| Run-ackordmatris: Graves, Taliesin, Odin, Campbell, Latour | | | | | Ackord | |
|--|---------|----------|---------|----------|-----------------------|--------|
| Runa | Graves | Taliesin | Odin | Campbell | Latour | A#aug |
| Fehu | Amaj7 | Cmaj9 | Bmaj7 | Fmaj7 | G7sus4 | Cadd9 |
| Uruz | G7sus4 | A7sus4 | Dm9 | Cmaj11 | Em9 | Edim7 |
| Thurisaz | Gdim7 | G7(b9) | Bm7(b5) | F#dim7 | Ddim7 | D#7 |
| Ansuz | F#maj9 | Dm9 | Bm11 | Gadd9 | Cmaj13 | Baug |
| Raido | Bm9 | Emaj11 | C#m7 | Dmaj7 | G7 | A#add9 |
| Kenaz | Fm11 | Dmaj9 | A7sus4 | B7 | Bbadd9 | G#dim |
| Gebo | Cmaj13 | Gmaj13 | Dmaj9 | Ebmaj13 | Amaj9 | Am6 |
| Wunjo | Dmaj13 | Fmaj13 | Fmaj9 | Cmaj13 | Dmaj9 | Cmai |
| Hagalaz | Bdim7 | Gm7(b5) | F#dim7 | F7(b9) | Eb7(b9) | Cmaj |
| Naudhiz | E7(b9) | Ddim7 | Em7(b5) | Gdim7 | Fdim7 | C#maj7 |
| Isa | Am7 | Bm7 | Bsus2 | Dm9 | C#m11 | D#maj9 |
| Jera | Cmaj7 | G6/9 | Aadd9 | Emaj11 | Cmaj9 | Amaj |
| Eihwaz | D7sus4 | F#7 | Bm11 | F#m7 | A7(b5) | G#maj7 |
| Perthro | Dm9 | Gm11 | C#m9 | Am9 | Gm7 | B13 |
| Algiz | Emaj7 | C#m11 | Gmaj9 | Badd9 | F#m7 | B11 |
| Sowilo | Amaj13 | Gmaj9 | Cmaj11 | Ebmaj13 | Bbmaj13 | F#dim7 |
| Tiwaz | Gmaj13 | Dmaj13 | F#maj9 | C#maj13 | G#7 | Gm11 |
| Berkano | C#maj11 | Amaj9 | Gadd9 | Fmaj9 | D7sus4 | E5 |
| Ehwaz | A7sus4 | E7sus4 | F#m11 | Bm7 | F#add9 | C6/9 |
| Mannaz | Gmaj9 | Dmaj9 | C#m7 | Am9 | C4-G4 (Mixolydian) | Dmaj13 |
| Laguz | Dm7 | Bm7 | Em9 | C#m11 | A7 | F#sus2 |
| Ingwaz | Fmaj7 | Gmaj9 | Aadd9 | Bbmaj11 | E7 | E7 |
| Dagaz | Emaj13 | Fmaj13 | Dmaj11 | Gmaj13 | Abmaj13 | D#6/9 |
| Othala | Bmaj9 | Amaj7 | E7sus4 | Cmaj9 | Dm11 | Faug |

K Visual metaphor: resonance lattice

Imagine a 12x2 lattice of tones (like a periodic table of chords):

- · Each rune sits in a position.
- · When traversed in vector order, they generate melodic arcs or chord progressions.
- · These arcs differ by model, but always use the same atomic units (chords).

So yes, the chords are eigenvalue-like invariants within the harmonic topology of the

Ackorden är valda för att musikaliskt motsvara symboliska fun

- Maj13 / maj9 / 6/9 → lösning, transcendens, frihet
- m7 / m9 / m11 → introversion, bearbetning, känslighet
- 7(b9) / dim7 / 7(b5) → kris, transition, konflikt
- sus4 / add9 / 7sus4 → öppenhet, fråga, spänt neutralläge
- 5 / minor / major → grundstruktur
- aug / maj7 / 13 kreativitet, expansion, styrka

WHY universal chords are compatible across all vectors

Each vector (Graves, Taliesin, Odin, Campbell, Latour) groups runes into different thematic or developmental clusters. However, many of these vectors **overlap** in terms of which runes they emphasize at various stages. This overlap allows for a **shared** harmonic logic.

By assigning a unique chord to each rune (e.g. Fehu $\,\rightarrow\,$ A#aug), and ensuring this assignment is:

- · Functionally distinct (no duplicate chords across runes),
- . Tonally rich (using a wide range of chord types like maj13, sus2, m11, etc.),
- · Playably standard (compatible with platforms like Musicca),

you create a harmonic dictionary where each rune carries a fixed musical identity — regardless of its cluster. This allows every vector to reuse those identities without breaking musical coherence.

Think of it like:

Fach rune is a musical atom, and each vector is a molecule composed of runes. The atom's frequency is stable, but the molecule's properties vary by configuration.

HOW this works — mathematical analogy: eigenvalues & nodes

In mathematical terms:

- Think of the runes as nodes in a network, each assigned a fixed musical eigenvalue (a chord).
- · Each vector model (Graves, Taliesin, etc.) defines a path or graph across these nodes.
- . The resonance of a vector is the spectrum of eigenvalues (chords) it passes through.

So the universal chord mapping acts like a **harmonic eigenbasis** — it assigns to each node (rune) a scalar (chord) that can be composed into **vector spaces** (models) without recomputation.

This makes transitions like:

"Graves(1) → Taliesin(5)"

musically navigable without ambiguity, since each rune keeps its musical identity, and the models are just paths through the harmonic field.

- 1) Edim7 Cadd9 Dm9 FM7 = F C A mh. sc_priming: thuriaz, uruz, isa, fehu : seo, buzzword.
- 2) C6/9 A#add9 C F#dim7 = F G E mh. ac_bait: ehwaz, kenaz, hagalaz, sowilo : runemaster.
- 3) D13 EM6 C#m11 D#M9 = E B Ab mh. hook: mannaz, berkano, laguz, algiz : deus ex, music.
- 4) G#dim Am6 A Gm11 = A E D A Db mh D mh. as_reel: gebo, wunjo, jera, tiwaz : 3 for 1 input.
- 5) EM7 B+ G#M7 C#M7 = Ab mh C mh Ab. as_release: ingwaz, raido, ihwaz, naudiz : cta, usp.
- 6) G13 Gadd9 CM9 = C G. ac_sustain: dagaz, ansuz, othala, pertho : credit, thank you card.

Arrange workflows from the components: social worker, llc, app, reddit, future crunch, institute, yt, municipality, sponsors, pilot project." No Soundcloud as I'm not a musician. Chords are only used as ontological nodes.

Bait: My wife went to hotel. Hook: She is missing. Release: Cops assume she is dead. Sustain: I wondwho killed her. Reel: summary. Priming: Ok mirror.

What if every decision you make felt like music, and how would that change dystopias? Psycho-Pass: Sibyl 2.0 is upgraded with BIWA. Imagine DJ as unable to speak (-8). His higher self is 10. Policy: First a leisure center (2) to see if his musical range peaks at 0. If so, he is moved to a plumbing job (6) to mature further. When his musical range is higher again, he is transferred to the Arts Council. That's where the aids end. He has reached his potential. He might work there until he becomes the manager.

Would Japanese Professionals Appreciate This Framework?

Japanese organizational culture, especially exemplified by the Toyota Production System, values:

- · Structured, repeatable processes
- Continuous improvement (kaizen)
- · Systemic thinking and stakeholder consideration
- Symbolic and visual management tools

Your BIWA/AWIB framework aligns with these values by:

- Offering a systematic, formula-based approach to evaluation
- Incorporating stakeholder/worldview analysis (akin to stakeholder mapping and value stream thinking 6)
- Using symbolism (runes) that can resonate with Japanese appreciation for metaphor and layered meaning
- Providing quantifiable, transparent metrics for decision-making

The use of labels and formulaic evaluation is similar in spirit to Japanese frameworks that emphasize visual controls, standardization, and holistic assessment. The flexibility of BIWA/AWIB, its focus on both strengths and contextual fit, and its ability to function even with incomplete information (no reviews) would likely be well received in environments that value both rigor and adaptability.

Summary Table: BIWA/AWIB Mapping

| Element | Symbolic Meaning | Practical Use | Example (Runic) |
|-----------------|------------------|------------------------|---------------------|
| Benefits | Rank of W | Final rating | Gebo_6 (6/10 stars) |
| Impact (S) | Strength | Derived from 16 labels | Sowilo_16 |
| Application (W) | Weakness/Loss | Executive application | Ehwaz_1 |
| Worldview (O) | Beneficiary | Derived from 10 labels | lsaz_6 |
| Adjacent (T) | Adjacent domain | Contextual adjustment | Sowilo_5 |

Conclusion

The BIWA/AWIB framework, with its symbolic, formula-driven approach, provides a unique and structured way to rate trustworthiness or value in contexts lacking direct feedback. Its alignment with systemic, stakeholder-aware, and visual management principles suggests it would resonate with Japanese professionals, especially those familiar with the Toyota principle and similar methodologies. The runic symbolism adds a layer of meaning and engagement, making the framework both rigorous and culturally adaptable.

| 5 6 7 8 9 10 | total_score | 0 | -21 | 5 | | | - |
|---|--|--------------------------|---|--|-------------------|-------------------------|--------------|
| 7 8 9 10 11 | | | | 0 | 0 | 41 | -1,95 |
| 8 9 10 11 | | | | | | | |
| 9 10 11 | | break_score | break_dance | odds_adjust | odds_adjust | win_a | win_b |
| 10 11 | -8,05 | -4,16 | -0,16 | 1,96 | 2,16 | 59,1 | 54,5 |
| 11 | | | | | | | |
| | A comment of the comm | ng.co.uk/statistic | | | | 27% CFL.me | |
| | | nds, 8 lims. EV: €5 | ht4. BJ: 1-6=1, | 7-9=0, 10-A=-1 | | MLB: obp+o | ps, 10 lims. |
| 12 | Big, no data | O-tala d. Thurs | | | Small, rate | S-Mid, O-1 | |
| 13 | | .W^Thurisaz_7 = V | | A STATE OF THE PARTY OF THE PAR | Jera_5 - Thurisa | | |
| 14 | B.S^Kenaz_8 - A | .W^Othala_9 = W.0 | D^Kenaz_8 + I. | T^Thurisaz_7 | Jera_5 - Ansuz_ | 3 = Uruz_4 + | Pertho_2 |
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| 19 | Asia | | | Cn: -10-15% | | | |
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| | 14 tim 4M | | | | ultimatetenniss | | атонеаа |
| | | | | | 6-10 accuse, -1 | 100 | |
| Odii | n [why]: 1(Isa, H | agalaz, Naudiz), | 2(Berkana, | Faust [who] | : 1(Thurs), 2(Al | gız), 3(Isa, I | _aguz), |
| Algi | iz, Eiwaz), 3(Uru | z, Thurs, Sowilo) | , 4(Tiwaz, | 4(Man), 5(K | enaz, Ingwaz), | 6(Gebo, Wu | ınjo), |
| Geh | oo Othala) 5(Fe | hu, Kenaz, Raido |) 6(Laguz | 7(Raido), 8(| Othala, Fehu), 9 | 9(Fhwaz Ha | agalaz) |
| | 00 x8000 500 | | | 275 27,200 22 | 1877 52050 | 7.70 | 100 |
| Mar | nnaz, Pertho), 7 | (Jera, Inguz, Ehw | az), 8(Dagaz, | 10(Ansuz), | 11(Dagaz, Berk | ano), 12(Ur | uz, Ihwaz), |
| Wur | njo, Ansuz). | | | 13(Pertho, 1 | Γiwaz), 14(Jera | , Nauthiz), ´ | 15(Sowilo). |
| Tali | esin [when]: 1(F | ehu, Uruz), 2(Thu | urs, Ansuz), | Campbell [h | now]: Priming(U | Iruz, Isa, Pe | rtho, |
| 3(R | aido, Kenaz), 4(| Gebo, Wunjo), 5(I | Hagalaz, | Ansuz), Bait | t(Ehwaz, Kenaz | , Hagalaz, S | Sowilo), |
| Nau | uthiz), 6(Isa, Jera | a), 7(Eihwaz, Per | tho), 8(Algiz, | Hook(Mann | az, Berkano, La | aguz, Algiz), | Reel(Gebo, |
| Sov | vilo), 9(Tiwaz, B | erkano), 10(Ehwa | az, Mannaz), | Wunjo, Raid | lo, Jera), Releas | se(Naudiz, ⁻ | Γiwaz, Fehu |
| 11(Laguz, Ingwaz), -12(Othala, Dagaz). • 23:30-00:30 - Jera • 29th June - 14th July - Fehu • 00:30-01:30 - Eihwaz • 14th July - 29th July - Uruz • 01:30-02:30 - Perthro • 29th July - 13th August - Thurisaz • 02:30-03:30 - Algiz • 13th August - 29th August - Ansuz • 03:30-04:30 - Sowilo • 29th August - 13th September - Raidho • 04:30-05:30 - Teiwaz • 13th September - 28th September - Kenz • 05:30-06:30 - Berkano • 28th September - 13th October - Gebo • 06:30-07:30 - Ehwaz • 13th October - 28th October - Wunjo | | | na • 16:30-17:30 - Raidho • 14th March - 30th March - Berkano | | | | |

My favorite game is PUBG bc of the mindset. \clubsuit Spring: collective perception, B β \triangleq . \spadesuit Summer: individual relations, A α \triangleq . \spadesuit Autumn: collective ideals, $\Delta\delta$ \equiv . \spadesuit Winter: individual ambition, Γ_V \equiv . Stanza music. weather.gov/news/201509-solar-cycle

• 13th November - 28th November - Naut • 20:30-21:30 - Hagalaz • 14th May - 29th May - Ingwaz

· 22:30-23:30 - Isa

21:30-22:30 - Nauthiz
 29th May - 14th June - Othala

· 14th June - 29th June - Dagaz

07:30-08:30 - Mannaz
 28th October - 13th November - Hagalaz
 19:30-20:30 - Wunjo
 29th April - 14th May - Laguz

· 28th November - 13th December - Isa

· 13th December - 28th December - Jera

08:30–09:30 - Laguz

· 09:30-10:30 - Inguz

· 10:30-11:30 - Dagaz