

## O SIGNUM UNITATIS

1- GOD HAS STAMPED HIS CREATION WITH THE MARK OF UNITY. THE ALMOST INFINITE VARIETY OF CREATED THINGS ARE BUT THE EXPRESSION OF THE ONE AND SIMPLE UNCREATED IDEA OF GOD, WHICH IS HIS WORD. THE LAWS AND HYPOTHESES, THAT ARE FORMULATED IN YOUR CLASSES OF PHILOSOPHY, PHYSICS, CHEMISTRY, BIOLOGY AND OTHER SCIENCES ARE BUT ATTEMPTS OF THE HUMAN MIND TO REDUCE TO UNITY AND SIMPLICITY THE ALMOST INFINITE VARIETY OF PHENOMENA, OBSERVED BY THE MIND IN THE UNIVERSE.

THE WORLD OF GRACE IS MORE COMPLEX THAN THE VISIBLE CREATION. WHO CAN DISCERN THE INSCRUTABLE RICHES OF CHRIST OR SEARCH UNTO THE LAWS OF DIVINE ECONOMY AND DISCOVER THE FORMULA THAT WOULD BRING INTO UNITY THE MULTIPLICITY OF DIVINE MYSTERIES AND SUPERNATURAL ACTIONS? THE LIBER<sup>A</sup>LITY OF GOD IN THE WORLD OF GRACE HAS GREATLY SURPASSED THE CONQUEST OF SCIENTIFIC TRUTHS BY THE UNAIDED HUMAN MIND.

THE CHURCH INSTITUTED BY CHRIST, AS IN FALLIBLE TEACHER OF ALL REVEALED TRUTH, HAS BEEN MARKED BY GOD WITH A SACRAMENT, WHICH IS A DIVINE KNOT LINKING IN UNITY THE STUPENDOUS VARIETY OF SUPERNATURAL FORCES AND ACTIONS, A UNIFYING FORMULA, CLEAR, INASMUCH AS IT IS A VISIBLE SACRAMENT, OBSCURE, INASMUCH AS IT IS AN ABYSS OF MYSTERIES, SIGN AND SYMBOL OF THE SPIRITUAL UNITY THAT SHOULD BIND TOGETHER ALL MEMBERS OF THE DEIFORM KINGDOM OF GOD. UT SINT CONSUMMATI IN UNUM! THIS SACRAMENT IS HOLY EUCHARIST. O SIGNUM UNITATIS!