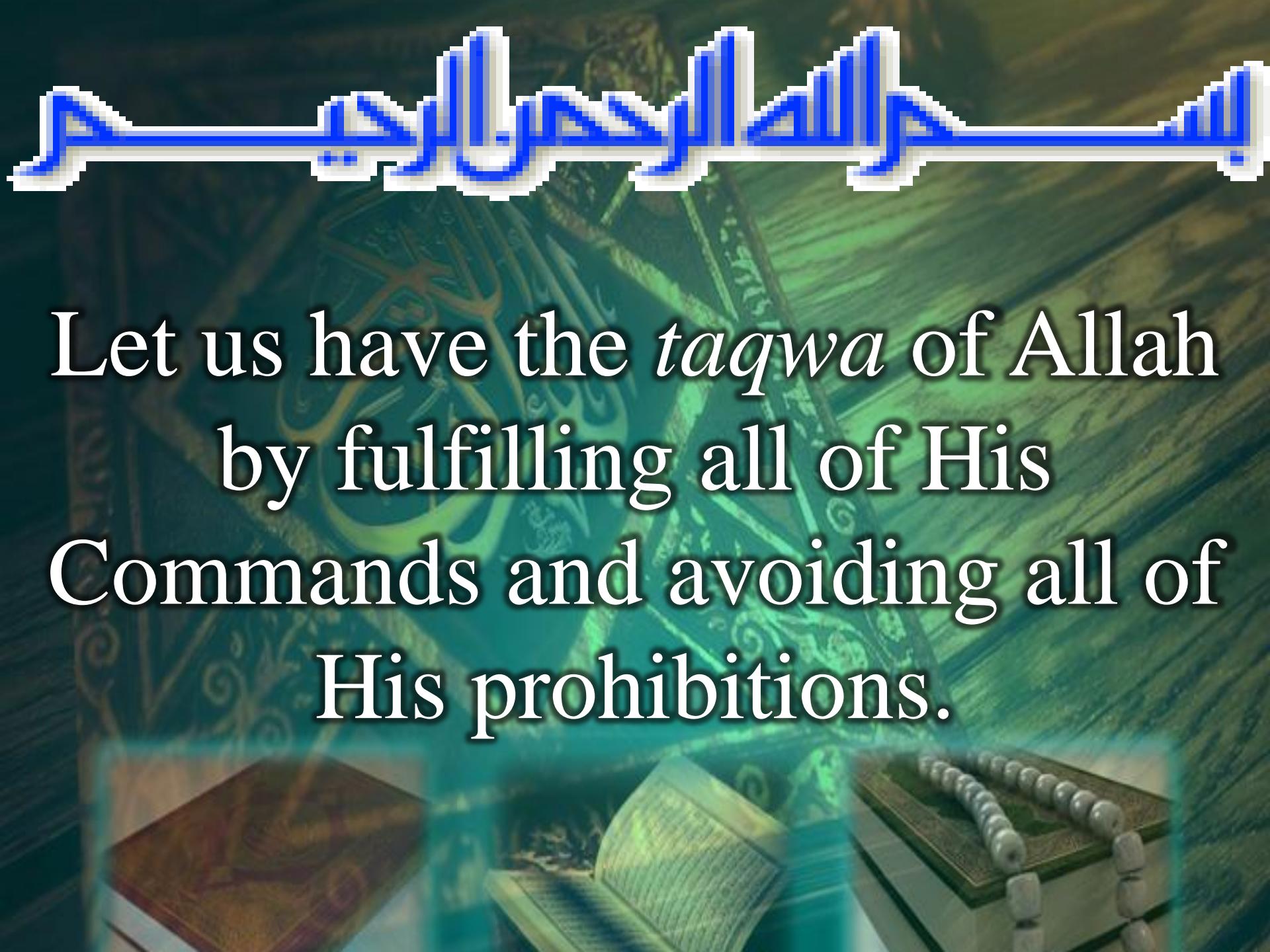




جَابَطَانِ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

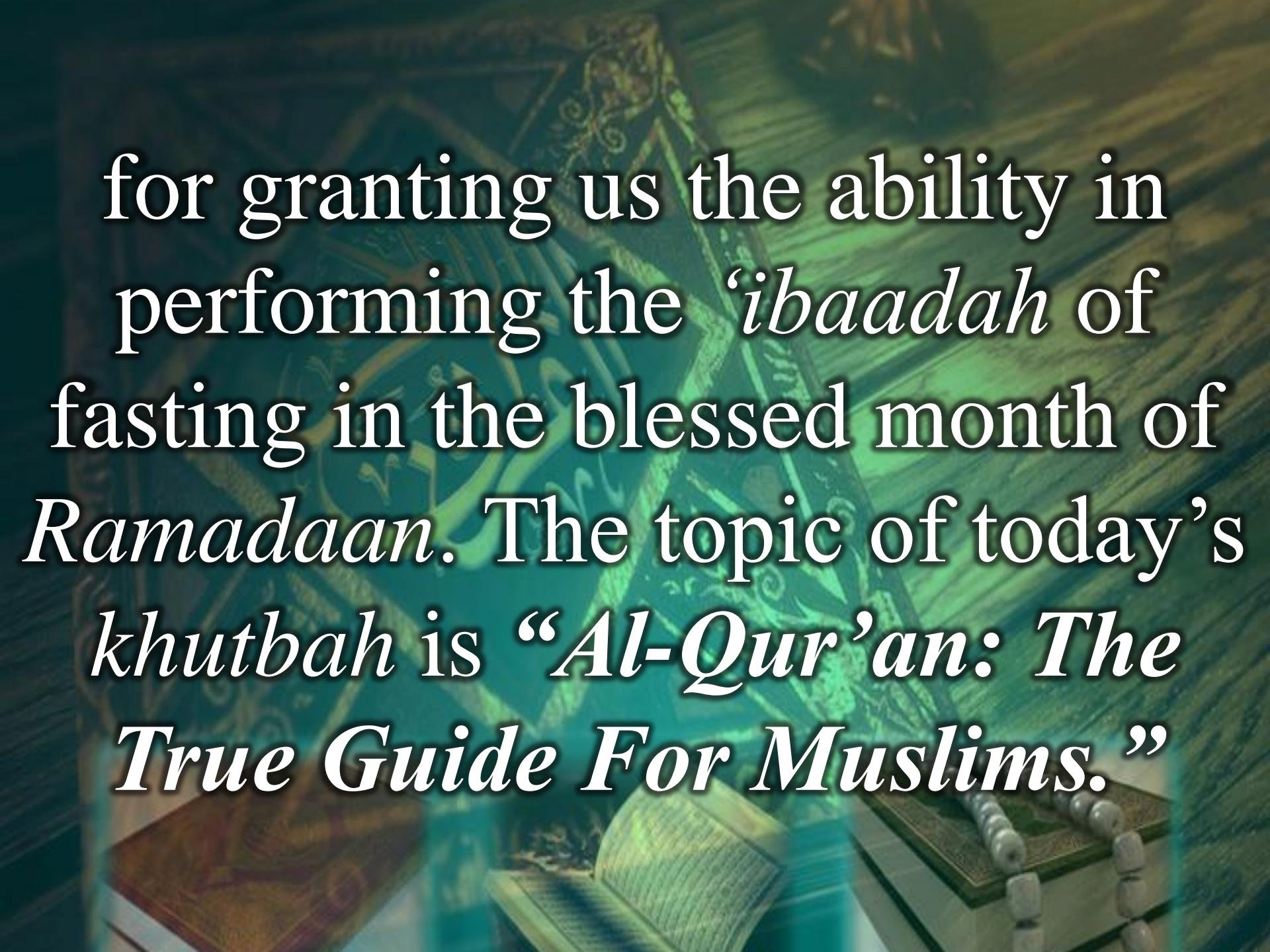
AL-QUR'AN: THE TRUE GUIDE FOR MUSLIMS

The background features a traditional Islamic design with a repeating pattern of the Arabic calligraphy "Allah" in blue and white. Below the calligraphy, there is a green and gold marbled pattern. In the foreground, there are three open books: one brown book on the left, one green book in the center, and one blue book on the right. A string of white prayer beads is visible at the bottom right.

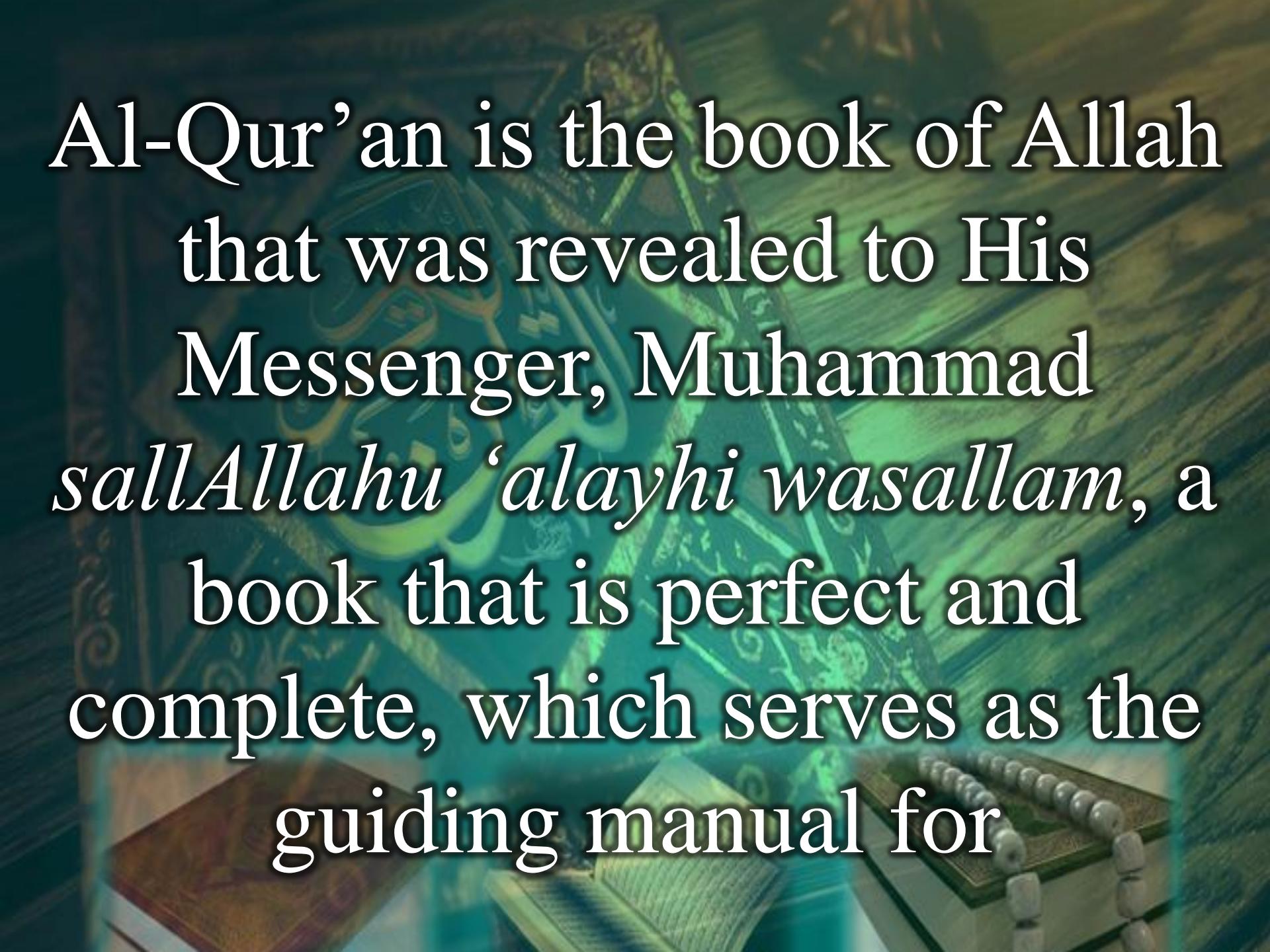
Let us have the *taqwa* of Allah
by fulfilling all of His
Commands and avoiding all of
His prohibitions.

Indeed, it is hoped that our lives
will become blessed and filled
with bountiful rewards from
Allah *Subhaanahu Wata ‘aala.*

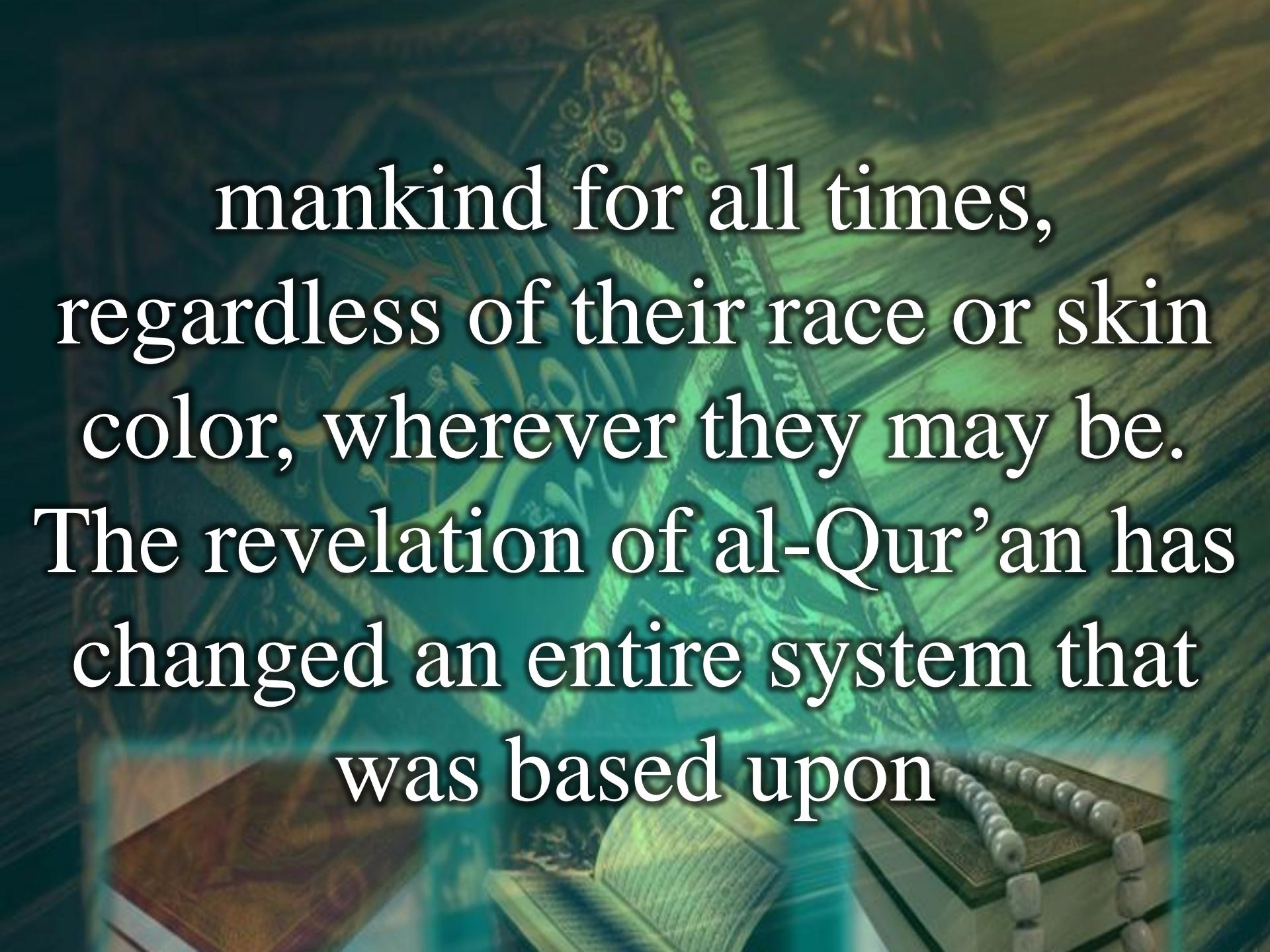
Truly, we are grateful to we are
grateful to Allah *Subhaanahu*
Wata ‘aala



for granting us the ability in performing the ‘ibaadah of fasting in the blessed month of *Ramadaan*. The topic of today’s *khutbah* is “*Al-Qur’an: The True Guide For Muslims.*”



Al-Qur'an is the book of Allah
that was revealed to His
Messenger, Muhammad
sallAllahu 'alayhi wasallam, a
book that is perfect and
complete, which serves as the
guiding manual for



mankind for all times,
regardless of their race or skin
color, wherever they may be.
The revelation of al-Qur'an has
changed an entire system that
was based upon

jaahiliyyah and *kufr*, to the light of Islam, which is the only *deen* that Allah *Subhaanahu Wata ‘aala* is pleased with. Allah *Subhaanahu Wata ‘aala* mentions in al-Qur’ān:

“The month of *Ramadaan* [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion.”

(al-Baqarah 2:185)

Alhamdulillah, I am confident
that we have busied ourselves
with the *tilawah* of al-Qur'an.

May we all complete our
tilawah with completeness and
ease.

Imam at-Tabari *rahimahullah*

stated that the best of concern and emphasis should be placed on attaining greater understanding of the knowledge of al-Qur'an (Qur'anic sciences), where it will lead one in achieving and fulfilling mankind's true objective of life.

It is *waajib* upon the Muslims to take al-Qur'an as their life manual, in heading towards the path that is pleasing to Allah *Subhaanahu Wata'aala*, for the role of al-Qur'an are

many, and among them are:

1- Al-Qur'an takes mankind out of error and misguidance into the light of guidance, by the Will of Allah, as He

Subhaanahu Wata'aala
mentions:

**“Alif, Lam, Ra. [This is] a
Book which We have revealed
to you, [O Muhammad], that
you might bring mankind out
of darknesses into**

**the light by permission of
their Lord – to the path of the
Exalted in Might, the
Praiseworthy.”**

(Ibraaheem 14:1)

2- Al-Qur'an provides guidance to the Straight Path, the path that is pleasing to Allah

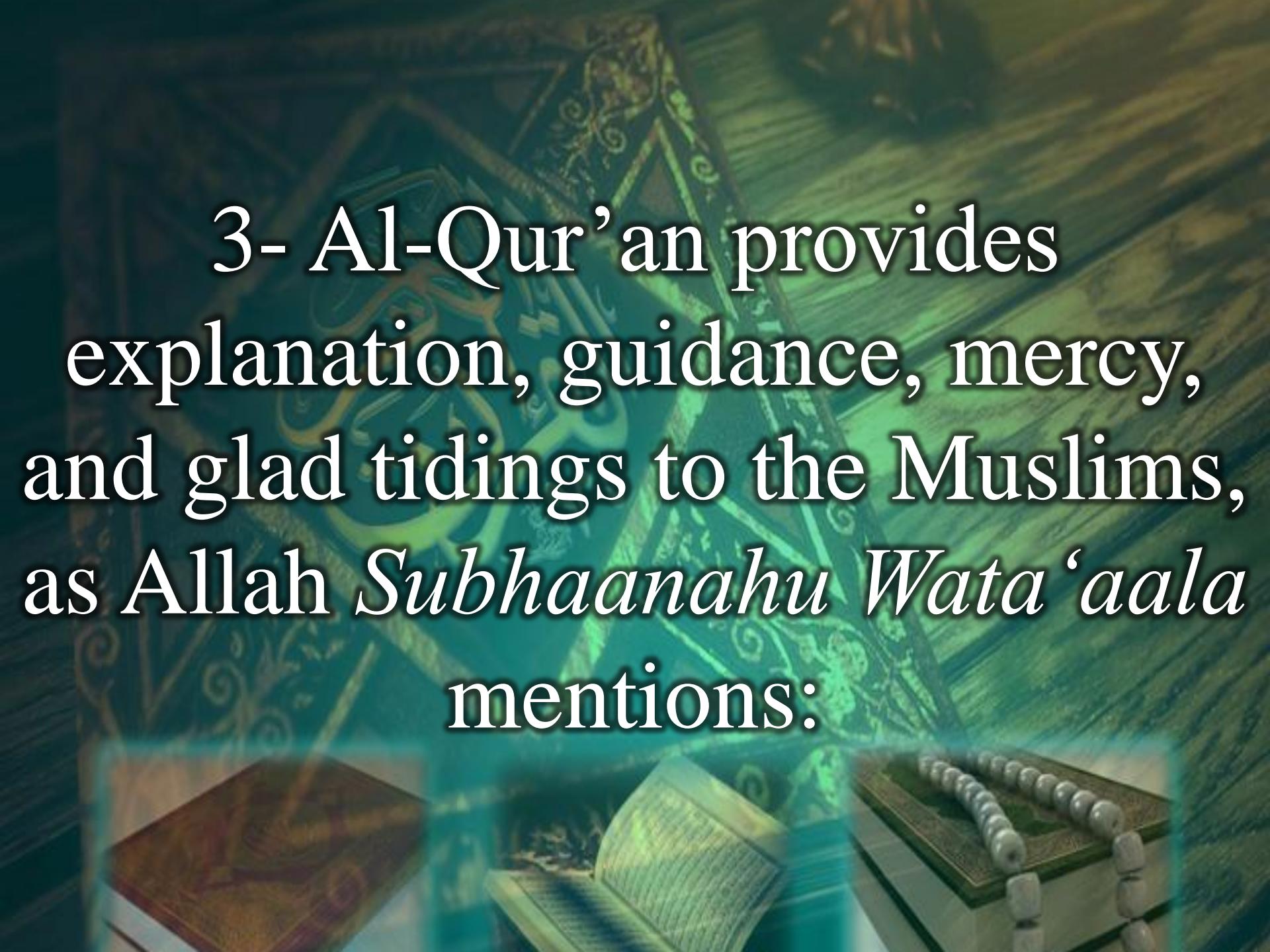
Subhaanahu Wata'aala, which brings mankind to the blissful life in this world and the Hereafter.

Allah Subhaanahu Wata 'aala
mentions in al-Qur'an:

“Indeed, this Qur'an guides to
that which is most suitable
and gives

good tidings to the believers
who do righteous deeds that
they will have a great
reward.”

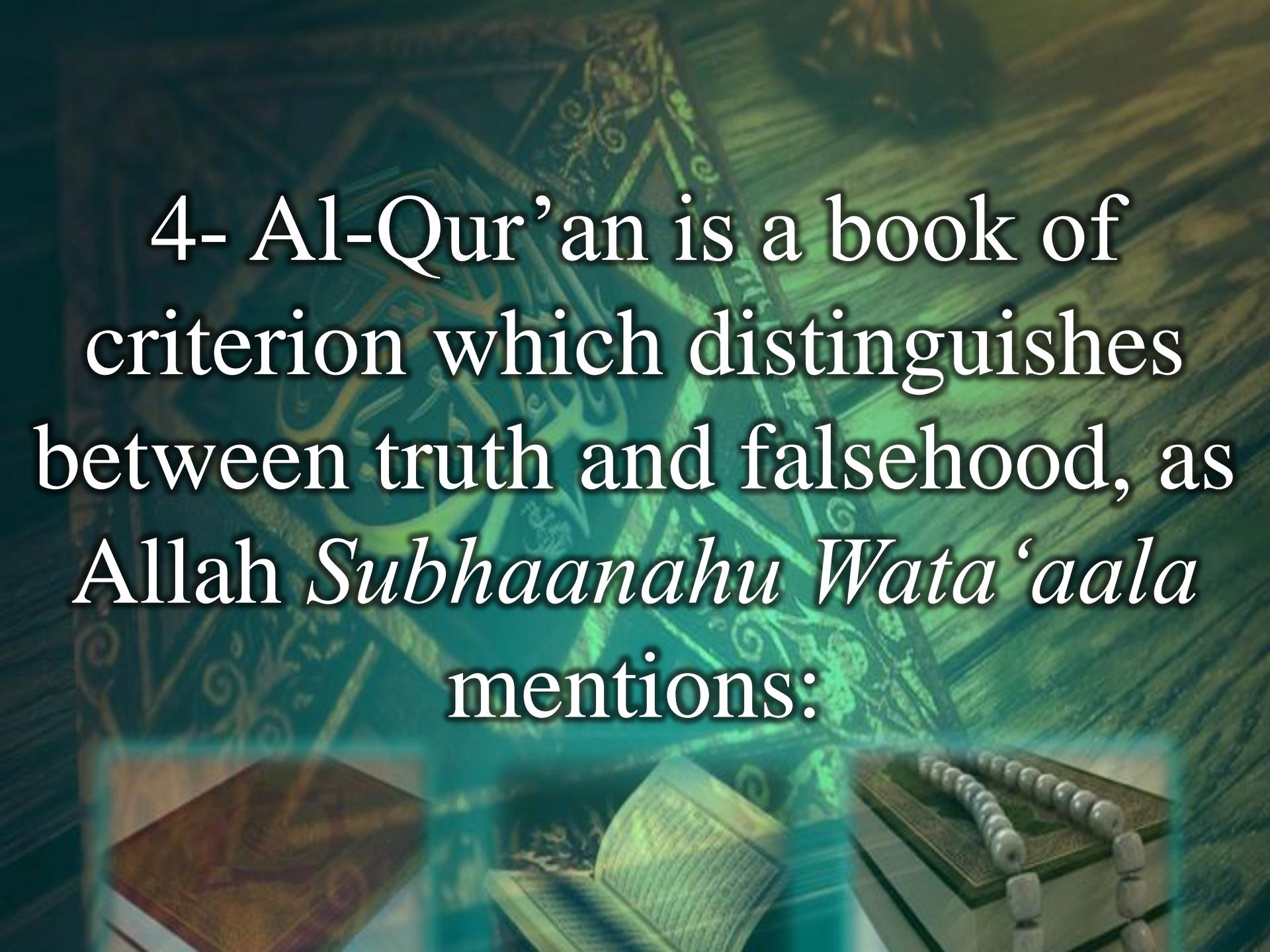
(al-Israa' 17:9)



3- Al-Qur'an provides explanation, guidance, mercy, and glad tidings to the Muslims, as Allah *Subhaanahu Wata'aala* mentions:

“... And We have sent down to you the Book as clarification for all things and as guidance and mercy and good tidings for the Muslims.”

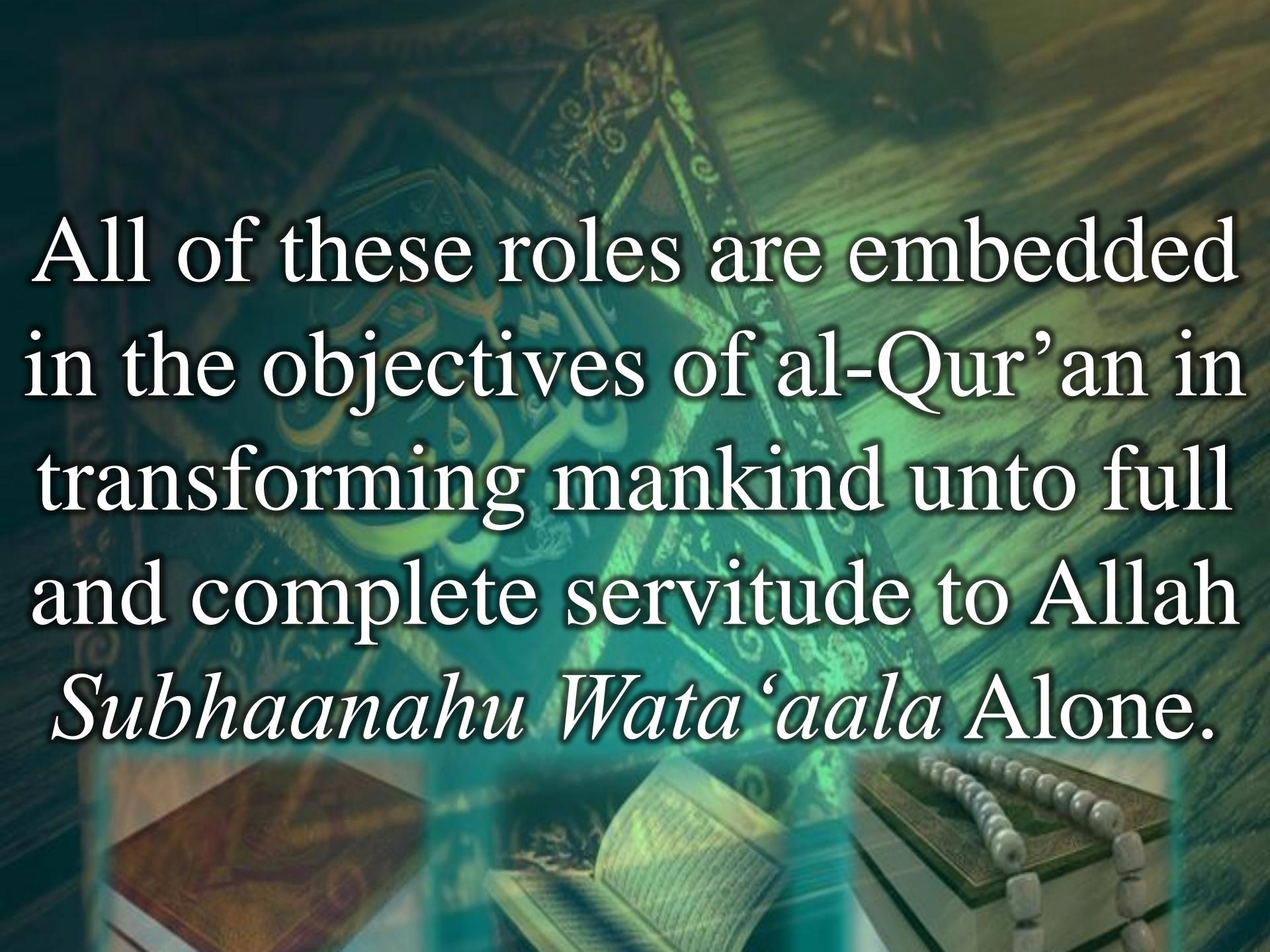
(an-Nahl 16:89)



4- Al-Qur'an is a book of criterion which distinguishes between truth and falsehood, as Allah *Subhaanahu Wata'aala* mentions:

**“Blessed is He who sent down
the Criterion upon His
Servant that he may be to the
worlds a warner.”**

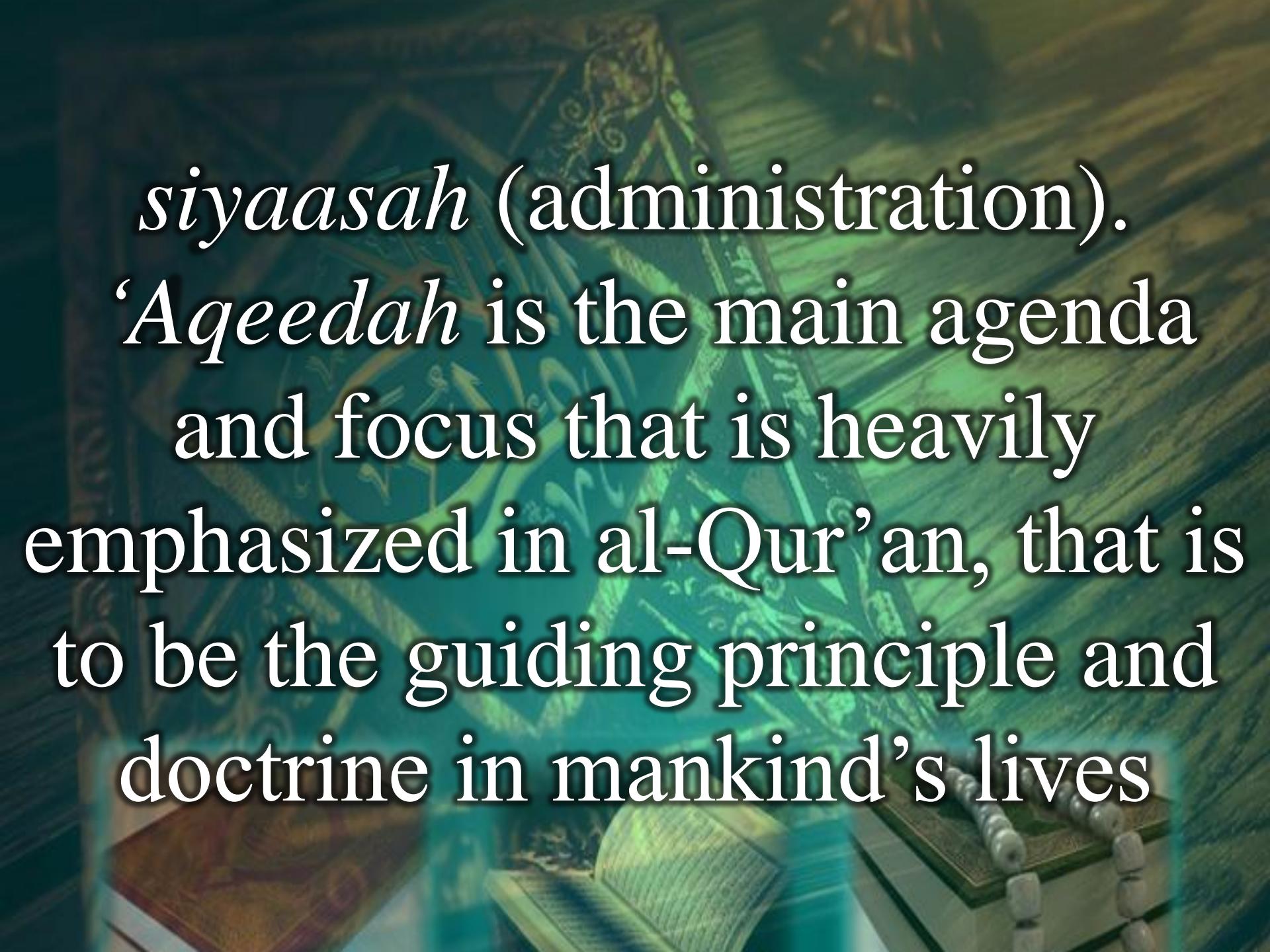
(al-Furqaan 25:1)



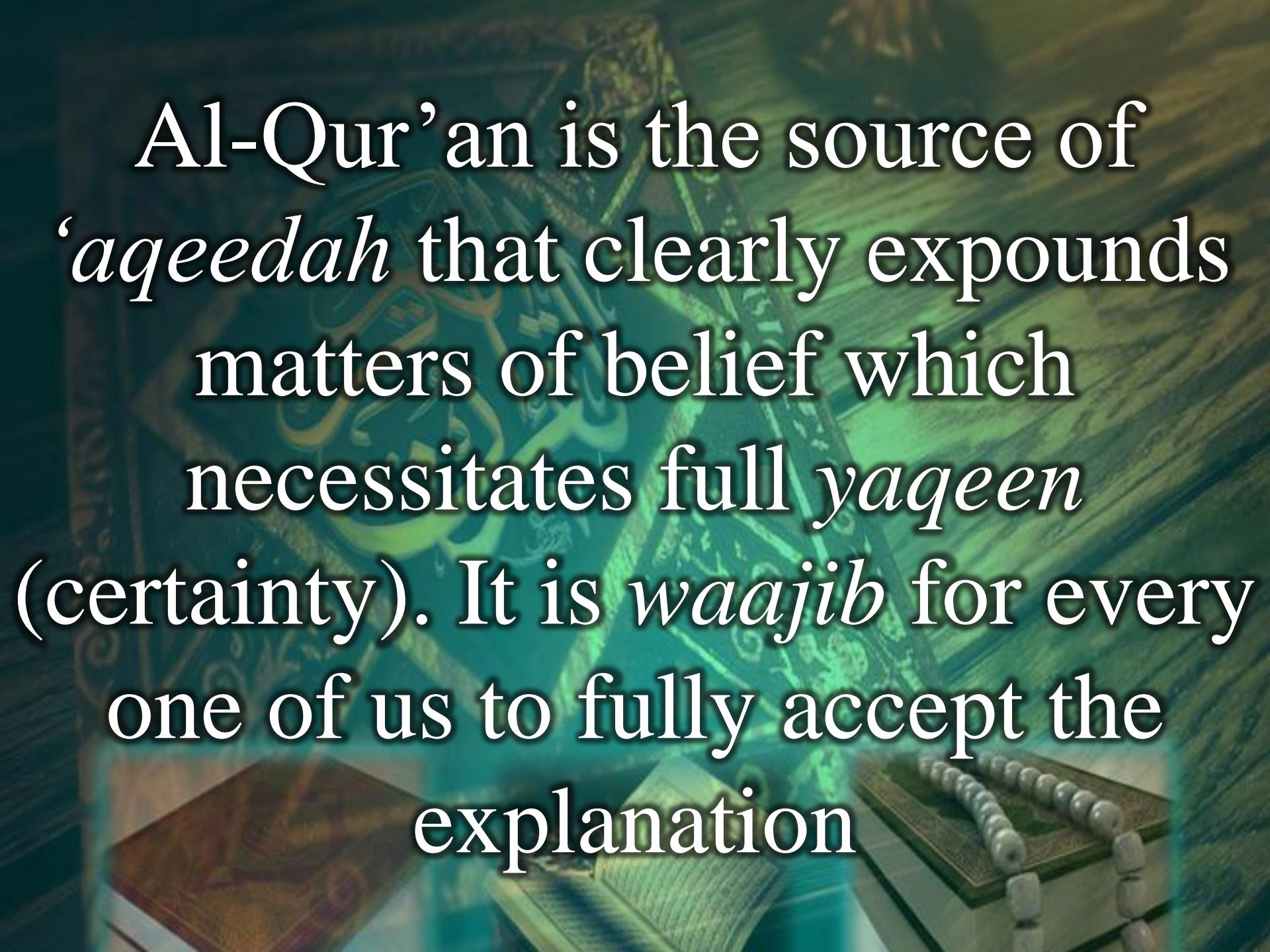
All of these roles are embedded
in the objectives of al-Qur'an in
transforming mankind unto full
and complete servitude to Allah
Subhaanahu Wata'aala Alone.



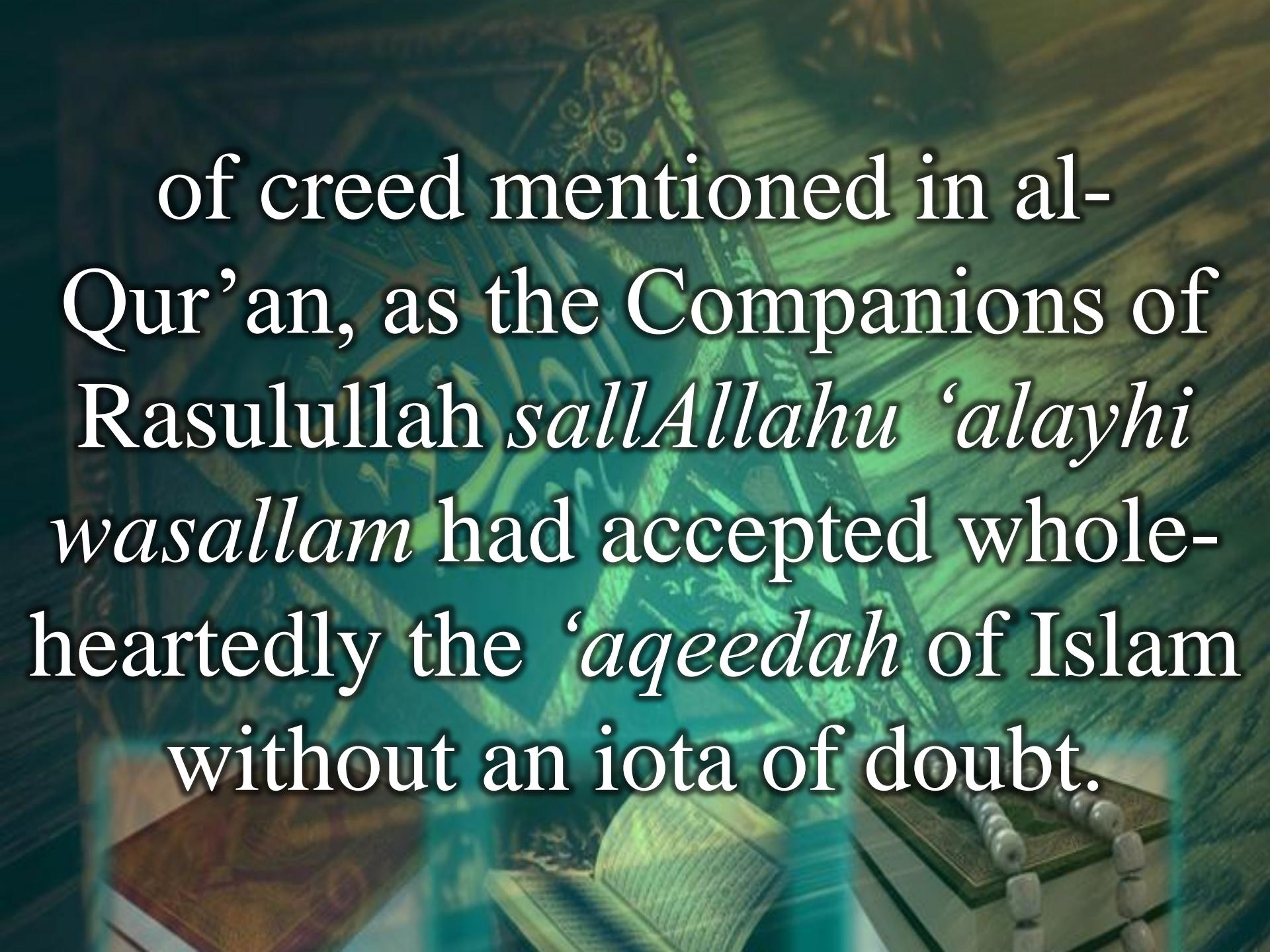
Al-Qur'an has placed great emphasis on several important aspects that touches upon the lives of mankind such as matters of '*aqeedah*, *akhlaaq*, societal living, economics, and



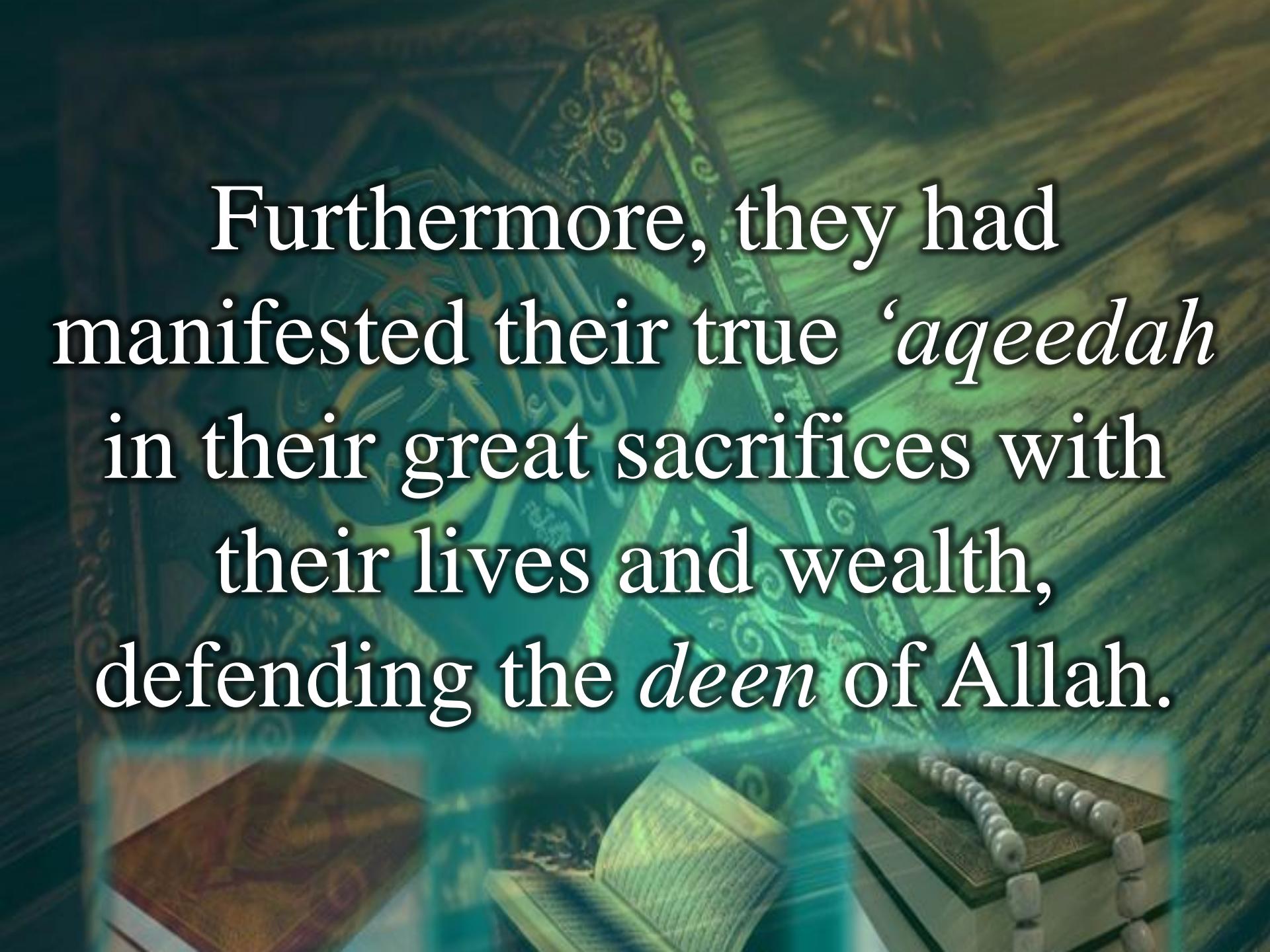
siyaasah (administration). ‘*Aqeedah* is the main agenda and focus that is heavily emphasized in al-Qur’ān, that is to be the guiding principle and doctrine in mankind’s lives



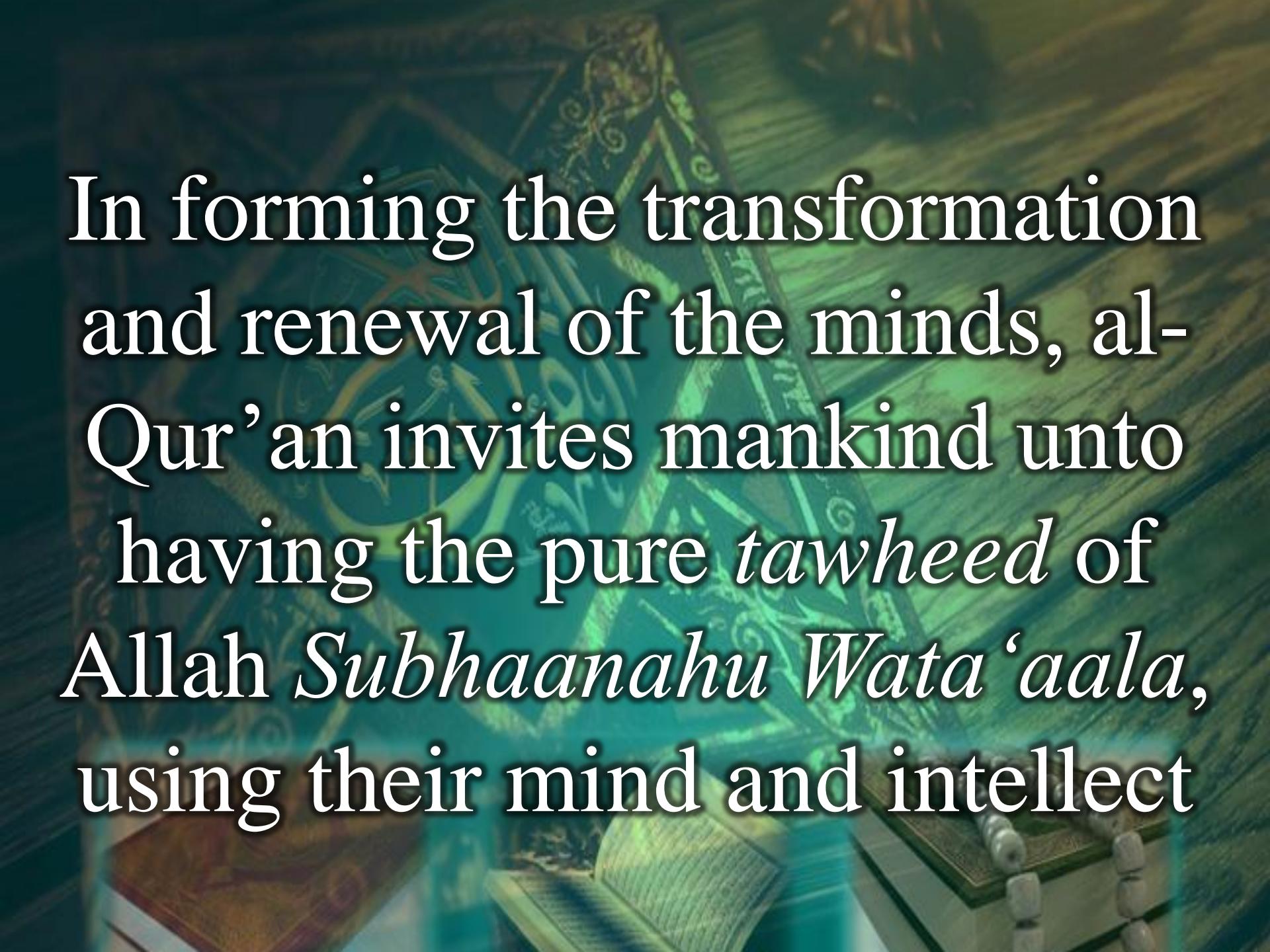
Al-Qur'an is the source of '*aqeedah*' that clearly expounds matters of belief which necessitates full *yaqeen* (certainty). It is *waajib* for every one of us to fully accept the explanation



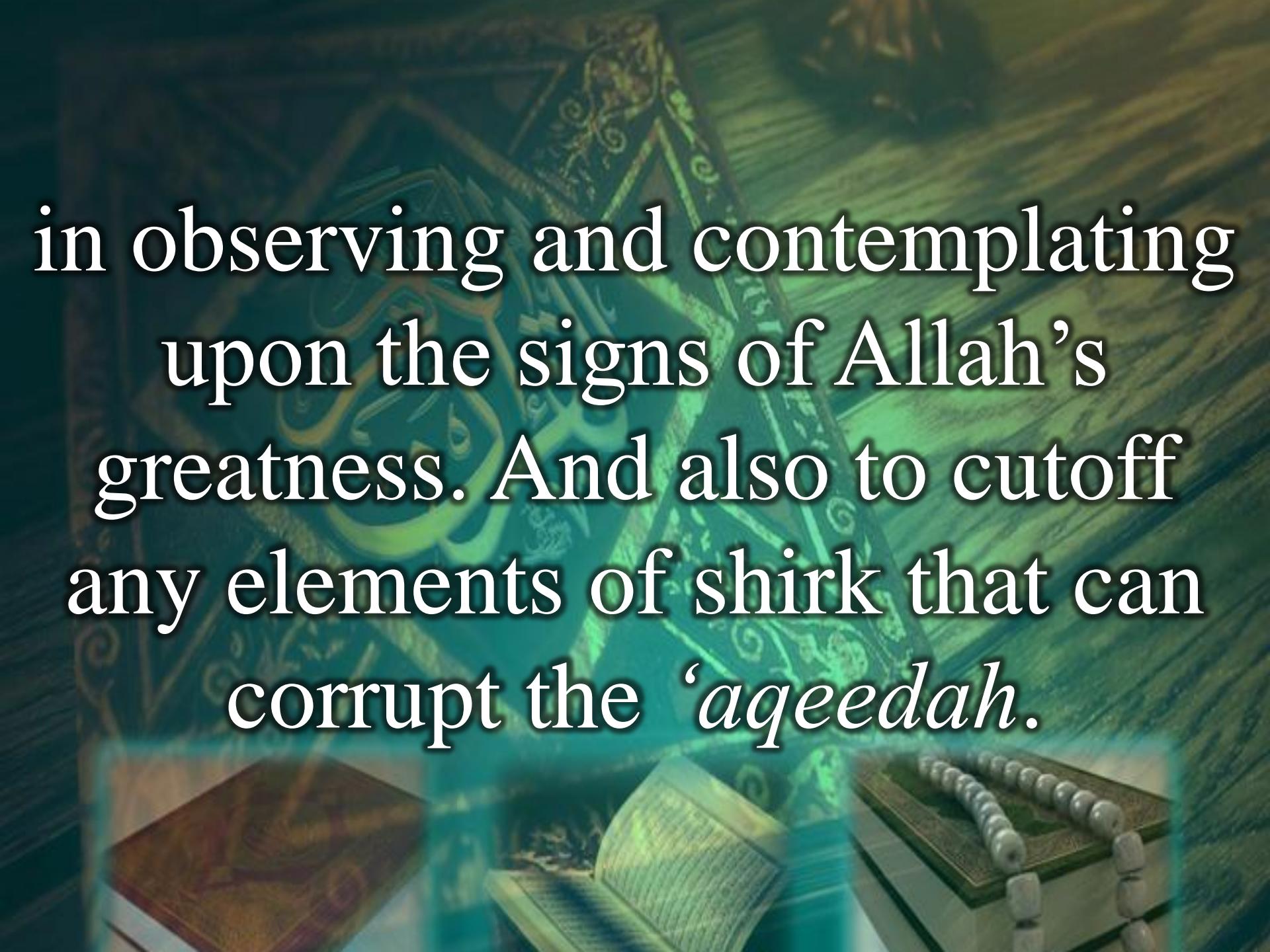
of creed mentioned in al-Qur'an, as the Companions of Rasulullah *sallAllahu 'alayhi wasallam* had accepted wholeheartedly the '*aqeedah* of Islam without an iota of doubt.



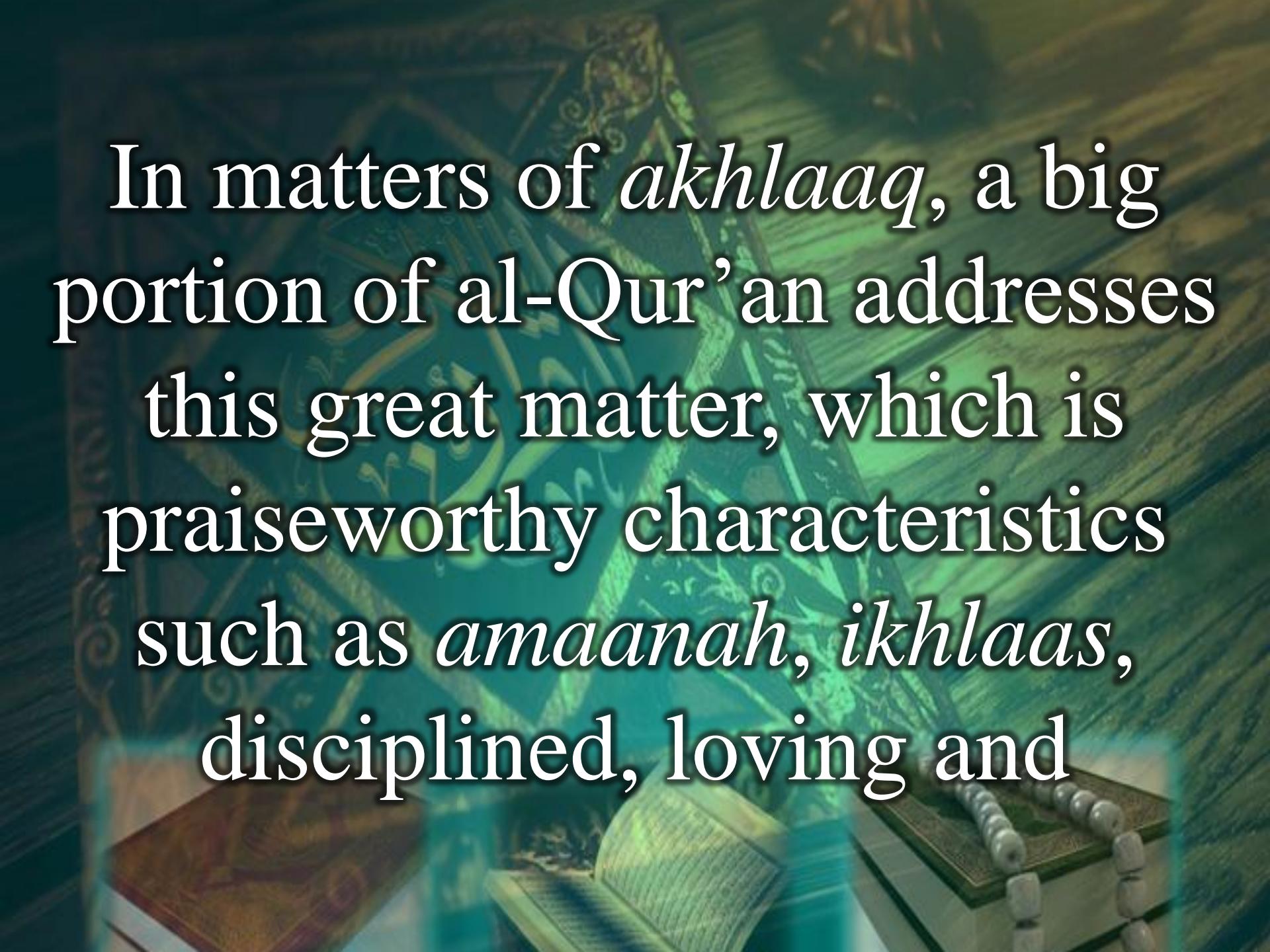
Furthermore, they had manifested their true ‘*aqeedah* in their great sacrifices with their lives and wealth, defending the *deen* of Allah.



In forming the transformation
and renewal of the minds, al-
Qur'an invites mankind unto
having the pure *tawheed* of
Allah *Subhaanahu Wata'aala*,
using their mind and intellect



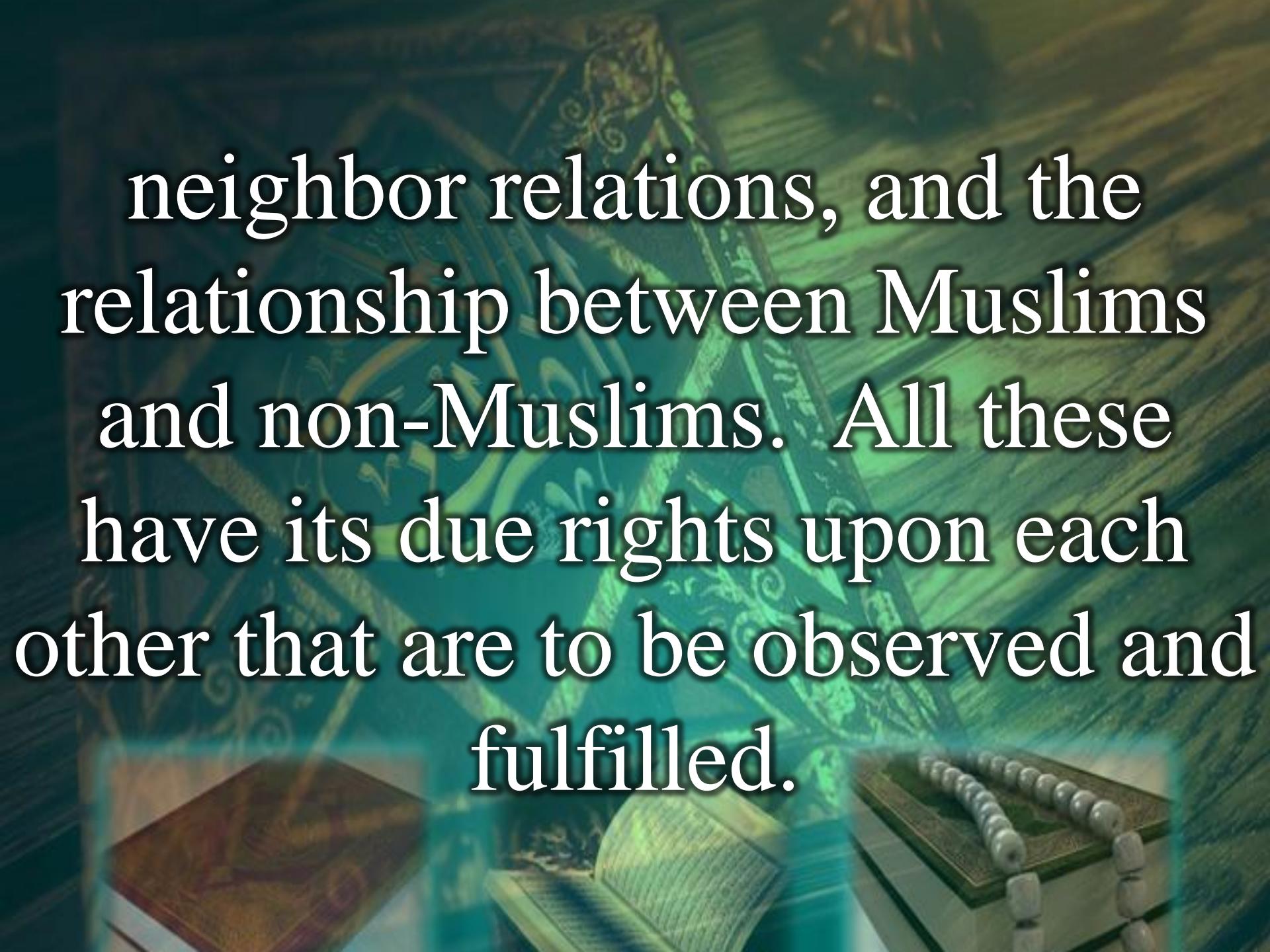
in observing and contemplating upon the signs of Allah's greatness. And also to cutoff any elements of shirk that can corrupt the '*aqeedah*.



In matters of *akhlaaq*, a big portion of al-Qur'an addresses this great matter, which is praiseworthy characteristics such as *amaanah*, *ikhlaas*, disciplined, loving and

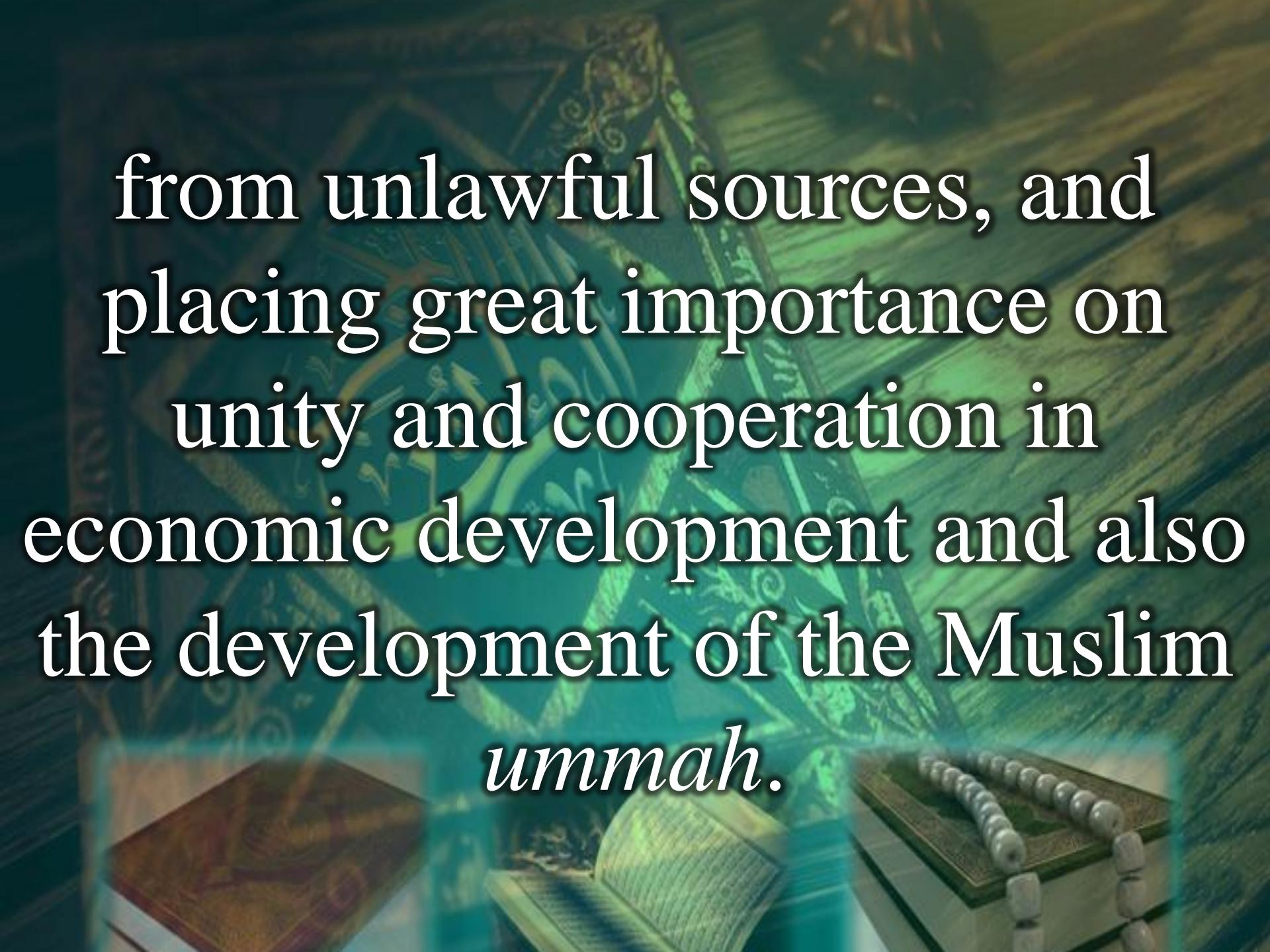
caring, well-mannered (sound *adaab*), generous, and many more.

Al-Qur'an also emphasizes on the importance of societal or community living that entails ties of kinship,

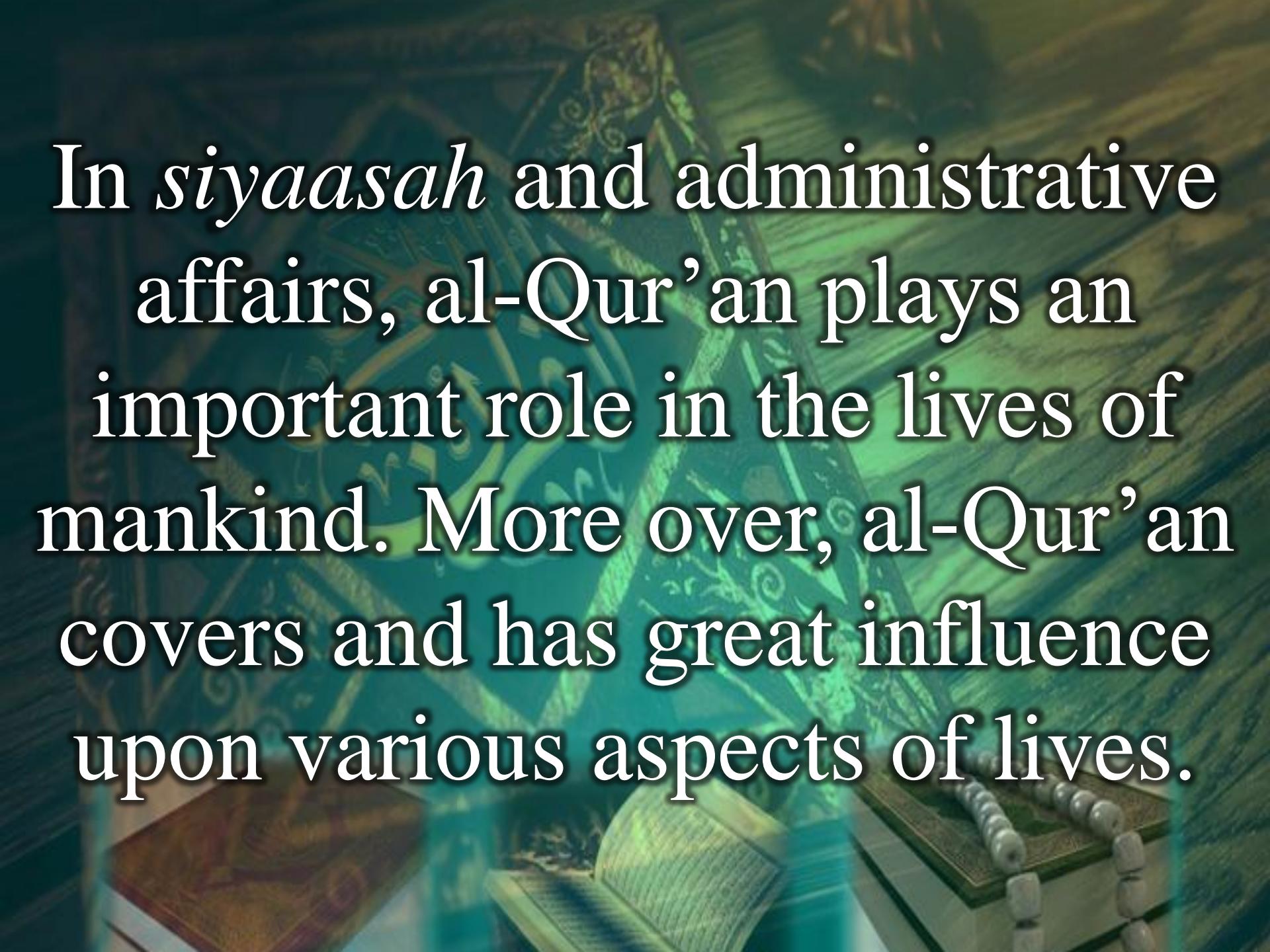


neighbor relations, and the relationship between Muslims and non-Muslims. All these have its due rights upon each other that are to be observed and fulfilled.

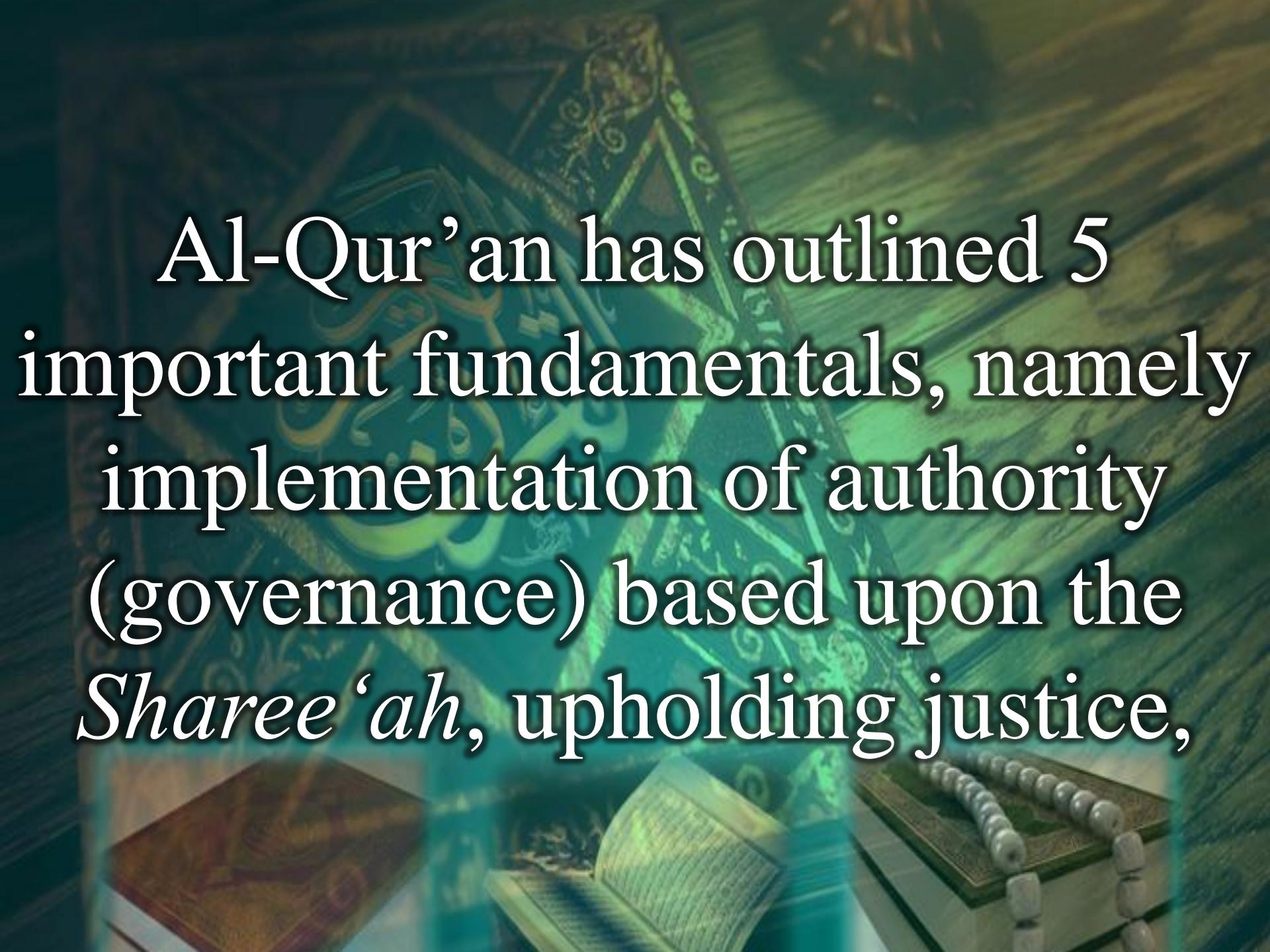
In economics, al-Qur'an focuses on reforming the views and attitudes of mankind towards wealth. Islam promotes mankind to become thrifty (economical), avoid economic activities



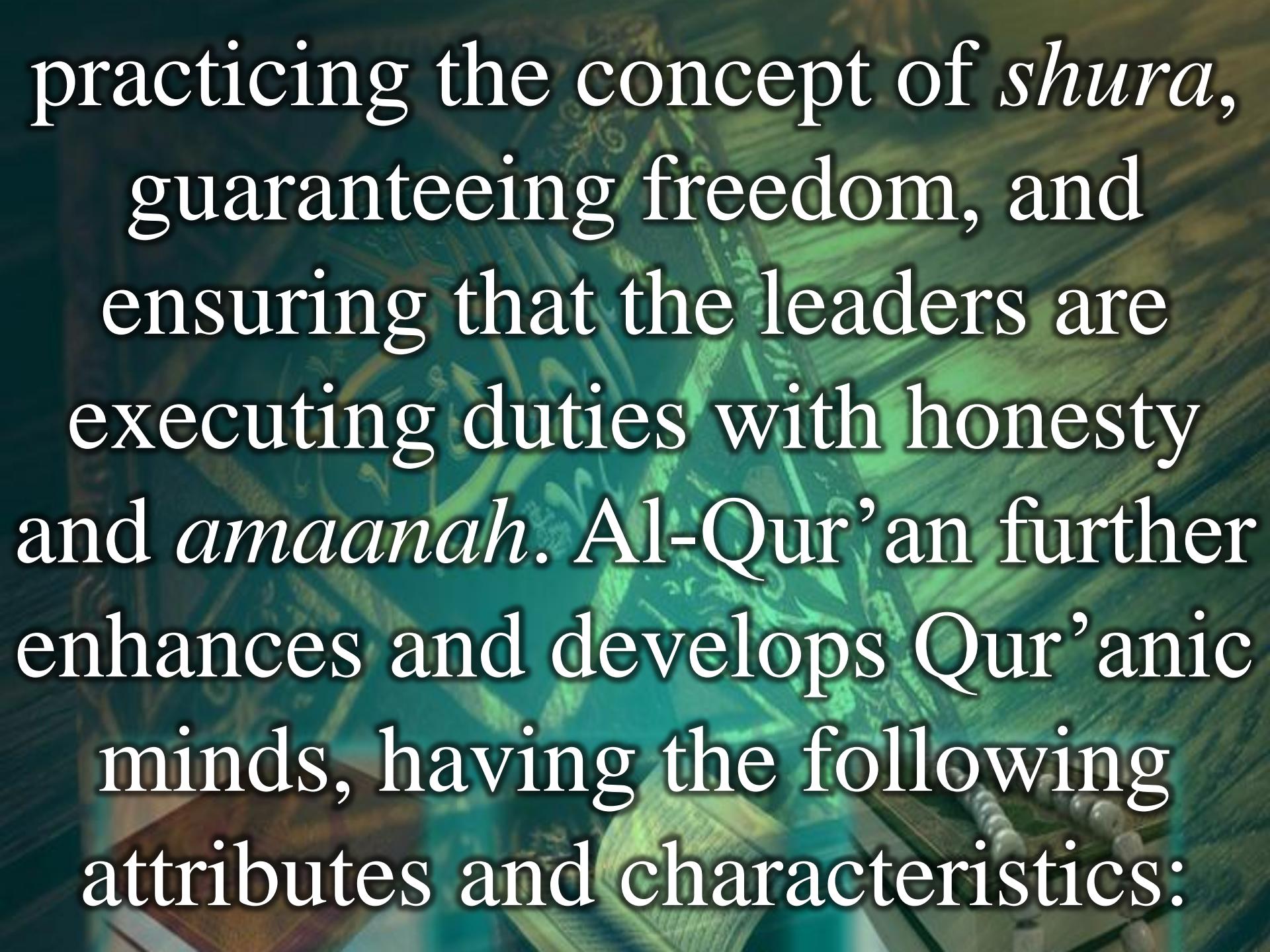
from unlawful sources, and placing great importance on unity and cooperation in economic development and also the development of the Muslim *ummah*.



In *siyaasah* and administrative affairs, al-Qur'an plays an important role in the lives of mankind. Moreover, al-Qur'an covers and has great influence upon various aspects of lives.



Al-Qur'an has outlined 5 important fundamentals, namely implementation of authority (governance) based upon the *Sharee'ah*, upholding justice,

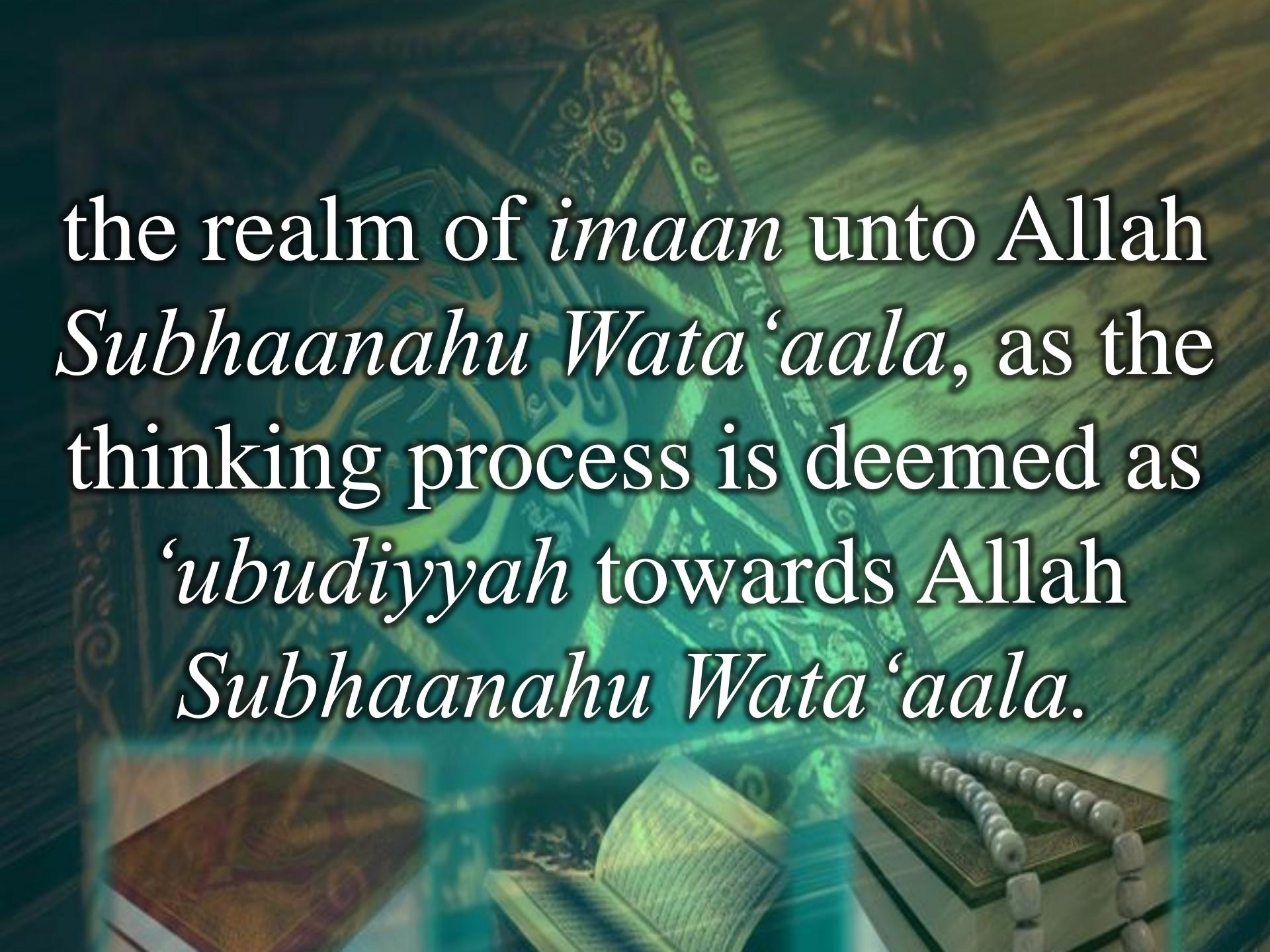


practicing the concept of *shura*, guaranteeing freedom, and ensuring that the leaders are executing duties with honesty and *amaanah*. Al-Qur'an further enhances and develops Qur'anic minds, having the following attributes and characteristics:

1- *Imaan*

Placing *imaan* as the foundation
for thinking and thoughts.

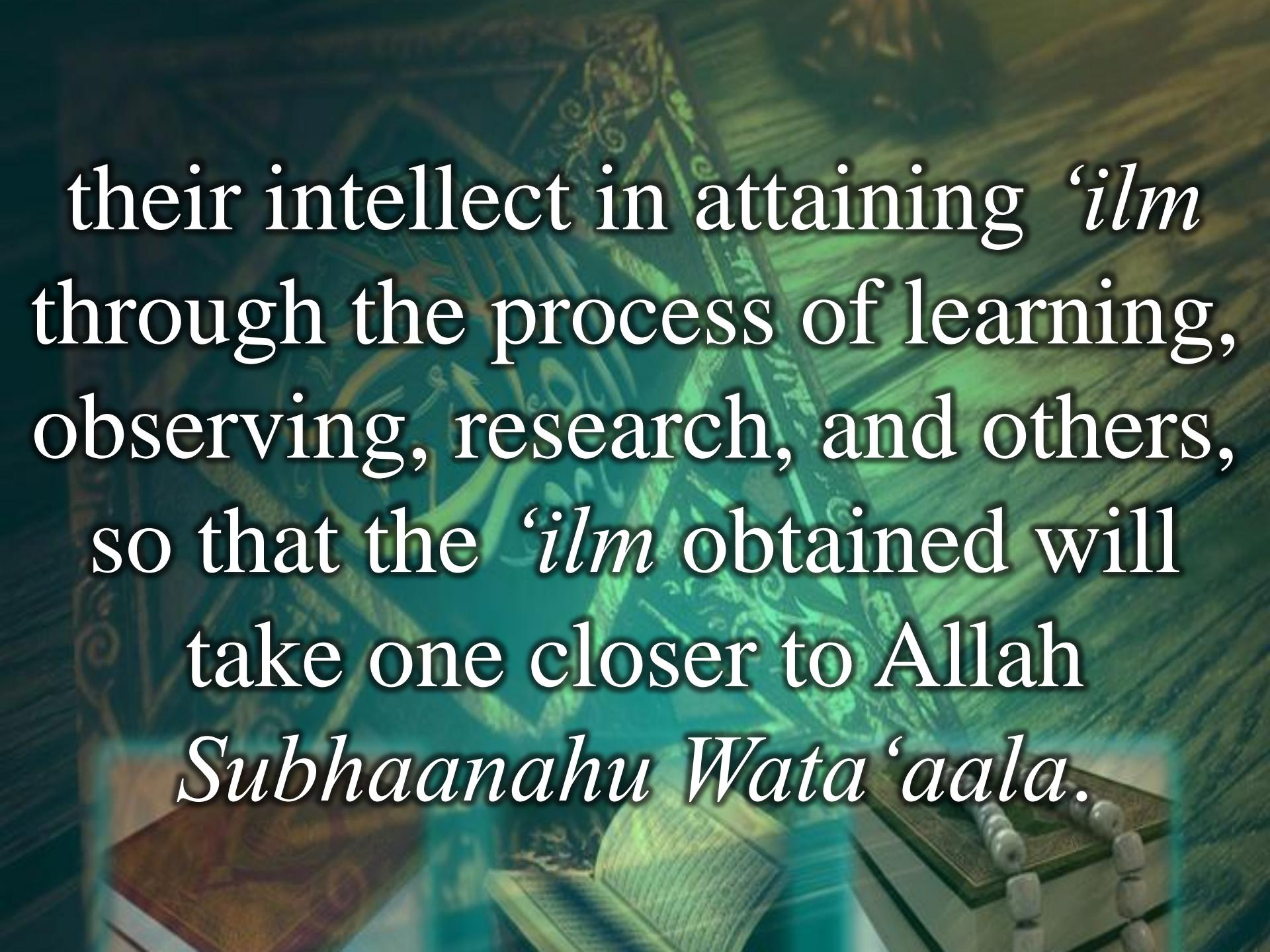
Anything that is being thought
of, digested, contemplated,
pondered, and observed will not
exit from



the realm of *imaan* unto Allah
Subhaanahu Wata ‘aala, as the
thinking process is deemed as
'ubudiyah towards Allah
Subhaanahu Wata ‘aala.

2- Knowledge

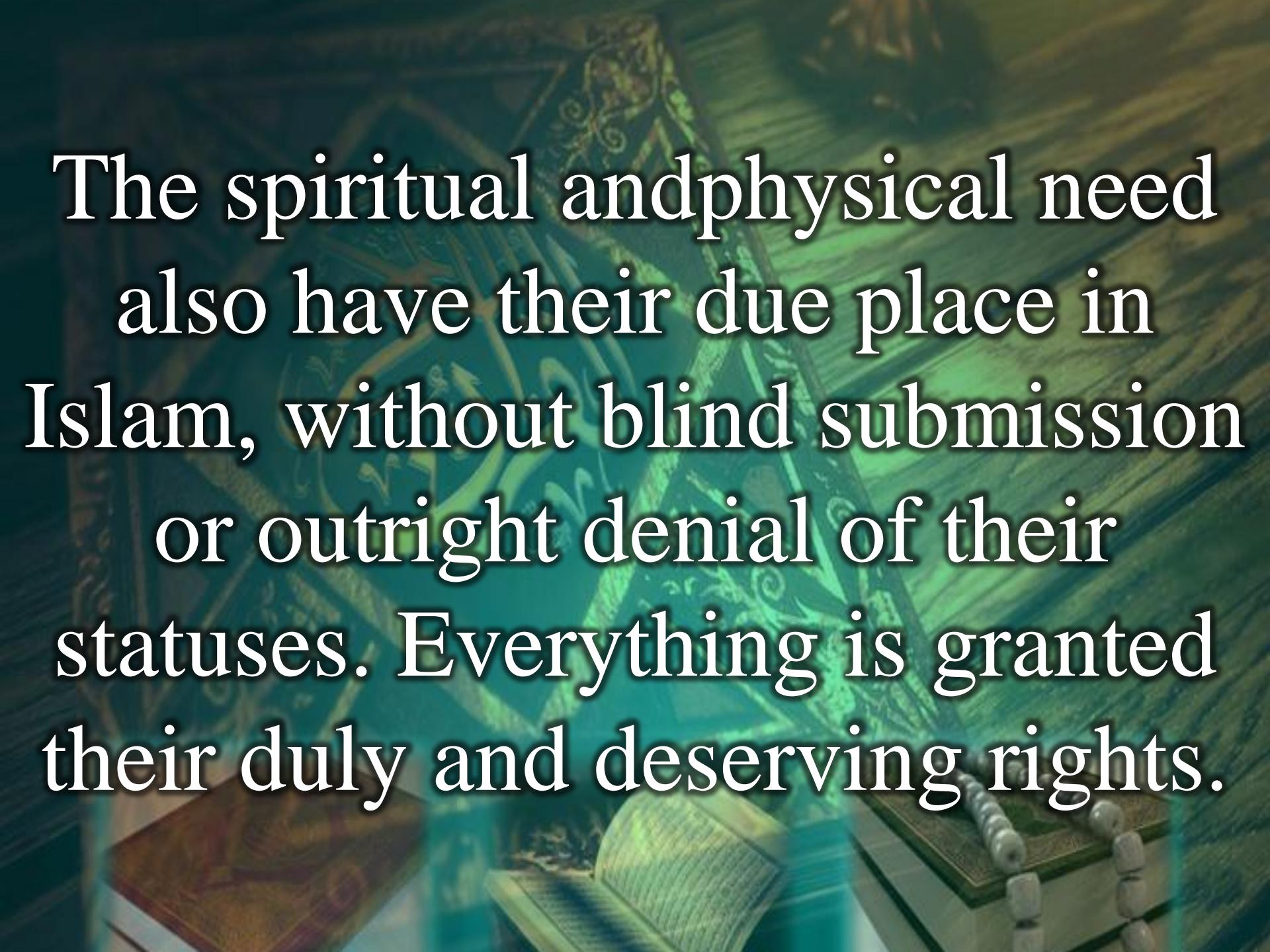
Al-Qur'an is one of the great source of '*ilm*' that is based upon *al-Haqq*. Everything that it contains is *kalaamullah*. Al-Qur'an invites mankind to utilize



their intellect in attaining ‘ilm through the process of learning, observing, research, and others, so that the ‘ilm obtained will take one closer to Allah *Subhaanahu Wata‘aala.*

3- Balance

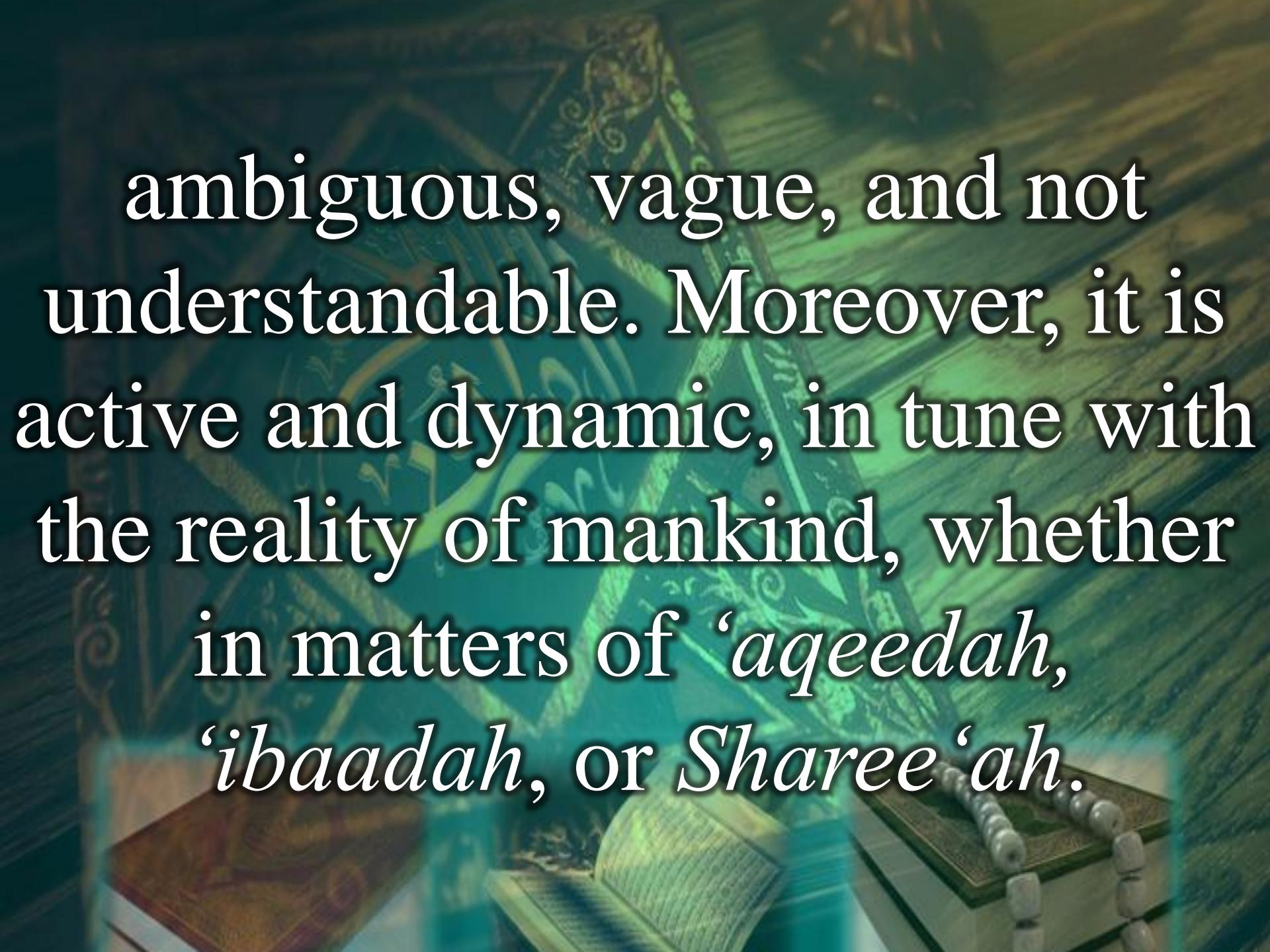
Al-Qur'an focuses in inculcating a balanced mind, not one-sided, whereby the need for *dunya* and *aakhirah* are both fully weighed and considered in Islam.



The spiritual and physical need also have their due place in Islam, without blind submission or outright denial of their statuses. Everything is granted their duly and deserving rights.

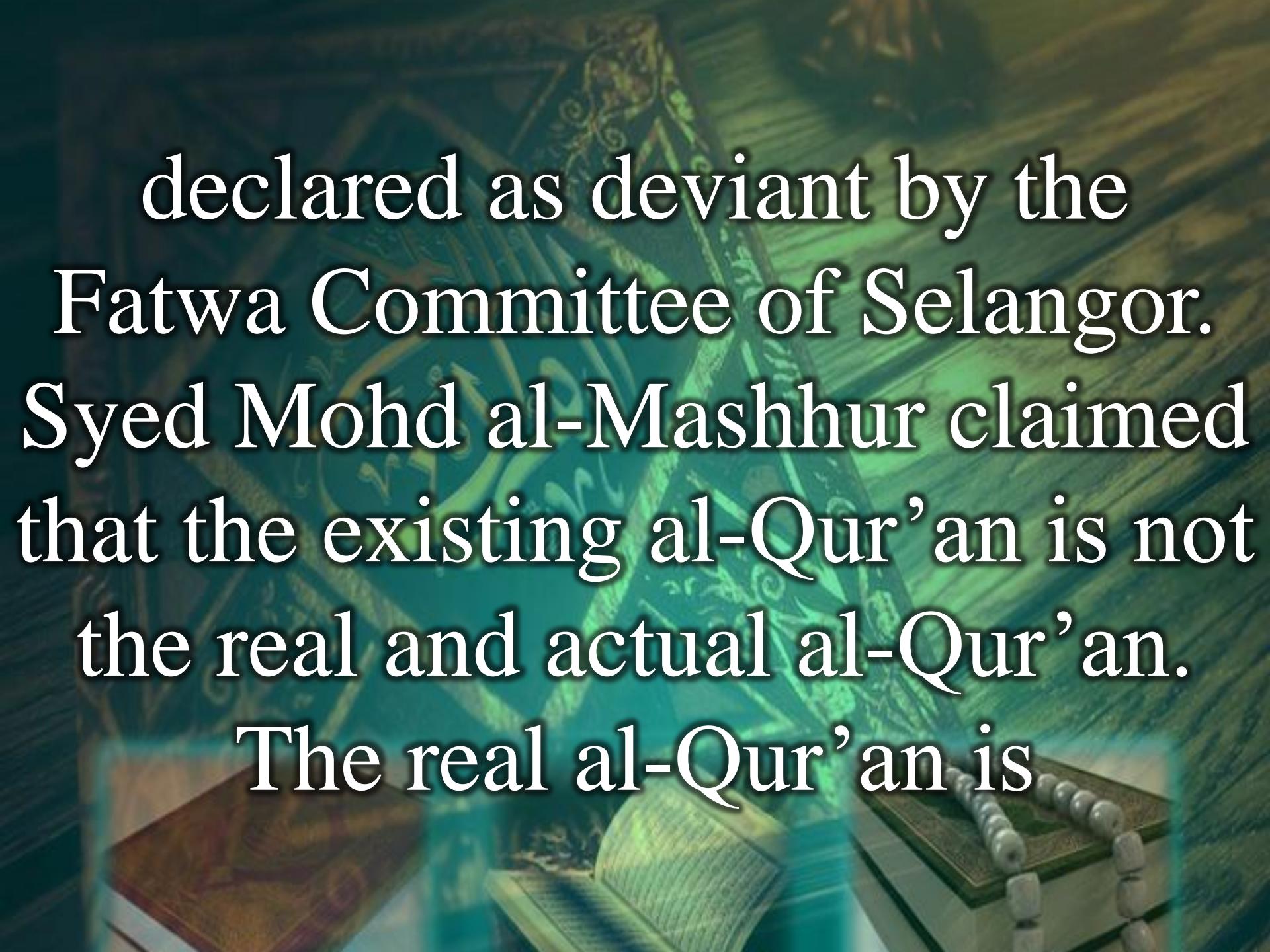
4- Compatibility with reality

Al-Qur'an is relevant and sets right on the reality of mankind's lives where it touches and addresses the lives of mankind. It is no illusion or fantasy, nor is it



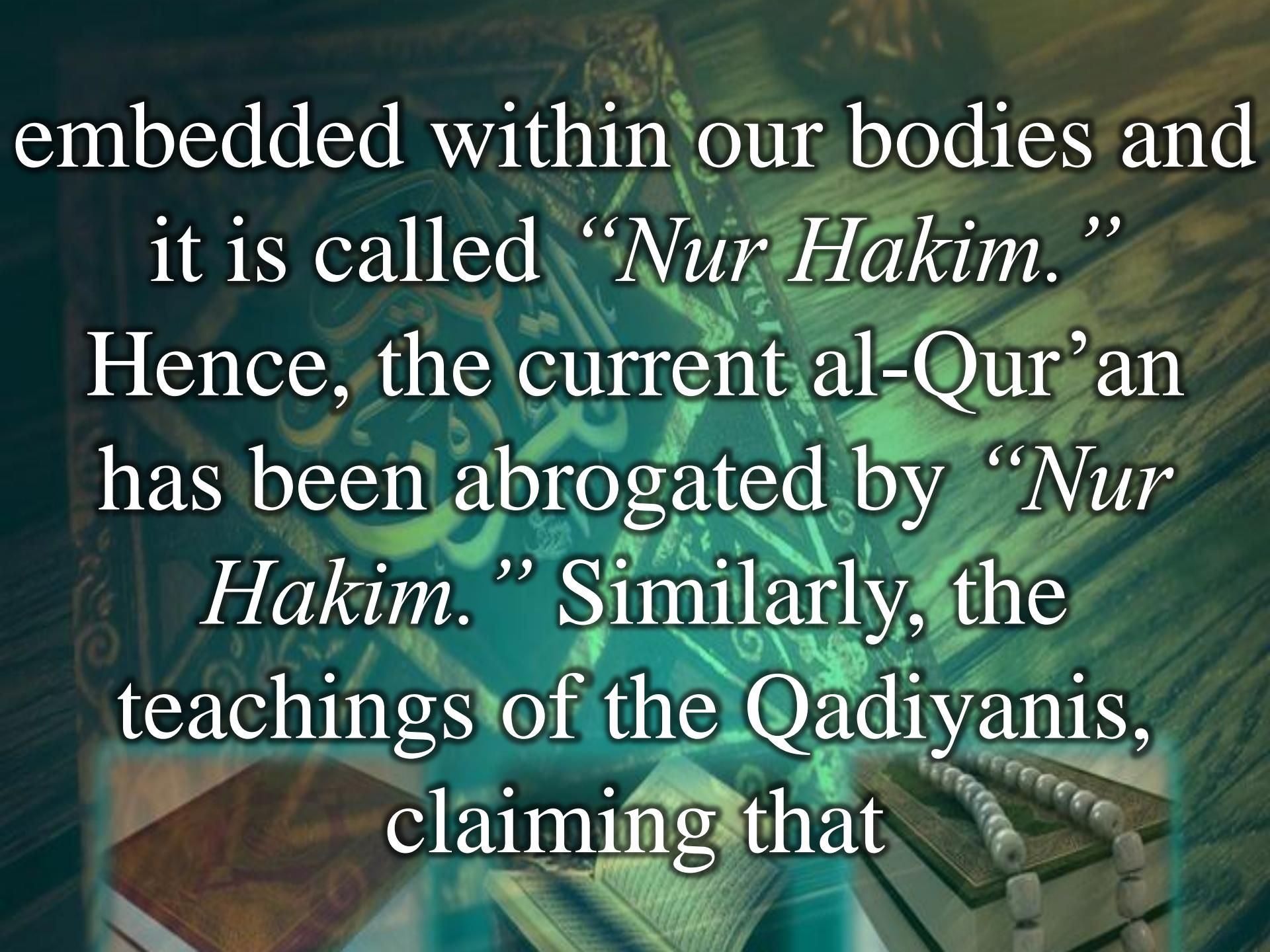
ambiguous, vague, and not understandable. Moreover, it is active and dynamic, in tune with the reality of mankind, whether in matters of ‘*aqeedah*, ‘*ibaadah*, or *Sharee‘ah*.

Since al-Qur'an is very significant as our guidance for life, then we must ensure that no one will debase or put it in a negative light, as in the teaching of Syed Mohd al-Mashhur that was



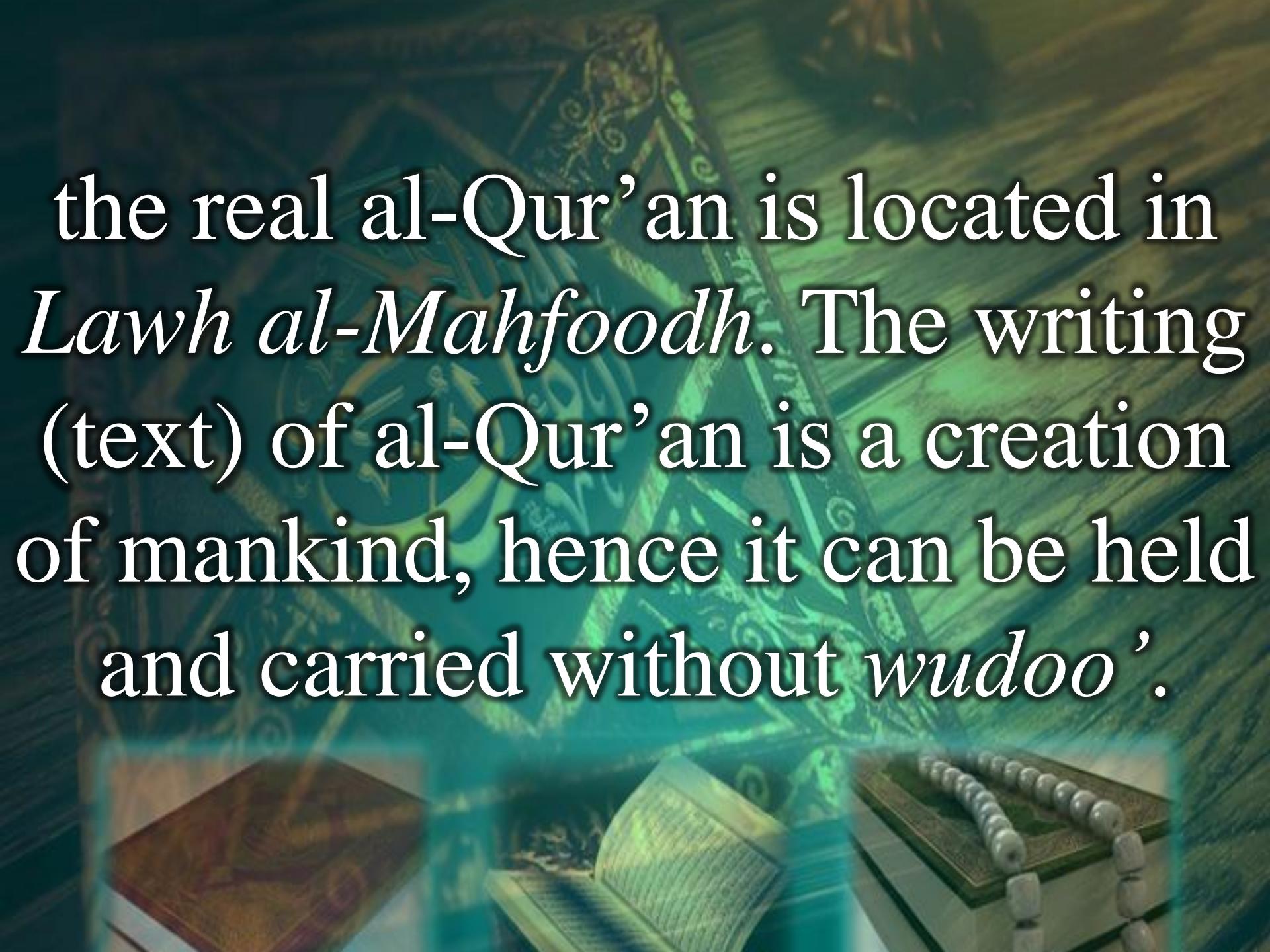
declared as deviant by the Fatwa Committee of Selangor. Syed Mohd al-Mashhur claimed that the existing al-Qur'an is not the real and actual al-Qur'an.

The real al-Qur'an is



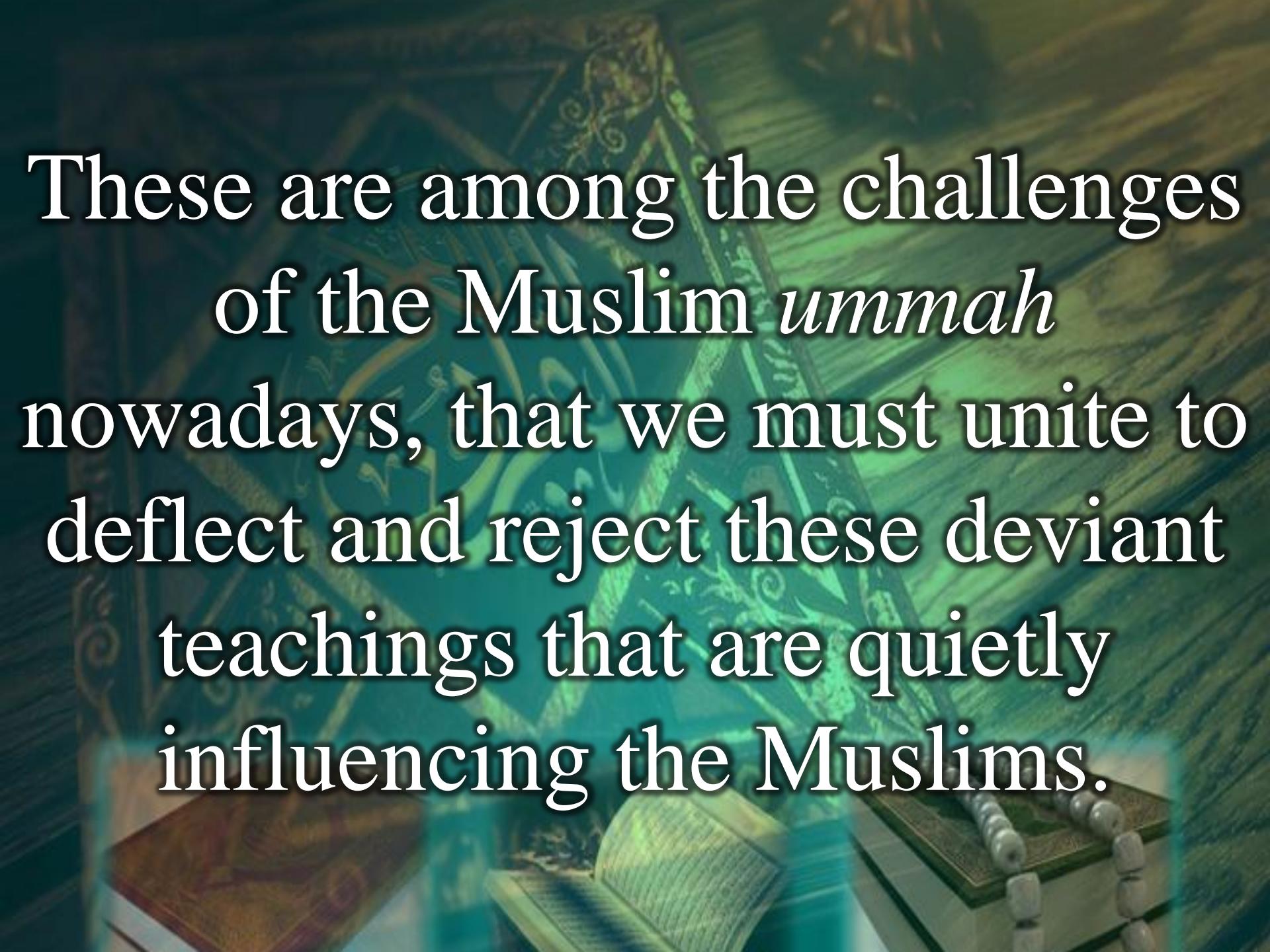
embedded within our bodies and it is called ‘‘*Nur Hakim*.’’

Hence, the current al-Qur’ān has been abrogated by ‘‘*Nur Hakim*.’’ Similarly, the teachings of the Qadiyanis, claiming that

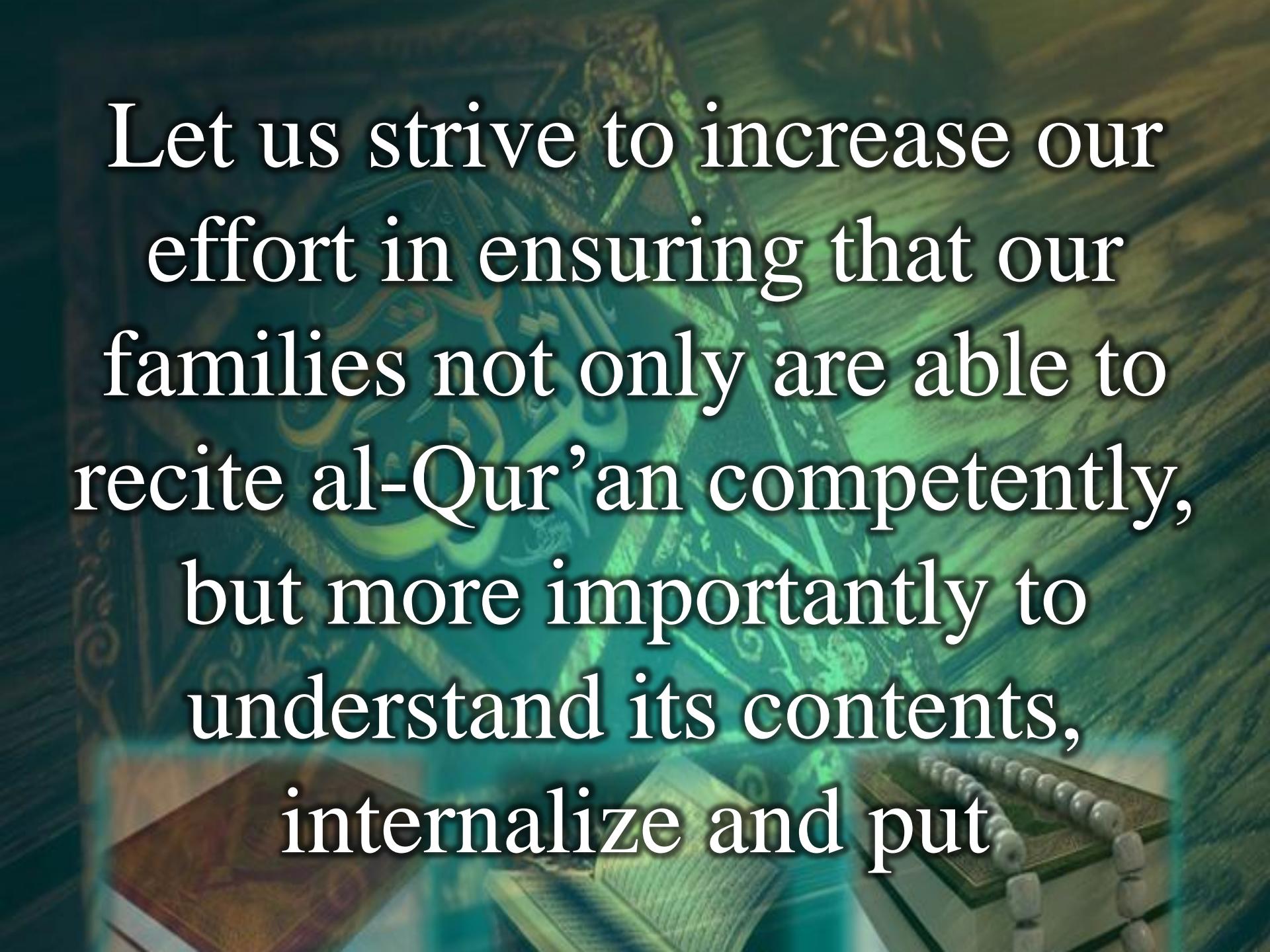


the real al-Qur'an is located in *Lawh al-Mahfoodh*. The writing (text) of al-Qur'an is a creation of mankind, hence it can be held and carried without *wudoo'*.

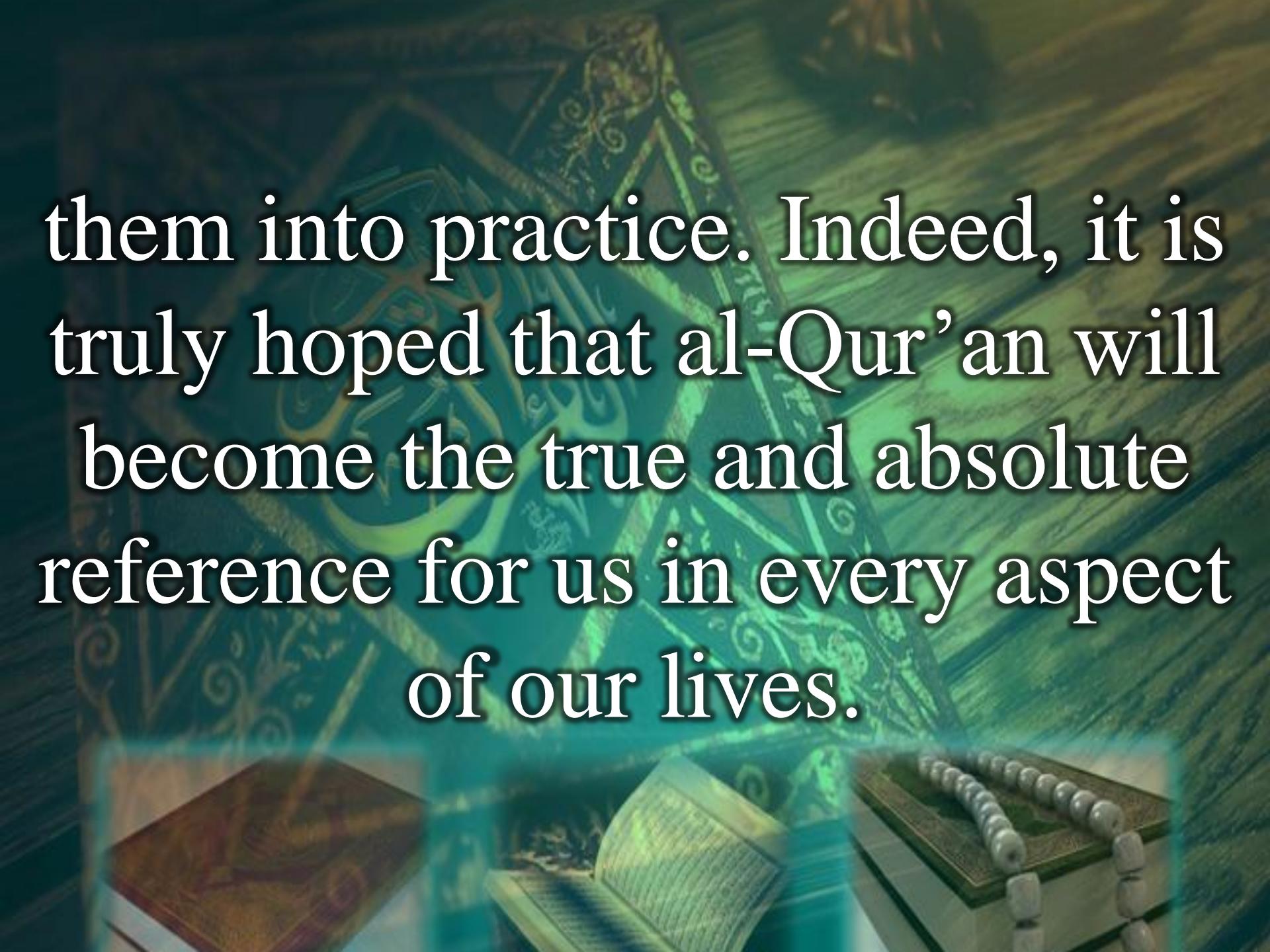
The Samaniah Imam Bonjol Tariqah has claimed that al-Qur'an is only a book of history. In addition, there are other deviant teachings that insert additions into the content of the existing al-Qur'an.



These are among the challenges
of the Muslim *ummah*
nowadays, that we must unite to
deflect and reject these deviant
teachings that are quietly
influencing the Muslims.



Let us strive to increase our effort in ensuring that our families not only are able to recite al-Qur'an competently, but more importantly to understand its contents, internalize and put



them into practice. Indeed, it is truly hoped that al-Qur'an will become the true and absolute reference for us in every aspect of our lives.

Conclusion:

1- Al-Qur'an has placed great emphasis on human life such as matters of '*aqeedah*, *akhlaaq*, societal living, economics, and *siyaasah* (administration).

2- It is *waajib* upon the Muslims to take al-Qur'an as their life manual, in heading towards the path that is pleasing to Allah
Subhaanahu Wata'aala.

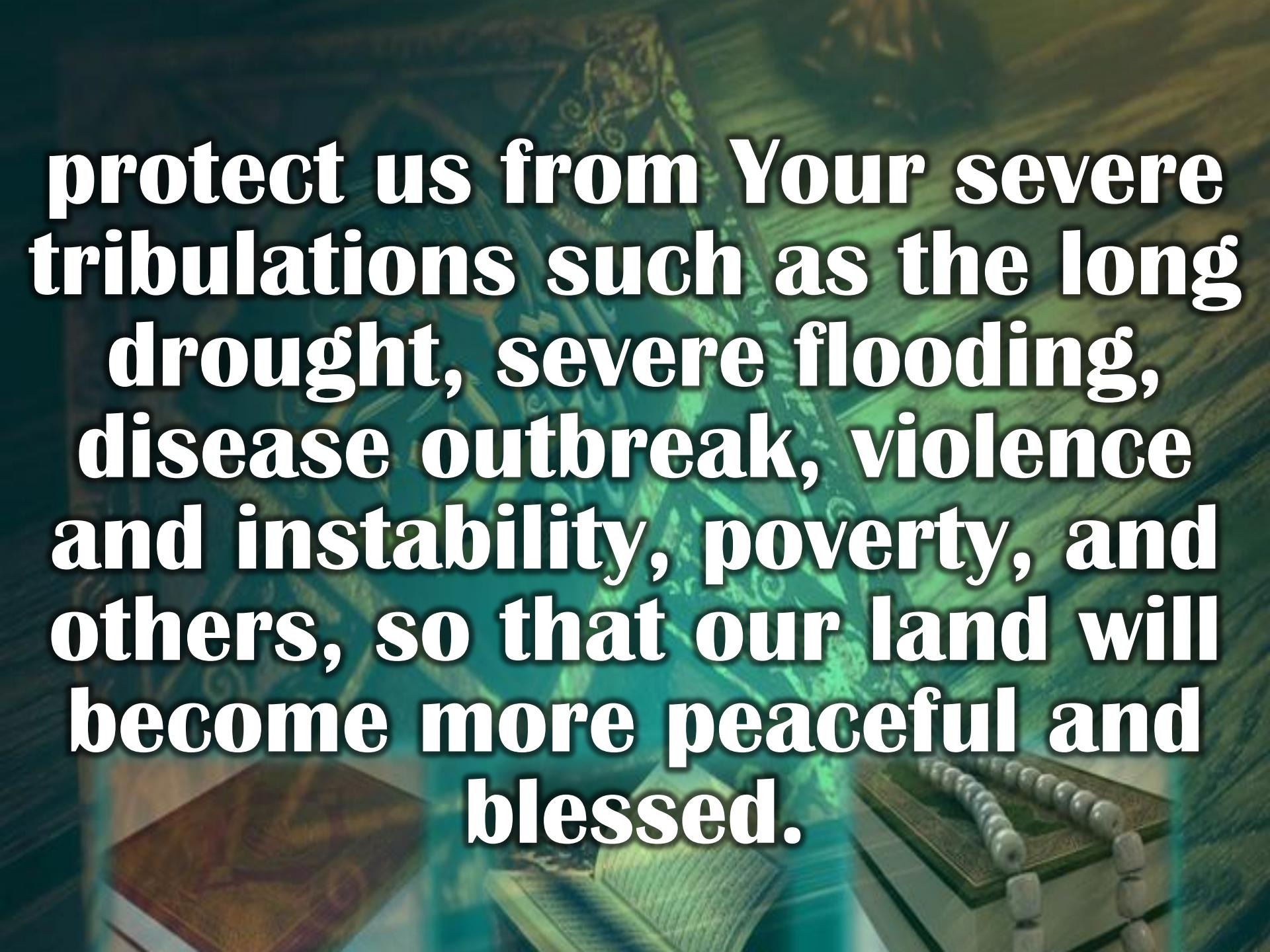
“Ta-Ha. We have not sent down to you the Qur'an that you be distressed. But only as a reminder for those who fear [Allah].”

(Ta-Ha 20:1-3)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya
Allah, to strengthen our *imaan*,
increase our good deeds,
strengthen our unity, increase
our provision, enrich us with
beneficial knowledge, nourish
our soul with beautiful *akhlaaq*,
guide us to the Path that is
Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.

Allaahummaa ameen



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
جَابَاتَانِ اَغَامَا اِسْلَامِ سِلَانْجُور

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR