



جَابَاتَانِ اِسْلَامِ سِلَانْجُور

JABATAN AGAMA ISLAM SELANGOR

# ENHANCING THE UMMAH THROUGH DA'WAH



I remind myself and fellow congregation to always strive to increase our *taqwa* of Allah  
*Subhaanahu Wata ‘aala* by performing all of His Commands and

avoiding all of His prohibitions. Indeed, the noblest ones in the Sight of Allah *Subhaanahu Wata ‘aala* are those having utmost *taqwa*. For *taqwa* will determine our status

with Allah *Subhaanahu Wata ‘aala*, so let us have *istiqaamah* in practicing all the teachings from Allah *Subhaanahu Wata ‘aala* and the command of Rasulullah ﷺ. Through obeying Allah

and His Messenger ﷺ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ),

*insha Allah* we will be among  
those beloved by Allah  
*Subhaanahu Wata ‘aala,*  
attaining salvation in this  
world and the Hereafter.

Today, the *khutbah* discusses a topic entitled: “*Enhancing The Ummah Through Da‘wah.*” With this, may we all truly comprehend, realize, and acknowledge that the work of *da‘wah* must be

done at all times without an ending point. Verily, the field of *da‘wah* is truly vast, diverse, and requires workers that are ever ready to work together continuously.

Indeed, *da‘wah* is a form of *jihad*. It is those that are truly diligent with *istiqaamah* in the *da‘wah* efforts are truly performing *jihad* in the path of Allah Subhaanahu Wata‘aala.

The *du‘aat* (plural of *da‘ie*) would sacrifice their time, energy, money, and wealth for the sake of conveying the message of Islam. They have no qualm in defending the religion, inviting the society

to believe in Islamic teachings,  
and advise when there is  
deviation from His *Sharee'ah*.  
Nevertheless, this is a heavy  
responsibility that necessitates  
solid commitment and  
diligence.

May our *du‘aat* continue to remain steadfast in their *da‘wah* efforts, continuing the legacy of the prophets and messengers in conveying the *risaalah* of al-Islam.

The *du‘aat* are sacrificing their lives in their love for Allah *Ta‘aala*, defending the religion of Allah, upholding the *kalimah* of Allah, and warding off the enemies of Allah by reminding mankind

to always adhere to the  
commands of Allah

*Subhaanahu Wata‘aala. Insha  
Allah, the du‘aat will be  
rewarded with blessings and  
tremendous rewards from  
Allah Subhaanahu*

*Wata ‘aala.* Indeed, the peacefulness and serenity that we are enjoying now truly calls for us to make *jihad* in enhancing the Muslim *ummah*, eradicating ignorance, and overcoming

or controlling the various social illnesses that continues to plague our society.

The work of *da‘wah*, meaning calling others unto good and preventing evil, is an obligation that must be heeded by every single Muslim. The *du‘aat* must always refer to authentic

sources namely al-Qur'an and *ahaadeeth*, followed by the *ijmaa'* of scholars, and *qiyaas*, in boosting the *da'wah* spirit and organizing the *da'wah* efforts in upholding the symbols of

Islam. May each and every single one of us continue to strive and spread the *risaalah* of al-Islam so that it will rise high and esteemed in glory. Giving *da‘wah* can be done whether individually

or in a group (*jamaa'ah*) through organizations, associations, agencies, or groups that are involved in *da'wah* work. Allah *Subhaanahu Wata'aala* mentions in al-Qur'an:

“The believing men and  
believing women are allies of  
one another. They enjoin  
what is right and forbid what  
is wrong and establish prayer  
and give *zakaah* and obey  
Allah and

His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.”

(at-Tawbah 9:71)

The *du‘aat* must always firmly hold on to the Rope of Allah for it is the only lifeline for us in this world, and the Hereafter. The call to continue giving *da‘wah* is actually a boost in upholding

the Truth, not an incitement. It is without a doubt that the society yearns for truth and justice to be upheld and manifested. The society wants to witness that Islam is capable of instilling His

*Rahmah* upon all mankind and creations that exist on this earth. Hence, it is obligated upon us to fulfill the noble task with *hikmah*, intelligence, and strategy. These ingredients are very

key in the furtherance of the  
*da‘wah* mission. Therefore, let  
us galvanize our efforts and  
thoughts, and implement them  
earnestly in attaining success  
and the pleasure of Allah

*Subhaanahu*

*Wata ‘aala*, all for the sake of  
the well-being of the Muslim  
*ummah* through *da ‘wah* work.  
Among the matters that we  
must act upon are:

1- We must enkindle and  
reinvigorate the integrated  
work of *da‘wah Islamiyyah*  
throughout Selangor.

2- We must unite, consolidate,  
organize, coordinate, and plan  
the

entire resources for the *da‘wah* corps to operate more effectively.

3- We must enhance and strengthen our *da‘wah* network will all parties.

4- We must maximize the

utilization of institutions such as the mosques, *suraus*, schools, NGOs, and community centers, in conducting discourses on *da‘wah Islamiyyah*, in the effort to spread its

understanding and importance  
to the masses.

5- All governmental agencies  
and *da‘wah* organizations must  
formulate and prepare its  
action strategy documentation  
to plan for

the short term, medium term, and long term *da‘wah* activities, in ensuring that all efforts are executed in an orderly and efficient manner.

6- We must broaden our target and *da‘wah* scope,

not only confined to the masjid area. Furthermore, we should include the industrial areas, business centers, night markets, youth clubs, and many more.

“And who is better in speech  
than one who invites to Allah  
and does righteousness and  
says, “Indeed, I am of the  
Muslims.”

(Fussilat 41:33)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَفَعَّلَ  
مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ أَقُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in practicing and**

**upholding Islam. The Muslim  
*ummah* should become the  
exemplary nation that brings  
mercy to the entire universe.**

O Allah, You are the Lord that  
is All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *ni'mah*, that we  
are able to continue the effort  
in empowering the Muslim  
*ummah* especially in Selangor,  
as an

**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with**

**beneficial knowledge, cultivate  
our soul with good mannerisms,  
return us to the path that you  
are pleased with, protect us  
from disasters and your severe  
trials, so that our nation will  
become more peaceful and filled  
with blessings.**

**O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa‘ah*, and protect us from deeds and ‘aqeedah that are astray such as the extreme *Shee‘is*, *Qadiyani*, and other ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**

made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.

**O Allah, increase and widen the  
*rizq* of those that made *waqf*  
from their wealth with  
perpetual rewards until the  
Last Day.**



ILLUSTRASI OLEH :  
UNIT TEKNOLOGI MAKLUMAT,  
JABATAN AGAMA ISLAM SELANGOR

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DI SEDIAKAN OLEH :  
UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID,  
JABATAN AGAMA ISLAM SELANGOR