OMB# 0925-0414 Exp. 4/06

| Date R | Received: 08-22-13 | (M/D/Y) | - Affix label here- |
|------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Review | ved By: | | First NameM.I |
| | | | Last Name |
| Contac | ct Type: | Visit Type: | ₁ Screening # L |
| | □₂ Mail | | ₂ Semi-Annual #L |
| | □ ₃ Visit | | ₃ Annual #L |
| | □ ₈ Other | | ₄ Non-Routine |
| | OF | FICE USE ONLY | |
| searching not condu | act or sponsor, and a person is not required to respond to a | ata needed, and completi collection of information collection of information. | ng and reviewing the collection of informationg. An agency may unless it is displays a currently valid OMB control number. Send including suggestions for reducing this burden, to: NIH, Project |
| | | Please use ink. | |
| | Contact Information | out von vour en | ouse or partner, and two friends so we can |
| keep in | touch with you over the course of the | e study. This inf | ormation is very important, so if there are |
| any cha | anges, please let us know immediately | . Please print th | e information in the space provided or |
| mark t | | You do not hav | e to answer questions that you don't want |
| ******* | | | |
| 1. | What is your current full legal name? | | |
| | Jane MI | | Last |
| | | | Last |
| 2a. | What other names do you use? | | |
| | First | | Last |
| 2b. | What is, or was, your father's name? | | |
| 20. | John | | Smith |
| | First | | Last |
| 3. | Under what name is your phone number | per listed in the t | phone book? |
| | | | |
| | Jane First | | Last |
| | \square_1 Not listed in phone book | | |
| 4. | Please provide the names of two relat to know how to contact you if we can | | not living in your household, who are likely directly. |
| | 4.1. Name: Wendi | Hartman | |
| | | | |
| | City | State | Zip Code |

| | Phone number: 573-555-1016 Relationship: Friend |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Name: Jenny Lee Address: 3500 Camp Bowie Blud Fort Worth TX 76107 City State Zip Code |
| | Phone number: 817-735-1000 Relationship: Friend |
| er. If yo rougho | ction asks for your Social Security Number. You are not required to give us your ou give us your Social Security Number, we will use it to help us keep in contact with ut the study. This information is being requested under Section 301 of the Public es Act, 42 U.S.C. 241. |
| What is | s your Social Security Number? $496-86-5327$ |
| | questions about your background are important to help describe, in general terms, ho are part of this study. |
| What is | s the highest grade in school you finished? (Mark one.) |
| $ \begin{array}{c} $ | Didn't go to school Grade school (1-4 years) Grade school (5-8 years) Some high school (9-11 years) High school diploma or G.E.D. Vocational or training school after high school graduation Some college or Associate Degree College graduate or Baccalaureate Degree Some college or professional school after college graduation Master's Degree Doctoral Degree (Ph.D., M.D., J.D., etc.) |
| | s your current job status? (Mark the one that best describes you. If more than one bes you, mark both.) |
| $ \square_{1} $ $ \square_{2} $ $ \square_{3} $ $ \square_{4} $ $ \square_{5} $ | Not working Retired Homemaker, raising children, care of others Employed (full-time or part-time) Disabled, unable to work |
| | 4.2. ext quester. If you roughous Service What is wat few men what |

| | | ugl III. | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| | Form Zu - Yerso | | | |
| | Other (Specify): | | , 1.0 ¥A. | an are not viorking how |
| Whi best part | ch of the statements below best des describes your past job, that is, the t-time, you should mark both.) | cribe yo job you | our job? If you held the lo | ngest? (If you are a hômemany) |
| \square_1 | Homemaker, raising children, | care o | f others | |
| | Managerial, professional specioccupations. Job titles include the lawyer, accountant, architect, comanager, etc.) | eacher, | guidance co | nanagerial, administrative, professiona ounselor, registered nurse, doctor, alyst, personnel manager, sales |
| \square_3 | occupations, sales, administrative | e supp l/practi | ort, clerical cal nurse, d | work. Job titles include computer ental assistant, laboratory technician, |
| \square_4 | occupations, farming, forestry or | r fishin | g occupation | food services, craft and repair ns. Job titles include policewoman, ndant, maid, cook, waitress, food |
| \square_{5} | Operators, fabricators, and lal titles include factory, assembly, | b orers truck d | (Factory, tr | ransport, and construction work. Job ruction worker, etc.) |
| \square_8 | Other (Specify): | | | |
| Wha | t is your current marital status? (M | ark th | e one that b | pest describes you.) |
| \square_1 | Never married | | _ | |
| \square_2 | Divorced or separated | \rightarrow | Go to Oue | estion 11 on page 5. |
| \square_3 | Widowed | | So to Que | south II on page 3. |
| \square_4 | Presently married | | | |
| \square_5 | Living in a marriage- like relationship | \supset | | |
| 9.1. | What is your husband's (partner's with you during the study.) |) legal | name? (Th | is information helps us keep in contact |
| | First | | MI – | Last |
| it to h | next question asks for your husba equired to give us the number. If nelp us keep in contact with you the ested under Section 301 of the Pul What is your husband's (partner's) | you gi hrough blic He | ve us the So out the stu alth Service | e Act, 42 U.S.C. 241. |

| | ried or living in a marriage-like relationship, which category below best describes the tlevel of school your https://www.nushin.com/html/mark-one . |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\square_{\scriptscriptstyle 1}$ | Didn't go to school |
| \square_2 | Grade school (1-4 years) |
| \square_3^- | Grade school (5-8 years) |
| $\square_{\scriptscriptstyle 4}$ | Some high school (9-11 years) |
| \beth_{5} | High school diploma or G.E.D. |
| \beth_6 | Vocational or training school after high school graduation |
| \beth_7 | Some college or Associate Degree |
| \beth_8 | College graduate or Baccalaureate Degree |
| \beth_9 | Some college or professional school <u>after</u> college graduation |
| \square_{10} | Master's Degree |
| \square_{11} | Doctoral Degree (Ph.D., M.D., J.D., etc.) |
| 10.1. | What is your husband's (partner's) current job status? (Mark one. If more than one applies, mark both.) \[\begin{align*} |
|).2. | Which statement below best describes your husband's (partner's) job? If not working now, which one best describes your partner's last job? (See Question 8 for descriptions of these jobs.) Homemaker, raising children, care of others Managerial, professional specialty Technical, sales, and administrative support Service |

| 11. | last ye | was the total family income (before taxes) from all sources within your household in the ear? (Mark the one that is the <u>best</u> guess. This information is important for describing the in the study as a group and is kept strictly confidential.) |
|-----|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | \square_1 | Less than \$10,000 |
| | | \$10,000 to \$19,999 |
| | \square_3 | \$20,000 to \$34,999 |
| | \square_4 | \$35,000 to \$49,999 |
| | | \$50,000 to \$74,999 |
| | П° | \$75,000 to \$99,999 |

Your Health Care Providers

| 12. | Do you have a clinic, doctor, nurse, or physician assistant who gives you your usual medical |
|-----|----------------------------------------------------------------------------------------------|
| | care? |

□₀ No □ □ Yes

| 12.1. | What is the name, address, | and phone number of the clinic, doctor, nurse, or |
|-------|------------------------------|---------------------------------------------------|
| | physician assistant? (If you | don't know the address, leave that part blank). |

Name:

George Gross

Address:

\$100,000 to \$149,999

\$150,000 or more

Don't know

City

State

Zip Code

Phone Number: 817-555-6000

12.2. When did you <u>last</u> visit this clinic or person? (Please give your <u>best</u> guess.)

0.713 month year

Go to the next page.

| 13. | Have you ever had a | mammogram | (X-ray of the | breasts to lo | ok for cancer)? |
|-----|---------------------|-----------|---------------|---------------|-----------------|
|-----|---------------------|-----------|---------------|---------------|-----------------|

□₀ No □ Yes

13.1. When was your last mammogram? (Please give your best guess.)

month year

13.2. If your last mammogram was done in the past 12 months, what is the full name and address of the doctor, clinic, or hospital where the mammogram was done?

Name:
Address:

City State Zip Code

14. Have you ever had a Pap smear (a cancer check done during a female exam)?

☐ No ☐ Don't know

∑ Yes ↓

14.1. When was your last Pap smear?

 $\frac{O}{1} - \frac{1}{1} = 0$ month year

14.2. If your last one was done in the past 12 months, what is the full name and address of the doctor, clinic, or hospital where the test was done?

Name:

Address:

City State

Zip Code

14.3. Have you had an abnormal Pap smear in the last 3 years?

No ____ Yes

14.4. Have you ever been told you had cervical dysplasia (abnormal changes of the cervix that may or may not be early signs of cancer)?

 \square_0 No \square_1 Yes

Go to the next page.

WHI

Form 20 - Personal Information

Have you ever had a test called a "uterus biopsy," "endometrial aspiration," or a "D and C"? (This is done in a doctor's office or clinic where a small part of the lining of the uterus or womb is tested. These tests are different from a Pap smear or a colposcopy.)

No Yes

15.1. When did you have your last uterus biopsy, endometrial aspiration, or D and C? (Please give your best guess.)

month year

15.2. If your last one was done in the past 12 months, what is the full name and address of the doctor, clinic, or hospital where the test was done?

Name:

Address:

State

Zip Code

The next question is being asked to look at how women in the study usually get their medical care paid for and how this might affect their health.

- 16. Which category or categories below best describe how you usually pay for your medical care? (Mark all that apply.)
 - Pre-paid private insurance (for example: Health Maintenance Organization, Kaiser Permanente, or other Group Health-type plan)
 - \square_2 Other private insurance (for example: Blue Cross, Aetna, etc.)

City

- Medicare
- Medicaid (for example: Medical Assistance or DPA)
- Military or Veterans Administration-sponsored
- \square_6 No insurance
- Other
- 17. Have you served in the U.S. armed forces on active duty for a period of 180 days or more?

🔲 0 No

- $\begin{array}{c} \square_1 \text{ Yes} \longrightarrow \\ \square_0 \text{ No} \\ \square_1 \text{ Yes} \end{array}$ $\begin{array}{c} 17.1. \text{ Have you ever made use of a VA Medical Center?} \\ \square_0 \text{ No} \\ \square_1 \text{ Yes} \end{array}$
- 18. What is the date you finished this form?

| Thank you. Please take a moment to review any questions you may have missed. Feel free to write any comments here: | | | |
|--------------------------------------------------------------------------------------------------------------------|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| OFFICE USE ONLY |
|---------------------|
| Form Administration |
| Self |
| Group |
| 1 Interview |
| 4 Assistance |