



جامعة الأئمة في سلاغور  
JABATAN AGAMA ISLAM SELANGOR

# MA'AL HIJRAH:

# BUILDING

# EXCELLENT

# CHARACTER



Let us strive in increasing our  
*taqwa* of Allah *Subhaanahu  
Wata'aala* with full obedience,  
certainty, and sincerity. It is by  
fulfilling all of His Commands  
and abstaining from all of His  
prohibitions.

Indeed, we truly hope to  
become among the *muttaqoon*,  
attaining success and salvation  
in this world and the Hereafter.

In conjunction with *Ma‘al Hijrah* 1435H, let us ponder upon a *khutbah* titled: “*Ma‘al Hijrah: Building Excellent Character.*”

*Awwal Muharram* and the coming of the new *Hijri* year remind us of the *hijrah* of Nabi Muhammad *sallAllahu 'alayhi wasallam* and his Companions *radiyAllaahu 'anhum ajma'een* to

Madeenah al-Munawwarah.

After almost 13 years of calling,  
spreading, and defending Islam  
with all the various challenges  
and obstacles in Makkah, the  
Muslims finally migrated to

Madeenah. It is due to this historic incident of *hijrah* that ‘Umar *radiyAllaahu ‘anh* during his caliphate declared it as the beginning point of the Islamic calendar.

The *hijrah* of Rasulullah  
*sallAllahu ‘alayhi wasallam* and  
his Companions *radiyAllaahu ‘anhum ajma‘een* generally was  
intended for the safeguarding of  
the ‘*aqeedah, Sharee‘ah,*

and *akhlaaq* of the society. Also, it was intended to further solidify the internalization of Islam as a way of life, and in spreading the message of Islam throughout the world.

The historical event of *hijrah*  
was a great turning point in the  
history of the Muslim *ummah*,  
which led to the establishment  
of a great Islamic state.

This great event should be internalized by today's generation so that Islam will remain sovereign and upheld on Allah's earth *Subhaanahu  
Wata 'aala.*

Narrated ibn ‘Abbaas  
*radiyAllaahu ‘anhu*:  
Rasulullah *sallAllaahu ‘alayhi wasallam* said on the day of the  
Conquest of Makkah:

“There is no migration (after the Conquest), but *jihaad* and good intentions, and when you are called for *jihaad*, you should immediately respond to the call.”

(al-Bukhaari)

From this *hadeeth*, we understood that from among the meaning of *hijrah* is to leave off a particular belief, practice, and identity, which are from ignorance to becoming knowledgeable,

from indulging in bad deeds to performing good deeds, and from deficiency to perfection.

Deep contemplation upon the great event of *hijrah* that led to the establishment of an

Islamic state in Madeenah manifests unto us on the need for the process of development and formation upon the Muslim individual. Indeed, Rasulullah *sallAllahu ‘alayhi wasallam*

has developed and raised individuals by emphasizing on matters of '*aqeedah*, *Sharee'ah*, and *akhlaaq*. Hence, in raising a family, society, and

superior Islamic state, then the development and progress of human or the Muslim individual must first and foremost be emphasized.

Last year, the Muslims had to endure various challenges, which include the manipulation of the *Kalimah Allah* issue by the non-Muslims, the spread of the Shi‘ism, and various deviant

teachings that contradict the teachings of *Ahlus Sunnah wal Jamaa‘ah*. Hence, it behooves the Muslim *ummah* to strengthen its human development process. Among such measures:

1- Pure authentic ‘*aqeedah* and  
prosperous *Sharee’ah*

‘*Aqeedah* that is thriving refers  
to the authentic belief that is  
purely upon al-Qur’an and *as-*  
*Sunnah*, free from any  
incoherence, distortion, and

deviation. When founded and built upon authentic ‘*aqeedah*, it will definitely lead to the flourishing practice of the *Sharee‘ah*. Indeed, ‘*aqeedah* and *Sharee‘ah* are the utmost

guidelines in our lives. If every Muslim upholds Islam as their way of life then surely prosperity and well-being will be attained within the family, society, and nation.

Allah Subhaanahu Wata'aala  
mentions in al-Qur'an:  
**“And whoever obeys Allah  
and His Messenger and fears  
Allah and is conscious of Him  
- it is those who are the  
attainers.”**

(an-Noor 24:52)

## 2- Noble character and high morals.

One of the main purposes of the messengers is for human development from the aspect of *akhlaaq* formation and noble values and character.

Hence, every Muslim must have Islam reflected in their beautiful *akhlaaq* by always being truthful and not lying, just, honest, trustworthy, honoring promise, serious and diligent in all affairs,

brave in uttering the truth, caring, and others. In reality, *akhlaaq* or personality in Islam is closely related with belief and practice. When the belief or ‘*aqeedah* is sound, then beautiful are its *akhlaaq*

and practice, and vice versa.

3- Knowledgeable and  
beneficial to others

Verily, the progress and  
advancement of a nation is due  
to the presence of members of  
society that are

knowledgeable and ever ready  
to benefit others. Among the  
type of knowledge that must be  
emphasized in human  
development is the knowledge  
and

understanding pertaining to  
*'aqeedah, Sharee'ah*, and  
Islamic *akhlaaq*, just like during  
the golden age of Islam. In  
addition to that is the  
knowledge on diplomacy and  
relationship between

ethnicity, religion, and international community. By having knowledgeable citizen whom often ponder upon ways to contribute to the masses, then the nation will surely attain goodness,

progress, and security.

4- Healthy body and the ability  
to produce

Indeed, the good mind rests on a  
healthy body. Every Muslim  
must be well aware and  
conscious of their health

condition, physical body, and dietary habits so as to remain active and high-spirited in matters of this world and the Hereafter. The Muslims must abstain from forbidden matters such as drug abuse,

smoking cigarette and *sheesha* (hookah), and many more, which can destroy our intellect and physical body.

Abu Hurayrah *radiyAllaahu ‘anh* reported Rasulullah *sallAllahu ‘alayhi wasallam*

as saying:

**“A strong believer is better  
and is more lovable to Allah  
than a weak believer, and  
there is good in everyone,**

**(but) cherish that which gives  
you benefit (in the Hereafter)  
and seek help from Allah and  
do not lose heart...”**

**(Muslim)**

5- Well disciplined, having *istiqaamah*, and systematic

Individuals that are well disciplined, having *istiqaamah*, and systematic are those having the potential to become

successful in all of their endeavors due to their vast knowledge. They are capable of shouldering their responsibility properly in managing themselves, their families, the society, and the

religion.

All of these aspects must be compatible and fulfills the teachings of Islam. By having excellent Muslims, then it surely will produce families, societies, and

ultimately a Muslim nation that is superior. The famous saying goes: “*Instill the sovereignty of Islam in your hearts so that Islam will be erected on your earth.*”

The conclusions that can be derived from today's *khutbah* are:

1- The historic event of *hijrah* undertaken by the Prophet *sallAllahu 'alayhi wasallam* and his

Companions *radiyAllaahu 'anhum ajma'een* to Madeenah  
and the establishment of the  
first Islamic state should be  
taken as the jumping-off point  
in driving the transformation in

the lives of the Muslims today.

2- The Muslim *ummah* of today must undertake *hijrah* from ignorance unto scholarly learning, from error to the truth, from

backwardness to progress, from deficiency to perfection, and from division to unity.

3- Everyone within the community must be empowered in the best

manner, whether in the aspects of belief, practice, personality, spiritual and physical, or physical and material, all according authentic Islamic teachings.

4- We must strive and aspire to become excellent Muslims so as to raise families, communities, and Islamic nation that are superior.

**“The ones who have believed,  
emigrated and striven in the  
cause of Allah with their  
wealth and their lives are  
greater in**

**rank in the sight of Allah. And  
it is those who are the  
attainers [of success].”**

(at-Tawbah 9:20)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَفُوْلُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتَ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,  
we are grateful unto You for having  
bestowed upon us Mercy and  
Blessings, nourishing us to strive  
to continue in strengthening the  
Muslim nation especially the state  
of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

**We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,**

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the poor  
and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen***



سُلْطَانِي  
جَابَاتَانِي  
أَمْرِيَّةِ سِلَانْجُورِي  
جَابَاتَانِي  
أَمْرِيَّةِ سِلَانْجُورِي

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR