



جَابَطَانِ اِسْلَامِ سِلَانْجُور  
JABATAN AGAMA ISLAM SELANGOR

# THE NIGHT OF A THOUSAND MONTHS



I implore on all of us to strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by performing all of His Commands and abstaining from all of His prohibitions.

Let us increase our  
remembrance of Allah  
*Subhaanahu Wata ‘aala*, and  
increase our *salawaat* and  
*salaam* upon our beloved  
Prophet Muhammad *sallAllahu*  
*‘alayhi wasallam*,

in addition to always striving to perform all of his *sunnah*. We truly hope that this will bring upon us benefit in this world and the Hereafter. On this blessed day, let us ponder upon the *khutbah* titled: “*The Night Of A Thousand Months.*”

The night of a thousand month  
or also referred to as *Laylatul  
Qadr* in al-Qur'an is indeed a  
very special night, granted by  
Allah *Subhaanahu Wata'aala*  
only to the *ummah* of  
**Muhammad**

*sallAllahu ‘alayhi wasallam.* As it was mentioned in al-Qur’ān:

**”Indeed, We sent it down during a blessed night.**

**Indeed, We were to warn**

**[mankind].”**

(ad-Dukhaan 44:3)

*Laylatul Qadr* reminds the Muslim *ummah* upon the historical event regarding the revelation of al-Qur'an. On this blessed night, Allah *Subhaanahu Wata'aala* sent down al-Qur'an to Prophet

Muhamad *sallAllahu ‘alayhi wasallam* to be spread to the entire mankind. This al-Qur’ān contains the greatest miracle that becomes the manual, guidance, and mentor for mankind in

attaining a life that is peaceful, prosperous, and eternal until the realm of the Hereafter. Allah *Subhaanahu Wata‘aala* mentions in al-Qur‘an:

**“This is the Book about  
which there is no doubt, a  
guidance for those  
conscious of Allah.”**

**(al-Baqarah 2:2)**

The revelation of al-Qur'an is not for mere admiration or to be recited only in *Ramadaan* or certain occasions, but instead it is the very duty for the Muslim *ummah* to practice and

implement upon its teachings. All the commands mentioned are not only pertaining to specific ‘ibaadah that are personal in nature, but also touches upon aspects of societal living

including matters of *mu'ammalaat*, punishment, and governance. Hence, practicing upon al-Qur'an must be implemented in totality without omitting even a tiny bit of the

commands prescribed.

We as Muslims must always strive to comprehend and ponder upon the contents of al-Qur'an to our level best. In this regard, Allah Subhaanahu  
*Wata'aala has*

mentioned that:

“[This is] a blessed Book which  
We have revealed to you, [O  
Muhammad], that they might  
reflect upon its verses and that  
those of understanding would be  
reminded.”

(Saad 38:29)

By contemplating upon the  
verses of al-Qur'an, our hearts  
will be trembled by the  
warnings from Allah

*Subhaanahu Wata ‘aala* upon the transgressors, hence propelling us to obey all of His Commands and avoiding all of His prohibitions. Our obedience towards His Orders will cause our heart

will cause our hearts to be peaceful and tranquil, furthermore assuring blissfulness in our lives of this world and the Hereafter. However it is very unfortunate that we find

many within the Muslim *ummah* that refuse to seek happiness through the teachings of al-Qur'an. Not to mention that a portion of the Muslims are still unable to recite al-Qur'an so what

more to understand and practice upon them. The refusal and failure of the Muslim *ummah* in contemplating upon al-Qur'an is the very reason to all the various crises

that are destroying their *akhlaaq* and ‘*aqeedah*. When al-Qur’an is not made as the comforter of the heart, it will only be replaced by worldly entertainment that excites the heart, causing the person to

become negligent, careless, and abandons al-Qur'an from his lives. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

**“Indeed, those who disbelieve  
in the message after it has  
come to them (shall receive  
the punishment). And indeed,  
it is a mighty Book.”**

**(al-Fussilat 41:41)**

Thus, it behoove us to appreciate the gift of al-Qur'an's revelation on the night of *Laylatul Qadr* by preserving and ennobling it to the utmost level in the overall structure of human

lives. Al-Qur'an must be made as the manual in our lives, beginning from ourselves, our family members, our community, and ultimately in our ruling and governance.

*Laylatul Qadr* that was chosen by Allah *Subhaanahu Wata ‘aala* for the revelation of al-Qur’ān is itself a gift unequaled bestowed upon the *ummah* living at the End of Time.

That is why Rasulullah *sallAllahu ‘alayhi wasallam* strongly encouraged his *ummah* to strive in attaining the reward of *Laylatul Qadr*. This was mentioned in the *hadeeth* of ‘A’ishah

*radiyAllaahu ‘anha* where he  
*sallAllaahu ‘alayhi wasallam*  
mentioned:

“Look for *Laylatul Qadr* in the  
last ten nights of *Ramadaan*.”

[Muslim]

The final phase of *Ramadaan*  
should be utilized to the max in  
seeking *Laylatul Qadr*, a  
blessed night that is more  
virtuous than a thousand month,  
specially made for the slaves

that are craving nearness to Allah *Subhaanahu Wata‘aala.* Aside from the ‘ibaadah of fasting, there are various deeds that can be performed, among them:

1- Increasing the *tilaaawah* (recitation) of al-Qur'an with *tadabbur* (contemplation), studying, and reflecting upon its contents.

2- Increasing in *sadaqah* (charity) throughout the

entire month of *Ramadaan*.

3- *Istiqaamah* upon the practice  
of *qiyaam al-layl* as it was  
recommended by Rasulullah  
*sallAllahu ‘alayhi wasallam*,  
whether performed in *jamaa‘ah*  
in

the masjid and *suraū* or with family members at home.

4- Increasing many other supererogatory acts (*naafilah*) such as the *rawaatib sunnah*, *taraweeh*, and others.

5- Attending and frequenting circles of knowledge that are held at various *masaajid* or *suraus*.

All these deeds and many other  
good deeds, if performed with  
diligence  
and full sincerity, *insha Allah*  
will assist us in finding *Laylatul  
Qadr.*

Indeed *Laylatul Qadr* is from among the *ni‘mah* of Allah *Subhaanahu Wata‘aala* that is enormous in reward without time specification, so that it will motivate us to race in

performing good deeds and ‘ibaadah to Allah *Subhaanahu Wata ‘aala*. However, it is rather unfortunate when we find many Muslims today are too preoccupied with the

preparation for ‘*eidulfitr* instead of seizing the opportunity to seek *Laylatul Qadr* which appears only once a year. Whereas its reward is far greater when compared to our lifespan

where many of us won't even  
reach a thousand months.

Hence, it is incumbent upon us  
to be thankful for the gift of  
*Laylatul Qadr* just like the gift  
of al-Qur'an.

*Allah Subhaanahu Wata‘aala*  
mentions in al-Qur‘an:

“And [remember] when your  
Lord proclaimed, ‘If you are  
grateful,

I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.”

(Ibraaheem 14:7)

Our token of appreciation and  
gratefulness for the bounty of  
*Laylatul Qadr* is manifested by  
enlivening the final nights of  
*Ramadaan* with ‘ibaadah as it  
was prescribed by Rasulullah

*sallAllahu ‘alayhi wasallam.*

Therefore, in the midst of our busy preparation for ‘eidulfitr, it is unbecoming for us to neglect or abandon a great and unmissable bounty from Allah

*Subhaanahu Wata‘aala* that is *Laylat al-Qadr*. We must be wise in dividing our time in the preparation for ‘eid and ‘ibaadah to Allah *Subhaanahu Wata‘aala*, especially in the noble effort

to seek *Laylatul Qadr* in these last ten nights. With such wisdom, we will not be left out by *Laylatul Qadr* just like that, and at the same time will celebrate ‘*eidulfitr* with perfection.

Indeed, *Ramadaan* will leave us  
in just a matter of days.

Therefore, let us strive to  
increase our deeds and make  
*du'a* to The Almighty so that we  
will find *Laylatul Qadr* in this  
blessed month.

Let us practice upon the *du‘a*  
that was taught by Rasulullah  
*sallAllahu ‘alayhi wasallam* as  
it was narrated by ‘A’ishah  
*radiyAllaahu ‘anha* when she  
inquired from him:

“O Messenger of Allah! What if I knew which night *Laylatul Qadr* was, then what should I say in it?” He said, “Say: ‘*Allahumma innaka*

*‘affuwun tuhibbul ‘afwa  
fa‘fu ‘annee.’* (O Allah indeed  
You are the Pardoner, You  
love to Pardon, so Pardon  
me.)”

(at-Tirmidhi and ibn Maajah: *saheeh*)

**“Is one who is devoutly  
obedient during periods of the  
night, prostrating and  
standing [in prayer], fearing  
the Hereafter and hoping for  
the mercy of his Lord, [like  
one who does**

**not]? Say, “Are those who  
know equal to those who do  
not know?” Only they will  
remember [who are] people of  
understanding.”**

**(az-Zumar 39:9)**

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتَ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,  
we are grateful unto You for having  
bestowed upon us Mercy and  
Blessings, nourishing us to strive  
to continue in strengthening the  
Muslim nation especially the state  
of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat obligation* as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat obligation*, loving and caring for the poor and needy.**

**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the poor  
and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen***



**DI SEDIAKAN OLEH :**

**BAHAGIAN KHUTBAH,**

**JABATAN AGAMA ISLAM SELANGOR**

**ILLUSTRASI OLEH :**

**UNIT TEKNOLOGI MAKLUMAT,**

**JABATAN AGAMA ISLAM SELANGOR**