

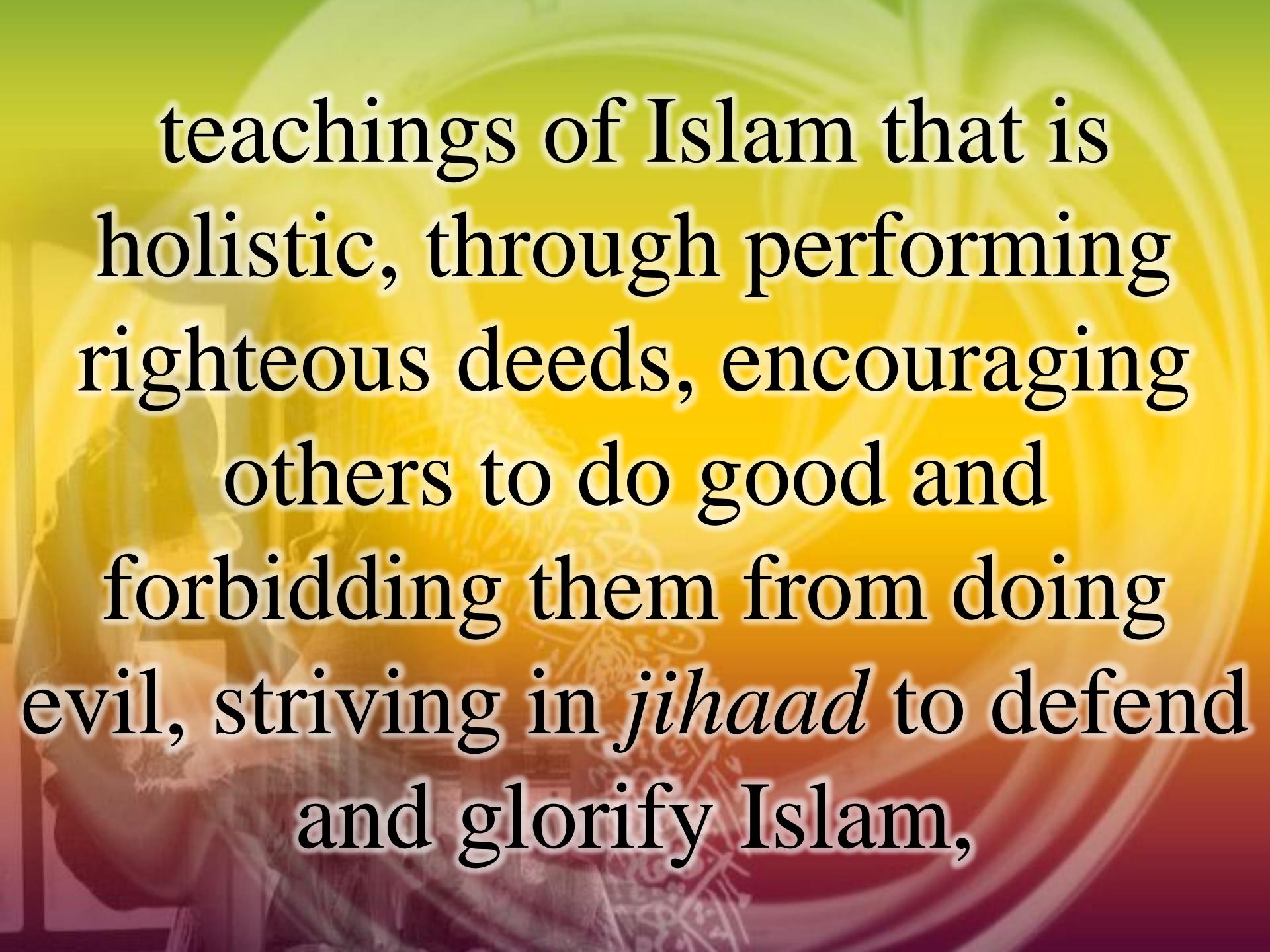


جَابَطَانُ الدِّينِ إِيمَانٍ وَرِيحَانَ
جَابَطَانُ الدِّينِ إِيمَانٍ وَرِيحَانَ
JABATAN AGAMA ISLAM SELANGOR

THE ROLE OF THE FAMILY AND SOCIETY IN CURBING SOCIAL ILLS



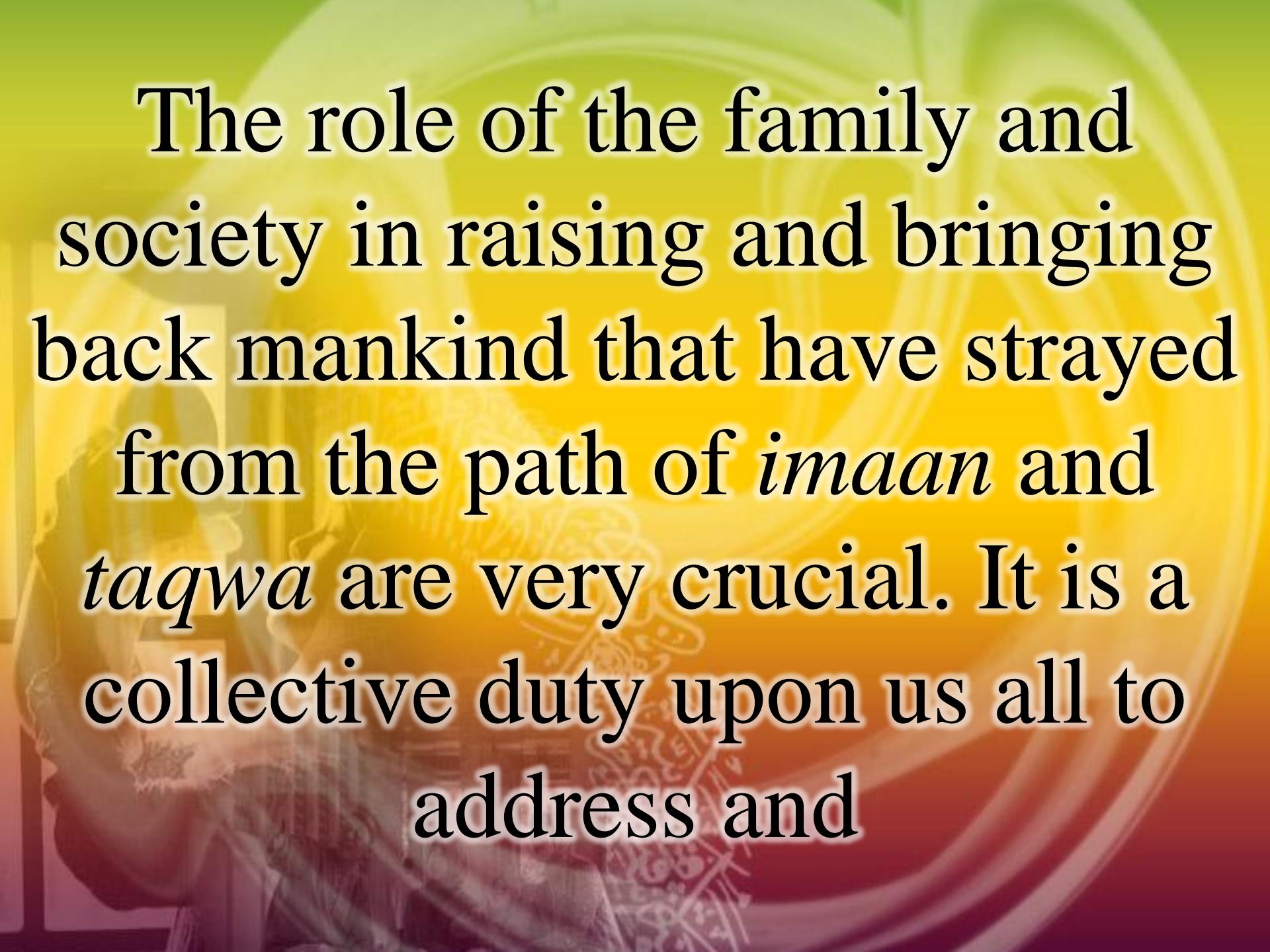
I would like to remind myself
and fellow Muslims to have the
taqwa of Allah *Subhaanahu
Wata 'aala* with the utmost
taqwa by returning to the
authentic

A person in traditional Islamic clothing, wearing a white robe and a black turban, stands in a desert landscape. In the background, a large, ornate mosque with multiple domes and minarets is visible under a clear blue sky. The person is looking towards the mosque. The overall scene is bright and sunny.

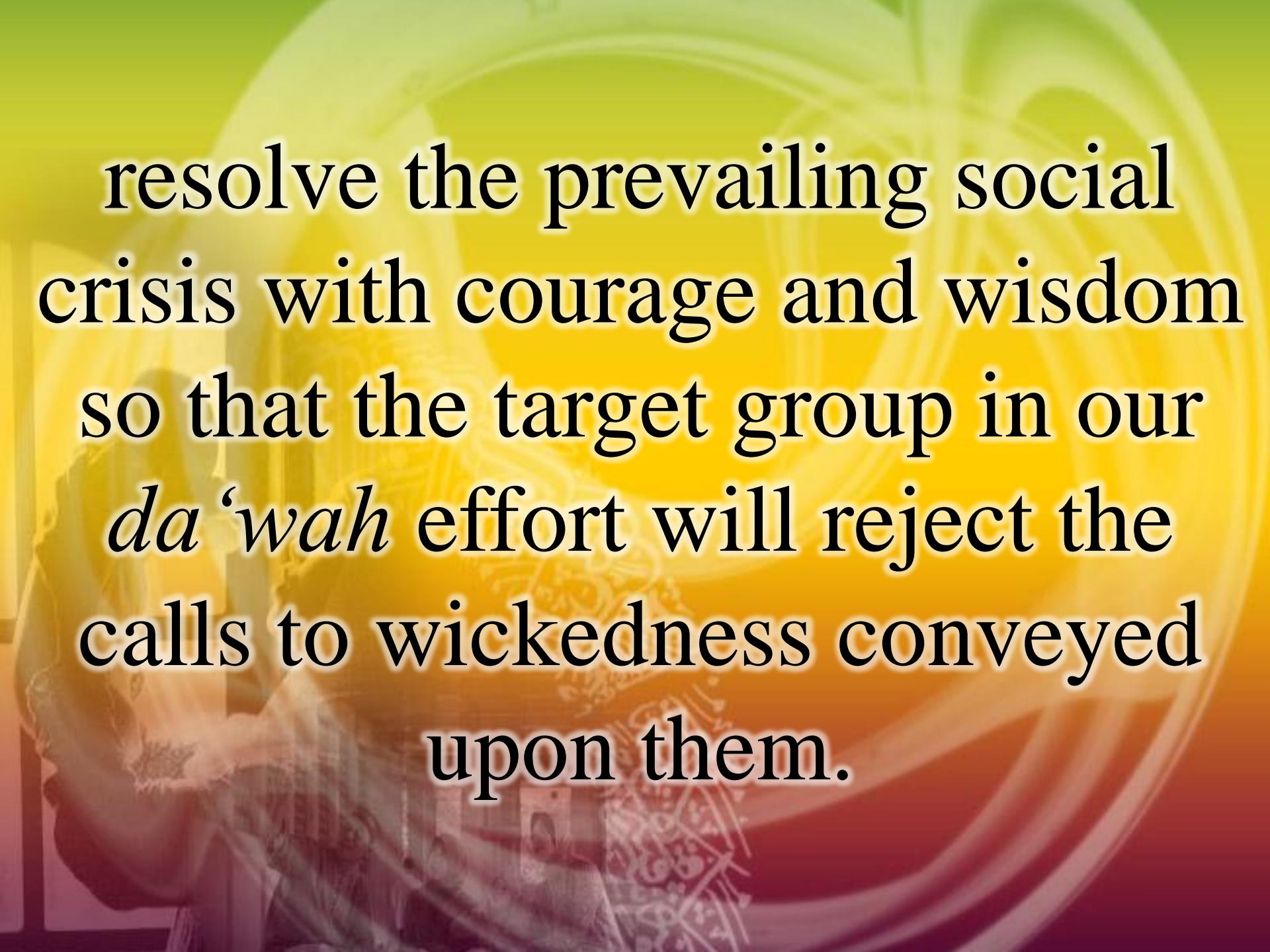
teachings of Islam that is holistic, through performing righteous deeds, encouraging others to do good and forbidding them from doing evil, striving in *jihaad* to defend and glorify Islam,

and constantly performing good deeds. Indeed, we truly hope that all of our deeds will be accepted and pleasing to Allah, and bring about goodness in this world and the Hereafter.

Today's *khutbah* is entitled:
*"The Role Of The Family
And Society In Curbing
Social Ills."*

A woman in a traditional Islamic headscarf and dress, looking down thoughtfully.

