

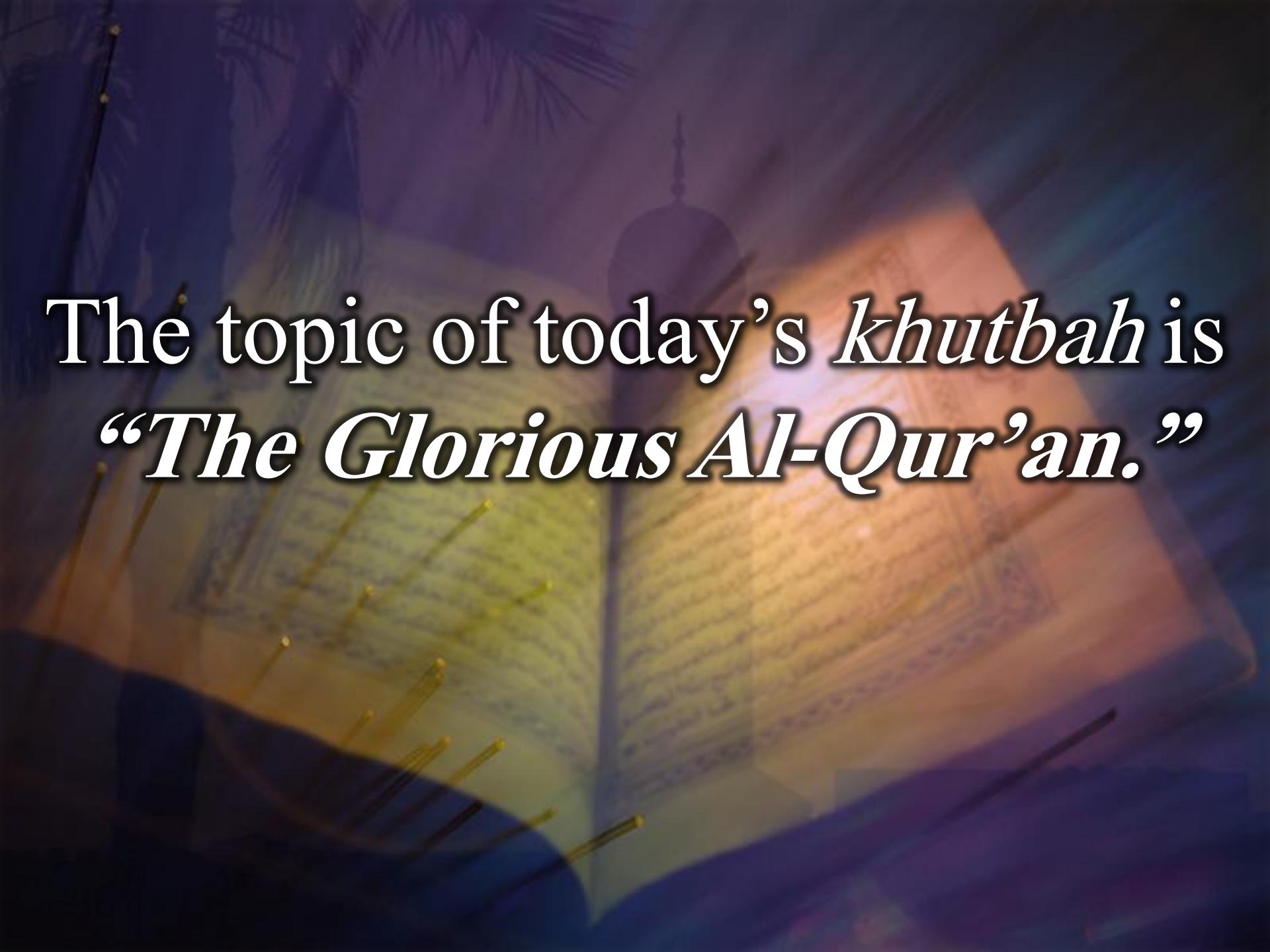


THE GLORIOUS AL-QUR'AN



On this blessed opportunity, let us fully utilize and strive to increase our *taqwa* of Allah *Subhaanahu Wata‘aala* by increasing our obedience in fulfilling all of

His Commands, whether *waajib* (obligatory) or *sunnah* (recommended), and avoiding all of His prohibitions, whether *haraam* (impermissible) or *makrooh* (reprehensible).



The topic of today's *khutbah* is
“The Glorious Al-Qur'an.”

Al-Qur'an is *kalaamullaah* (Word of Allah) that was revealed to Prophet Muhammad ﷺ through Jibreel ‘alayhissalaam. The main mission for al-Qur'an is to build, develop, and

refine the *akhlaaq* of mankind to having *imaan* in Allah *Subhaanahu Wata‘aala*. Allah *Subhaanahu Wata‘aala* has explained regarding the role of al-Qur'an, among them as

He mentioned:
“O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.”

(Yoonus 10:57)

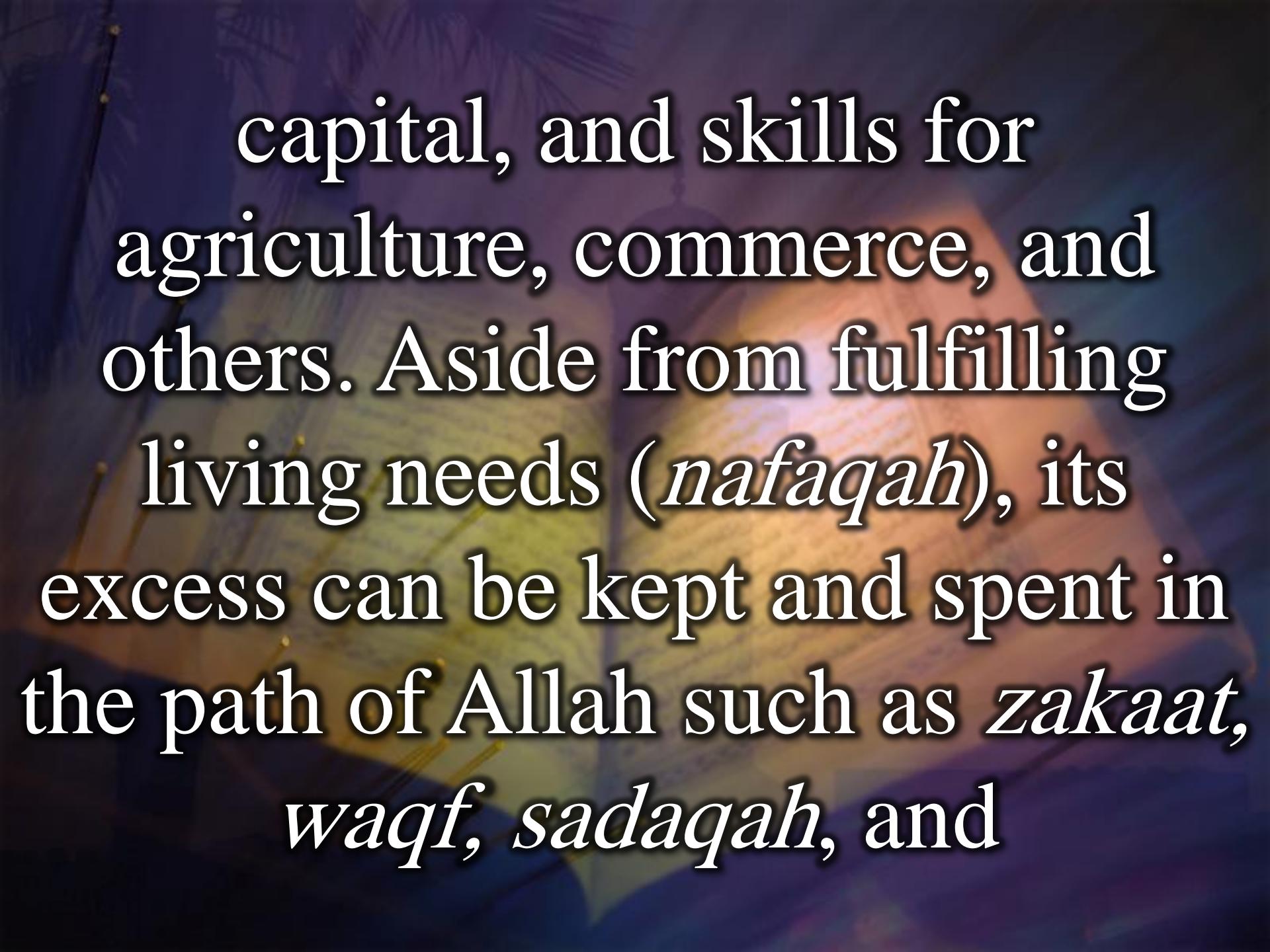
It was narrated that ibn
‘Abbaas *radiyAllaahu ‘anhu*
said:
“Allah sent the Qur’ān down
all at once from the Preserved
Tablet (*al-Lawh al-Mahfoozh*)

to the House of Might (*Bayt al-‘Izzah*), which is in the heaven of this world, on *Laylat al-Qadr*. Then Allah sent it down to the Messenger of Allah ﷺ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) bit by bit.”
(an-Nasaa’i)

Al-Qur'an has placed '*aqeedah*' as the foundation of human lives, which is the certainty while wading through lives by fully relying upon Allah *Subhaanahu Wata'aala* in all aspects such

as politics, economics,
education, and social. As
examples:

1- In economics, the Muslims
are to cultivate all of the
available economic resources
such as land,



capital, and skills for agriculture, commerce, and others. Aside from fulfilling living needs (*nafaqah*), its excess can be kept and spent in the path of Allah such as *zakaat*, *waqf*, *sadaqah*, and

others. Allah *Subhaanahu Wata‘aala* mentions in al-Qur‘an:

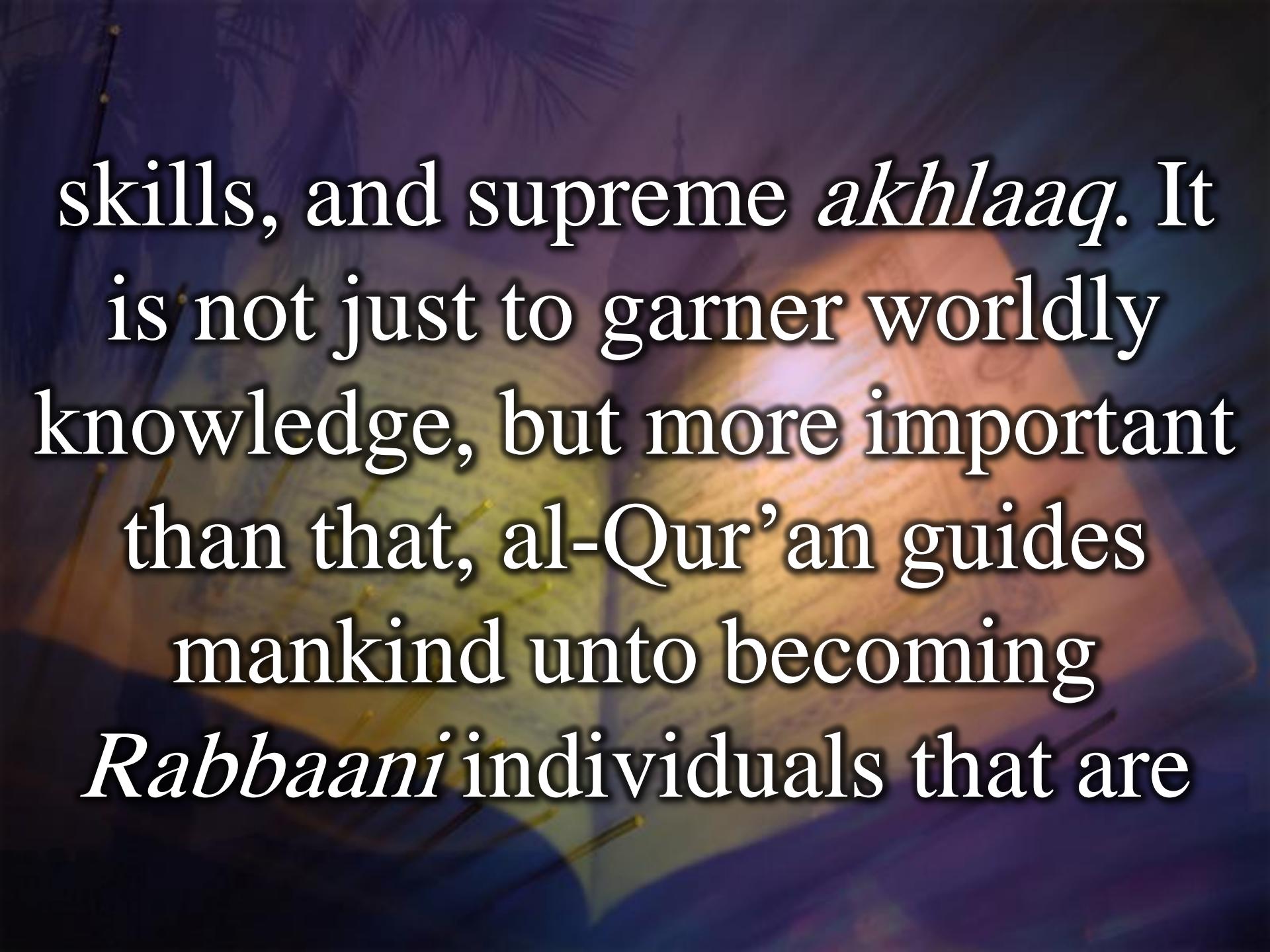
“O you who have believed, spend from the good things which you have earned and from that which We have

produced for you from the earth...” (al-Baqarah 2:267)

2- In the realm of education, Islam obligates every male and female to seek knowledge, for it is a vital

weapon that is necessary for devotion to Allah and developing an advanced nation.

The objective of Islamic education is to enable every Muslim to be equipped with knowledge,



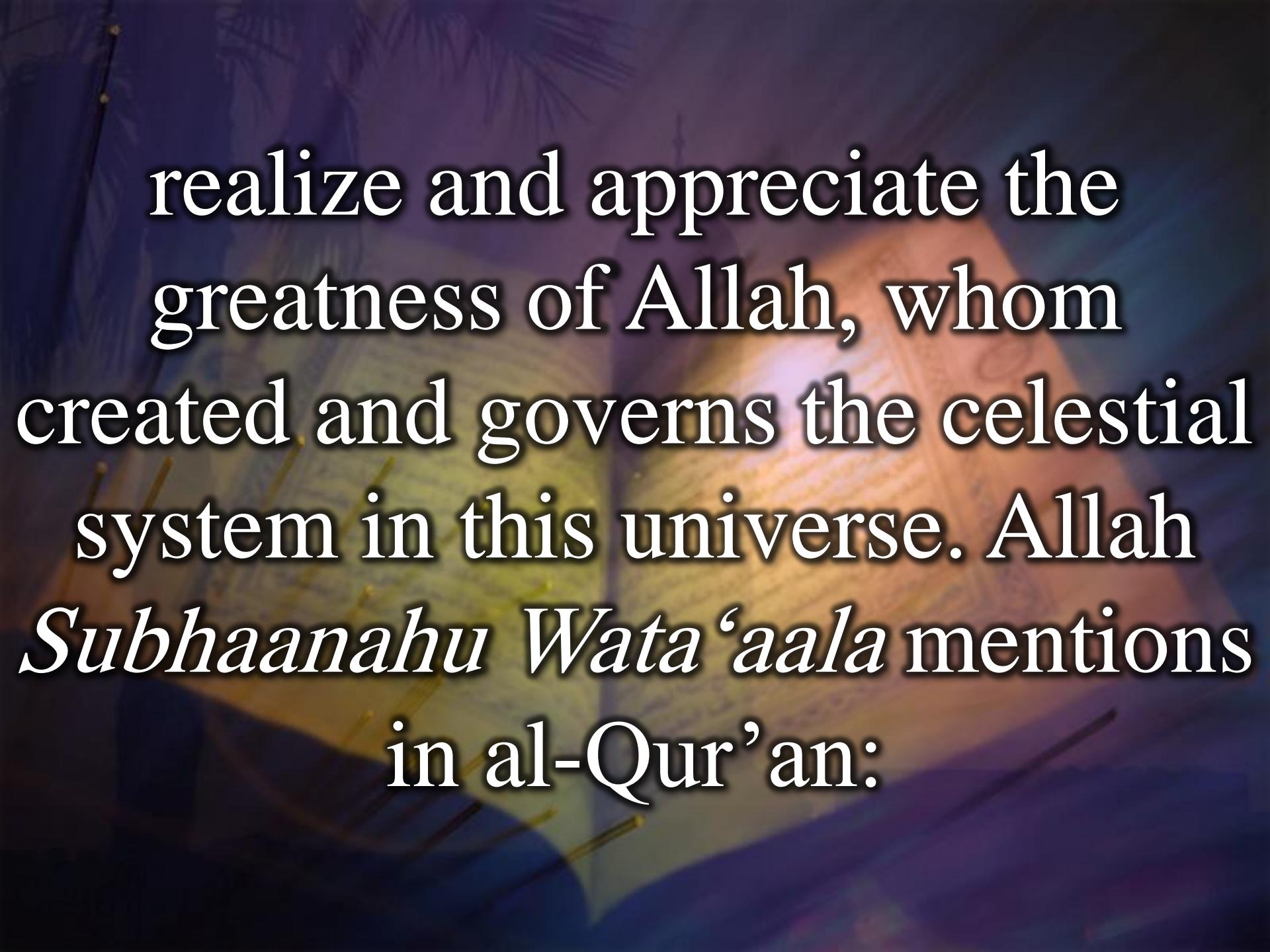
skills, and supreme *akhlaaq*. It is not just to garner worldly knowledge, but more important than that, al-Qur'an guides mankind unto becoming *Rabbaani* individuals that are

beneficial to the society and nation. Hence, Allah elevates the status of the knowledgeable ones with nobility and privileges. Allah *Subhaanahu Wata‘aala* mentions in al-Qur‘an:

“...Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do.” (al-Mujaadalah 58:11)

3- In the development of various disciplines of knowledge, al-Qur'an functions as a source of reference for it sums up the concept of knowledge that is *shumool* (comprehensive).

An example would be the field of astronomy. Such the reason why al-Qur'an encourages mankind to comprehend and ponder upon the creation of the universe, so that we will



realize and appreciate the greatness of Allah, whom created and governs the celestial system in this universe. Allah *Subhaanahu Wata‘aala* mentions in al-Qur’an:

“It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]...”
(Yoonus 10:5)

4- In physics, al-Qur'an challenges the physicists to uncover the secrets of nature. One major field of study in physics is regarding the light. The position of the light is vital because not only

it enable humans to see, it actually has a mass that provides information or indication regarding the state of a particular solid (atom, nikel), just like *noor hidaayah* (light of guidance)

as guidance from Allah. Allah
Subhaanahu Wata‘aala mentions
in al-Qur’an:
“And the sun runs [on course]
toward its stopping point.
That is the determination of
the

**Exalted in Might, the
Knowing. And the moon - We
have determined for it phases,
until it returns [appearing]
like the old date stalk.”**

(Ya-Seen 36:38-39)

Allah had revealed al-Qur'an as guidance and reminder so that mankind will realize that in this life, we do not have absolute freedom in pursuing whatever the heart desire. There is higher authority that

governs and determines.
Humans can only strive and
endeavor. Humans can only
plan, but everything is in the
Hands of Allah *Subhaanahu
Wata‘aala.*

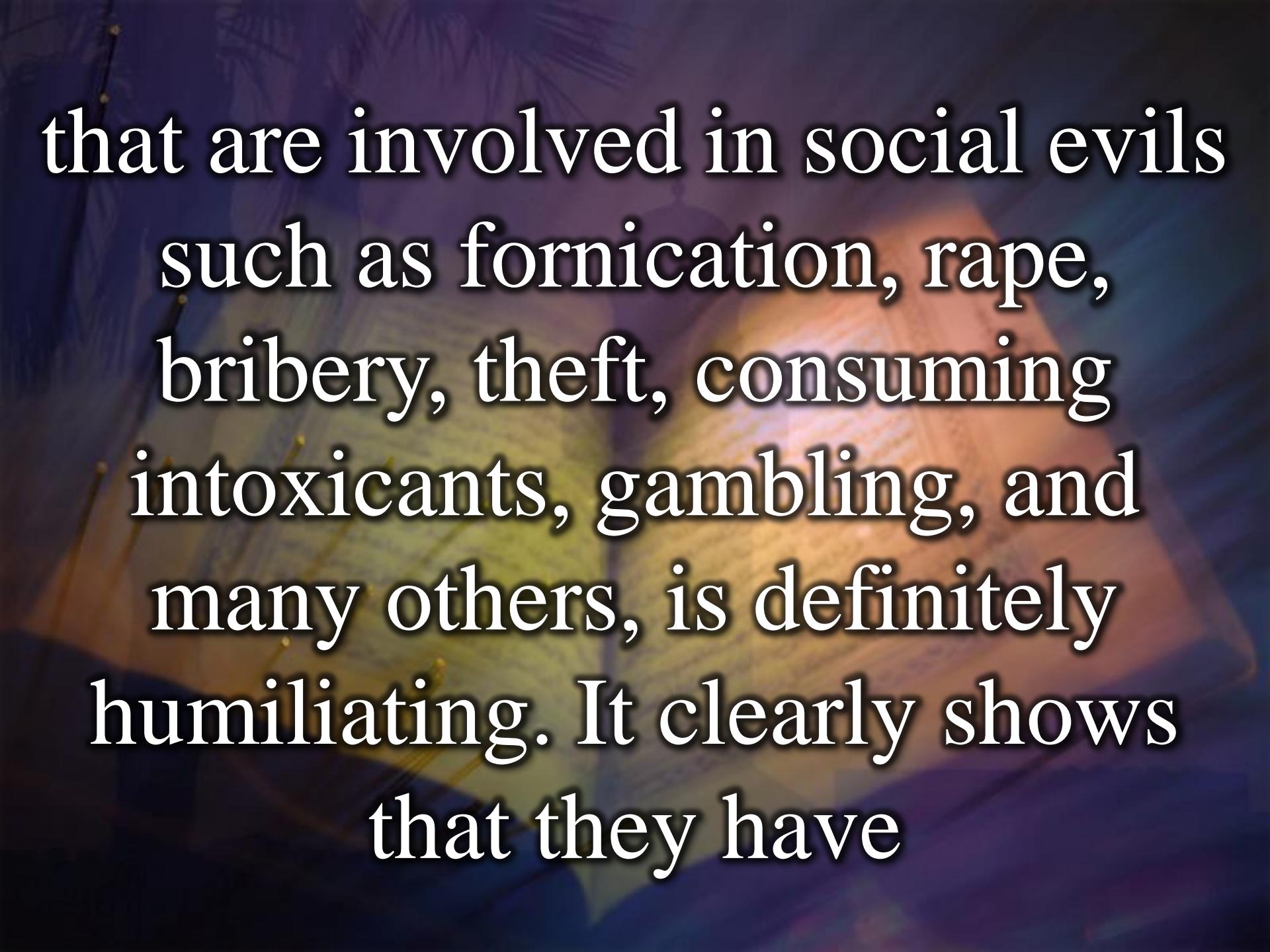
Hence, the role of al-Qur'an, that when we are searching for guidance that leads to the Truth, the answer is none other than to follow the teachings of al-Qur'an. Similarly if we want to

evaluate a particular matter whether it is beneficial or detrimental, permissible or not by Allah, then the most correct answer is that everything is outlined in al-Qur'an.

Today we are living in loss, because we understand very little when it comes to the content of al-Qur'an. Many can recite al-Qur'an very well without comprehending its meaning.

From young until old age, we only learn to recite al-Qur'an properly. Hence, we do not understand the guidance of al-Qur'an. There are those that actually do away with the teachings of

al-Qur'an. The social ill that have plagued the Muslim *ummah* today is a prime example, resulting from the Muslims disregarding teachings from al-Qur'an. Statistics indicating Muslims

A photograph of a person sitting on a beach chair under a blue and white striped umbrella. They are wearing a light-colored shirt and dark pants, and are looking down at a smartphone. The background shows a sandy beach and some palm trees.

that are involved in social evils such as fornication, rape, bribery, theft, consuming intoxicants, gambling, and many others, is definitely humiliating. It clearly shows that they have

undoubtedly transgressed against the teachings of al-Qur'an. Allah *Subhaanahu Wata'aala* has given them stern warning that they will be punished in this world for doing so.

Allah *Subhaanahu Wata‘aala*
mentions in al-Qur’ān:
**“And whoever turns away
from My remembrance -
indeed, he will have a
depressed life, and We will**

**gather him on the Day of
Resurrection blind.”**

(Ta-Ha 20:124)

Let us perform *muhaasabah* upon ourselves, with regret and remorse. Have we actually benefited from the roles of al-Qur'an or not? Are our hearts still shut from upholding al-Qur'an as the



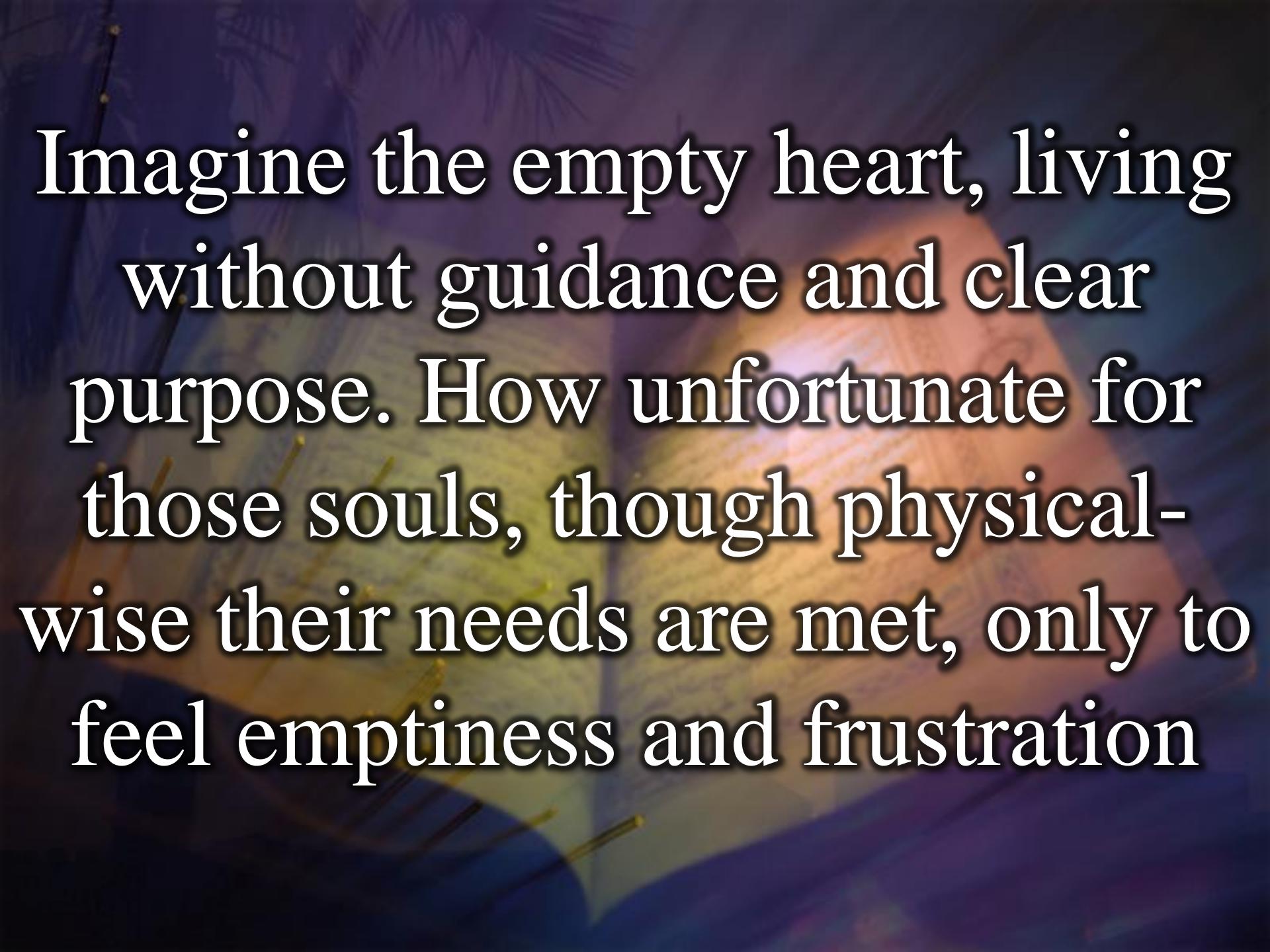
very foundation of our lives? Or are we only accepting portions pertaining to '*ibaadah* rituals but not in other aspects? It is imperative for us to address these problems to our own

selves, for they are closely intertwined with our status being Muslims. Rasulullah ﷺ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) had given reminder to those that neglected teachings from al-Qur'an.

It was narrated from

ibn ‘Abbaas *radiyAllaahu ‘anhu*, that Rasulullah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: “Verily, a person who does not have any al-Qur’ān in his heart is like an empty house.”

(at-Tirmidhi: *hasan saheeh*)



Imagine the empty heart, living without guidance and clear purpose. How unfortunate for those souls, though physical-wise their needs are met, only to feel emptiness and frustration

spiritually. That is the effect upon those who are not firm upon the correct ‘*aqeedah* and deriving guidance and lessons from al-Qur’an.

Therefore, let us strive to increase our *imaan* unto Allah *Subhaanahu Wata‘aala* and al-Qur’ān through some of these measures:

1- Ensure that our children

and family members can recite al-Qur'an properly.

2- Always strive to understand the contents of al-Qur'an by studying books of *tafseer* with a learned teacher.

3- Always organizing classes and *tafseer* lessons at *masaajid*, *suraus*, offices, and at home in cultivating our community to understand the contents of al-Qur'an, which serves as

guidance for all.

4- We must remain united in upholding the sanctity of al-Qur'an, and clarifying to those that attempt to distort its meanings from the actual interpretation.

“Indeed, We have sent it down
as an Arabic Qur'an that you
might understand.”

(Yoosuf 12:2)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْفُرْقَانِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاکُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from ‘aqeedah and practices that are misguided and deviated such as extreme Shee‘ism, Qaadiyani, and others.

Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.

and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.

Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen*



DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR