



جَابَطَانُ الْأَمْرِ بِالْكِبَرِ إِيمَانًا وَسُلْطَانًا

JABATAN AGAMA ISLAM SELANGOR

**BRING JOY TO
YOUR MOTHER
AND FATHER**



**Indeed, happiness in this life
and the Hereafter belongs to
those having utmost *taqwa*,
while disaster and loss
belongs to those that betrays
Allah. Hence, let us strive**

**to have the *taqwa* of Allah
by fulfilling all of His
Ordainments and avoiding
all of His prohibitions.**

**Today, as the *khateeb*, I
will be delivering a
khutbah entitled:**

**“*BRING JOY TO YOUR
MOTHER AND FATHER*“**

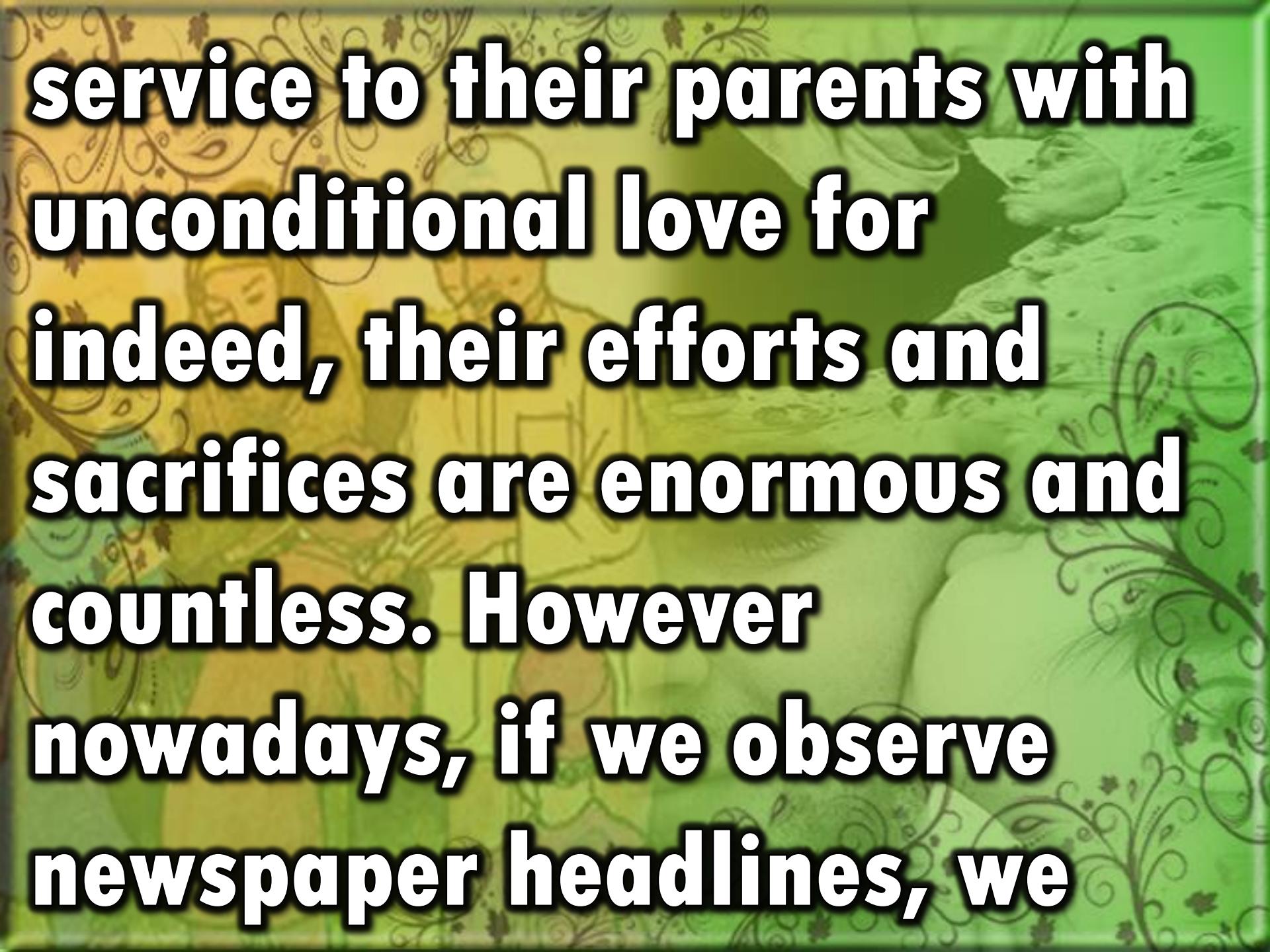
**Let us refer to the Qur'anic
verse that was recited at
the beginning of the
khutbah (interpretation of
the meaning):**

**“And We have enjoined
upon man [care] for his
parents. His mother carried
him, [increasing her] in
weakness upon weakness,
and his weaning is in two
years.**

**Be grateful to Me and to
your parents; to Me is the
[final] destination”**

(Luqmaan 31:14)

**Based on this verse, Allah has
obligated for all mankind to
have mercy and render**



service to their parents with unconditional love for indeed, their efforts and sacrifices are enormous and countless. However nowadays, if we observe newspaper headlines, we

find numerous accounts regarding children betraying their parents, children disowning their mother, children brandishing knives to their mother, as normal phenomenon. Indeed it is

**true, that one of the signs of
the Last Day is that many
will become disobedient to
their parents. Where is the
feeling of respect and
merciful for the parents who
were willing to sacrifice**

**their lives for the sake of
their offspring? How
devastating it is for a mother
to be mistreated by her own
child. May we all be spared
from becoming among those
types of people.**

**Let us altogether “awaken”
our family members and the
society to love the parents,
and truly reflect upon all of
their sacrifices and every
drop of sweat in raising us
since we were young until**

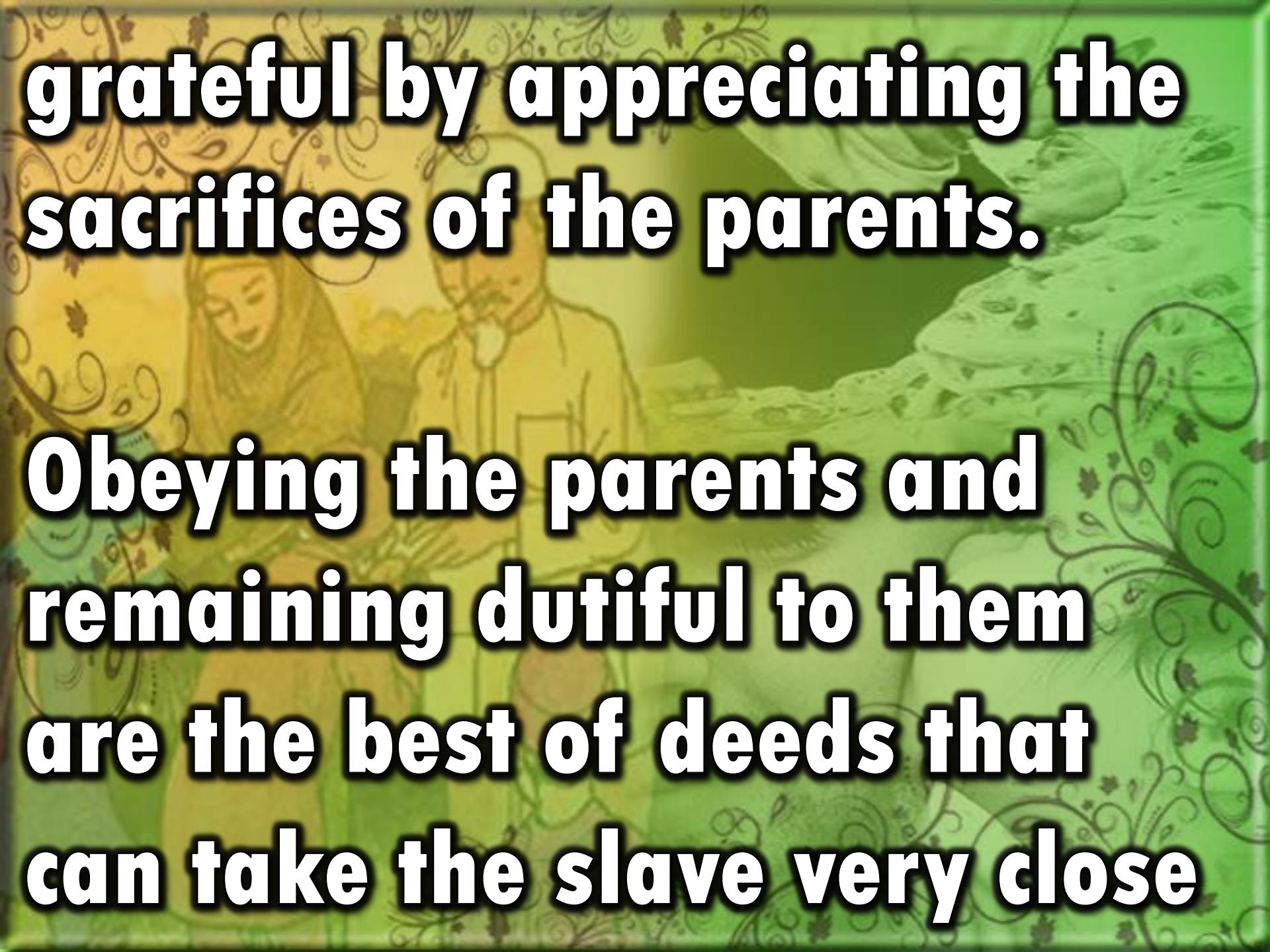
we became adults. The beloved individual known as the mother, who had conceived us, carried us, gave birth and raised us, as well as educating us until we become adults. Similarly

with the father, an individual who never complained even though overwhelmed with fatigue from work, seeking sustenance for the sake of supporting the family. How tremendous were their

sacrifices for us.

In wading through our lives today, who are we really without them both? Without our parents, it is unlikely that we will be able to see this world. So let us ask

**ourselves, is it right for us to
hurt their feelings? Is it fair
that we just let them sit
around and pass time in
“spending” their old days?
Because of that, Allah has
decreed for us to remain**



**grateful by appreciating the
sacrifices of the parents.**

**Obeying the parents and
remaining dutiful to them
are the best of deeds that
can take the slave very close**

to His Creator. This attitude will further increase the love towards them. It is true, that the parents are not expecting money and luxury from their own offspring, but instead only hoping for tender

**loving care from them. When
love and affection within the
family is perfected, it will in
the end build a society that
is righteous, full of love, and
respectful with one another.**

**In the *hadeeth* of al-Miqdaam bin Ma‘deekarib
*radiyAllaahu ‘anh:***

Rasulullah ﷺ said:

**“Allah enjoins you to treat
your mothers kindly
[repeated thrice],**

**Allah enjoins you to treat
your fathers kindly, Allah
enjoins you to treat the
closest and the next closest
kindly”**

(ibn Maajah: hasan)

From this *hadeeth*, it clearly indicates to us that the most important person for us to obey, render service, and treat with kindness is our mother. After that, it would be our father, followed by

**the closest family members.
It is truly undeniable that the
mother is the one who has
made the most sacrifices and
went through great difficulty
in providing the very best for
us, risking her own life in**

giving birth to us, with great trouble and suffering in raising us.

In the *hadeeth* of Abu Umaamah *radiyAllaahu 'anh,* Rasulullah ﷺ was asked by a man:

“O Allah’s Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ),
what are the rights of
parents over their child?”

He said: “They are your
Paradise and your Hell”

*(ibn Maajah: da’eef with sound
meaning)*

This *hadeeth* explains to us regarding the responsibility that we shoulder towards our parents. This is because our very attitude towards our parents will determine whether Paradise or Hellfire

will be our place of return.

It was narrated from

Mu‘awiyah bin Jaahimah

as-Sulami *radiyAllahu*

‘anh that Jaahimah came to

Rasulullah ﷺ and said:

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

“O Messenger of Allah! I want to go out and fight (in *jihād*) and I have come to ask your advice.” He ﷺ said: “Do you have a mother?” He said: “Yes.” He ﷺ then said:

**“Then stay with her, for
Paradise is beneath her
feet”**

(an-Nasaa'i: saheeh)

**It is true that every deed
has its own reward. Allah
has**

promised immeasurable rewards for the obedience and righteous deeds that are rendered by the child to the parents. Among them:

***First:* obedience to the parents can prolong one's**

**life and increase one's *rizq*
(provision).**

Anas bin Maalik

***radiyAllaahu 'anh* reported:**

Rasulullah ﷺ said:

**“He who desires his life be
prolonged and ample
provisions, should serve his
parents and maintain good
ties with his blood
relations”**

(Ahmad)

Second: dutifulness to the parents expiate the sins

It was narrated from ibn ‘Umar *radiyAllaahu ‘anhuma* that a man came to Rasulullah ﷺ and said:

“O Messenger of Allah! I have been afflicted by a tremendous sin. Is there any repentance for me?” He

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said: “Do you have your mother?” The man said: “No.”

He ﷺ said: “Do you have any maternal aunts?”

The man said: “Yes.” He ﷺ said: “Then be dutiful to them”

(at-Tirmidhi: saheeh)

**Therefore, it is crystal clear
on the significance of being
dutiful to the parents, even
to the maternal aunts. This is
because through this
righteous deed, one will be
able to expiate the major**

sins.

Third: serving the parents guarantees that one enters Paradise

Abu Hurayrah *radiyAllaahu 'anh* reported: Rasulullah said:

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

“May he be disgraced! May he be disgraced! May he be disgraced.” It was said: “Allah’s Messenger, who is he?” He ﷺ said: “He who sees either of his parents during old age

**or he sees both of them,
but he does not enter
Paradise”**

(Muslim)

**Islam emphasizes heavily on
the obligation of dutifulness**

**to the parents as being
above others that it is given
priority over *jihAAD* in the
Path of Allah.**

**‘Abdullah ibn ‘Amr
radiyAllaahu ‘anhuma
reported that a person came**

to Rasulullah ﷺ and

sought permission (to

participate) in *jihad*,

whereupon he (ﷺ) said:

“Are your parents living?”

He said: “Yes.” Thereupon

he (ﷺ) said:

**“You should put in your
best efforts (in their)
service”**

(Muslim)

Pondering upon today's
khutbah, we as the Muslim
ummah must:

1. Obey and adhere to our parents above other matters for as long as they do not transgress against Allah *Subhaanahu Wa Ta‘aala.*

**2. Placing great importance
in loving our parents with
respect and rendering
service to them.**

**3. We are forbidden from
hurting our parents'
feelings for its punishment
is the Hellfire of Allah
*Subhaanahu Wa Ta'aala.***

**“And your Lord has decreed
that you not worship except
Him, and to parents, good
treatment. Whether one or
both of them reach old age
[while] with you, say not to**

**them [so much as], “uff,”
and do not repel them
but speak to them a
noble word”**

(al-Israa’ 17:23)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and



extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude



**for Rasulullah ﷺ was
sent to perfect akhlaaq
and as mercy for the
entire mankind and the
worlds.**

O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that we are
able to continue the effort
in empowering the Muslim
ummah especially in
Selangor, as an



**advanced state,
prosperous, and providing
welfare, under the
auspices and leadership of
our Ruler as the Head of
Islamic Affairs in this
state.**



Hence, we sincerely
beseech You, O Allah,
strengthen our *imaan*,
accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with beneficial knowledge,
cultivate our soul with
good mannerisms,



**return us to the path that
You are pleased with,
protect us from disasters
and Your severe trials, so
that our state will become
more peaceful and
blessed.**



O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and 'aqeedah that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.



O Allah, open up our hearts
in fulfilling the five daily
prayers, performing
zakaat, and other
obligations, as well as
making *waqf* and *infaaq* of
our wealth especially to
Perbadanan Wakaf Negeri
Selangor (Selangor Waqf)

**Corporation) and Tabung
Amanah Pembangunan Islam
Selangor (Islamic
Development Trust Fund of
Selangor). With these deeds,
O Allah, bless our lives and
widen our *rizq* with perpetual
rewards until the Last Day.**





بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR