



جَابَطَانِ اَغَامَةِ اِسْلَامِ سِلَانْجُورِ  
JABATAN AGAMA ISLAM SELANGOR

UNITED WE  
STAND,  
DIVIDED  
WE FALL





On this blessed opportunity,  
in a sacred place, and on a  
noble day, let us always  
safeguard and increase our  
*imaan* and our quality of  
*taqwa* of Allah in the truest

sense, which is *taqwa* attained in hoping to please Allah *Subhaanahu Wata'aala* not mankind. It is the *taqwa* that is manifested through righteous deeds in fulfilling every Commands

**of Allah and His Messenger,  
solely hoping for the Mercy  
of Allah *Subhaanahu  
Wata'aala* and striving to  
the utmost to avoid and  
abstain from everything  
prohibited by Allah and His  
Messenger**

due to the fear of the torment  
and punishment of Allah

***Subhaanahu Wata‘aala.***

Let us altogether internalize  
upon today’s *khutbah*  
entitled:

***“United We Stand,  
Divided We Fall”***

The history of mankind began with unity. The family of Adam ﷺ was adherent to a *samawi* (heavenly) religion that is firmly rooted upon *tawheed* (Oneness of Allah) and firm

**obedience to Allah  
*Subhaanahu Wata'aala.***  
The conflict of division amongst humans began with the conflict between Habil and Qabil, which originated from *hasad* (jealousy) and deceits

purely for the sake of hoarding worldly gain. Indeed, that is the reality on the history of human discord that was triggered by the motive of loving this world (*hubb ad-dunya*) that

mankind failed to control  
and restrain themselves  
from being overcome by  
their own desire, jealousy,  
and greed, hence they  
rejected the truth.  
In rectifying the disunity  
amongst mankind,

messengers were sent with  
*Kitaab* (Holy Scripture)  
from Allah *Subhaanahu  
Wata'aala*. The  
messengers' main mission  
is to unite mankind by  
inviting them to the unity  
of '*aqeedah*, unity

of *Sharee'ah*, and unity  
of the noble *akhlaaq* and  
*'amal saalih* (righteous  
deeds).

Allah Subhaanahu  
Wata'aala mentions in  
al-Qur'an:

*“Mankind was [of] one religion [before their deviation]; then Allah sent the prophets as bringers of good tidings and warners and sent down with them the Scripture in truth to*

*judge between the people  
concerning that in which  
they differed. And none  
differed over the Scripture  
except those who were given  
it - after the clear proofs  
came to them - out*

*of jealous animosity among  
themselves. And Allah  
guided those who believed  
to the truth concerning that  
over which they had  
differed, by His permission.  
And Allah*

*guides whom He wills to  
a straight path.”*

*(al-Baqarah 2:213)*

**Division is a calamity inflicted by Allah due to corrupted human behavior. The biggest mischief would be the betrayal of the pledge by humans to uphold the teachings of Allah.**

Those were the core of the  
*Sharee'ah* of Allah, which  
is the *tawheed* of Allah  
*Subhaanahu Wata'aala.*

More than that, the  
division amongst mankind  
is due to their negligence,

**forgetfulness, and  
ignoring the reminders  
of Allah regarding His  
true teachings.**

**Al-Qur'an was revealed to a people that thrived upon tribalism. They had passionate zeal and fanaticism upon their own clan and tribe. In any longstanding feud,**

**the question of who is right or who is wrong is never a concern. What is important is “to whom does such-and-such person belong to?! Our people must be defended even if they are wrong!”**

This is what is deemed as  
*'asabiyyah jaahiliyyah*  
(tribalism from the pre-  
Islamic era of Ignorance) or  
fanatical racial bigotry that is  
severely prohibited in Islam.  
In a *hadeeth* narrated by Bint

**Waathilah bin al-Asqa‘  
radiyAllaahu‘anhuma**  
where she heard her  
father asked:  
**“O Rasulullah, what is  
‘asabiyyah?” Rasulullah**  
**صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** replied:

*“It is to help your  
people in an unjust  
cause”*

*(Abu Dawood: da'eef with sound  
meaning)*

The unity that al-Qur'an  
calls for is the union that  
is founded upon  
brotherhood that grew out  
of the *taqwa* of Allah  
***Subhaanahu Wata'aala.***  
**Allah Subhaanahu**  
***Wata'aala***

mentions in al-Qur'an:

*“O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of*

**you in the sight of Allah  
is the most righteous of  
you. Indeed, Allah is  
Knowing and  
Acquainted.”**

*(al-Hujuraat 49:13)*

**Brotherhood that is firmly established upon the teachings of Allah's Religion is a bounty from Allah that is truly priceless. This reality can be truly felt by those who have positively**

transformed from enmity to fraternity, just like the one experienced by the tribes of Aws and Khazraj. Both were Arabs, from the same ethnicity, culture, and land but were enemies to each

**other for generations. In Madeenah, there was a group of Jews who were acting as firebrand instigating the Arabs against each other so as to gain from the never-ending conflict. There was**

no formula, whether political, economic or even ‘asabiyyah that could unite them. It was only the *Sharee‘ah* of Allah that finally put an end to the bitter feud and vengeance

amongst them. The unity of the Muslim *ummah* cannot be achieved solely based upon political consideration alone. It must be born out of hearts that are nurtured and fertile with *taqwa* and

**servitude to Allah  
*Subhaanahu Wata'aala.***

**The success in the efforts  
of uniting the Muslim  
*ummah* truly depends  
upon the factor of having  
purely cleansed hearts  
and always hoping for**

the pleasure of Allah  
***Subhaanahu Wata'aala.***  
The unity of the Muslim  
*ummah* must be based on  
solid commitment to unite  
upon the *Sharee'ah* of  
Allah, upholding and  
glorifying the

teachings of Allah as He  
*Subhaanahu Wata'aala* had  
mentioned in al-Qur'an:

*“O you who have believed,  
be persistently standing  
firm for Allah, witnesses in  
justice, and do not let the*

*hatred of a people prevent  
you from being just. Be just;  
that is nearer to  
righteousness. And fear  
Allah; indeed, Allah is  
Acquainted with what you  
do.”*

*(al-Maa'idah 5:8)*

We truly admit that everything befalls and inflicts the Muslim *ummah* are due to the wrongdoing and transgression that mankind has committed against Allah *Subhaanahu*

**Wata'aala.** And the bounty  
of unity and brotherhood  
is also from the countless  
bounties bestowed by  
**Allah Subhaanahu**  
**Wata'aala.** For that, there  
is no other way that can  
lead to true unity

**except that we all  
return to the teachings  
of Allah Subhaanahu  
Wata'aala.**

*“So those who believe in  
Allah and hold fast to Him -  
He will admit them to mercy  
from Himself and bounty  
and guide them to Himself  
on a straight path”*

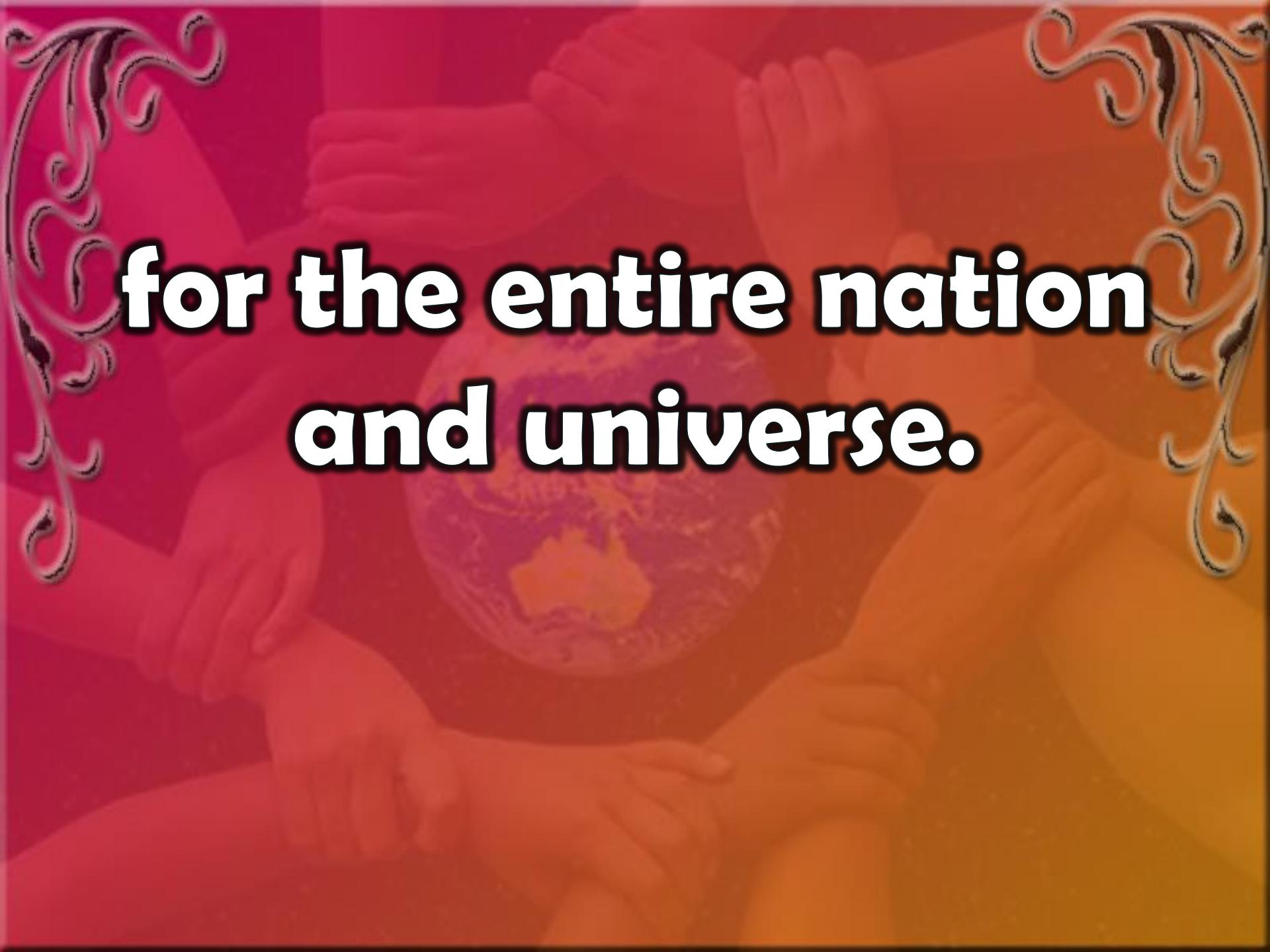
*(an-Nisā’ 4:175)*

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تَلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ  
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
بِإِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**

**consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation. Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim**

**ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah( ﷺ ) was sent down as a messenger, and Islam that was revealed is mercy**



**for the entire nation  
and universe.**

**O Allah, You are the Lord that  
is All Mighty, we are grateful  
to You for having bestowed  
upon us *rahmah* and *ni'mah*,  
that we are able to continue  
the effort in empowering the  
Muslim *ummah* especially in  
Selangor, as an**

**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with**

**beneficial knowledge, cultivate  
our soul with good mannerisms,  
return us to the path that you  
are pleased with, protect us  
from disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

**O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**

**made *waqf* and gave up their  
wealth for *Tabung Amanah***

***Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor) with  
continuous reward until the  
Hereafter.**

**O Allah, increase and widen  
the *rizq* of those that made  
*waqf* from their wealth with  
perpetual rewards until the  
Last Day.**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

*DISEDIAKAN OLEH:*

**UNIT KHUTBAH,**

**BAHAGIAN PENGURUSAN MASJID,**  
**JABATAN AGAMA ISLAM SELANGOR**