



جامعة الأئمة الصالحة
JABATAN AGAMA ISLAM SELANGOR

AL-MAYSIR (GAMBLING); CAUSE OF ENMITY AND CORRUPTED 'AQEEDAH



**Let us strive in increasing our
taqwa of Allah with full
certainty and sincerity,
fulfilling all of His Commands
and avoiding all of His
prohibitions.**

**May we become those having
utmost *taqwa* and *imaan*,
attaining salvation in this
world and the Hereafter.**

**In is undeniable that everyone
in this world yearns for
comfort and solid**

financial capacity. Hence, in achieving life that is comfortable, sound, and secure, Islam calls upon the Muslims to seek sustenance that is *halaal* so as to attain the pleasure of Allah

Subhaanahu Wata'aala.

***Insha Allaah, today's khutbah
will enlighten us upon the
topic of***

***"Al-Maysir Or Gambling:
Cause Of Enmity And
Corrupted 'Aqeedah"***

Allah *Subhaanahu Wata'aala*
mentions in al-Qur'an:
“Satan only wants to cause
between you animosity
and hatred through
intoxicants and gambling
and to avert

you from the remembrance
of Allah and from prayer.
So will you not desist?"

(al-Maa'idah 5:91)

This verse explains to us
regarding *khamr* (intoxicants)
and *al-maysir*.

**Through both, the *Shaytaan*
takes advantage in sowing
enmity and hatred amongst
mankind, after Allah had
united them through faith and
brotherhood. With the evil
addiction of gambling,**

Shaytaan is able to avert
mankind's hearts from the
remembrance of Allah
Subhaanahu Wata'aala, that
in the end they would not
attain any good in this world
and the Hereafter.

Islam prohibits any form of transaction in which the financial gain is obtained solely based upon luck or speculation and not through diligent efforts. The scholars have agreed that the

**impermissibility of all form
and types of *al-maysir* is
based on verse 219 of Surah
al-Baqarah that was recited at
the opening of the *khutbah*.
All forms of games
(transactions) that benefits**

one party and harms the other are deemed as *al-maysir* that is strictly forbidden.

***Al-maysir* (gambling) is not necessarily just by playing cards, poker, slot machines, lottery, and others. Anything that involves betting, whether money or non-monetary, are deemed as**

gambling. Whether in soccer, badminton, golf, or any sports, if there exist any element of betting (wealth or material) involving everyone, where the victorious party is awarded

with the wealth (or material)
from the defeated party, then
it is deemed as *al-maysir*.
Such heinous behavior is
severely prohibited by Allah
Subhaanahu Wata'aala as
mentioned in al-Qur'an:

**“And do not
consume one
another's wealth
unjustly...”**

(al-Baqarah 2:188)

Cyber gambling (online gambling or betting) which is very popular nowadays is a game that involves illegal betting with money via the internet. Every participant is required to pay betting

**amount stipulated and those
on the losing end must
surrender their bet money to
those that won.**

**This type of game is ruled as
haraam because it provides
income in a wrongful and**

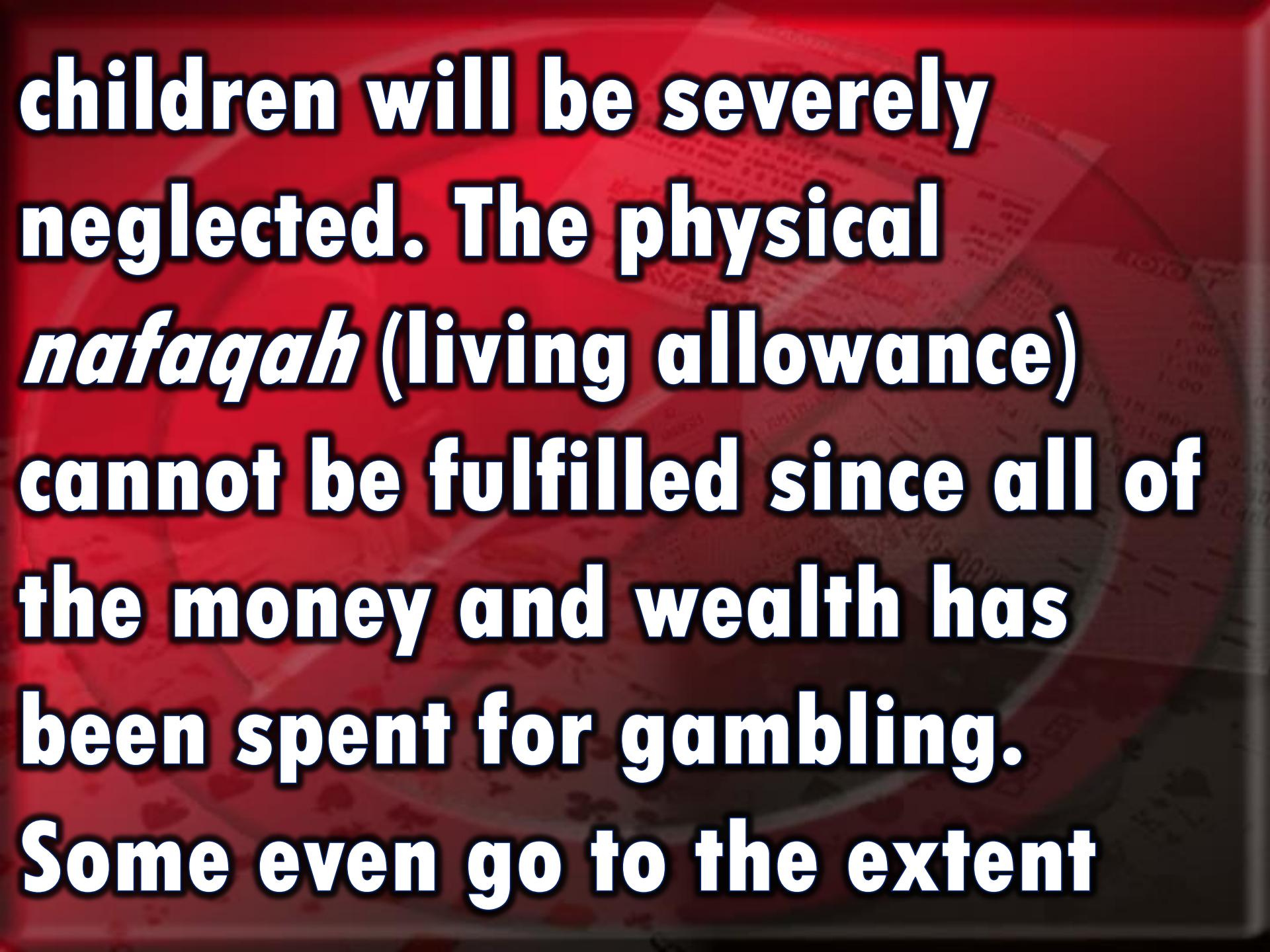
oppressive manner. Feeding from *haraam* source of income, it will cause one's lives to be devoid of blessings and always in the Wrath of Allah *Subhaanahu Wata'aala.*

Furthermore, one will be promised with severe torment in the Hereafter.

Activities or games that are not deemed as gambling are those that are without elements of betting from its

players or participants.
It is the norm that when the
gambler loses, he is easily
inclined to commit actions that
are prohibited by the *Shara'* in
obtaining money or funds to
continue

gambling even if he has to steal, extort, bribe, and cheat others. Ultimately, the family institution will become chaotic and destroyed. The very responsibility and duty towards the spouse and



children will be severely neglected. The physical *nafaqah* (living allowance) cannot be fulfilled since all of the money and wealth has been spent for gambling. Some even go to the extent

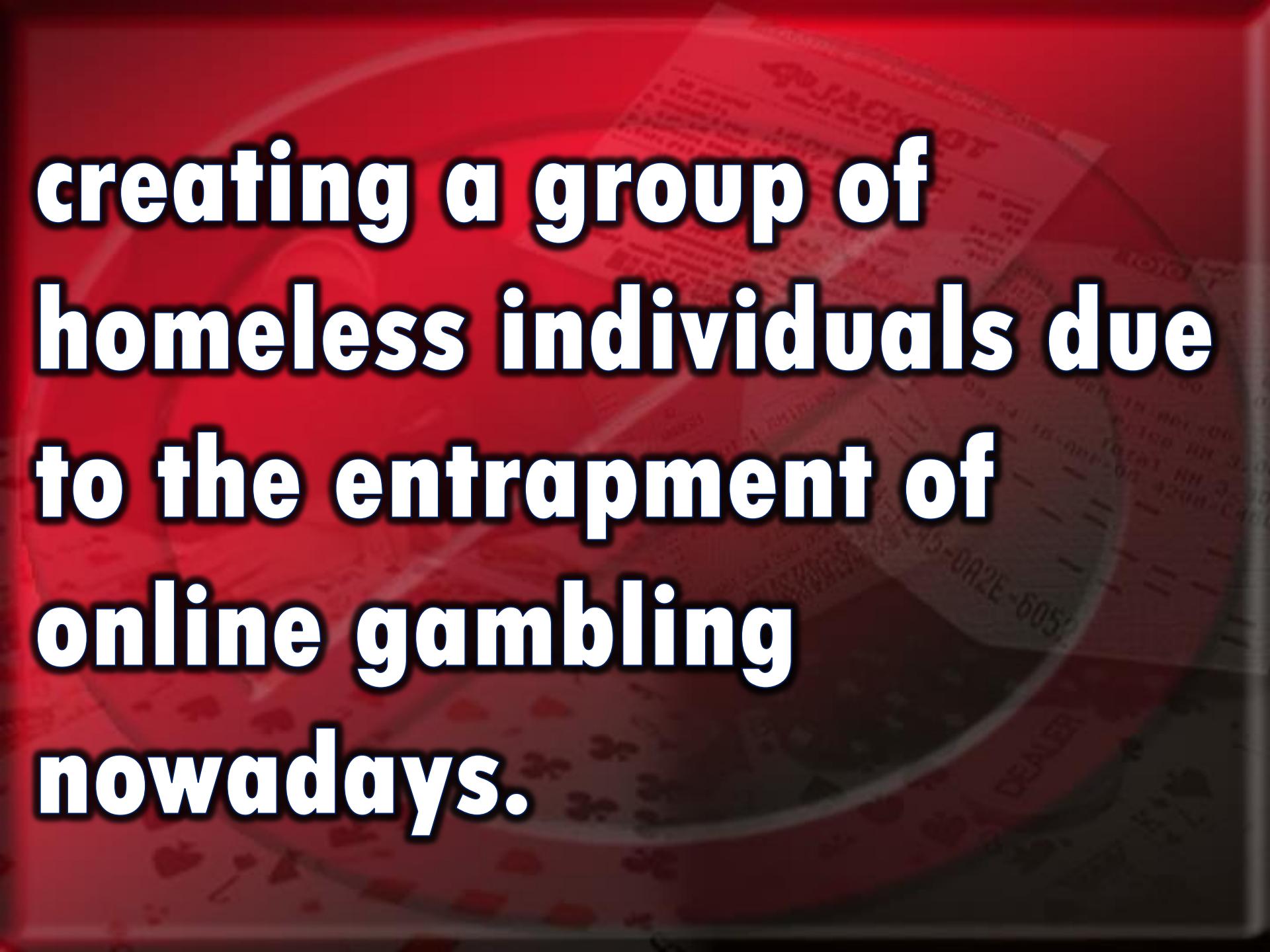
of borrowing money from *ah long* (loan sharks) just to get quick cash in chasing after their dreams of becoming rich, which never became a reality.

Do we realize? That this is

**the snare of internet
gambling that has
successfully destroyed family
institutions and tore down
Muslim identities today. It
serves as the evidence that
the enemies of**

Islam are always resorting to anything at will for the sake of misleading and weakening the Muslim *ummah*, even through games and entertainment. Through this form of gambling,

the enemies of Islam will rake in huge profits while the Muslims become the victims and incur massive loss. Many within the Muslim *ummah* in this nation have become bankrupt thus

The background of the slide is a solid red color. On the right side, there is a lottery ticket stub with the word "TOPP" visible at the top. Below it, several numbers like 002E-0059, 0000, 0000, 0000, 0000, and 0000 are printed. To the left of the ticket, a deck of playing cards is visible, showing the hearts suit with cards numbered 2 through 10. The text is overlaid on this image.

**creating a group of
homeless individuals due
to the entrapment of
online gambling
nowadays.**

What is unfortunate is that multiple reports have indicated that a huge portion of frequent customers of cybercafés that are involved in internet gambling activities are actually

Muslims, including the professionals, school children, teenagers, and adults.

Indeed, Islam placed as a foundation that the seeking of livelihood must be from sources and efforts that are purely *halaal* and clean. If the father gambles, then obviously his income will

**become *haraam*. What more
when the income earned from
gambling is used to buy food
for his family? Hence, it is as
if he is feeding stones from
the Hellfire into the mouths of
his wife and**

children. Would we do such wickedness to our own family?

It was narrated from Jaabir bin 'Abdillaah

radiyAllaahu 'anhuma that

the Prophet ﷺ said:

“He will not enter Paradise whose flesh sprouted from the unlawful; the Fire is more befitting for it.”

(Ahmad: saheeh)

**Verily, the evil habit of
gambling can corrupt the
'aqeedah, when one becomes
engrossed in elements of
reverence to win the lottery.
Superstitions such as grave
worshipping,**

pokok besar (large tree), *keris hikmah* (sacred kris), and amulet can actually lead to shirk with Allah. There are also those lottery fanatics that would visit the shaman to obtain the lucky (winning)

number. The shaman would use magic and deception to fulfil the need of the client by revering or the practice of “*menurun*” (using jinn). Such act can cause one to fall outside the fold of Islam.

Na'oodhu billaahi min dhaalik
(we seek refuge in Allah from such deed).

The cause of one to gamble is due to the weakness of *imaan*, low self-esteem, shallow mindedness, and

**heedlessness upon the
Islamic rulings decreed by
Allah *Subhaanahu
Wata'aala.***

**Therefore, among the
measures that can be taken
to avoid one from falling into**

gambling is to strengthen the *imaan*. *Imaan* is a fortress that can safeguard mankind from committing evil and ensure the well-being of the family. It behooves every Muslim to have the

necessary authentic Islamic knowledge and practice upon them so as to not deviate from the ‘*aqeedah* and teachings of Islam. Many evil and social vices that occur nowadays are due to,

**among them, diminished
vigor within the Muslim
ummah to uphold and
implement “*amar ma’roof*”
(promoting good) amongst
themselves.**

**We are all responsible in
eradicating all forms of
gambling that is prevailing. It
is improper for us leave the
matter solely upon the
authorities and relevant
agencies. Every individual,**

community, parents, teachers or educators, must be alert in this disease by referring to the following:

1- Every Muslim must fully comprehend that gambling must be eradicated for it can

cause enmity, destroy the family institution, society, and threatens the nation.

2- Every Muslim is obligated to fulfill their role and cooperate in fighting against all form of gambling at all levels.

3- The Muslim *ummah* must realize upon the importance of knowledge, practice, and faith in their lives so as to ensure that they will not fall into transgression and disobedience.

**“O you who have
believed, indeed,
intoxicants, gambling,
[sacrificing on] stone
alters [to other than
Allah], and divining**

arrows are but
defilement from the
work of Satan, so avoid
it that you may be
successful.”

(al-Maa’idah 5:90)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation.

Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (صلی اللہ علیہ وسلم) was sent down as a messenger, and Islam that was revealed is mercy

**for the entire nation and
universe.**

**O Allah, You are the Lord that
is All Mighty, we are grateful
to You for having bestowed
upon us *rahmah* and *ni'mah*,
that we are able to continue
the effort in empowering the
Muslim *ummah* especially in
Selangor, as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and filled
with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up
their wealth for *Tabung*

Amanah Pembangunan Islam

Selangor (Islamic

Development Trust Fund of
Selangor) with continuous
reward until the Hereafter.

O Allah, increase and widen the *rizq* of those that made *waqf* from their wealth with perpetual rewards until the Last Day.

A person wearing a dark brown or black robe is shown from the side, sitting and reading a large, open book. The book has a decorative cover with gold-colored patterns. The person's hands are visible as they turn the pages.

جایا کافی سلیمانی
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID
JABATAN AGAMA ISLAM SELANGOR