



جامعة الشريعة والفقه
JABATAN AGAMA ISLAM SELANGOR

THE STRUGGLE

TO UPHOLD

ISLAM





Let us all have the *taqwa* of Allah
Subhaanahu Wata ‘aala by performing
all of His Commands and avoiding all
of His prohibitions. Verily, the noblest
ones in the Sight of Allah *Subhaanahu*
Wata ‘aala are those with utmost
taqwa.

Indeed, Islam is a complete way of life. In addition to ‘ibaadah that are specific, Islam highly encourages its adherents to strive for *jihaad*, inviting to the Truth and performing good

deeds, opposing *munkar*, and advising others, be they the general public, ‘*ulamaa*’ or ‘*umaraa*’.

A generation is deemed to have achieved independence or freedom upon attaining the mindset, mentality, and mission that is free from colonization. Hence, an “independent” society will have the capability,

intelligence, and capacity to administer and fulfill daily activities according to the

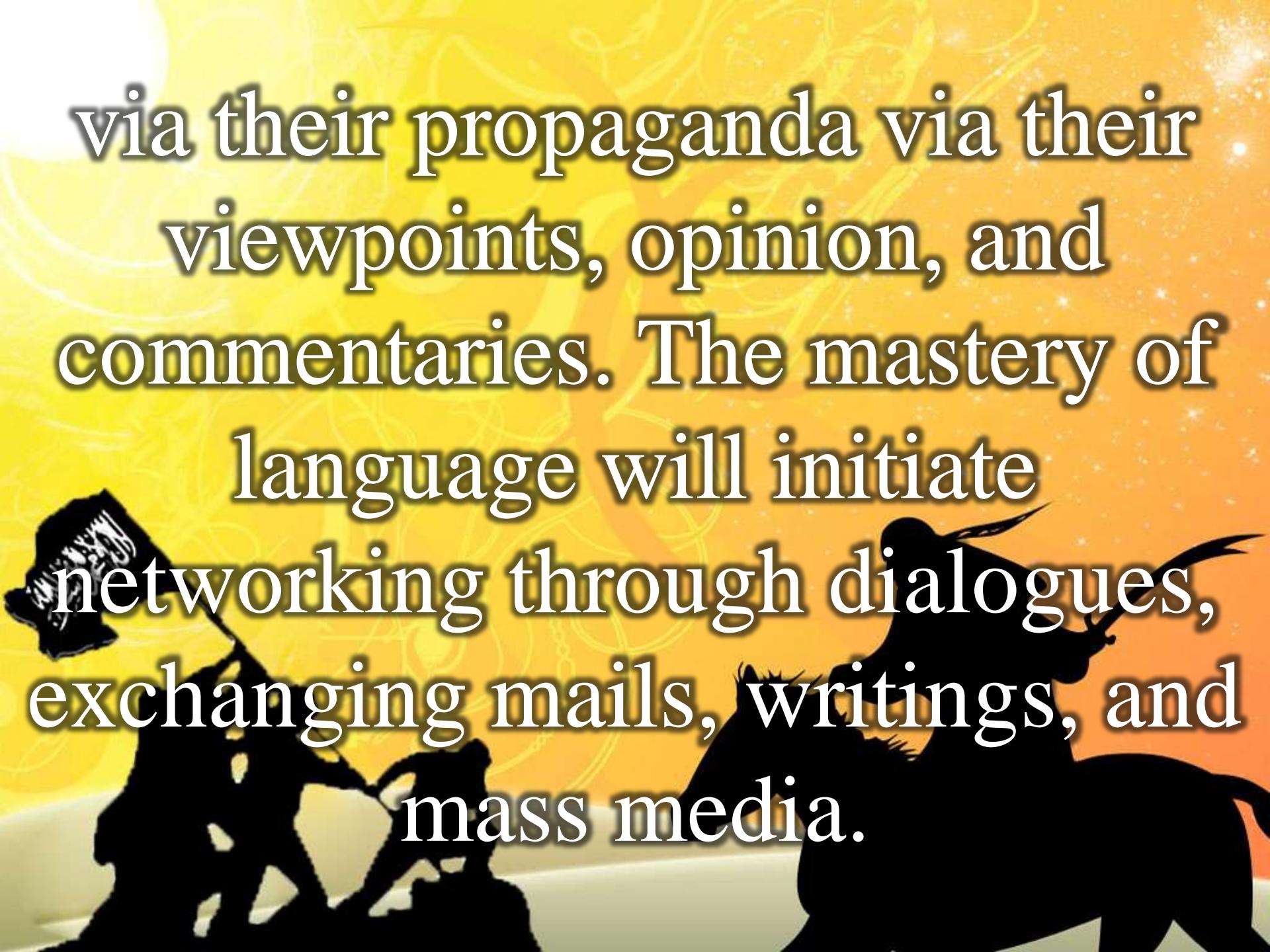
Divine guidance, in seeking the pleasure of Allah *Subhaanahu
Wata'aala.*

This is an important matter to be understood for “independence” means liberation from any form of mental, physical, and spiritual grip while abiding the *Sharee'ah*.

The colonialists had implanted effective tactics – among them

through the language of communication to corrupt the thoughts, understanding, and self-identity of the Muslims.

Through language, whether Dutch, English, or French, they were able to propagate



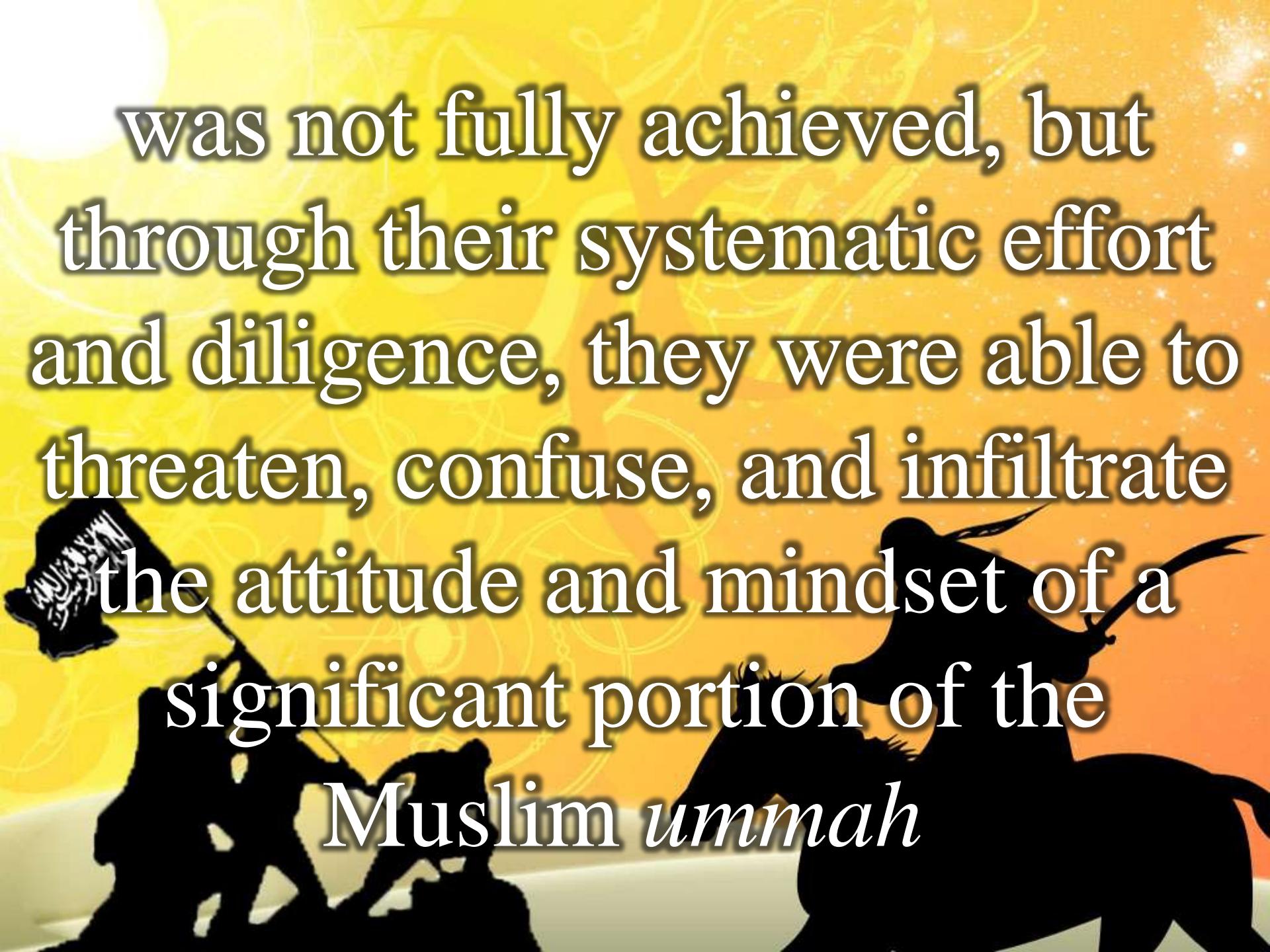
via their propaganda via their viewpoints, opinion, and commentaries. The mastery of language will initiate networking through dialogues, exchanging mails, writings, and mass media.

Indeed the colonialists had implemented three objectives within one action, namely –

First, to colonize. Second, propagating other religion.

Third, dismantling the strength of Islam. Even though their attempt of Christianization

was not fully achieved, but through their systematic effort and diligence, they were able to threaten, confuse, and infiltrate the attitude and mindset of a significant portion of the Muslim *ummah*

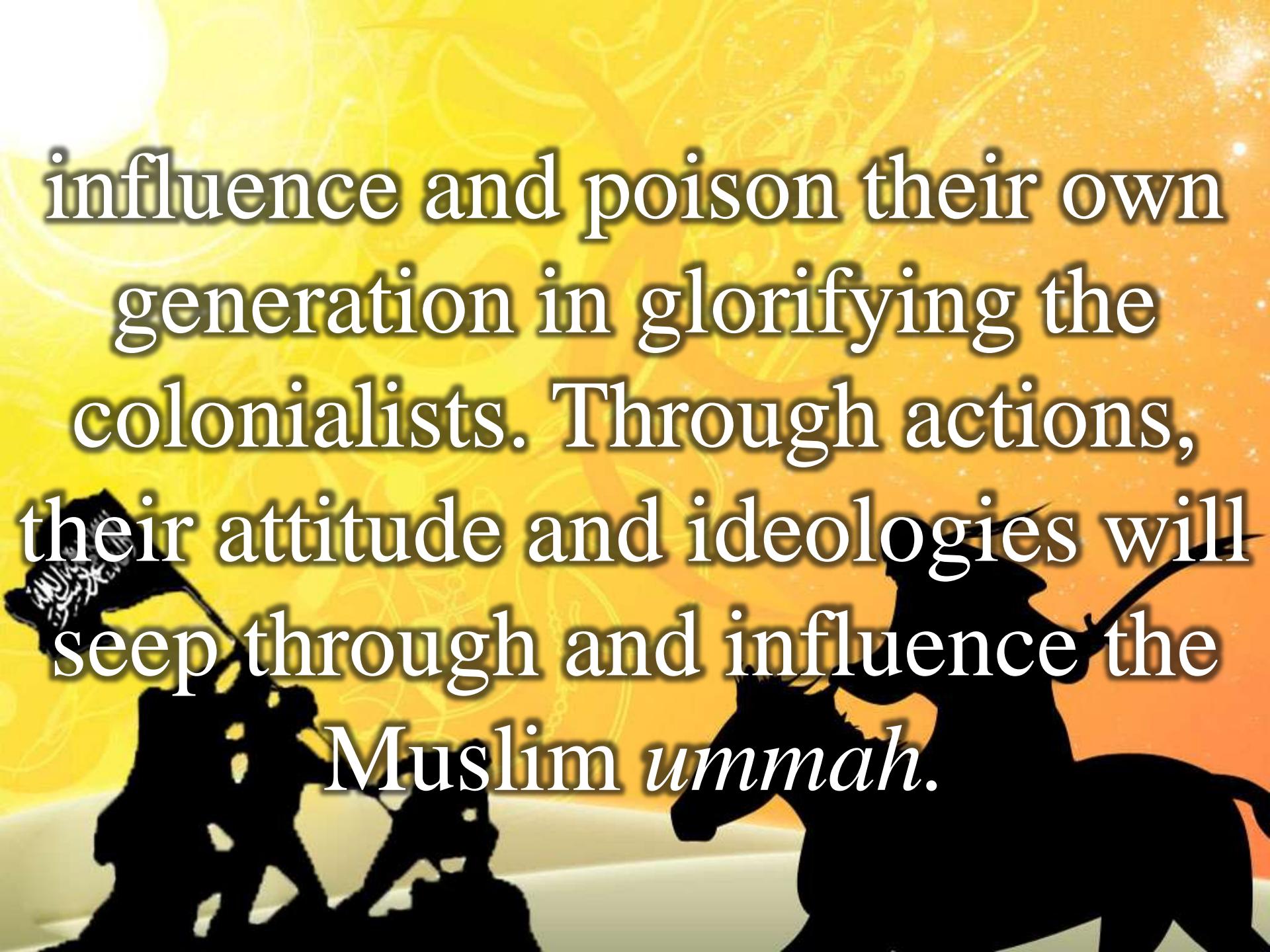


Such success would be sufficient if a significant portion of the Muslim *ummah* became deviated from the authentic ‘*aqeedah* of Islam, indicating that they were successful in weakening the creed, *imaan*, and ‘*aqeedah* of the Muslims.

Their devious plan had bore its fruit when some Muslims became disengaged from their Islamic roots and culture after being disillusioned and awed with the material success the colonialists that is highly ignited in discourse.

pertaining the golden history of Europe.

Various forms of Western civilizational elements or imperialism was nurtured within the Muslim society for they are groomed to later



influence and poison their own generation in glorifying the colonialists. Through actions, their attitude and ideologies will seep through and influence the Muslim *ummah*.

Furthermore, they willingly collaborate with anti-Islam groups namely the secularists, pluralists, and socialists to further their cause. They are further aided by the mass media, whether printed or electronic, broadcasting news and

information that has been altered just to confuse the Muslim *ummah*. In addition, there are a variety of programs in the format of films, documentaries, and discussions that are normally un-Islamic in nature,

purposely designed to corrupt the ‘*aqeedah* of the Muslims. It gets worse with scenes depicting violence, superstition, and promiscuity that are widespread and frequently shown.

This ultimately corrodes the
'aqeedah and weakens good
actions, leading to prevalent
social vices.

Hence, today's Muslim
generation are left without a
choice except to take necessary
action in freeing the Muslim

ummah from various threats that suppresses their freedom from implementing and practicing Islam in totality. Therefore, all the hindrance and obstacles mentioned must be removed from the Muslim *ummah*.

We must rescue and safeguard
the ‘*aqeedah* and *imaan* of the
Muslims for there is nothing
more precious for a Muslim
than protecting their ‘*aqeedah*
and *imaan*.

More importantly, it behooves us to manifest its true comprehension in our livelihood at all levels whether individually, familial, societal, or national.

Every Muslim, irrespective of their political affiliation or

educational background, must come together and be united in the realization of the comprehensiveness of Islam so that it will rise to its glorious status. We must avoid enmity stemming from

trivial matters for the enemies
of Islam are relentless at every
opportunity to weaken or
annihilate the Muslim *ummah*.

Let us work on a common
ground that can be

agreed on, which will in turn benefit to further enhance the cause of Islam.

Allah Subhaanahu Wata‘aala mentions in al-Qur‘an:

“The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah. It is those who are the truthful.”

(al-Hujuraat 49:15)

Despite of the heavy responsibility, the Muslims are obliged to take action in clearing any misconception and clarifying the true reality of Islam to the society at large. We must aspire with noble ambitions, suitable with the

superiority of Islam bestowed upon us by Allah *Subhaanahu Wata'aala*. On the contrary, we should not feel weak, inferior, or unconfident with the loftiness of Islam.

Though requiring tremendous amount of energy, money, and strategy in defending the completeness of Islam, it is truly a struggle, *jihad*, and sacrifice that should be partaken by every Muslim who loves the

Truth, seeking the pleasure of the *Ilaah*. Indeed, the greatness, nobility, and sophistication of a people from the Islamic perspective are achieved when they are dedicated to the adherence of Islam. History has proven that when a people

or their leaders abandon Islam, they will only suffer from defeat and humiliation. ‘Umar ibn al-Khattaab *radiyAllaahu ‘anh* had once said, “*Allah has honored us with Islam.*”

So, let us not seek other alternatives in attaining glory, for Allah will only dishonor us for doing so. Unfortunately, such is the predicament that has fallen upon the Muslim *ummah*, for we are weak, outdated, and disrespected due to those among

us that reject and refuse to progress with Islam. Hence, we need a *jamaa‘ah* or authority to generate a continuous effort in realizing this very duty. We must develop a generation that is ever ready and willing to take up on this noble role.

We must realize that no one is immortal. We are not the first to initiate such cause, but we are continuing the struggle of the previous generations. Thus, this responsibility will be continued by the next generation after us.

We are just like a metal link on
a chain, making sure that the
chain of struggle in
safeguarding and defending
Islam will always continue
smoothly even with all the
hiccups and disturbances along
the journey.

To ensure that Islamic teachings are fully implemented with effectiveness, wholesome, and *istiqaamah*, we must make preparation for the soul (spiritual), self, family, and organizational.

We need to plan ahead and organize continuous activities to increase knowledge, understanding, motivation, and strength in conveying authentic teachings of Islam according to Allah *Subhaanahu Wata 'aala* and His Messenger *sallAllahu*

'alayhi wasallam, until the Day of Reckoning. The Muslim *ummah* shall not be weakened and demotivated upon experiencing defeat. It should instead serve as motivation for the very struggle.

Sayyid Qutb *rahimahullah* once said, “*Every struggle has its ups and down. Defeat only begins when we feel weak, and victory only begins when we feel undefeated.*”

Let us become true Muslims,
feeling tall and confident with
the ‘izzah of Islam. We shall
feel superior and faithful with
the independence granted by
Islam, and ever ready to call
others to pure *tawheed*.

We should be prepared to free ourselves from all forms of enslavement or colonization of the mind. We must always maintain *istiqaamah* with initiatives towards returning the role of

Islam as the ultimate *Sharee'ah*
that brings goodness, mercy,
and security to all creation of
Allah on this earth.

“Say (O Muhammad
sallAllahu ‘alayhi wasallam),
“Indeed, my prayer, my rites
of sacrifice, my living and my
dying are for Allah,

Lord of the worlds. No partner has He. And this I have been commanded, and I am the first [among you] of the Muslims.””

(al-An‘aam 6:162-163)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقْبَلَ
مِنِّي وَمِنْكُمْ تِلَاقُتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَفُولُ
قَوْلِيْ هَذَا وَسْتَغْفِرُوا اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتَ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**O Allah, You are the Almighty
Lord, we are grateful unto You
for having bestowed upon us
Mercy and Blessings, nourishing
us to strive to continue in
strengthening the Muslim nation
especially the state of Selangor,
as an advanced, progressive,
peaceful, and benevolent state.**

We beseech and beg You, Ya
Allah, to strengthen our
imaan, increase our good
deeds, strengthen our unity,
increase our provision,
enrich us with beneficial
knowledge, nourish our soul
with beautiful *akhlaaq*, guide
us to the Path that is
Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahumma ameen



DI SEDIAKAN OLEH :

UNIT KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR