



جَابَطَانُ الْأَغَامَةِ إِلَيْهِمُ اللَّهُ أَنْذِرَهُمْ
اللهُ يَعْلَمُ مَا يَعْمَلُونَ

JABATAN AGAMA ISLAM SELANGOR



**THOSE INVOLVED IN
BRIBERY ARE
CURSED BY ALLAH**





**Let us strive to increase
our *imaan* and *taqwa* of
Allah *Subhaanahu
Wata'aala* by fulfilling all
of His Commands and
avoiding all of His
prohibitions.**

In addition, let us strive
to seek *halaal rizq*
(sustenance) and avoid
the *haraam* ones so as to
attain the pleasure of
Allah *Subhaanahu*
Wata'aala in this world
and the Hereafter.

Inshaa Allaah, today's khutbah attempts to remind us that “Those Involved In Bribery Are Cursed By Allah”

**The ones involved in
bribery are both the
giver and taker. Bribery
is a deviated behavior in
societal living and it is a
social disease that is
vehemently prohibited in
Islam.**

This is because the giving of bribery is not driven by *ikhlaas* (sincerity) and not intended to attain the pleasure of Allah

Subhaanahu Wata'aala.
Rasulullah ﷺ has

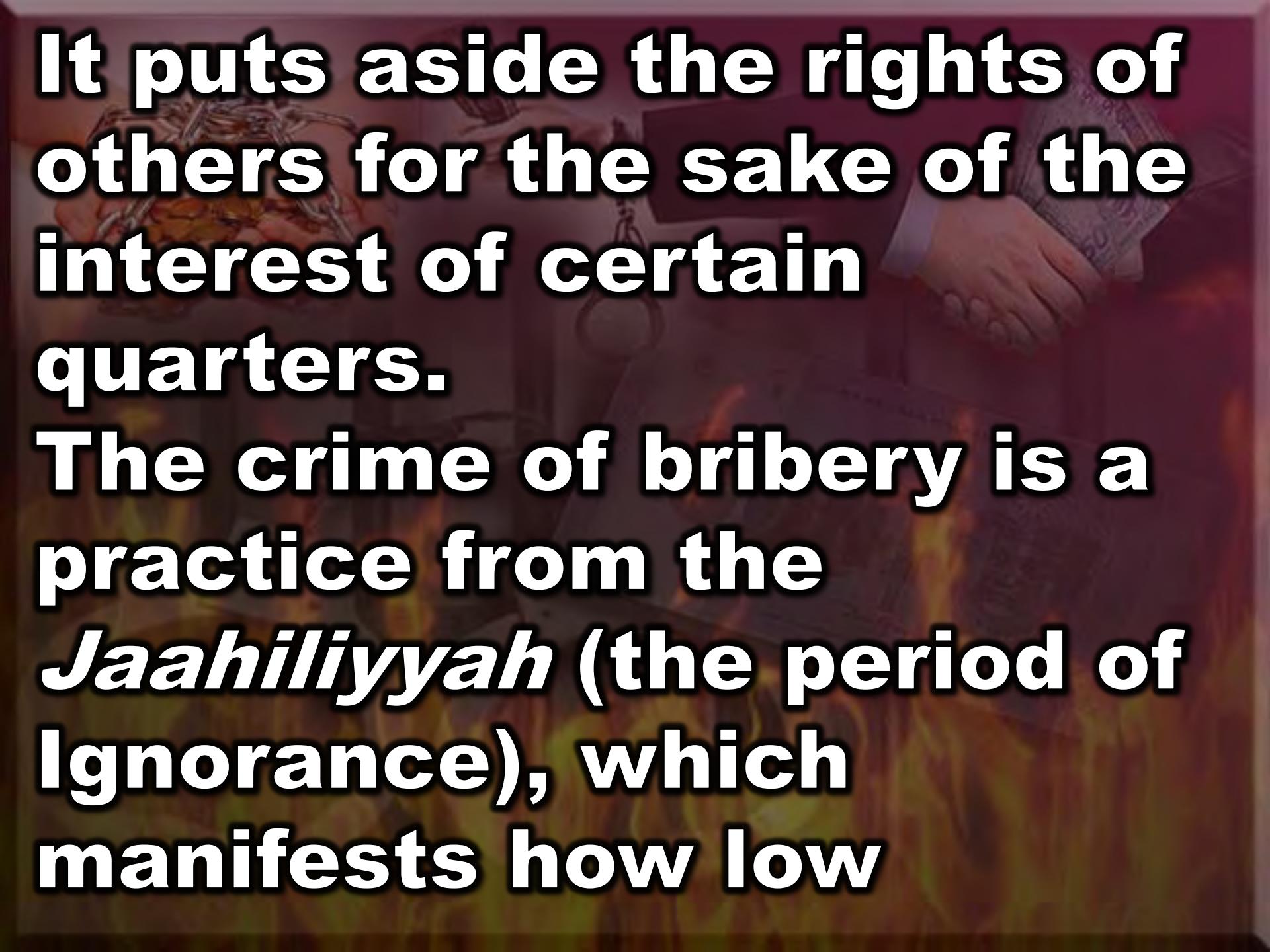
admonished in a *hadeeth*
that Allah *Subhaanahu
Wata'aala* curses those
that give and accepts
bribery, including the
mediator.

Narrated Abu Hurayrah
radiyAllaahu'anhu:

Allah's Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) cursed the one who bribes and the one who takes bribes to influence the judgment.

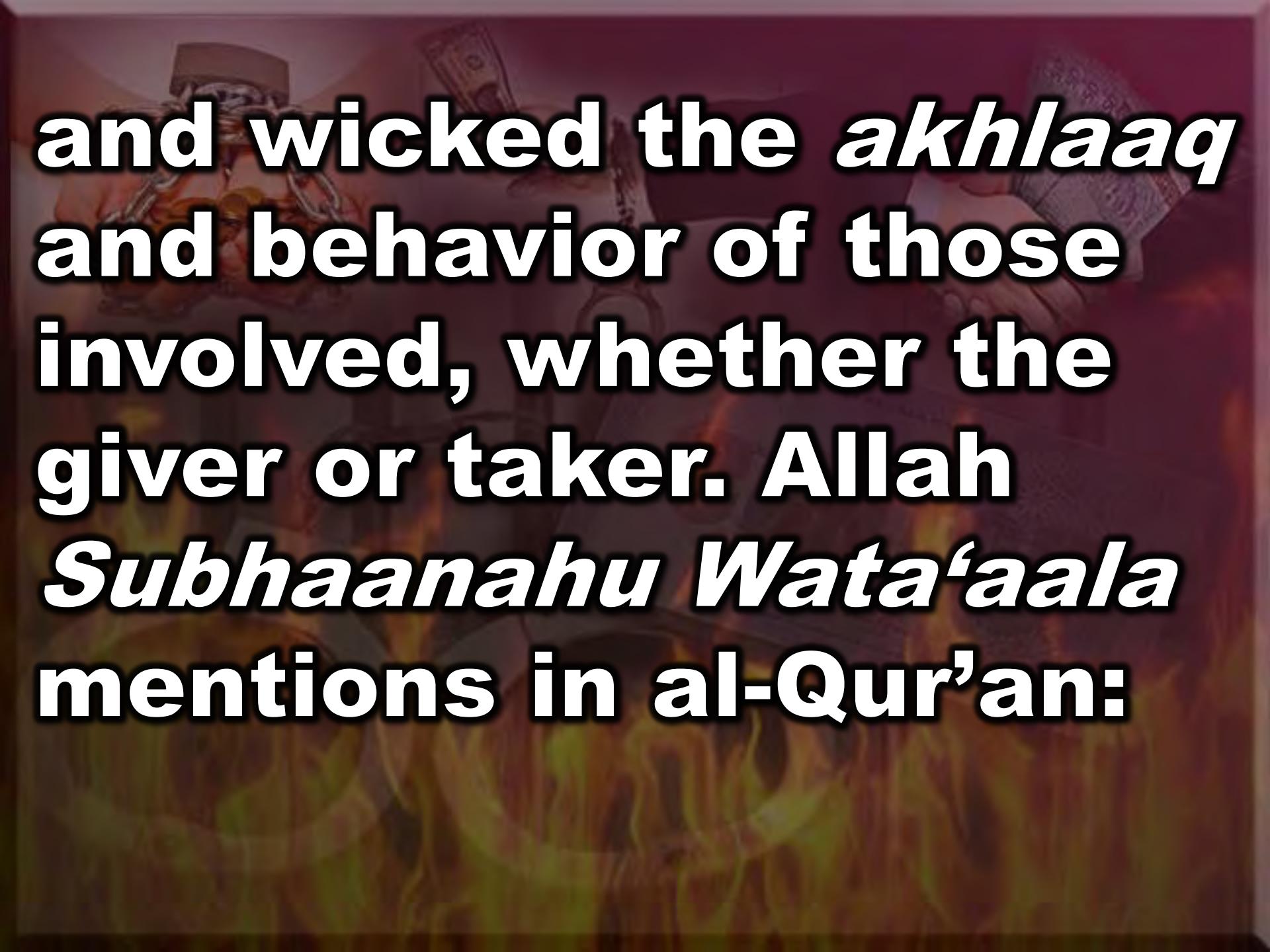
(Ahmad, Abu Dawood, at-Tirmidhi, an-Nasaa'i and ibn Maajah: *saheeh*)

**Why does Islam deem
bribery as a heinous
crime and cursed by
Allah? It is because
bribery leaves a
devastating impact upon
the justice and
administrative system.**

A photograph of a person's hand emerging from a dark sleeve, holding a bundle of US dollar bills. The background is a warm, out-of-focus orange and yellow.

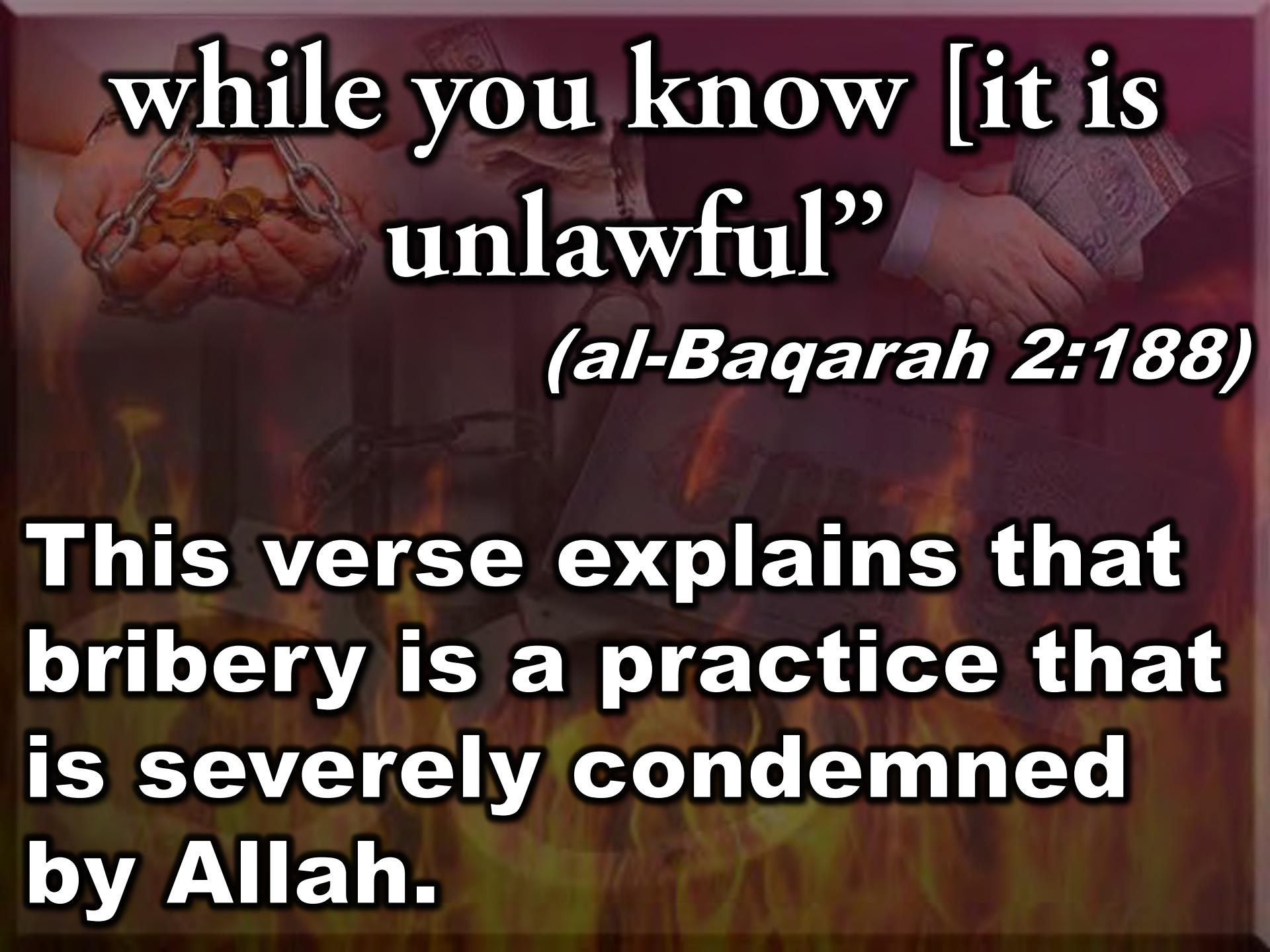
It puts aside the rights of others for the sake of the interest of certain quarters.

The crime of bribery is a practice from the *Jaahiliyyah* (the period of Ignorance), which manifests how low



and wicked the *akhlaaq*
and behavior of those
involved, whether the
giver or taker. Allah
Subhaanahu Wata'aala
mentions in al-Qur'an:

“And do not consume one another's wealth unjustly or send it [in bribery] to the rulers in order that [they might aid] you [to] consume a portion of the wealth of the people in sin,

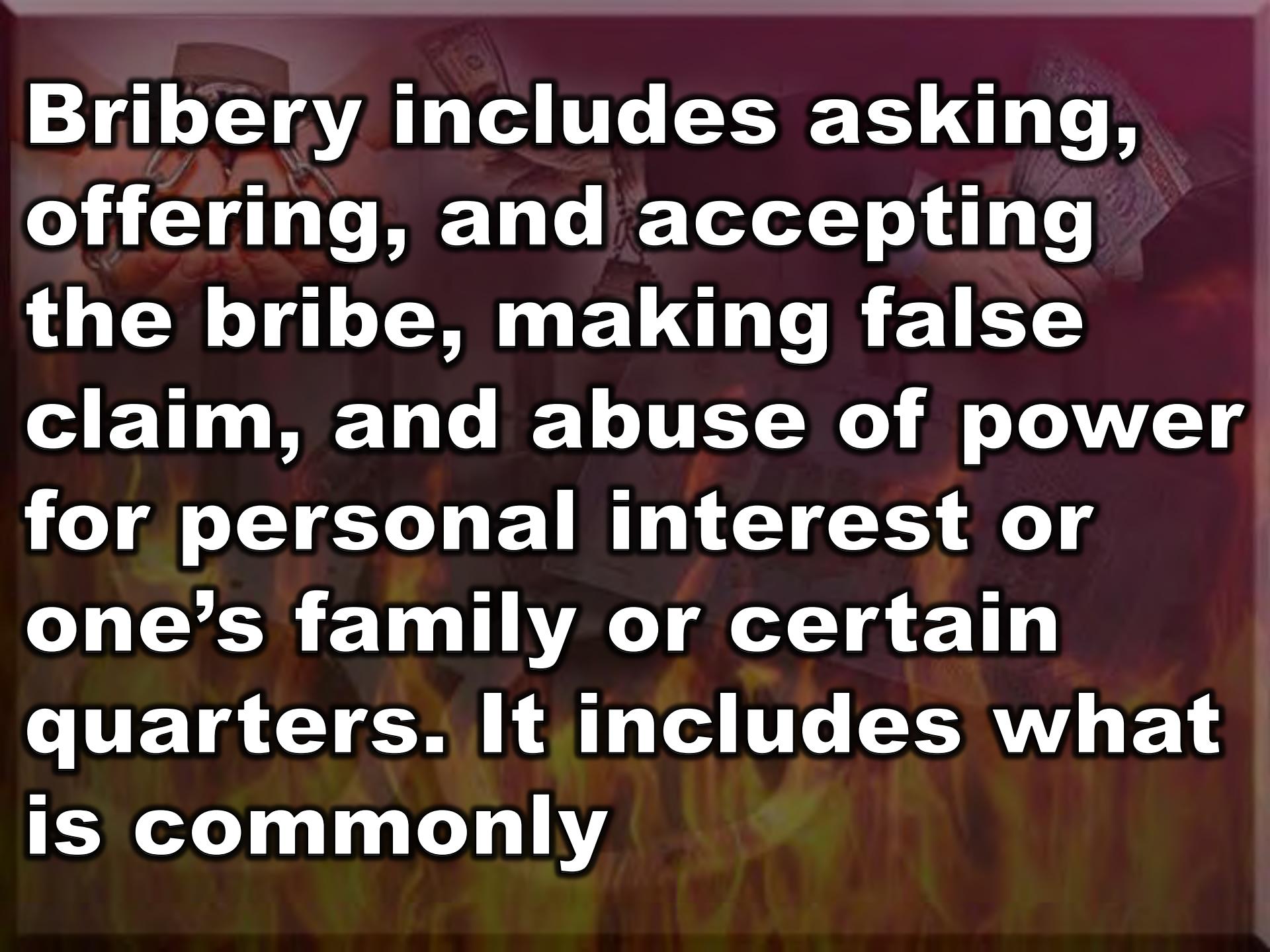


**while you know [it is
unlawful”**

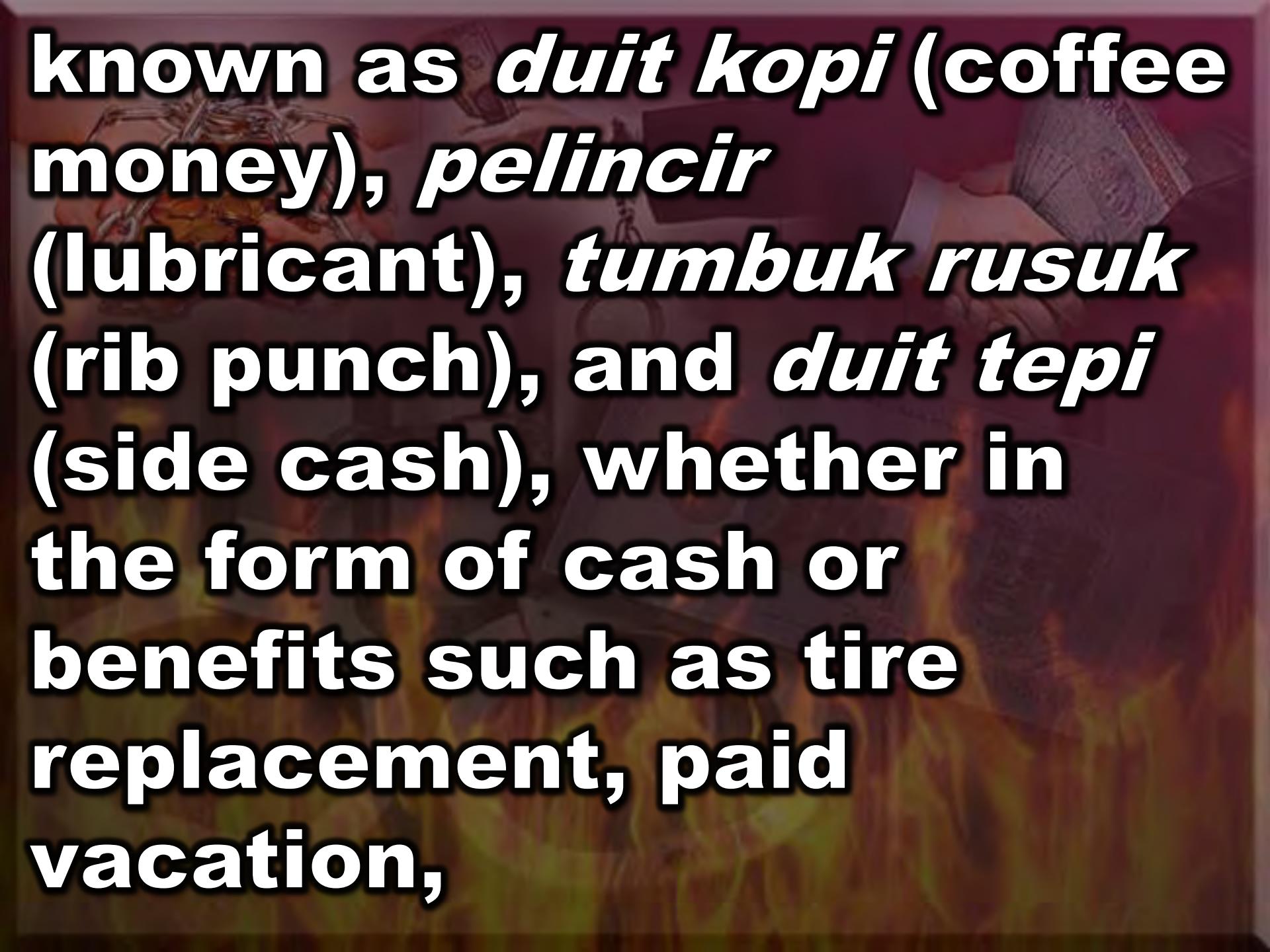
(al-Baqarah 2:188)

**This verse explains that
bribery is a practice that
is severely condemned
by Allah.**

It is a disease in a society that is full of greed for wealth, selfishness, and oppressive upon others.



Bribery includes asking, offering, and accepting the bribe, making false claim, and abuse of power for personal interest or one's family or certain quarters. It includes what is commonly



known as *duit kopi* (coffee money), *pelincir* (lubricant), *tumbuk rusuk* (rib punch), and *duit tepi* (side cash), whether in the form of cash or benefits such as tire replacement, paid vacation,

**bill payment, call girl,
home renovation, and
various other favors that
are difficult to be
investigated by SPRM
(Malaysian Anti-
Corruption Commission,
MACC).**

Indeed, anything originating from bribery is vile and *haraam* to be consumed, for the flesh that grows out of *haraam* sources, its rightful place in the Hereafter will be the Hellfire.

It was narrated from Abu Bakr as-Siddeeq

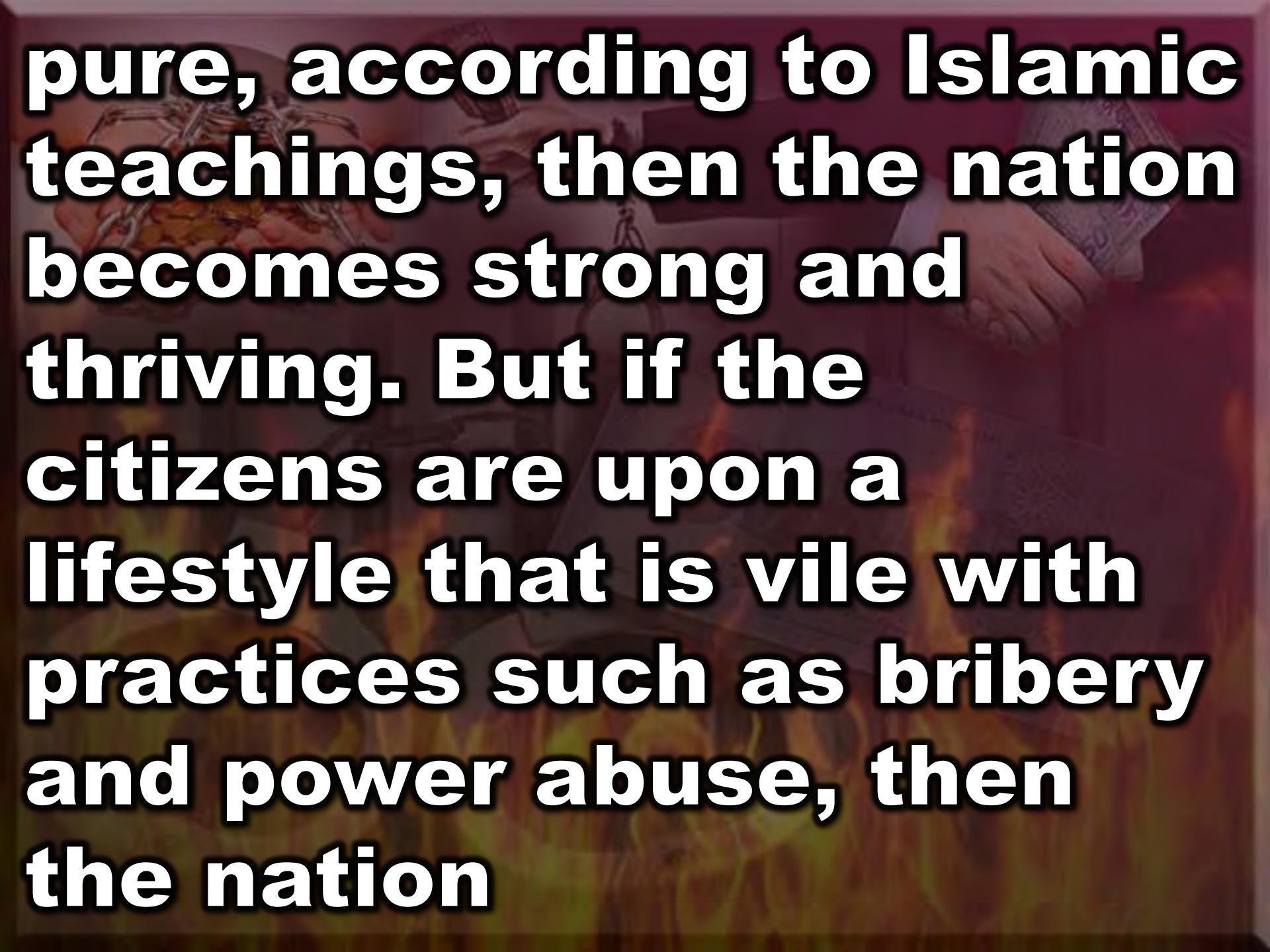
radiyAllaahu'anhu that

Rasulullah ﷺ said:

**“Every flesh that has
grown out of unlawful
things, the Fire (Hell) is**

more suited for it”
***(al-Bayhaqi and Abu Nu‘aym:
saheeh)***

**Verily, the nation’s well
being depends upon the
quality level of its
citizens. If they live the
lifestyle that is**

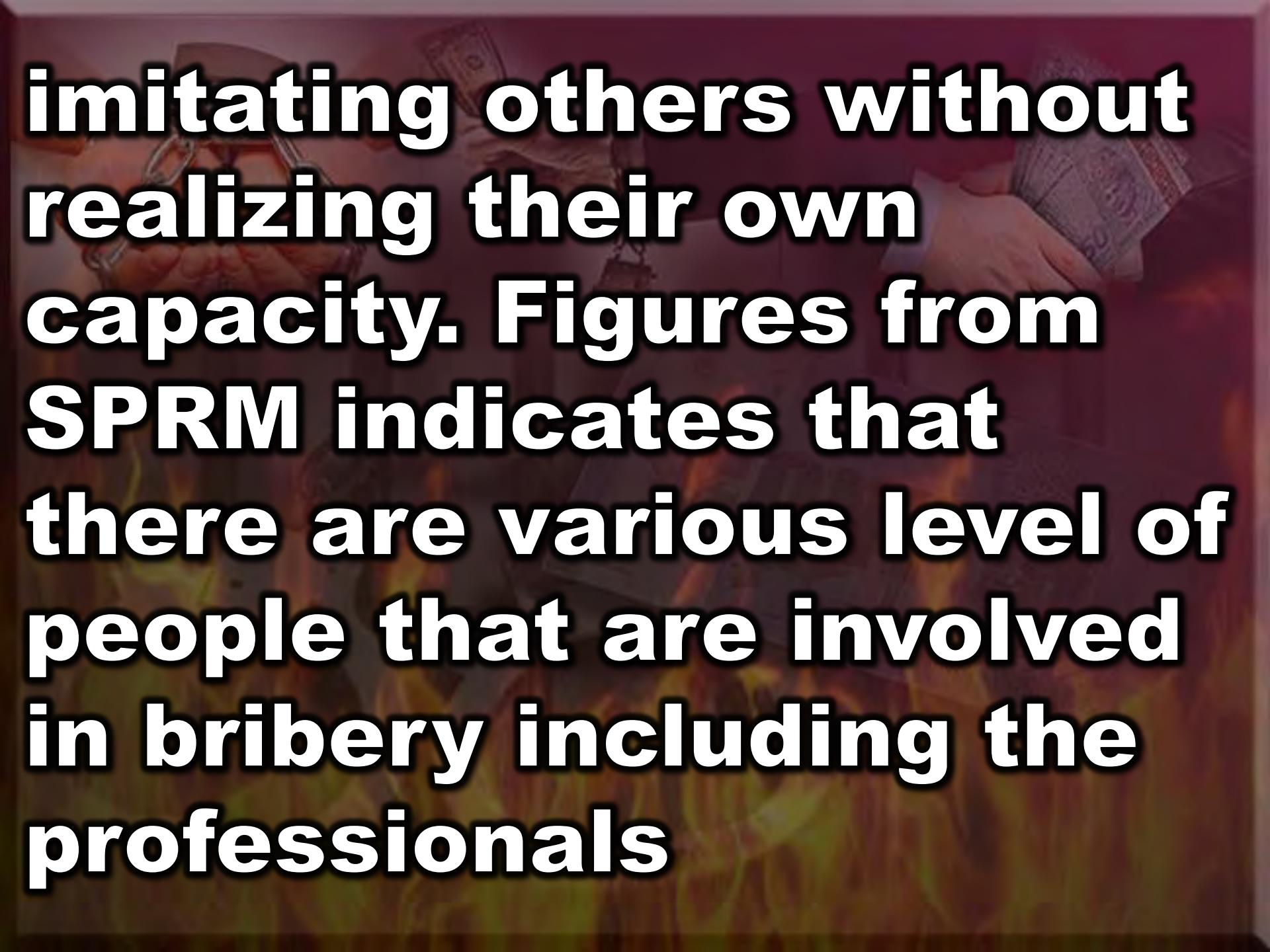
A person's hand is visible on the right side, holding a newspaper. The background is a blurred image of a large crowd of people.

pure, according to Islamic teachings, then the nation becomes strong and thriving. But if the citizens are upon a lifestyle that is vile with practices such as bribery and power abuse, then the nation

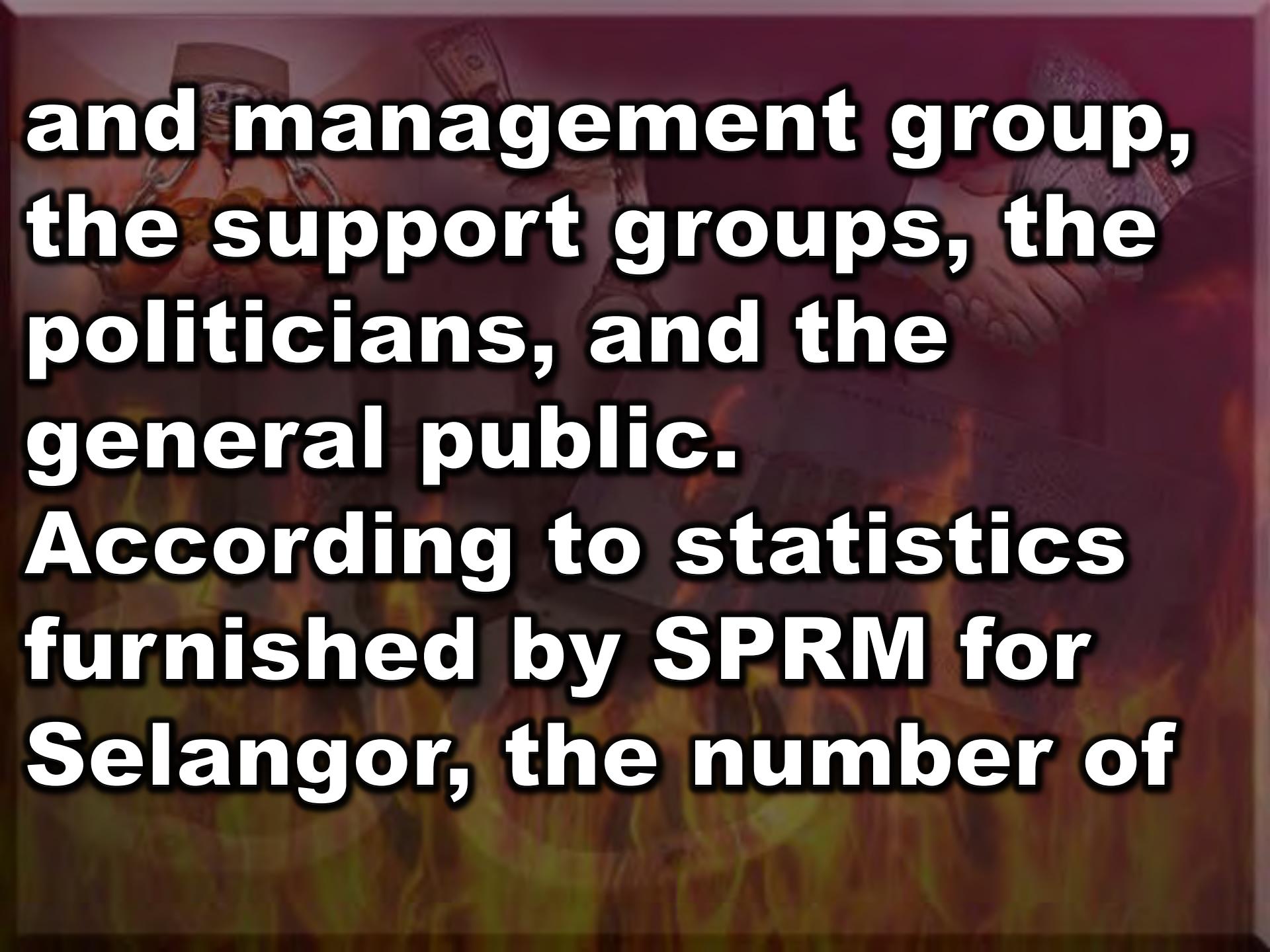
**will collapse and regress.
With bribery, its
perpetrator escapes the
punishment. It is also with
bribery that the innocent
ones get punished. Allah
will retract all the
bounties bestowed,
through**

various tribulations upon us.

Those committing bribery are those having uncontrolled desire or sheer greed, living a lifestyle of luxury, desires to become rich instantly, and blindly



**imitating others without
realizing their own
capacity. Figures from
SPRM indicates that
there are various level of
people that are involved
in bribery including the
professionals**



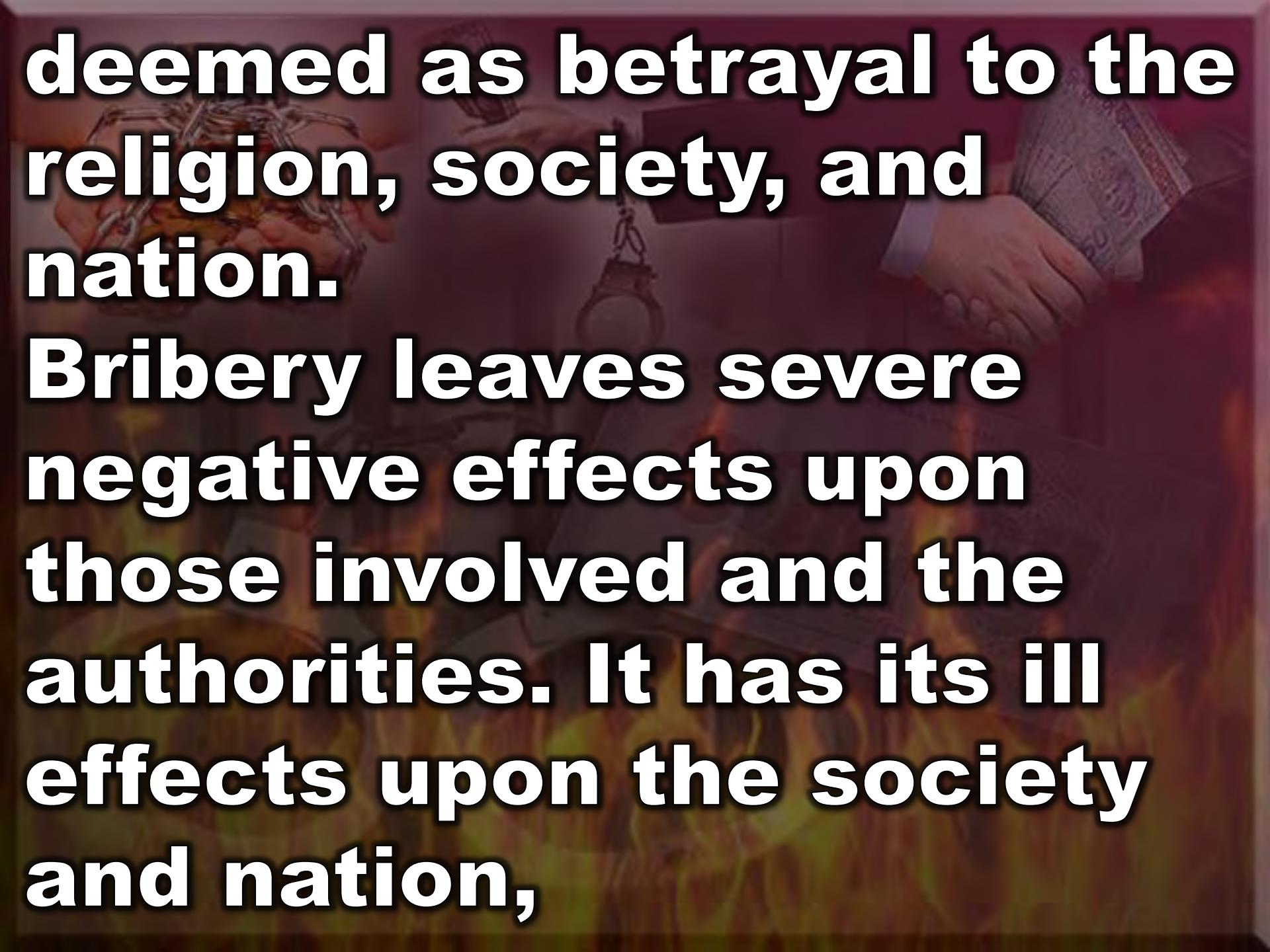
**and management group,
the support groups, the
politicians, and the
general public.**

**According to statistics
furnished by SPRM for
Selangor, the number of**

people arrested in 2013 was 61, and it reduced to 39 people arrested in 2014. Similarly with the number of cases prosecuted, there were 35 cases in 2013, and reduced to 30 in 2014.

Even though there is reduction, the number is still high, and it must be resolved thoroughly.

These perpetrators cannot be left alone to do as they please, for their wrongdoing can be

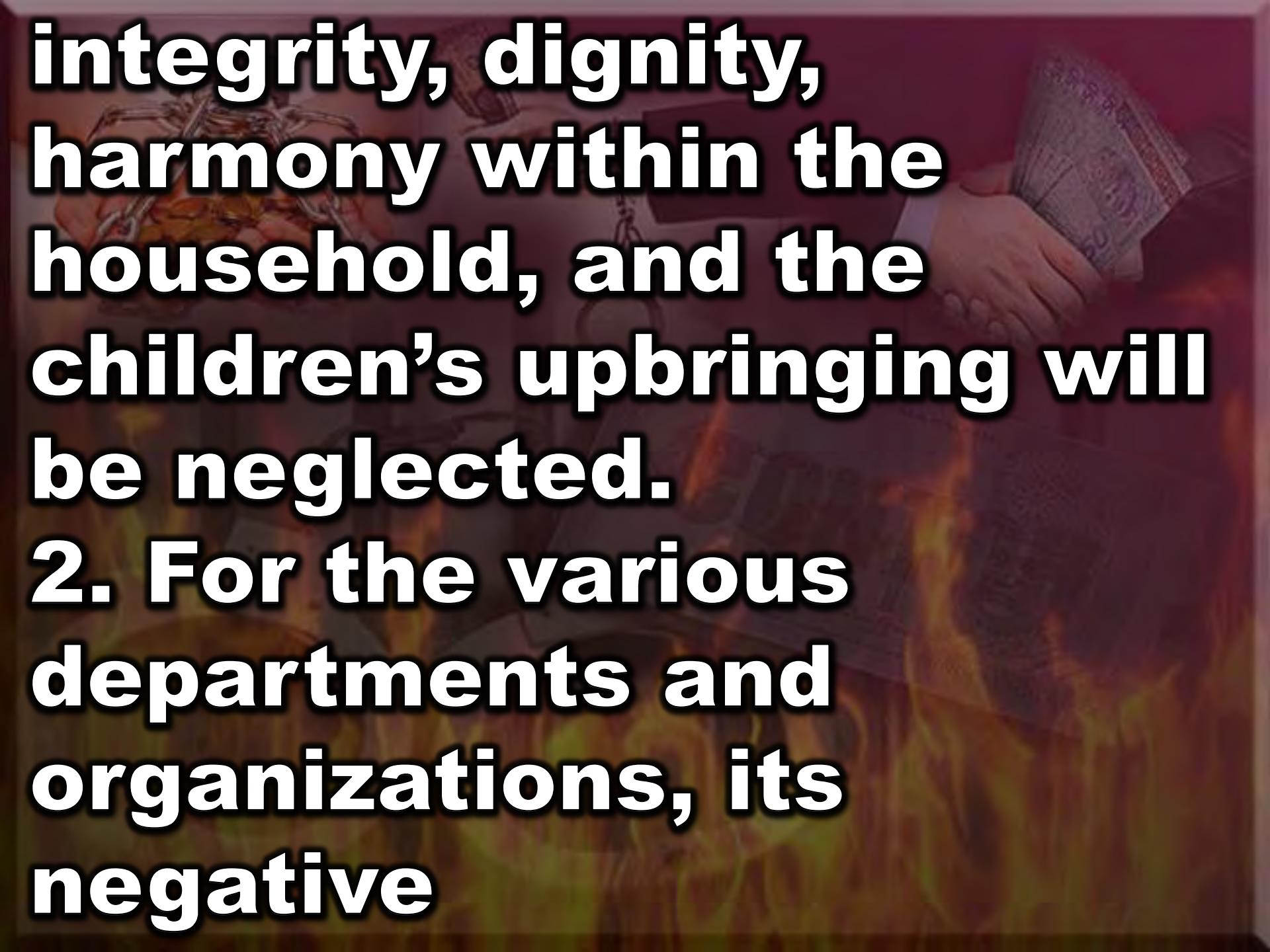


deemed as betrayal to the religion, society, and nation.

Bribery leaves severe negative effects upon those involved and the authorities. It has its ill effects upon the society and nation,

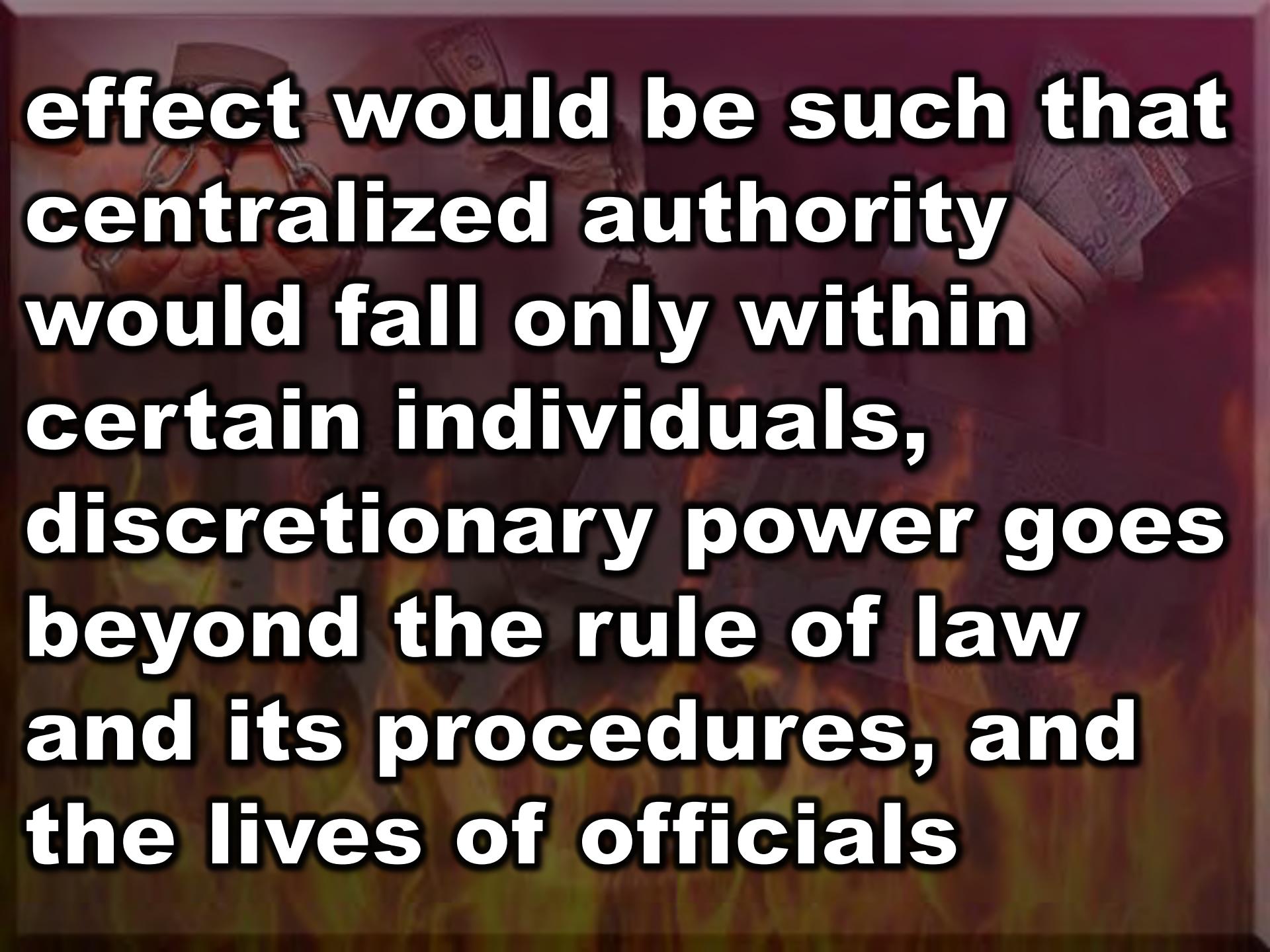
**the various departments
and organizations, and
many others. Examples
would be as follows:**

**1. Upon the individuals,
its negative effect would
cause one to lose his
occupation,**

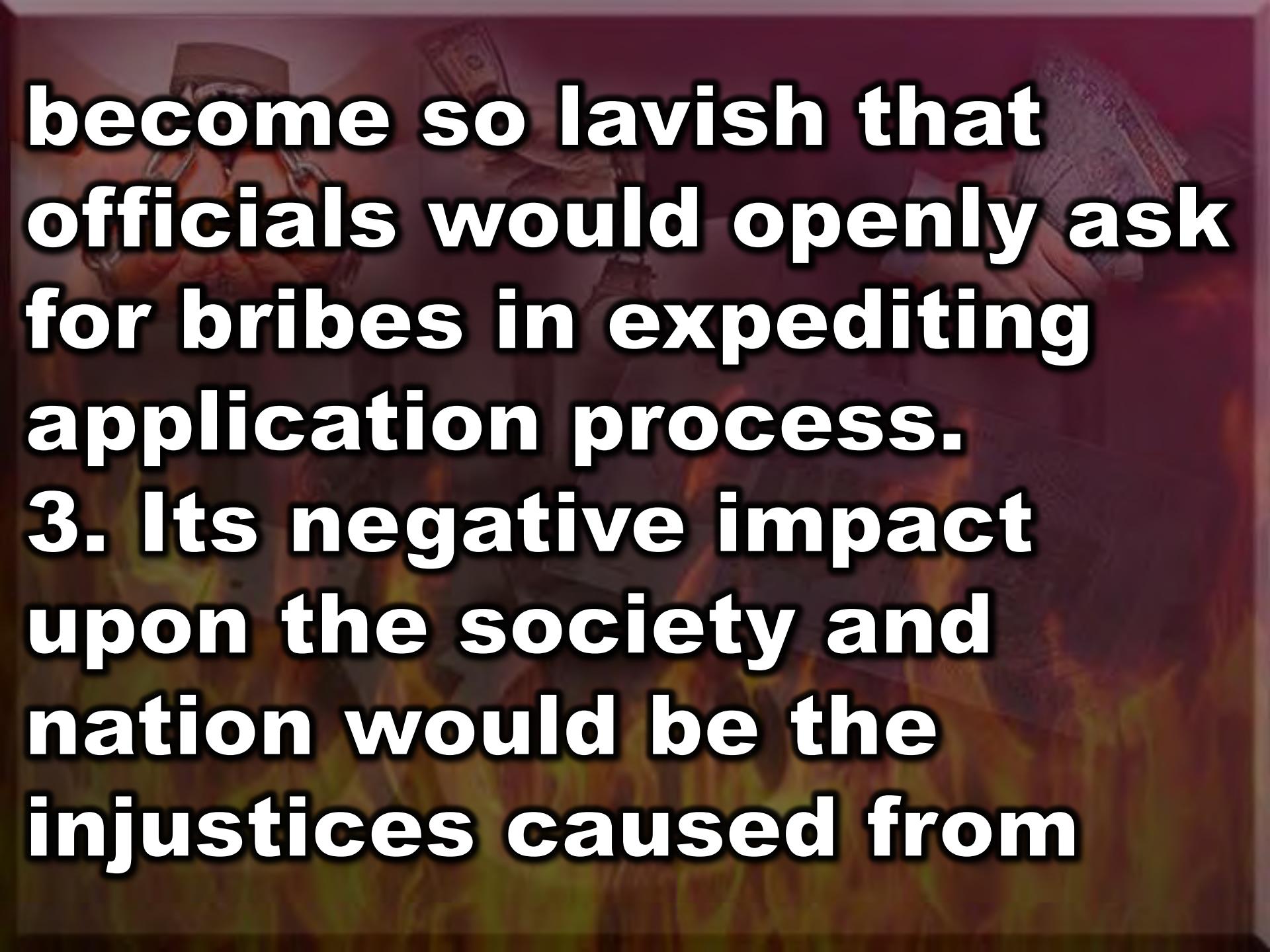
A photograph showing a person's hands holding an open book and a pen. The background is a soft-focus image of autumn leaves in shades of orange, yellow, and red.

**integrity, dignity,
harmony within the
household, and the
children's upbringing will
be neglected.**

**2. For the various
departments and
organizations, its
negative**

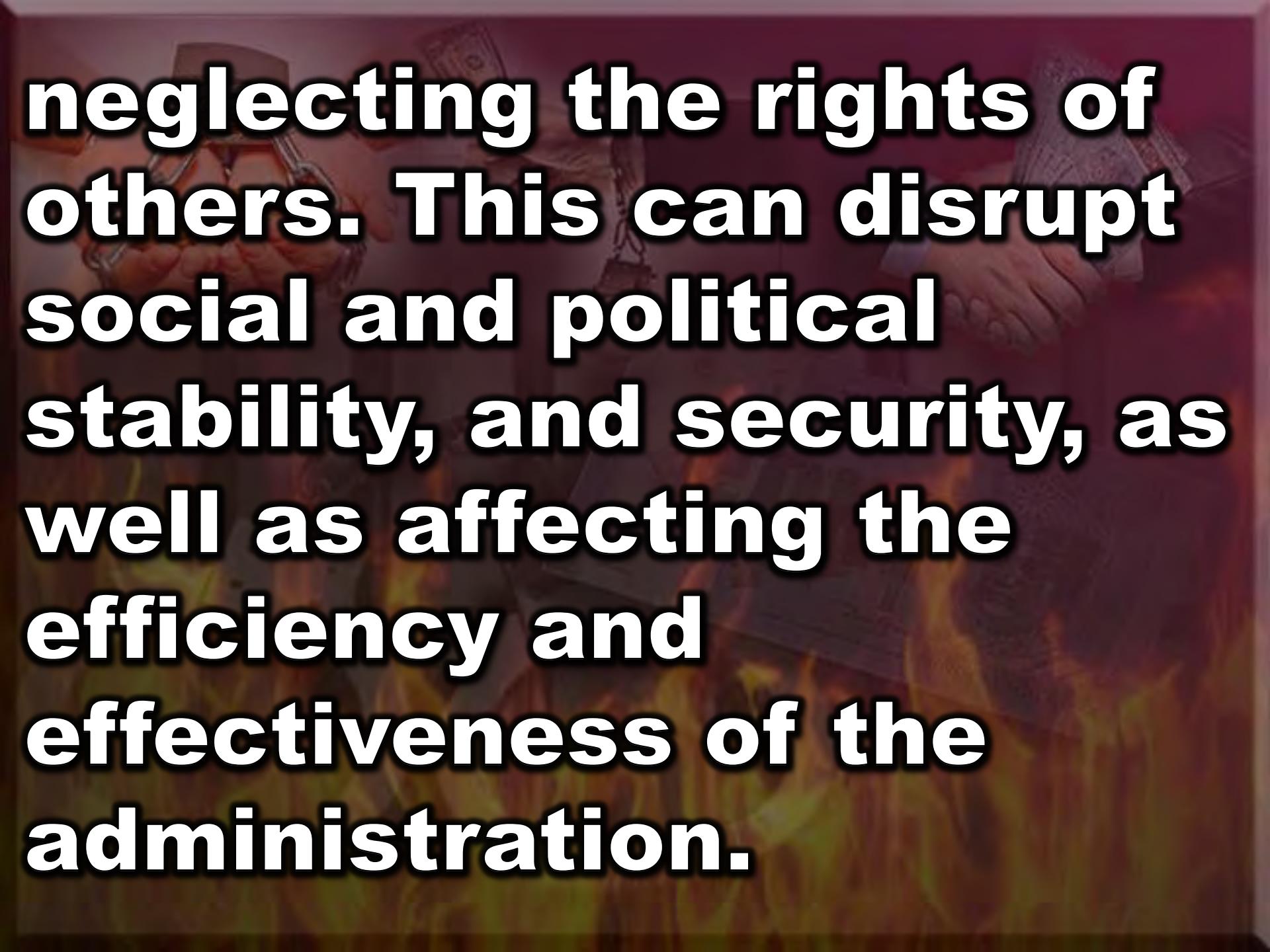


effect would be such that centralized authority would fall only within certain individuals, discretionary power goes beyond the rule of law and its procedures, and the lives of officials

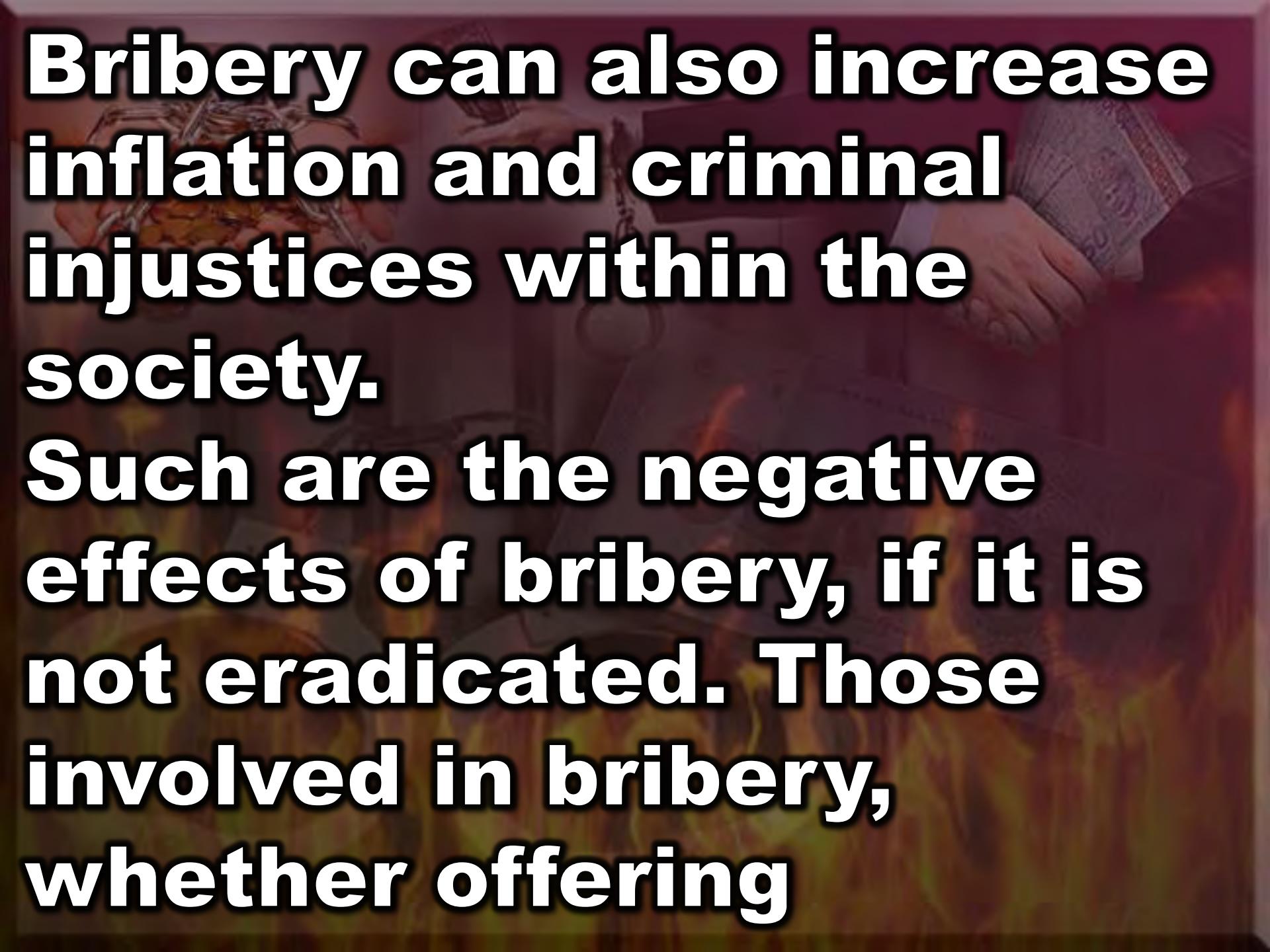


become so lavish that officials would openly ask for bribes in expediting application process.

3. Its negative impact upon the society and nation would be the injustices caused from

A hand is shown from the right side of the frame, holding a large stack of US dollar bills. The bills are fanned out, showing various denominations. The background is a dark, textured surface, possibly a wall or a piece of furniture. The lighting is dramatic, with the bright colors of the money standing out against the dark background.

neglecting the rights of others. This can disrupt social and political stability, and security, as well as affecting the efficiency and effectiveness of the administration.

A photograph showing a close-up of a person's hands holding a large stack of US dollar bills. The hands are weathered and the background is dark, making the bright green and blue of the money stand out.

Bribery can also increase inflation and criminal injustices within the society.

Such are the negative effects of bribery, if it is not eradicated. Those involved in bribery, whether offering

**or accepting, or even
acting as mediator, can
be deemed as stealing
from the citizen's wealth.
From the aspects of
'aqeedah, accepting
bribery can lead to *kufr*
(infidelity). In the *hadeeth*
of**

**ibn Mas'ood
radiyAllaahu'an,
Rasulullah ﷺ said:**

**“Bribery in judgment
is *kufr*...”**

(at-Tabaraani: saheeh)

**Before we get ensnared
by the traps of bribery,
let us ponder upon those
immersed in opulence
from unlawful sources
that they will not attain
safety in this world and
the Hereafter, for Allah**

**is All-Aware of their
wrongdoing, and others
will eventually know
about such accursed
practice. Bribery is a
form of oppression and
betrayal. Those involved
will be punished by**

**Allah *Subhaanahu
Wata'aala* in this world
and in the Hereafter as
the dwellers of Hellfire.
It was narrated that
'Abdullah ibn 'Umar
radiyAllaahu'anhu
said:**

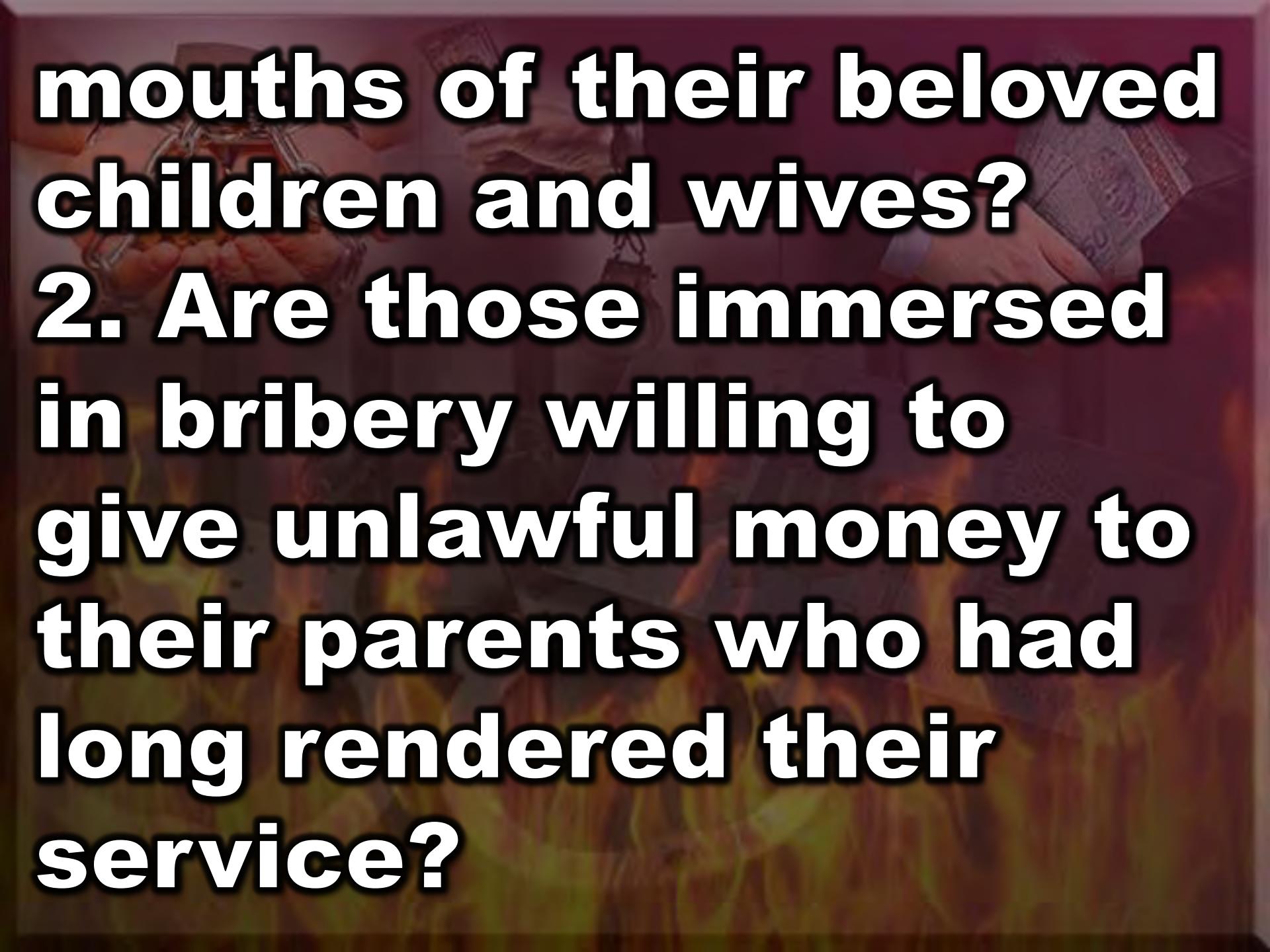
Rasulullah ﷺ stated
that:

“The giver and the
taker of bribes both will
be put in the Hell”

*(at-Tabaraani: its isnaad is
good)*

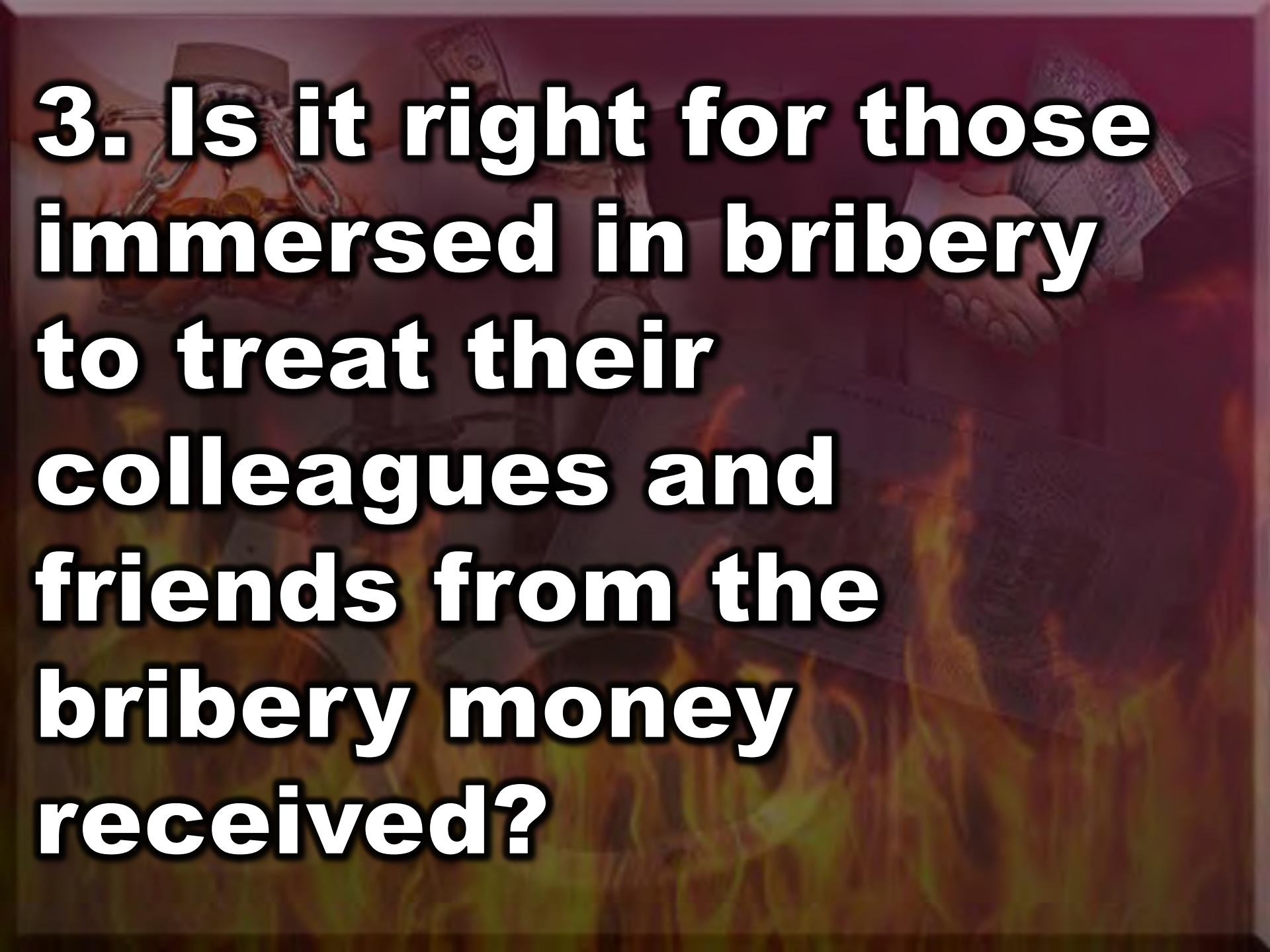
**Such is the magnitude of
the sin and punishment
from Allah to those
giving and accepting
bribes. Therefore:**

**1. Are those immersed in
bribery willing to place
unlawful food into the**



**mouths of their beloved
children and wives?**

**2. Are those immersed
in bribery willing to
give unlawful money to
their parents who had
long rendered their
service?**



**3. Is it right for those
immersed in bribery
to treat their
colleagues and
friends from the
bribery money
received?**

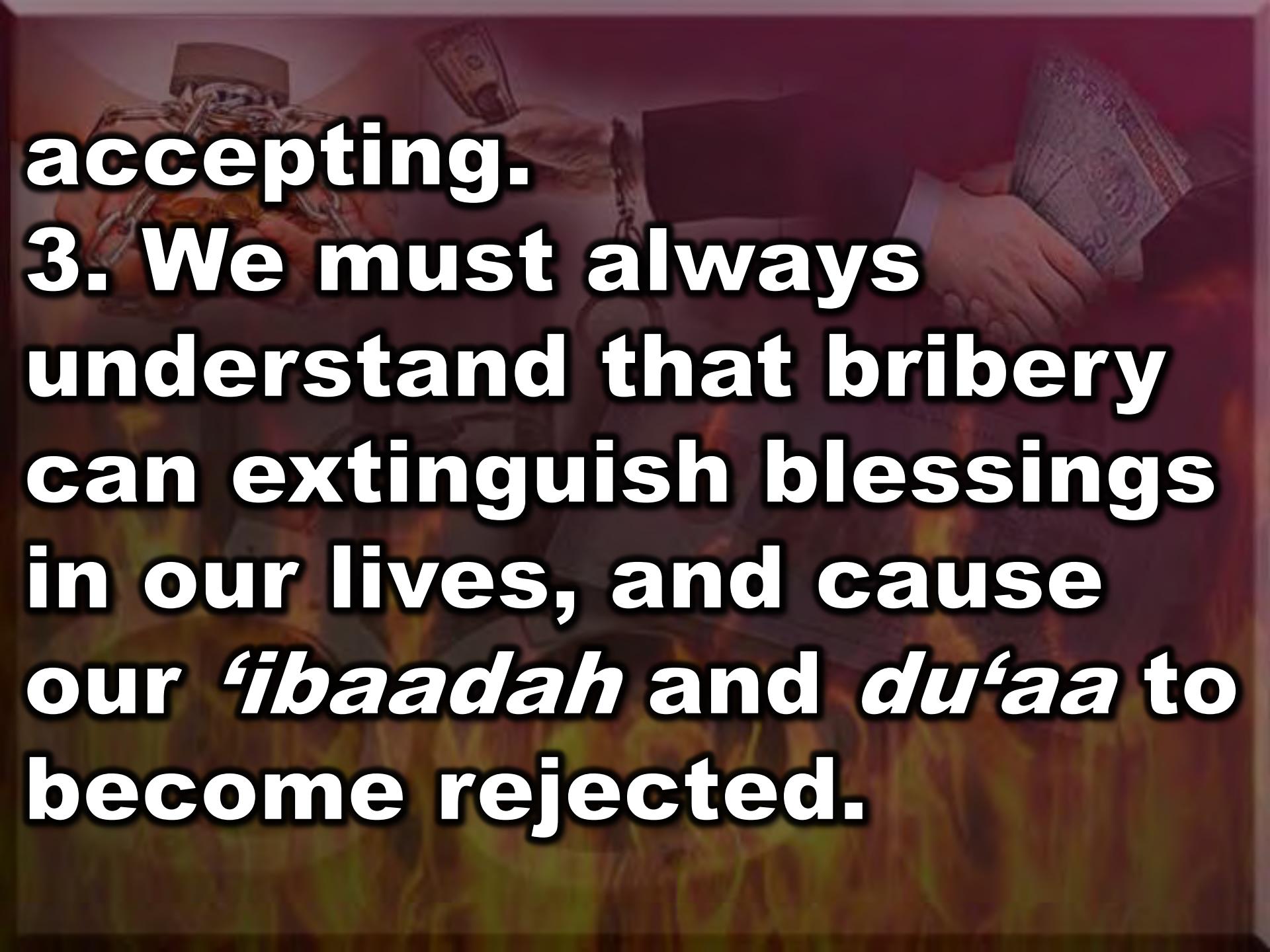
**To conclude, let us
altogether ponder upon
the lessons from today's
khutbah:**

**1. Those that have been
involved in the past or
are currently involved in
bribery**

**must make sincere
tawbah to Allah**

***Subhaanahu Wata'aala*
the soonest possible
before it is too late.**

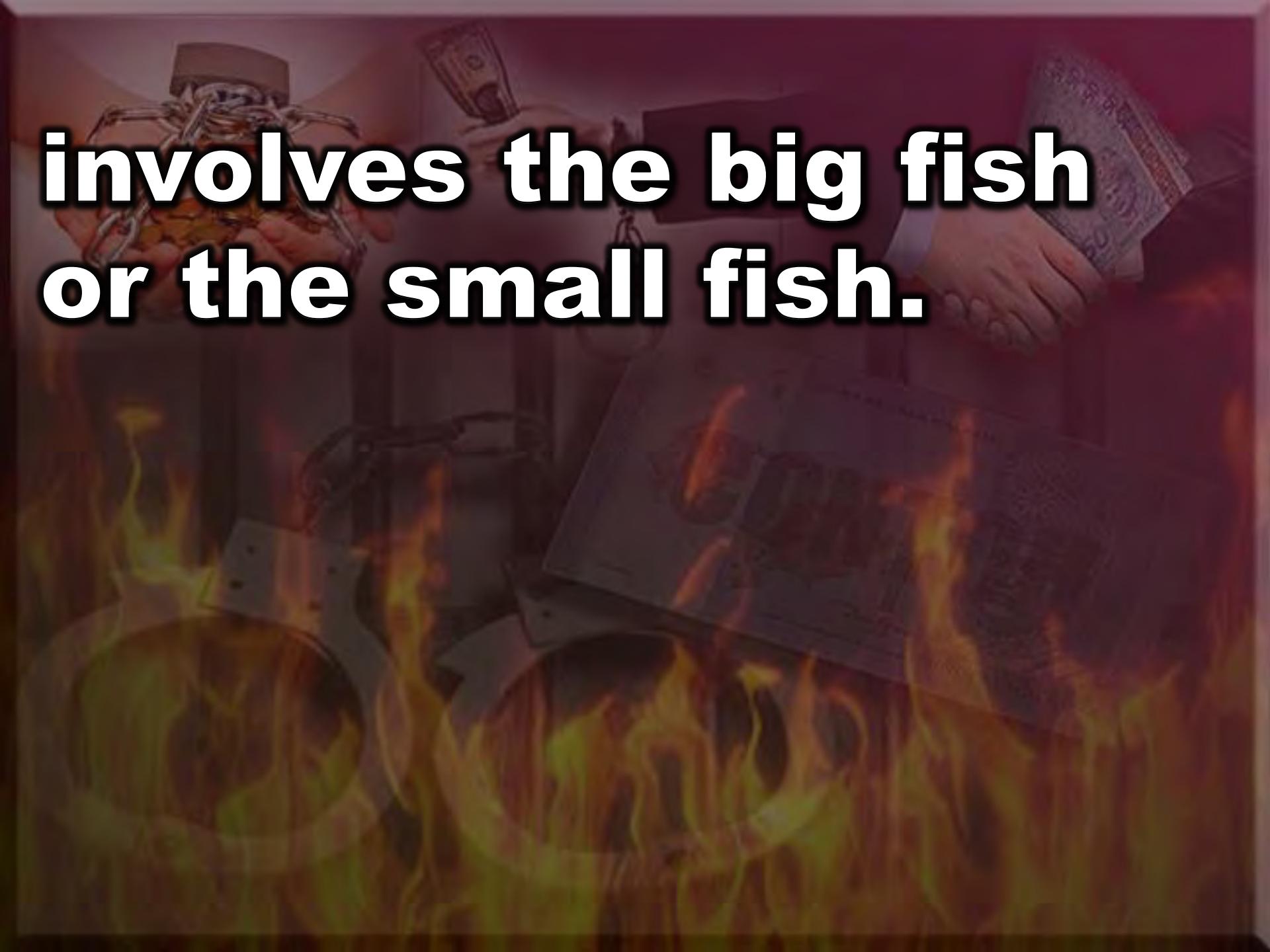
**2. The Muslims must
avoid from getting
involved in bribery,
whether offering or**



accepting.

3. We must always understand that bribery can extinguish blessings in our lives, and cause our ‘ibaadah and *du‘aa* to become rejected.

**4. We must always
cooperate with SPRM
and make sincere *du'aa*
that such organization
will succeed in
executing its duties in
eradicating bribery,
regardless whether it**

A hand is shown from the right side of the frame, holding a large stack of US dollar bills. The bills are fanned out slightly, with some falling towards the bottom left. The background is a dark, smoky environment with intense orange and yellow flames at the bottom, suggesting a fire or explosion. The overall atmosphere is dramatic and suggests themes of wealth, danger, or destruction.

**involves the big fish
or the small fish.**

“And let there be [arising]
from you a nation inviting
to [all that is] good,
enjoining what is right and
forbidding what is wrong,
and those will be the
successful”

(Aal-'Imraan 3:104)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تَلَاقَتْهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its



consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation.

Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim



ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that

Rasulullah(ﷺ) was sent down as a messenger, and Islam that was revealed is mercy



for the entire nation and
universe.



O Allah, You are the Lord that
is All Mighty, we are grateful
to You for having bestowed
upon us *rahmah* and *ni'mah*,
that we are able to continue
the effort in empowering the
Muslim *ummah* especially in
Selangor, as an



**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**



beneficial knowledge,
cultivate our soul with good
mannerisms, return us to the
path that you are pleased
with, protect us from disasters
and your severe trials, so that
our nation will become more
peaceful and filled with
blessings.



○ Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme Shee'is, Qadiyani, and other ideologies.



O Allah, open up our hearts
in fulfilling the five daily
prayers, performing zakaat,
and other obligations. Bless
those that have fulfilled their
zakaat and loving the
fuqaraa' and *masaakin*, and
those that have



made waqf and gave up
their wealth for *Tabung*
Amanah Pembangunan
Islam Selangor (Islamic
Development Trust Fund of
Selangor) with continuous
reward until the Hereafter.



○ Allah, increase and widen the *rizq* of those that made waqf from their wealth with perpetual rewards until the Last Day.





DISEDIAKAN OLEH :
UNIT KHUTBAH,
BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR