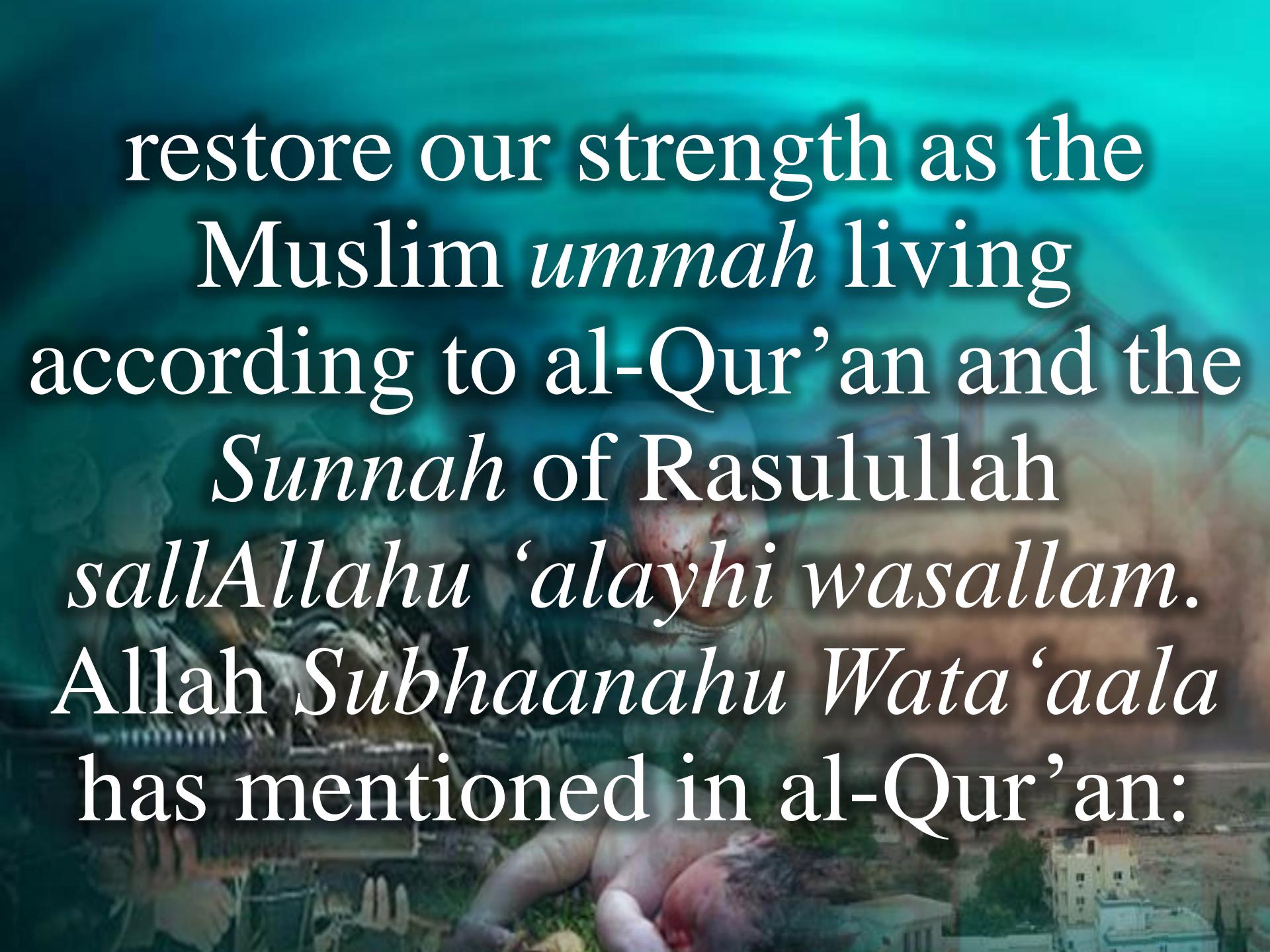
though surrounded by many others. The lack of unity and *ukhuwwah Islamiyyah* will only weaken us. Hence, even if witnessing a child getting kicked and stomped in a soccer field,

we could only afford to look until the soul of the innocent tiny being leaves its body. Is not this a real loss and disgraceful? As Allah has mentioned in al-Qur'an:

**“By time! Indeed, mankind is
in loss. Except for those who
have believed and done
righteous deeds and advised
each other to truth and
advised each other to
patience.”**

(al-`Asr : 1-3)

3. True repentance and seek forgiveness from Allah *Subhaanahu Wata ‘aala* with sincere determination in practicing authentic Islamic teachings. Take heed, for *tawbah* and *istighfar* will incur the *Rahmah* of Allah and

A photograph showing a person lying face down on the ground in a dry, sandy area. In the background, there are some low, weathered stone or concrete structures, possibly ruins or simple buildings. The overall atmosphere is one of desolation and poverty.

restore our strength as the
Muslim *ummah* living
according to al-Qur'an and the
Sunnah of Rasulullah
sallAllahu 'alayhi wasallam.
Allah *Subhaanahu Wata 'ala*
has mentioned in al-Qur'an:

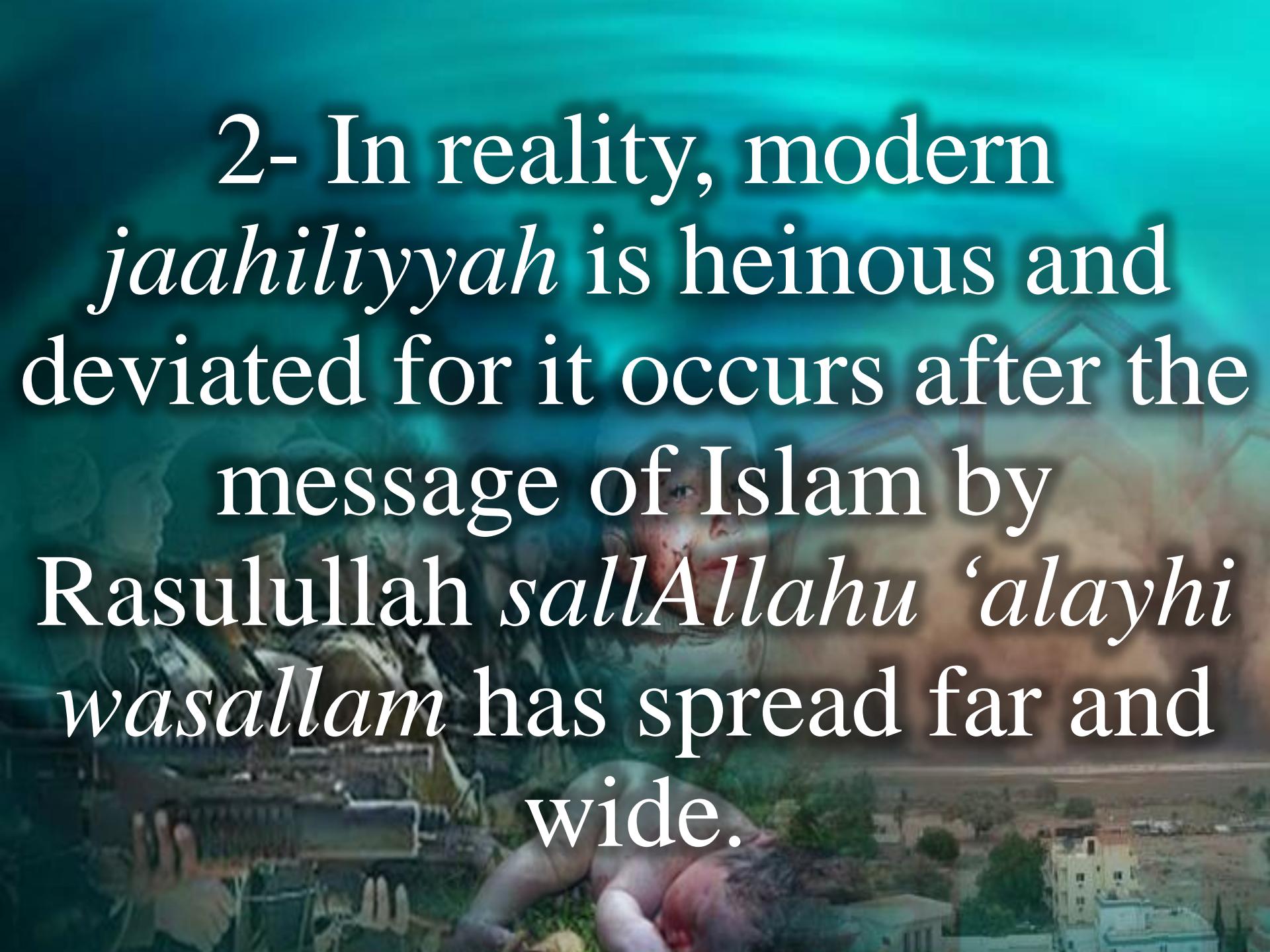
“And O my people, ask
forgiveness of your Lord
and then repent to Him.
He will send [rain from]
the sky upon you in
showers

and increase you in strength [added] to your strength. And do not turn away, [being] criminals.””

(Hood : 52)

Let us recap few important points from this *khutbah*:

1- Modern *jaahiliyyah* is the consequences of the *ummah*'s failure in inculcating and understanding Islam as a way of life.

A person is lying face down on the ground in a desolate, rocky landscape. The person's head is near the bottom center of the frame, with their arms and legs spread out. The background shows a vast, arid terrain with scattered rocks and sparse vegetation under a clear sky.

2- In reality, modern *jaahiliyyah* is heinous and deviated for it occurs after the message of Islam by Rasulullah *sallAllahu 'alayhi wasallam* has spread far and wide.

3- Modern *jaahiliyyah* must be curbed and resolved by returning to the authentic Islamic teaching in its entirety and completeness.

4-The Muslims and those in authority must not allow injustices, oppression, and brutality to become widespread and taking place without consequences.

5-Every Islamic movement, NGO, individuals, and community members must take on their very role in preventing the *jaahiliyyah* behaviors from plaguing the community.

5-Every Islamic movement,
NGO, individuals, and
community members must
take on their very role in
preventing the *jaahiliyyah*
behaviors from plaguing the
community.

“And whoever desires other than Islām as religion – never will it be accepted from him, and he, in the Hereafter, will be among the losers.”

(Aali-‘Imraan : 85)

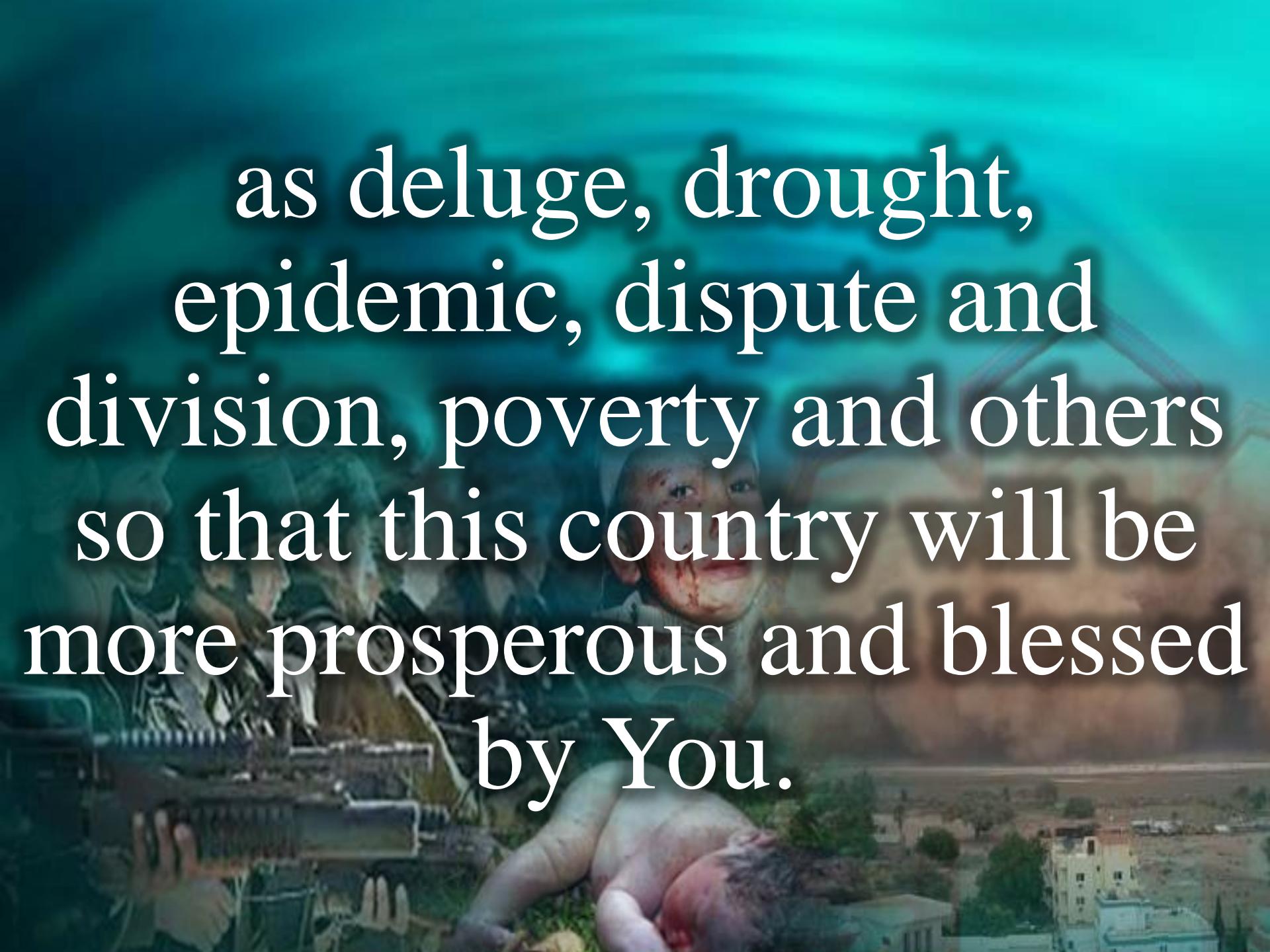
بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقْبَلَ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَفُولُ
قَوْلِيْ هَذَا وَأَسْتَعْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَعْفِرُ وَهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

O Allah,

The Most Merciful, we thank You for all Your Mercy and Pleasure that enable us to enhance and strengthen our Islamic states, especially Selangor, as a developed and peaceful state.

O Allah,

We beg you to increase our good practice, strengthen our unity, grant us prosperous life, enrich us with beneficial knowledge, flourish our souls with noble character, return our youngsters to the right path, save us from Your biggest test such

A person lies face down on the ground in a desolate, dusty landscape. They are wearing a light-colored shirt and dark pants. The background shows a vast, arid terrain with some sparse vegetation and distant buildings under a hazy sky.

as deluge, drought,
epidemic, dispute and
division, poverty and others
so that this country will be
more prosperous and blessed
by You.



JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT

JABATAN AGAMA ISLAM SELANGOR