RESURRECTION

I DO NOT KNOW OF A MORE CRUSHING INDICTMENT THAN THE PRONOUNCE-MENT MADE BY ST. PETER, ON PENTECOST DAY, IN THE OPEN MARKET OF JERU-SALEM, WHILE ADDRESSING A CROWD OF MORE THAN THREE THOUSAND JEWS. "MEN OF ISRAEL", PETER SAID, "LISTEN TO THIS. JESUS OF NAZARETH WAS A MAN DULY ACCREDITED TO YOU, FROM GOD: SUCH WERE THE MIRACLES AND WONDERS AND SIGNS, WHICH GOD DID THROUGH HIM, IN YOUR MIDST, AS YOU YOURSELVES WELL KNOW. THIS MAN YOU HAVE PUT TO DEATH; BY GOD'S FIXED DESIGN AND FOREKNOWLEDGE, HE WAS BETRAYED TO YOU, AND YOU, THROUGH THE HANDS OF SINFUL MEN. HAVE CRUELLY MURDERED HIM. BUT GOD RAISED HIM UP AGAIN. RELEASING HIM FROM THE PANGS OF DEATH; IT WAS IMPOSSI-BLE THAT DEATH SHOULD HAVE THE MASTERY OVER HIM ... GOD, THEN, HAS RAISED UP THIS MAN. JESUS. FROM THE DEAD: WE ARE ALL WITNESSES OF IT. LET IT BE KNOWN, THEN, BEYOND DOUBT, TO ALL THE HOUSE OF ISRAEL THAT GOD HAS MADE HIM MASTER AND CHRIST, THIS JESUS WHOM YOU CRUCI-FIED." THE GREAT TRUTH THAT THE ENTIRE CHRISTIAN FAITH IS BASED ON THE RESURRECTION OF CHRIST WAS STRESSED BOTH BY ST. PETER AND BY THE APOSTLE OF THE GENTILES, FOR "IF CHRIST BE NOT REEN AGAIN, THEN IS OUR PREACHING VAIN. AND YOUR FAITH IS ALSO VAIN."

TRULY THIS IS SO. IF CHRIST DID NOT RISE AGAIN, OF WHAT VALUE
IS IT TO ME, A TWENTIETH CENTURY CHRISTIAN, THAT ONCE, 1900 YEARS
AGO, THERE LIVED A VERY GOOD, VERY WISE, VERY KINDLY MAN, WHO HEALED
THE SICK AND FOSTERED BROTHERLY LOVE AMONG MEN? OF WHAT VALUE IS ALL
THIS TO ME, IF HE TOO DIED, WAS BURIED AND HAS MOLDERED IN THE GRAVE?
FINIS - PERHAPS I WOULD ENTERTAIN GREATER ADMIRATION FOR HIM THAN
FOR PLATO AND ARISTO, THE BUT TO LOVE, TO ADORE HIM, TO CLEAVE TO HIS
COMMANDMENTS AND COUNSELS, EVEN AT THE PRICE OF A SELF-SACRIFICING
LIFE: WHO BINDS HIS LIFE TO A MOLDERING CORPSE? THIS WOULD BE THE
CASE, IF CHRIST DID NOT RISE AGAIN: BUT, IF UPON HIS IDEAL CHARACTER