



جامعة إسلامية سلاغور
JABATAN AGAMA ISLAM SELANGOR

GETTING ACQUAINTED WITH AL-QUR'AN



With the blessed month of Ramadaan that is full of blessings, let us strive to increase our *taqwa* of Allah *Subhaanahu Wata'aala* by striving our utmost in

**performing all of His
Commands and
avoiding all of His
prohibitions. May we all
become among the
muttaqoon.**

**On this noble day, let us
listen and ponder upon
a khutbah entitled :**

**“Getting Acquainted
With Al-Qur'an.”**

**Al-Qur'an is the most
sublime book for the
Muslim *ummah*, which
was revealed during the
Night of Power (*Laylatul
Qadr*) in Ramadaan, and
it is the greatest miracle
for our**

beloved Nabi Muhammad ﷺ. Reciting al-Qur'an is considered an act of worship, while practicing upon its rulings and teachings is an obligation.

*Allah Subhaanahu
Wata'aala*

mentions in al-Qur'an: "O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers."

(Yoonus 10:57)

Among the virtue that is very significant when one recites al-Qur'an is that the person will be rewarded manifold. Just like as it was mentioned in the hadeeth of ibn Mas'ood radiy Allaahu'anhu

where Rasulullah ﷺ said:

“Whoever recites a letter from the Book of Allah, he will be credited with a good deed, and a good deed gets a ten-fold reward. I do not say that Alif-Lam-Meem is

one letter, but *Alif* is a letter, *Lam* is a letter and *Meem* is a letter.”

(at-Tirmidhi: hasan)

Such is the greatness in rewards promised to those who recite al-Qur'an. What more for those who actually memorize al-Qur'an. However, the khateeb would like to pose several

questions. Are we truly acquainted with al-Qur'an in our homes? How many verses of al-Qur'an do we recite on a daily basis? When was the last time that we completed our Qur'anic

recitation? Whereas, it is the *tilaaawah* (recitation) of al-Qur'an that will illuminate the darkness in our graves.

**Fortunate are those that
recite al-Qur'an daily.**

**Regardless, whether
during Ramadaan or in
other months. No matter
what rank or status that
one has, regardless
whether young or**

old. The recitation of al-Qur'an must be inculcated as part of our daily recitation, furthermore to focus on comprehending and internalizing its contents, and practicing its teachings.

**Allah Subhaanahu
Wata'aala mentions in al-
Qur'an:**

**“Indeed, those who recite
the Book of Allah and
establish prayer and
spend [in His cause] out of
what**

We have provided them, secretly and publicly, [can] expect a profit that will never perish."

(Faatir 35:29)

It is very unfortunate that we always give the excuse of being busy or not having time to recite al-Qur'an, but the reality is that today's generation would be willing to spend long hours to read

and chat on social media such as Facebook, WhatsApp, twitter, and others. But they would give 1001 excuses for not reciting al-Qur'an even for a few verses daily.

The late Shaykh
Muhammad al-Ghazzali
rahimahullaah, an erudite
scholar, mentioned in his
book entitled “How To
Interact With Al-Qur'an”
that the Muslim *ummah*
must get

themselves acquainted with al-Qur'an in their daily lives. That is to inculcate al-Qur'an in its recitation, comprehending upon its contents, and practicing upon its teachings.

All these must be initiated from the home, school, and continued to the offices and workplace.

Similarly, the same would be done within organizations and youth organizations, whether

government-affiliated or private. Quranic recitation programs that have rapidly spawned within the society should be further continued. The parents should find suitable time to guide the

children and family to read and recite al-Qur'an at home in *jamaa'ah* with the children. At the office or workplace, the lunch break can be utilized to continue Quranic recitation.

Imaam Ahmad
rahimahullaah reported
that ibn ‘Abbaas
radiyAllaahu’anhuma had
explained that every year
during Ramadaan, Nabi
Muhammad ﷺ will
recite

al-Qur'an with Jibreel عليه سلام until completion (*khatm*). During the final year before he ﷺ عليه وسلام passed away, he recited al-Qur'an with Jibreel twice.

I would like to sincerely remind all of us that our *tilaaawah* of al-Qur'an should not be done in haste or too fast thus affecting the *tajweed* rulings. On the contrary, one should recite

al-Qur'an according to its proper way, which is:

1- *Tarteel* – reciting al-Qur'an properly at a moderate pace, according to the rulings of *tajweed*.

Allah Subhaanahu

**Wata'aala mentions in
al-Qur'an:**

**“... and recite the
Qur'an with measured
recitation [tartee].”**

(al-Muzzammil 73:4)

- 2- *Tadabbur* – reciting al-Qur'an while paying full attention to its contents and meaning of the verses recited
- Allah Subhaanahu Wata'aala mentions in al-Qur'an:

**“Then do they not
reflect [tadabbur]
upon the Qur'an? ...”**

(an-Nisaa' 4:82)

3- Tafakkur – reciting al-Qur'an with a tranquil mind and pondering upon the greatness of Allah, while thinking of realizing the intended meaning of the verses.

Allah Subhaanahu
Wata'aala mentions in al-
Qur'an:

“...Thus do We explain
in detail the signs for a
people who give
thought.”

(Yoonus 10:24)

4- Ta'aamul – reciting by practicing the tajweed rulings and the teachings of al-Qur'an, and internalizing them as well

Allah Subhaanahu Wata'aala mentions in al-Qur'an:

**“Indeed, this is a
reminder, so he who
wills may take to his
Lord a way.”**

(al-Insaan 76:29)

In the effort to inculcate al-Qur'an in our daily lives, let us not feel inferior if we are not proficient in reciting al-Qur'an. On the contrary, we must always strive to find opportunities to learn

al-Qur'an and its sciences. Moreover, the *tilaaawah* of al-Qur'an provides a golden opportunity for us to correct our mistakes and increase our quality of Quranic recitation.

1. ‘A’ishah radiyAllaahu‘anha reported: Rasulullah ﷺ said:

“The one who is proficient in the recitation of the Qur'an will be with the honorable and obedient scribes (angels) and he who

recites the Qur'an and finds it difficult to recite, doing his best to recite it in the best way possible, will have a double reward."

(al-Bukhaari and Muslim)

Therefore, we must always strive to be acquainted with al-Qur'an, learn and deepen our knowledge in its sciences regardless of our age, educational background, rank, or stature.

**It is because attending
the circles of knowledge
and brief Islamic talks
(*tadhkeerah*) are from
among the efforts to
inculcate al-Qur'an in
our lives.**

Let us make the month in which al-Qur'an was revealed as the starting point for us to get acquainted with al-Qur'an within ourselves, our families, and the society. Let us deem the *tilaaawah* of

al-Qur'an as waajib on a daily basis, whether after the fard (obligatory) prayers or during leisure time. Let us not always give the excuse of being busy or not having enough time to recite

al-Qur'an, for indeed
the time is there. It is
upon our discretion and
wisdom on how it is to
be managed.

**Let us not become
enslaved and
preoccupied with
smartphones and social
media that it takes away
our precious time to be
spent with al-Qur'an and
its contents.**

We must take advantage
of the remaining of
Ramadaan so that it will
not pass in vain. Hence,
let us strive to get
acquainted with al-Qur'an
in our daily lives:

**1- Let us always recite,
comprehend, and
internalize the contents
of al-Qur'an in its true
sense, which is through
tarteel, *tadabbur*,
tafakkur, and *ta'aamul*.**

**2- Getting acquainted
with al-Qur'an within
ourselves, our families,
and the society,
beginning from home,
school, and so forth, our
office or workplace.**

**3- We must always strive
to learn al-Qur'an,
increase the quality of our
tilaaawah, and deepen our
knowledge of its sciences
through circles of
knowledge, Islamic
classes, and brief talks.**

**Abu Umaamah al-Bahiliyy
radiyAllaahu'anhu reported:
Rasulullah ﷺ said:**

**“Read the Qur'an, for it will
come as an intercessor for
its reciters on the Day of
Resurrection.”**

(Muslim)

“Those to whom We have given the Book recite it with its true recital. They [are the ones who] believe in it. And whoever disbelieves in it - it is they who are the losers.”
(al-Baqarah 2:121)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقْبِيلِهِ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ
اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (صلی اللہ علیہ وسلم) was sent down as a messenger, and Islam that was revealed is mercy

**for the entire nation
and universe.**

**O Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**

**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR