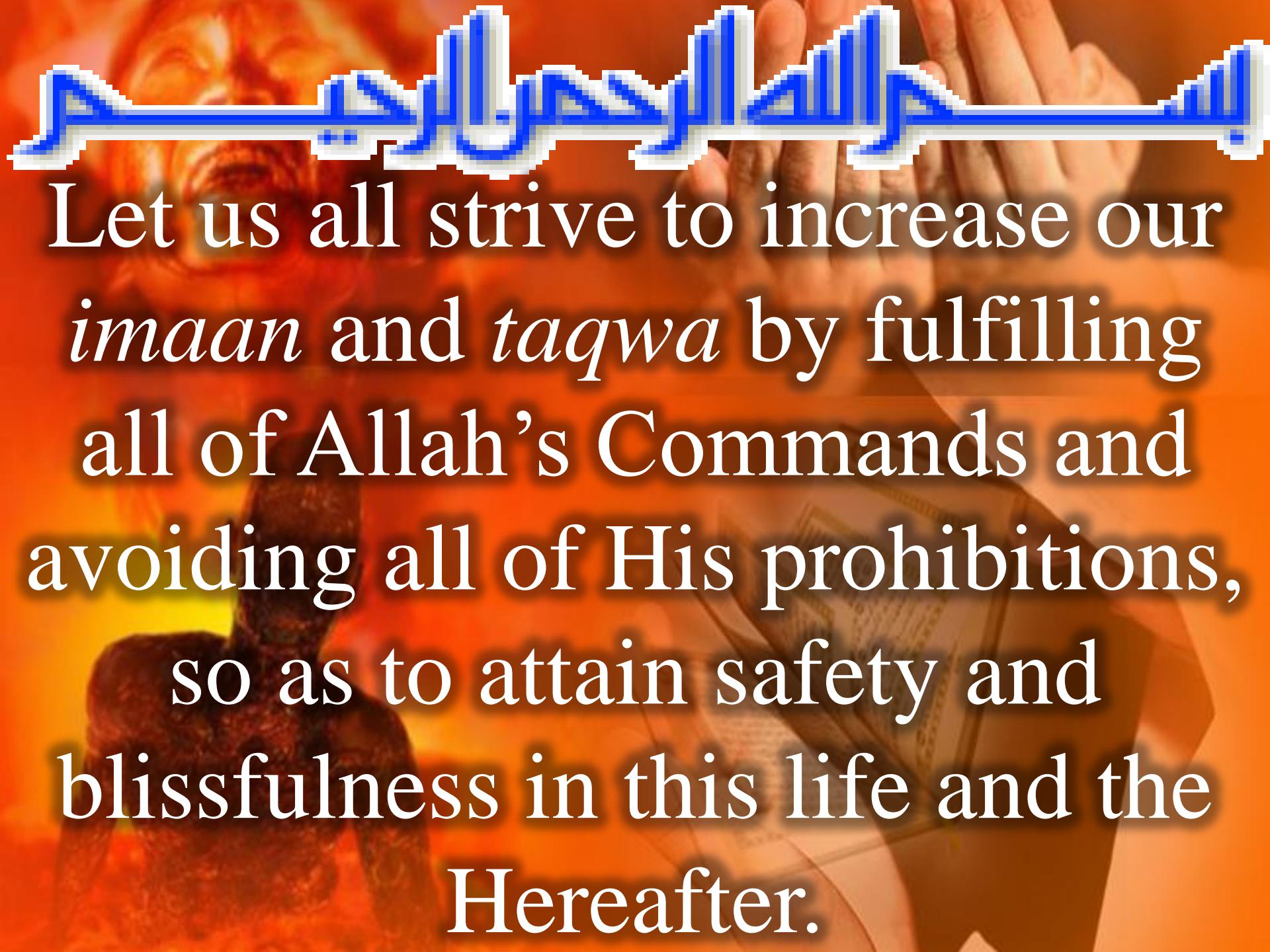


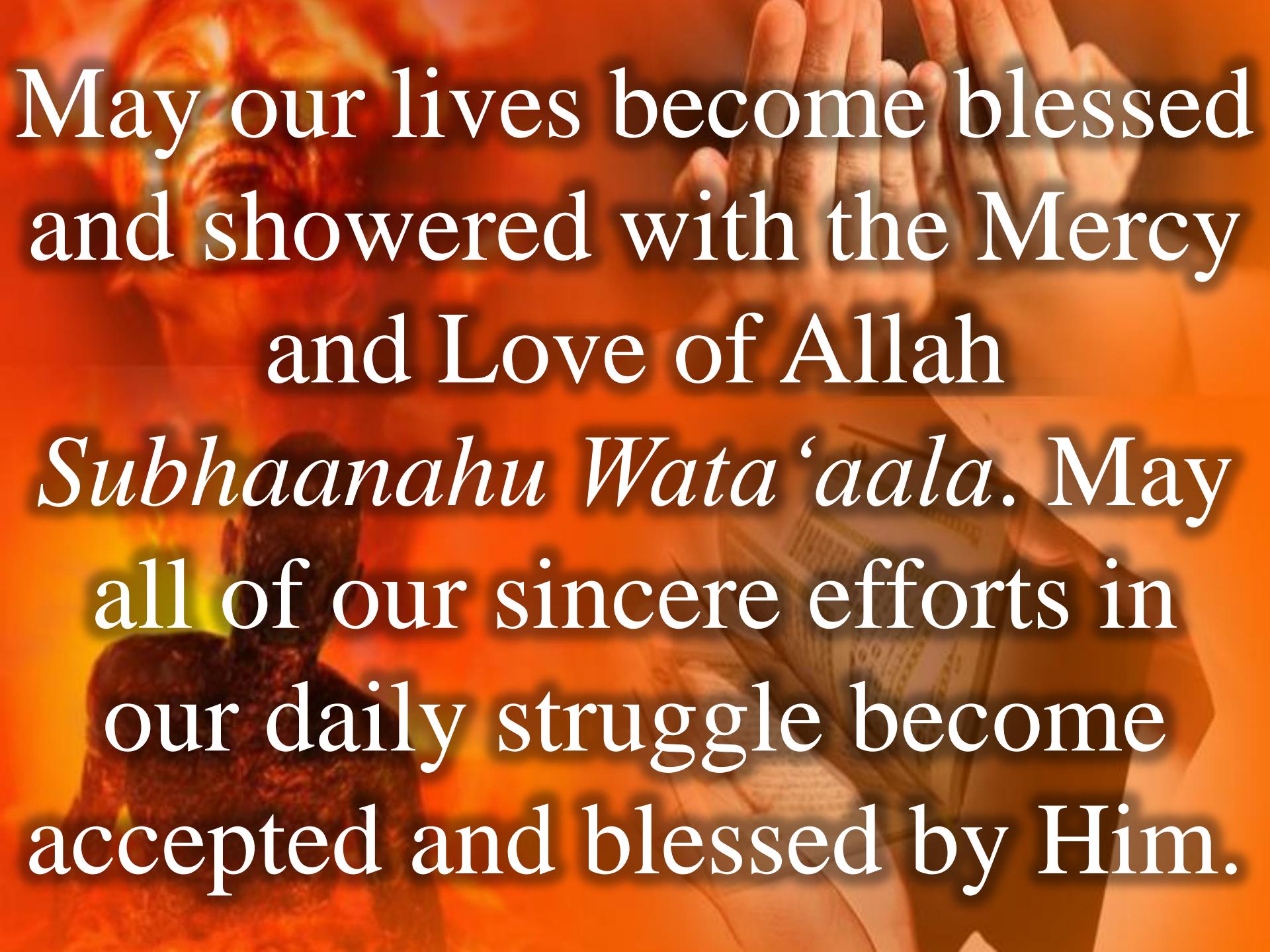


جامعة الأئمة في سلاغور
JABATAN AGAMA ISLAM SELANGOR

UNDERSTANDING THE CONCEPT OF GOOD AND BAD DEEDS



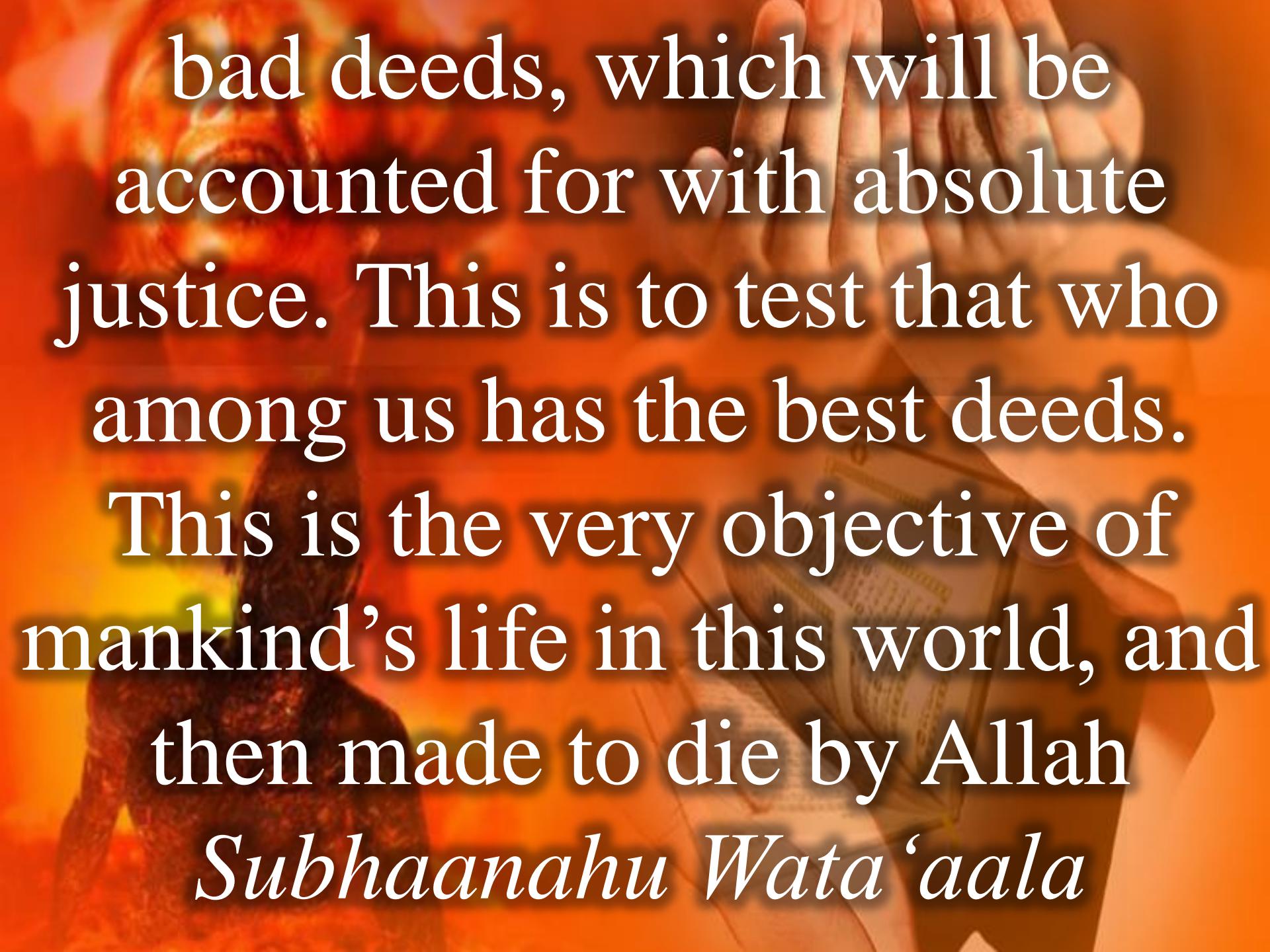
Let us all strive to increase our
imaan and *taqwa* by fulfilling
all of Allah's Commands and
avoiding all of His prohibitions,
so as to attain safety and
blissfulness in this life and the
Hereafter.

A photograph showing a person's hands clasped together in a gesture of prayer. Resting on the hands is an open copy of the Quran, its pages visible. The background is a warm, orange-yellow color.

May our lives become blessed
and showered with the Mercy
and Love of Allah

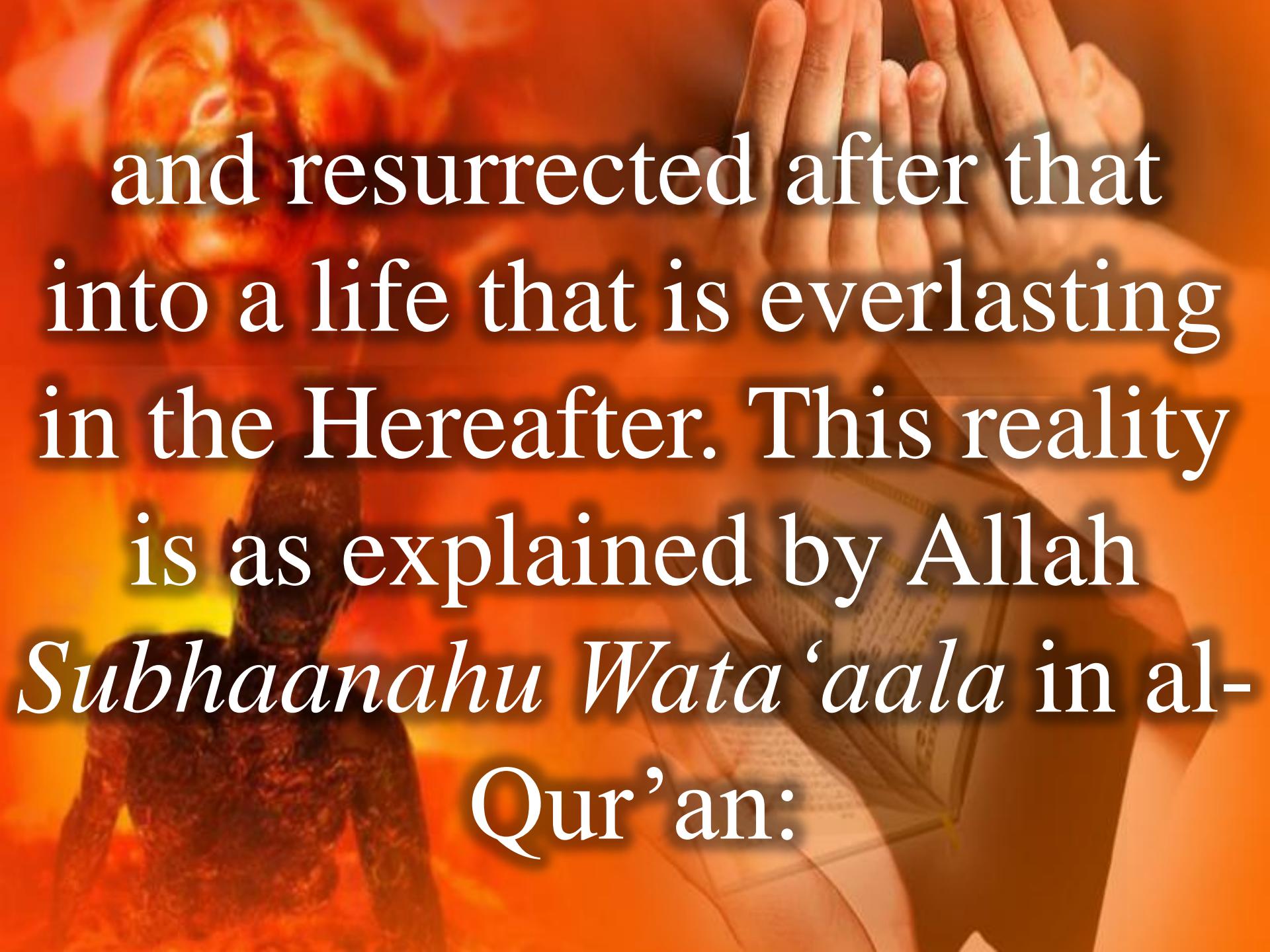
Subhaanahu Wata 'aala. May
all of our sincere efforts in
our daily struggle become
accepted and blessed by Him.

As Muslims, it behooves us to have certainty and belief in the Last Day, which there is on it reckoning and recompense. We are certain and firmly believe that every single action committed in this world will tantamount to good or

A photograph showing a close-up of a person's hands clasped together in a traditional Islamic prayer position (Rukoo'). The hands are positioned with the fingers pointing upwards and slightly spread. The background is a warm, golden-yellow color, suggesting sunlight or a sunset. The overall composition is simple and focuses on the act of prayer.

bad deeds, which will be accounted for with absolute justice. This is to test that who among us has the best deeds. This is the very objective of mankind's life in this world, and then made to die by Allah

Subhaanahu Wata 'aala

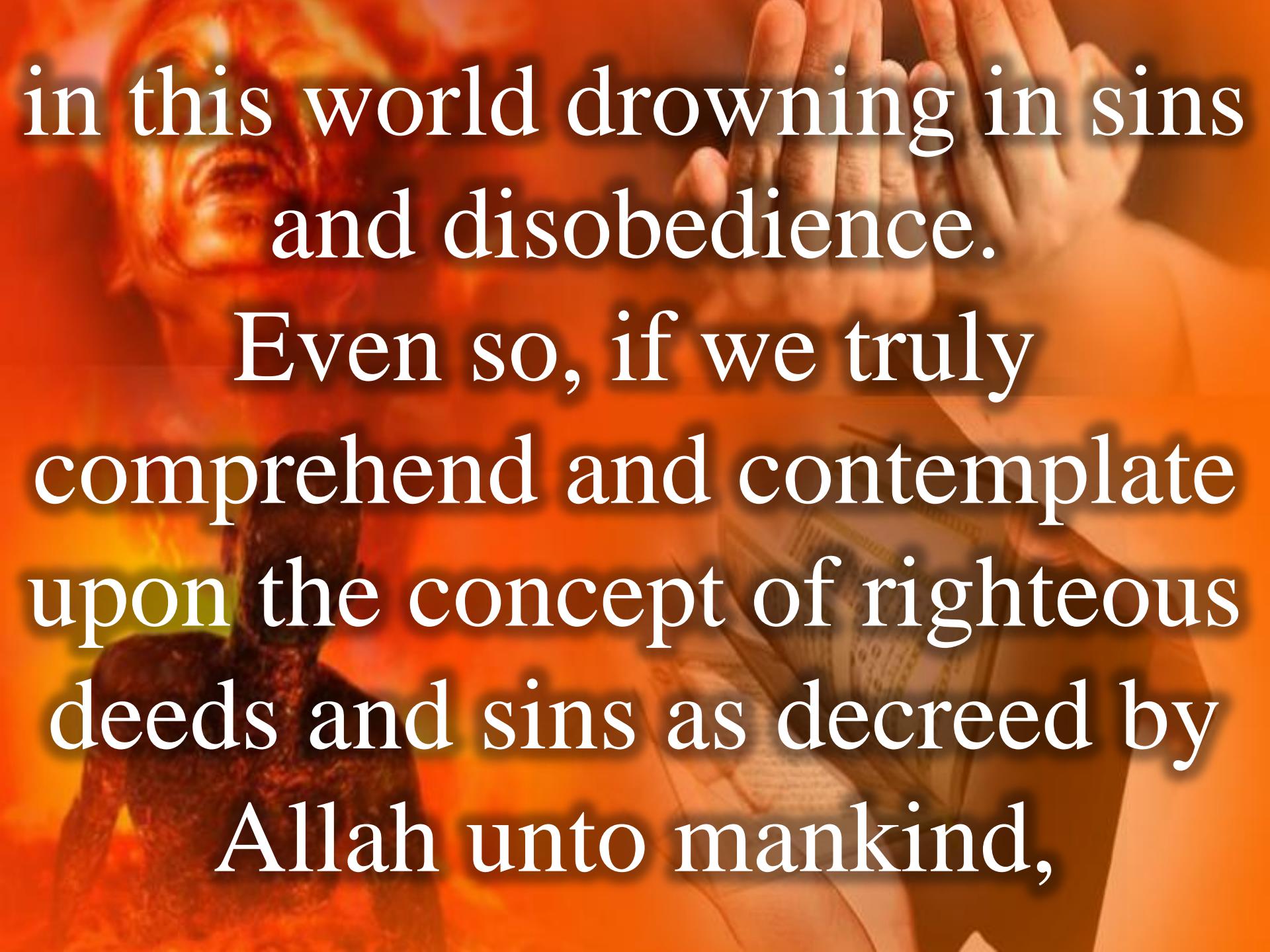
A photograph showing a person's hands clasped together in a gesture of prayer. They are resting their hands on an open copy of the Quran, which is visible at the bottom right. The background is a warm, orange-toned fire or flames, creating a spiritual and divine atmosphere.

and resurrected after that
into a life that is everlasting
in the Hereafter. This reality
is as explained by Allah
Subhaanahu Wata 'aala in al-
Qur'an:

“[He] who created death and life to test you [as to] which of you is best in deed – and He is the Exalted in Might, the Forgiving.”

(al-Mulk 67:2)

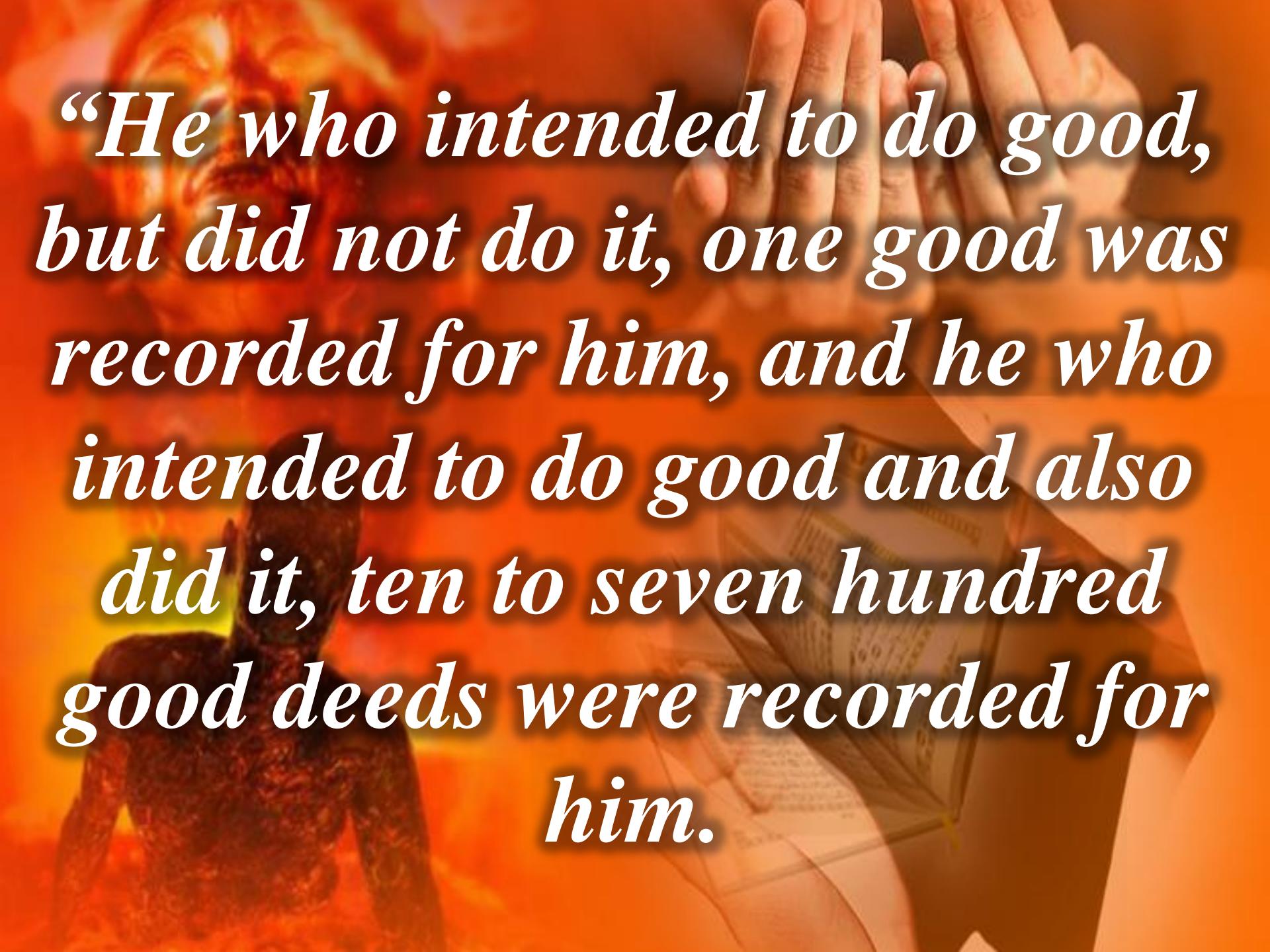
Indeed one's deeds are true measure that manifests the true level of one's servitude to his *Rabb*. Those having utmost *taqwa* with astounding 'ibaadah will be handsomely rewarded, and those having lowly rank of servitude lives



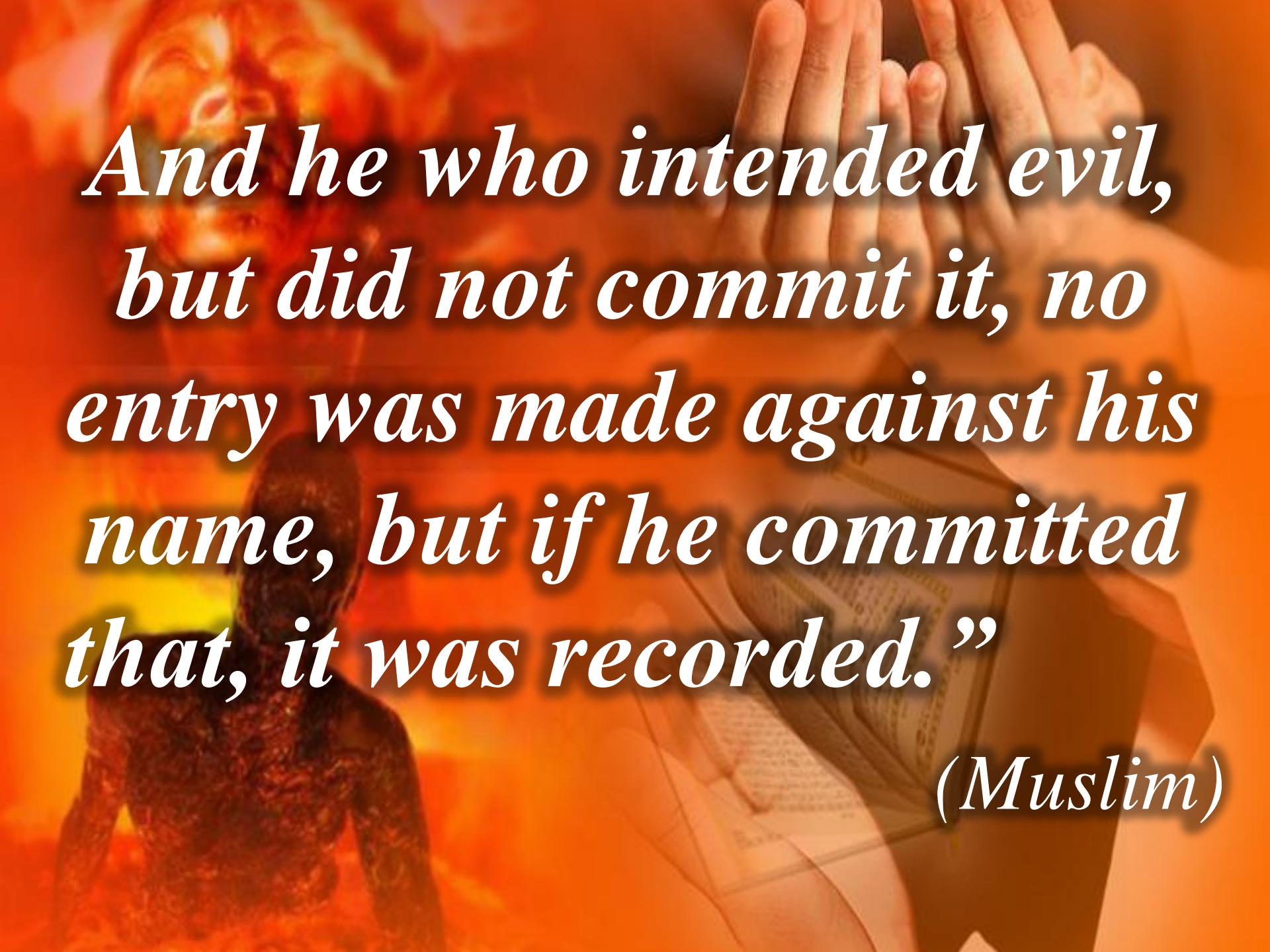
in this world drowning in sins
and disobedience.

Even so, if we truly
comprehend and contemplate
upon the concept of righteous
deeds and sins as decreed by
Allah unto mankind,

we will notice the vastness
of Allah’s Mercy unto us far
greater than His Anger. In
the *hadeeth* of Abu Hurayrah
radiyAllaahu ‘anh, the
Messenger *sallAllaahu ‘alayhi wasallam* said:

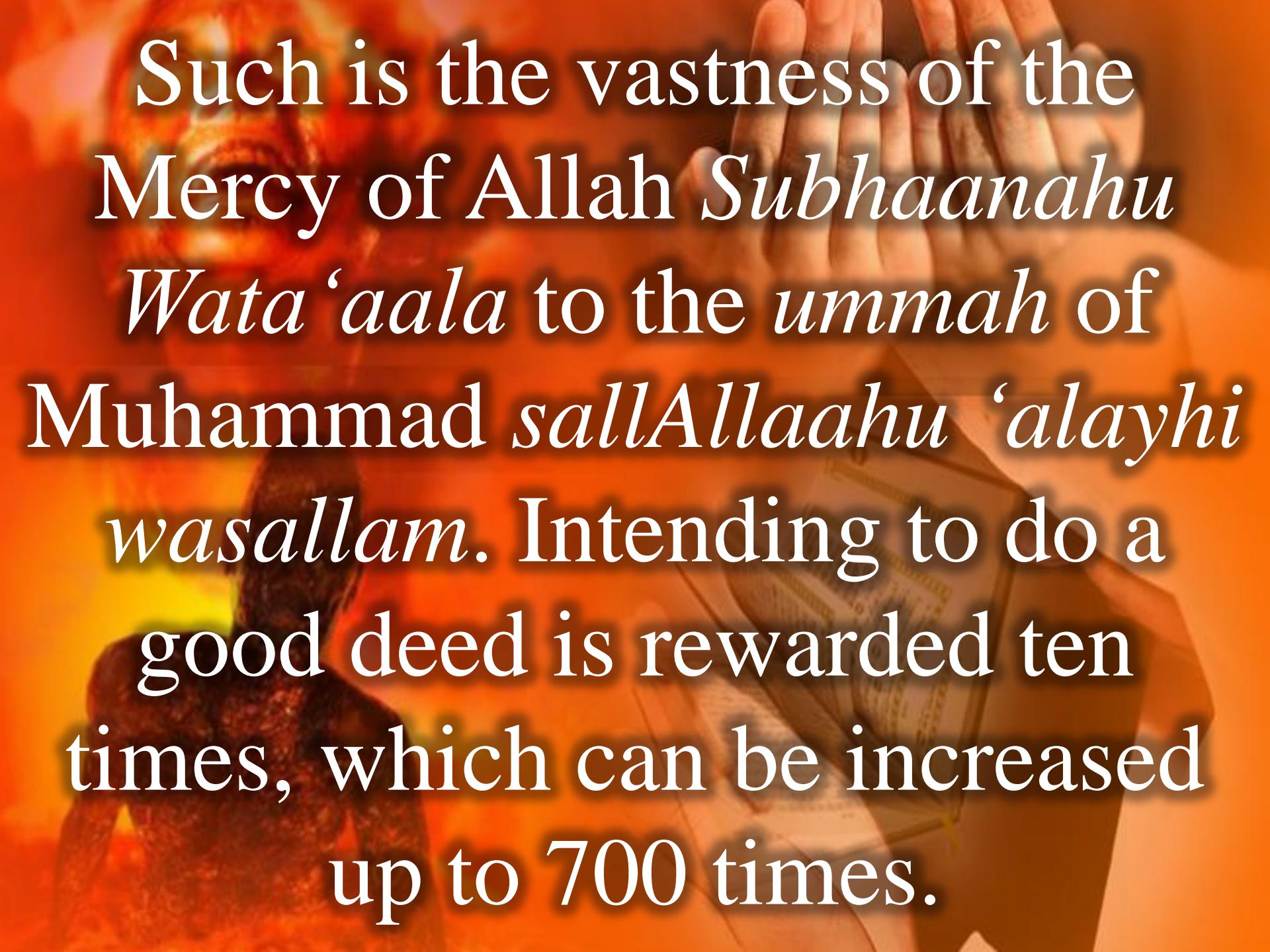


*“He who intended to do good,
but did not do it, one good was
recorded for him, and he who
intended to do good and also
did it, ten to seven hundred
good deeds were recorded for
him.*

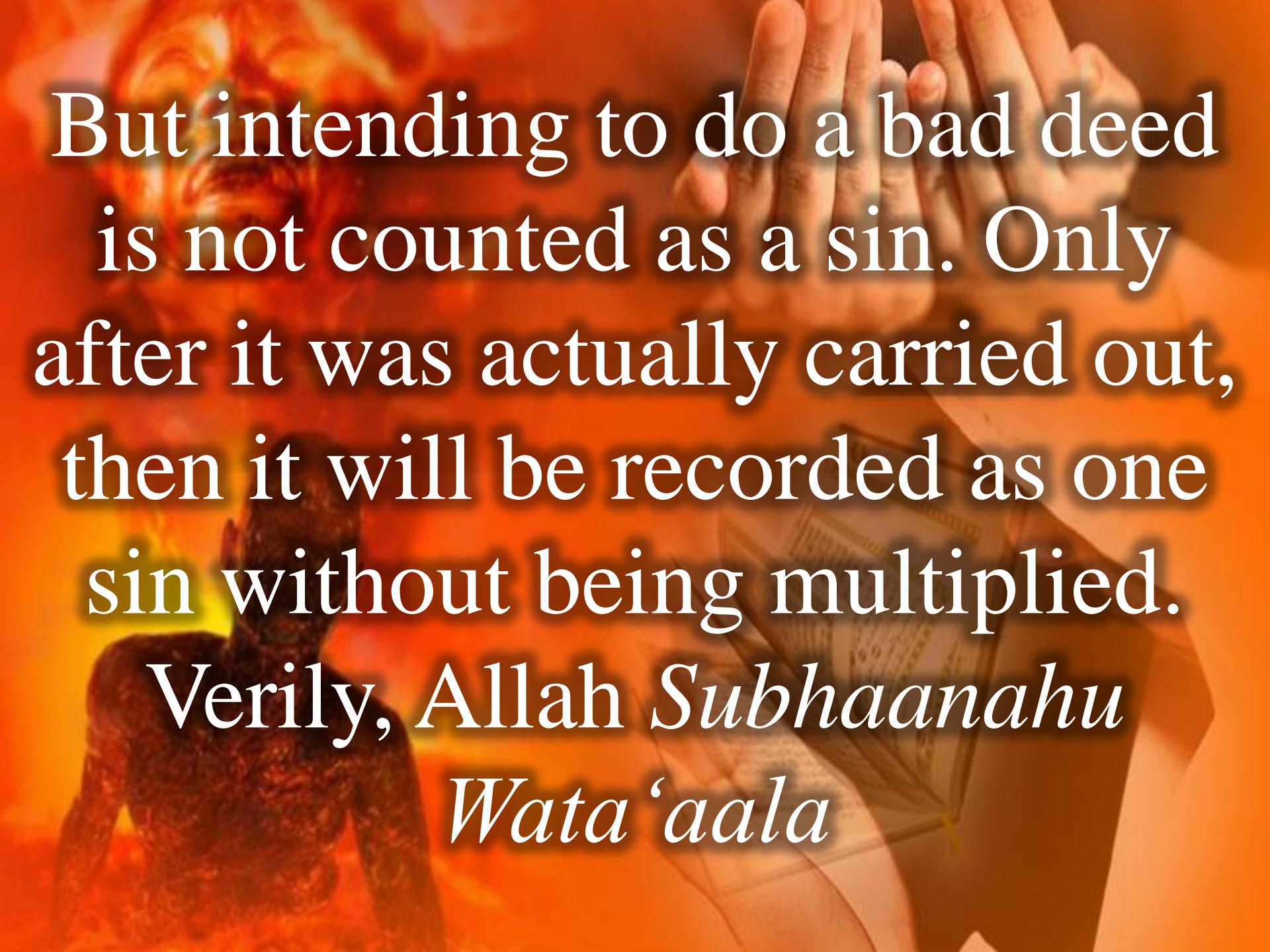


*And he who intended evil,
but did not commit it, no
entry was made against his
name, but if he committed
that, it was recorded.”*

(Muslim)

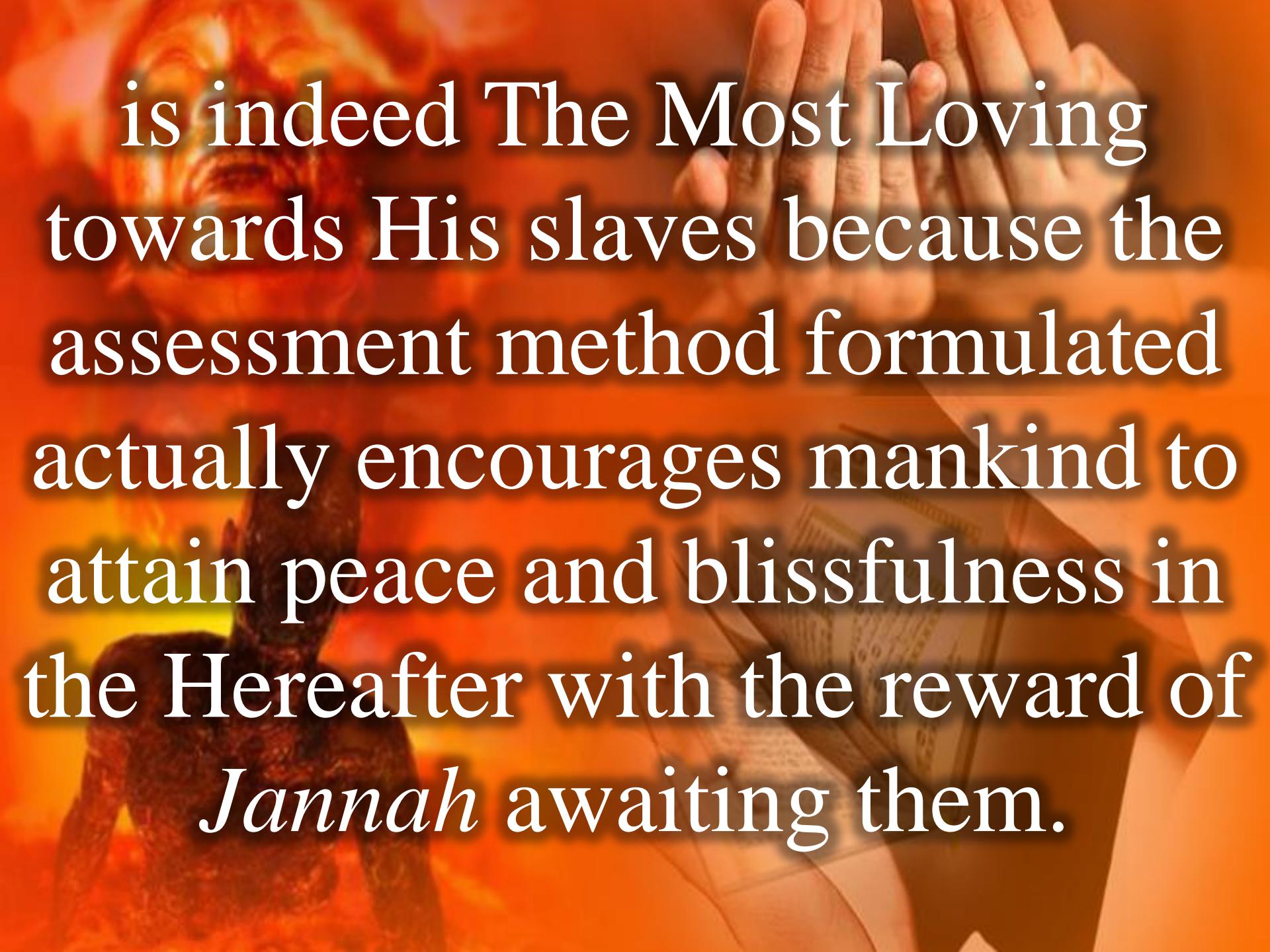
A photograph showing a close-up of a person's hands clasped together in a traditional Islamic prayer (Salat) position. The hands are set against a vibrant, warm-toned background that features a gradient from orange to yellow, with soft, out-of-focus shapes suggesting a mosque or architectural elements.

Such is the vastness of the
Mercy of Allah Subhaanahu
Wata 'ala to the *ummah* of
Muhammad *sallAllaahu 'alayhi
wasallam*. Intending to do a
good deed is rewarded ten
times, which can be increased
up to 700 times.

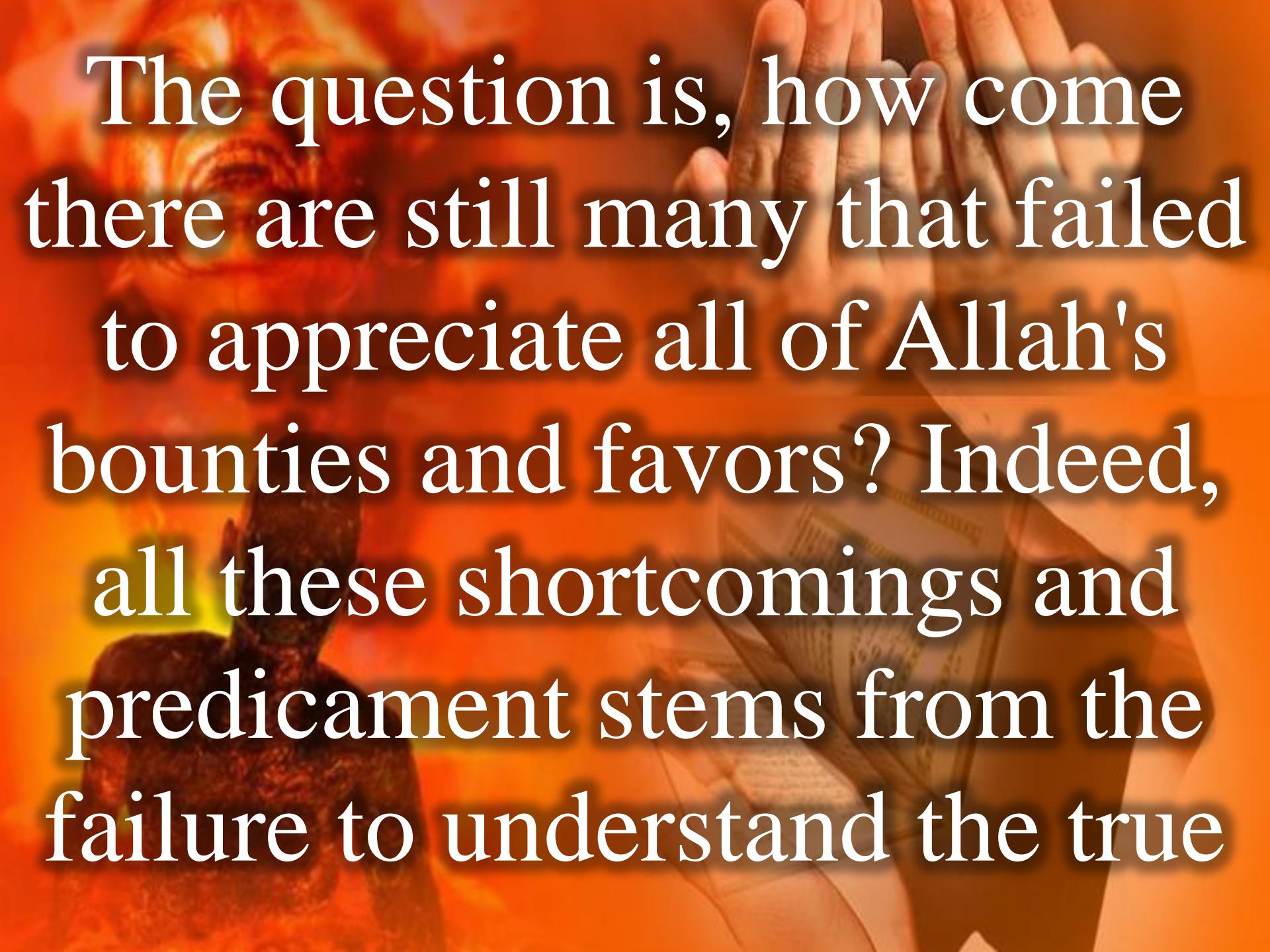


But intending to do a bad deed
is not counted as a sin. Only
after it was actually carried out,
then it will be recorded as one
sin without being multiplied.

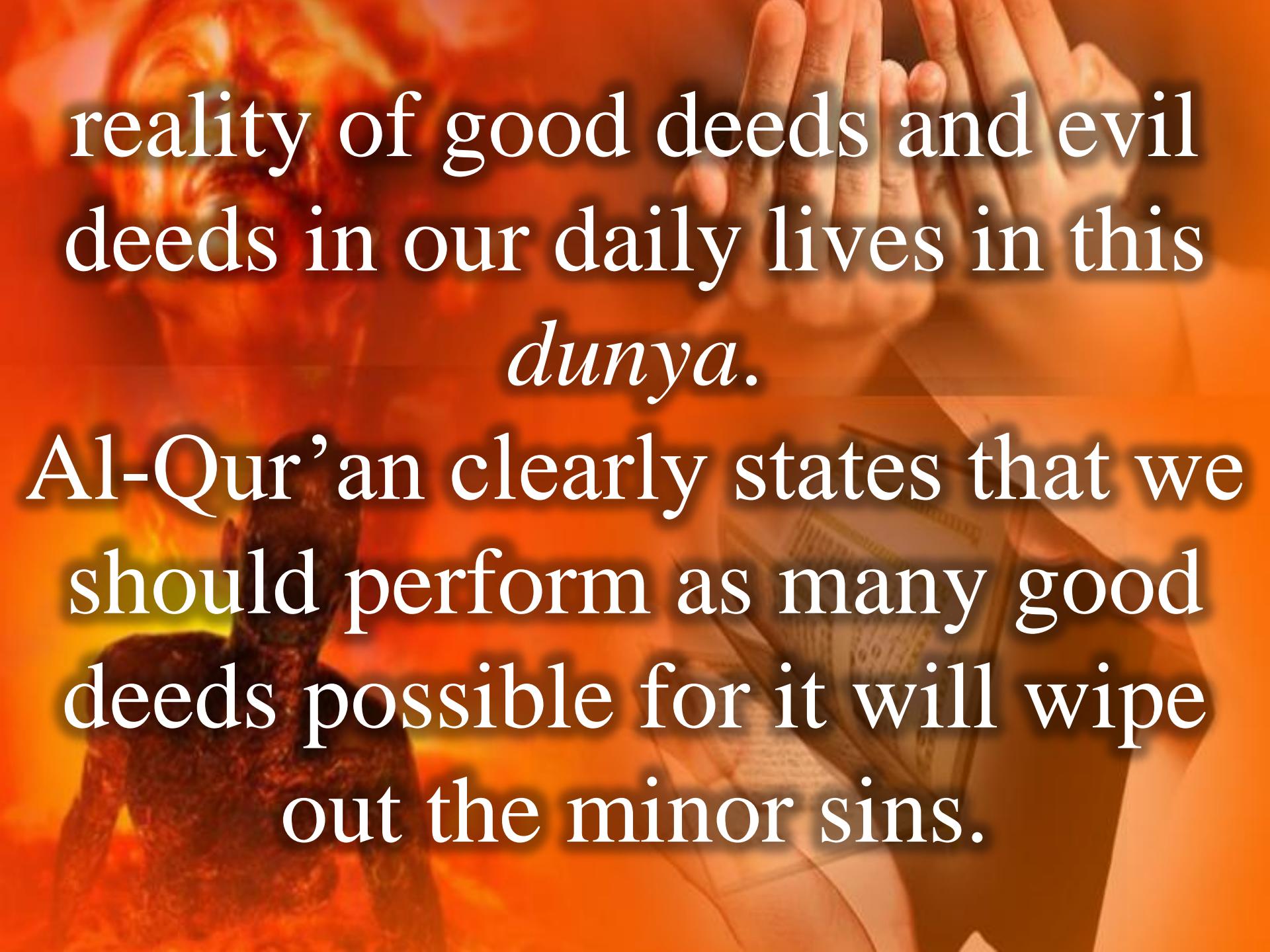
Verily, Allah *Subhaanahu*
Wata 'aala



is indeed The Most Loving towards His slaves because the assessment method formulated actually encourages mankind to attain peace and blissfulness in the Hereafter with the reward of *Jannah* awaiting them.

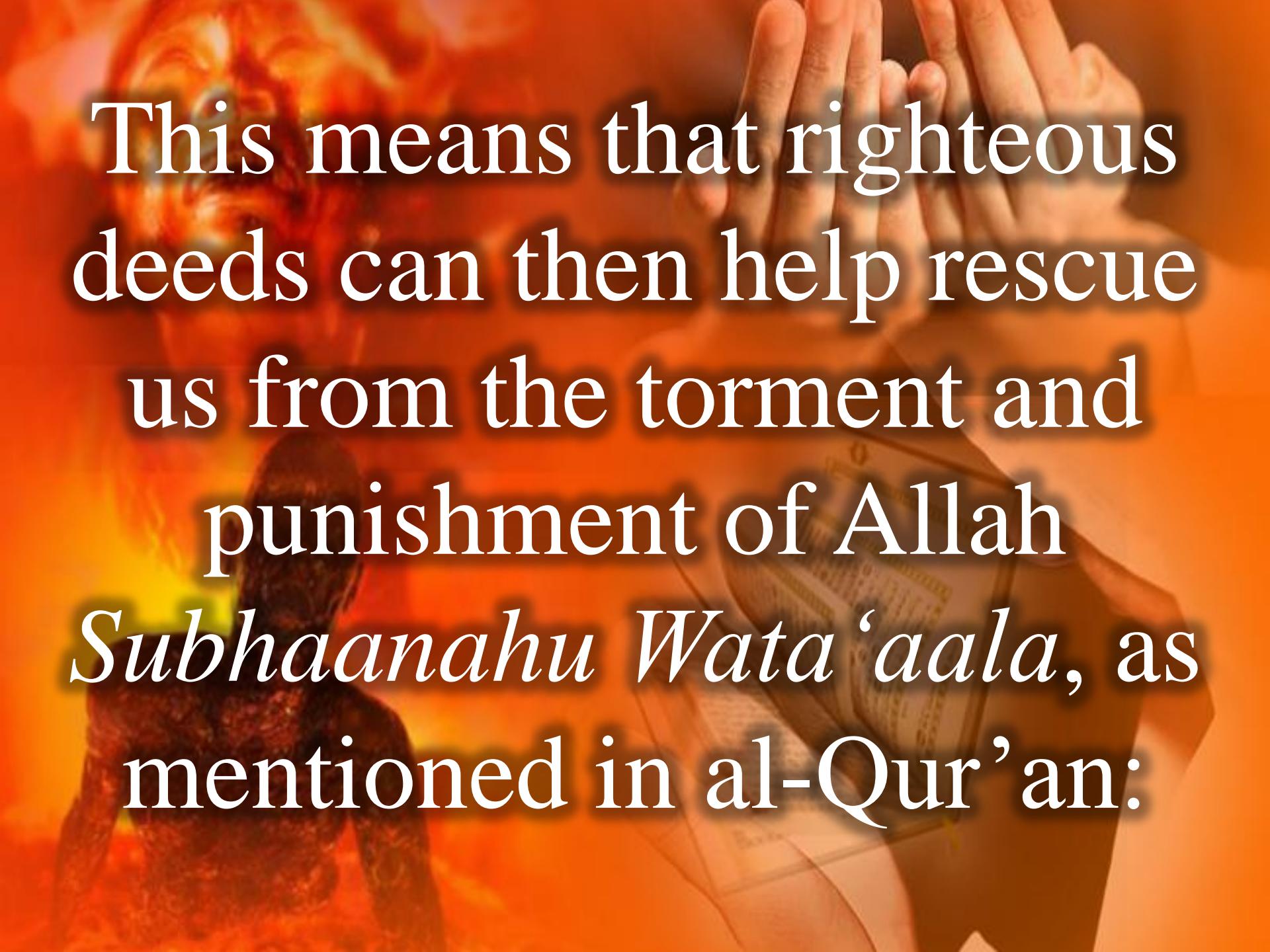


The question is, how come there are still many that failed to appreciate all of Allah's bounties and favors? Indeed, all these shortcomings and predicament stems from the failure to understand the true



reality of good deeds and evil
deeds in our daily lives in this
dunya.

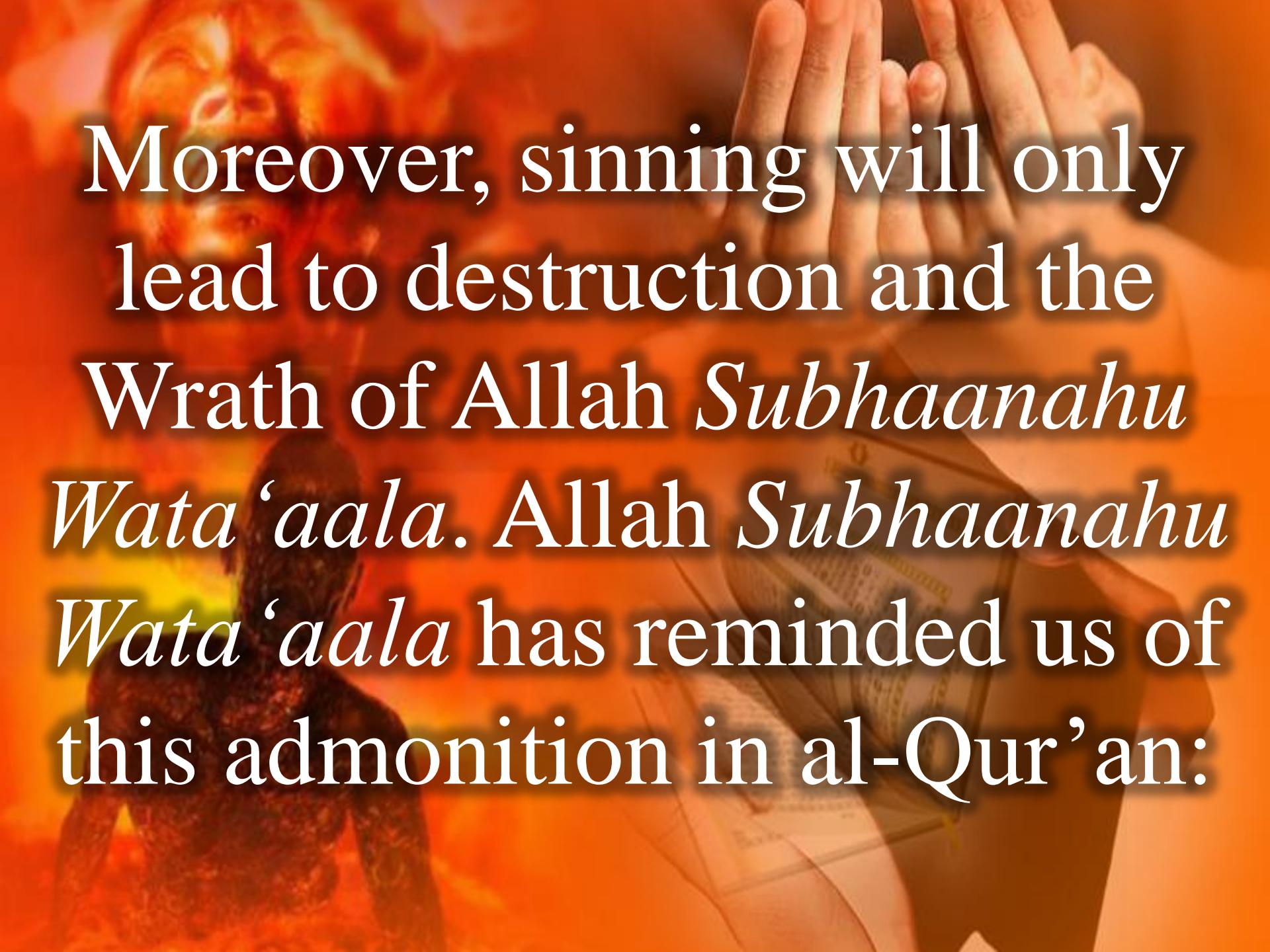
Al-Qur'an clearly states that we
should perform as many good
deeds possible for it will wipe
out the minor sins.



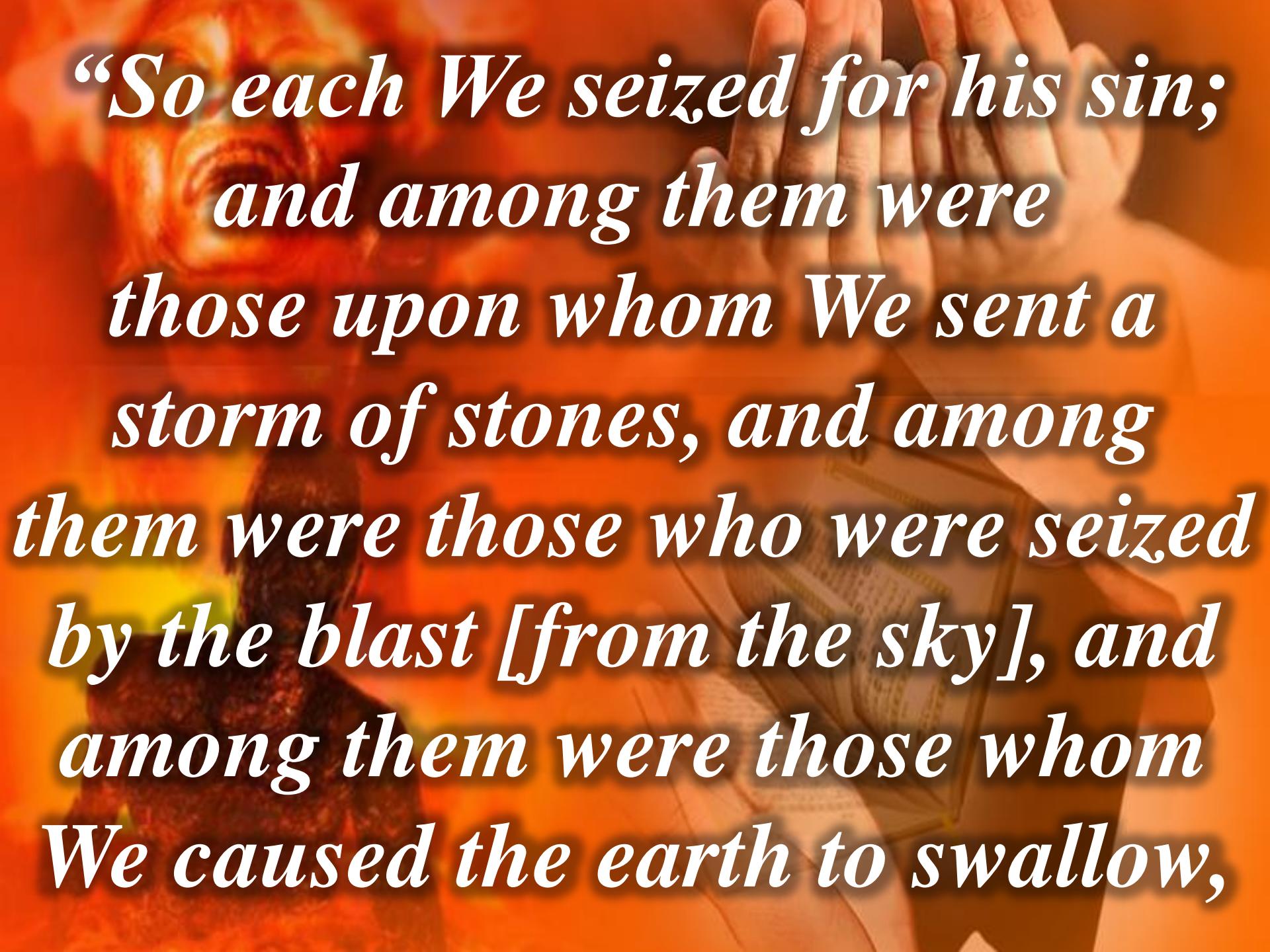
This means that righteous deeds can then help rescue us from the torment and punishment of Allah *Subhaanahu Wata ‘aala*, as mentioned in al-Qur’ān:

“And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.”

(Hood 11:114)

A photograph showing a person's hands clasped in a traditional Islamic prayer position (Rukoo') over an open copy of the Quran. The Quran is held vertically, with its pages visible. The background is a warm, orange-toned fire or flames, symbolizing hellfire. The overall composition conveys a sense of warning and reverence.

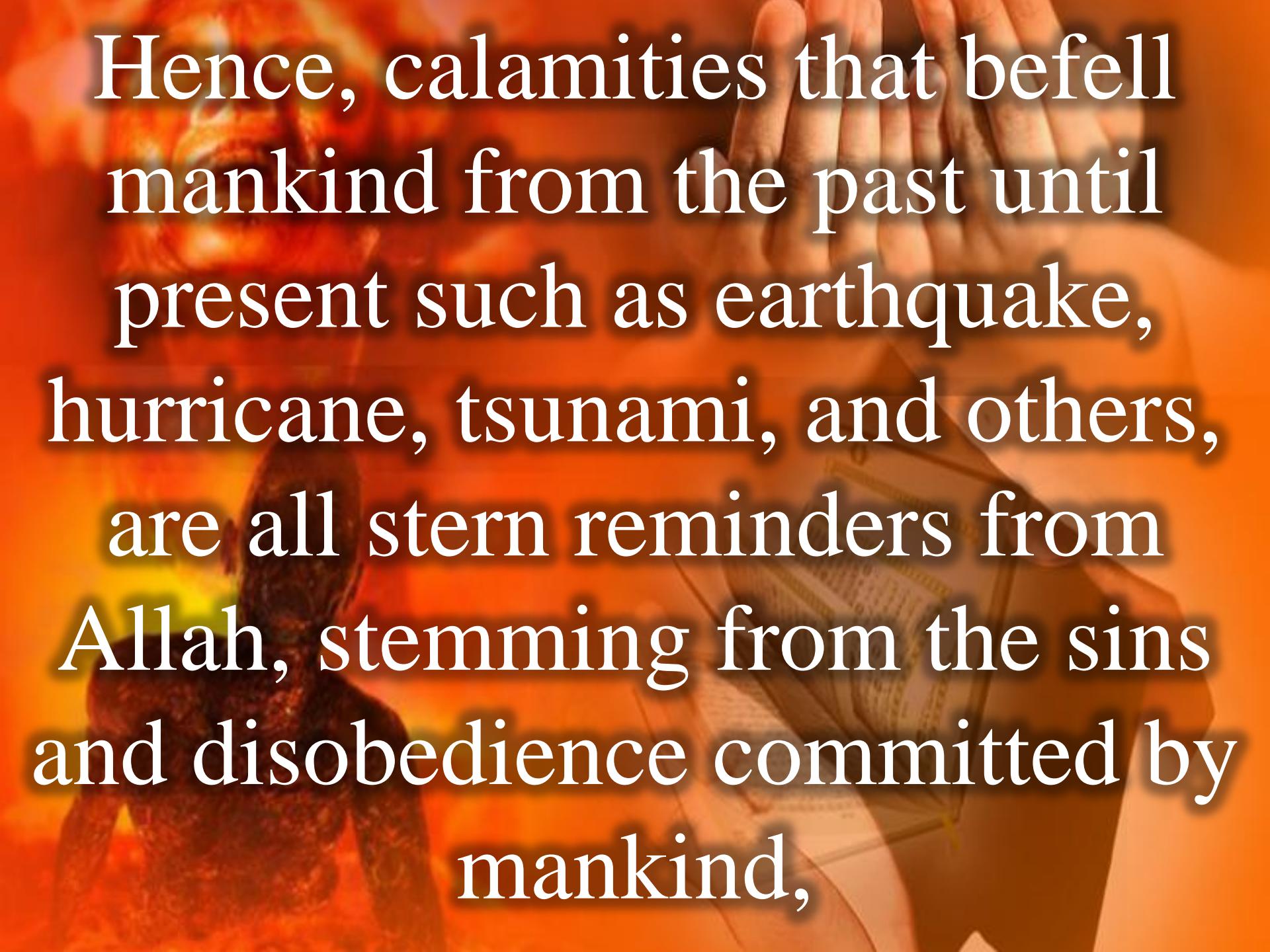
Moreover, sinning will only lead to destruction and the Wrath of Allah *Subhaanahu Wata 'aala*. Allah *Subhaanahu Wata 'aala* has reminded us of this admonition in al-Qur'an:



*“So each We seized for his sin;
and among them were
those upon whom We sent a
storm of stones, and among
them were those who were seized
by the blast [from the sky], and
among them were those whom
We caused the earth to swallow,*

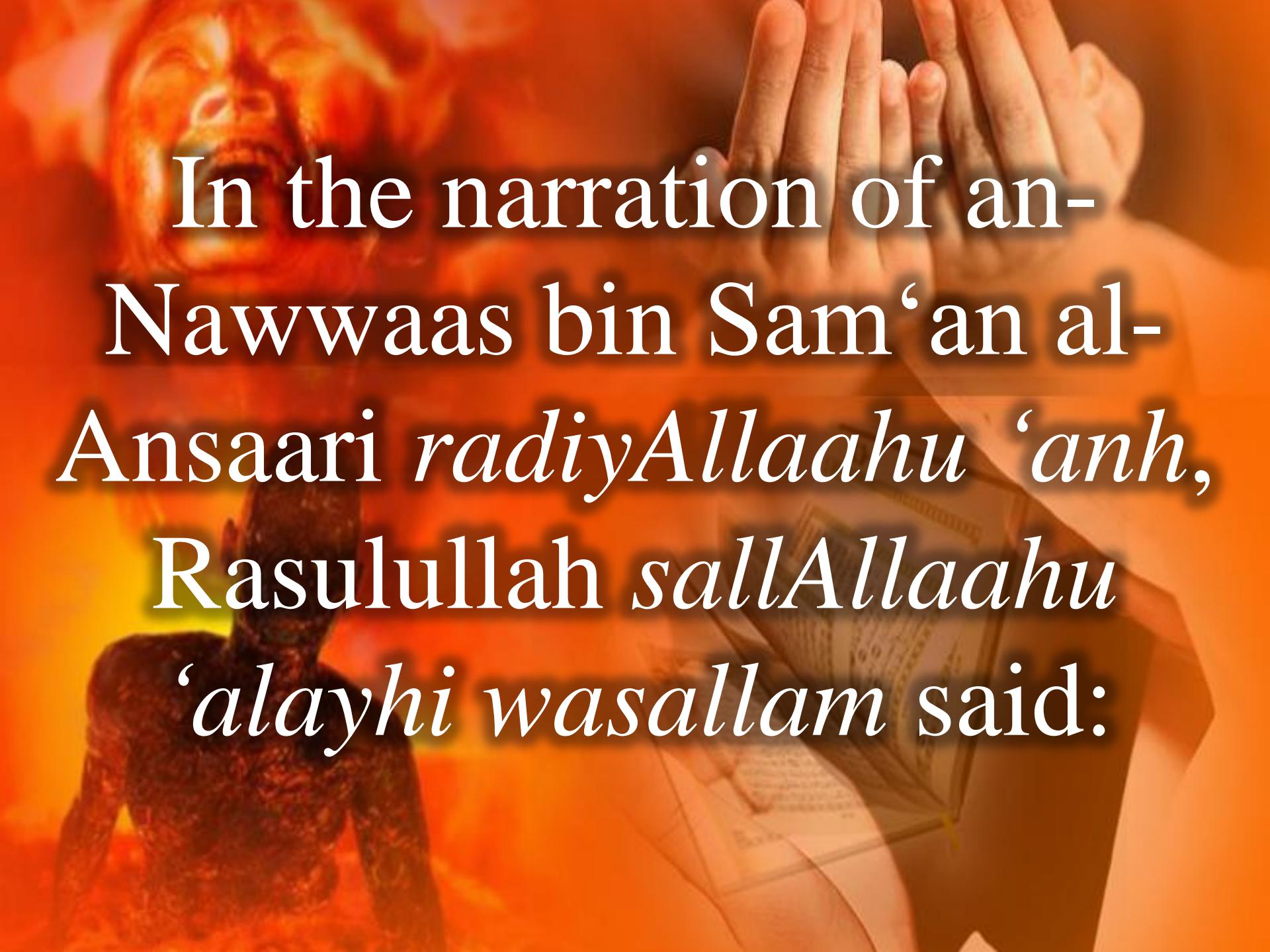
*and among them were those
whom We drowned.
And Allah would not have
wronged them, but it was they
who were wronging
themselves.”*

(al-‘Ankaboot 29:40)

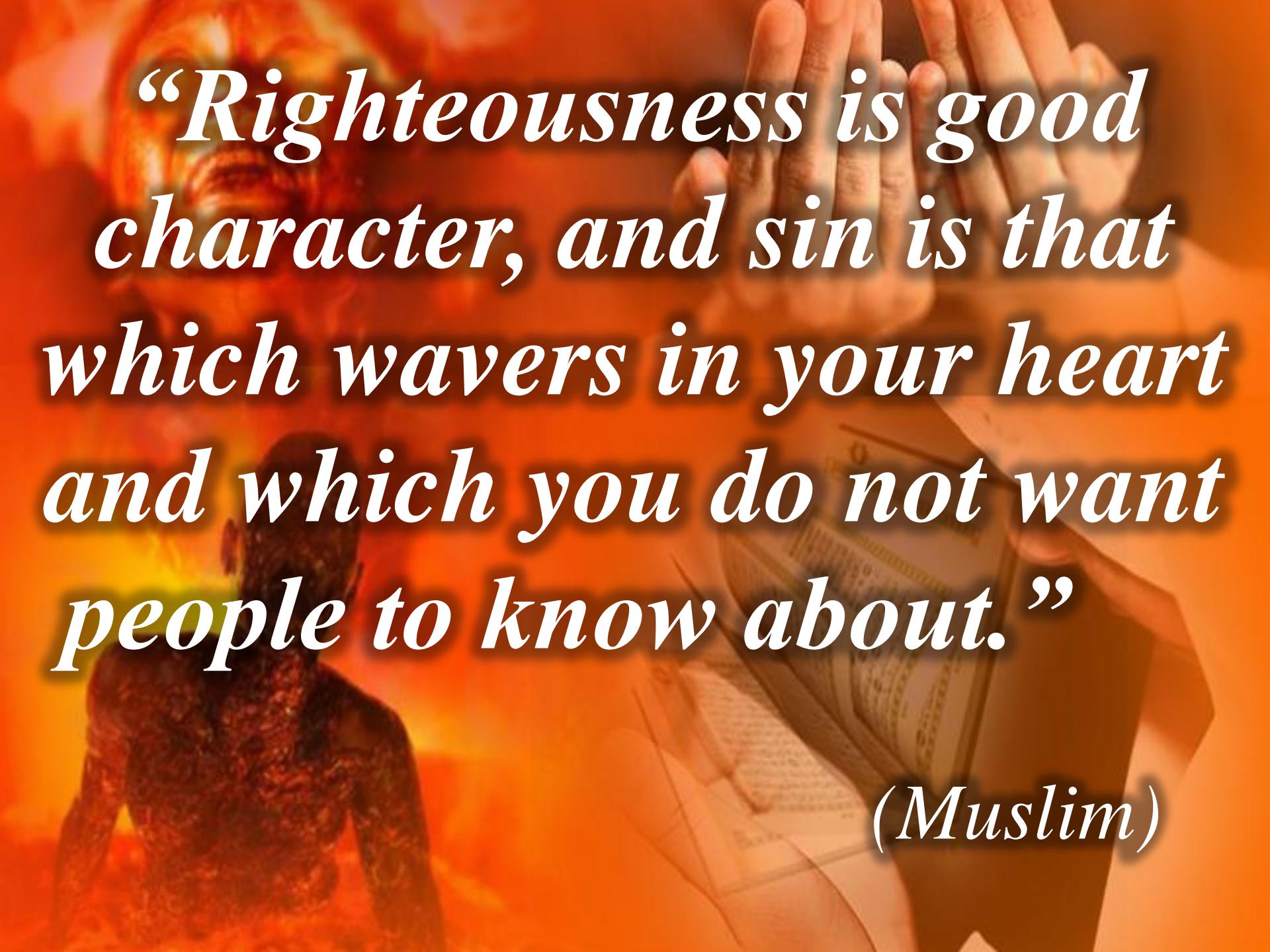


Hence, calamities that befell mankind from the past until present such as earthquake, hurricane, tsunami, and others, are all stern reminders from Allah, stemming from the sins and disobedience committed by mankind,

audaciously challenging the Greatness of Allah *Subhaanahu Wata 'aala*. Furthermore, disobedience will only disrupt the tranquility of the heart for the soul will become anxious and restless with the burden of sinning.

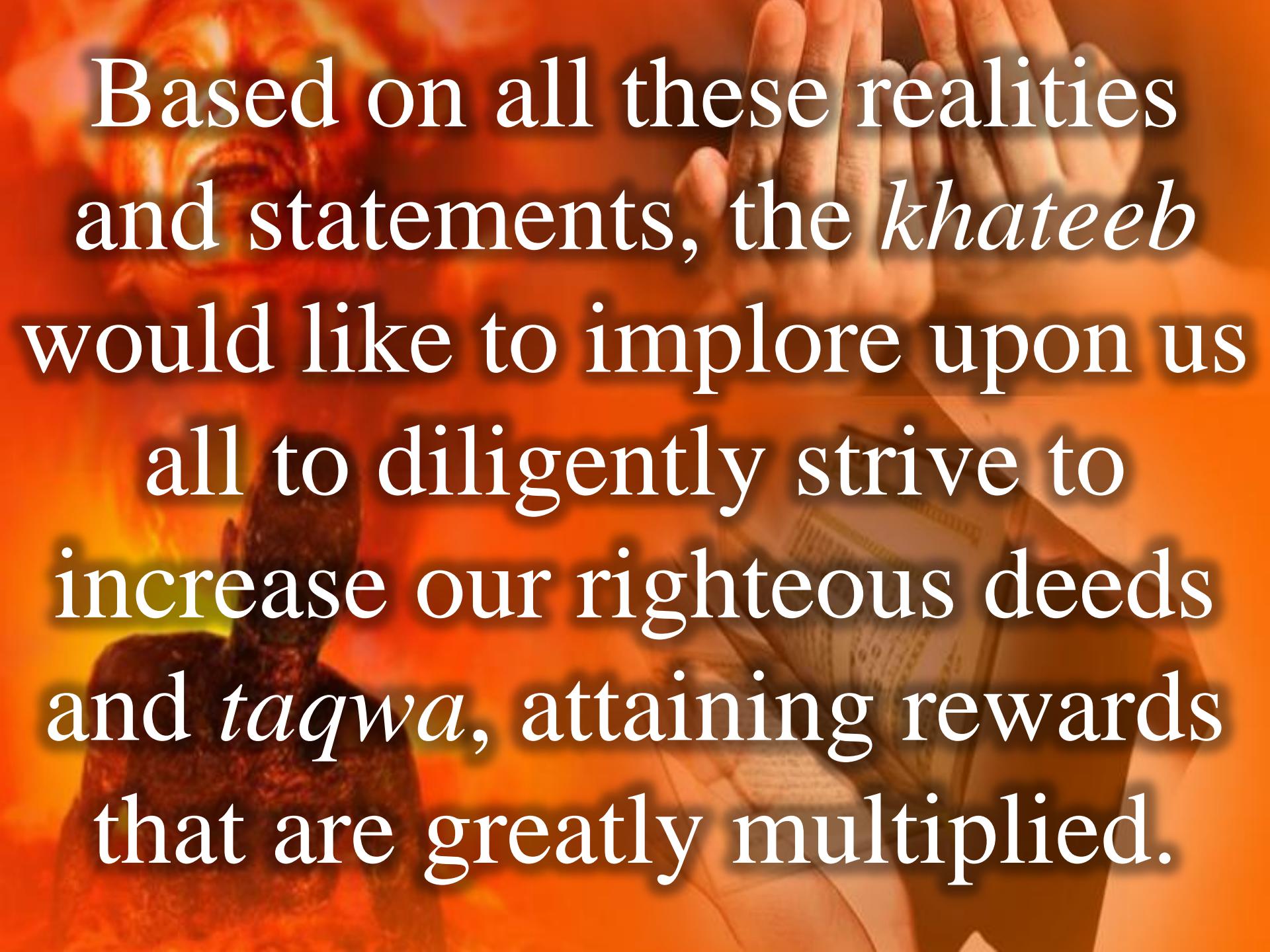
A person wearing a dark, patterned headscarf and a light-colored robe is shown from the waist up. They are holding a small, open book with both hands and a small, dark, rectangular object, possibly a key or a piece of jewelry, in their right hand. The background is a warm, orange-yellow gradient.

In the narration of an-
Nawwaas bin Sam‘an al-
Ansaari *radiyAllaahu ‘anh*,
Rasulullah *sallAllaahu ‘alayhi wasallam* said:

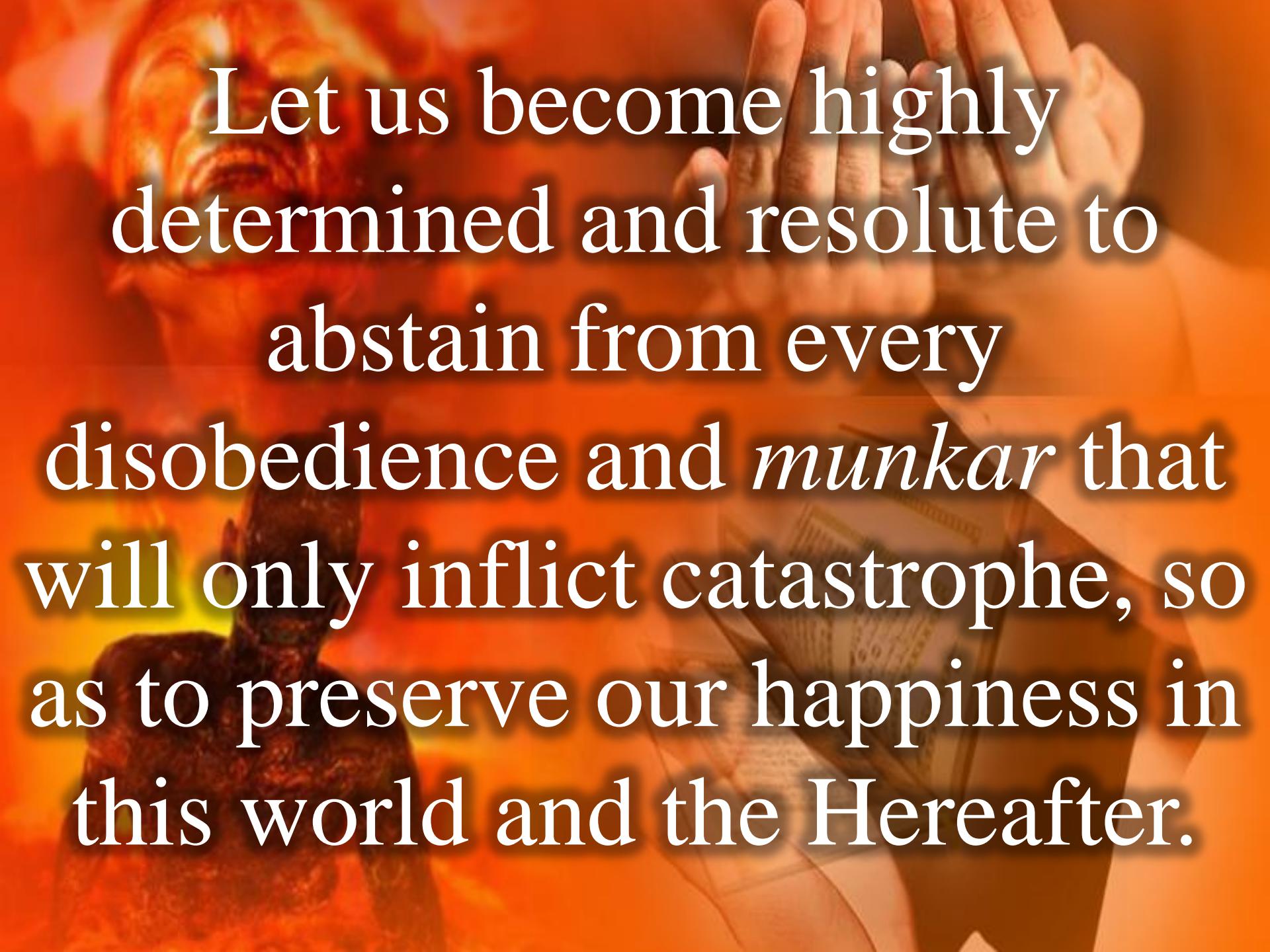


“Righteousness is good character, and sin is that which wavers in your heart and which you do not want people to know about.”

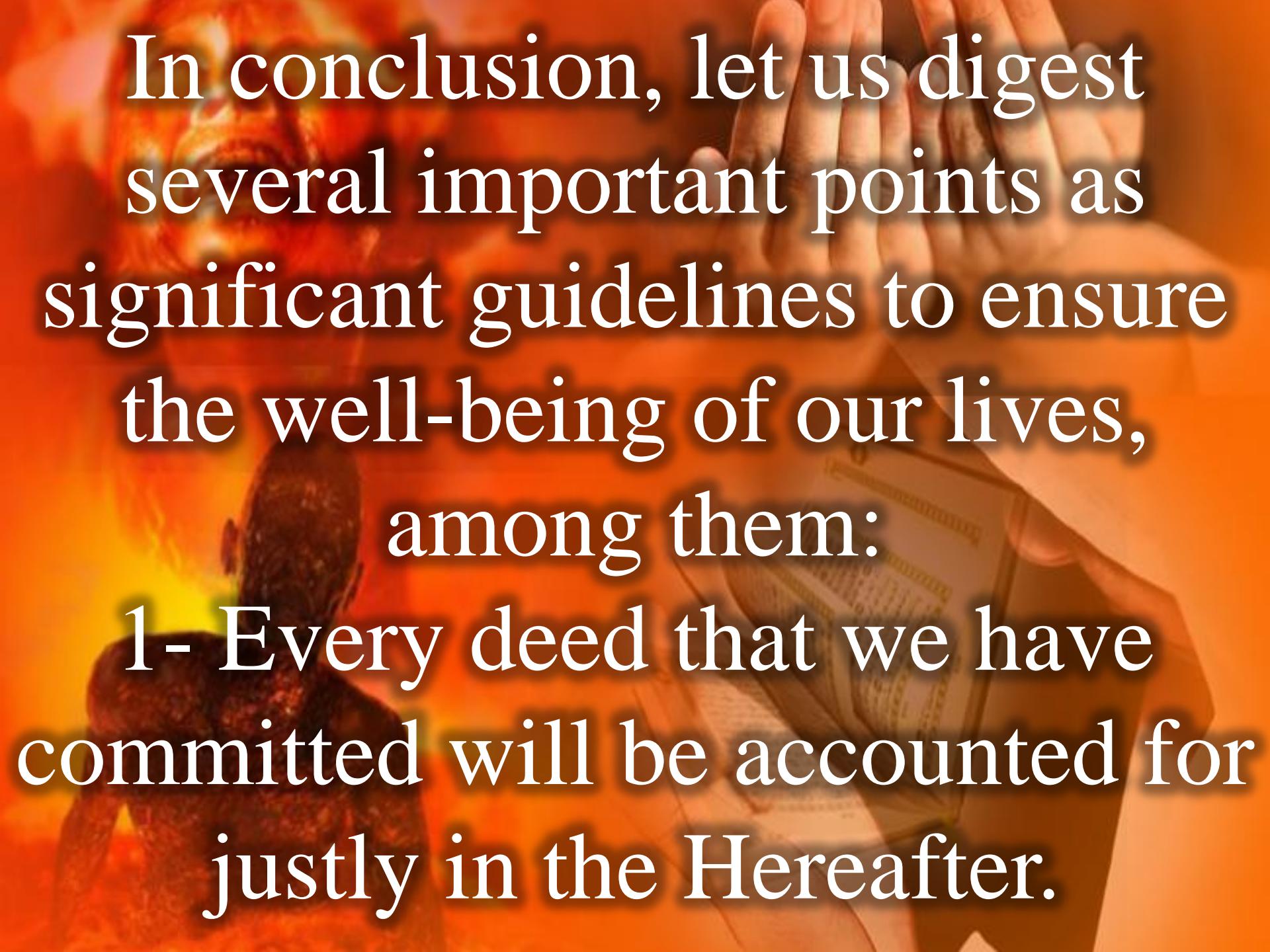
(Muslim)

A photograph showing a close-up of a person's hands clasped together in a gesture of prayer or supplication. The hands are positioned over an open book, which appears to be a Quran, given the context of the text. The lighting is warm and focused on the hands and the book, creating a solemn and spiritual atmosphere.

Based on all these realities and statements, the *khateeb* would like to implore upon us all to diligently strive to increase our righteous deeds and *taqwa*, attaining rewards that are greatly multiplied.

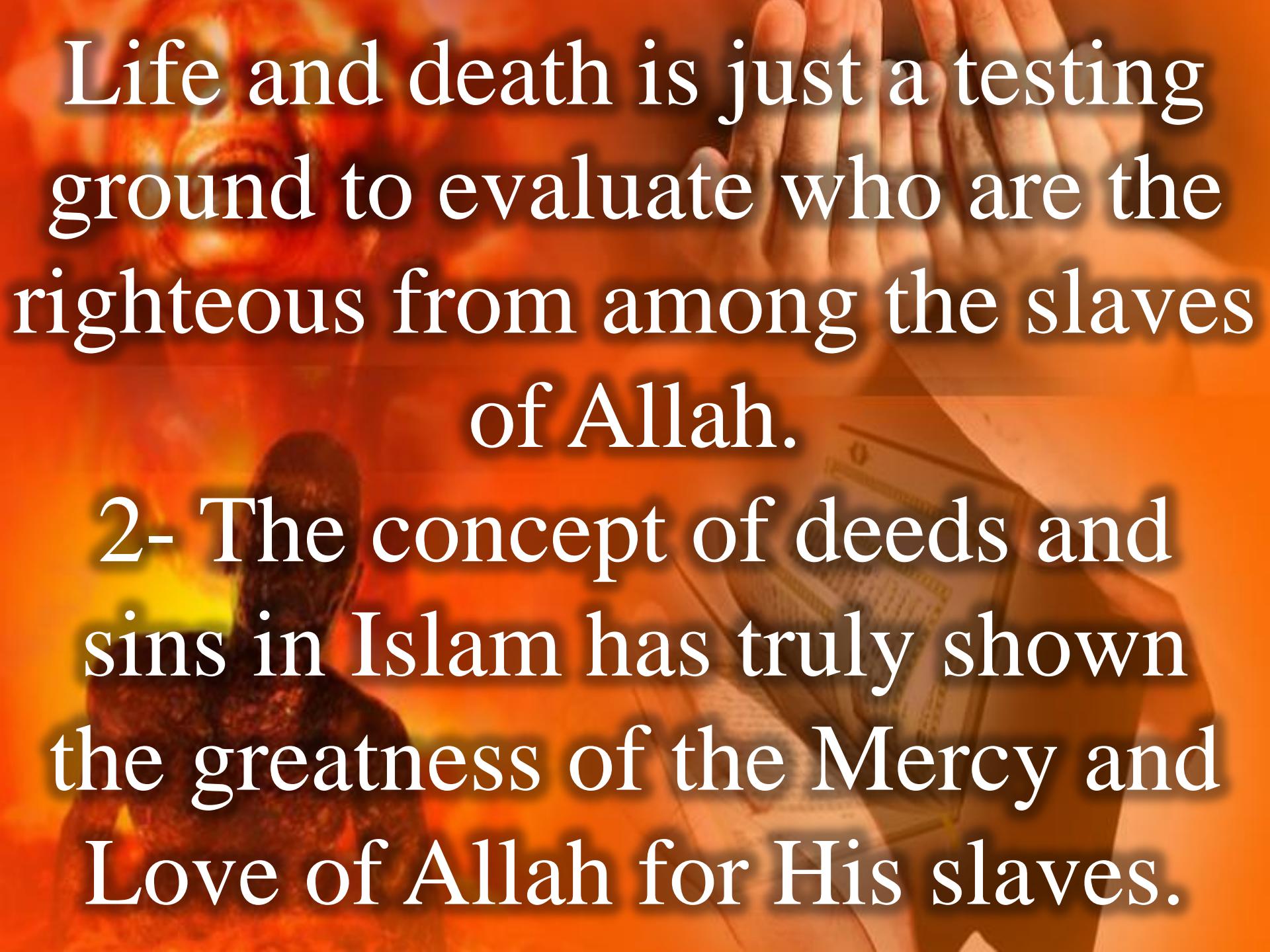
A photograph showing a close-up of a person's hands clasped together in a gesture of prayer or supplication. The hands are positioned over an open book, which appears to be a Quran, given the context of the quote. The background is blurred, with warm orange and yellow tones suggesting a sunset or a fire. The overall atmosphere is one of reverence and spirituality.

Let us become highly
determined and resolute to
abstain from every
disobedience and *munkar* that
will only inflict catastrophe, so
as to preserve our happiness in
this world and the Hereafter.

A close-up photograph of a person's hand holding a black pen over a white sheet of paper. The paper has some very faint, illegible markings that appear to be bleed-through from the reverse side. The background is a warm, orange-tinted landscape with hills and a horizon line.

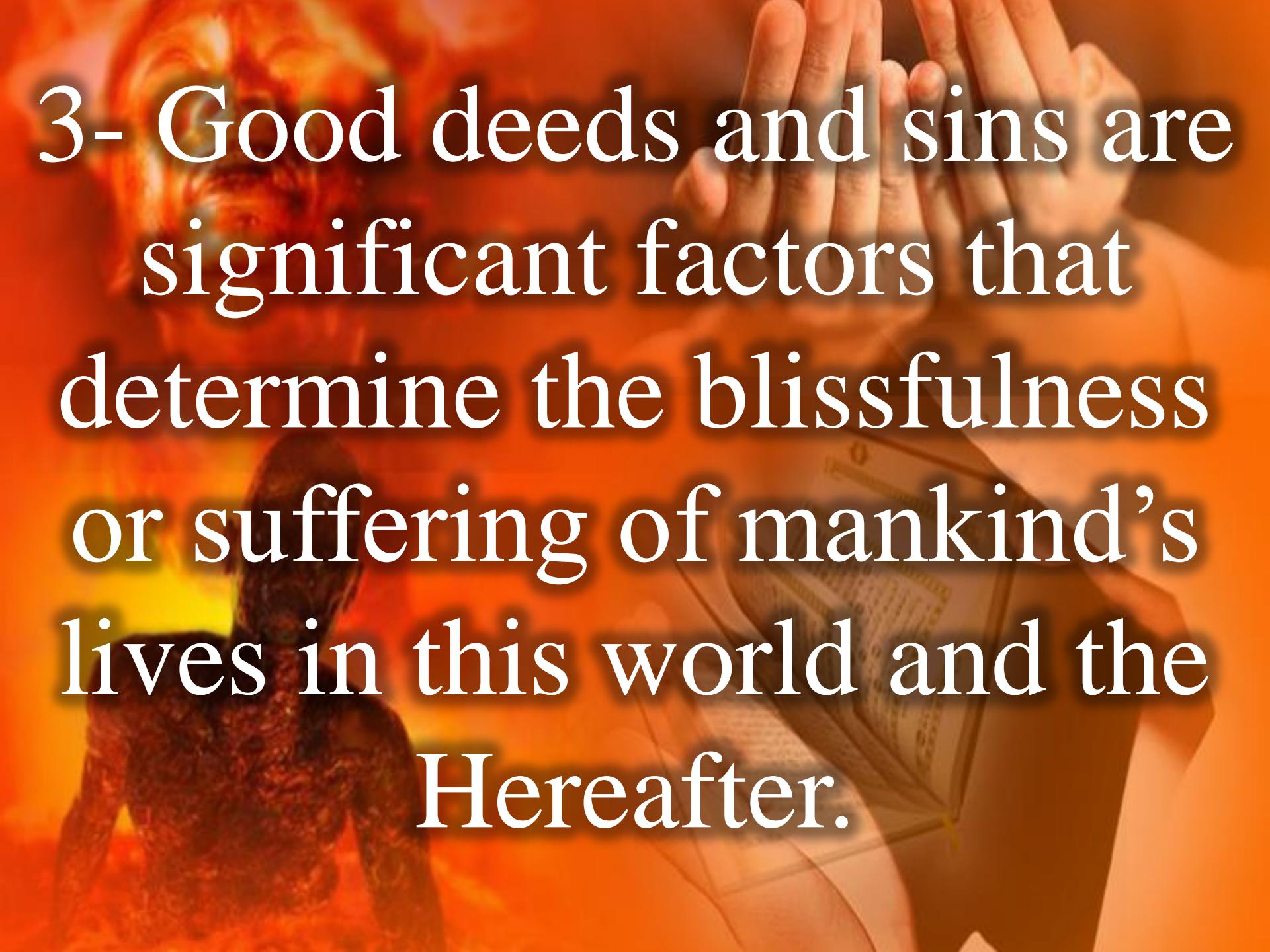
In conclusion, let us digest several important points as significant guidelines to ensure the well-being of our lives, among them:

1- Every deed that we have committed will be accounted for justly in the Hereafter.



Life and death is just a testing ground to evaluate who are the righteous from among the slaves of Allah.

2- The concept of deeds and sins in Islam has truly shown the greatness of the Mercy and Love of Allah for His slaves.

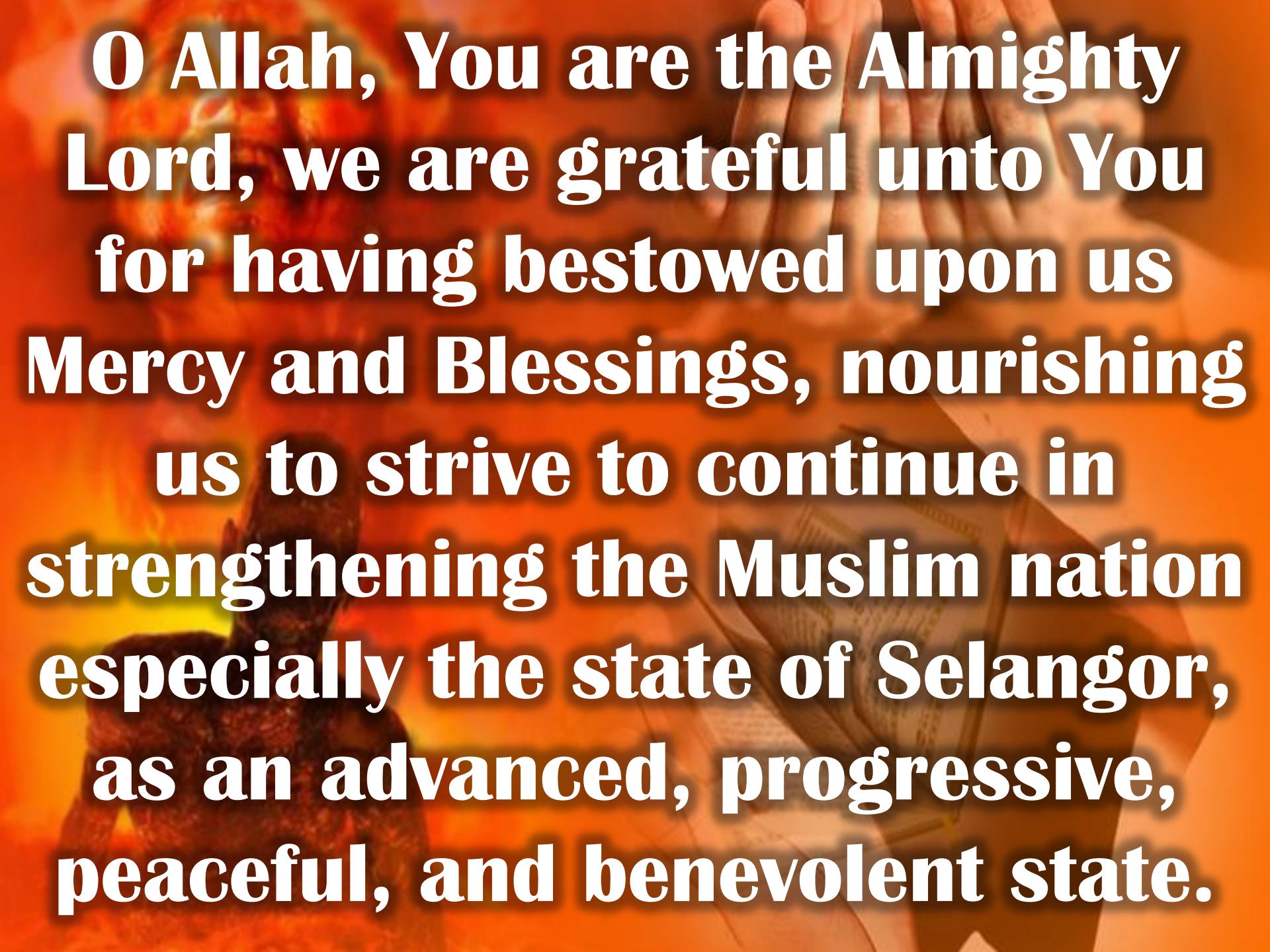
A photograph showing a close-up of a person's hands clasped together in a gesture of prayer or supplication. The hands are positioned over an open book, which appears to be a religious text. The lighting is warm and focused on the hands and the book, creating a solemn and spiritual atmosphere.

3- Good deeds and sins are significant factors that determine the blissfulness or suffering of mankind's lives in this world and the Hereafter.

*“If you avoid the major sins
which you are forbidden,
We will remove from you
your lesser sins and admit
you to a noble entrance
[into Paradise].”*

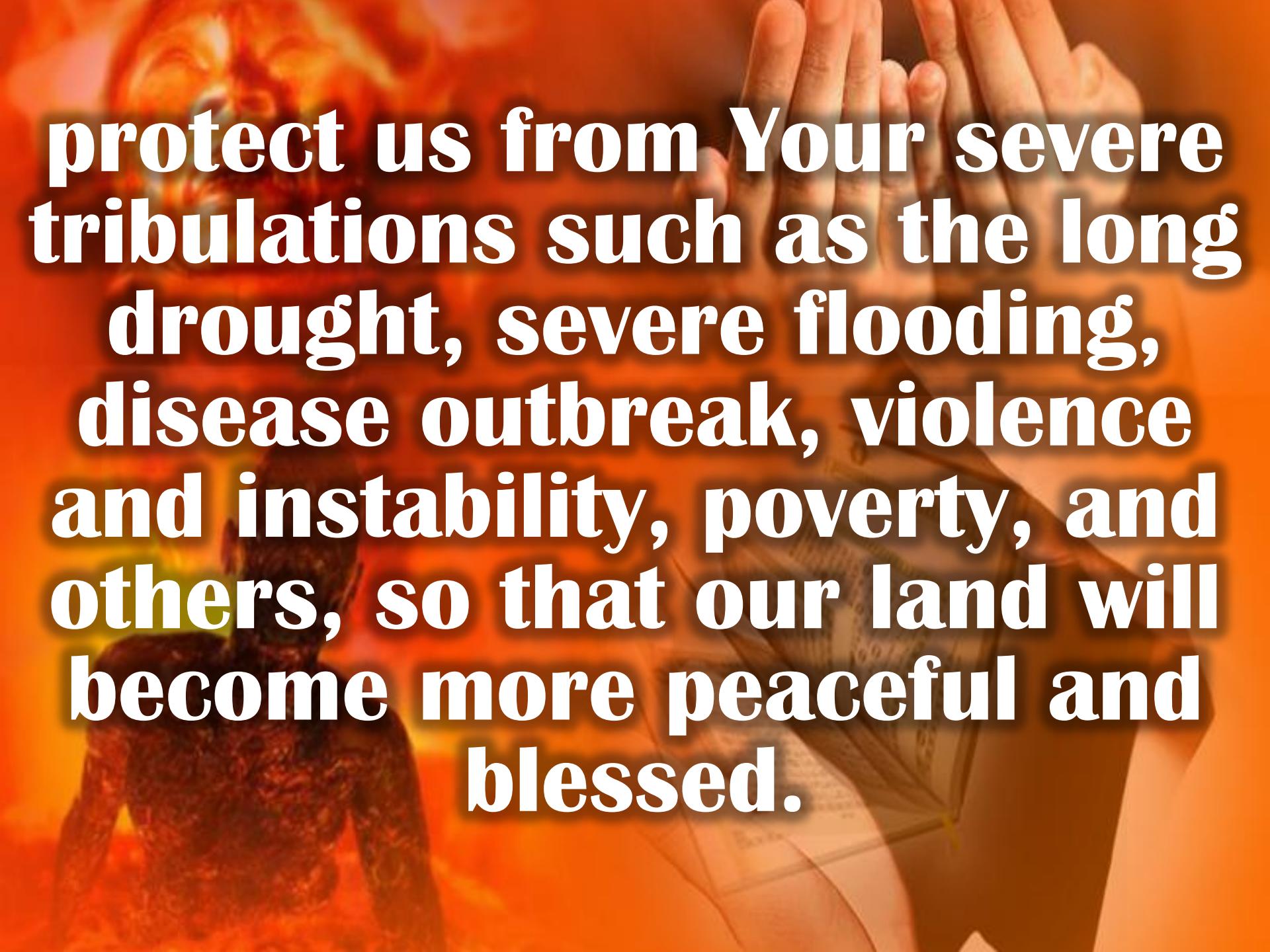
(an-Nisaa’ 4:31)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

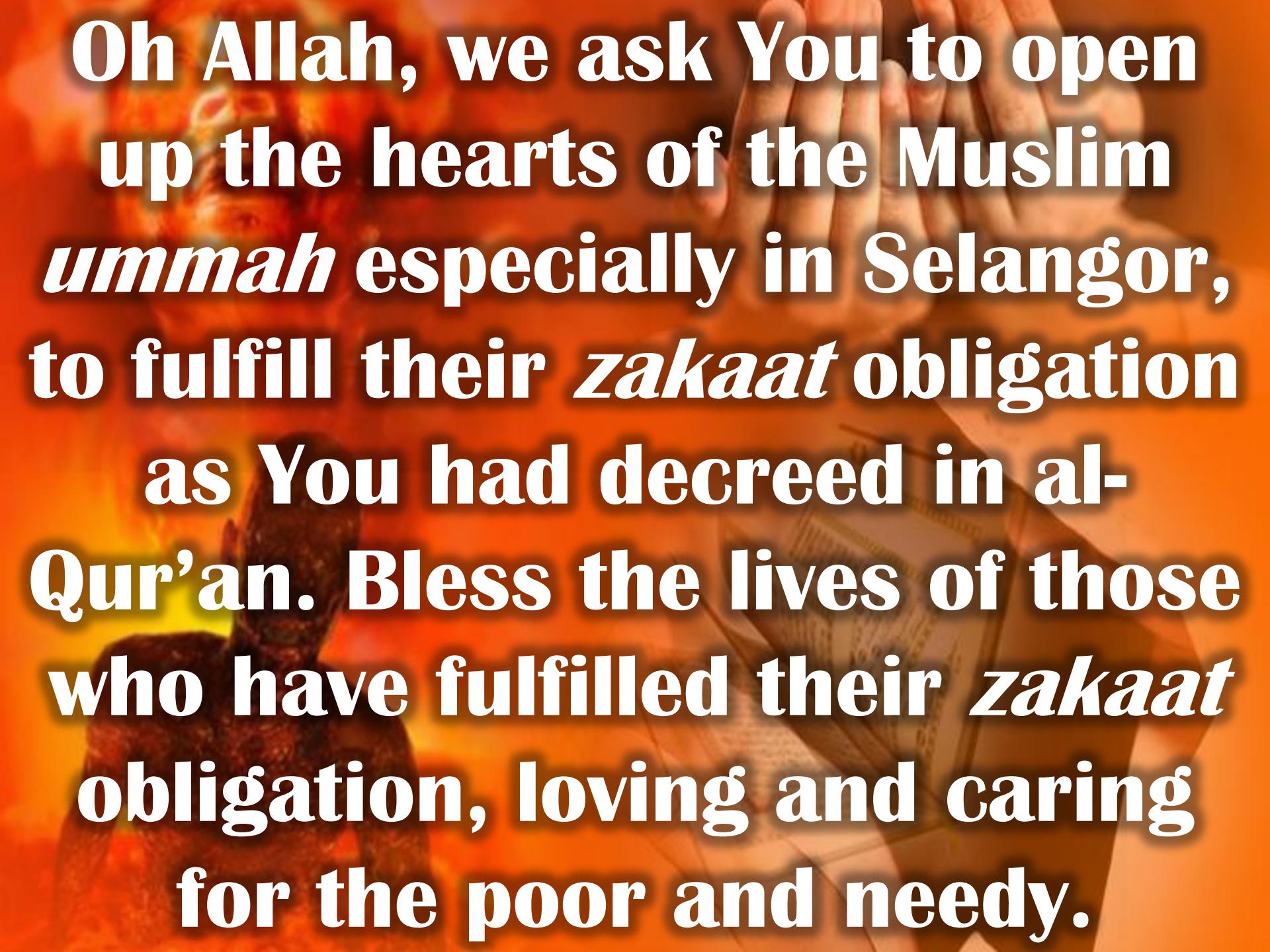


**O Allah, You are the Almighty
Lord, we are grateful unto You
for having bestowed upon us
Mercy and Blessings, nourishing
us to strive to continue in
strengthening the Muslim nation
especially the state of Selangor,
as an advanced, progressive,
peaceful, and benevolent state.**

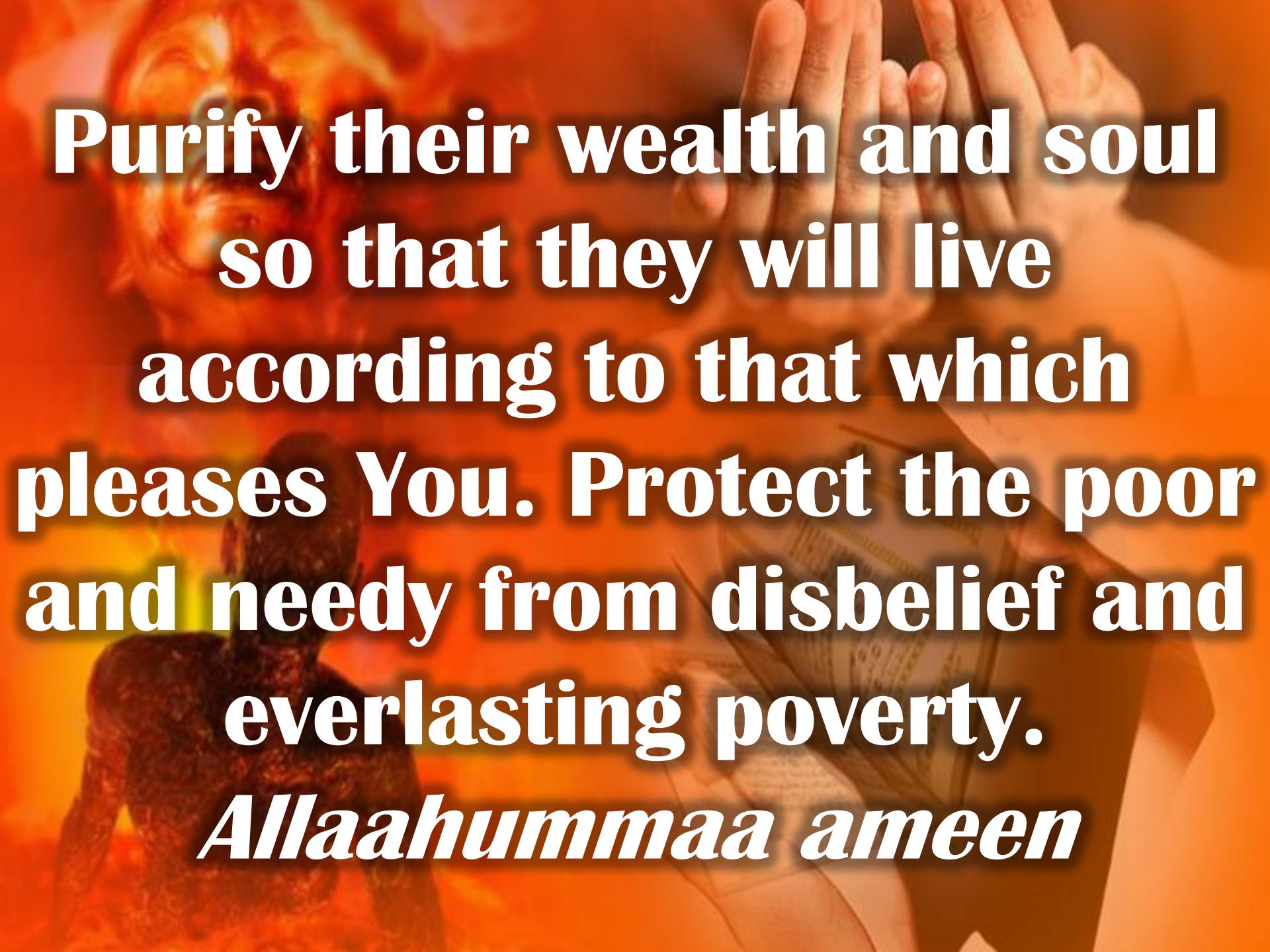
**We beseech and beg You, Ya
Allah, to strengthen our
imaan, increase our good
deeds, strengthen our unity,
increase our provision,
enrich us with beneficial
knowledge, nourish our soul
with beautiful akhlaaq, guide
us to the Path that is
Pleasing to You,**

A photograph showing a person's hands clasped together in a prayerful gesture. The hands are positioned over a map of the United States, which is visible in the background. The lighting is warm and focused on the hands and the map, creating a sense of reverence or concern.

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.



Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

A photograph showing a close-up of a person's hands clasped together in a gesture of prayer. The hands are positioned over an open book, which appears to be a Quran, given the context of the text. The background is blurred, with warm orange and yellow tones suggesting a sunset or a fire. The overall atmosphere is one of reverence and spirituality.

**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahumma ameen



سُبْحَانَ رَبِّكَ رَبِّ الْعَالَمِينَ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR