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# Lecture 9: Lab in Human Cognition

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# Agenda for Today

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- Discuss writing for lab 2
- Discuss lab 1 grades and feedback
- Background on lab 3
- (rest of time: Finish analyses for lab 2)

**First**

**Discuss writing for lab 2**

# Second Feedback about Lab 1

(will be handed back at the end of class)

# Third Background on Lab 3

(please send data!)

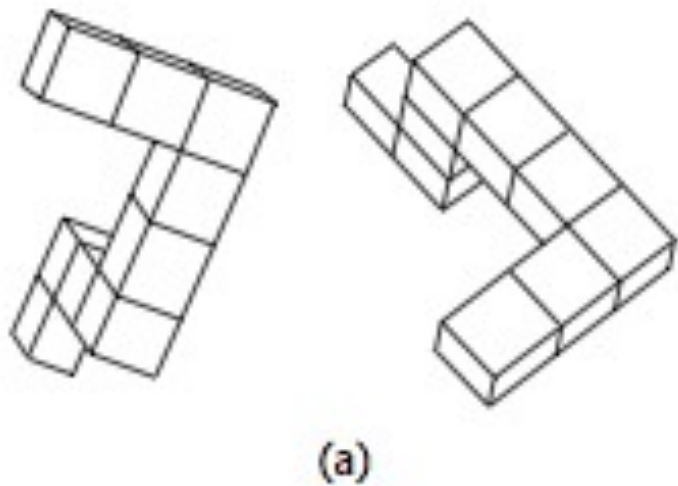
# Mental Rotation

## Key Question

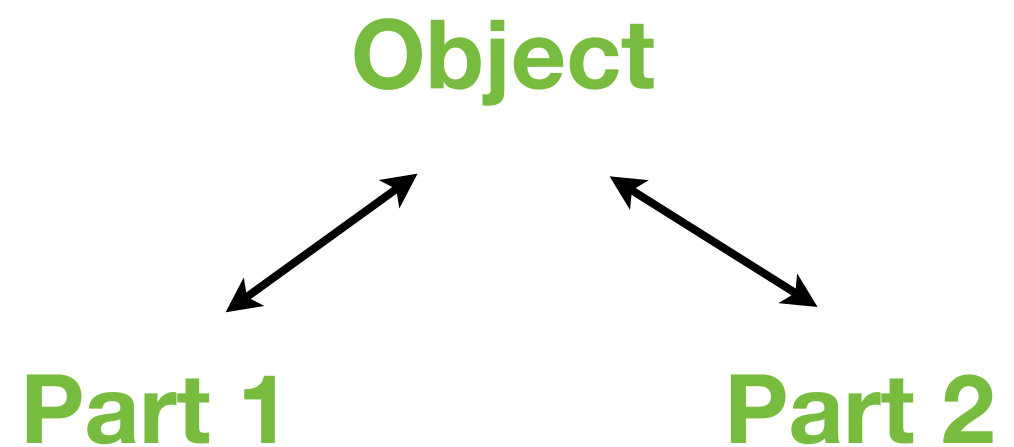
**Are mental images  
“pictures” or language-like  
symbolic representations?**

(aka “Analog” versus “Propositional” representations)

# Mental Rotation

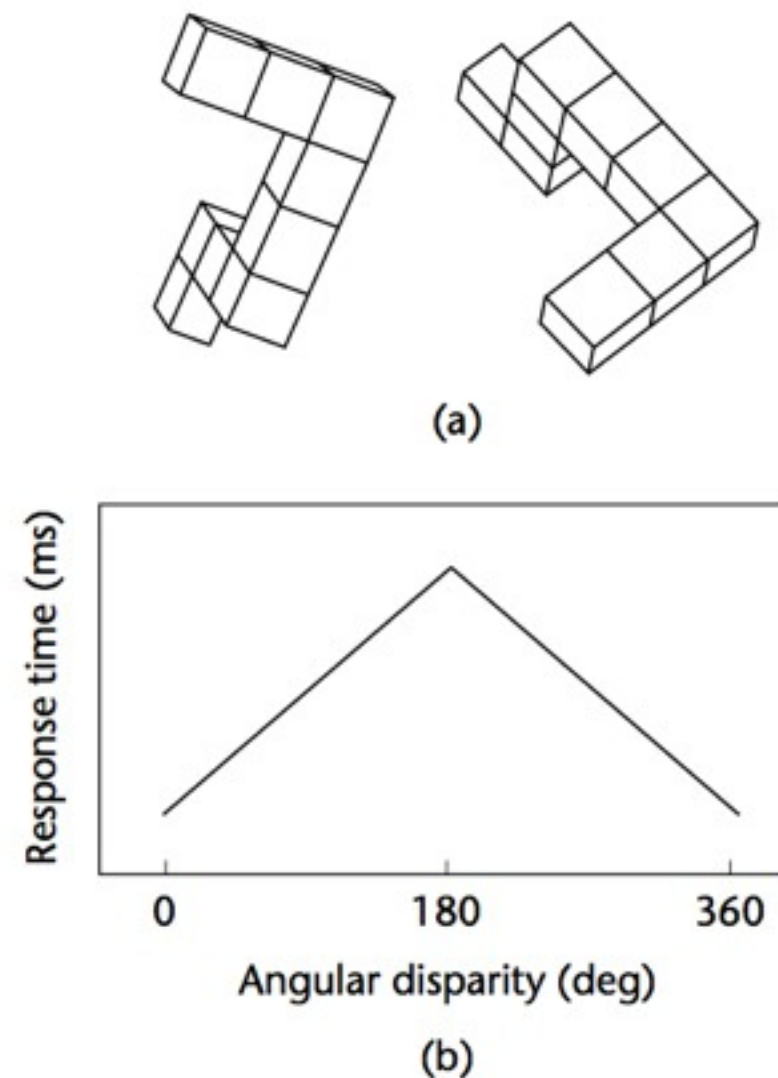


**Images: pictures in the mind**



**Propositional representations are “language-like” abstract representations. Predicates, arguments (like first order logic)**

# Mental Rotation



**Figure 1.** Materials and results in a typical mental rotation experiment: (a) an example of a 'different' pair of objects used by Shepard and Metzler (1971); (b) a schematic illustration of a typical mental rotation function.



# Mental Rotation

- **Cooper (1976)**
- **First measured slope for rotation for each person**
- **Then, participants have to mentally rotate an object. An object appeared at the orientation that the observer's rotation was expected.**
- **People were as fast as when the objects were at the same orientation, giving strong evidence that the object was actually rotated.**

# Mental Rotation

- **More familiar object are faster to rotate**
- **Unfamiliar objects which are MADE familiar become faster too!!**

# Mental Rotation

- Can you rotate just anything?



# Mental Rotation

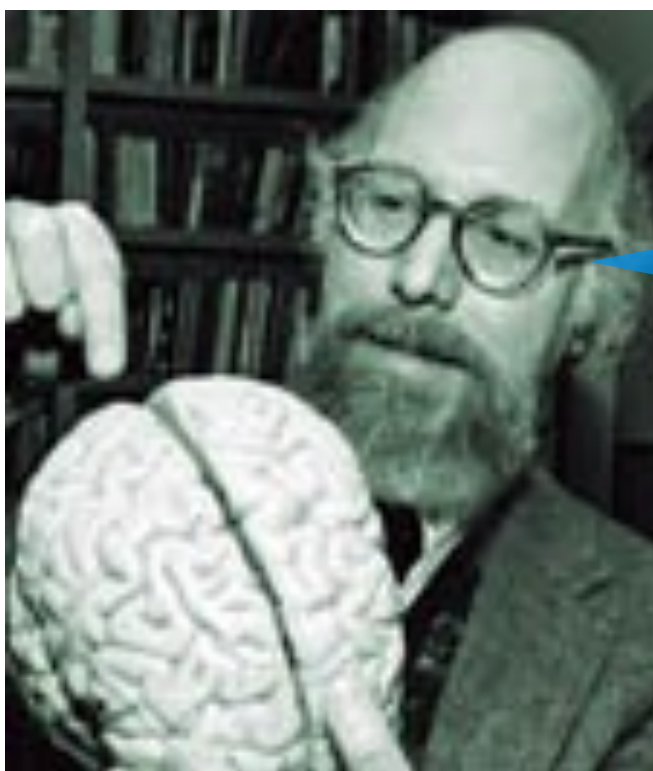
- Can you rotate just anything?



# Mental Rotation

- **Theoretical debates**
  - **Kosslyn (1973) - Analog representations**
  - **Pylyshyn (1973) - Propositional representations**

# Mental Rotation



Analog!

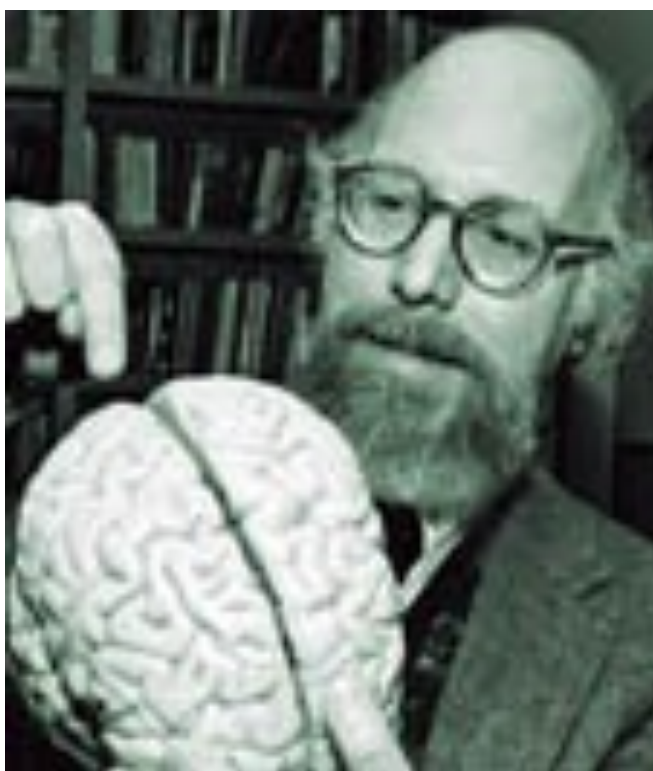
**Kosslyn**



**Pylyshyn**



# Mental Rotation



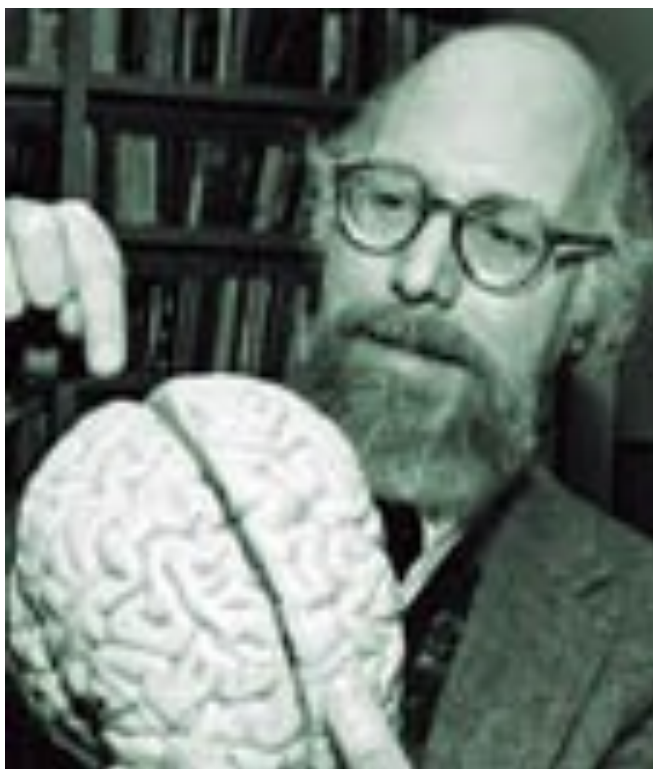
**Kosslyn**

Propositions!



**Pylyshyn**

# Mental Rotation



**Kosslyn**

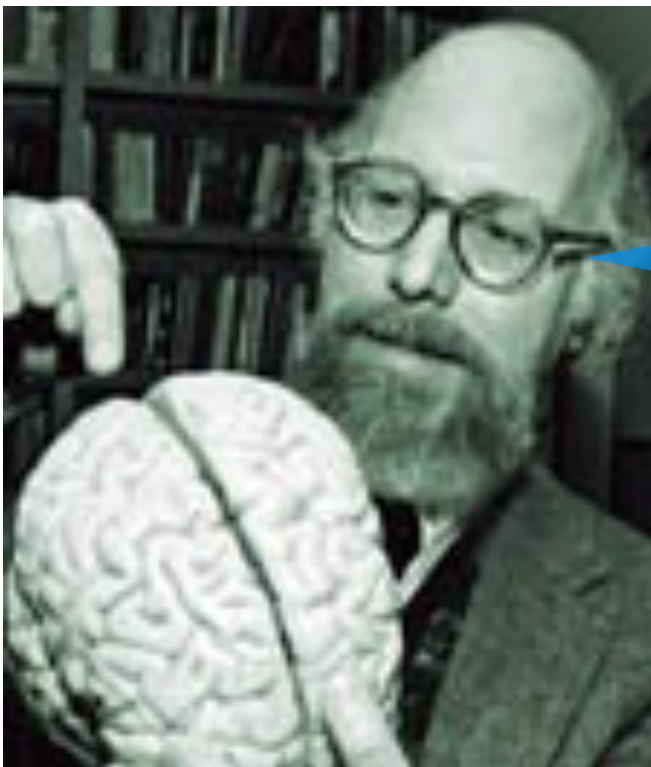
If it was  
analog why  
would familiarity  
matter?



**Pylyshyn**



# Mental Rotation



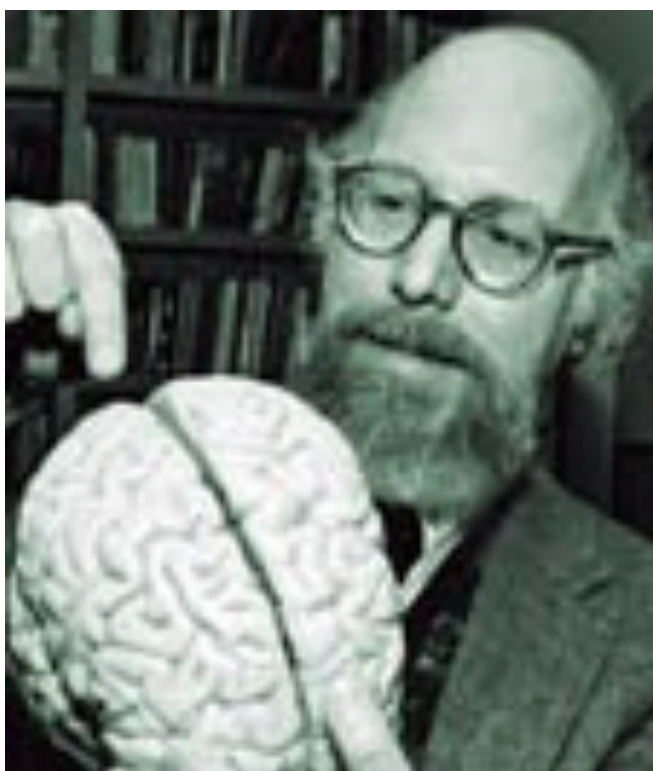
Analog doesn't  
mean literally  
the same as the object  
you know!

**Kosslyn**



**Pylyshyn**

# Mental Rotation



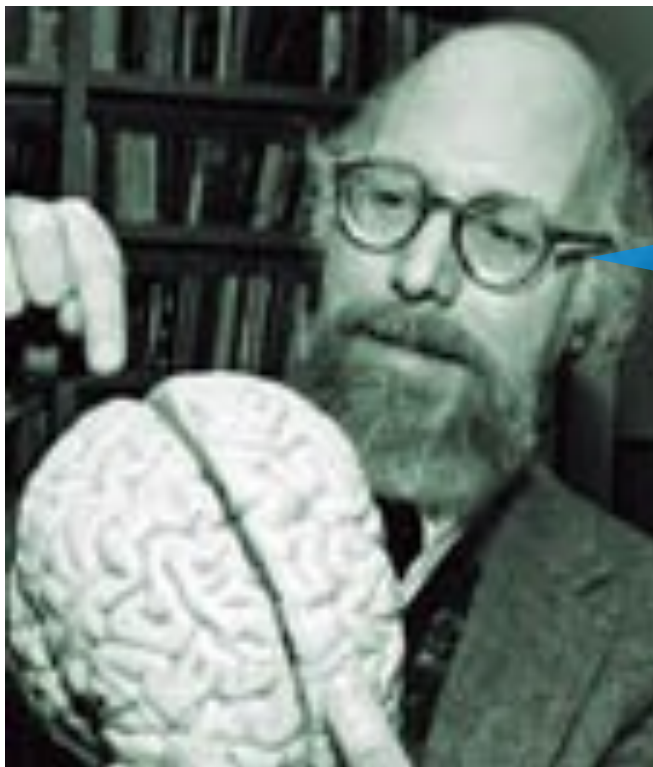
**Kosslyn**

Then what  
do you mean  
by image?



**Pylyshyn**

# Mental Rotation



“Images are  
like surface displays  
generated on a  
cathode ray tube  
by a computer.”  
- Kosslyn and  
Pomerantz (1977)

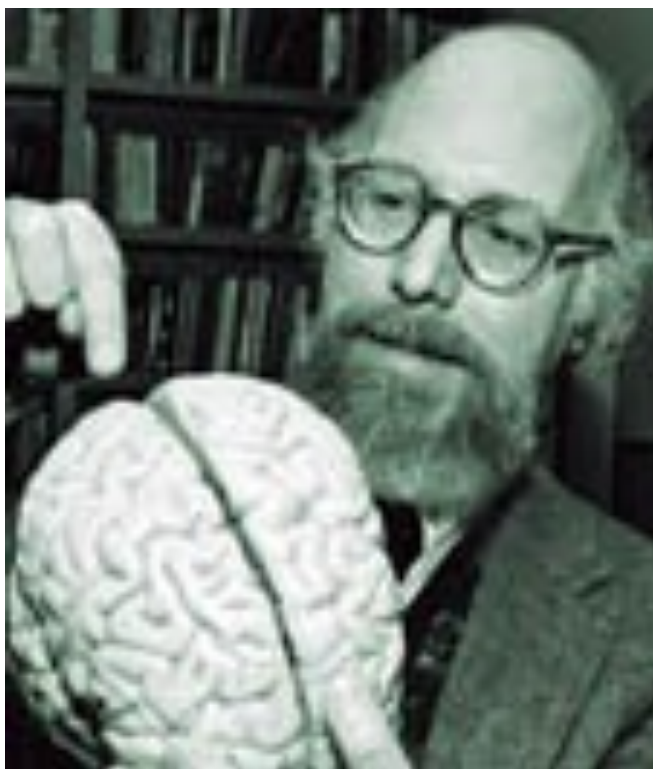
**Kosslyn**



**Pylyshyn**



# Mental Rotation



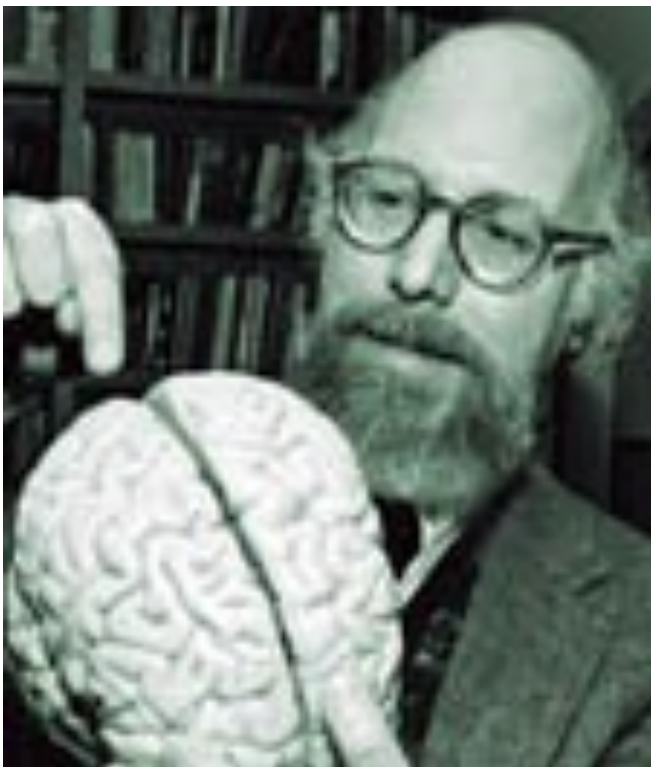
**Kosslyn**

Noone believes  
that.



**Pylyshyn**

# Mental Rotation



**Kosslyn**

Noone believes that. Think of your “living room”, you get a picture, unlike what youd get if it was stored as a bitmap picture.

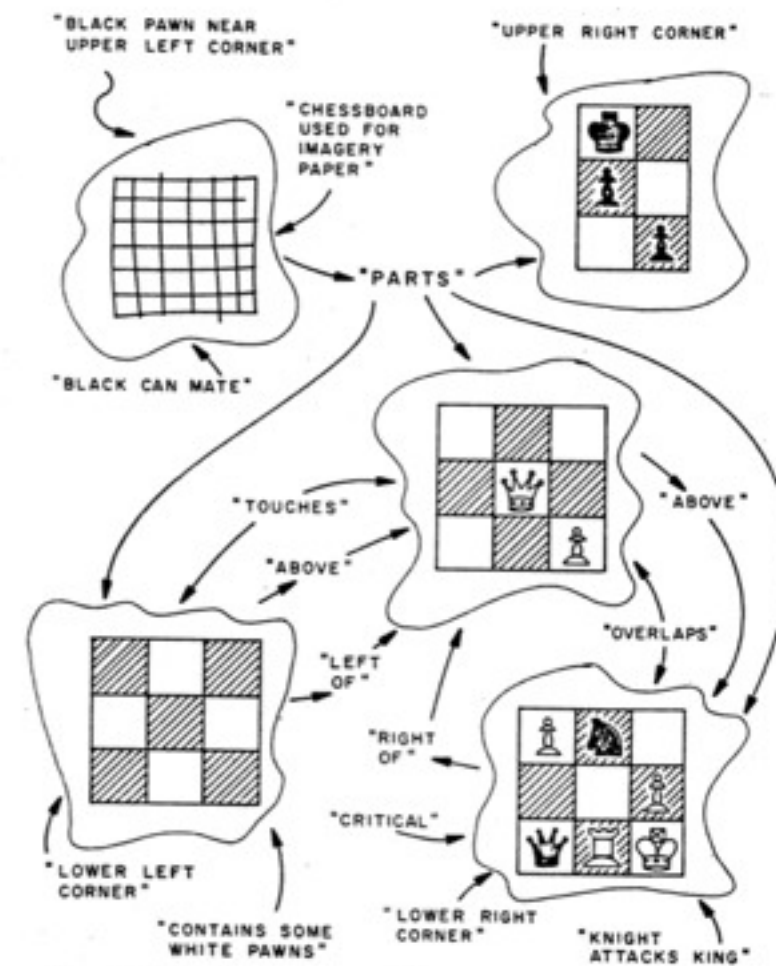


**Pylyshyn**

# Mental Rotation



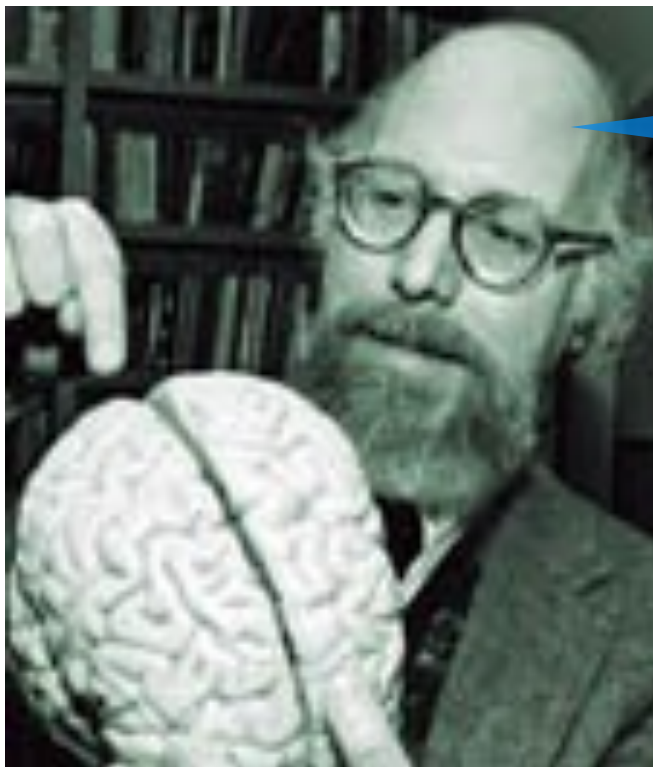
What about this?  
(Dual code theory)



**John  
Anderson**



# Mental Rotation



**Kosslyn**

who are you?

who are you?



**Pylyshyn**

# Mental Rotation

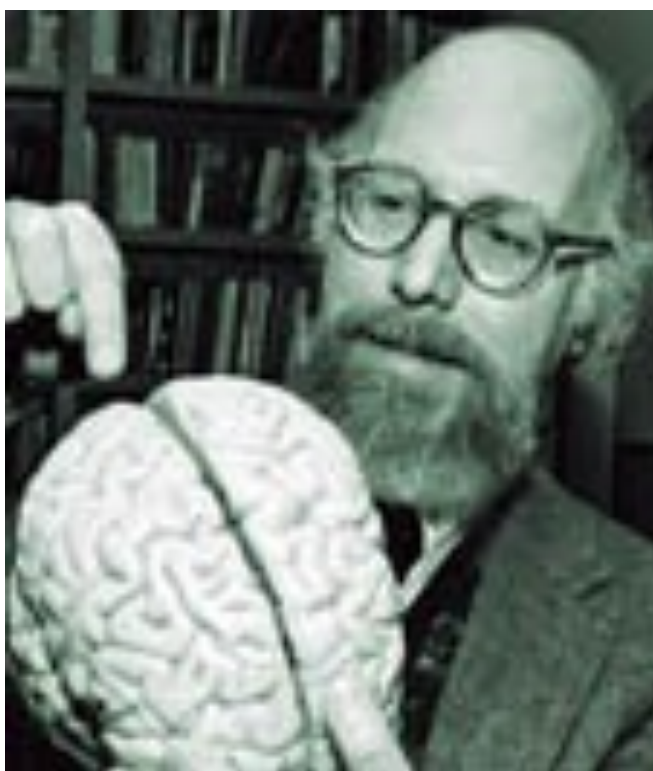


John Anderson,  
a very famous  
cognitive psychologist

**John  
Anderson**



# Mental Rotation



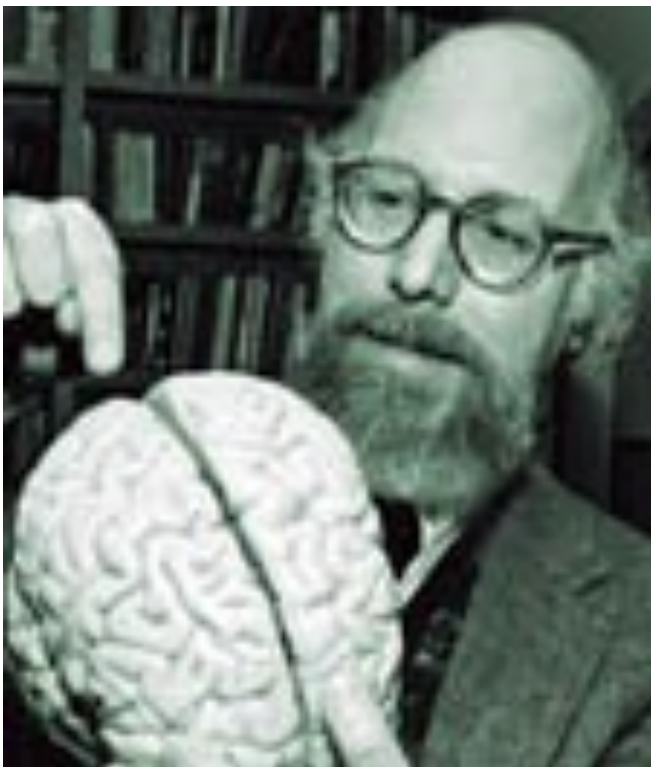
**Kosslyn**

Anyway...



**Pylyshyn**

# Mental Rotation



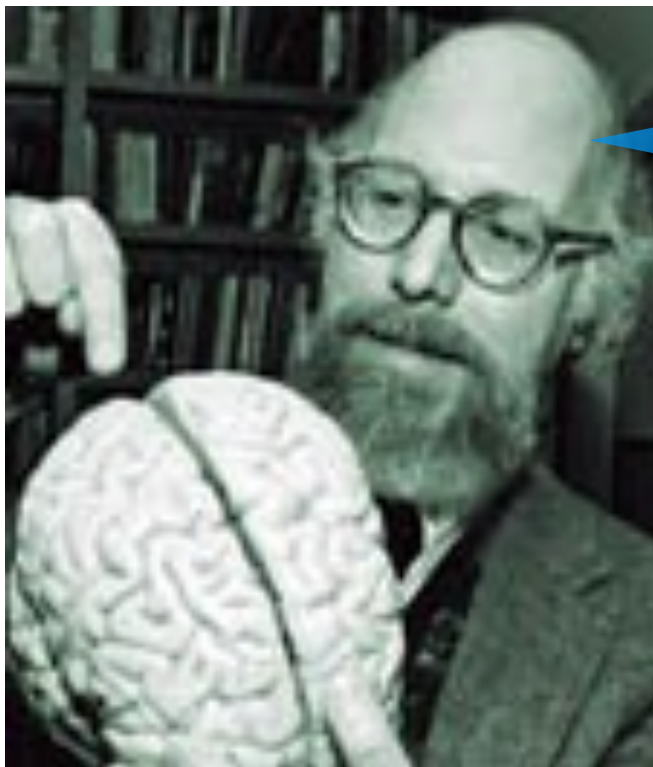
**Kosslyn**

There must be some kind of intermediate representation. How could you describe a picture verbally? or draw a picture of an idea?



**Pylyshyn**

# Mental Rotation



**Kosslyn**

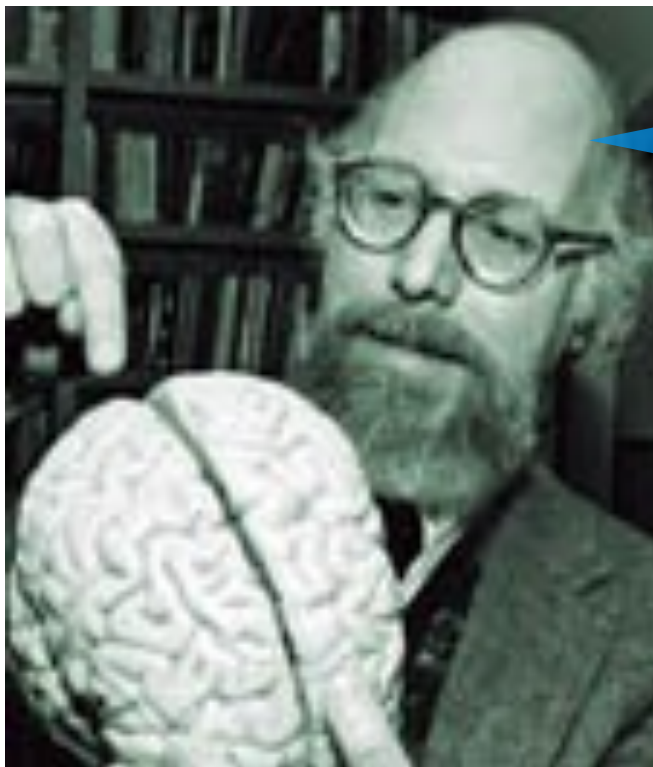
The problem with propositional theories, .... is that they may be too powerful. They possess no inherent constraints, and the theorist must add restrictions onto his theory to make it conform with experimental observations.



**Pylyshyn**



# Mental Rotation



Some things are easier with images (like seeing if three cities are on a line a map would be good). In other cases, a set of distances between cities would be good.

**Kosslyn**



**Pylyshyn**

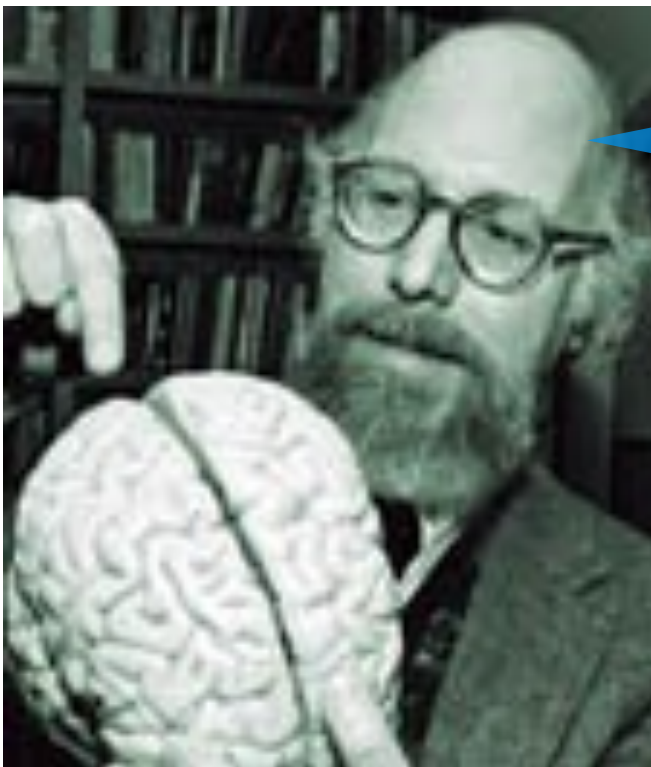
# Mental Rotation



Yes, but both **representation** and **process** must always be specified. You can't argue about what pictures are good for without specifying a corresponding process first.

**John  
Anderson**

# Mental Rotation



**Kosslyn**

Think about it,  
doesn't your mental inner  
life SEEM like pictures?  
(argument from  
introspection)



**Pylyshyn**

# Mental Rotation

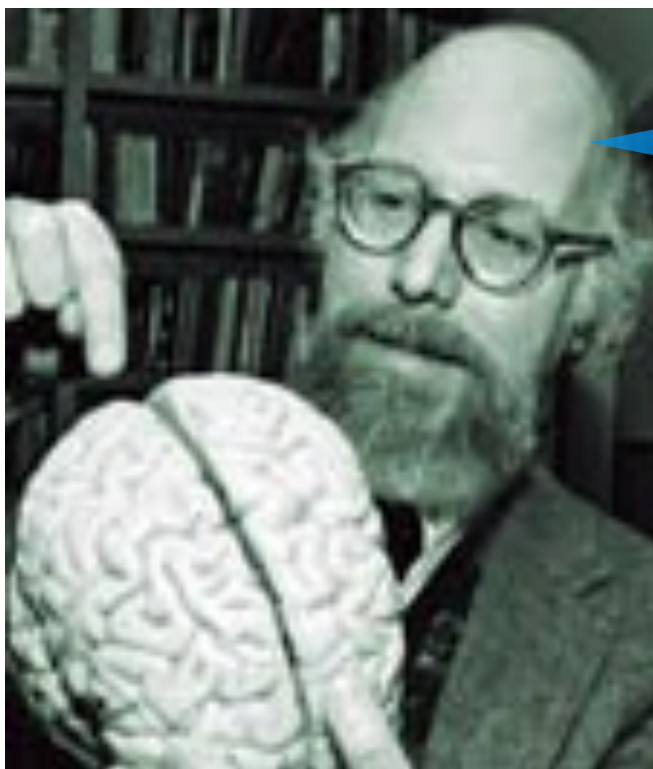


Let's be scientists  
here folks.

**John  
Anderson**



# Mental Rotation



**Kosslyn**

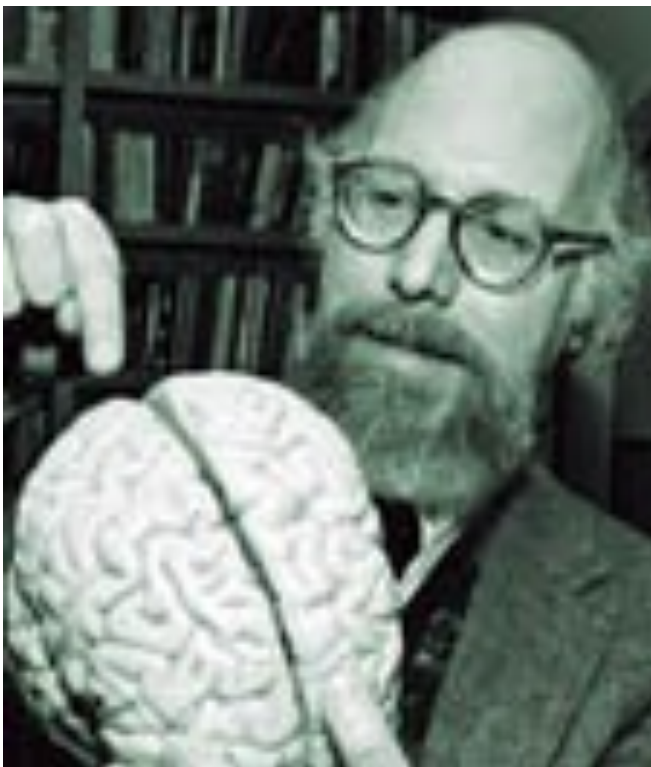
Ok... LHC's mental rotation lab data suggests that people manipulate the "image"!



**Pylyshyn**



# Mental Rotation



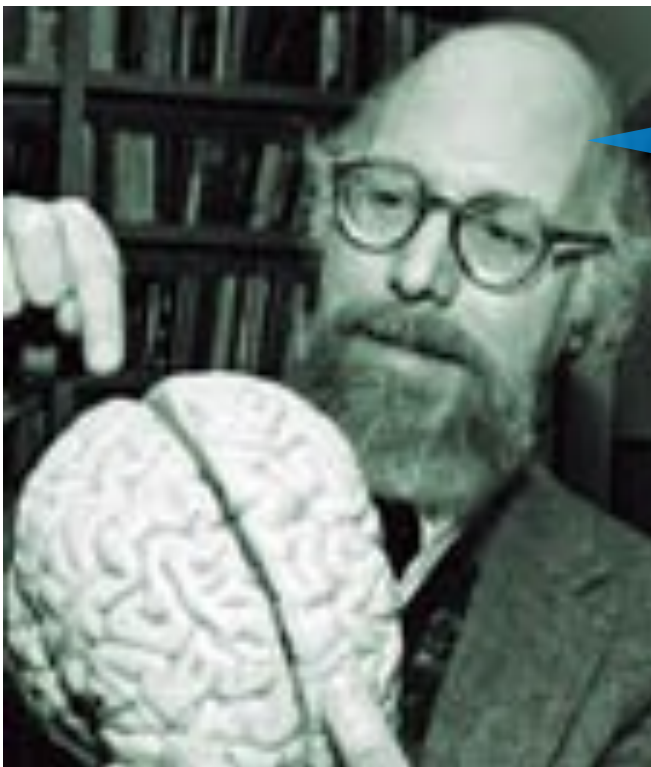
**Kosslyn**

I can make a propositional model that mimics that! Basically you represent the shape and then apply a series of little symbolic changes to it.



**Pylyshyn**

# Mental Rotation



If that were true,  
you could just as well  
jump directly from one  
orientation to the next!

**Kosslyn**



**Pylyshyn**

# Mental Rotation



**John  
Anderson**

What about  
images demands  
this?



**Pylyshyn**



# Mental Rotation



**John  
Anderson**

I'm getting tired of this.

"1. the picture metaphor is the only current explicit interpretation of the image theory

2. The frequent criticisms made of the picture metaphor are not valid. One can have a viable dual-code model involving picture and verbal representations (see Fig. 2)

3. The arguments for the necessity of a propositional representation are far from compelling. The best have to do with the utility of such a representation for inference making.

4. The arguments for imaginal representation are based on introspection, computational considerations, empirical results and physiological considerations are not convincing

5. It is not possible to decide between imaginal and propositional representation strictly on the basis of behavioral data

- Anderson (1978)

# Variables

- **Current interest in mental rotation**
  - **What are the neural systems underlying mental rotation (e.g., do they involve spatial or motor areas?)**
  - **Embodied cognition (like mental image theories, assume mental/perceptual representation are grounded in our actions with the world)**