The role of the family and society in raising and bringing back mankind that have strayed from the path of *imaan* and *taqwa* are very crucial. It is a collective duty upon us all to address and

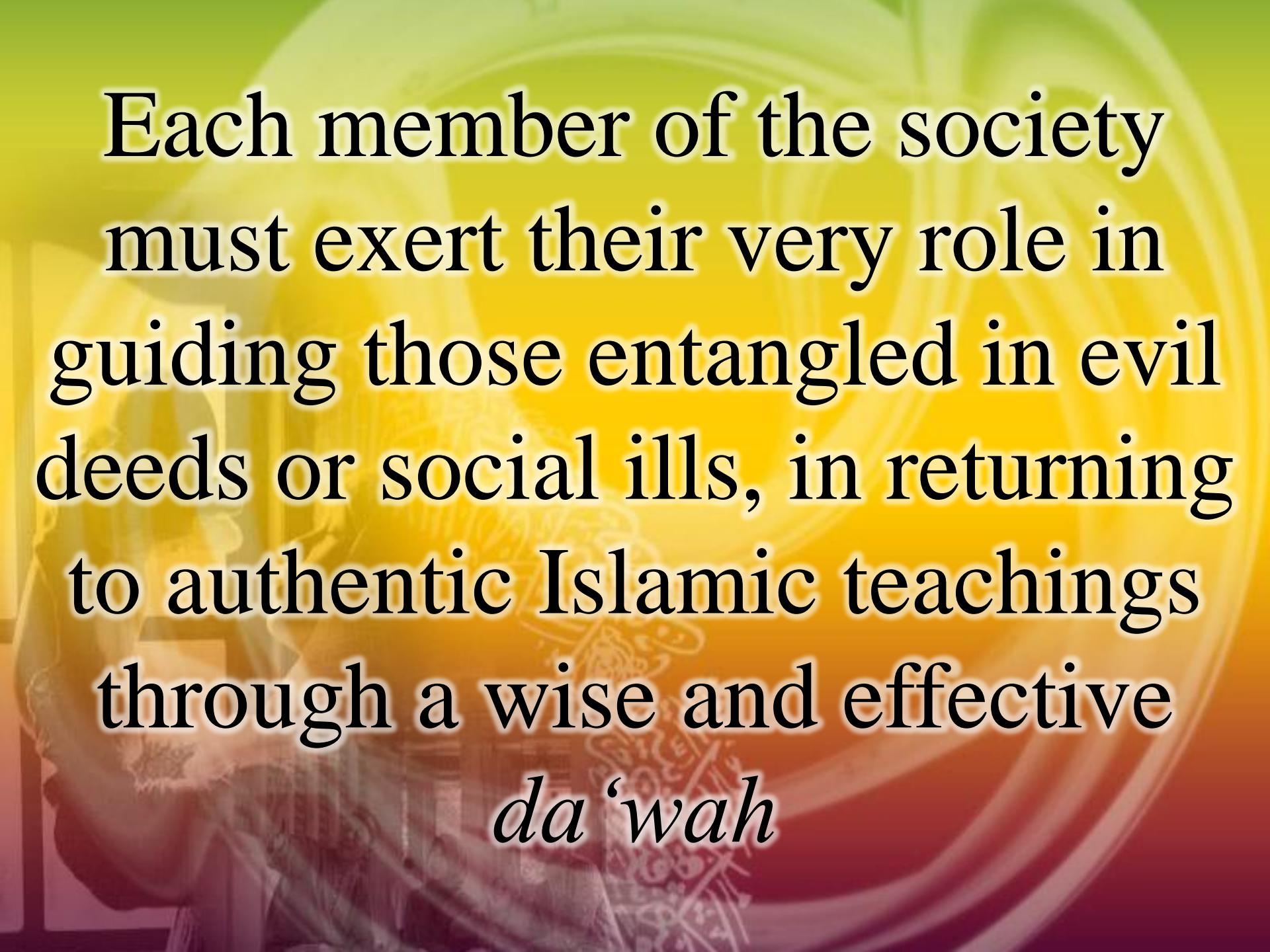
A person wearing a white agal and agal, and a dark jellabiya, is seen from the side and back, holding a large, ornate book with both hands. The book has intricate gold patterns on its cover. The background is a warm, blurred gradient of yellow, orange, and red, suggesting a sunset or sunrise.

resolve the prevailing social crisis with courage and wisdom so that the target group in our *da ‘wah* effort will reject the calls to wickedness conveyed upon them.

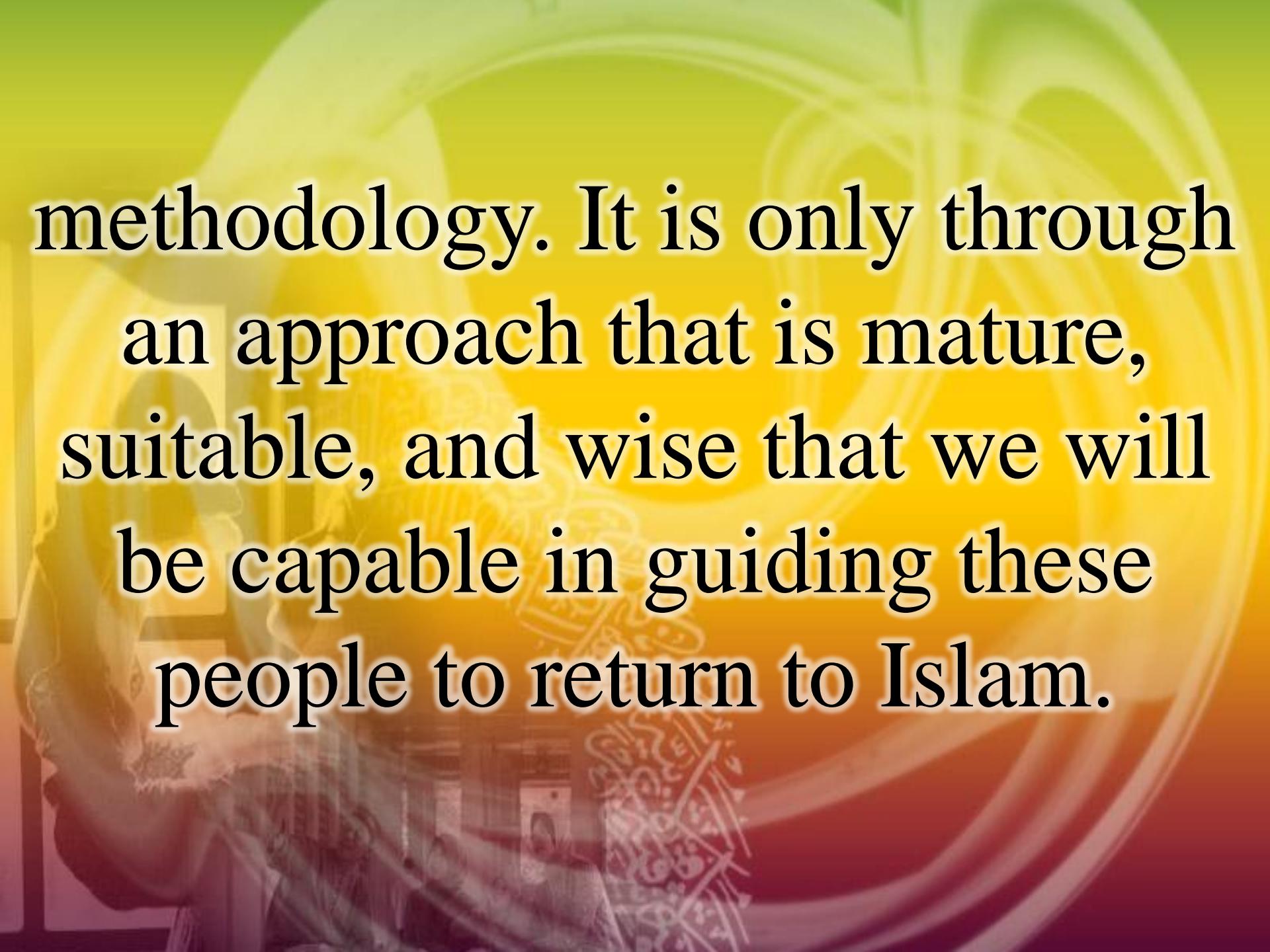
Allah *Subhaanahu Wata‘aala*
mentions in al-Qur‘an: “Invite
to the way of your Lord with
wisdom and good instruction,
and argue with them in a way
that is best.

Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.”

(an-Nahl 16:125)

A person wearing a traditional Islamic headscarf (ghutrah) and a patterned robe, standing in a mosque.

Each member of the society
must exert their very role in
guiding those entangled in evil
deeds or social ills, in returning
to authentic Islamic teachings
through a wise and effective
da‘wah

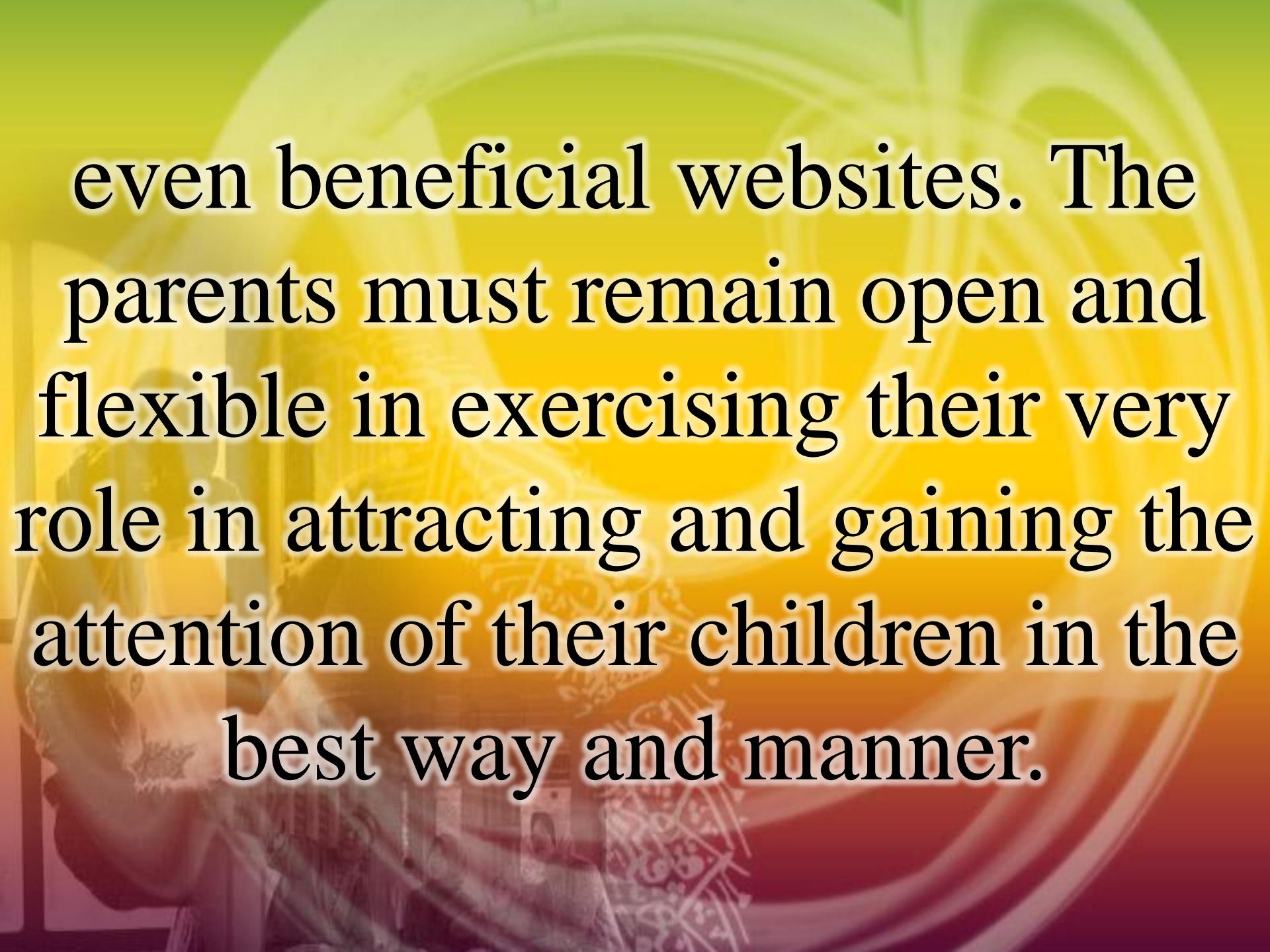
A woman in a traditional Islamic headscarf and patterned dress, smiling and holding a small child.

methodology. It is only through an approach that is mature, suitable, and wise that we will be capable in guiding these people to return to Islam.

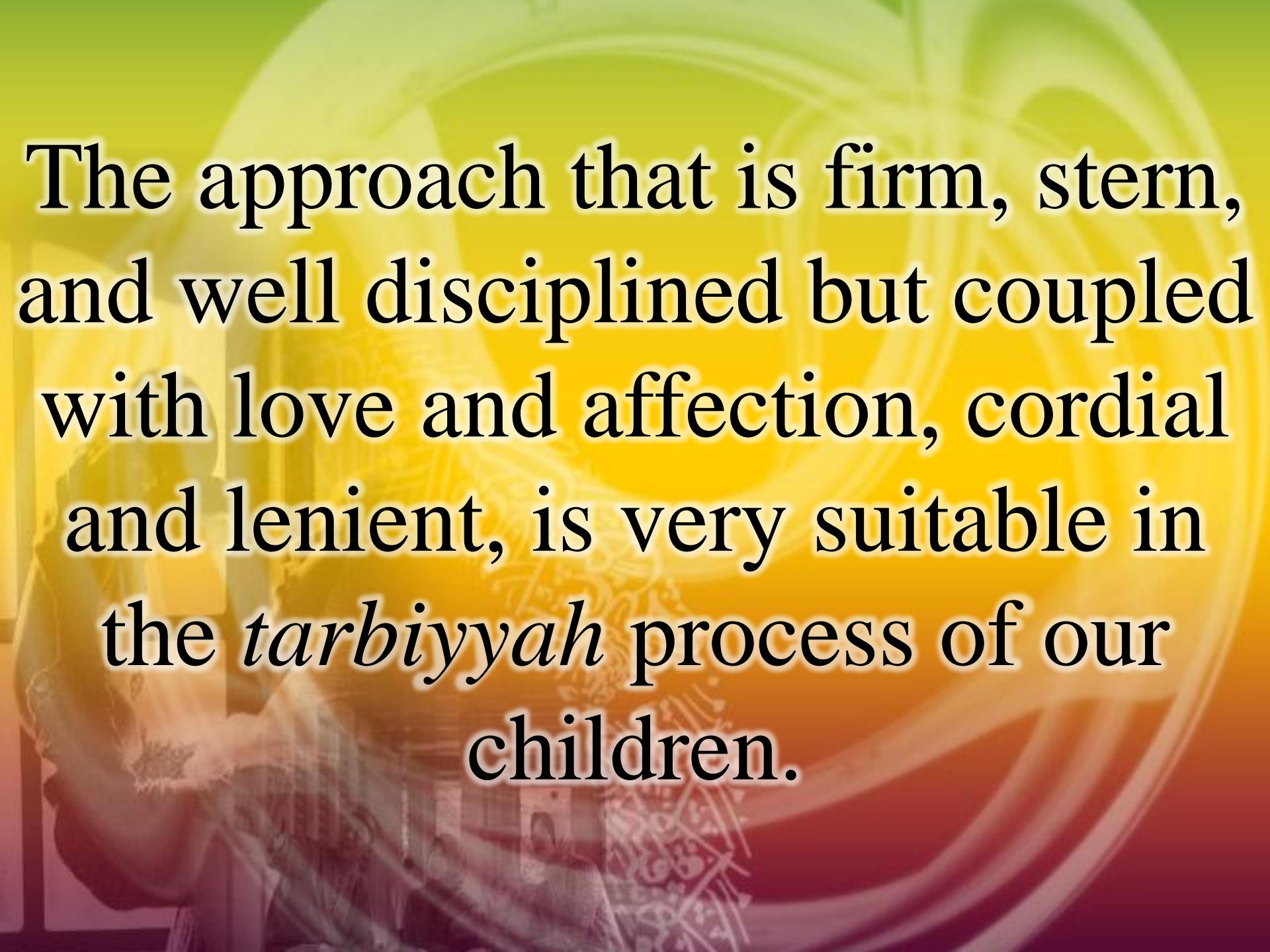
Perhaps in the past, techniques such as lectures, talks, conferences, and ‘ibaadah camps are ideal in attracting the Muslim youth, but today the Muslim *ummah* must maximize the

A photograph of a person from the waist up, wearing a light-colored headscarf and a dark, patterned long-sleeved shirt. They are looking down at a smartphone held in their hands, which is displaying a bright screen. The background is blurred, showing what appears to be an indoor setting with warm lighting.

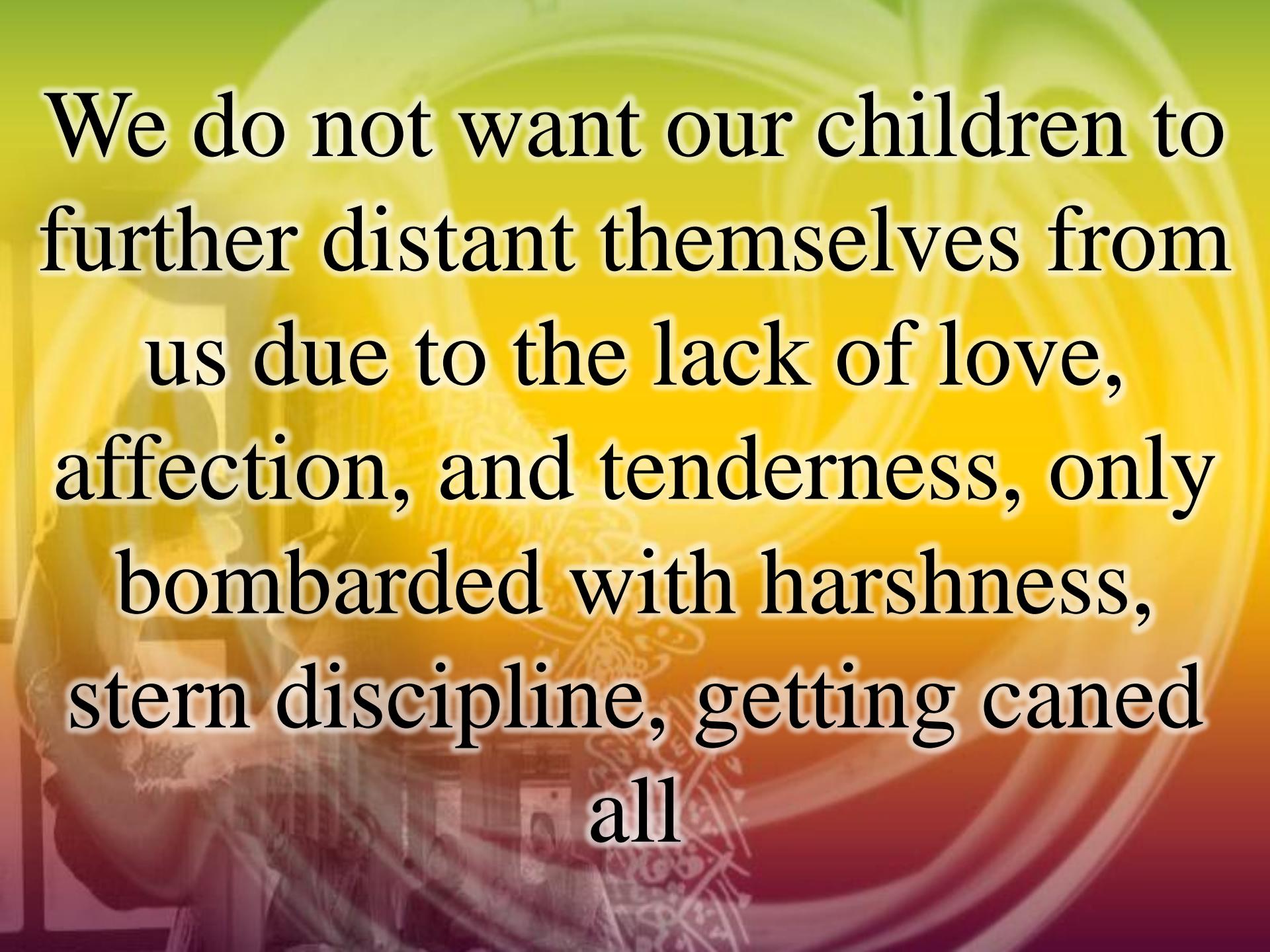
utilization of the *da‘wah* medium comprehensively, which would involve sports, entertainment, advanced technology such as the usage of IT which includes social websites, blogs, emails, or.

A photograph of a woman with long dark hair, wearing a white top, sitting on a bed and holding a small child on her lap. They are both looking at a laptop computer screen which is displaying a colorful, abstract pattern. The background is a soft-focus view of a room with a window and some furniture.

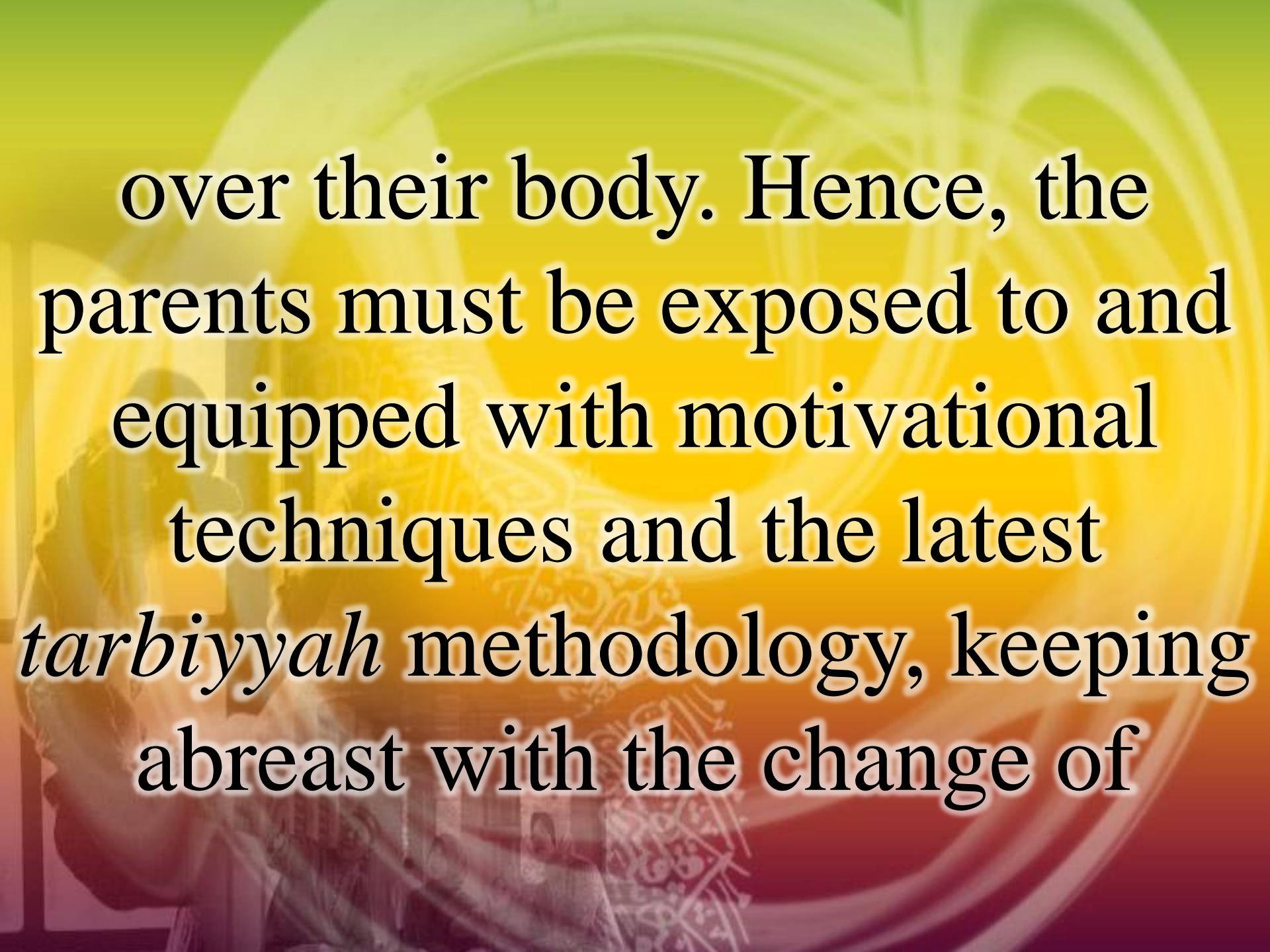
even beneficial websites. The parents must remain open and flexible in exercising their very role in attracting and gaining the attention of their children in the best way and manner.



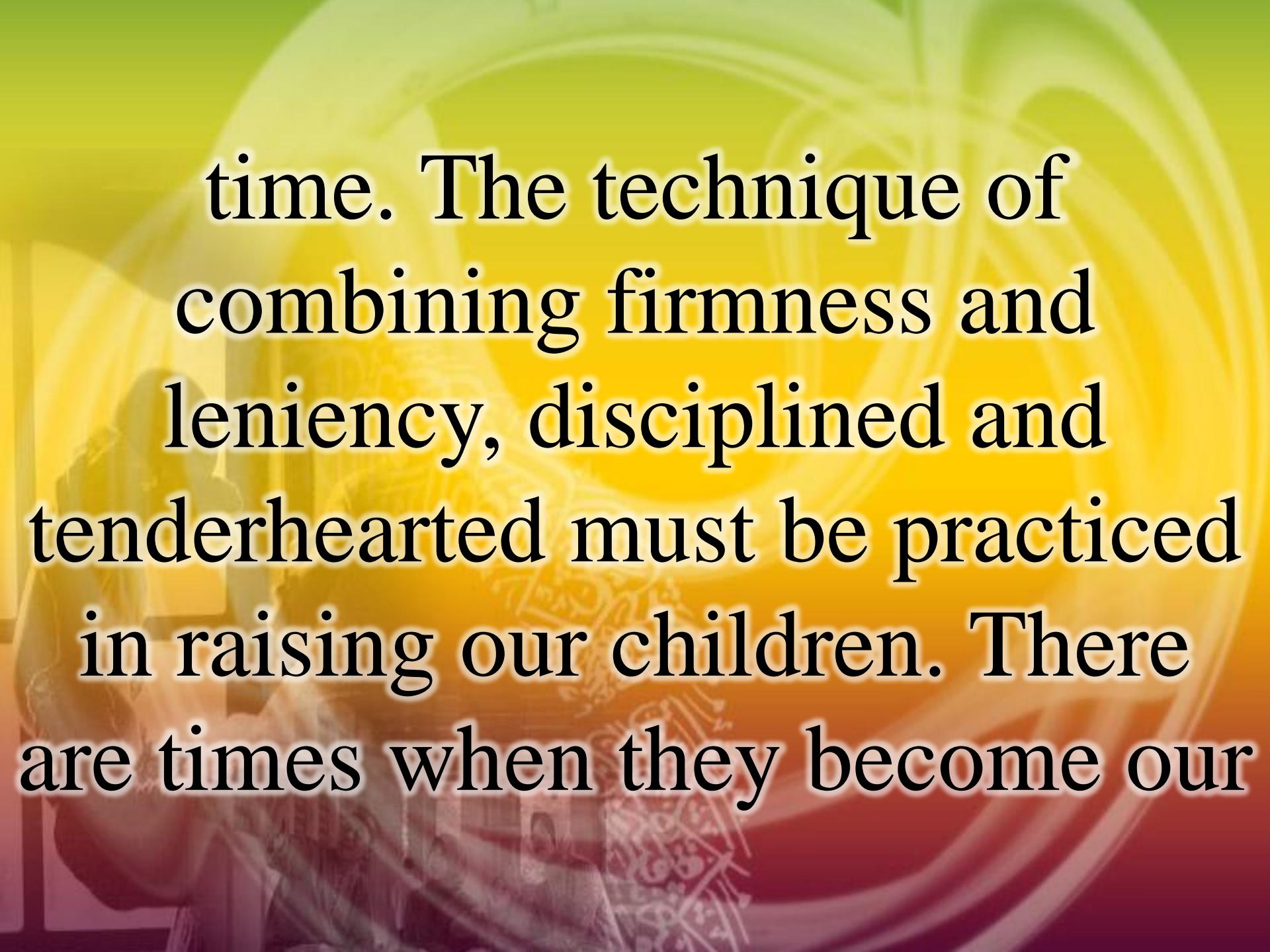
The approach that is firm, stern, and well disciplined but coupled with love and affection, cordial and lenient, is very suitable in the *tarbiyyah* process of our children.



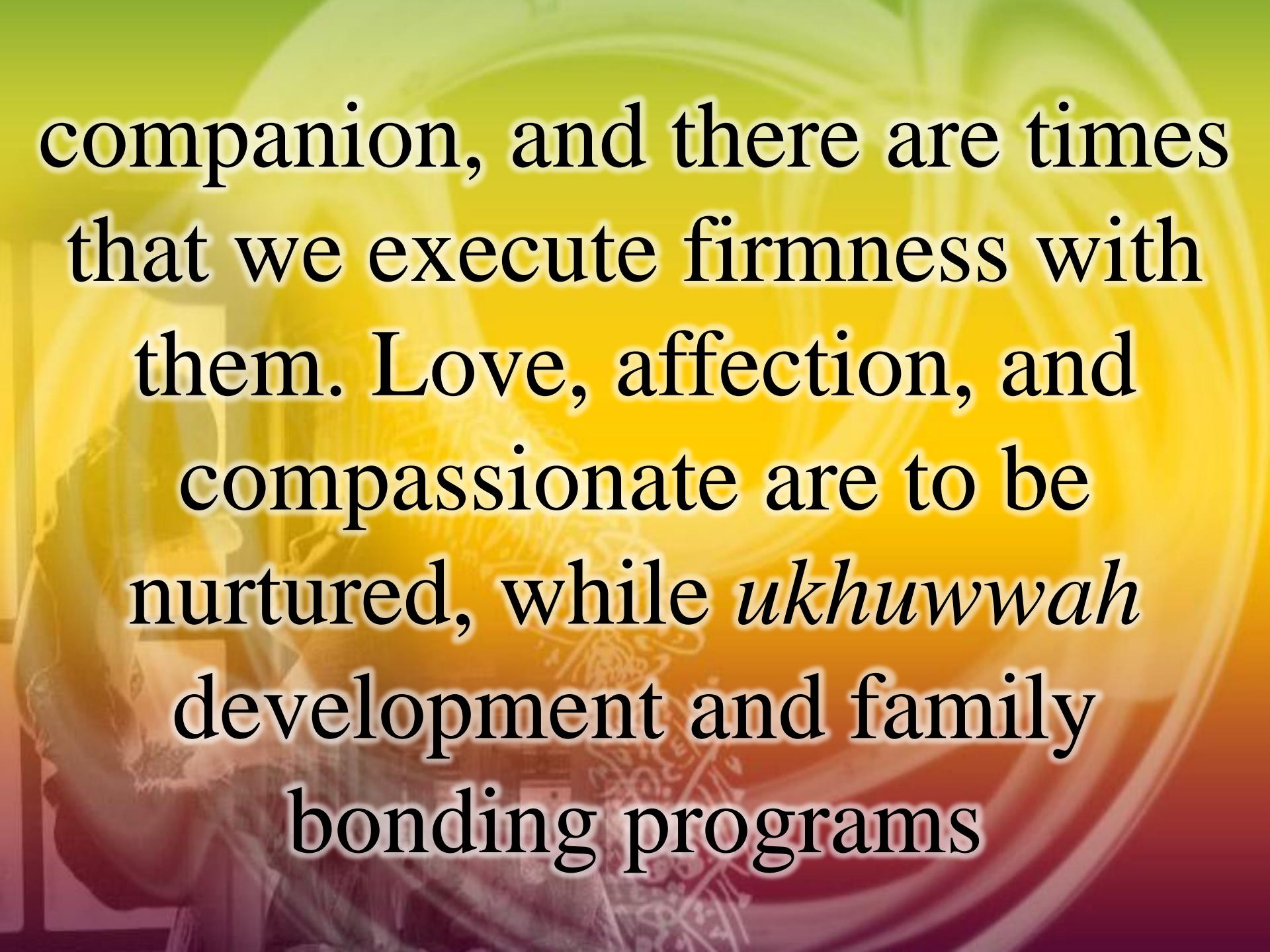
We do not want our children to further distant themselves from us due to the lack of love, affection, and tenderness, only bombarded with harshness, stern discipline, getting caned all

A woman in a traditional Islamic headscarf and patterned dress, smiling and holding a small child.

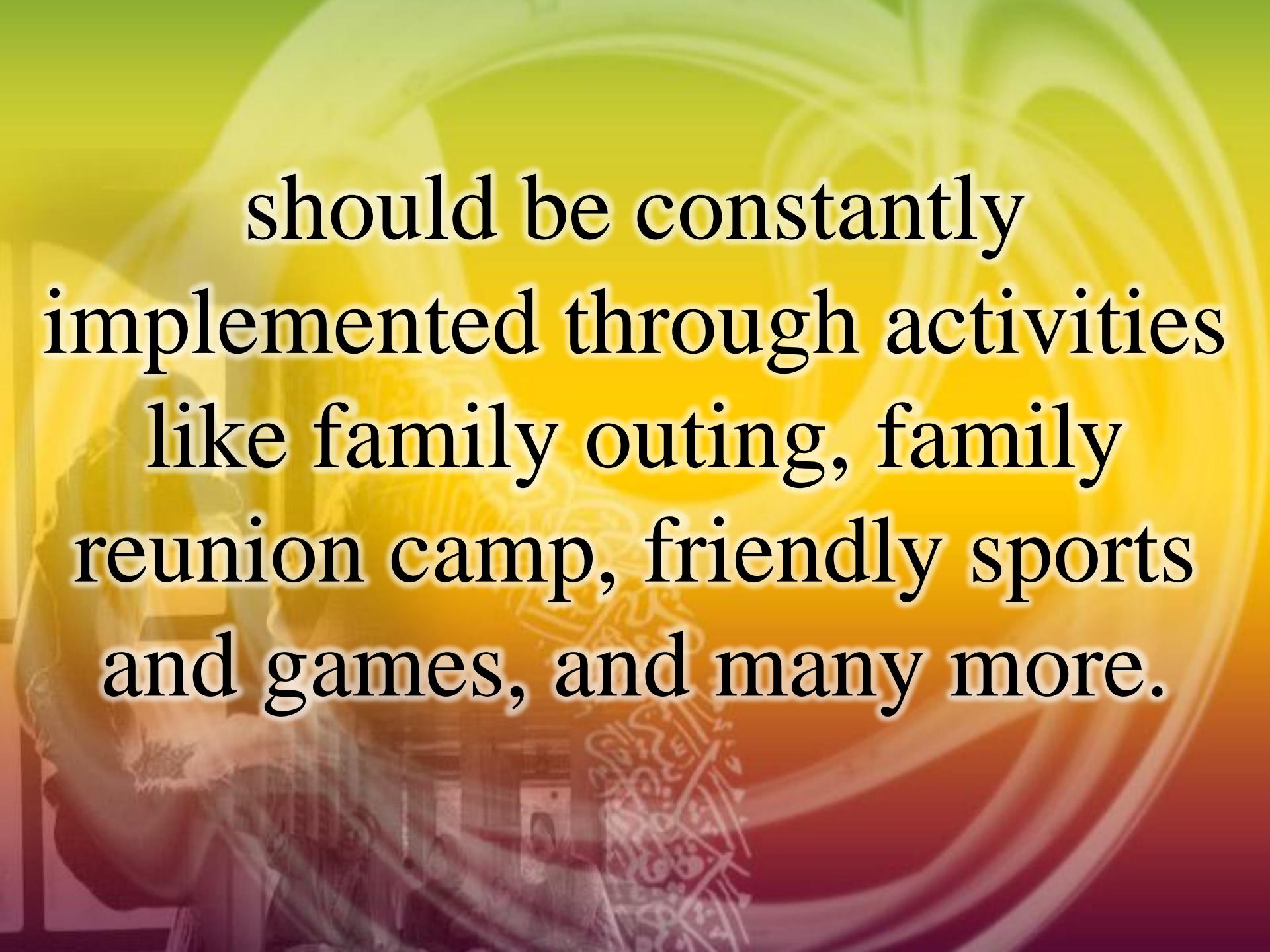
over their body. Hence, the parents must be exposed to and equipped with motivational techniques and the latest *tarbiyyah* methodology, keeping abreast with the change of

A woman is holding a small child in her arms against a vibrant, abstract background. The background features swirling patterns in shades of yellow, orange, and red, creating a warm and dynamic feel. The woman is wearing a light-colored top and dark pants, and the child is dressed in a patterned onesie. The overall composition is soft and focused on the interaction between the two.

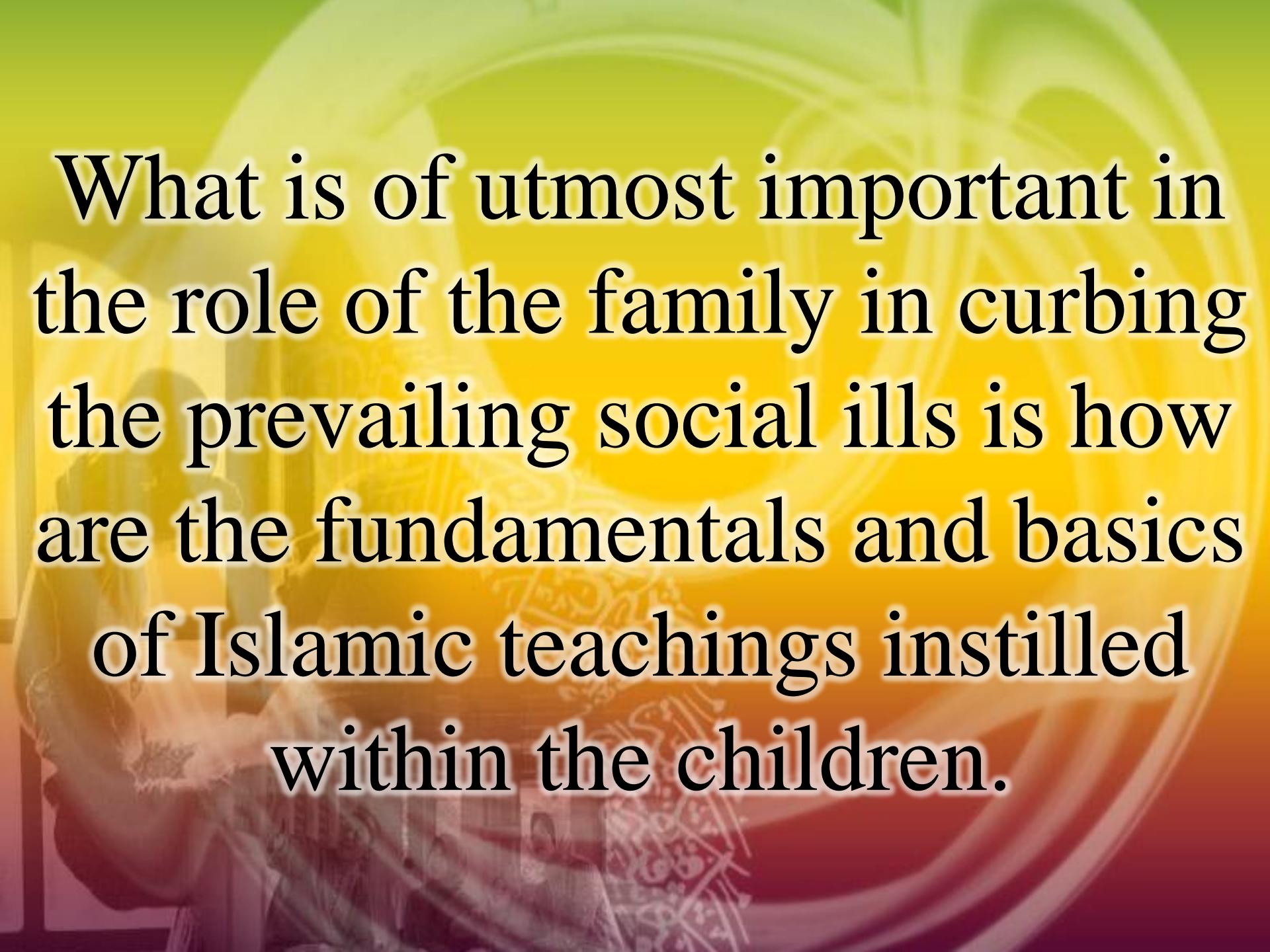
time. The technique of combining firmness and leniency, disciplined and tenderhearted must be practiced in raising our children. There are times when they become our

A photograph of a woman with dark hair, wearing a light-colored top, smiling warmly at the camera. She is holding a young child in her arms. The background is a soft-focus image of what appears to be a traditional Islamic setting, possibly a mosque or a home with intricate architectural details, all bathed in a warm, golden-yellow light.

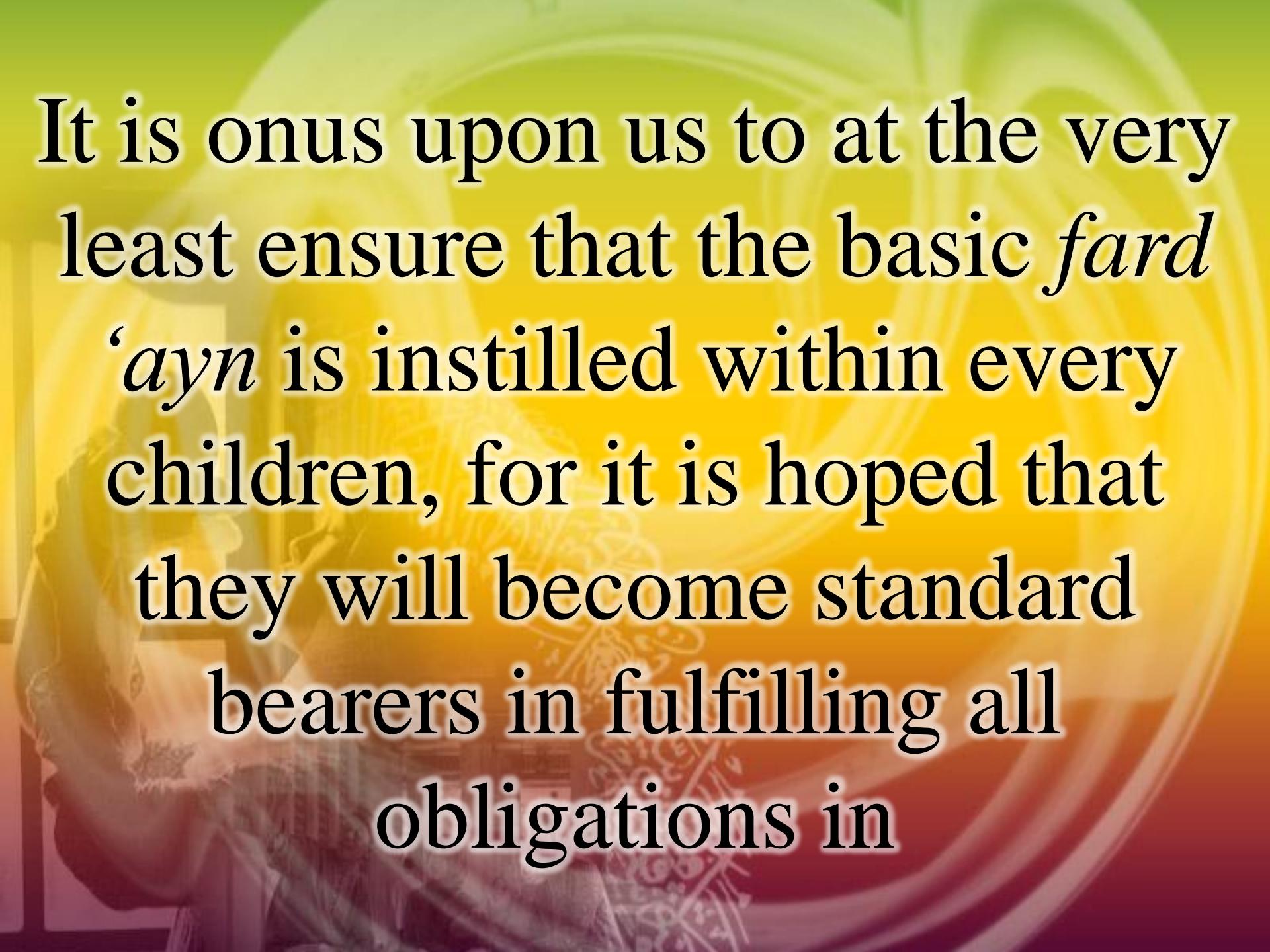
companion, and there are times
that we execute firmness with
them. Love, affection, and
compassionate are to be
nurtured, while *ukhuwwah*
development and family
bonding programs



should be constantly implemented through activities like family outing, family reunion camp, friendly sports and games, and many more.

A woman in a traditional Islamic headscarf and patterned dress, smiling and holding a small child.

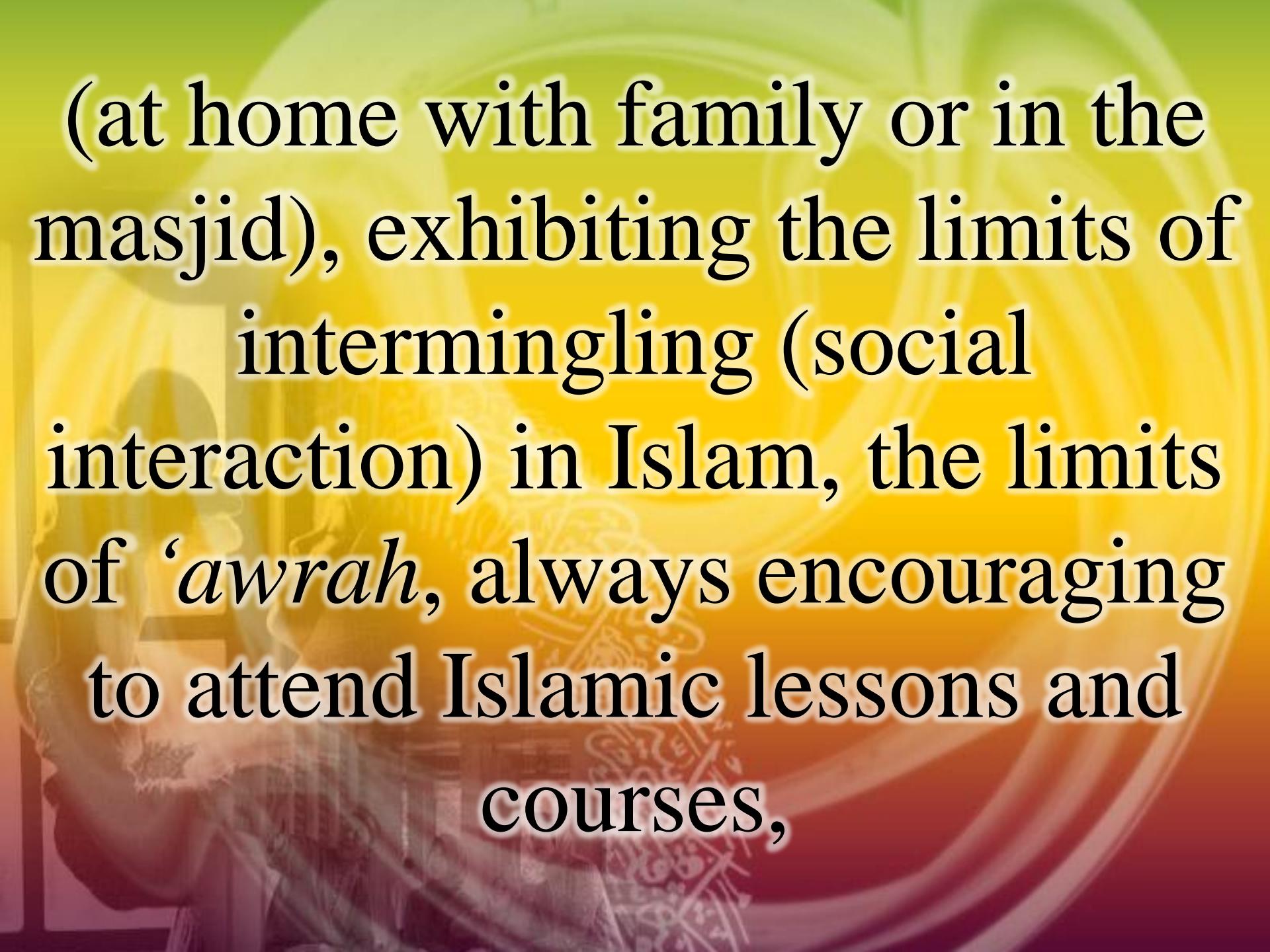
What is of utmost important in the role of the family in curbing the prevailing social ills is how are the fundamentals and basics of Islamic teachings instilled within the children.

A woman in traditional Islamic clothing, wearing a white hijab and a patterned dress, is holding a small child in her arms. They are both looking towards the right side of the frame. The background is a warm, blurred gradient of yellow, orange, and red, suggesting a sunset or sunrise.

It is onus upon us to at the very least ensure that the basic *fard* ‘ayn is instilled within every children, for it is hoped that they will become standard bearers in fulfilling all obligations in

A woman in a traditional Islamic headscarf and dress, smiling and holding a small child.

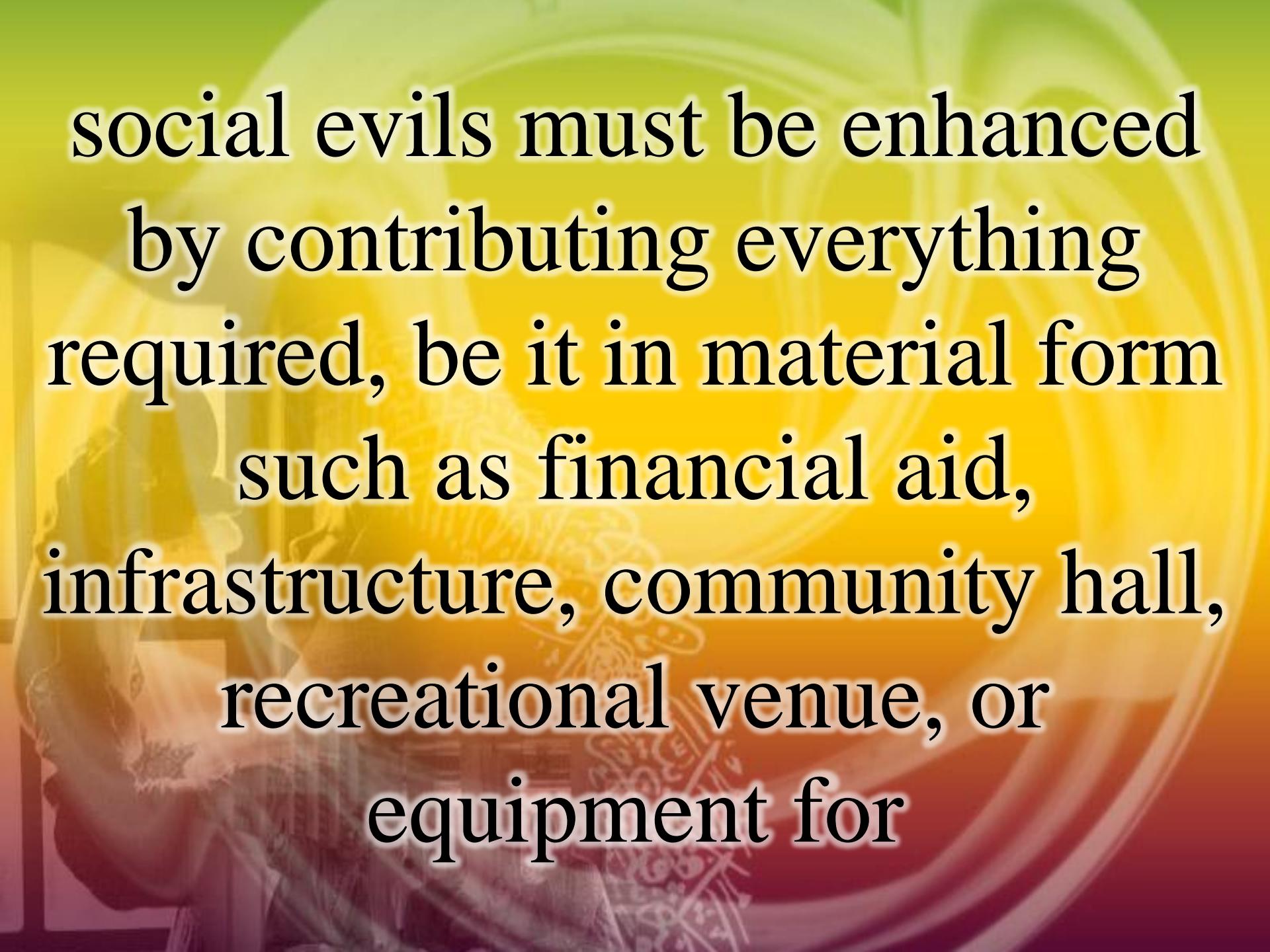
front of Allah *Subhaanahu Wata'aala*. Parents must set the best example in practice and fulfillment of Islamic obligations such as praying in *jamaa'ah*, fasting and having *iftaar* together

A woman wearing a light-colored hijab is smiling warmly at the camera. She has dark hair and is wearing a light-colored top. The background is a soft-focus image of what appears to be a mosque or a similar Islamic place of worship, with architectural details visible.

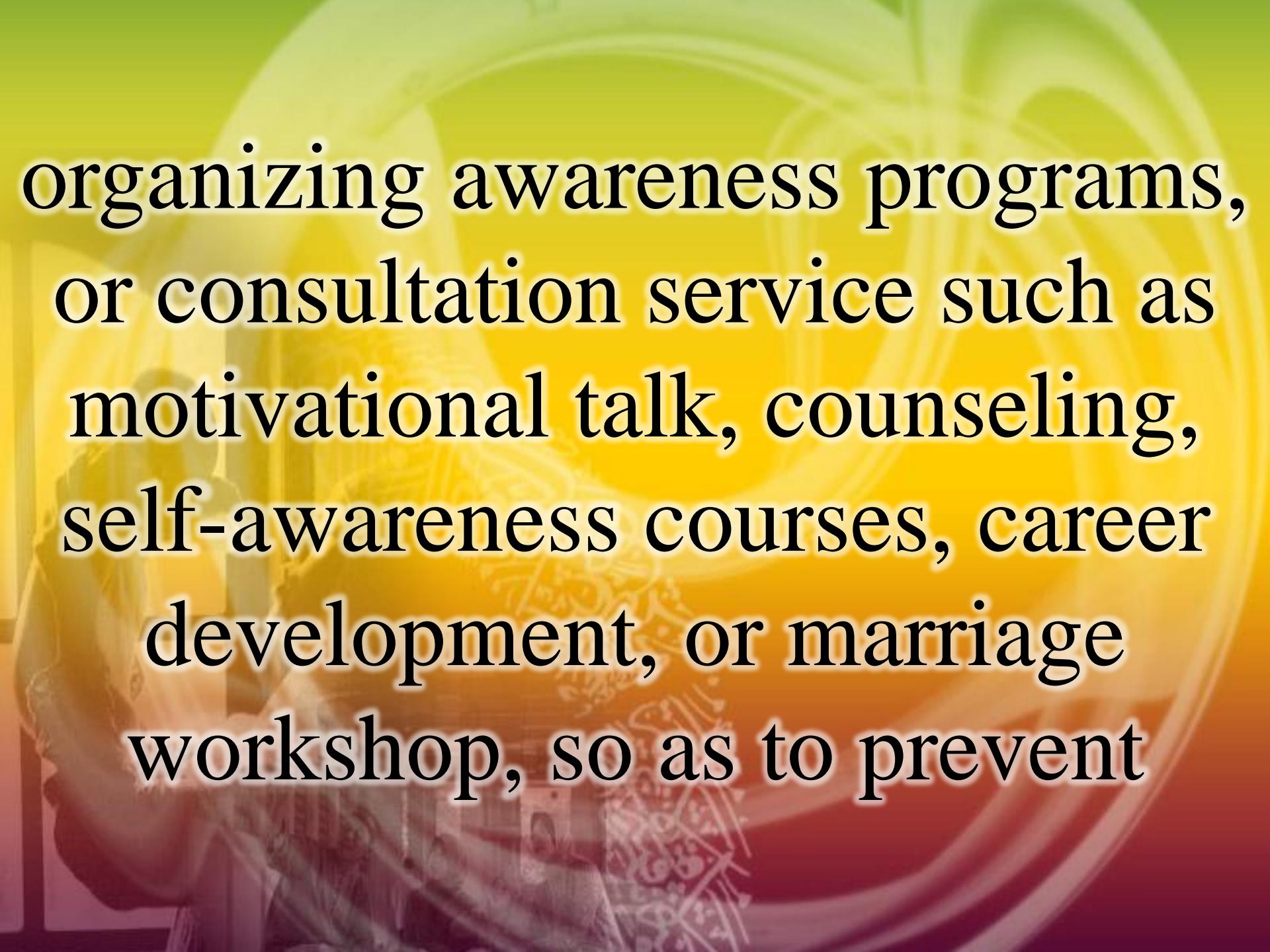
(at home with family or in the masjid), exhibiting the limits of intermingling (social interaction) in Islam, the limits of ‘awrah, always encouraging to attend Islamic lessons and courses,

and explaining on the adverse effects of leaving Islam so the children will remain conscious and cognizant of their actions.

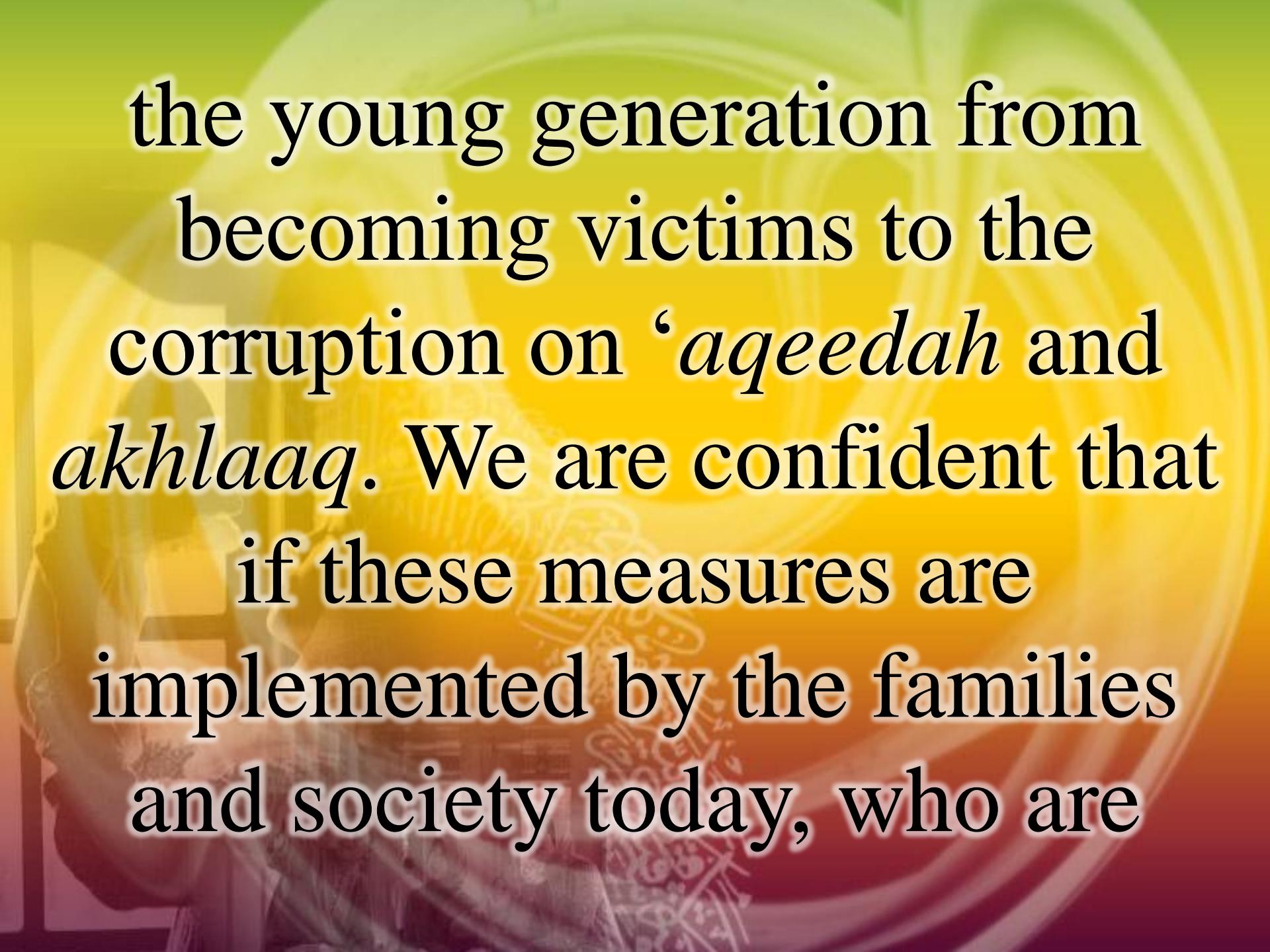
In addition, the role of the mosques, NGOs, government agencies, private sector, village development and security committee (JKKK), and private individuals in suppressing



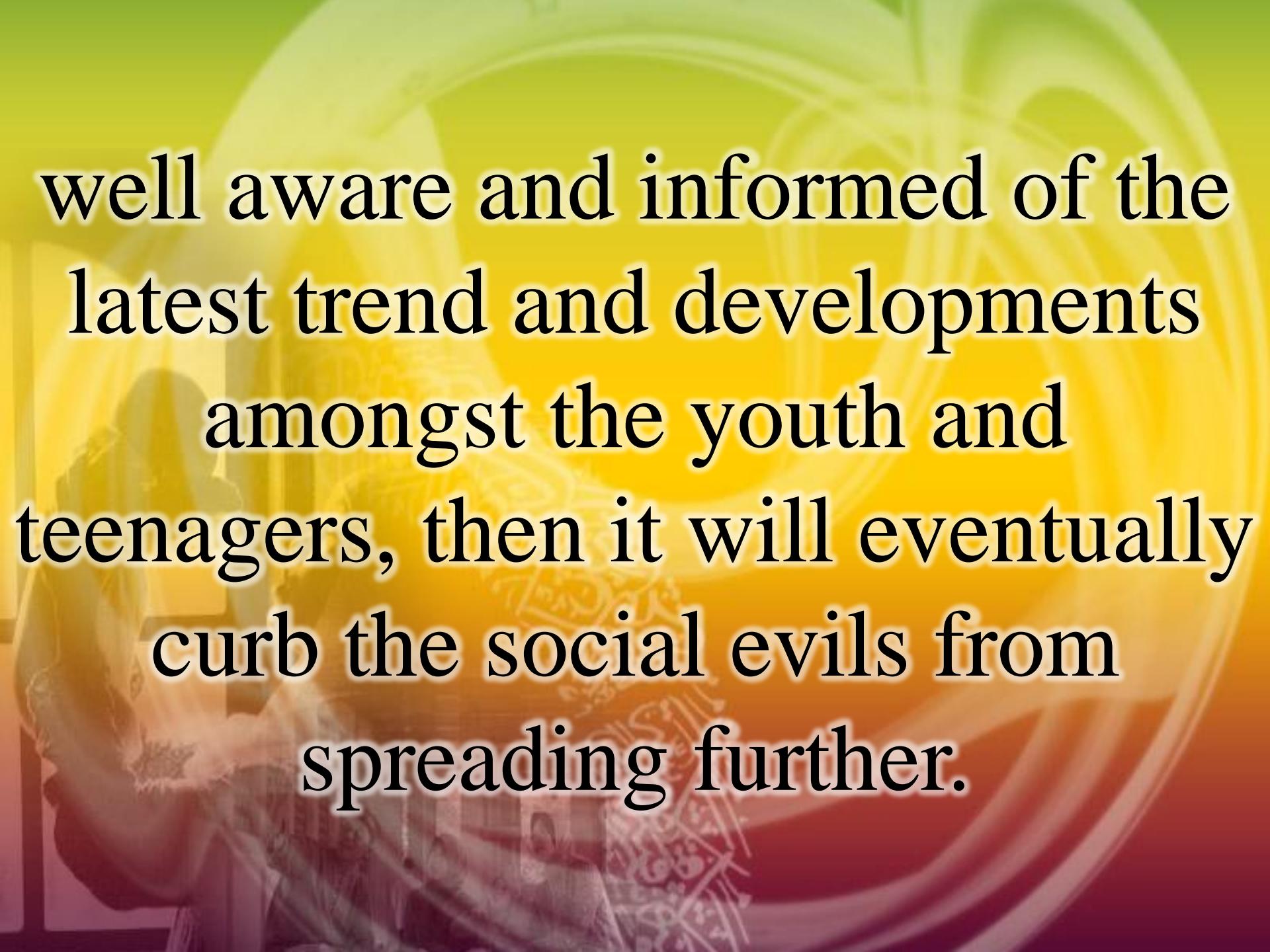
social evils must be enhanced by contributing everything required, be it in material form such as financial aid, infrastructure, community hall, recreational venue, or equipment for

A person is sitting at a desk, looking down at a laptop screen with a thoughtful expression. The background is a warm, blurred gradient of yellow, orange, and red, suggesting a sunset or sunrise. The overall mood is contemplative and focused.

organizing awareness programs,
or consultation service such as
motivational talk, counseling,
self-awareness courses, career
development, or marriage
workshop, so as to prevent

A woman in a traditional Islamic headscarf and dress, smiling, with a colorful background.

the young generation from becoming victims to the corruption on ‘*aqeedah* and *akhlaaq*. We are confident that if these measures are implemented by the families and society today, who are

A person is sitting at a desk, facing a laptop computer. The background is a warm, blurred gradient of yellow and orange, suggesting a sunset or sunrise. The person's hands are visible on the keyboard, and they appear to be looking intently at the screen.

well aware and informed of the latest trend and developments amongst the youth and teenagers, then it will eventually curb the social evils from spreading further.

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:

“And enjoin prayer upon your
family [and people] and be
steadfast therein.

We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.”
(Ta-Ha 20:132)

Fathi Yakan wrote in his book “*To Be A Muslim*” that to return to Islam while at the same time blocking all social ills that includes the corruption of the ‘aqeedah, Sharee‘ah, and akhlaaq,

one must cultivate several measures within the Muslim community, namely:

1- Bringing awareness to the community that the ultimate purpose of life is to serve as a *khaleefah* and a slave.

Allah Subhaanahu Wata ‘aala
mentions in al-Qur’ān:

“And [mention, O
Muhammad], when your Lord
said to the angels, “Indeed, I
will make upon the earth a
successive authority.”...”

(al-Baqarah 2:30)

As a *khaleefah* and slave, it is
waajib upon the Muslim *ummah*
to raise and uphold the religion
of Allah, to govern this world
solely based upon the religion
of

Allah *Subhaanahu Wata ‘aala*,
and to fully surrender and
remain subservient in the
servitude to Allah *Subhaanahu*
Wata ‘aala Alone.

Allah Subhaanahu Wata ‘aala
mentions in al-Qur’ān:
**“And I did not create the jinn
and mankind except to
worship Me.”**
(adh-Dhaariyaat 51:56)

2- Mankind must fully realize and comprehend that the value of this world is very minute and it is only temporary, as compared to the Hereafter. In the *hadeeth* of Sahl bin Sa‘d

radiyAllaahu ‘anh, he said:
“We were with the Messenger
of Allah (*sallAllaahu ‘alayhi
wasallam*) in Dhul-Hulayfah,
when we saw a dead sheep
lifting its leg

(because of bloating). He
(*sallAllahu ‘alayhi wasallam*)
said:

‘Don’t you think this is
worthless to its owner? By the
One in Whose hand is my
soul,

this world is more
worthless to Allah than this
(dead sheep) is to its owner. If
this world was worth the wing
of a mosquito to Allah, the
disbeliever would not

have a drop to drink from it.””
(at-Tirmidhi, ibn Maajah, and al-Haakim:
saheeh)

**3- Mankind must realize that
death will surely come to
overtake us.**

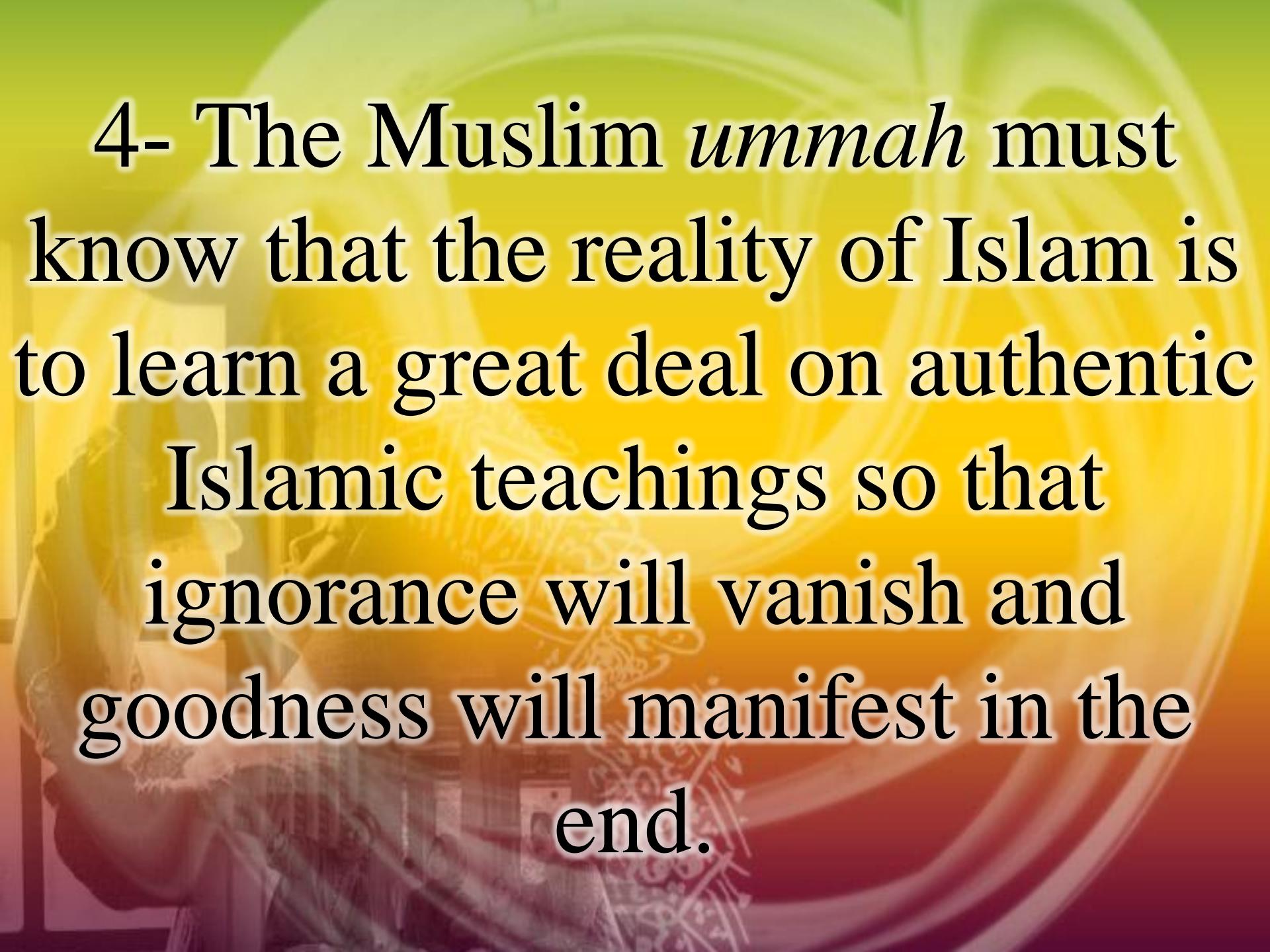
Therefore, seek the necessary provision in heading towards the Hereafter. Allah

Subhaanahu Wata ‘aala
mentions in al-Qur’ān:

“Every soul will taste death,
and you will only be given
your [full] compensation on
the Day of Resurrection. So he
who is drawn away from the
Fire and admitted

to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion.”

(Aal-‘Imraan 3:185)

A person wearing a white agal and agal is seen from the side, holding a large, open book. The background is a warm, glowing yellow and orange gradient.

4- The Muslim *ummah* must know that the reality of Islam is to learn a great deal on authentic Islamic teachings so that ignorance will vanish and goodness will manifest in the end.

In the *hadeeth* of Anas
radiyAllaahu ‘anh, Rasulullah
sallAllahu ‘alayhi wasallam
said:

**“Verily knowledge is gained
through learning and
understanding is**

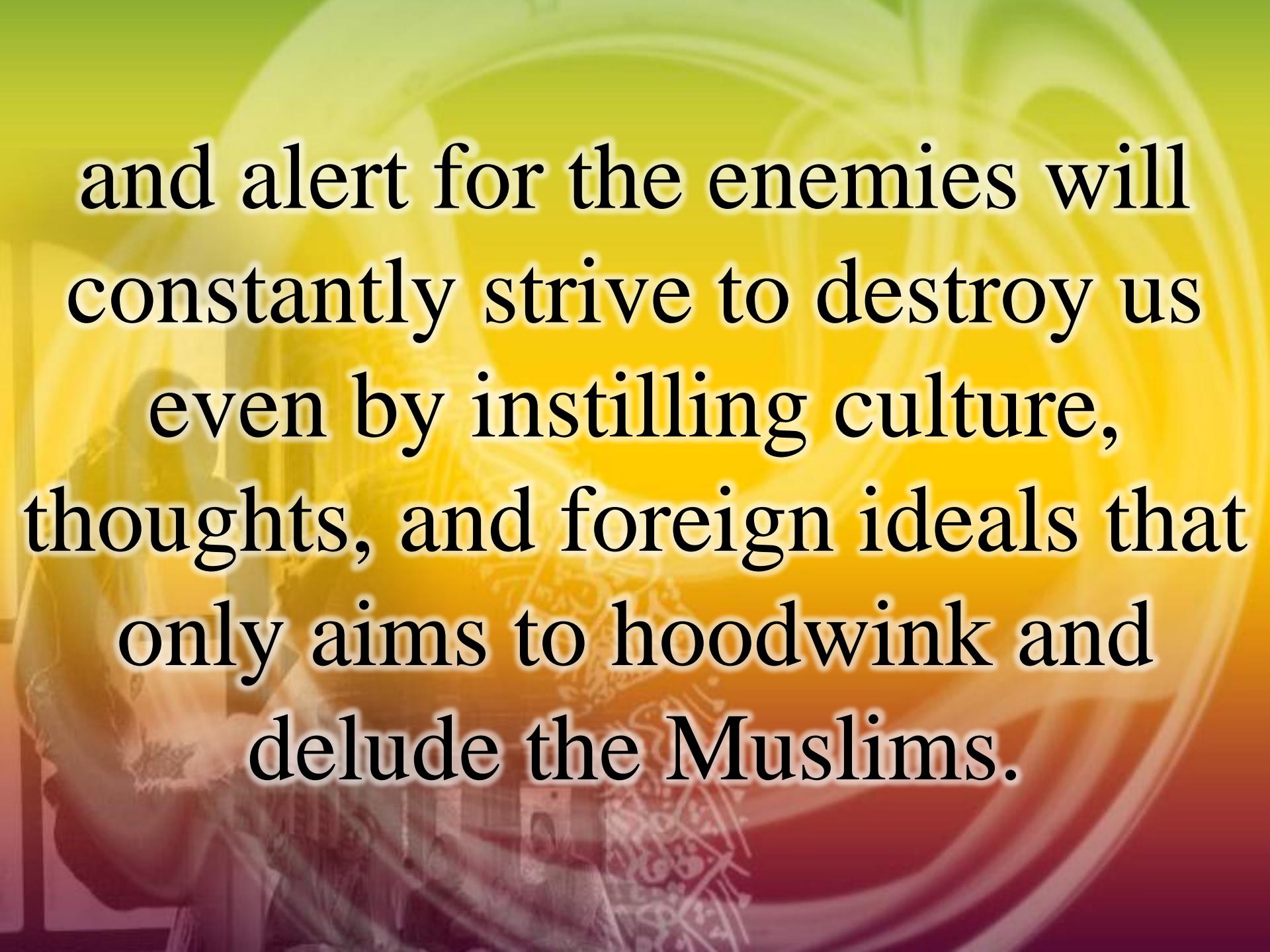
gained through delving deep
into knowledge. Whoever
Allah wants good for, He
grants him understanding in
the religion.”

(al-Askari)

Narrated Mu‘awiyah
radiyAllaahu ‘anh: I heard
Allah's Messenger (*sallAllaahu ‘alayhi wasallam*) saying: “If
Allah wants to do good to a
person, He makes him
comprehend the religion...”
(al-Bukhaari)

5- The Muslim *ummah* must be well aware of the ignorant ones or the enemies of Islam.

Everything that deviates from Islam is ignorance. We must always remain conscious

A woman in a traditional Islamic headscarf and patterned dress, looking down thoughtfully.

and alert for the enemies will constantly strive to destroy us even by instilling culture, thoughts, and foreign ideals that only aims to hoodwink and delude the Muslims.

Therefore, to resolve the social evils that are becoming rampant, we suggest:

- 1- Every family must encourage its unmarried adult member to get married

for Rasulullah *sallAllahu 'alayhi wasallam* asserted in a *hadeeth* narrated by Anas *radiyAllaahu 'anh*:

“When a person gets married he has completed half of his religion, so let

**him fear Allah with regard to
the other half.”**

(al-Bayhaqi and al-Haakim: *hasan
lighayrihi*)

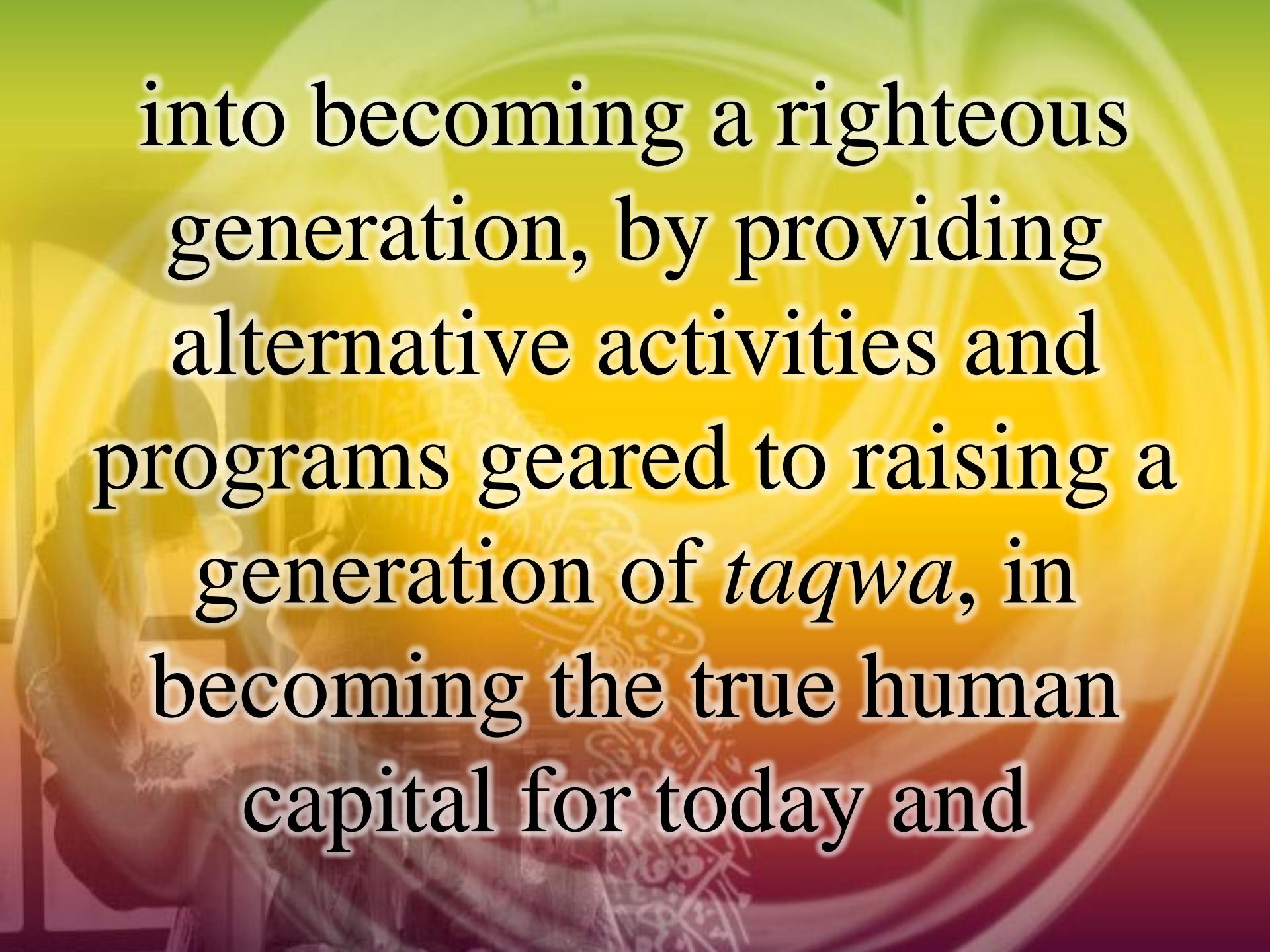
2- The raising and upbringing of
a family will only become
successful with

tarbiyyah, and nurturing that is according to Islamic values.

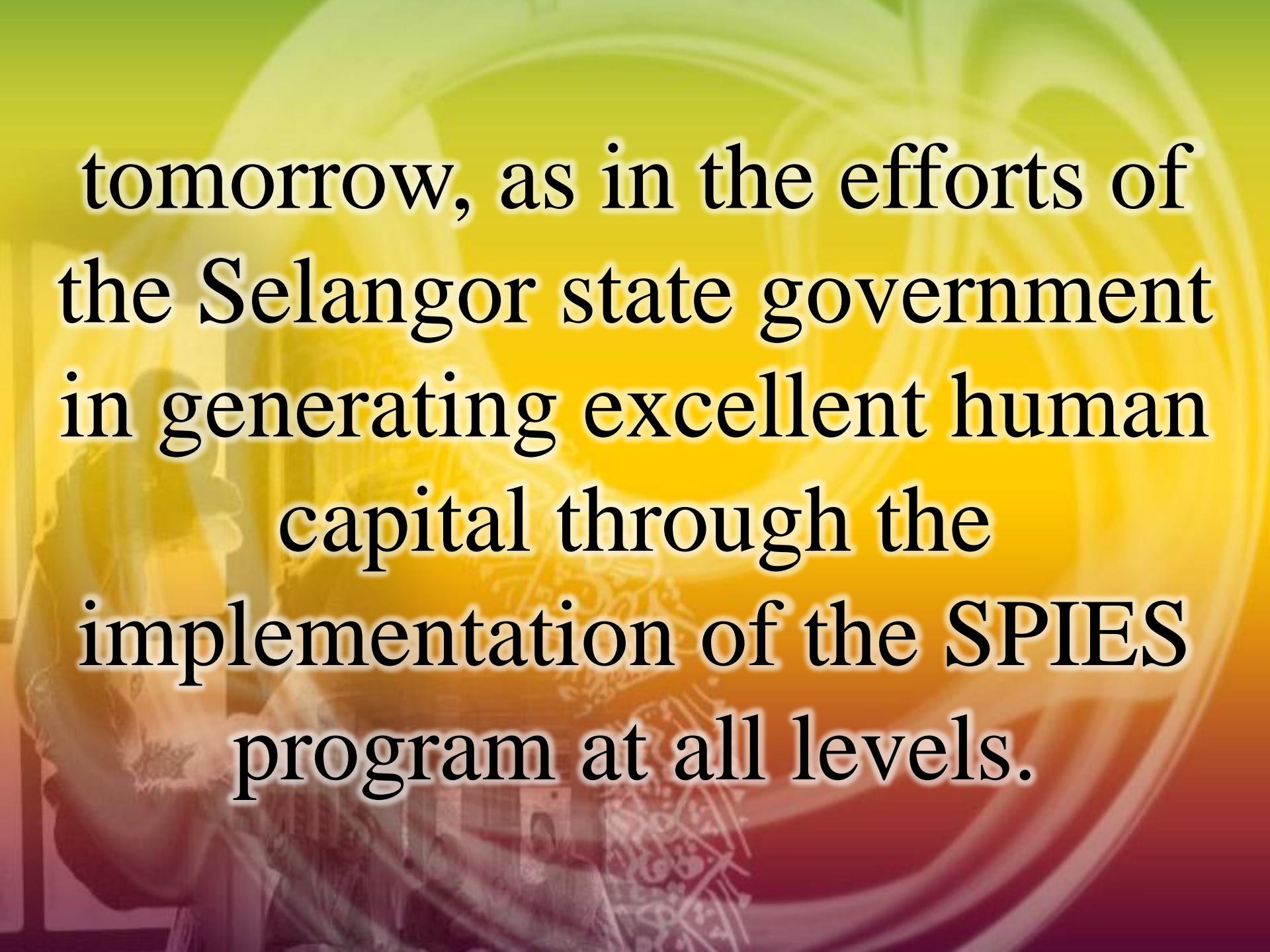
3- The family must monitor and be fully aware of the whereabouts and affairs of their children so they will

not be lured into or trapped in
disobedience.

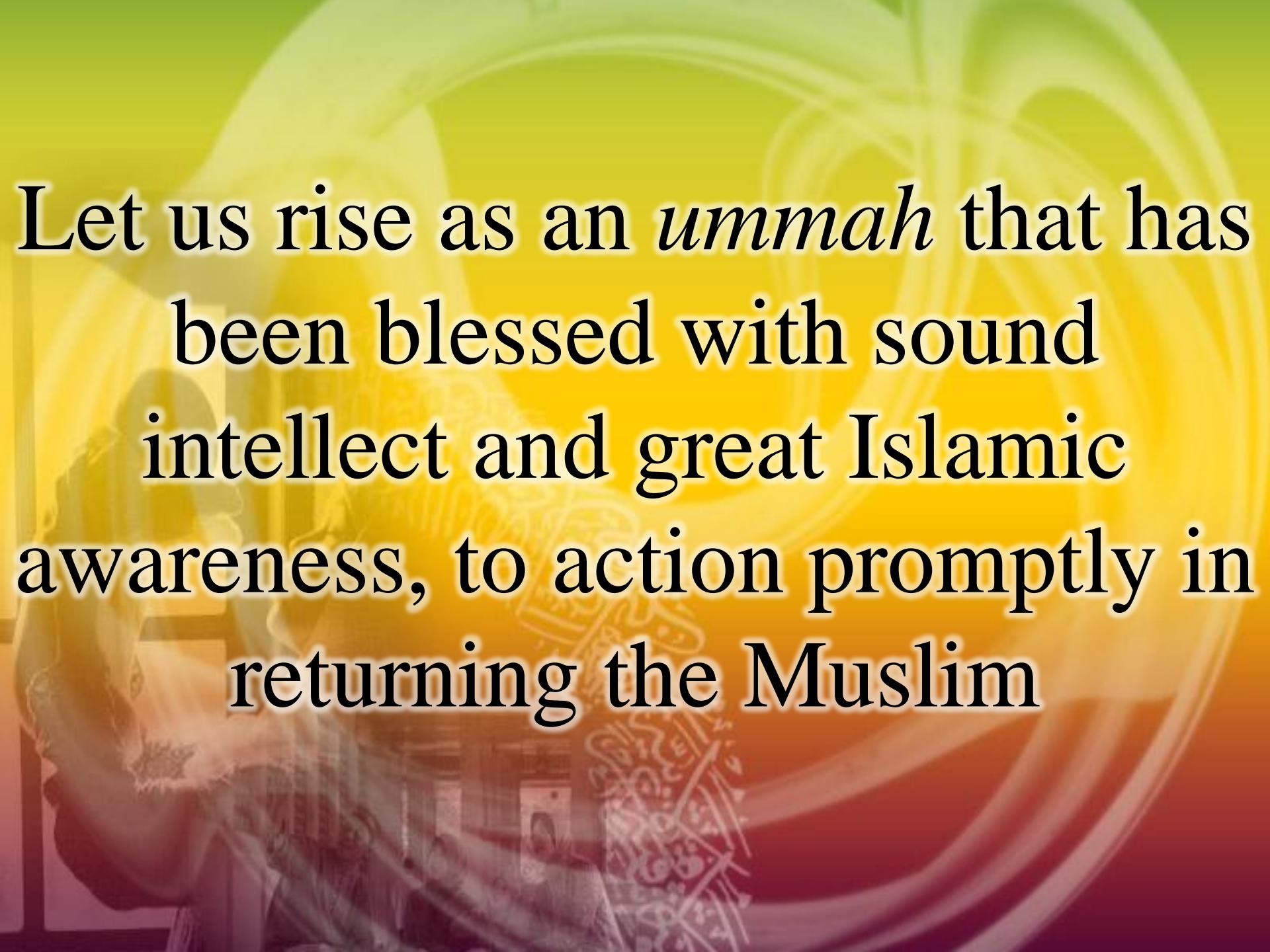
4- The family, members of
society, and the authority must
exercise their important role in
the effort to mold and nurture
today's generation



into becoming a righteous generation, by providing alternative activities and programs geared to raising a generation of *taqwa*, in becoming the true human capital for today and



tomorrow, as in the efforts of the Selangor state government in generating excellent human capital through the implementation of the SPIES program at all levels.

A woman in a traditional Islamic headscarf and patterned dress, looking down thoughtfully.

Let us rise as an *ummah* that has been blessed with sound intellect and great Islamic awareness, to action promptly in returning the Muslim

ummah onto the straight path and the path of *taqwa* so that our lives will attain blissfulness in this world and the Hereafter.

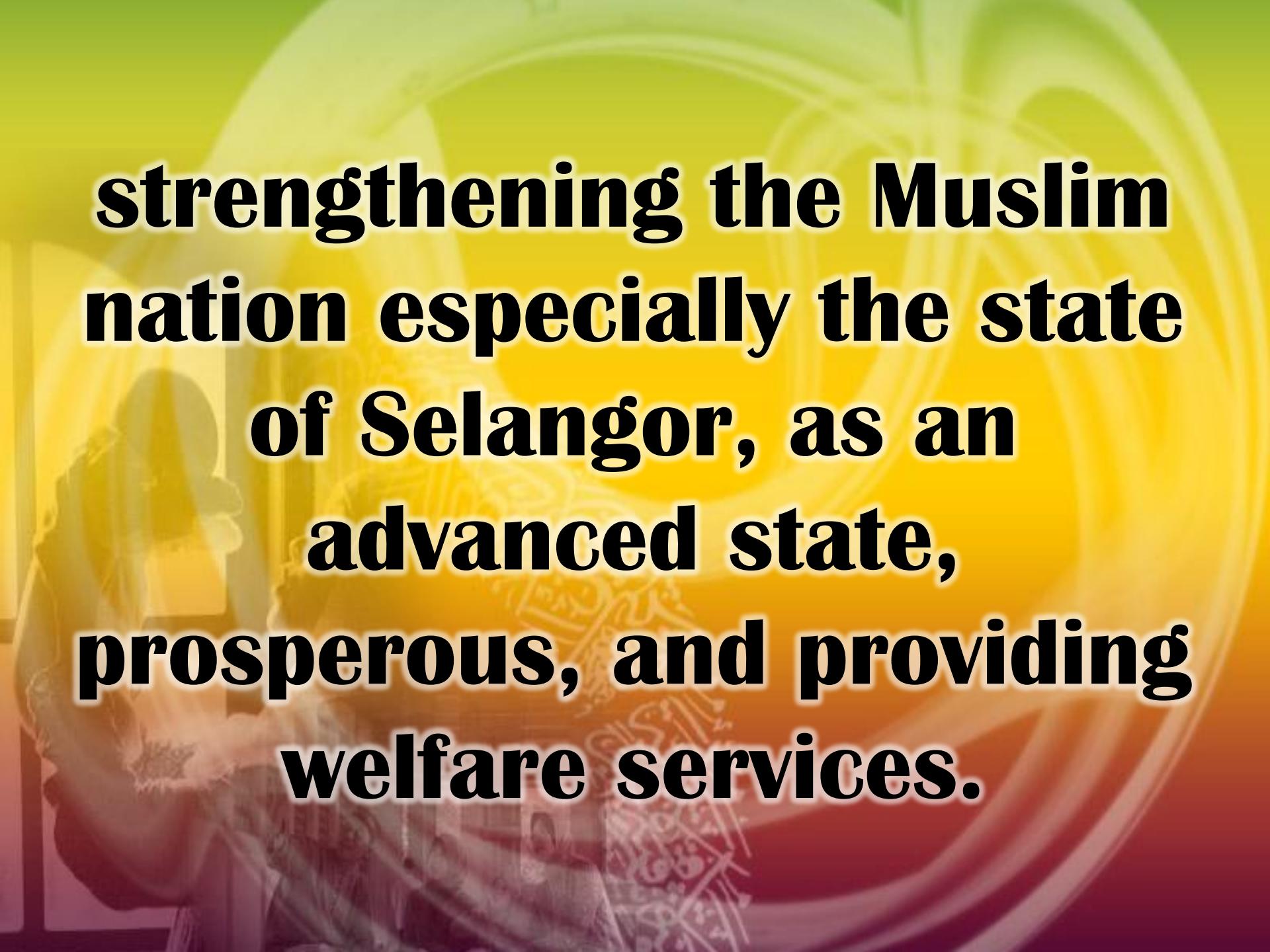
“And those who believed and whose descendants followed them in faith -

We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained.”

(at-Toor 52:21)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَأَيَّا كُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ。 أَفُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are All-Powerful,
we are truly grateful unto
You for bestowing upon us
rahmah and *ni'mah*, that we
are able to continue the
efforts in**

A photograph of a woman wearing a yellow and white patterned headscarf and a man in a dark suit and tie standing in front of a modern, multi-story building with glass windows.

strengthening the Muslim nation especially the state of Selangor, as an advanced state, prosperous, and providing welfare services.

**Hence, we beseech You, O
Allah, strengthen our *imaan*,
accept our good deeds,
solidify our unity, increase
our sustenance, enrich us
with beneficial knowledge,
fill our hearts with noble**

characters, guide us to the path that is pleasing to You, protect us from all types of calamities and Your severe tribulations so that our state will continue to prosper and remain blessed.

**O Allah, open up our hearts
to complete the five daily
salawaat and ‘ibaadah of
zakaat as You have ordained.
Bless the lives of those who
have fulfilled their *zakaat***

**obligation, loving the poor
and needy. Purify their
wealth and hearts, protect
the *fuqaraa'* and *masaakeen*
from *kufr* and continuous
poverty.**

**O Allah, increase and expand
the sustenance of those who
made *waqf* from of their
wealth, accept their *waqf*
with eternal rewards until
the Hereafter.**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR