



# JABATAN AGAMA ISLAM SELANGOR

# THE CONTRADICTION BETWEEN SHI'ISM AND AHLUS SUNNAH

## WAL JAMAA'AH



Let us strive to strengthen our  
*taqwa* of Allah *Subhaanahu  
Wata'aala* with absolute  
humility (*tawaddu'*) and truly  
acknowledge that we are His  
slaves.

Indeed, we truly hope to attain success and the mercy of Allah

*Subhaanahu Wata‘aala.* The title of the *khutbah* today is “*The Contradiction Between Shi‘ism And Ahlus Sunnah Wal Jamaa‘ah.*”

The *Muzaakarah* (Special Conference) of the Fatwa Committee of the National Council for Islamic Religious Affairs Malaysia held on 5<sup>th</sup> May 1996 has decided that  
Muslims in

Malaysia must only adhere to  
the Islamic teachings based  
upon the understanding of *Ahlus  
Sunnah Wal Jamaa ‘ah* in their  
*‘aqeedah, Sharee ‘ah, and  
akhlaaq.*

Dissemination of any teachings  
other than that of *Ahlus Sunnah*  
*Wal Jamaa‘ah* is totally  
outlawed. They had determined  
that the Muslim *ummah* in this  
nation is subjected to the  
Islamic laws

(*Sharee'ah*) based upon the beliefs of *Ahlus Sunnah Wal Jamaa'ah* only. The committee had declared that any form of publication, broadcast or propagation of books, pamphlets, films,

videos, and its like that is related with ideologies that are contradicting to the credo of *Ahlus Sunnah Wal Jamaa‘ah* are totally prohibited. In Selangor, the *fatwa* outlawing Shi‘ism was

released on 14<sup>th</sup> February 1998

which stated:

“The teaching and understanding of Shi‘ism is in contradiction and deviates from that of Ahlus Sunnah

Wal Jamaa‘ah,

**and it must be fully banned.”**

In relation to that, for our own information, the Ministry of Home Affairs (KDN) had officially declared on 24<sup>th</sup> July

**2013**

the Shi'ah Organization of  
Malaysia as an unlawful  
organization according to  
Section 5(1), Organizations Act  
1966. From its implications are:

a) No one is allowed to use the name (Shi‘ah Organization of Malaysia) to be registered as an organization as a provision of Section 7(3)(b) Organizations Act 1966.

b) All accounts, assets, and properties belonging to the Shi‘ah Organization of Malaysia will be surrendered and liquidated (winding up) by the Malaysia Department of Insolvency (MdI).

c) No one is to hold any position, carry out duties as a member, authorizing any meeting on a premise, instigate, encourage, promote, collect membership fees or donations, broadcast,

publish, and act on behalf or as  
representatives of the Shi‘ah  
Organization of Malaysia.  
Those found to be responsible  
in carrying out activities under  
the

Shi‘ah Organization of  
Malaysia will be investigated  
and charged in court for  
committing an offense under the  
Organizations Act 1966.

The corruption of ‘aqeedah and  
practice in Shi‘ism clearly  
contradicts the understanding of  
*Ahlus Sunnah Wal Jamaa‘ah*,  
among them:

1. Claiming that the existing al-Qur'an that the vast majority of the Muslim *ummah* refers to is incomplete.

2. Claiming that Jibreel  
*‘alayhissalam* had mistakenly  
revealed the *wahy* to Prophet  
Muhammad *sallAllahu ‘alayhi  
wasallam*, instead of ‘Ali  
*radiyAllaahu ‘anh.*

3. Rejecting a huge portion of  
*ahaadeeth* or narrations of the  
great Companions of Rasulullah  
*sallAllahu ‘alayhi wasallam*  
such as Abu Bakr, ‘Umar, Abu  
Hurayrah, and others  
*radiyAllaahu ‘anhum*

*ajma‘een.*

4. Declaring the vast majority of  
the Companions as *kaafir*  
including the likes of Abu Bakr,  
‘Umar, ‘A’ishah *radiyAllaahu*  
*‘anhum ajma‘een.*

## 5. Adding to the *Shahaadah*:

*“... and I bear witness that ‘Ali  
is Ameer al-Mu’mineen  
(Commander of the Faithful).”*

6. Claiming their *imaams*  
beginning from ‘Ali to all those  
appointed after him as being  
*ma’soom* (infallible) from both  
major and minor sins just like  
the *anbiyaa’* (prophets),

the difference being that they did not receive *wahy*.

7. They practice *nikaah mut‘ah* (contract marriage), which basically legalizes *zinaa* (fornication).

8. Physically injuring and  
harming themselves (bodily) in  
commemorating the tragedy of  
Karbala on 10<sup>th</sup> Muharram.

9. Practicing *taqiyyah* which is to conceal, lie, deceive, and pretend, as one of their pillars of *imaan*.

The implications of the spreading and dissemination of ideologies that contradicts to that of *Ahlus Sunnah Wal Jamaa‘ah* can cause serious division and disunity amongst Muslims in this

country. Historical events from the past had manifested how enmity, conflict, and bloodshed become unavoidable if Shi‘ism is allowed to exist in the Muslim world.

Shi‘ism regards the blood of  
Sunni Muslims (*Ahlus Sunnah  
Wal Jamaa ‘ah*) as *halaal* and  
they are to be exterminated, by  
ways and methods that are  
unknown to others.

Today, the prevailing conflict in the Middle East has truly unmasked the evil perpetration of the *Nusayriyyah*, one of the extreme Shi‘i sects, in massacring and cleansing

Sunni Muslims. The extreme hatred and animosity of the Shi‘is upon Sunni Muslims is greatly manifested in their merciless butchering that includes children where almost 110,000 innocent

lives were slaughtered in the two-year bloody conflict in Syria. Furthermore, they would gun down the minarets of *masaajid*, mocking the *salaah* of Sunni Muslims, burning al-Qur'an,

and desecrating the *masaajid*.

Based on this apparent reality,  
the prominent Muslim scholar  
Shaykh Dr Yusuf al-Qaradawi  
*hafizhahullah* in his latest  
comments had

declared the Shi‘is as *kaafir* and deviants. Based on historical accounts and current affairs, Malaysia especially Selangor would not want such heinous reality to exist, and it is clear cut

and evident that Shi‘ism can leave negative effect upon the thoughts, widespread deceits, confusion within Islamic teachings, and the spread of shirk that will ultimately result in a great

division within the Muslim  
*ummah*.

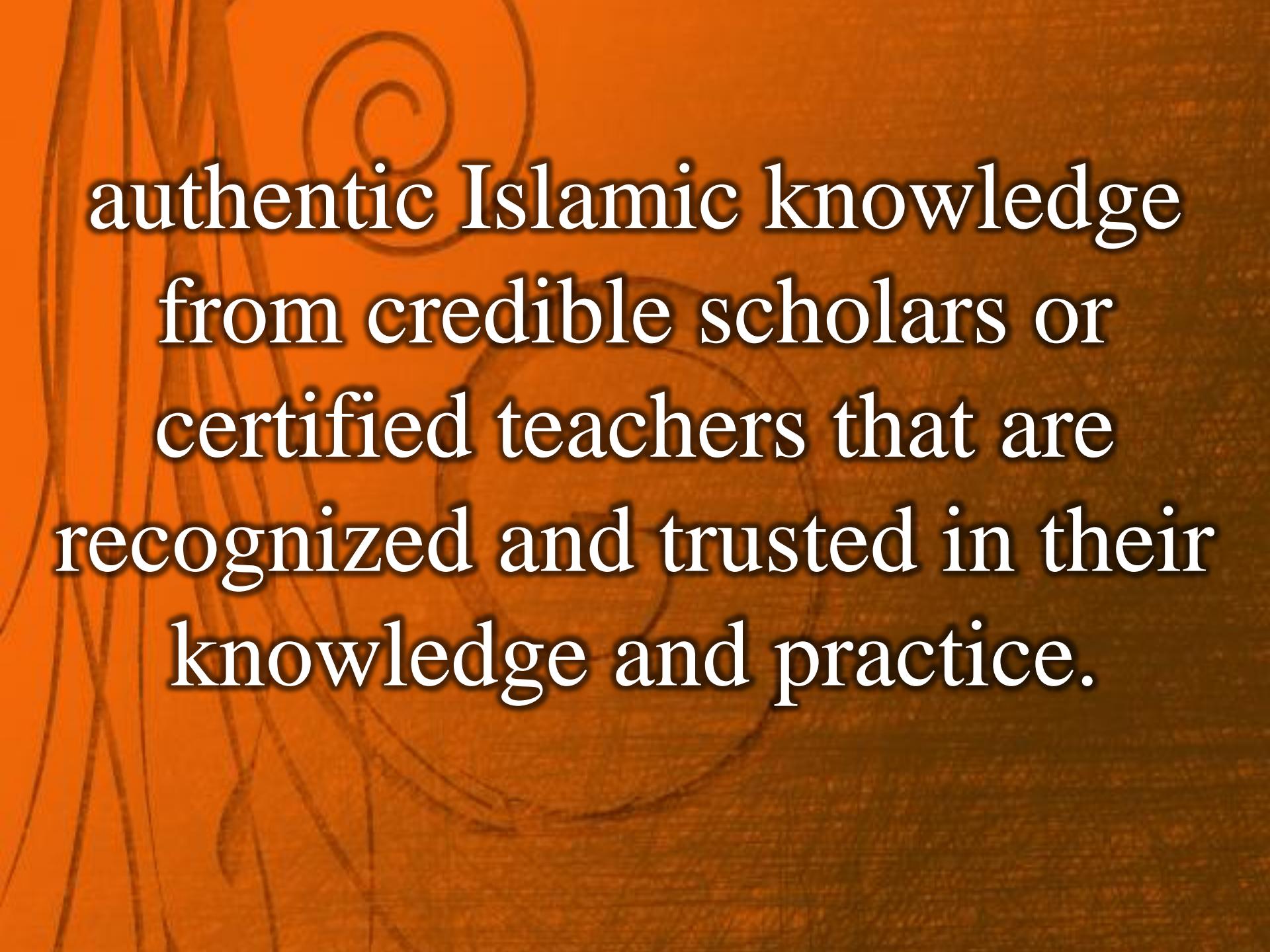
Measures in curbing Shi‘ism  
and other deviant ideologies  
must be intensified so that  
Muslims that have yet to be  
infected with this vile virus

will be well-informed of its danger and further strive to avoid it. Hence, it is truly hoped that the Muslims will collectively confront this issue on a serious note by taking measures such as the

following:

1. Firmly hold upon the credo of *Ahlus Sunnah Wal Jamaa ‘ah* based upon well-established and recognized proofs and references, not just mere or blind following.

2. To increase and solidify our understanding of al-Qur'an and *as-Sunnah* in its entirety including aspects of *tilaaawah*, memorization, and relevant sciences. Also, striving to increase our



authentic Islamic knowledge  
from credible scholars or  
certified teachers that are  
recognized and trusted in their  
knowledge and practice.

3. Becoming more alert and  
vigilant upon any propaganda or  
exploitation by the Shi‘is that  
dubiously hide and camouflage  
themselves under the sentiment  
of loving,

defending, and resisting  
oppression against *Ahl al-Bayt*  
(the family of our beloved  
Messenger *sallAllahu ‘alayhi  
wasallam*).

The *khatib* would also like to share drastic measures that were undertaken by the authorities in curbing Shi‘ism from spreading including at grassroots level.

Through the 2013 General

Circular, the Selangor government had explicitly addressed all officers within all agencies under the state administration including those holding positions in statutory bodies or local

governments:

- i. It is prohibited to adhere to ideologies and teachings of Shi‘ism because of its clear contradiction against *Ahlus Sunnah Wal Jamaa‘ah*; or

ii. It is unlawful to teach, learn, practice, subscribe or spread teachings or ideologies that originate from the teachings and understanding of Shi‘ism;

iii. It is strictly prohibited to publish or assist in publishing any version or variation or translation in any language or any publicity material or any material, whether printed,

electronic or others through

media or other methods that can

contribute to the spread of its

teachings; or

iv. It is prohibited to become a member, follower or leader of any Shi‘i sects (or groups) or aiding in establishing or spreading Shi‘i sects in any way or form.

The religious authority specifically the Selangor Islamic Affairs Department (JAIS) has taken various measures in confronting the issue of Shi‘ism throughout the state, among them

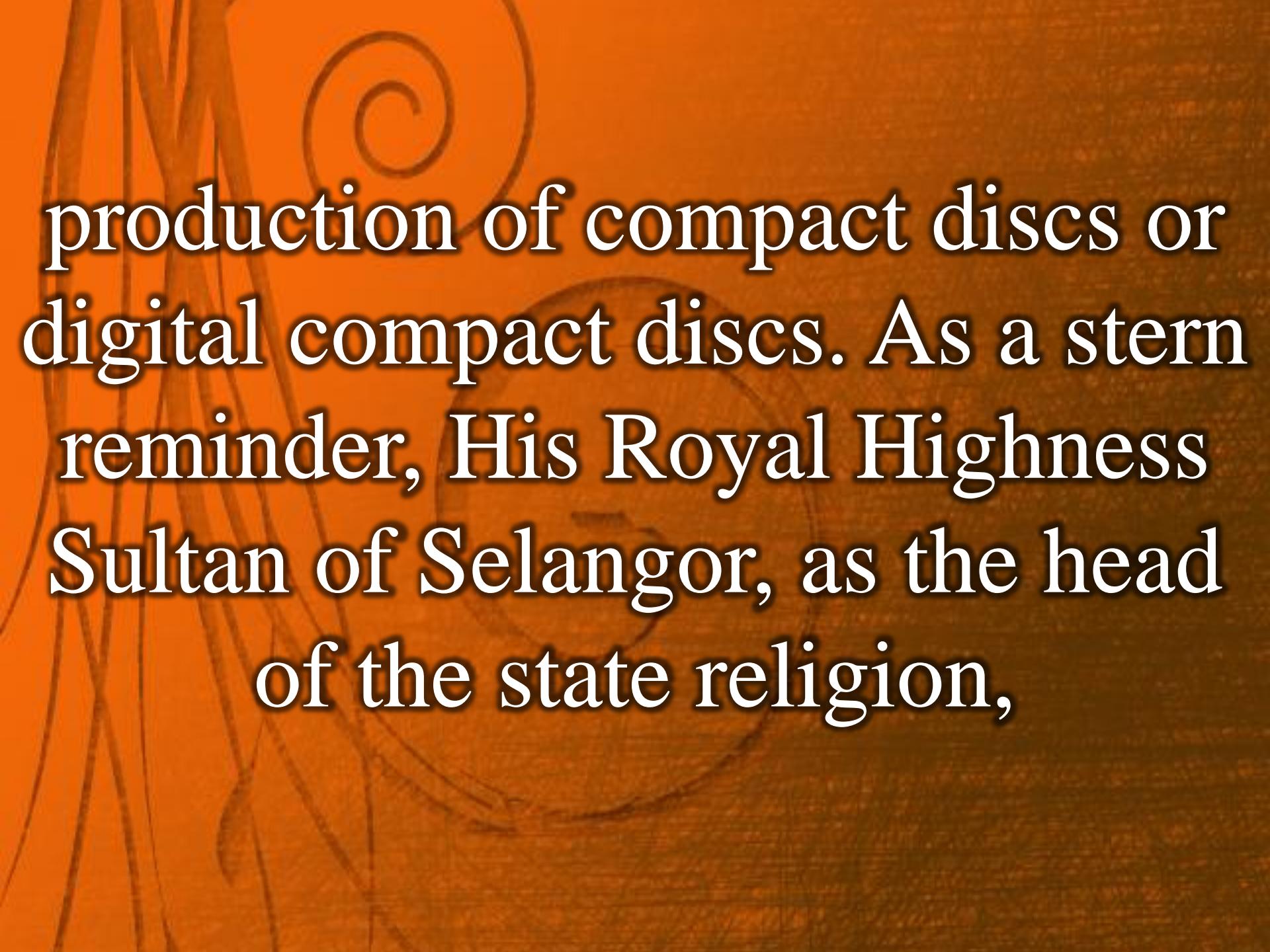
through the Friday *khutbah* in mentioning the corrupted teachings of Shi‘ism, on-going awareness campaign in educating all masjid officers, monitoring and regulating any publicity of

activities relating to Shi‘ism. Strict legal action can also be undertaken according to Section 12(C), Selangor *Sharee‘ah* Criminal Enactment No. 9 year 1995, as an offense in insulting the

religious authority (mufti). The Enforcement Division of the Selangor Islamic Affairs Department had raided and arrested 125 Shi‘ah followers on 15<sup>th</sup> December 2010 and 118 followers on

15<sup>th</sup> October 2012. In the effort against the propagation of Shi‘ism, the Selangor Islamic Affairs Department has received full cooperation from the Ministry of Home Affairs

(KDN), the Royal Malaysian Police (PDRM), the Registry of Societies (ROS), the Immigration Department of Malaysia, and the Film Censorship Board (LPF) in regulating publications,



production of compact discs or digital compact discs. As a stern reminder, His Royal Highness Sultan of Selangor, as the head of the state religion,

has decreed for there is to be none in the state of Selangor to subscribe to Shi‘ism, which has been gazetted and declared (fatwa) as deviating from the fold of *Ahlus Sunnah Wal Jamaa‘ah*.

“Whoever Allah guides - he is  
the [rightly] guided; and  
whoever He sends astray - it is  
those who are the losers.”

(Al-A’raf 7:178)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي  
وَإِيَّاكمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ  
مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَفُولُ  
قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty Lord,  
we are grateful unto You for having  
bestowed upon us Mercy and  
Blessings, nourishing us to strive  
to continue in strengthening the  
Muslim nation especially the state  
of Selangor, as an advanced,  
progressive, peaceful, and  
benevolent state.**

We beseech and beg You, Ya Allah,  
to strengthen our *imaan*, increase  
our good deeds, strengthen our  
unity, increase our provision,  
enrich us with beneficial  
knowledge, nourish our soul with  
beautiful *akhlaaq*, guide us to the  
Path that is Pleasing to You,

**protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.**

**Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.**

**Purify their wealth and soul so that  
they will live according to that  
which pleases You. Protect the poor  
and needy from disbelief and  
everlasting poverty. *Allaahummaa  
ameen***



سُلْطَانِيَّةِ سَلَانْجُورِيَّةِ اِسْلَامِيَّةِ  
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR