

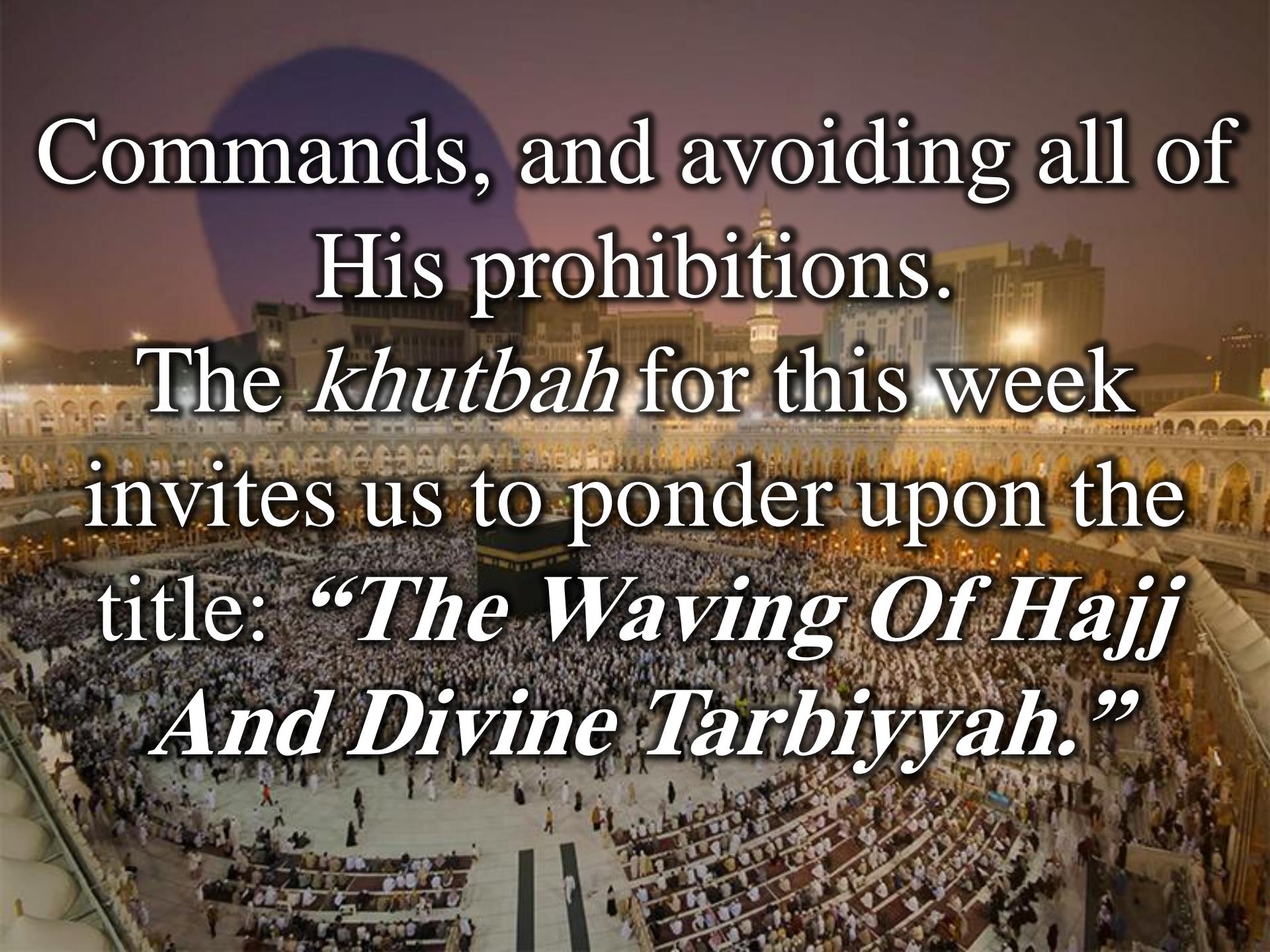


جامعة إسلامية سلاغور
JABATAN AGAMA ISLAM SELANGOR

THE WAVING OF HADJ AND DIVINE *TARBIYYAH*

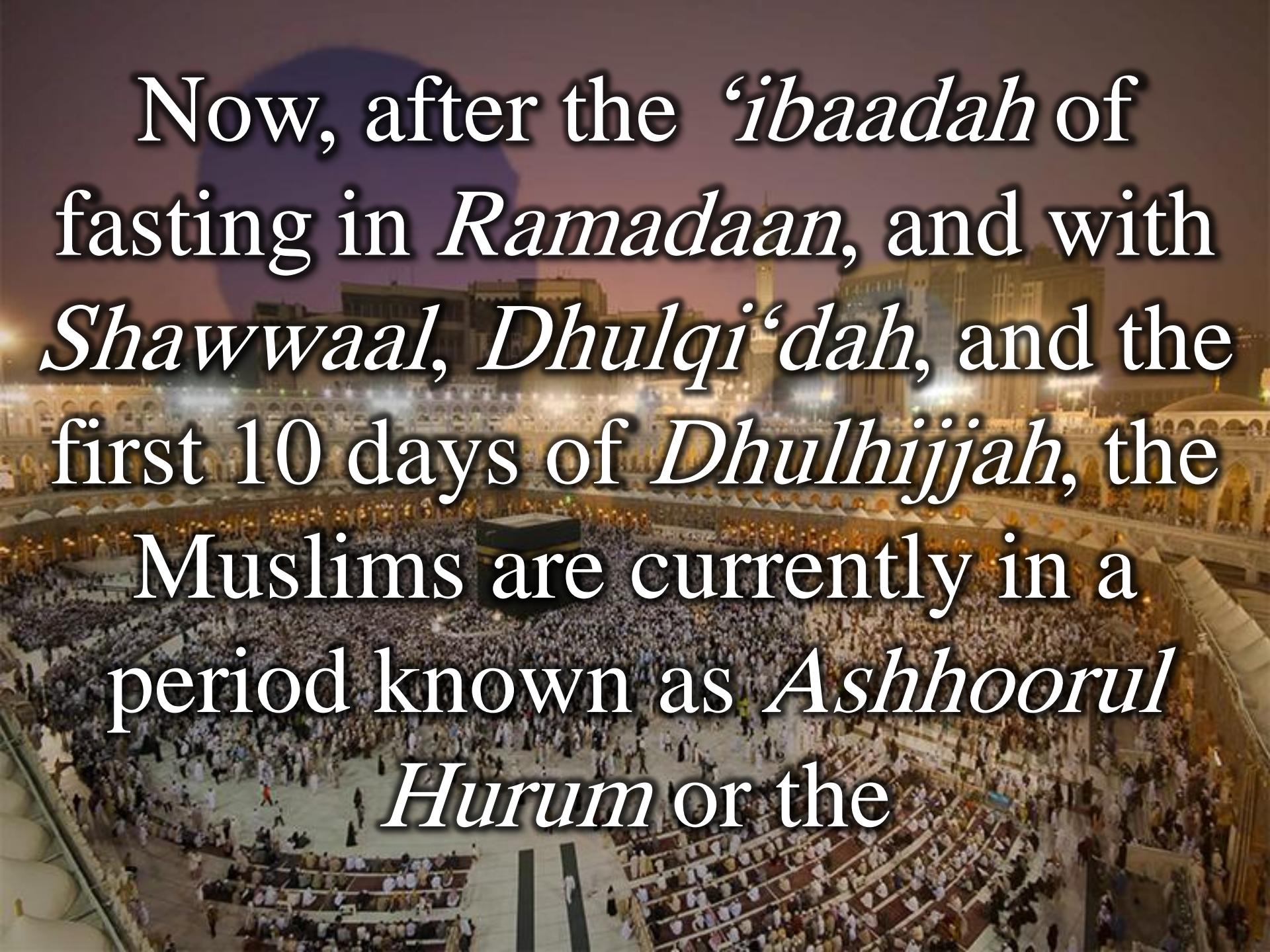


I would like to remind myself
and my blessed audience to
strive in increasing our *taqwa* of
Allah by obeying and fulfilling
all of His



Commands, and avoiding all of
His prohibitions.

The *khutbah* for this week
invites us to ponder upon the
title: “*The Waving Of Hajj
And Divine Tarbiyyah.*”

A wide-angle, aerial photograph capturing a massive crowd of people gathered in a large, open stadium or arena at night. The scene is illuminated by numerous lights, creating a bright glow against the dark sky. In the background, a city skyline with several tall buildings and minarets is visible, suggesting the location is a major urban center. The foreground is filled with rows of people, some appearing to be seated or standing in organized groups, possibly for a concert, sports event, or a large-scale community gathering.

Now, after the ‘ibaadah of
fasting in *Ramadaan*, and with
Shawwaal, *Dhulqi‘dah*, and the
first 10 days of *Dhulhijjah*, the
Muslims are currently in a
period known as *Ashhoorul
Hurum* or the



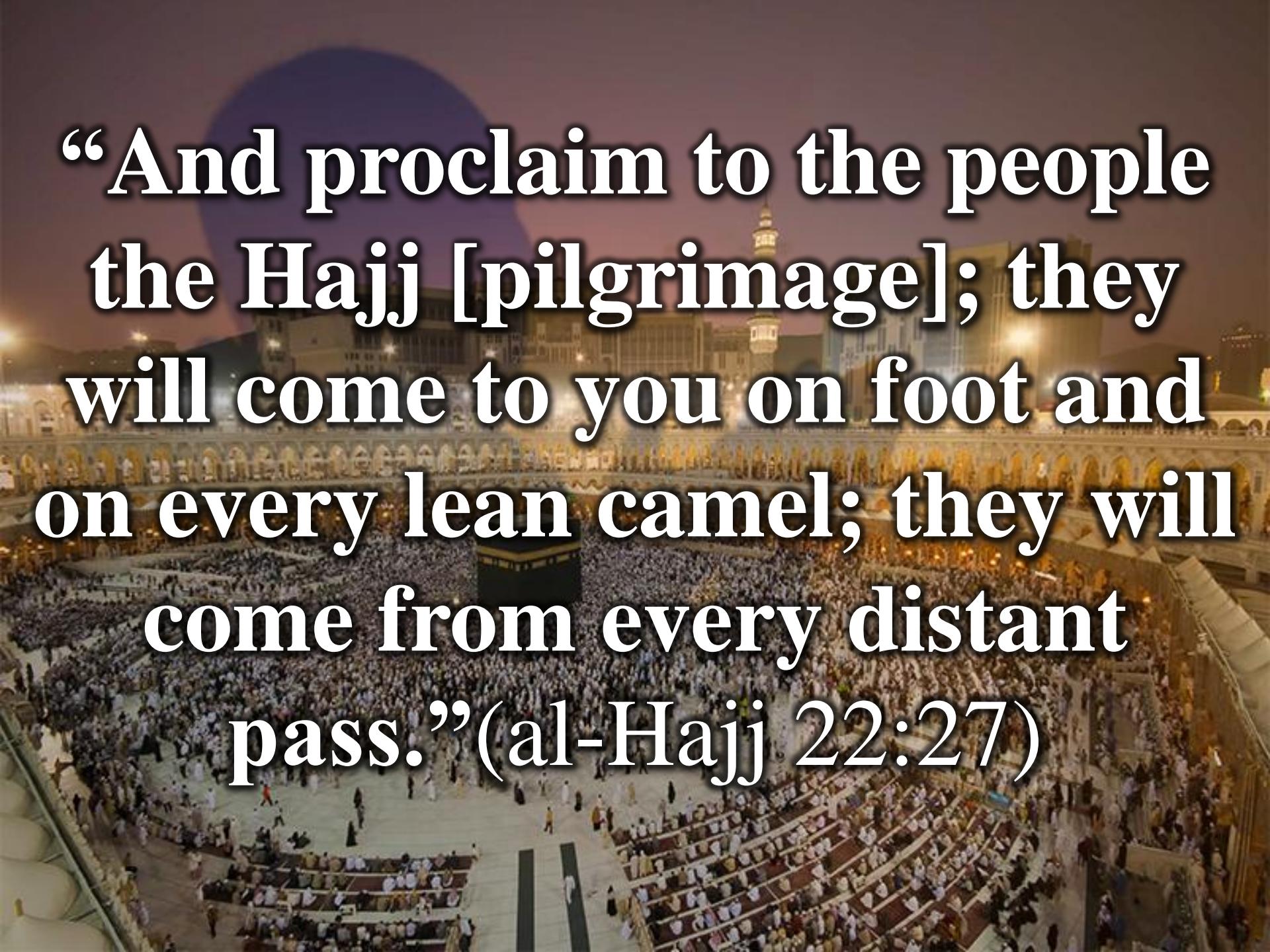
months of hajj.

The echoes of *talbiyah*
(*labbayk Allaahumma labbayk*)
are now heard, beckoning and
waving, inviting the Muslims to
visit the Holy Land of Makkah
as

A wide-angle photograph capturing a massive crowd of people gathered in a mosque courtyard at night. In the center, the Kaaba is visible, surrounded by minarets and other mosque structures. The sky is dark, and the scene is illuminated by numerous lights from the buildings and the crowd itself.

esteemed guests of Allah for the
'ibaadah of hajj. In this context,
Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

**“And proclaim to the people
the Hajj [pilgrimage]; they
will come to you on foot and
on every lean camel; they will
come from every distant
pass.”(al-Hajj 22:27)**



The obligation of hajj for those having the ability has been ordained by Allah in His Decree mentioned in al-Qur'an. Allah *Subhaanahu Wata‘aala* mentions in al-Qur'an:

“...And [due] to Allah from
the people is a pilgrimage to
the House - for whoever is
able to find thereto a way...”

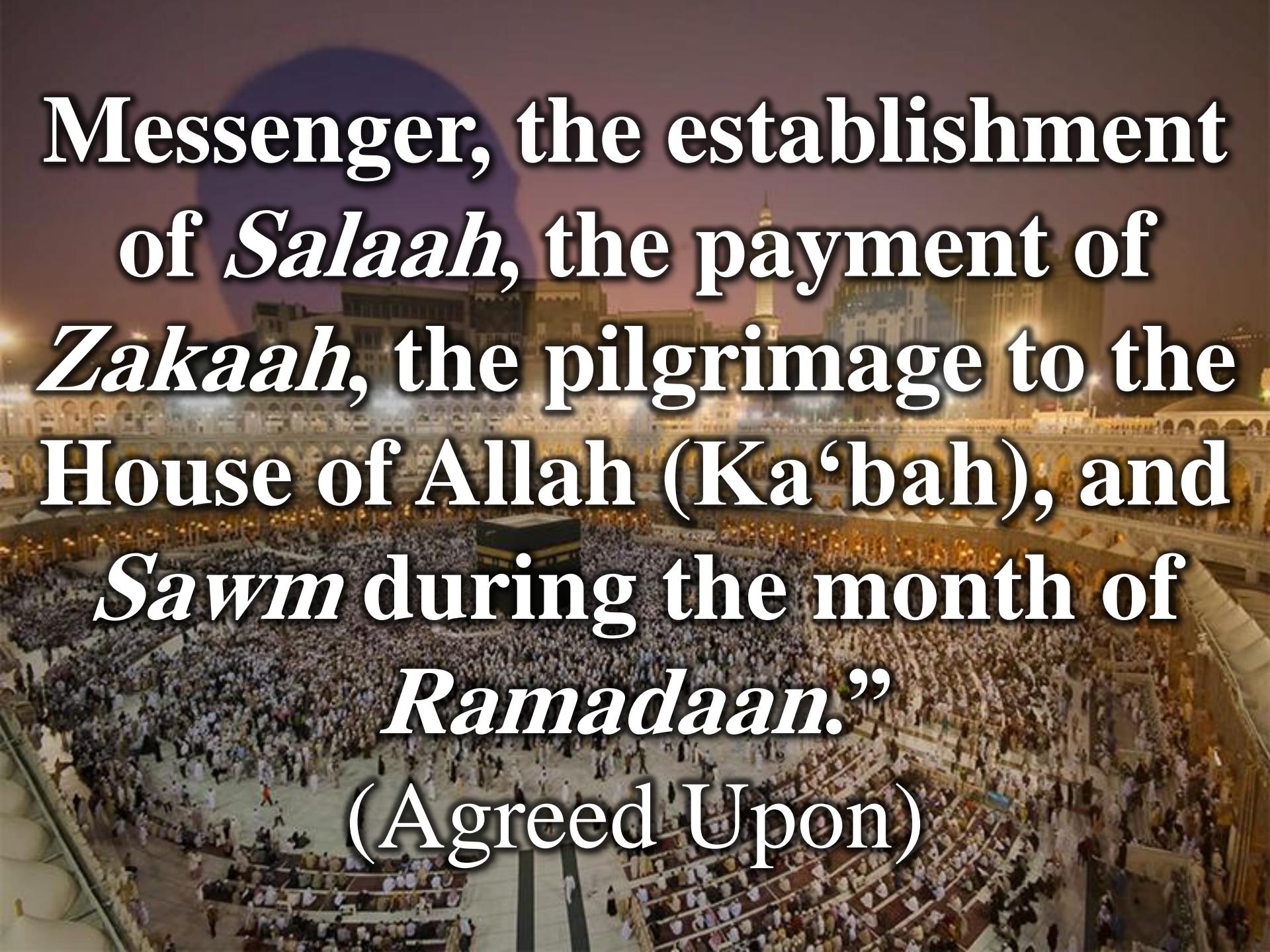
(Aal-‘Imraan 3:97)

A wide-angle photograph capturing a massive crowd of people gathered around the Kaaba in Mecca at night. The Kaaba is visible in the center, surrounded by the illuminated minarets and domes of the surrounding mosque buildings. The sky is dark, suggesting it is nighttime.

This obligation was clearly stated by Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), where it is one of the five pillars of Islam. ‘Abdullah ibn ‘Umar *radiyAllaahu ‘anhu* reported: Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“(The structure of) Islam is built on five (pillars): Testification of ‘*Laa ilaaha illAllaah*’ (no deity has the right to be worshipped but Allah), that Muhammad ﷺ is his slave and

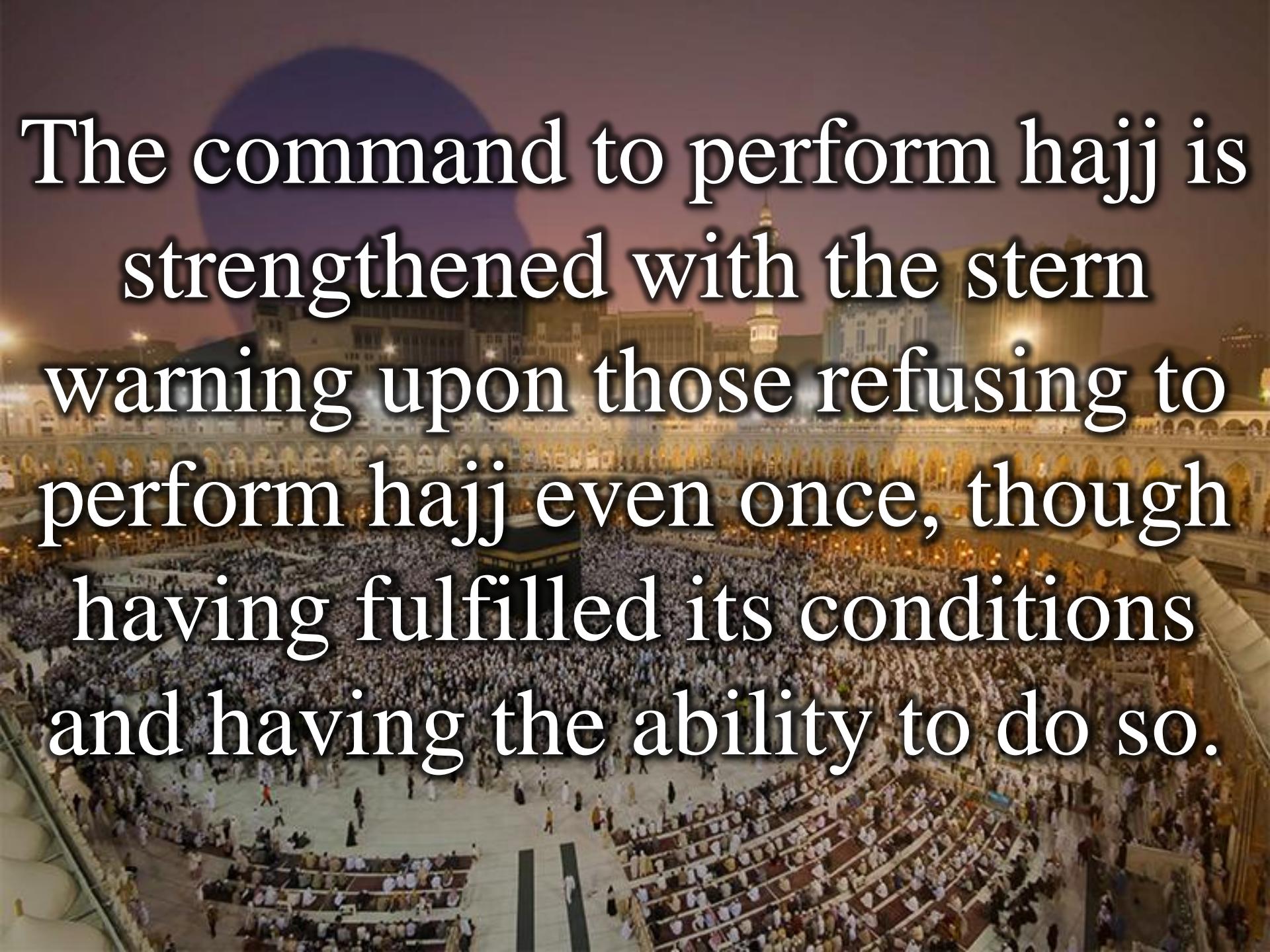
(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)

A photograph showing a massive crowd of people gathered around the Ka'bah in Mecca. The scene is filled with people, mostly men, dressed in traditional white clothing. In the background, the Ka'bah is visible, surrounded by the walls of the Grand Mosque. The sky is overcast, and the overall atmosphere is one of a major religious gathering.

**Messenger, the establishment
of *Salaah*, the payment of
Zakaah, the pilgrimage to the
House of Allah (Ka‘bah), and
Sawm during the month of
Ramadaan.”**

(Agreed Upon)

The command to perform hajj is strengthened with the stern warning upon those refusing to perform hajj even once, though having fulfilled its conditions and having the ability to do so.

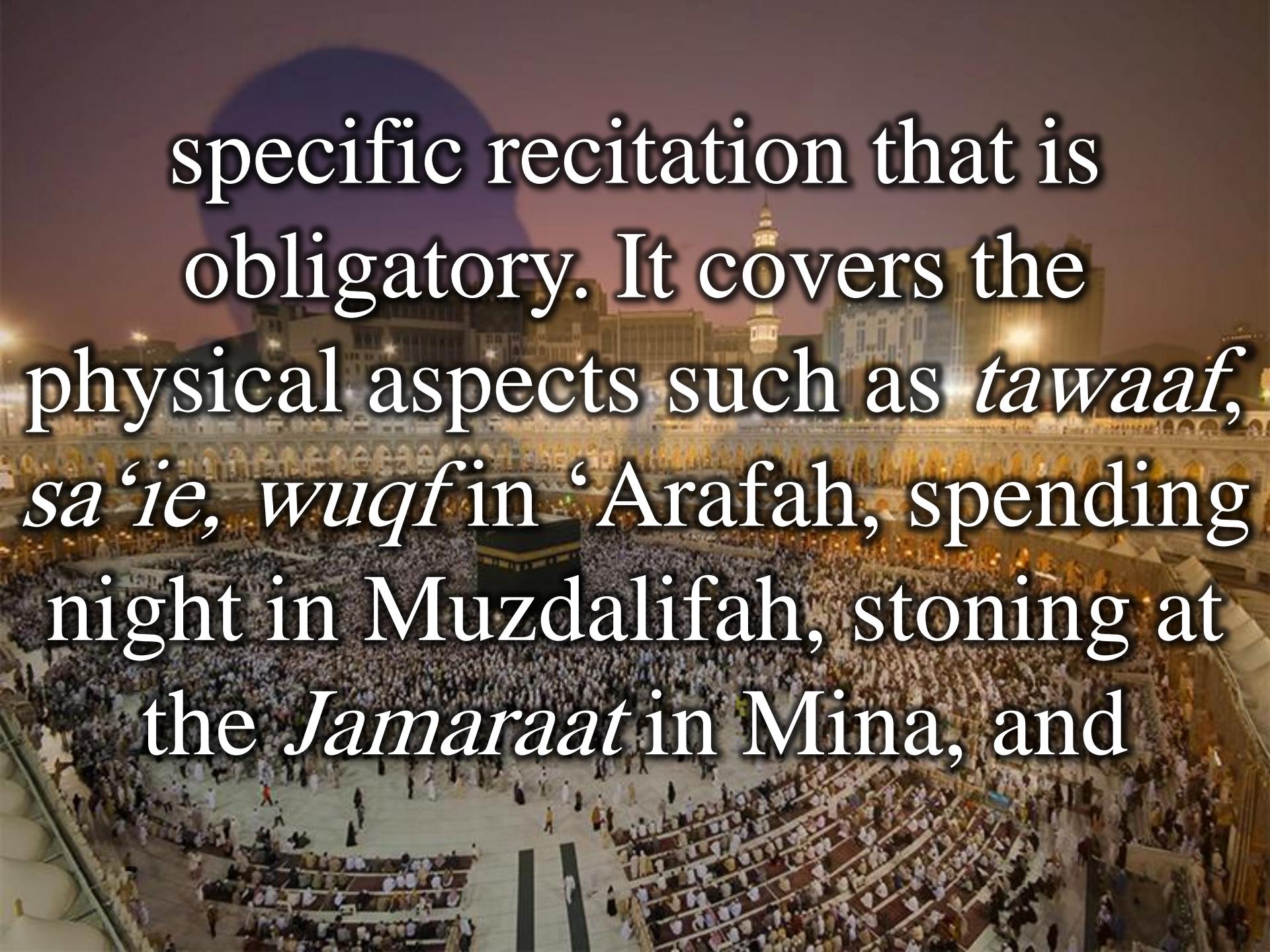


‘Ali radiyAllaahu ‘anh narrated
that: Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:
“Whoever has the provisions
and the means to convey him
to Allah's House and he does
not perform Hajj, then it does

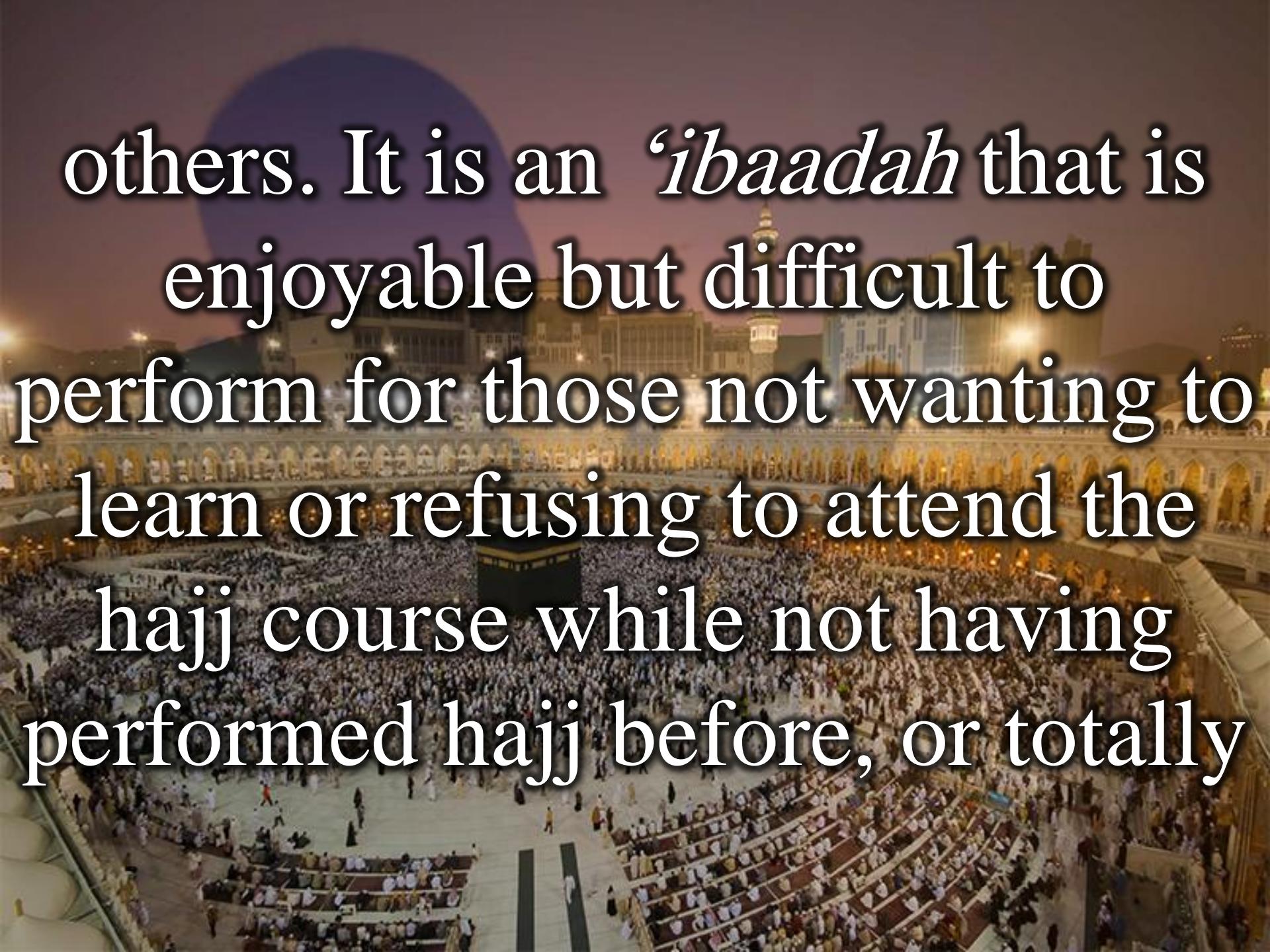
not matter if he dies as a Jew
or a Christian...”

(at-Tirmidhi: *da‘eef*)

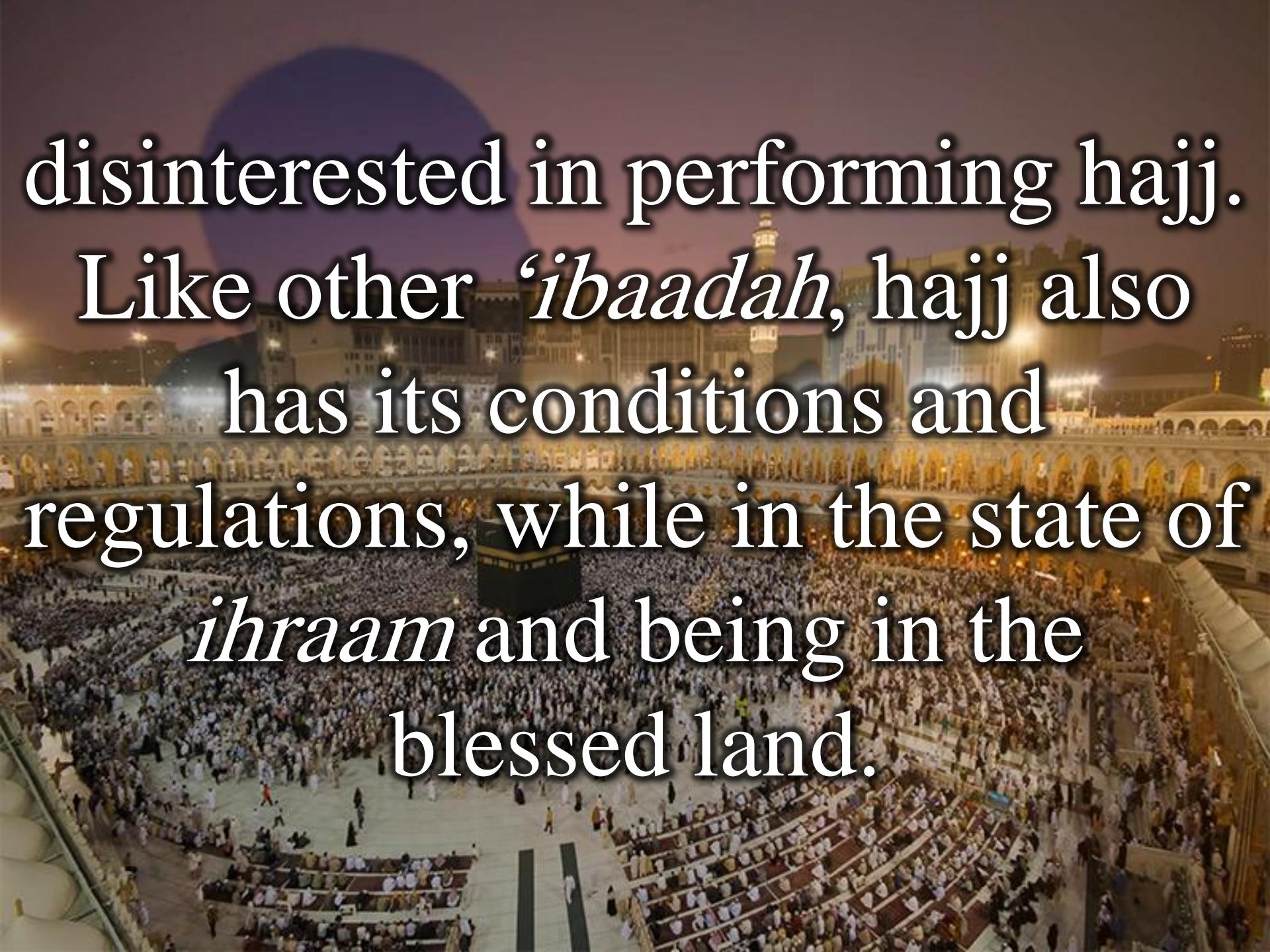
Hajj is an ‘*ibaadah* that is
fulfilled with physical
movements of the limbs and the
intention, without

A wide-angle photograph capturing a massive crowd of people gathered around the Kaaba in Mecca. The scene is set during sunset or night, with the sky transitioning from a warm orange to a deep purple. The Kaaba, the central focus, is visible in the background, surrounded by the white walls of the Grand Mosque. In the foreground, thousands of people are seen walking in various directions, some in groups and others alone, creating a dense, textured pattern across the ground. The overall atmosphere is one of a major religious gathering.

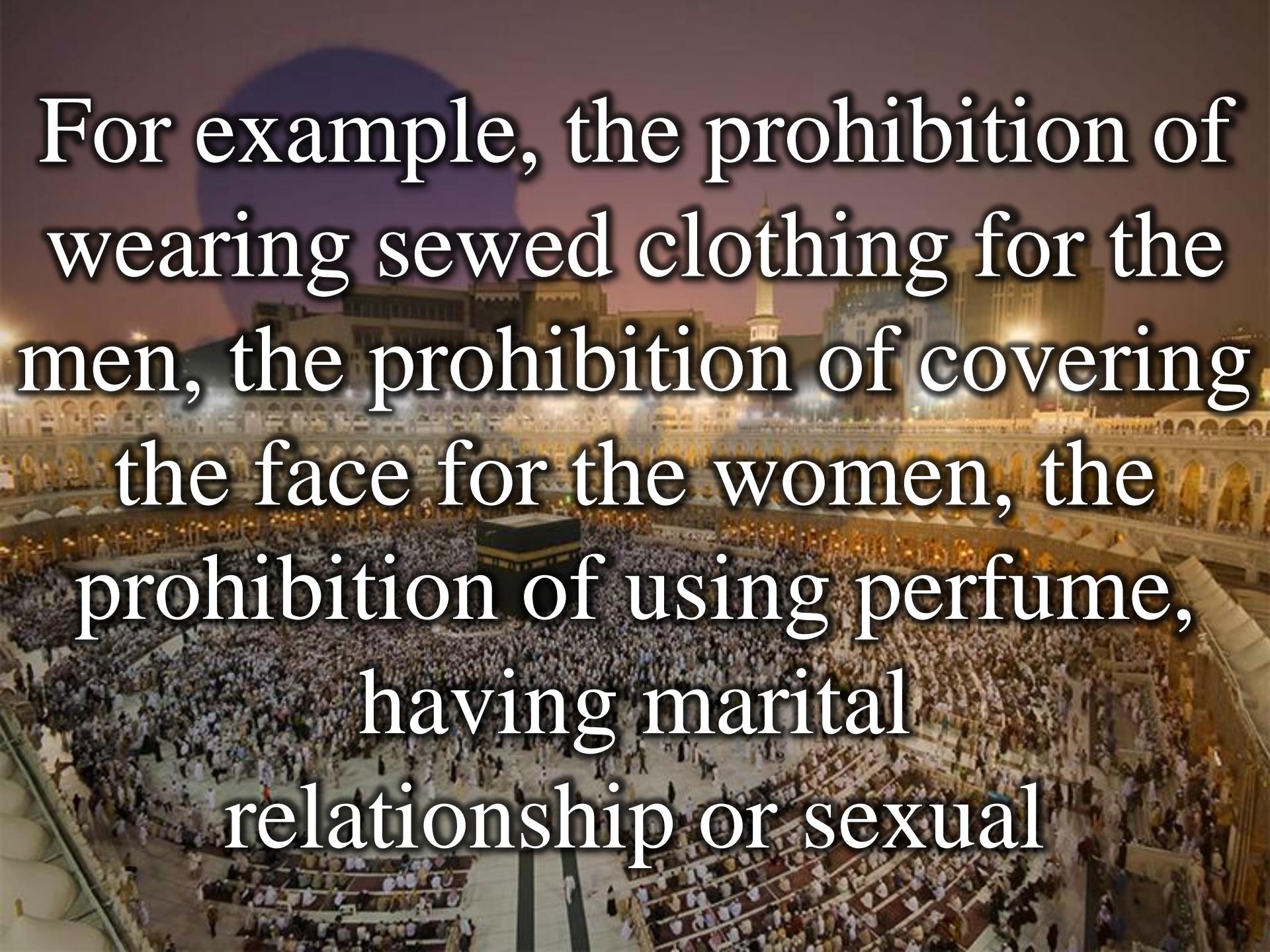
specific recitation that is obligatory. It covers the physical aspects such as *tawaaf*, *sa‘ie*, *wuqfin ‘Arafah*, spending night in Muzdalifah, stoning at the *Jamaraat* in Mina, and

A wide-angle photograph capturing a massive crowd of people gathered around the Kaaba in Mecca at night. The Kaaba, a black cube-shaped structure, is positioned centrally in the background. In front of it, a large crowd of people, mostly men in white Ihram clothing, are gathered in rows, likely performing Tawaf or Sa'i. The scene is illuminated by numerous lights from surrounding buildings and street lamps, creating a warm, golden glow against the dark sky. The foreground shows more people walking through the open space.

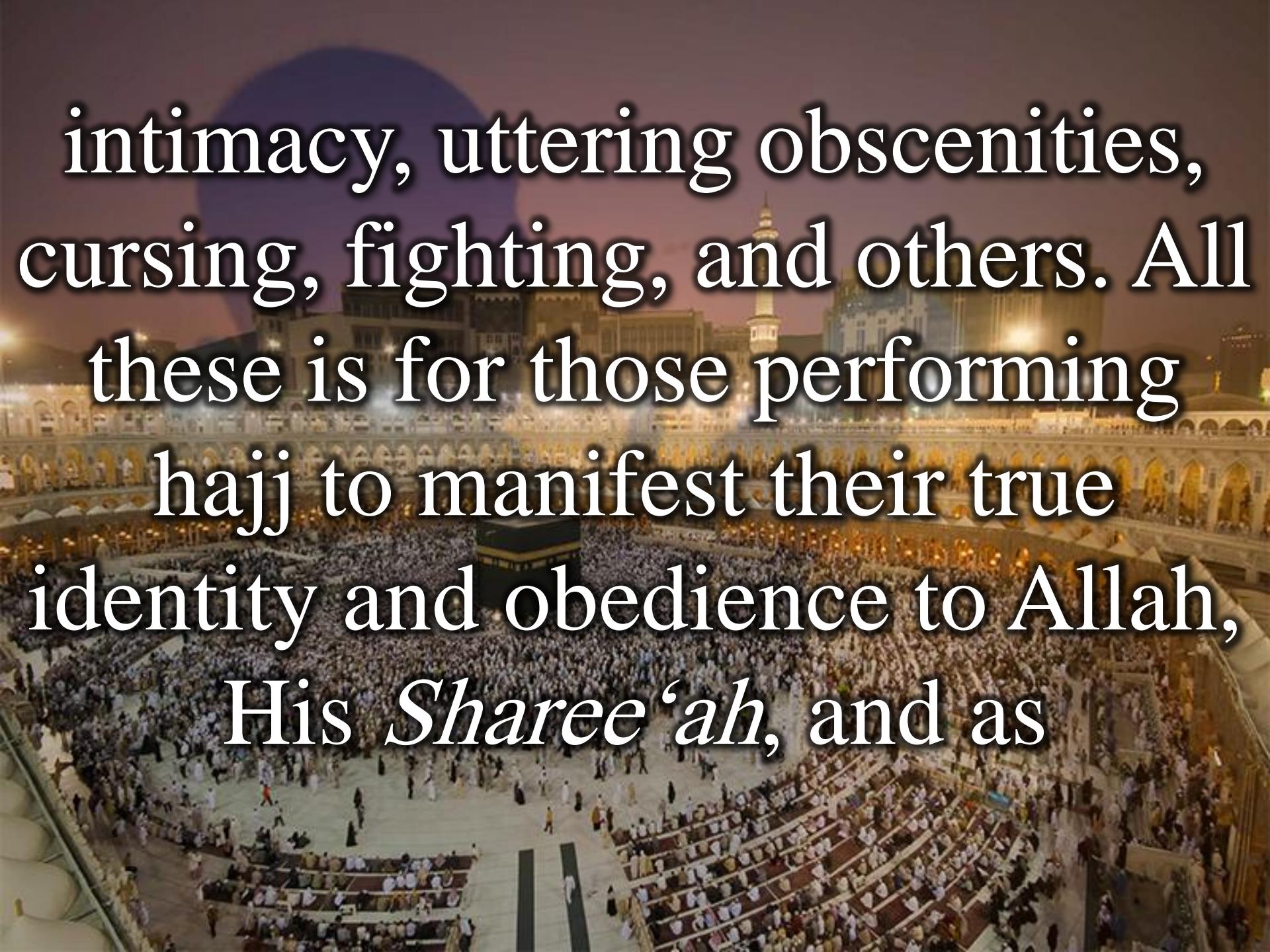
others. It is an '*iбаадah*' that is enjoyable but difficult to perform for those not wanting to learn or refusing to attend the hajj course while not having performed hajj before, or totally

A wide-angle photograph capturing a massive crowd of people gathered around the Kaaba in Mecca at night. The Kaaba, a dark green rectangular structure, is positioned centrally in the background. In the foreground, thousands of people are seen walking in various directions, some in groups and others alone, all dressed in traditional Hajj attire. The sky above is a deep, hazy orange and pink, suggesting either sunset or sunrise. In the background, the illuminated minarets and domes of the surrounding mosque buildings are visible against the darkening sky.

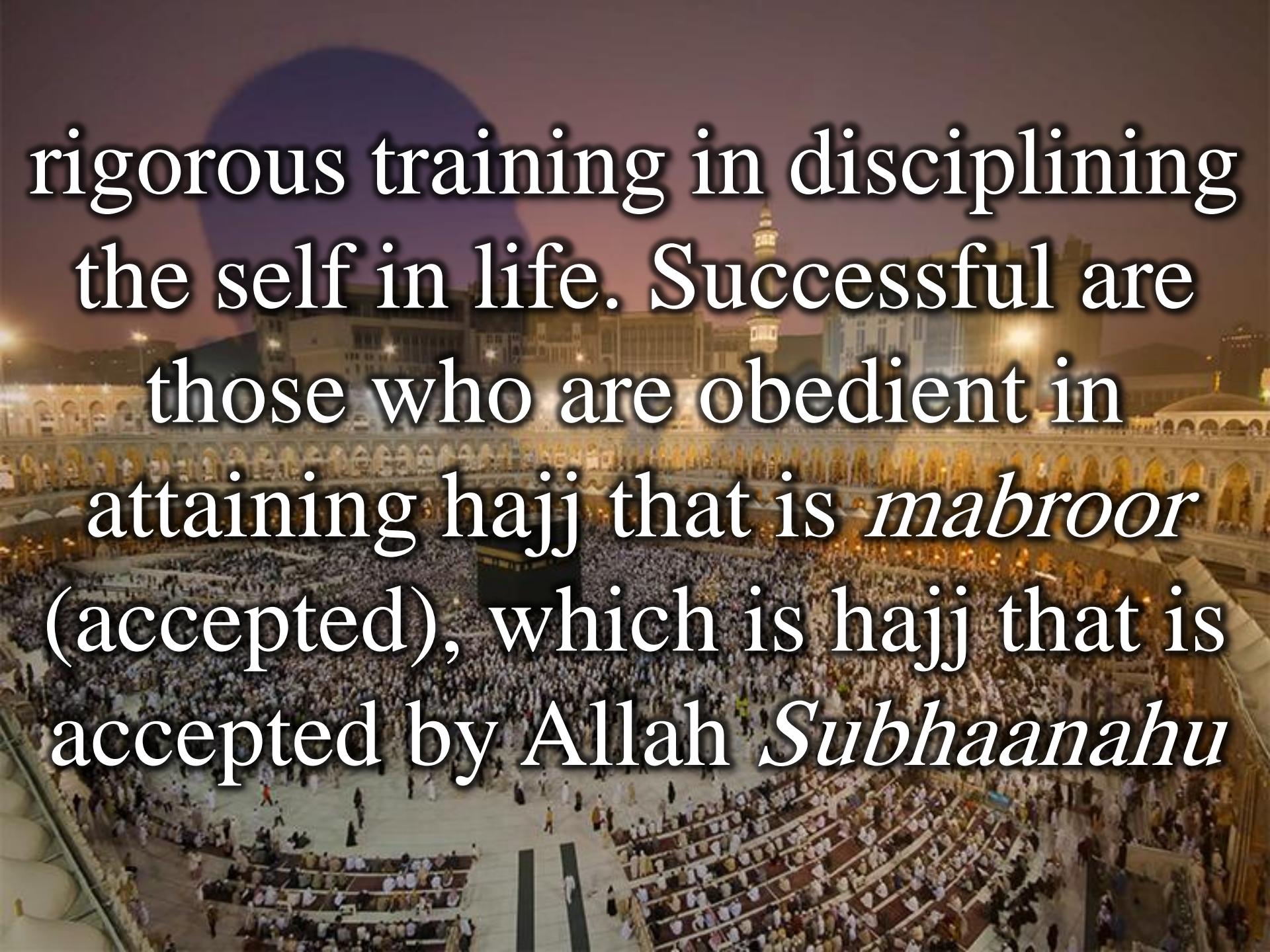
disinterested in performing hajj. Like other ‘ibaadah, hajj also has its conditions and regulations, while in the state of *ihraam* and being in the blessed land.

A wide-angle photograph capturing a massive crowd of people gathered at a mosque, likely during a significant religious event. The scene is set against a backdrop of a large, illuminated building with multiple domes and minarets, identified as the Kaaba in Mecca. The sky is a warm, golden-orange color, suggesting either sunset or the glow from the surrounding lights. The foreground is filled with the heads and shoulders of many individuals, creating a dense, textured pattern. The overall atmosphere is one of a major gathering and celebration.

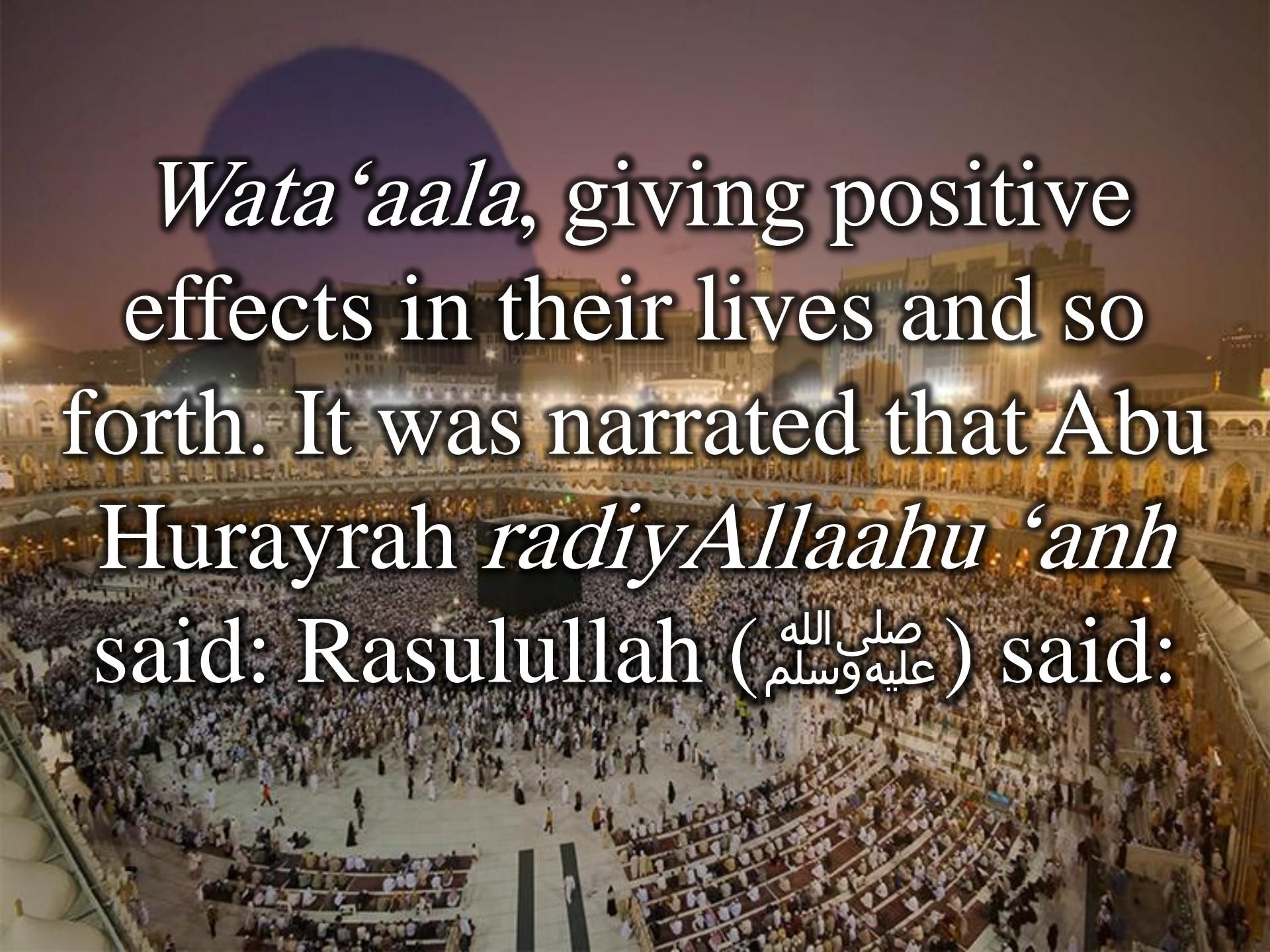
For example, the prohibition of
wearing sewed clothing for the
men, the prohibition of covering
the face for the women, the
prohibition of using perfume,
having marital
relationship or sexual

A wide-angle photograph capturing a massive crowd of people gathered in a mosque at night. In the background, the Kaaba is visible, illuminated by numerous lights. The foreground shows rows of people seated on the floor, facing towards the Kaaba. The overall atmosphere is one of a major religious gathering.

intimacy, uttering obscenities,
cursing, fighting, and others. All
these is for those performing
hajj to manifest their true
identity and obedience to Allah,
His *Sharee‘ah*, and as

A photograph showing a massive crowd of people gathered in a mosque at night. In the background, the Kaaba is visible, illuminated by numerous lights. The sky is dark, suggesting it is nighttime. The people are dressed in various colors, and the overall atmosphere appears to be a significant religious gathering.

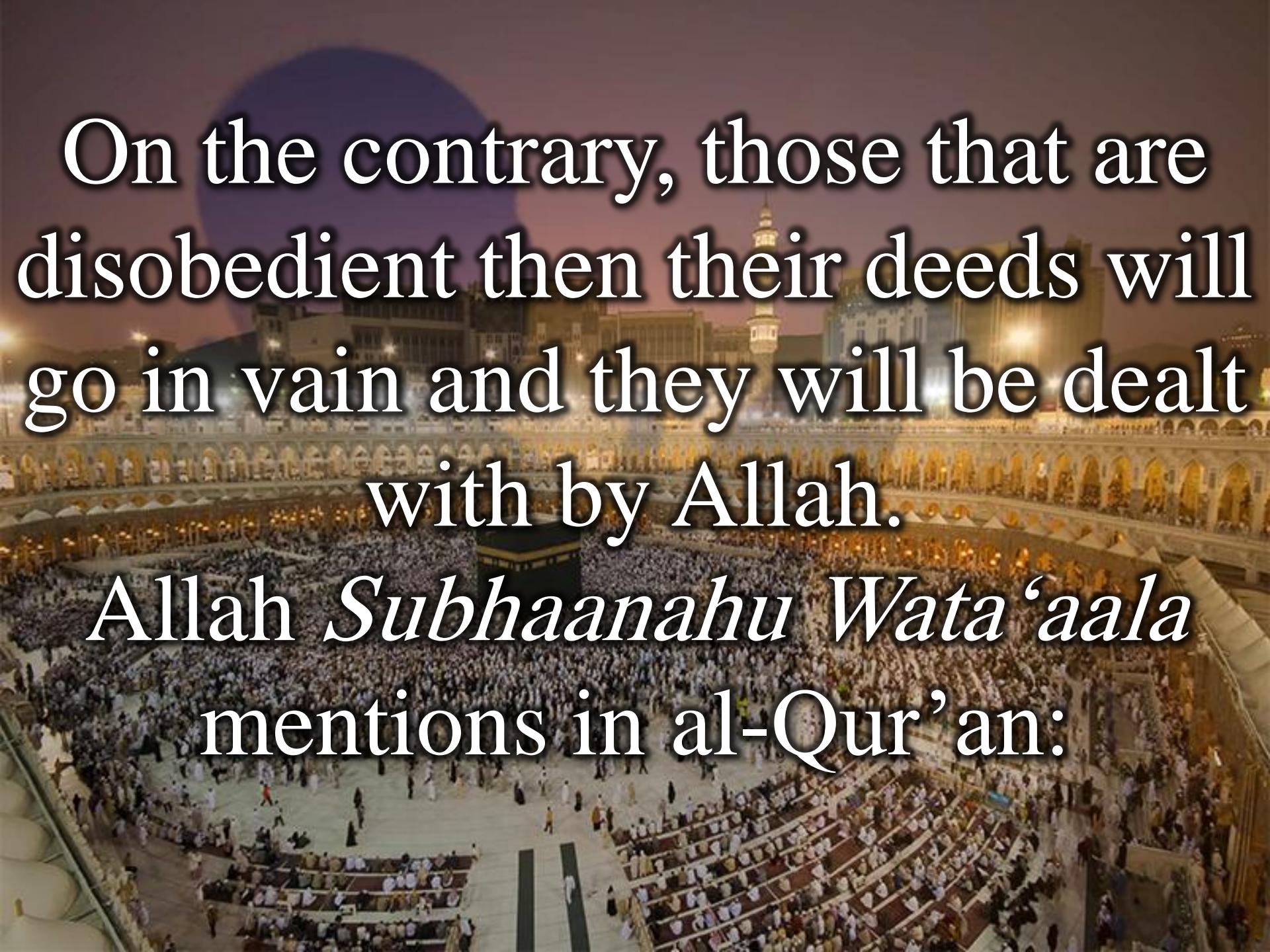
rigorous training in disciplining
the self in life. Successful are
those who are obedient in
attaining hajj that is *mabroor*
(accepted), which is hajj that is
accepted by Allah *Subhaanahu*

The background image shows a wide-angle view of a mosque at night, likely Masjid al-Haram in Makkah. The Kaaba is visible in the distance, illuminated by numerous lights. In the foreground, a large crowd of people is gathered on the floor, some sitting in rows, suggesting a prayer session or a religious gathering. The overall atmosphere is one of a major religious event.

*Wata ‘aala, giving positive effects in their lives and so forth. It was narrated that Abu Hurayrah *radiyAllaahu ‘anh* said: Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:*

A wide-angle photograph capturing a massive crowd of people gathered around the Kaaba in Mecca at night. The Kaaba is visible in the center, surrounded by a large crowd. In the background, the minaret of the Umayyad Mosque stands tall against a dark sky. The scene is illuminated by numerous lights from the surrounding buildings and tents, creating a bright glow over the vast crowd.

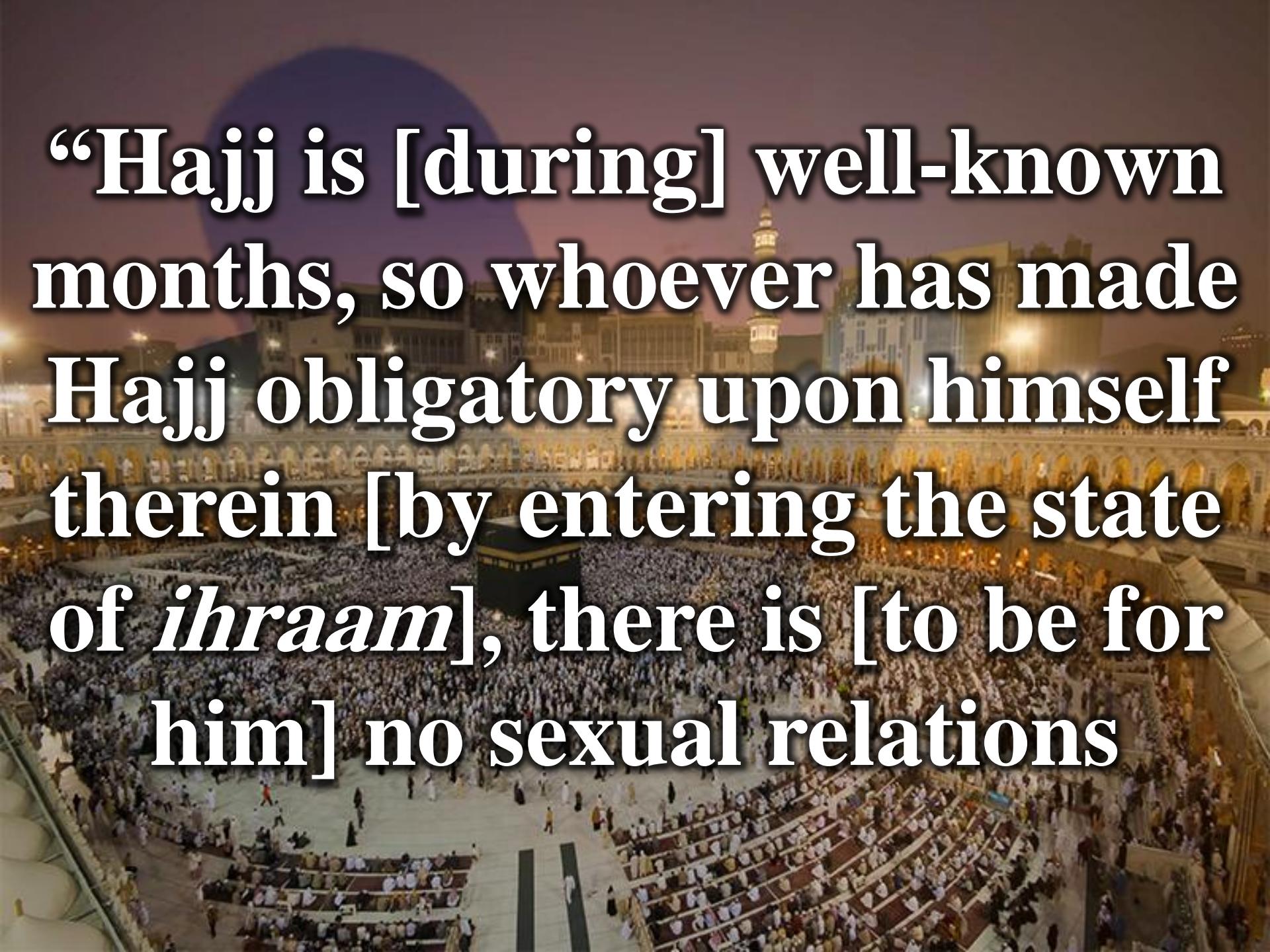
“Hajj *al-Mabroor* brings no
reward other than Paradise.”
(al-Bukhaari,
Muslim, an-Nasaa’ie)



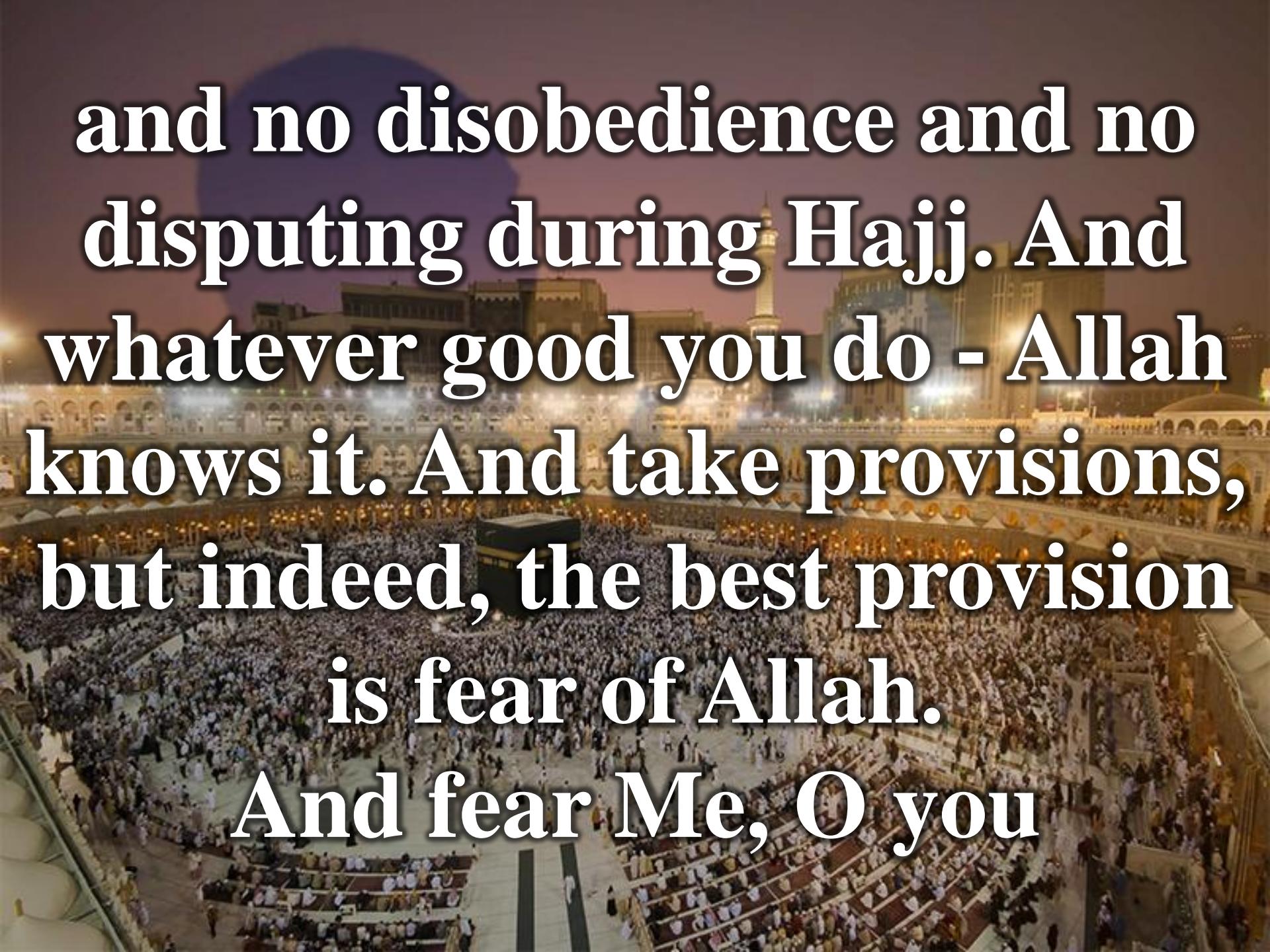
On the contrary, those that are disobedient then their deeds will go in vain and they will be dealt with by Allah.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur‘an:

“Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of *ihraam*], there is [to be for him] no sexual relations

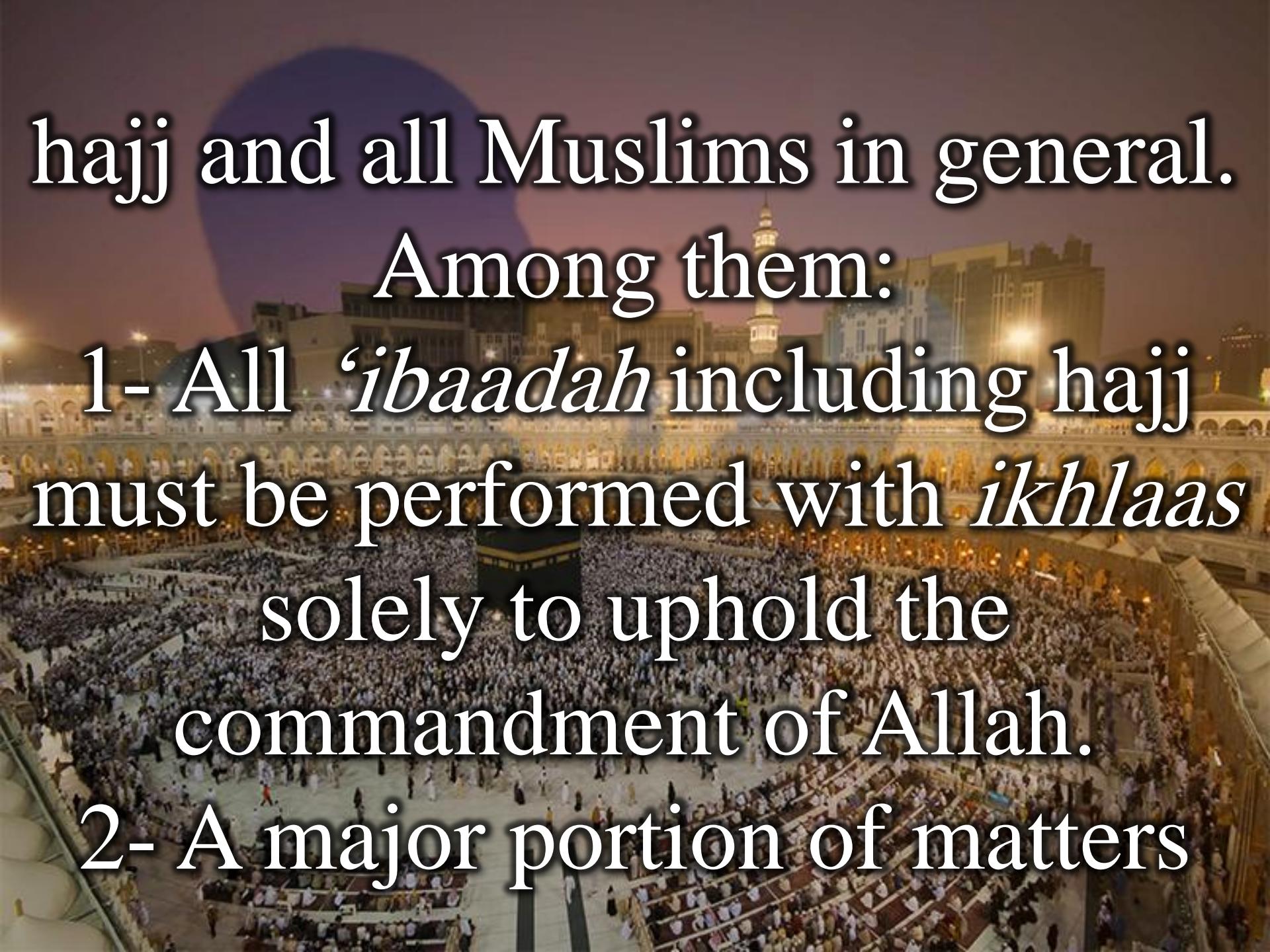


and no disobedience and no disputing during Hajj. And whatever good you do - Allah knows it. And take provisions, but indeed, the best provision is fear of Allah.
And fear Me, O you

A wide-angle photograph capturing a massive crowd of people gathered around the Kaaba in Mecca. The Kaaba, a black cube-shaped structure, is visible in the background, surrounded by the Great Mosque of Mecca. The sky is overcast, and the scene is filled with the warm glow of numerous lights, creating a sense of a major religious gathering.

of understanding.”
(al-Baqarah 2:197)

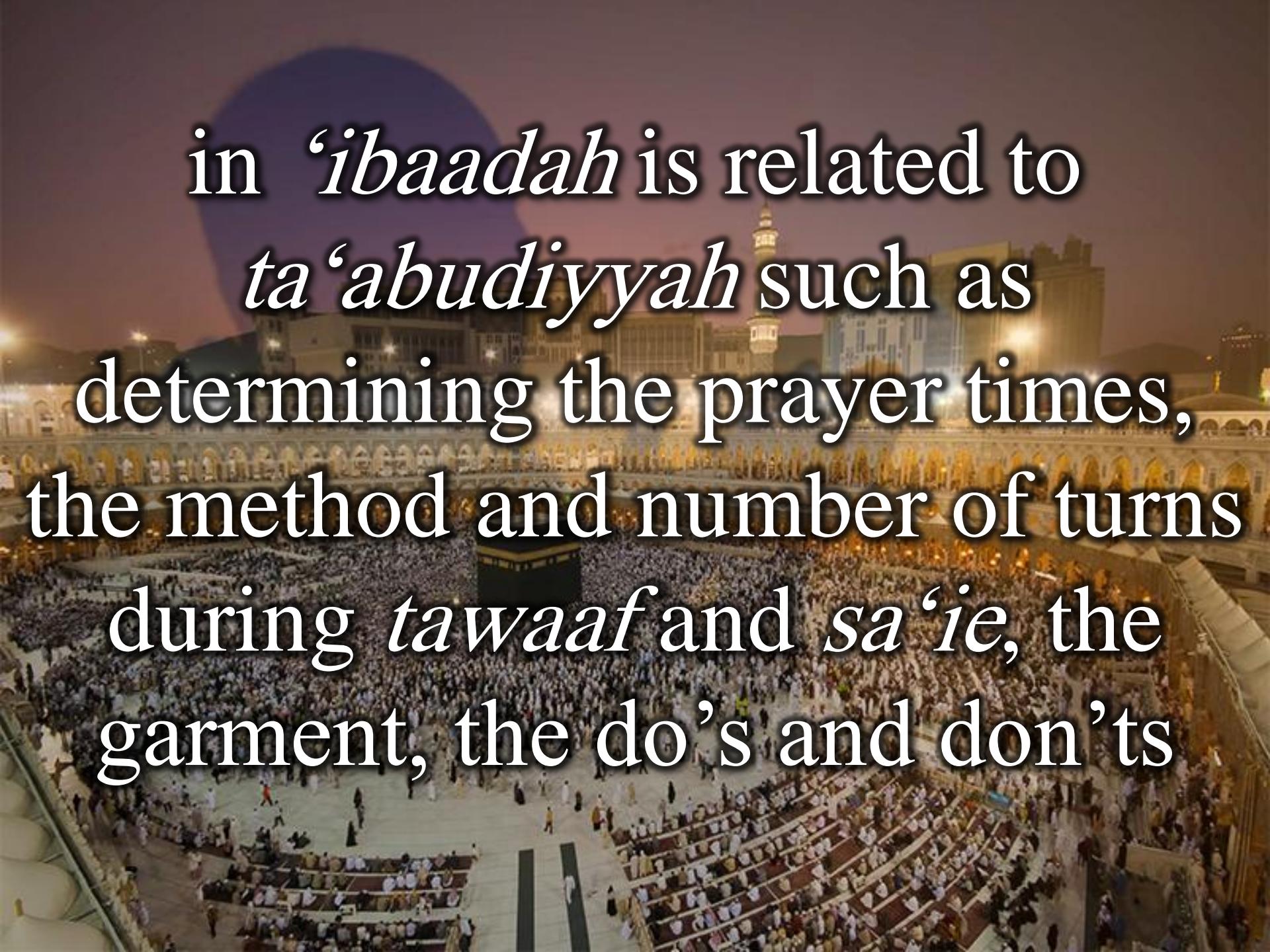
There are few important advices
that must be pondered upon by
those performing hajj, and also
for those who have performed

A photograph showing a massive crowd of people gathered around the Kaaba in Mecca at night. The sky is dark, and the area is illuminated by numerous lights from buildings and lanterns, creating a golden glow. The Kaaba is visible in the center-left. In the background, there are several minarets and domes of other buildings.

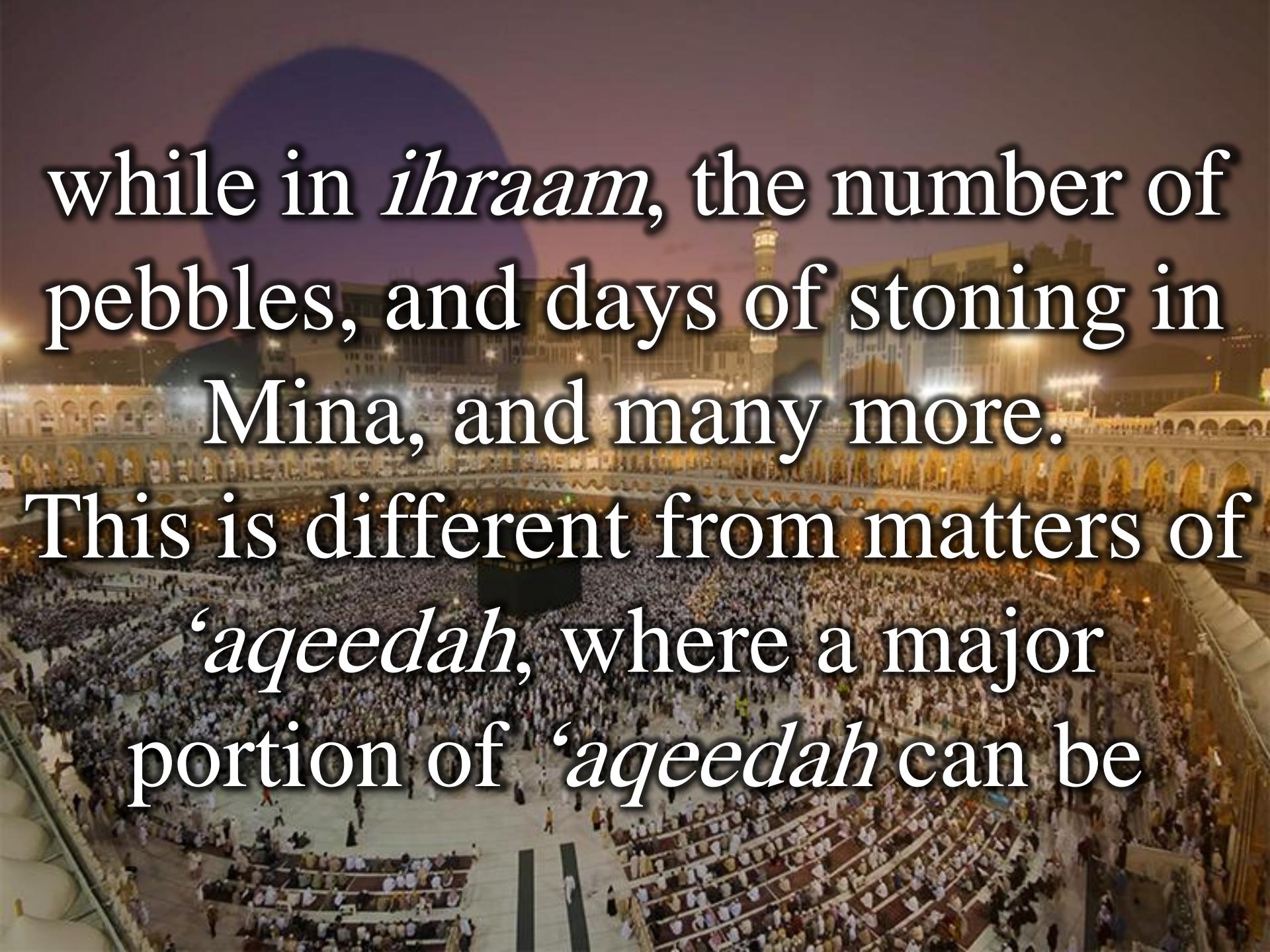
hajj and all Muslims in general.

Among them:

- 1- All ‘ibaadah including hajj must be performed with *ikhlaas* solely to uphold the commandment of Allah.
- 2- A major portion of matters

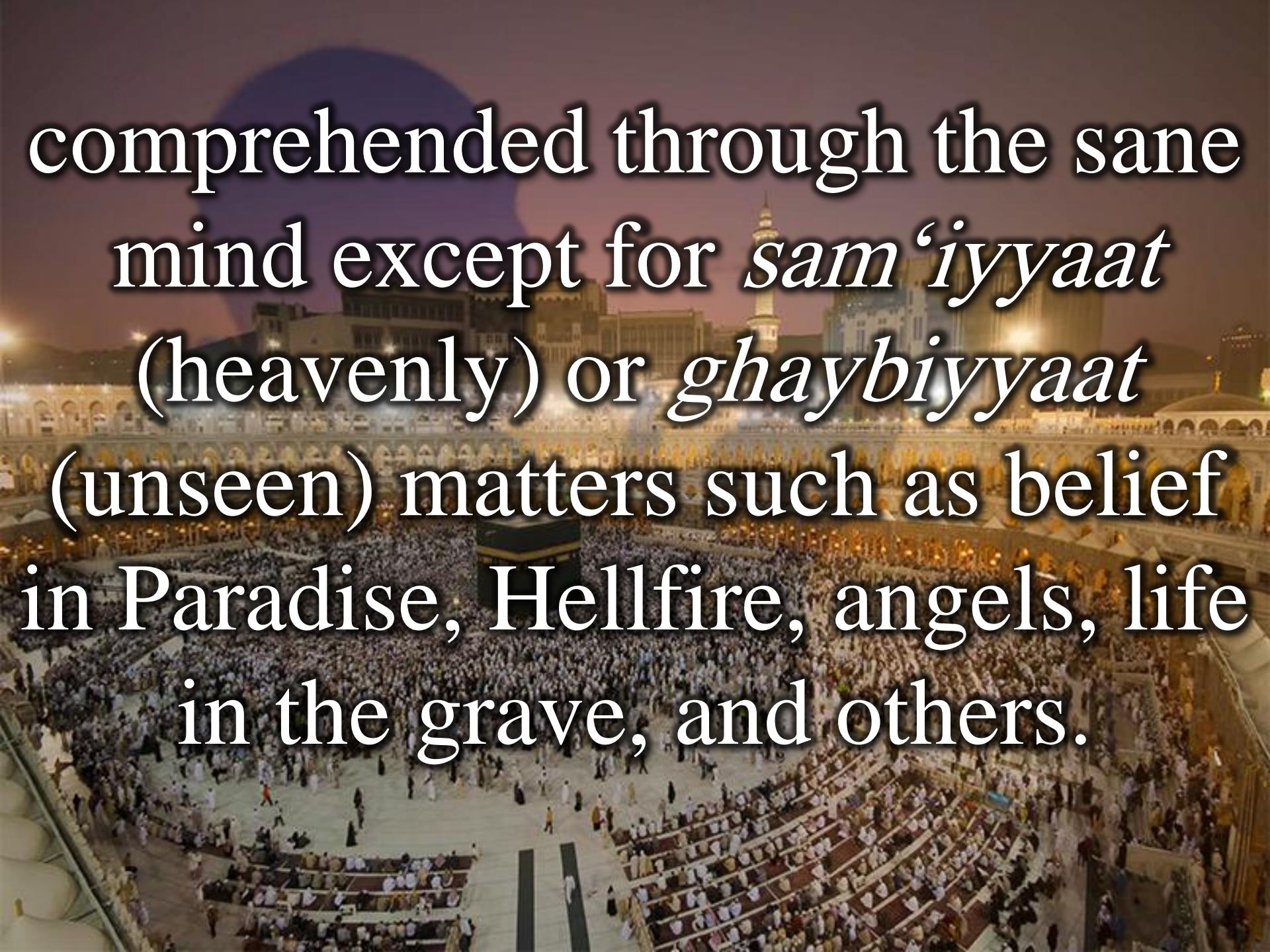
A wide-angle photograph capturing a massive crowd of people gathered around the Kaaba in Mecca at night. The Kaaba, the central black cube, is visible in the center-left. In the background, the illuminated minarets and domes of the Al-Aqsa Mosque are visible against a dark sky. The foreground is filled with the heads and shoulders of thousands of people, creating a dense, textured pattern. The overall atmosphere is one of a major religious gathering.

in ‘ibaadah is related to
ta‘abudiyyah such as
determining the prayer times,
the method and number of turns
during *tawaaf* and *sa‘ie*, the
garment, the do’s and don’ts

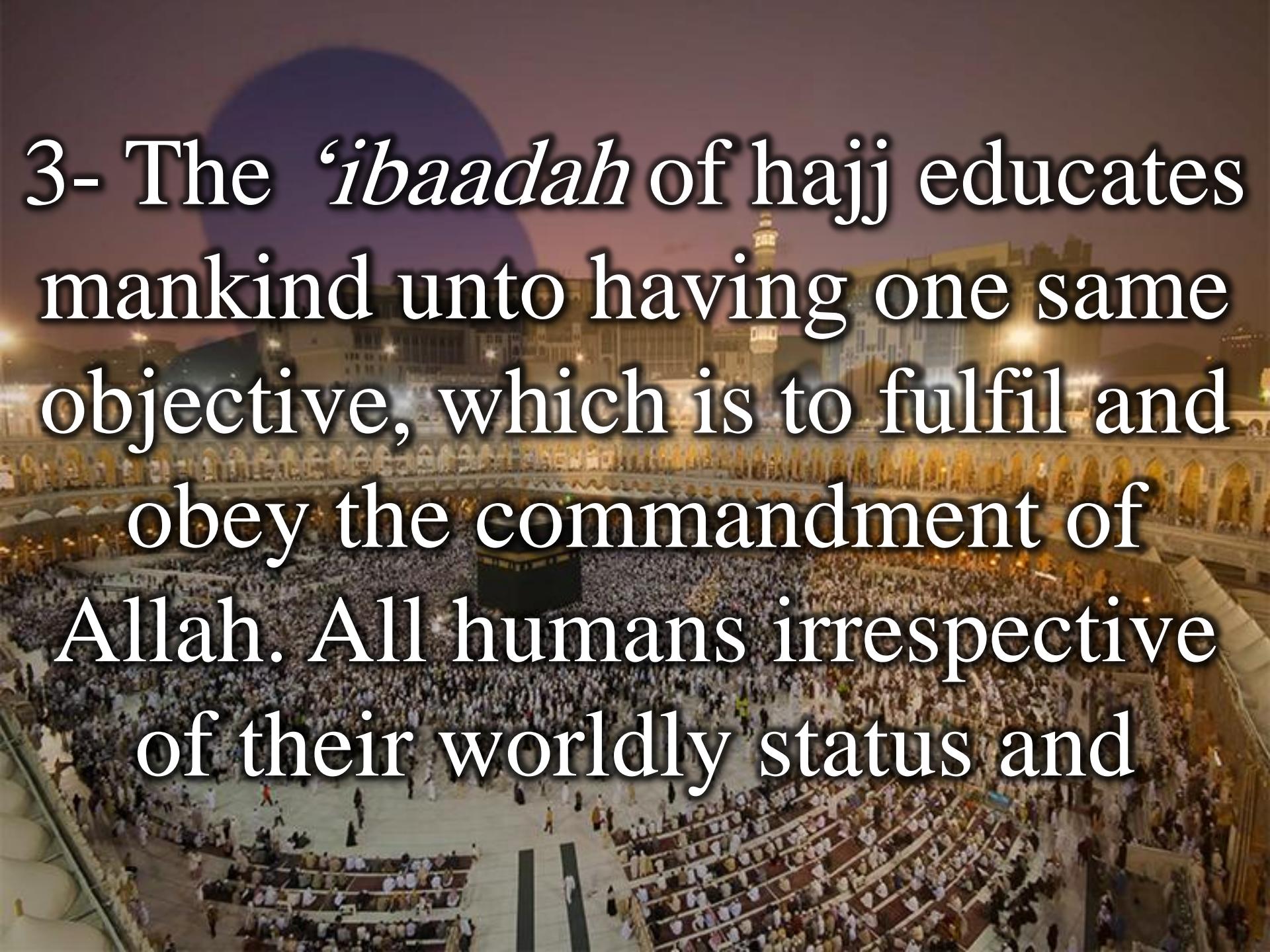
A wide-angle photograph of a massive crowd of people gathered in a mosque at night. The Kaaba is visible in the background, illuminated by numerous lights. The foreground shows rows of people seated on the floor, facing towards the Kaaba. The overall atmosphere is one of a major religious gathering.

while in *ihraam*, the number of pebbles, and days of stoning in Mina, and many more.

This is different from matters of ‘*aqeedah*, where a major portion of ‘*aqeedah* can be

A wide-angle photograph capturing a massive crowd of people gathered in a mosque at night. The scene is filled with the warm glow of numerous small lights, likely from mobile phones or small lanterns. In the background, the Kaaba is visible, its golden minaret reaching towards the sky. The overall atmosphere is one of a major religious gathering.

comprehended through the sane
mind except for *sam‘iyyaat*
(heavenly) or *ghaybiyyaat*
(unseen) matters such as belief
in Paradise, Hellfire, angels, life
in the grave, and others.

A wide-angle photograph capturing a massive crowd of people gathered around the Kaaba in Mecca at night. The Kaaba is visible in the center, surrounded by the Kaaba Mosque. The sky is dark, and the scene is illuminated by numerous lights from the surrounding buildings and the mosque itself, creating a golden glow over the vast assembly of people.

3- The ‘*ibaadah* of hajj educates mankind unto having one same objective, which is to fulfil and obey the commandment of Allah. All humans irrespective of their worldly status and



stature are all the same in the
Sight of Allah.

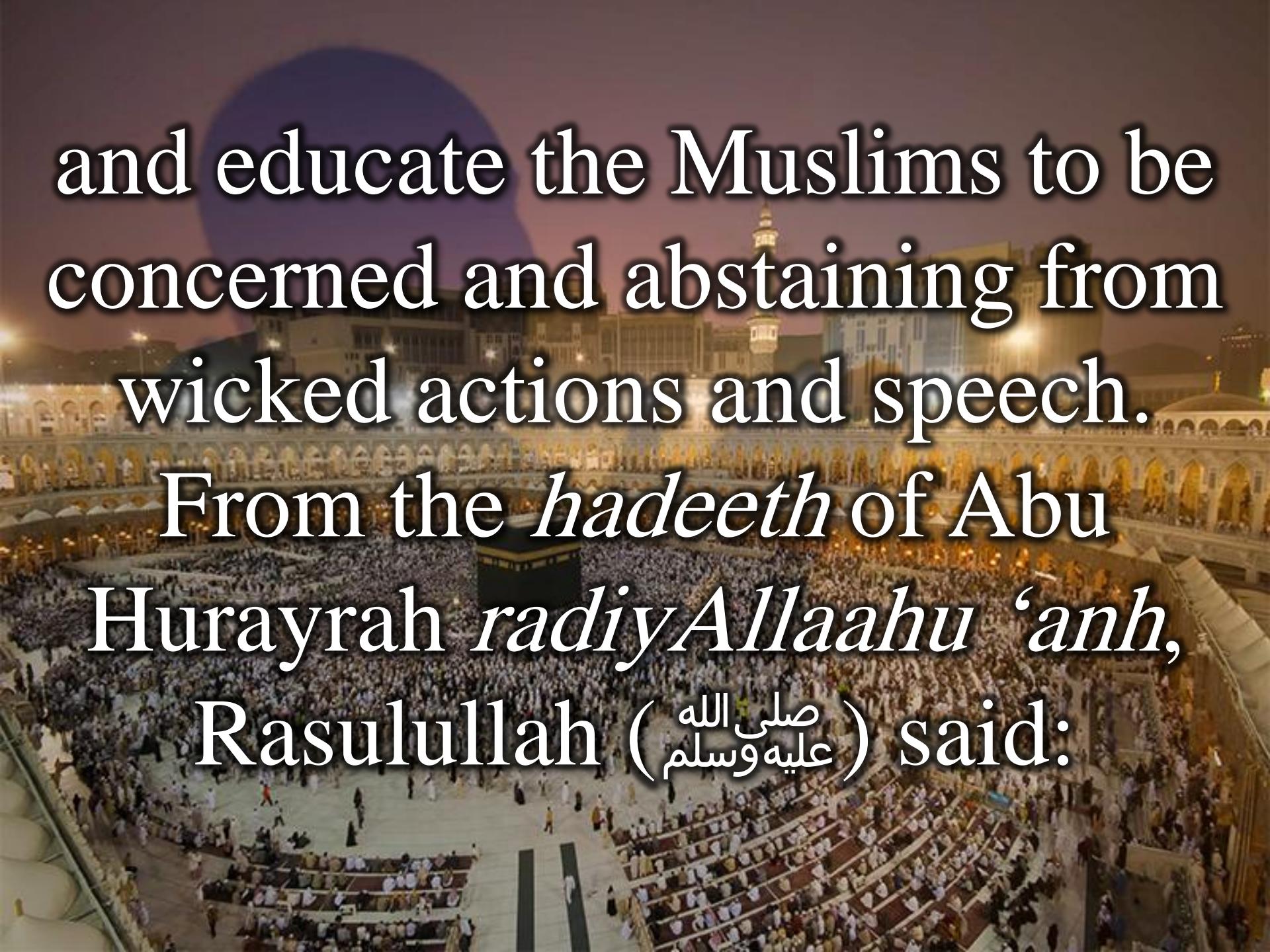
In the *hadeeth* of Tawoos
radiyAllaahu ‘anh,

Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“... All of you are from Adam,
and Adam is

created from soil...”
(taken from al-Azraaqi’s
Akhbaar Makkah)

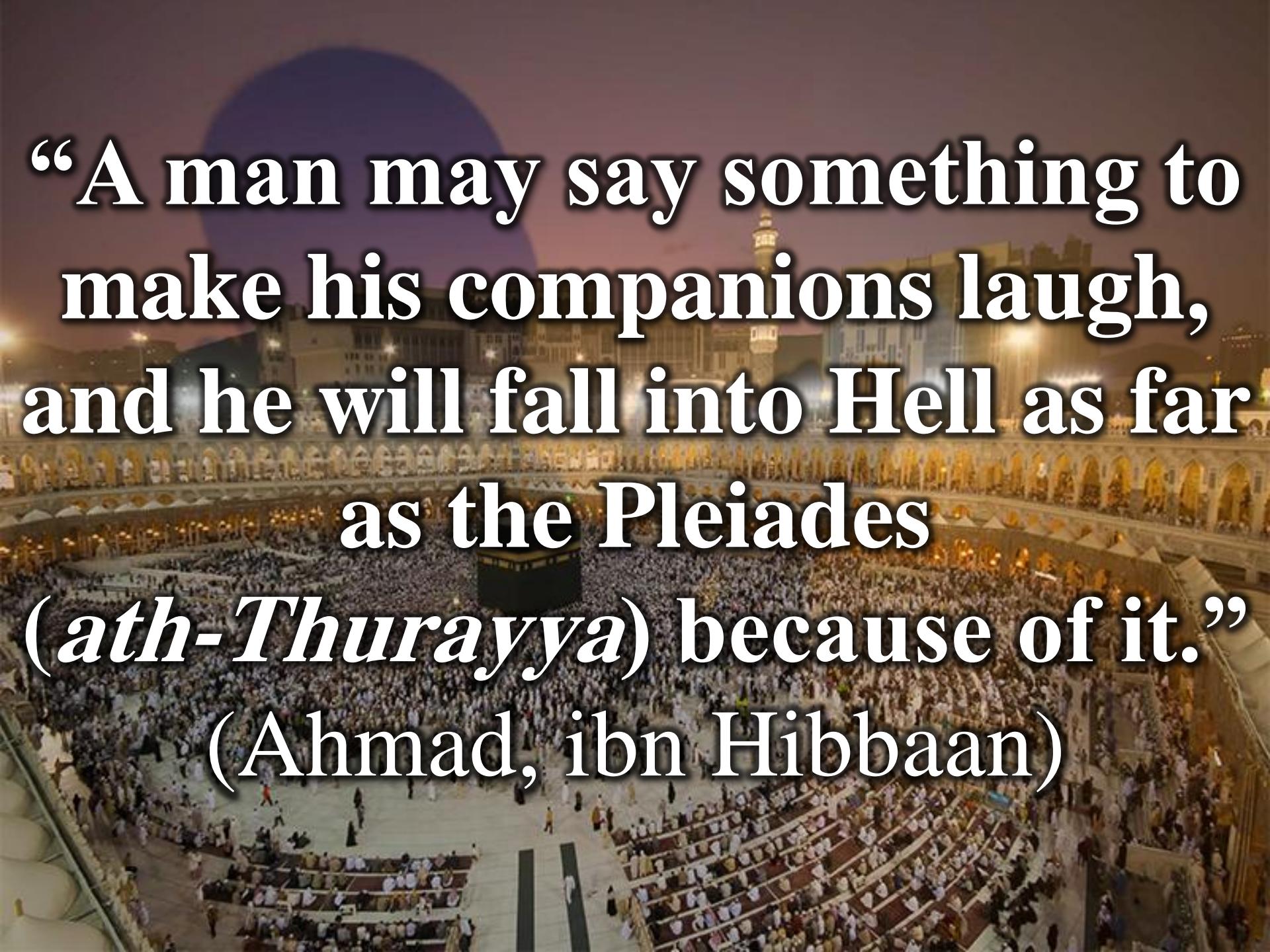
4- The prohibition of uttering
rafath (obscene jokes, swearing,
cursing, lying, and slandering)
intends to train

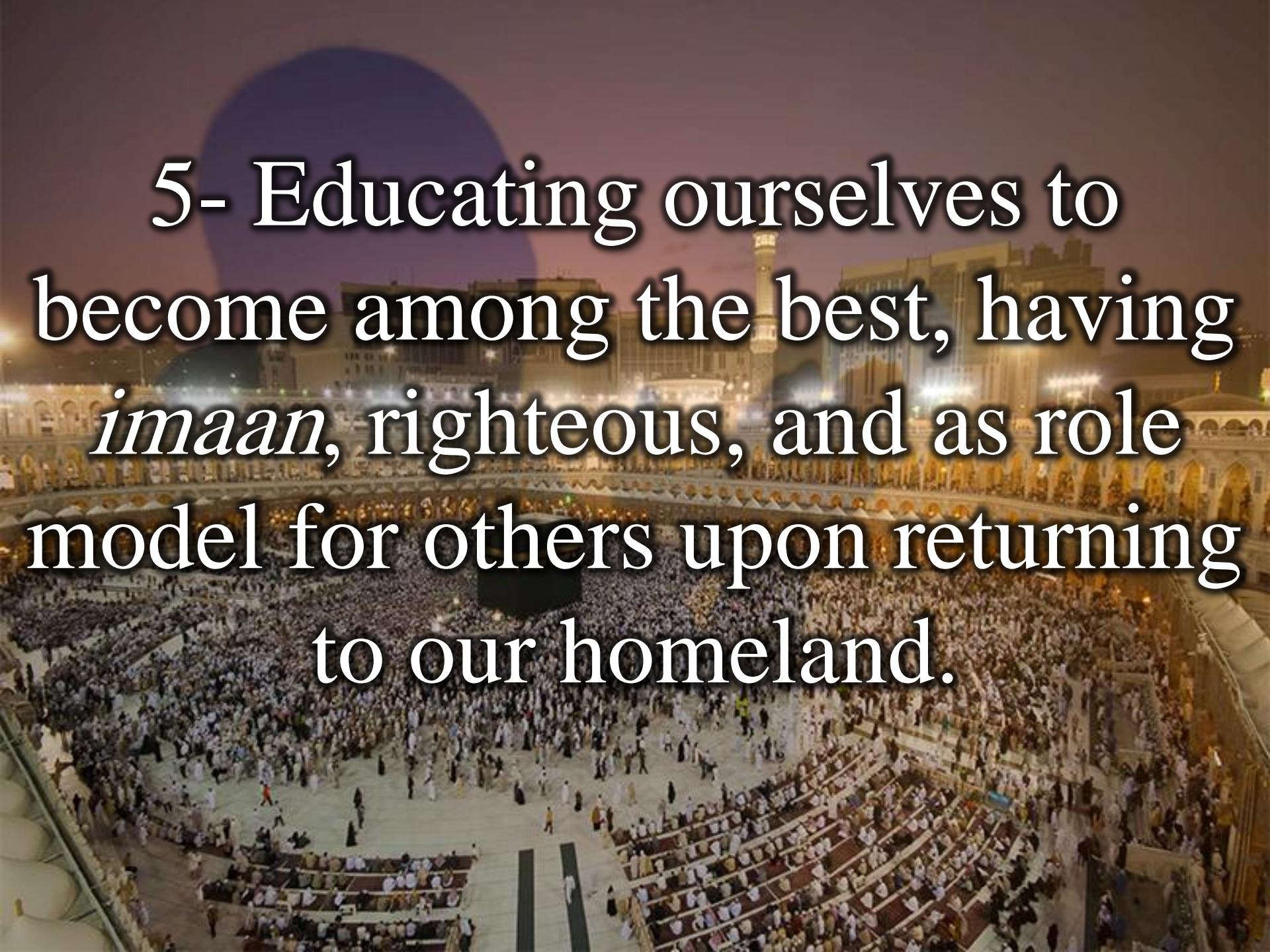


and educate the Muslims to be concerned and abstaining from wicked actions and speech.

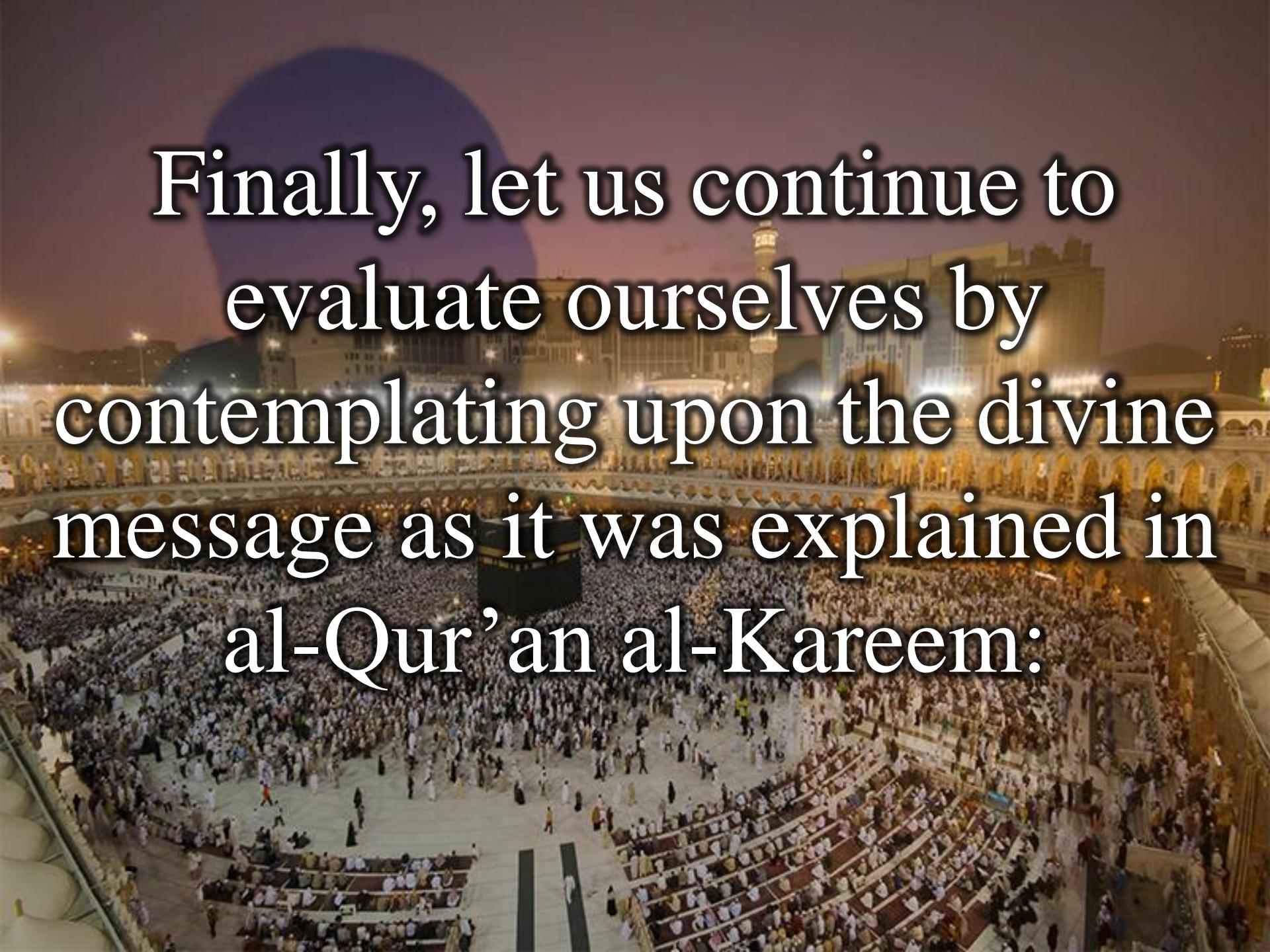
From the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:

“A man may say something to make his companions laugh, and he will fall into Hell as far as the Pleiades (*ath-Thurayya*) because of it.”
(Ahmad, ibn Hibbaan)

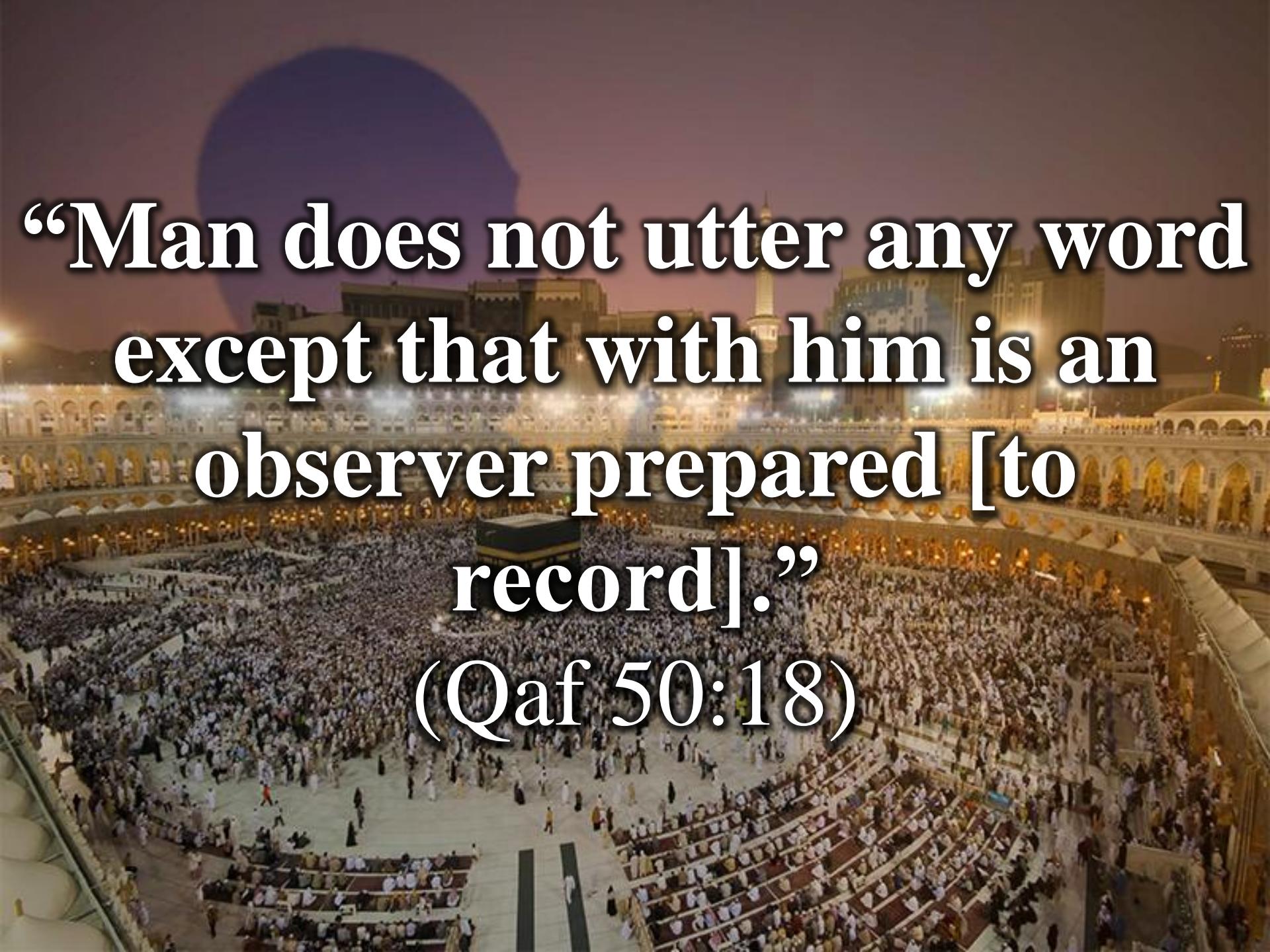
A photograph showing a massive crowd of people gathered in a large open area, likely the courtyard of a mosque or the Kaaba in Mecca. In the background, the Kaaba is visible, and the sky above is dark, suggesting it is nighttime. The scene is filled with people, many of whom appear to be wearing traditional Islamic clothing like ghutras and agals.

A photograph showing a massive crowd of people gathered in a mosque courtyard at night. In the background, the Kaaba is visible, illuminated by numerous lights. The sky is dark, suggesting it is nighttime. The overall atmosphere is one of a major religious gathering.

5- Educating ourselves to become among the best, having *imaan*, righteous, and as role model for others upon returning to our homeland.

A wide-angle photograph capturing a massive crowd of people gathered at night in a mosque, likely during a major religious event. The Kaaba is visible in the background, illuminated by numerous lights. The foreground shows rows of people seated on the ground, facing towards the Kaaba. The sky above is dark, suggesting it is nighttime.

Finally, let us continue to evaluate ourselves by contemplating upon the divine message as it was explained in al-Qur'an al-Kareem:

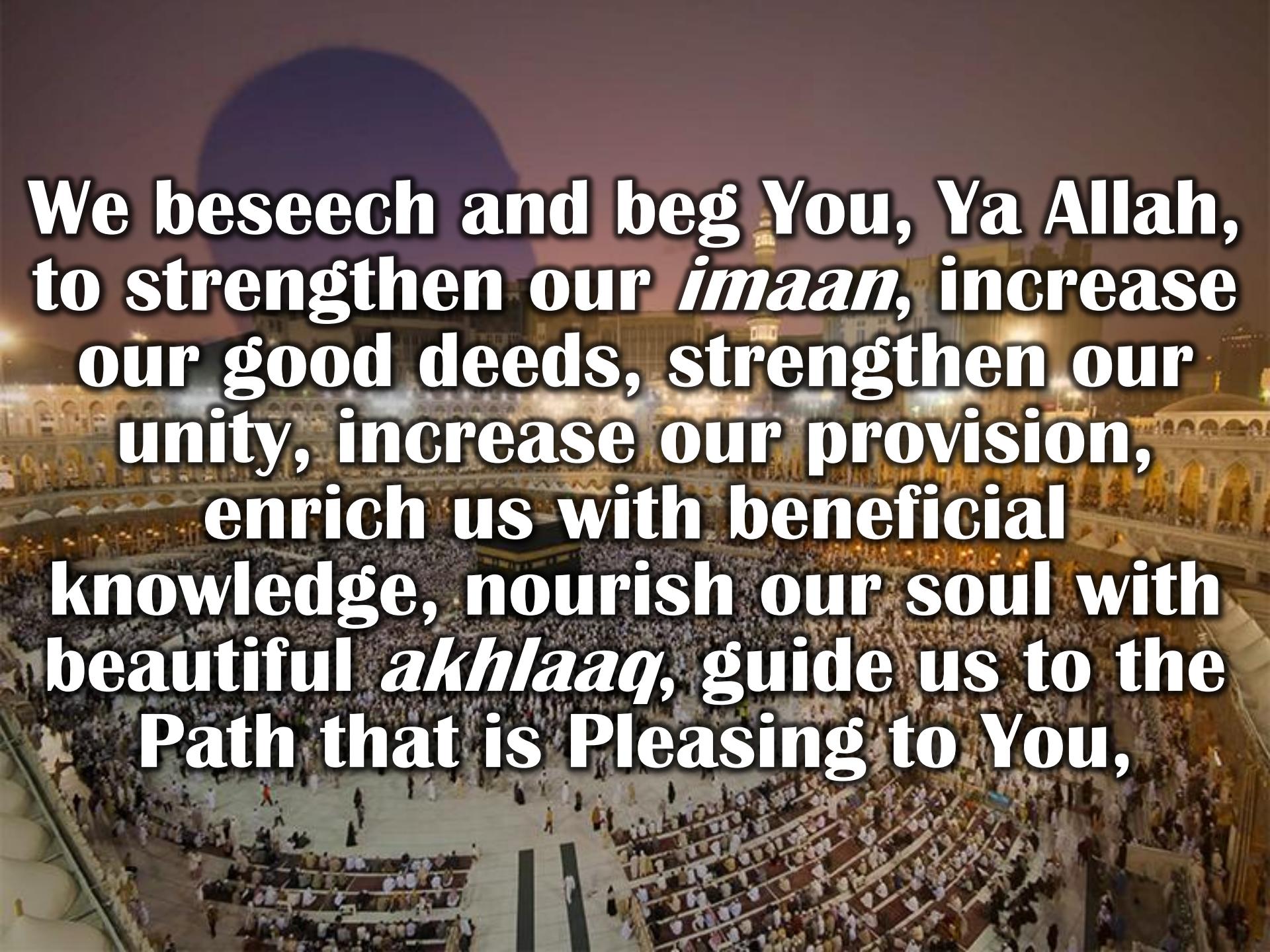
A wide-angle photograph of a massive crowd of people gathered in a mosque courtyard at night. In the background, the Kaaba is visible, illuminated by numerous lights. The sky is dark, suggesting it is nighttime. The foreground shows rows of people sitting on the ground, likely during a prayer session.

**“Man does not utter any word
except that with him is an
observer prepared [to
record].”**

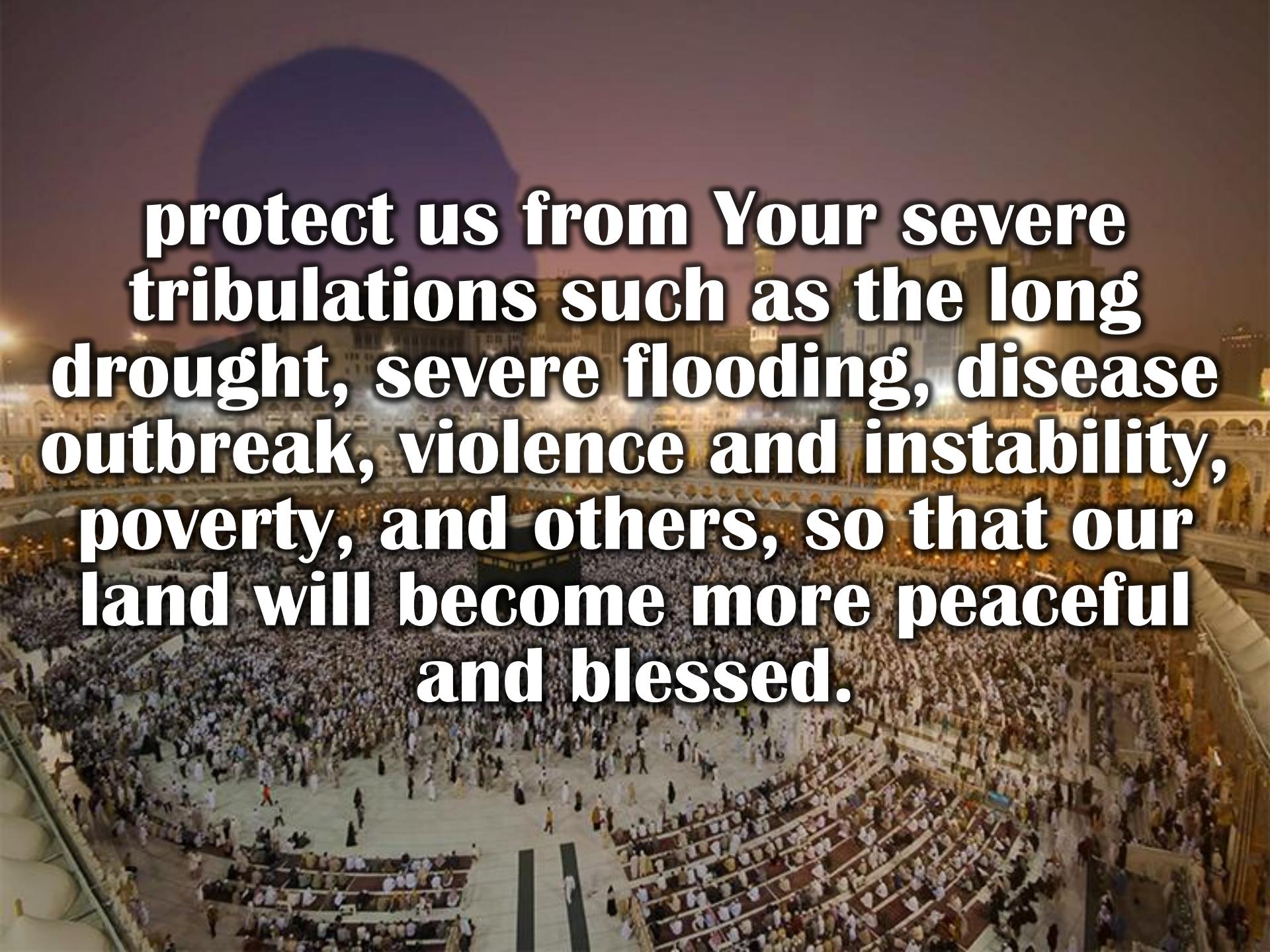
(Qaf 50:18)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقْبَلَ مِنِي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ
الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

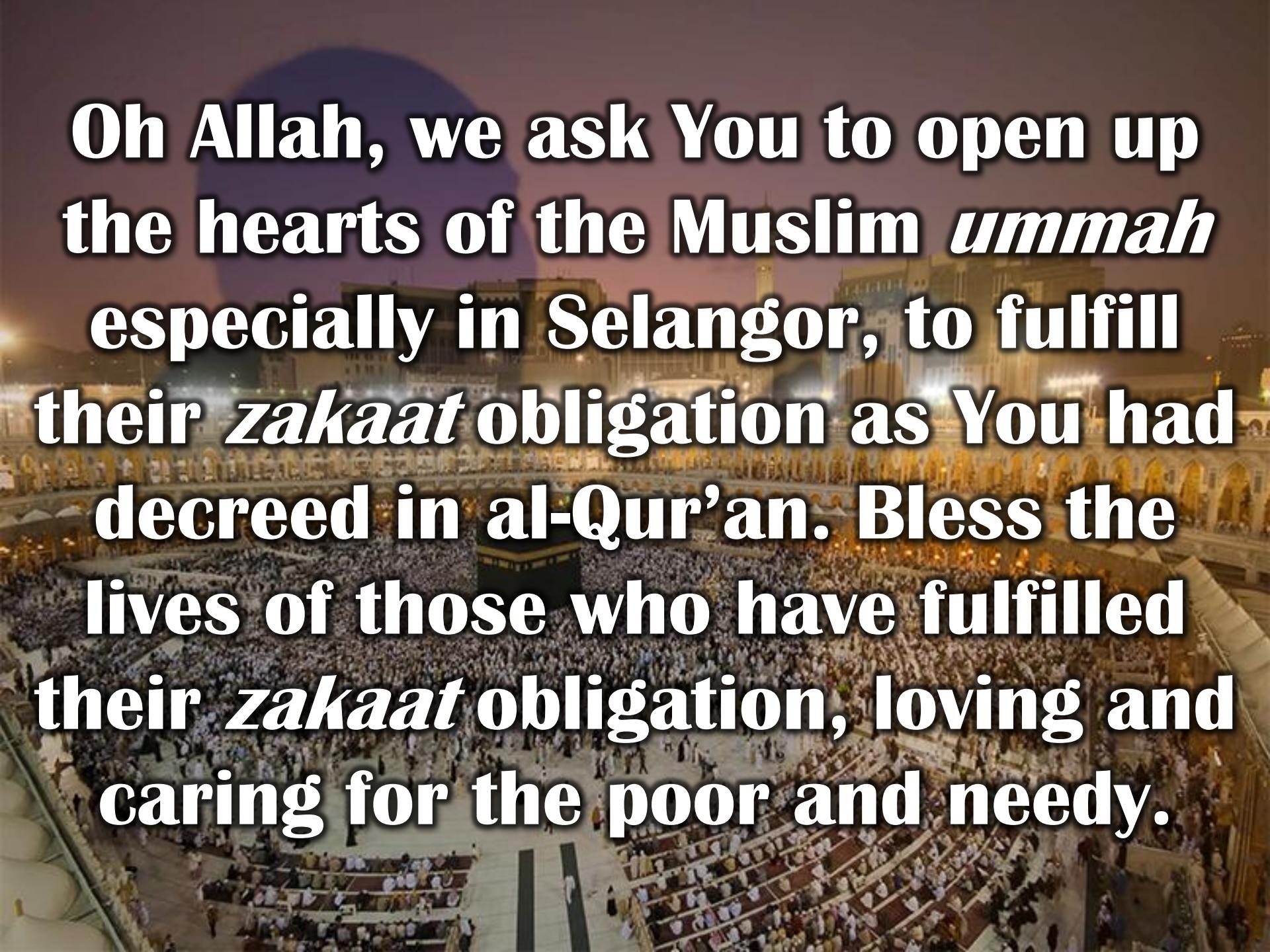
**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**



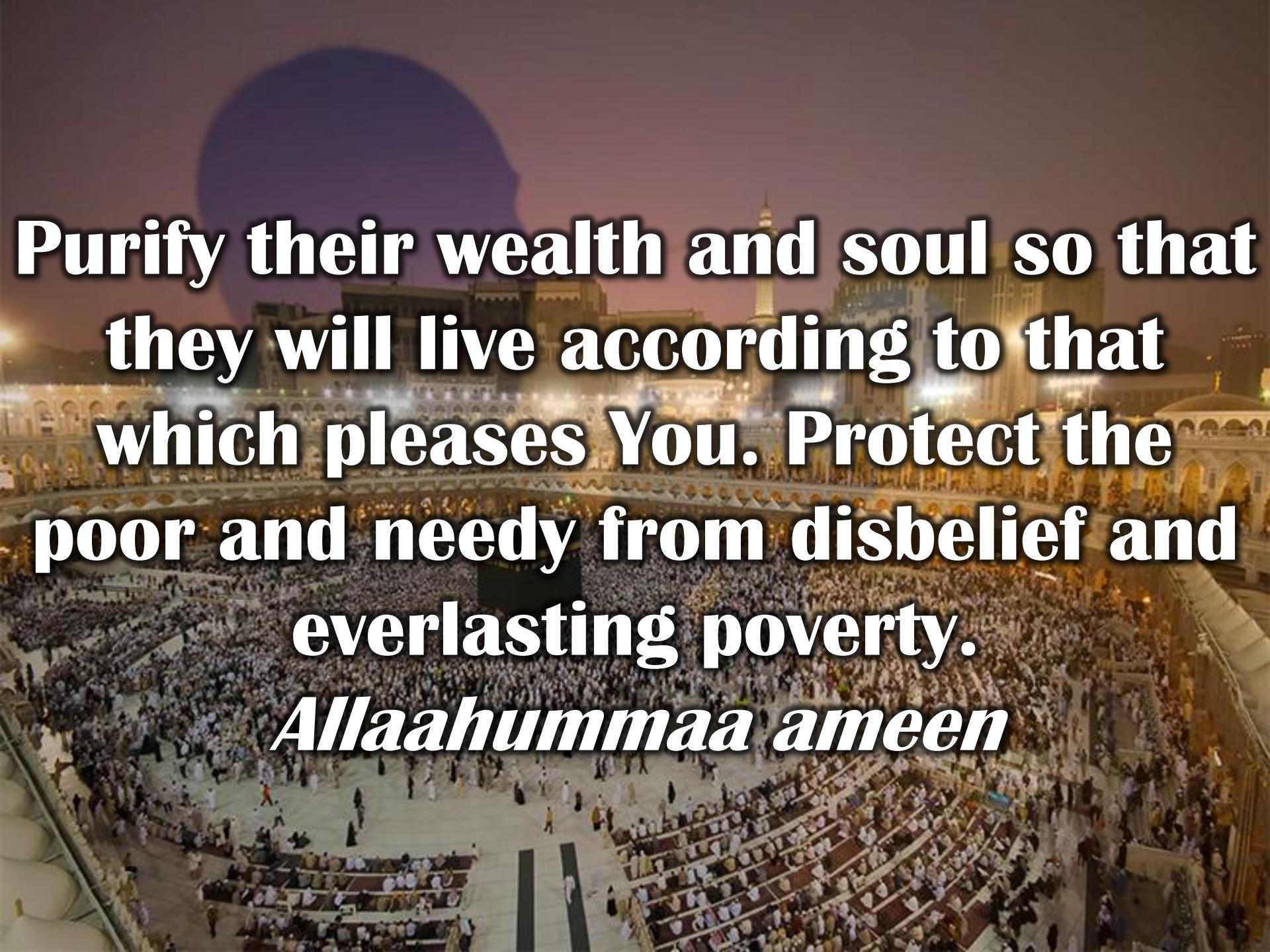
**We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,**

A wide-angle photograph capturing a massive crowd of people gathered in a mosque for prayer. The Kaaba is visible in the background, partially obscured by the dense crowd. The scene is set at night or dusk, with artificial lights illuminating the vast assembly and the surrounding architecture.

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

A large crowd of people gathered at night, likely during a religious event or prayer, with a mosque visible in the background.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

A wide-angle photograph of a massive crowd of people gathered in a mosque at night. The Kaaba is visible in the background, illuminated by numerous lights. The foreground shows rows of people seated on the floor, facing towards the Kaaba. The sky is dark, suggesting it is nighttime.

**Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty.**

Allaahumma ameen



DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR



ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR