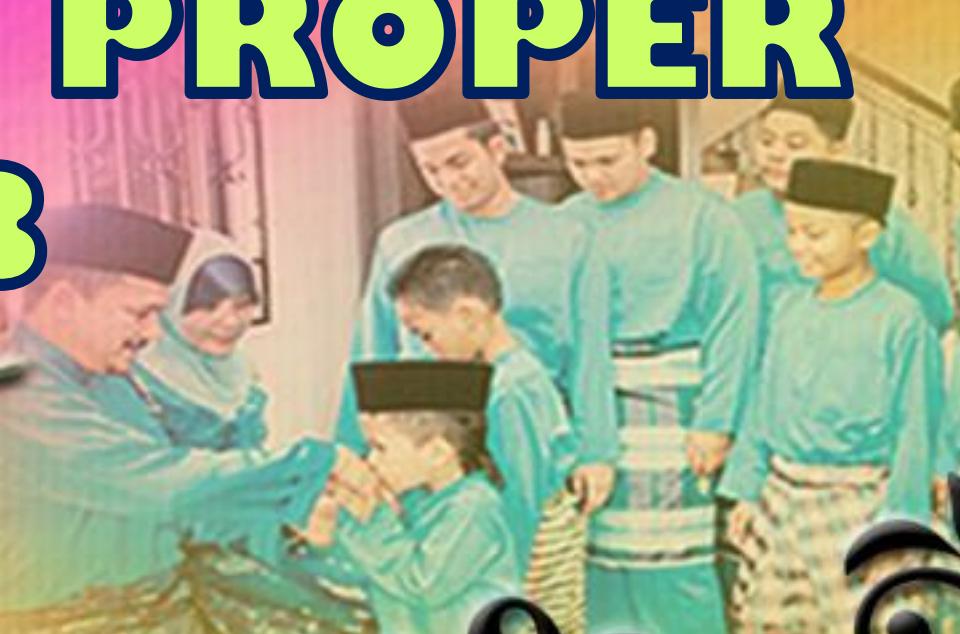




جَابَطَانُ الْأَغَامَةِ إِسْلَامِ سِلَانْجُور
JABATAN AGAMA ISLAM SELANGOR

CELEBRATING 'EID WITH PROPER ADAB





**Let us strive to increase our
taqwa of Allah Subhaanahu
Wata'aala by performing all
of His Commands and
avoiding all of His
prohibitions, especially with**

the arrival of the noble month of Shawwaal. We should strive in making this as a month for increasing the quality of *imaan* and righteous deeds. May we all attain the pleasure of Allah

Subhaanahu Wata'aala
and protection from the
Hellfire.

**The title of today's
khutbah is "Celebrating
'Eid With Proper Adab."**

Ramadaan al-Mubaarak has recently left us, leaving 1001 fond memories of ‘ibaadah that should not be retired when Shawwaal dawns upon us. For as long as we are still breathing, the veins

pulsating, the angel of death
has yet to invite, then our
righteous deeds and
'ibaadah should not stop and
remain seasonal.

The madrasah of Ramadaan
which occurs only once a

year should trigger the increase in our *imaan* and *taqwa* of Allah *Subhaanahu Wata'aala* as it was mentioned in al-Qur'an: “O you who have believed, decreed upon you is fasting

***“as it was decreed
upon those before you
that you may become
righteous.”***

(al-Baqarah 2:183)

**'EidulFitr is a gift from Allah
Subhaanahu Wata'aala for
the believers whom
exercised *mujaahadah*
(steadfastness) in fulfilling
the *'ibaadah* of fasting
throughout Ramadaan.**

**It is a symbol of victory in
defeating all forms of lust
and desire that threatened
the soul during the month
long fasting.**

**Nabi Muhammad ﷺ would
celebrate *Eidulfitr* with full**

gratitude upon all the bounties bestowed by Allah *Subhaanahu Wata'aala*. Even though it was reported that he ﷺ was saddened by the departure of Ramadaan, yet he would welcome

‘Eidulfitr with a cheerful
and happy atmosphere.
The presence of **‘Eidulfitr**
should be decorated with
sunnah acts so that it
will further continue the
glory of Ramadaan.

**Among the sunnah that
should be practiced prior to
performing *Salaat al-'Eid*:**

- 1- Performing *ghusl* before
going out to *Salaat al-'Eid***
- 2- To eat [preferably odd
number of dates] before**

leaving for the 'Eid prayer
Narrated Anas bin Maalik
radiyAllaahu'anhu:
Allah's Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)
never proceeded (for the
prayer) on the Day of
'Eidulfitr unless he had

eaten some dates.

Anas also narrated:

The Prophet ﷺ

used to eat odd

number of dates.

(al-Bukhaari)

**3- Not taking the same route
when going to and leaving
from the prayer area.**

**This is based on the *hadeeth*
of Jaabir *radiyAllaahu'anhu*
whom reported:
On the occasion of the 'Eid,**

the Prophet ﷺ would proceed to the prayer place taking one route and returning from another.

(al-Bukhaari and Muslim)

4- Wear the best clothing and perfume (for men)

Rasulullah ﷺ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

recommended his Companions to don their best clothing on 'Eid. His grandson, al-Hasan radiyAllaahu'anhu, stated:

“The Prophet ﷺ commanded us to put on our best clothing and perfume on the morning of ‘Eid.”

(al-Haakim and at-Tabaraani)

**However, Islam forbids the
Muslims from wastefulness
and extravagance while
celebrating *Eidulfitr*
especially in terms of food,
clothing, decorations, which
includes excessive**

entertainment and others.

5- To increase the recitation of al-Qur'an, making *dhikr*, *tahmeed*, and *tahlil* in glorifying the Greatness of Allah *Subhaanahu Wata'aala*.

**It is from the sunnah to
utter the *takbeer* loudly
upon seeing the crescent
of Shawwaal and it ends
when *Salaat al-'Eid* is
about to begin.**

The month of Shawwaal can be described as the month of *silaaturrahm* (ties of kinship). How it is full of *barakah* (blessings), *rahmah* (mercy), and forgiveness from Allah for it is when the

Muslims would further strengthen their *silaaturrahm*. The noble practice of visiting others and hosting open houses are synonymous during this very month.

**There are many wisdom and
virtues in the deeds
performed in this noble
month. Among them is that
it can strengthen the ties of
kinship, as well as
rekindling family ties that
have long**

been severed.

Narrated Anas bin

Maalik *radiyAllaahu'anhu*:

Rasulullah ﷺ said:

“He who likes that his sustenance should be expanded and his age may

**be lengthened should join
the tie of kinship.”**

(al-Bukhaari and Muslim)

**Therefore, let us visit the
homes of our relatives
including our neighbors, and**

the highly recommended ones are those nearest to our homes because some Muslim scholars opined that maintaining good ties with the neighbors is strongly encouraged, even over one's

own relatives.

Sadaqah (charity) is also on our Shawwaal agenda with the tradition of giving out “*duit raya*” (*Eid* gifts) to the children increases the joy on the day of *Eid*.

**Salmaan bin ‘Aamir
radiyAllaahu‘anh narrated:
Rasulullah ﷺ said:**

**“Charity given to the poor is
charity, and that given to a
relative is two things:
charity and upholding the**

ties of kinship.”
(at-Tirmidhi, an-Nasaa’i, ibn
Maajah, and al-Bayhaqi:
***saheeh*)**

**The *barakah* of Shawwaal
should be continued to be
pursued where in this
month,**

the Muslims are highly recommended to perform the six days of fasting (in Shawwaal) and the reward of performing them is equivalent to one full year of fasting.

**Abu Ayyoob al-Ansaari
radiyAllaahu'anhu narrated:
Rasulullah ﷺ said:**

**“Whoever fasts during the
month of Ramadaan and
then follows it with six days
of Shawwaal will be**

(rewarded) as if he had fasted the entire year.”

(Muslim)

In this month, the Muslims will attain great rewards through the ‘ibaadah of

fasting the six days that is never granted in other months. This can help develop high character in becoming an individual having great *taqwa*. In addition, the Muslims are

**prohibited from
getting involved in any
form of entertainment
that is against the
*Sharee'ah.***

**As a reminder from today's
khutbah, I invite my fellow
congregation in the
following:**

**1- The Muslim *ummah* must
realize that '*Eidulfitr*' is an
'ibaadah and not merely**

**following or purely
fulfilling the local customs.**

**2- Let us celebrate *'Eidulfitr*
with gratitude and
moderation, without
extravagance and
wastefulness, according to**

the Sharee'ah as outlined in Islam.

3- To perform the six days of fasting of Shawwaal.

4- To seize the opportunity in seeking forgiveness and forgiving others, especially

with our parents, spouses, children, and friends, with full regret and also visiting others while observing the limits within the *Sharee'ah*.

5- The Muslims should maintain and continue those

tarbiyyah deeds performed during Ramadaan, such as Qur'anic recitation, increasing supererogatory prayers, giving charity, and performing *i'tikaaf* in the masjid.

***“So remember Me; I will
remember you. And be
grateful to Me and do not
deny Me.”***

(al-Baqarah 2:152)

بَارَكَ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْأَيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَنَتَقَبَّلَ مِنِي وَمِنْكُمْ تِلَاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation.

Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (ﷺ) was sent down as a messenger, and Islam that was revealed is mercy

**for the entire nation
and universe.**

**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that we are
able to continue the effort
in empowering the Muslim
ummah especially in
Selangor, as an**

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen
our *imaa*n, accept our
deeds, strengthen our
unity, increase our *rizq*,
enrich us with**

**beneficial knowledge,
cultivate our soul with good
mannerisms, return us to
the path that you are pleased
with, protect us from
disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadriyani*, and other ideologies.

**O Allah, open up our hearts
in fulfilling the five daily
prayers, performing zakaat,
and other obligations. Bless
those that have fulfilled
their zakaat and loving the
fuqaraa' and *masaakin*, and
those that have**

made waqf and gave up
their wealth for *Tabung*
Amanah Pembangunan
Islam Selangor (Islamic
Development Trust Fund
of Selangor) with
continuous reward until
the Hereafter.

O Allah, increase and widen the *rizq* of those that made waqf from their wealth with perpetual rewards until the Last Day.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH:

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID

JABATAN AGAMA ISLAM SELANGOR