



# سُلْطَانِيَّةِ سَلَانْجُورِيَّةِ اِسْلَامِيَّةِ جَابَتَانِ

# *INTERNALIZING THE EVENT OF ISRAA' & MI'RAAJ*



**Let us strive to increase our  
*taqwa* of Allah *Subhaanahu  
Wata'aala* by fulfilling all of  
His Commands and avoiding  
all of His prohibitions. May  
we all become among His**

**slaves that truly attain the  
mercy, love, and protection of  
Allah *Subhaanahu Wata'aala.***

**As we had recently endured  
the special month of Rajab,**

**let us contemplate upon the  
*khutbah* entitled:**

***“Internalizing The Event Of  
Israa’ & Mi’raaj.”***

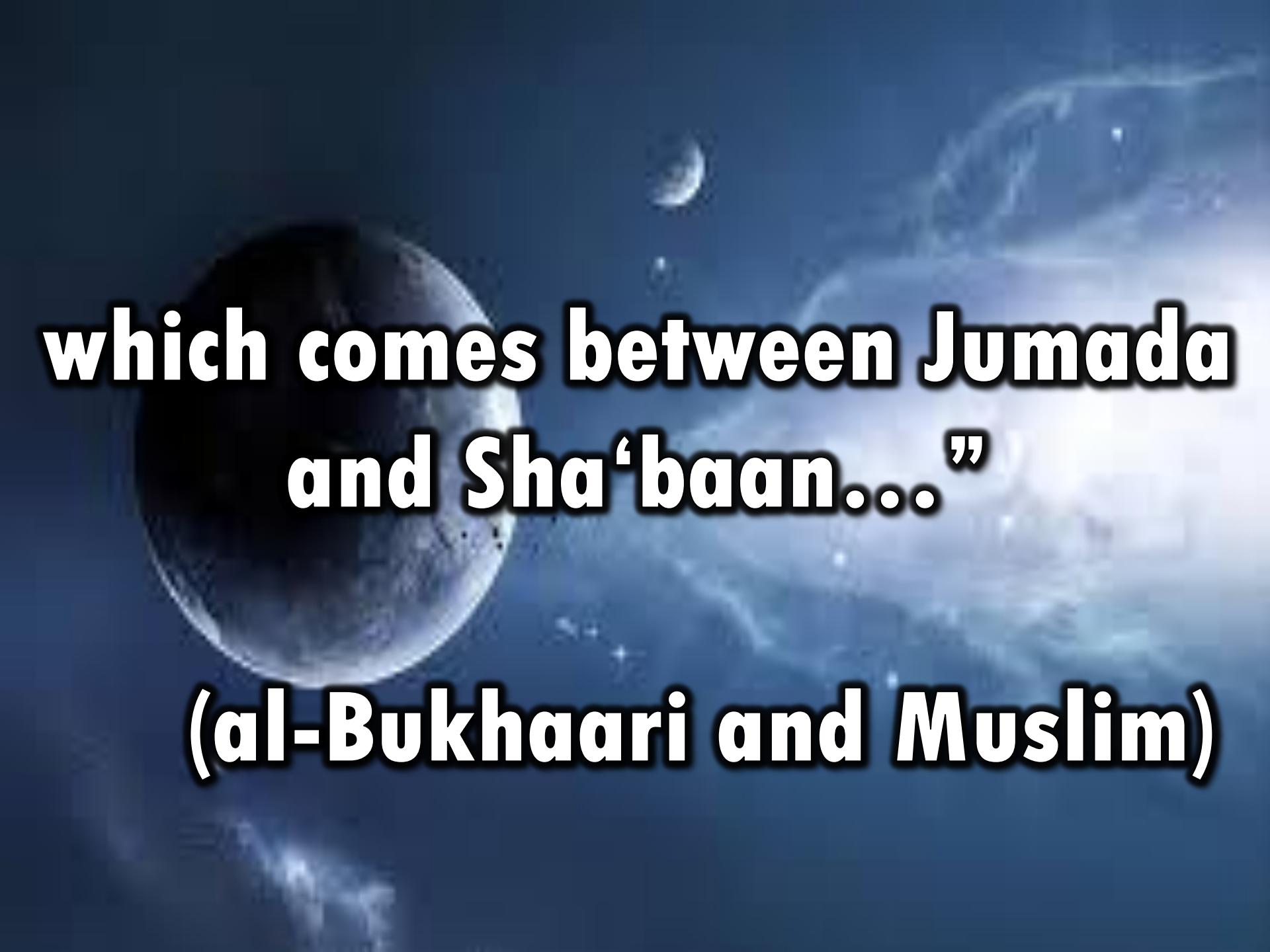
*Allhamdulillaah*, we are truly grateful to Allah that it is due to His bounties we were able to reach the blessed and privileged month of Rajab.

Rajab is among *al-Ashhur al-Hurum*

**(The Sacred Months), aside  
from the months of  
Muharram, Dhul-Qa‘dah, and  
Dhul-Hijjah. These sacred  
months are truly noble months  
as it was mentioned in the  
*hadeeth* of**

**Abu Bakrah *radiyAllaahu'anhu*,**  
**where Rasulullah ﷺ said:**  
**“Time has completed its cycle**  
**and has come to the state of**  
**the day when Allah created the**  
**heavens and the**

**earth. The year consists of twelve months of which four are inviolable; three of them consecutive - Dhul-Qa‘dah, Dhul-Hijjah and Muharram and Rajab, the month of Mudar (tribe),**



**which comes between Jumada  
and Sha‘baan...”**

**(al-Bukhaari and Muslim)**

*Israa'* and *Mi'raaj*, as deemed by many, had occurred in the month of Rajab, in which Prophet Muhammad ﷺ took a journey from Masjid al-Haraam to Masjid al-Aqsa,

and then ascended to Sidrat al-Muntaha. The event of *Israa'* and *Mi'raaj* was to remove the grief of Rasulullah ﷺ after losing his pillars and strength in spreading *da'wah*

*Islamiyyah*, namely his uncle Abu Taalib and his wife Khadeejah binti Khuwaylid *radiyAllaahu'anha*. Also, *Israa'* and *Mi'raaj* was one of the *mu'jizaat* (miracles) of Prophet Muhammad ﷺ

which showed a clear  
manifestation of loyalty by the  
Sahaabah *radiyAllaahu*  
*'anhum ajma'een* whom stood  
strong behind the prophet and  
solidified the *imaan* within  
them.

**When the news of *Israa'* and  
*Mi'raaj* was mentioned by  
Rasulullah to the Makkans,  
many had rejected him  
outright. However, Abu Bakr  
*radiyAllaahu'anhu* accepted and  
affirmed the news, and**

**firmly stated:**

***“I believe in what Muhammad had conveyed as truth and that he is the Messenger of Allah, I have believed him in matters that are stranger than that.***

*I believed him regarding news from the heavens that he conveys, whether during the day or night. So how could I not believe regarding his Israa' to Bayt al-Maqdis, which is actually an honor*

*bestowed by Allah upon him?"*

Allah *Subhaanahu Wata'aala*

mentions in al-Qur'an:

"Exalted is He who took His  
Servant by night from al-  
Masjid al-Haram to

**al-Masjid al-Aqsa, whose  
surroundings We have blessed,  
to show him of Our signs.  
Indeed, He is the Hearing, the  
Seeing.”**

**(al-Israa' 17:1)**

**Among the matters that he**

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

**had witnessed**

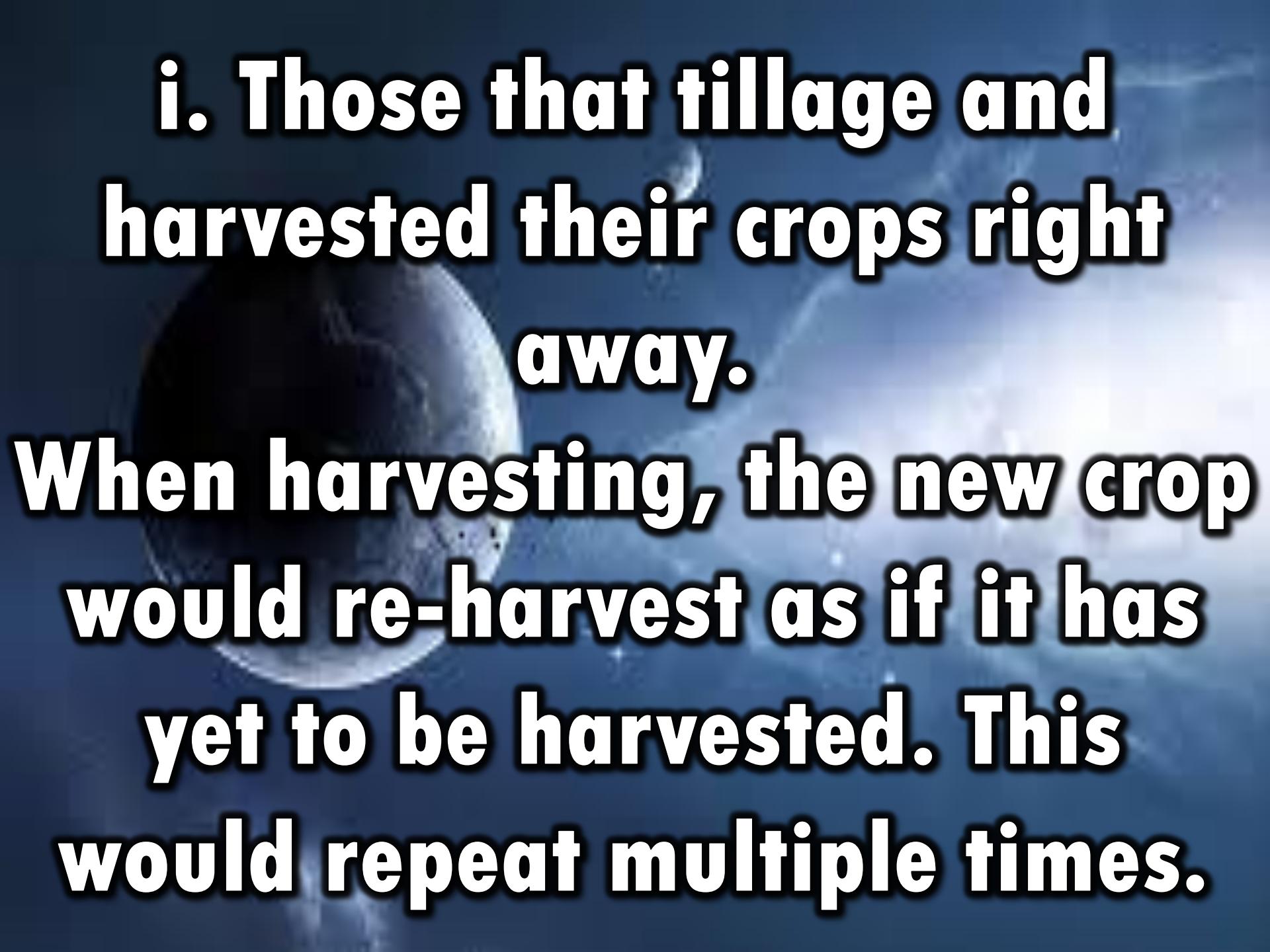
**throughout the journey of**

***Israa'*, which manifested the**

**signs of the greatness of Allah**

***Subhaanahu Wata'aala*, are as**

**follows:**



**i. Those that tillage and harvested their crops right away.**

**When harvesting, the new crop would re-harvest as if it has yet to be harvested. This would repeat multiple times.**

**Rasulullah ﷺ was told by  
Jibreel ‘alayhissalaam:** Those  
are the people that would give  
away their wealth in the path  
of Allah and their deeds were  
multiplied 700 times, and

even more than that.

ii. A group of people that were crushing their heads.

Every time it was crushed, the head would return to normal, and then it would be crushed again.

**This was repeated many times.**

**Jibreel ‘alayhissalaam**

**explained: They are those that  
were too lazy to perform their  
*salaah.***

**iii. Those covering their  
private parts with a piece of**

**cloth. They were driven away  
as if they were livestock. They  
would devour ember and rocks  
from the Hell. Jibreel  
*'alayhissalaam* explained:  
They are those that did not**

**fulfill their *zakaah*.**

**iv. A group of people, men and women, who were eating rotten meat, even though cooked meat was next to them.**

**Jibreel ‘*alayhissalaam* said:**

**Those are men and women  
that committed fornication  
while they had their own  
spouses (married).**

**v. A person drowning in a river  
of blood, and when he sought  
help, he had rocks**

**thrown at him. Jibreel  
*'alayhissalaam* said: Such is  
the person that consumed  
*ribaa.***

**vi. A person carrying a bundle  
of wood while he could not  
bear such load, and**

yet he keeps adding more wood to the bundle. Jibreel *'alayhissalaam* said: Such is the one that did not fulfill his *amaanah*, but continues to accept *amaanah* from others.

vii. A very old woman called upon Rasulullah to ask about something. Jibreel *'alayhissalaam* said: That is the depiction of the age of *dunya*, very old, and awaiting the moment for the Last Day.

All stories mentioned  
regarding this blessed journey  
was obtained from *Fath al-*  
*Baari* [Chapter 11, page 214],  
the illustrious work of ibn  
Hajar al-‘Asqalaani  
*rahimahullaah.*

**During *Mi'raaj* (ascension),  
Prophet Muhammad ﷺ had  
met with the previous prophets  
at every layer of the heavens,  
as it was mentioned in the  
*hadeeth* collected in *Saheeh al-*  
*Bukhaari* and *Saheeh Muslim*.**

The climax of the historic *Israa'* and *Mi'raaj* event was when Allah legislated the obligatory prayers 50 times daily, but then reduced to only five times as we perform them now without

**reducing the rewards for the  
50 prayers originally  
legislated.**

**Hence, it becomes the  
responsibility for us as  
Muslims to obey and fulfill all  
of His Commands,**

**such as the five daily prayers,  
even though we may feel them  
as burdensome. Allah**

***Subhaanahu Wata'aala*  
mentions in al-Qur'an:  
“And seek help through**

patience and prayer, and  
indeed, it is difficult except for  
the humbly submissive [to  
Allah].”

(al-Baqarah 2:45)

**Verily, the incident of *Israa'*  
and *Mi'raaj* had taught us  
many teachings and lessons  
that are truly valuable, among  
them:**

- 1. As Muslims, it behoove us  
to believe and have certainty**

that the event of *Israa'* and  
*Mi'raaj* actually took place,  
and it is obligatory upon us to  
have *imaan* upon it for it was  
mentioned in al-Qur'an and  
several authentic *hadeeth*.

**2. *Israa'* and *Mi'raaj* depicted  
the journey of a slave to Allah  
*Subhaanahu Wata'aala*, who  
later will be faced with  
multitudes of challenges and  
tribulations that requires  
strong *imaan***

**within.**

**3. The beginning of the  
journey for a Muslim towards  
the Pleasure of Allah**

***Subhaanahu Wata'aala* begins  
by cleansing his heart and**

**purifying his intention.**

**4. The five daily *salawaat* must be performed in any situation whatsoever, for as long as the person has sound intellect ('aqiq).**

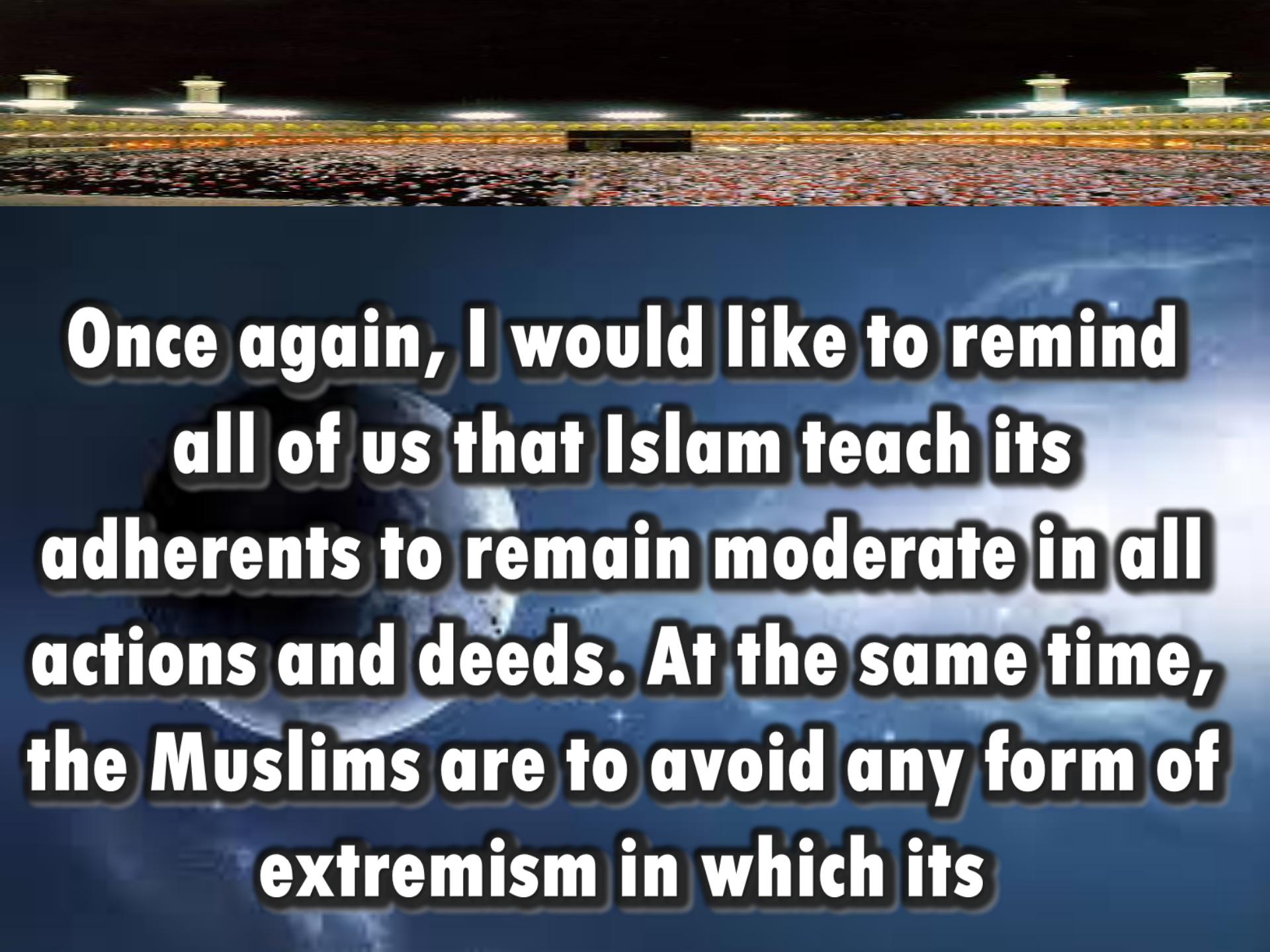
**5. The Muslim *ummah* must give full undivided support to the cause of defending Bayt al-Maqdis from the assaults and invasions of the Jews (*Bani Israa'eel*), whom were cursed by Allah.**

**“The heart did not lie [about]  
what it saw. So will you dispute  
with him over what he saw? And  
he certainly saw him in another  
descent. At the Lote Tree of the  
Utmost Boundary.”**

**(an-Najm 53:11-14)**

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَبَّلَ  
مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ





**Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**



**consequences will only disrupt the  
harmony, unity, and security of the  
Muslim ummah and our nation.  
Extremism will only give negative  
impression upon the nobility and  
holiness of al-Islam. On the  
contrary, the Muslim**



**ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (صلی اللہ علیہ وسلم) was sent down as a messenger, and Islam that was revealed is mercy**



**for the entire nation and universe.**

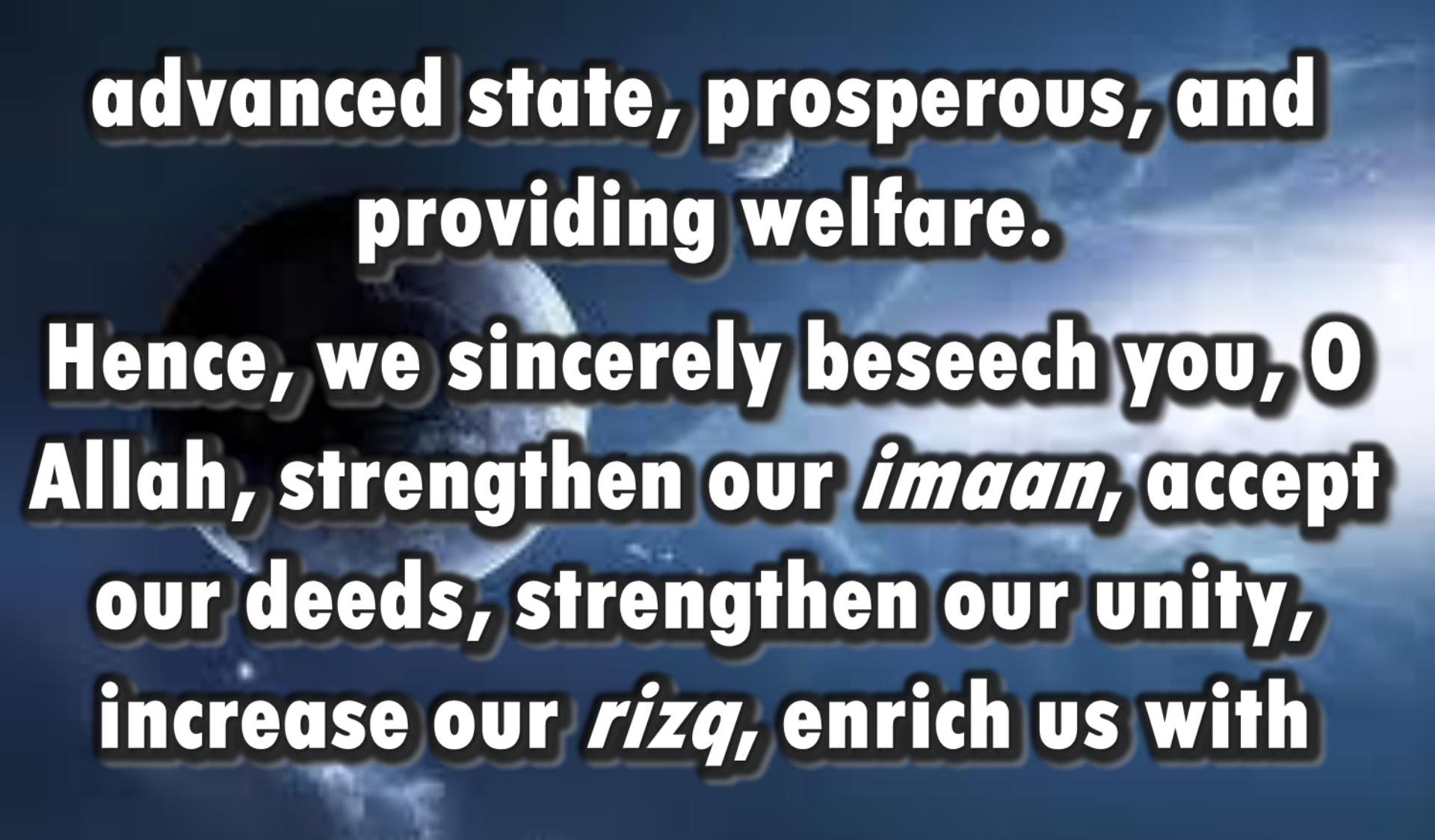




**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an**



**advanced state, prosperous, and  
providing welfare.**



**Hence, we sincerely beseech you, O  
Allah, strengthen our *imaan*, accept  
our deeds, strengthen our unity,  
increase our *rizq*, enrich us with**



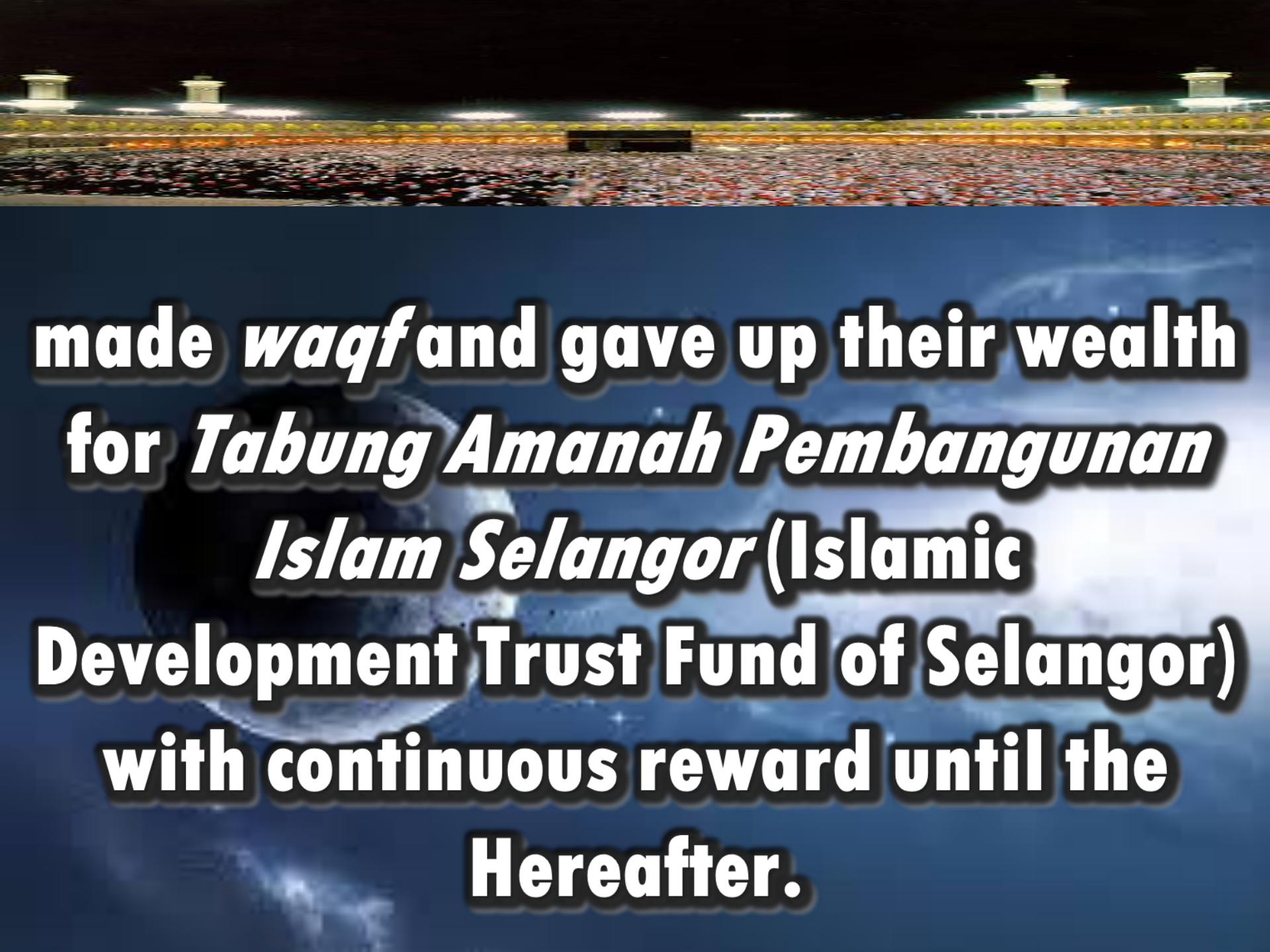
**beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.**



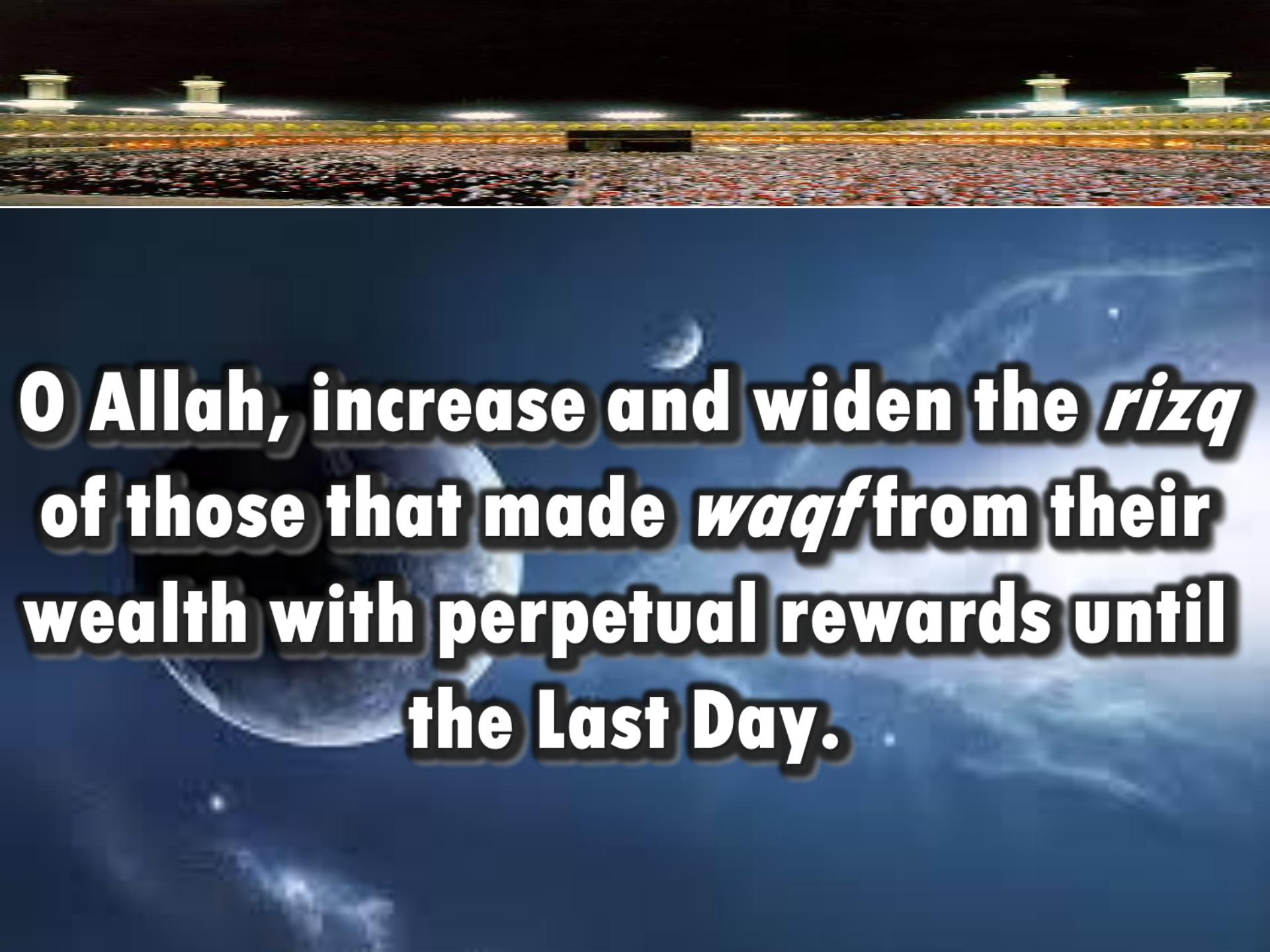
**O Allah, we sincerely beseech you,  
strengthen our beliefs according to  
the creed of *Ahlus Sunnah wal-  
Jamaa'ah*, and protect us from deeds  
and '*aqeedah* that are astray such as  
the extreme *Shee'is*, *Qadiyani*, and  
other ideologies.**



**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**



**made waqf and gave up their wealth  
for *Tabung Amanah Pembangunan*  
*Islam Selangor* (Islamic  
Development Trust Fund of Selangor)  
with continuous reward until the  
Hereafter.**



**O Allah, increase and widen the *rizq*  
of those that made *waqf* from their  
wealth with perpetual rewards until  
the Last Day.**



**DI SEDIAKAN OLEH :**  
**UNIT KHUTBAH,**  
**BAHAGIAN PENGURUSAN MASJID,**  
**JABATAN AGAMA ISLAM SELANGOR**