

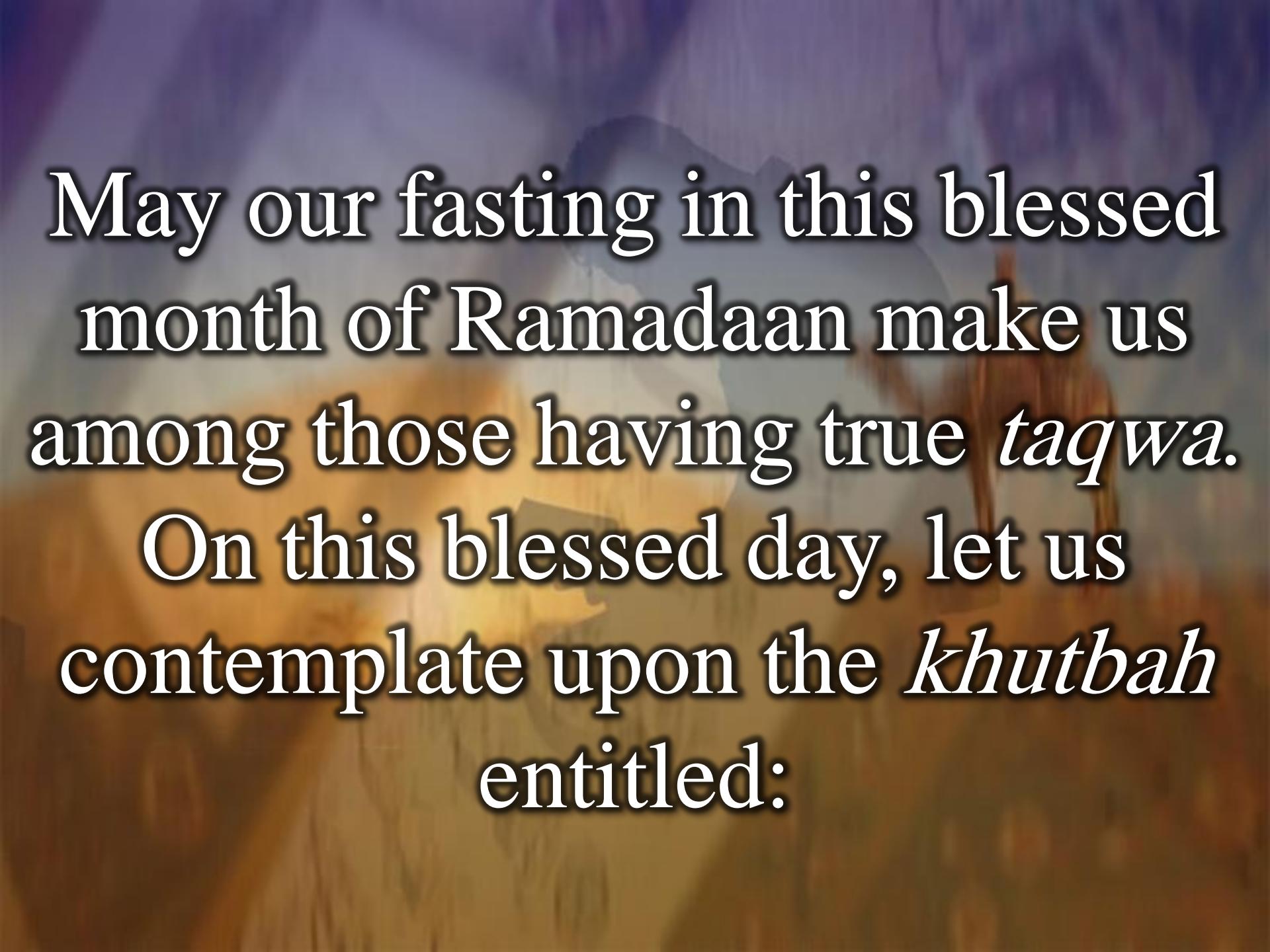


جَابَاتَانِ اِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

TARBIYYAH
FROM THE
UNIVERSITY OF
RAMADAAN

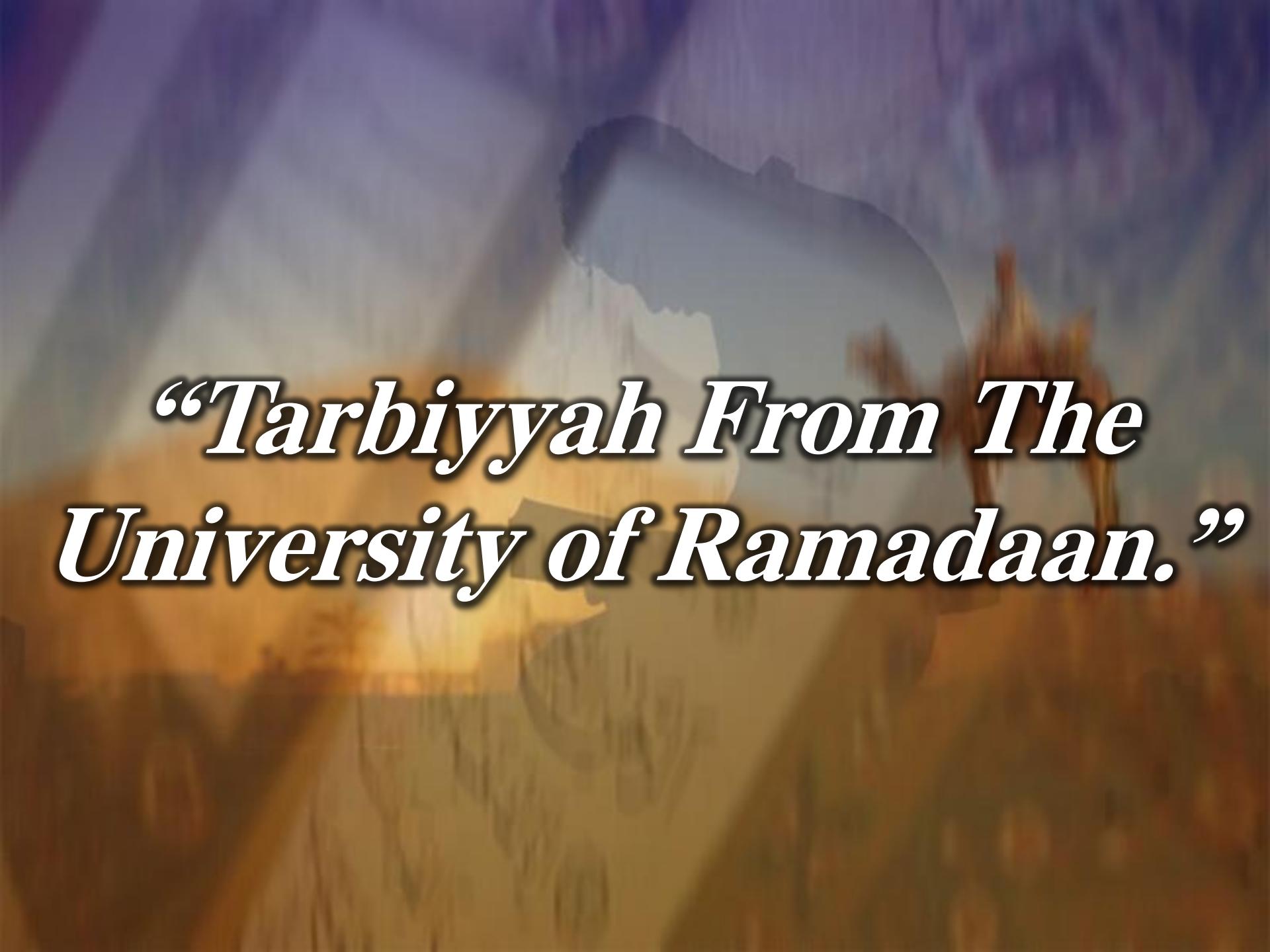


Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by abiding by all of
His Commands and avoiding all
of His prohibitions.



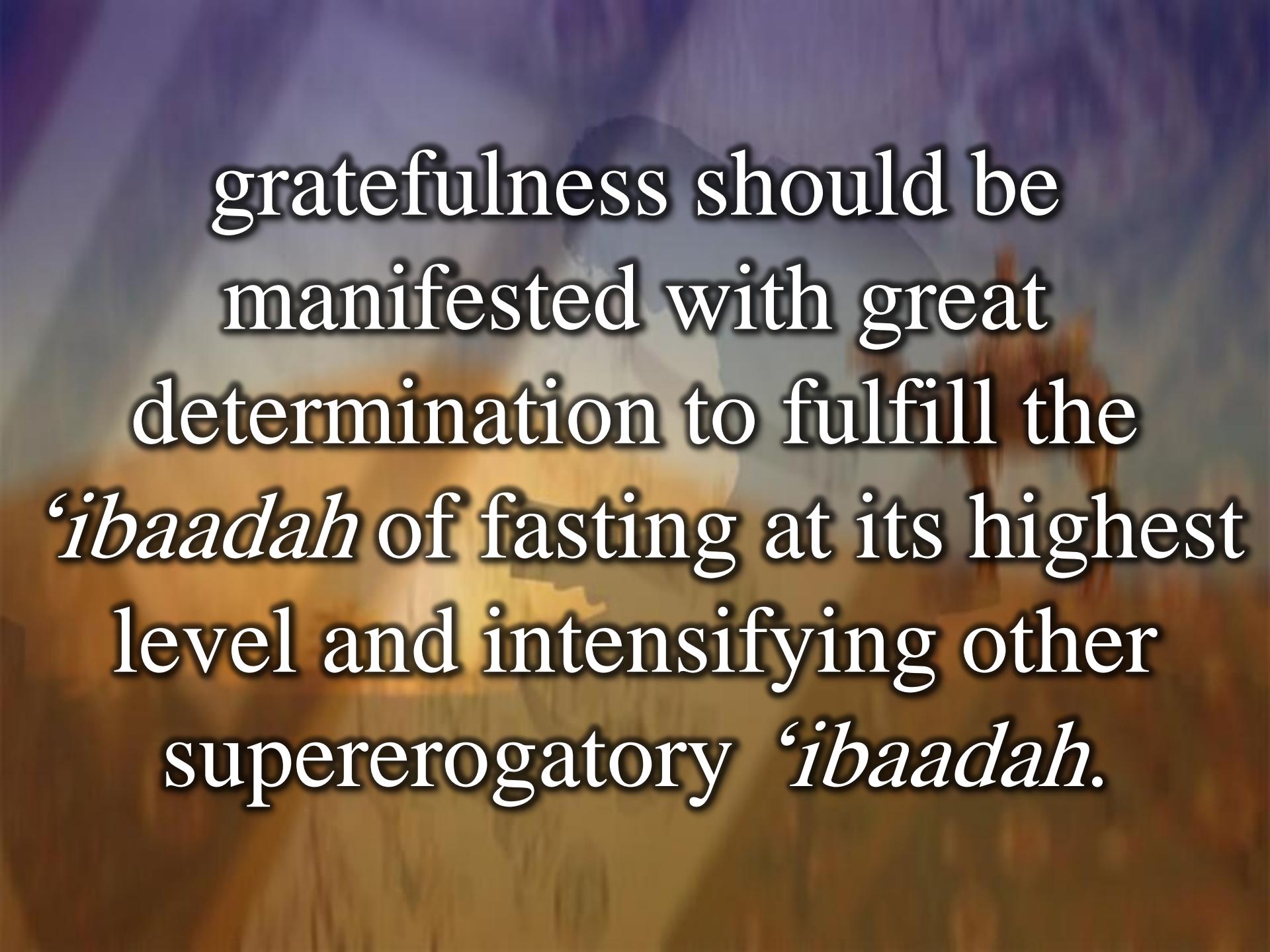
May our fasting in this blessed month of Ramadaan make us among those having true *taqwa*.

On this blessed day, let us contemplate upon the *khutbah* entitled:

A blurry, out-of-focus photograph of a mosque during sunset or sunrise. The sky is filled with warm, orange and yellow hues. In the center, a large, light-colored dome of a mosque is visible, surrounded by several tall, thin minarets. The overall atmosphere is hazy and dreamlike.

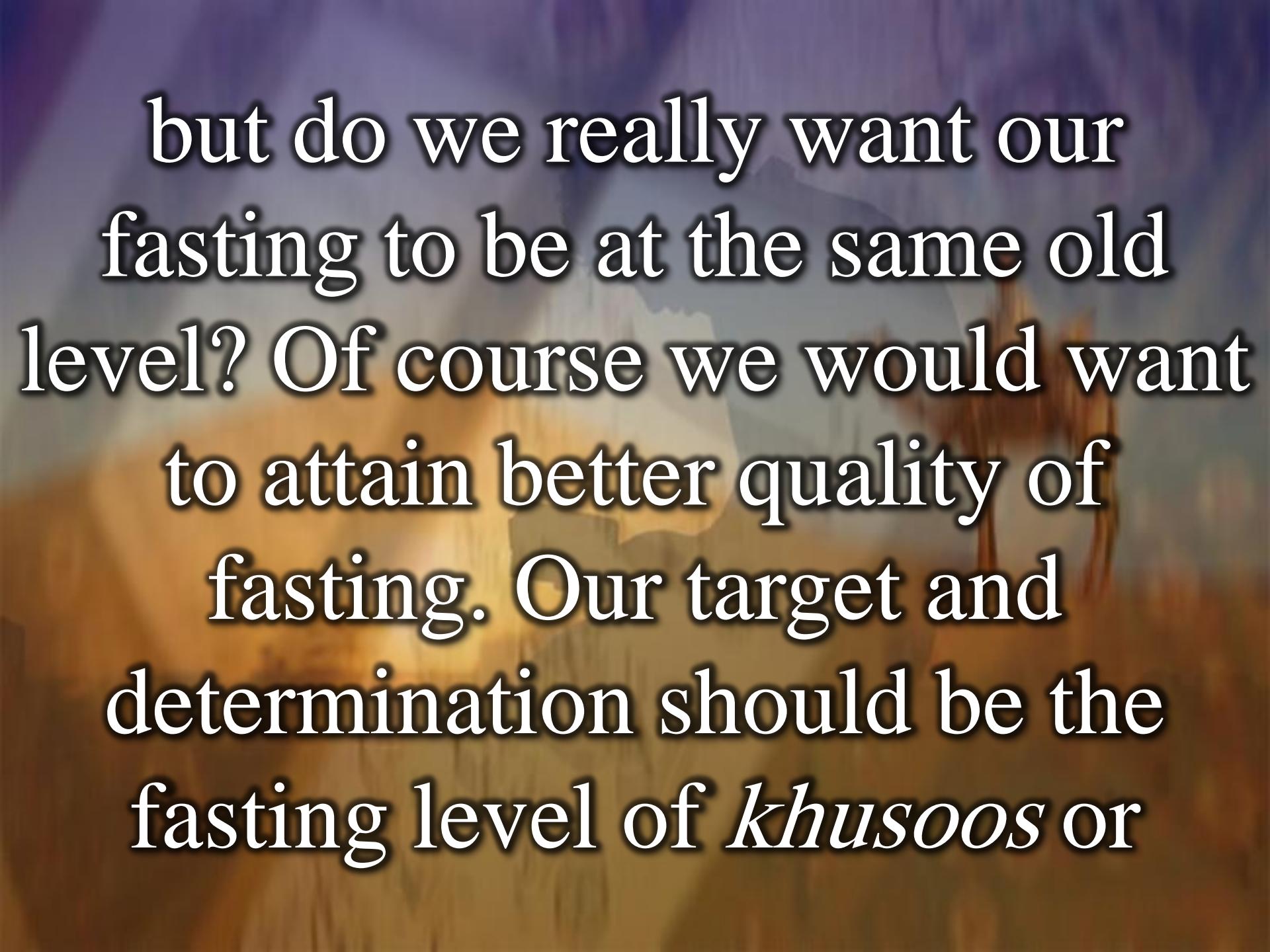
*“Tarbiyyah From The
University of Ramadaan.”*

We are truly grateful to Allah
Subhaanahu Wata‘aala for
blessing us with the opportunity
to experience another
Ramadaan, the chief of all
months. Our feelings of being
blessed and



gratefulness should be manifested with great determination to fulfill the *'ibaadah* of fasting at its highest level and intensifying other supererogatory *'ibaadah*.

We must undergo a major change in determining our level of fasting. Our level of fasting should rise to a higher level and not just remain as typical fasting. We would fast every single year,

A blurry background image of a mosque with a minaret and a dome.

but do we really want our fasting to be at the same old level? Of course we would want to attain better quality of fasting. Our target and determination should be the fasting level of *khusoos* or

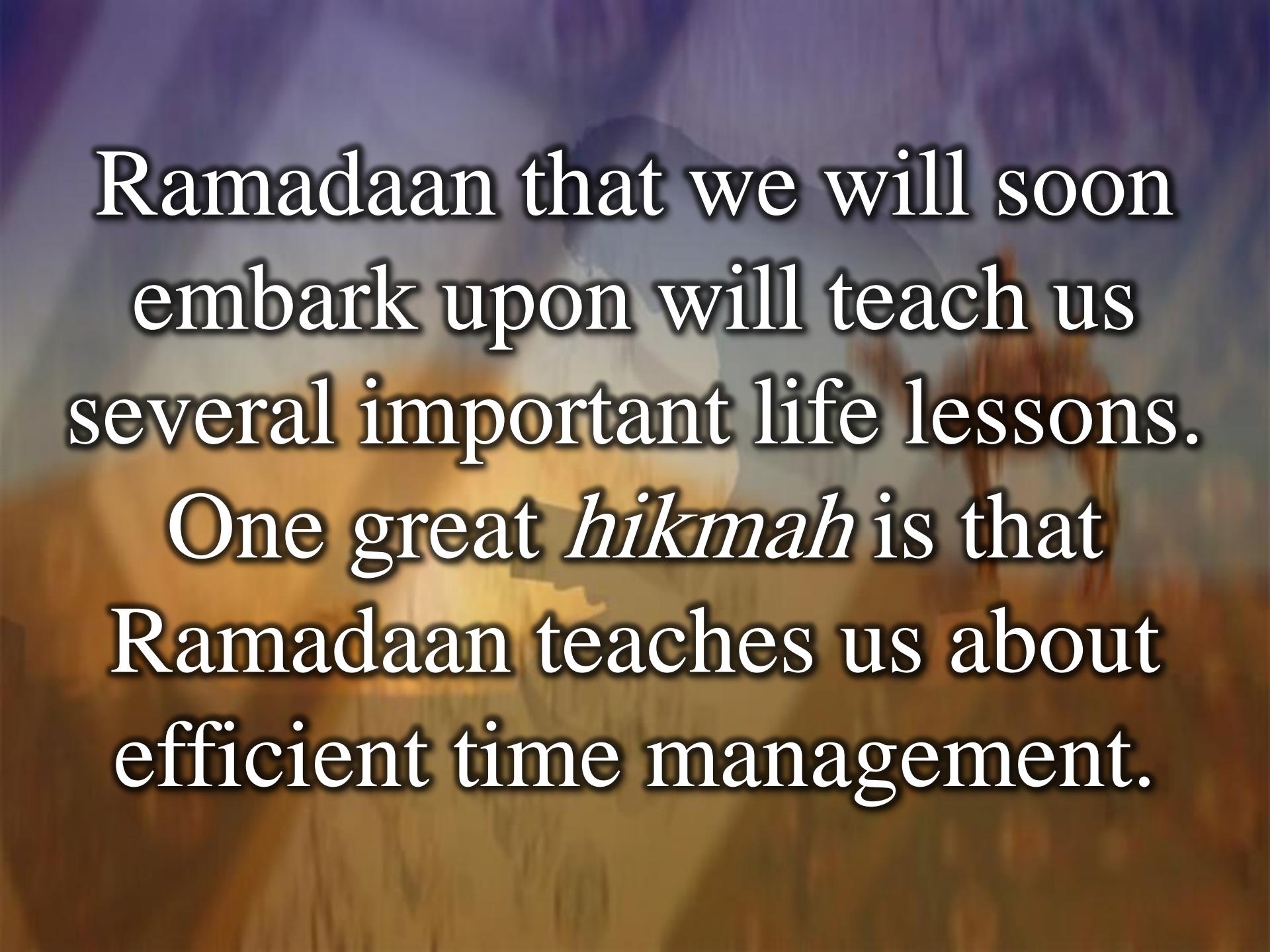
khusoos al-khusoos, as it was outlined by al-Imaam al-Ghazzaali *rahimahullaah*. While enjoying the bounty and wisdom of fasting, let us unravel the hidden secret of fasting and the blessed

month of Ramadaan that we will celebrate. It was narrated that Abu Hurayrah *radiyAllaahu 'anh* said: Rasulullah *sallAllaahu 'alayhi wasallam* said:

“There has come to you Ramadaan, a blessed month, which Allah, the Mighty and Sublime, has enjoined you to fast. In it the gates of heavens are

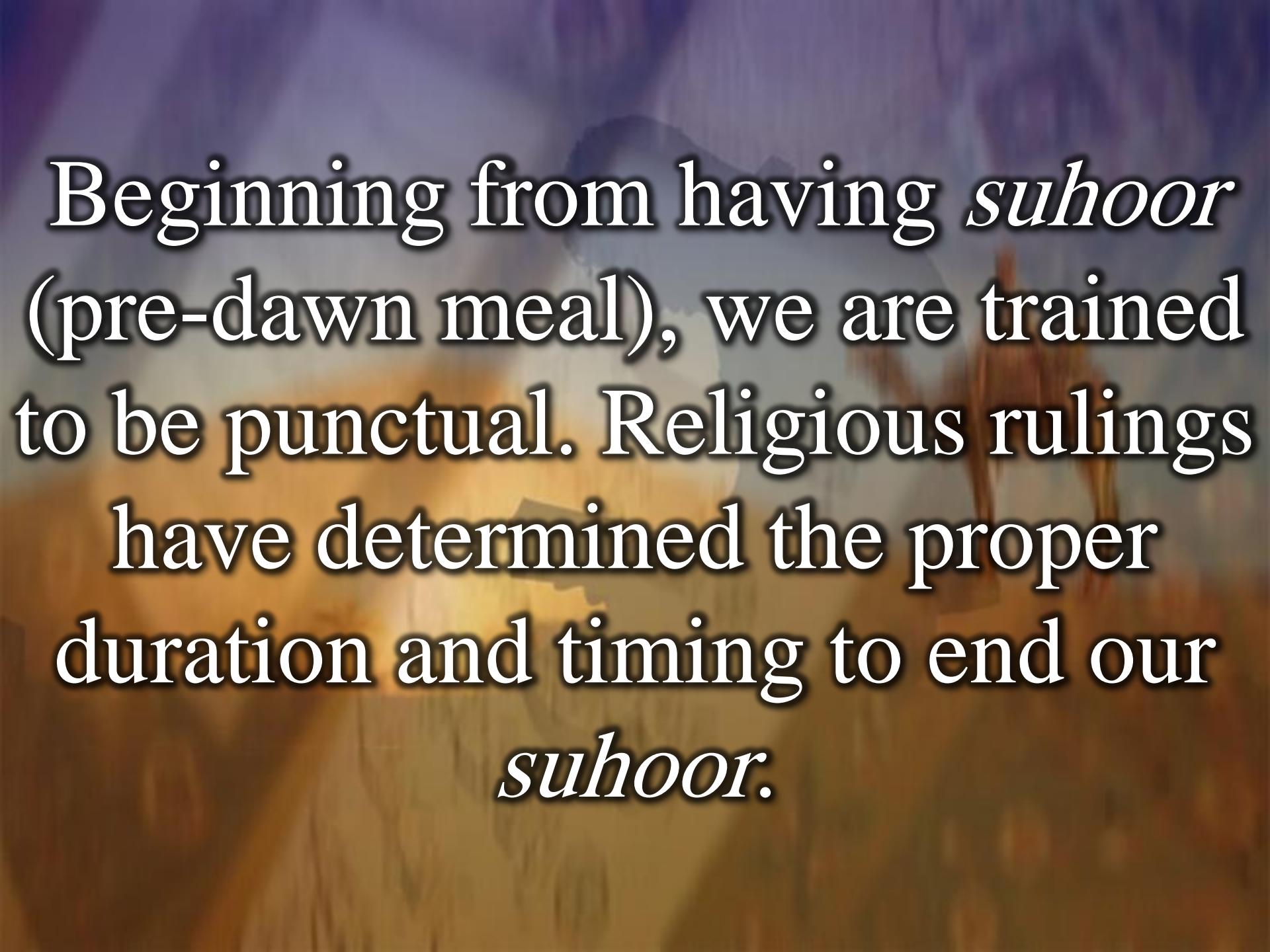
opened and the gates
of Hell are closed, and every
devil is chained up. In it Allah
has a night which is better
than a thousand months;

**whoever is deprived of its
goodness is indeed deprived.”**
(an-Nasaa’i, Ahmad: *saheeh*)



Ramadaan that we will soon embark upon will teach us several important life lessons.

One great *hikmah* is that Ramadaan teaches us about efficient time management.



Beginning from having *suhoor* (pre-dawn meal), we are trained to be punctual. Religious rulings have determined the proper duration and timing to end our *suhoor*.

The sunnah is to delay the *suhoor* and hasten in breaking the fast (*iftaar*). This is from the practice of Rasulullah *sallAllahu ‘alayhi wasallam* as it was relayed by ‘A’ishah *radiyAllaahu*

'anha in several *ahaadeeth*.
However, once we have done
our *iftaar*, let us not delay the
Maghrib prayer that we may
miss its allowable time.

The *tarbiyyah* (training) that we will undergo throughout Ramadaan is to become successful in self-evaluating (*muhaasabah*) our own selves. We shall be successful in perfecting our

akhlaaq, reflecting and remorseful upon the lives of the poor and needy.

As such, Allah has ordained fasting irrespective of one's stature and lineage, young or old, rich or poor.

The wealth, affluence, and ease
that one enjoys could never
replace the obligation of
Ramadaan fasting. Even more
amazing is that the reward of
fasting is not capped and
becomes the

exclusive rights of Allah

Subhaanahu Wata ‘aala Alone. It

was narrated from Abu

Hurayrah *radiyAllaahu ‘anh,*

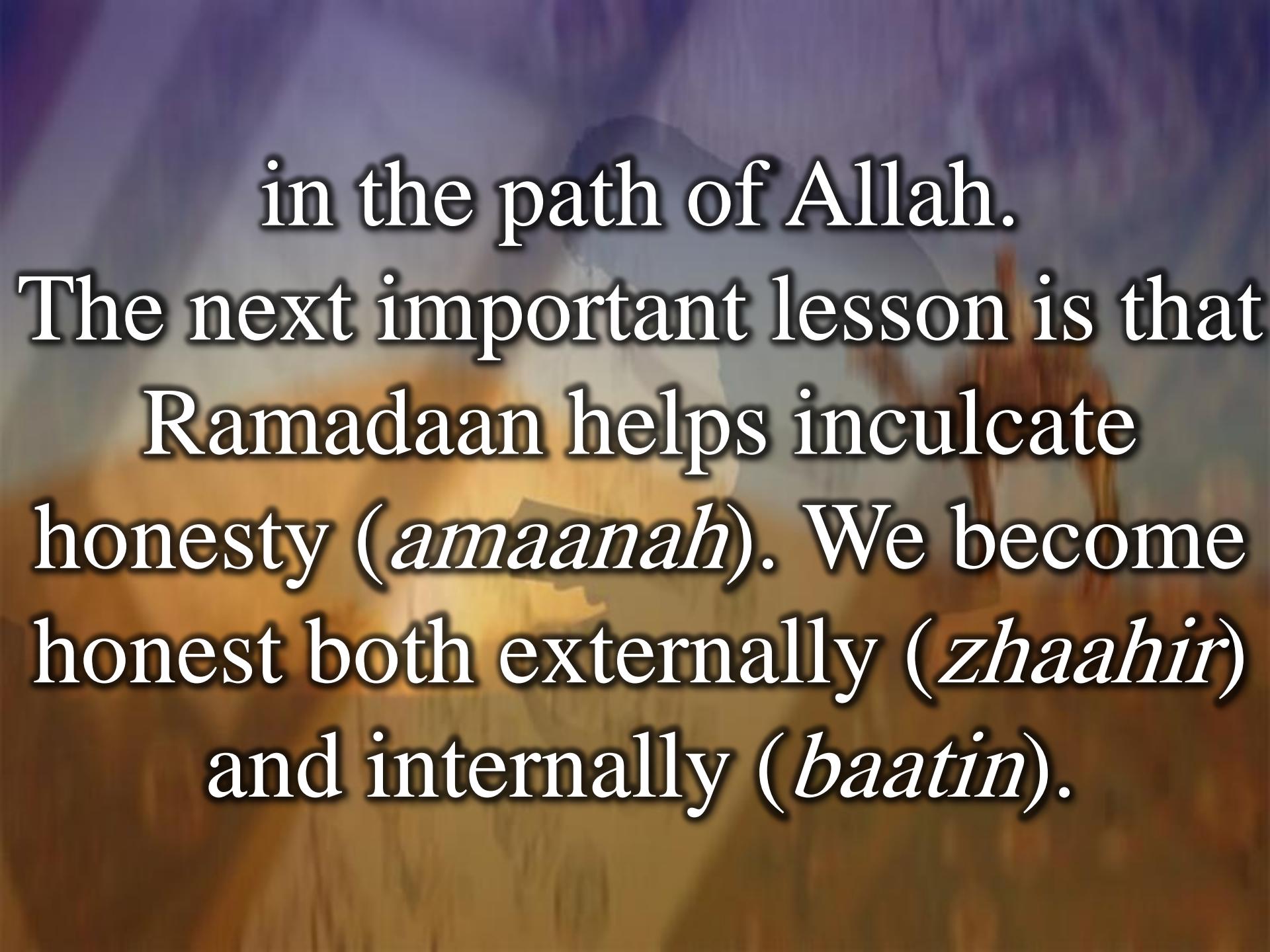
Rasulullah *sallAllaahu ‘alayhi wasallam* said:

“For every good deed that the son of Adam does, he will have (the reward of) ten the like thereof, except for fasting. It is for Me and I shall reward for it.”

(an-Nasaa’i: *saheeh*)

Therefore, throughout the entire Ramadaan Allah is offering a reward package that is manifold. Obligatory acts will be rewarded 70 times, while the reward for sunnah acts is equivalent to

obligatory acts. The Muslims
are highly encouraged to aid and
honor the poor and destitute,
giving *zakaah* to eligible
recipients, feeding the orphans,
hasten in giving charity, and
giving off wealth



in the path of Allah.

The next important lesson is that Ramadaan helps inculcate honesty (*amaanah*). We become honest both externally (*zhaahir*) and internally (*baatin*).

Amaanah by not disobeying
Allah's Commands while in the
state of fasting during
Ramadaan and outside of
Ramadaan, replacing
rehensible traits with
praiseworthy characteristics.

Narrated Abu Hurayrah
radiyAllaahu ‘anh, Rasulullah
sallAllaahu ‘alayhi wasallam
said:

“Whoever does not give up
forged speech and evil actions,
Allah is not in need

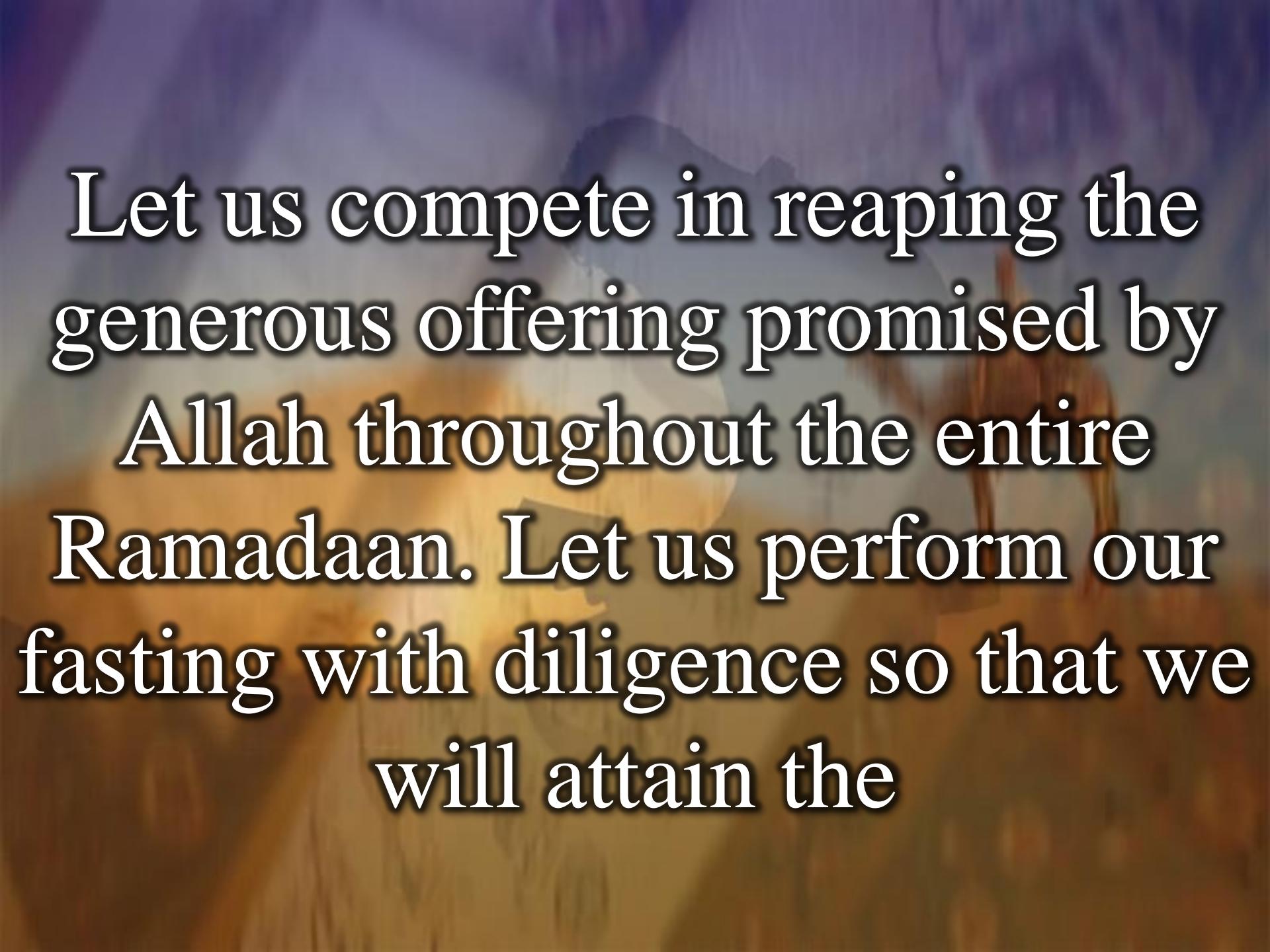
of his leaving his food and drink (i.e. Allah will not accept his fasting).”
(al-Bukhaari)

Ramadaan also develops Muslims that are concerned and actively strengthening the Islamic bond. The practice of feeding the poor, needy and orphans, and offering *iftaar* to others are

from among deeds that will strengthen the *silaaturrahm* (kinship). In one *hadeeth*, Zayd bin Khaalid al-Juhaani *radiyAllaahu ‘anh* narrated that Rasulullah *sallAllaahu ‘alayhi wasallam* said:

**“Whoever provides the food
for a fasting person to break
his fast with, then for his is the
same reward as his (the
fasting person's),**

**without anything being
diminished from the reward
of the fasting person.”**
(at-Tirmidhi: *hasan saheeh*)



Let us compete in reaping the generous offering promised by Allah throughout the entire Ramadaan. Let us perform our fasting with diligence so that we will attain the

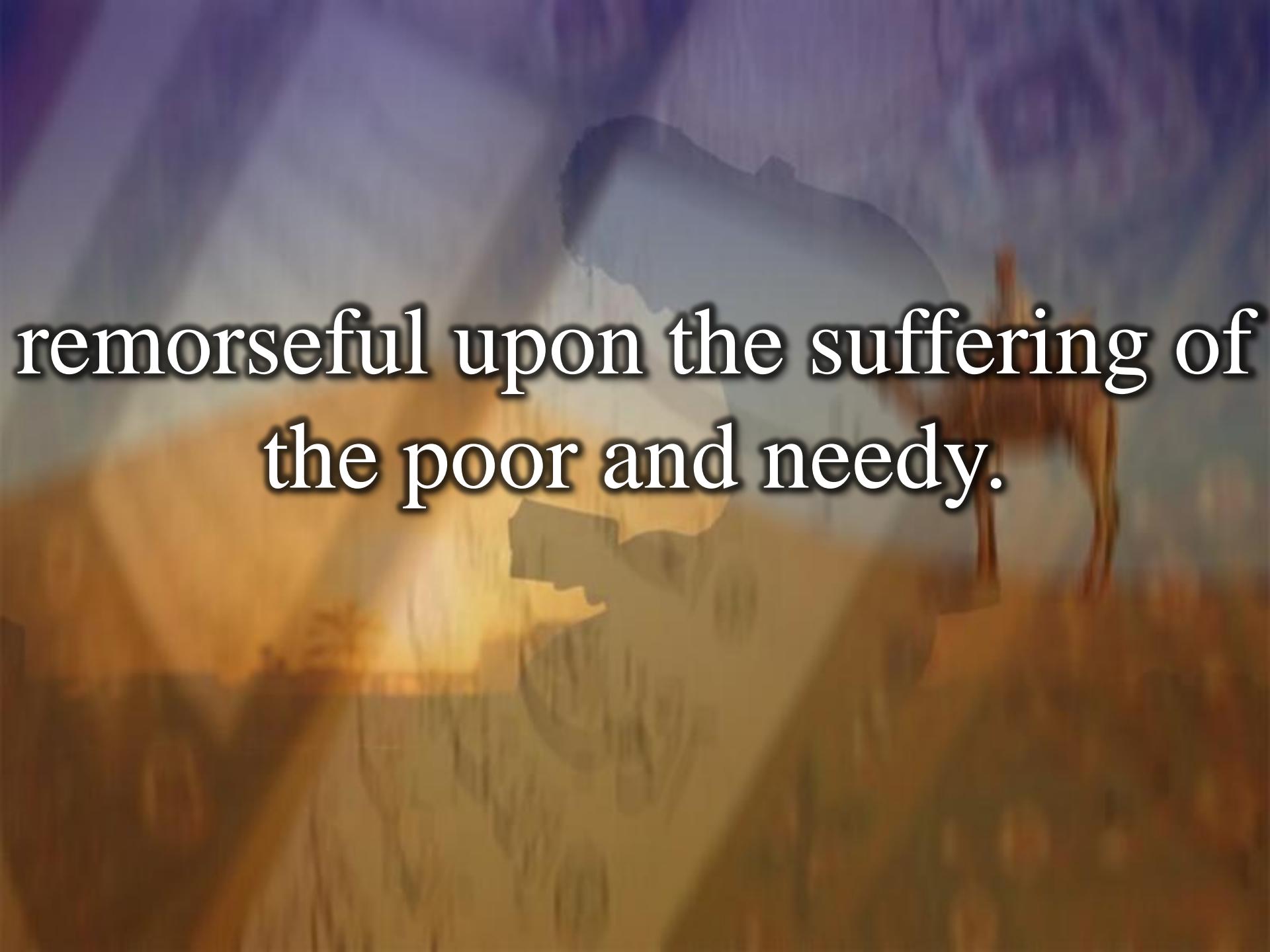
hikmah behind such ‘ibaadah.
Therefore, the Muslim *ummah*
should:

- 1- Utilize fasting as a catalyst
for the physical and spiritual
being.
- 2- Have certainty that fasting

will generate a healthy physical
and spiritual body.

3- Always utilizing fasting as
the motivator to performing
more good deeds.

4- Utilize fasting in becoming
mindful and

A blurry, sepia-toned photograph of a person sitting on a bench in a park at sunset. The person is facing away from the camera, looking towards a large, dark tree in the background. The scene is bathed in warm, golden light from the setting sun.

remorseful upon the suffering of
the poor and needy.

“The month of Ramadaan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights

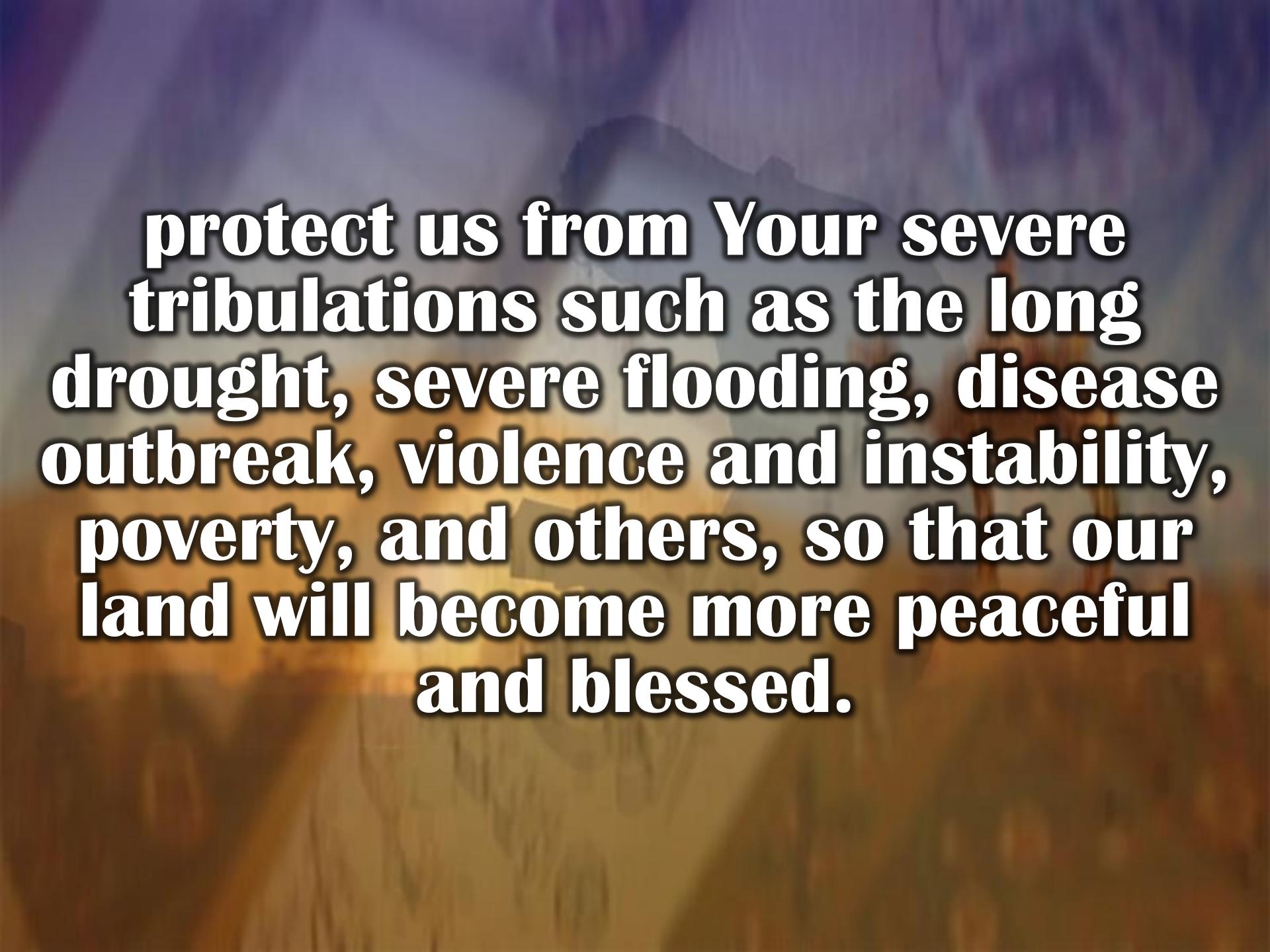
[the new moon of] the month,
let him fast it; and whoever is
ill or on a journey - then an
equal number of other days.
Allah intends for you ease and
does not intend for you

hardship and [wants] for you
to complete the period and to
glorify Allah for that [to]
which He has guided you; and
perhaps you will be grateful.”
(al-Baqarah 2:185)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْفُرْقَانِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِّي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,
we are grateful unto You for
having bestowed upon us Mercy
and Blessings, nourishing us to
strive to continue in strengthening
the Muslim nation especially the
state of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah,
to strengthen our *imaan*, increase
our good deeds, strengthen our
unity, increase our provision,
enrich us with beneficial
knowledge, nourish our soul with
beautiful *akhlaaq*, guide us to the
Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

O Allah, we implore upon you, keep us steadfast upon the methodology of *Ahlus Sunnah wal Jamaa'ah*, and protect us from ‘aqeedah and practices that are misguided and deviated such as extreme Shee‘ism, Qaadiyani, and others.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You had
decreed in al-Qur'an. Bless the
lives of those who have fulfilled
their *zakaat* obligation, loving and
caring for the poor and needy.**

and also those that have given away and endowed (*waqf*) their wealth to the Selangor Islamic Development Trust Fund (*Tabung Amanah Pembangunan Islam Selangor*) with eternal rewards until the Hereafter.

Purify their wealth and soul so that
they will live according to that
which pleases You. Protect the
poor and needy from disbelief and
everlasting poverty. *Allaahummaa
ameen*



سُبْحَانَ رَبِّكَ رَبِّ الْعَالَمِينَ
وَسَلَامٌ عَلَىٰ رَبِّ الْعَالَمِينَ

JABATAN AGAMA ISLAM SELANGOR

سُلَامٌ عَلَىٰ رَبِّ الْعَالَمِينَ

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR