BARNABY R. HUTCHINS

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Current position

BOF Postdoctoral Fellow, Ghent University, Belgium (2017–2018/2019–2021)

Areas of specialisation

Early modern philosophy, history and philosophy of science, metaphysics

Areas of competence

Philosophy of biology, philosophy of scientific practices, continental philosophy

Previous academic appointments

- **Postdoctoral Researcher**, Alpen-Adria University, Klagenfurt, Austria. 2016–2017/2018–2019. (Project: 'Spinoza on the Concept of the Human Life Form', PI: Ursula Renz.)
- **Research Fellow**, Department of Philosophy, Bar-Ilan University, Israel. 2015–2016. (Project: 'Leibniz and the Life Sciences in Early Modern Philosophy', PI: Ohad Nachtomy.)
- Visiting Scholar, Center for Philosophy of Biology, Duke University, USA. Spring 2014.
- **BOF Doctoral Scholar**, Ghent University, Belgium. 2011–2015.
- **Visiting Lecturer**, Centre for Research in Modern European Philosophy, Middlesex University, London, UK. 2008–9.
- **Visiting Lecturer**, University of Westminster, London, UK. 2007–9.

Education

PhD, Department of Philosophy and Moral Sciences, Ghent University, Belgium (BOF scholarship), 2016

Supervisor: Eric Schliesser

Examination committee: Dennis Des Chene (WashU, St Louis), Alison Simmons (Harvard), Sophie Roux (École normale supérieure, Paris), Charles Wolfe (Ghent), Maarten Van Dyck (Ghent)

Dissertation title: Obscurity and confusion: Nonreductionism in Descartes's biology and philosophy

ABSTRACT: I argue that Descartes is a nonreductionist in certain areas of his philosophy and natural philosophy (biology and the mind-body union in particular). Descartes is usually taken to be a strict reductionist, and he frequently describes his work in reductionist terms. This might seem like simple inconsistency, or a mismatch between Descartes's ambitions and his achievements. I argue that it is more than this: nonreductionism is compatible with his wider commitments; moreover, allowing for irreducibles increases the explanatory power of his system.

MA Continental Philosophy, University of Warwick, UK, 2006 **BA Philosophy**, University of Warwick, UK, 2004

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Papers

Articles

- 'Descartes, corpuscles and reductionism: Mechanism and systems in Descartes's physiology', *The Philosophical Quarterly*, 2015.
- 'Does Descartes have a principle of life? Hierarchy and interdependence in Descartes's physiology', *Perspectives on Science*, 2016.
- 'Descartes and the dissolution of life', *The Southern Journal of Philosophy*, 2016.

Solicited book chapters

- 'The embodied Descartes: Contemporary readings of L'Homme', in Descartes' Treatise on Man and its Reception, eds Delphine Antoine-Mahut and Stephen Gaukroger, 2016 (New York: Springer) (with Charles T. Wolfe and Christoffer Basse Eriksen)
- 'Descartes on Psychology and Cognitive Science', in *The Cartesian Mind*, eds Jorge Secada and Cecilia Wee, forthcoming (New York: Routledge)
- "Everyone knows what life is": Life as an irreducible in and outside of Descartes's metaphysics and biology', in *Life and Death in Early Modern Philosophy*, ed. Susan James, forthcoming (Oxford: Oxford University Press)
- 'Knowledge for Humans and the Epistemological Role of the Notion of God's Intellect', in *The Blackwell Companion to Spinoza*, ed. Yitzhak Melamed, forthcoming (Oxford: Blackwell) (with Ursula Renz)

Encyclopaedia articles

• 'Life, Mechanization of', in *The Springer Encyclopedia of Early Modern Philosophy and the Sciences*, eds Dana Jalobeanu and Charles T. Wolfe, forthcoming (New York: Springer)

Translations

• Maurice Halbwachs, *The Social Frameworks of Memory* [Les Cadres sociaux de la mémoire], forthcoming (Oxford: Oxford University Press) (with Charles T. Wolfe)

Book reviews

- Richard F. Hassing, Cartesian Psychophysics and the Whole Nature of Man: On Descartes's Passions of the Soul (London: Lexington Books), in Journal of Early Modern Studies 6/2, 2017
- Eric Watkins (ed.), *The Divine Order, the Human Order, and the Order of Nature: Historical Perspectives* (New York: Oxford University Press), in *Isis* 106/3, 2015

Selected talks

- 1. October 2019, *London Spinoza Circle*, Birkbeck College, University of London: 'Spinoza on Human Subjectivity and the Notion of God's Intellect' (with Ursula Renz)
- 2. August 2019, *The Modal-Explanatory Nexus: A Dialogue between the Contemporary and the Early Modern Era*, Humboldt University Berlin: 'Full explainability and standpoint relativity: Spinoza's anti-essentialist rationalism' (with Ursula Renz)
- 3. June 2019, *Spinoza on essence, politics and being human*, Alpen-Adria University, Klagenfurt: 'Reversing the grounding relations: Some half-thought-out remarks on action, lifeform, and essence in Spinoza'
- 4. April 2019, *Mechanism, Life and Mind in the 'Modern' Era*, Roma Tre, Rome: 'Mechanism as a non-exhaustive ontology: Descartes and irreducibles'
- 5. January 2019, *Mind and Body Across Time and Discipline*, IEA Paris: 'Descartes, Spinoza, and Embodied Metaphysics'
- 6. June 2018, *Teleological Explanation between Leibniz and Kant*, The Van Leer Jerusalem Institute, Israel: 'Descartes and the very possibility of natural teleology'
- 7. May 2018, *The Fifth Finnish-Hungarian Seminar in Early Modern Philosophy*, CEU, Hungary: 'Spinoza and the attributes: The standpoint interpretation'
- 8. April 2018, *The Concept of Life: From Descartes to Contemporary Biophilosophy*, University of Ljubljana, Slovenia: 'Mechanising life: Descartes, reductionism, eliminativism, and beyond'
- 9. March 2018, Antwerp University, Belgium: 'Spinoza, attributes, and standpoint metaphysics'

- 10. December 2017, Research methods in philosophy and history of science, Ghent, Belgium: 'Anti-objectivity: Metametaphysical pluralism and the early modern canon'
- 11. June 2017, Spinoza and Metaphysics, Klagenfurt, Austria: 'The attributes: Perspectives and standpoints' (invited)
- 12. April 2016, British Society for the History of Philosophy/European Society for Early Modern Philosophy, London, UK: 'Descartes's "vitalism"
- 13. March 2016, Turin University, Italy: 'Descartes on life: Eliminativism and vitalism' (invited)
- 14. February 2016, *Israeli Philosophical Association Conference*, The Hebrew University, Jerusalem, Israel: 'Descartes on life: Eliminativism and vitalism'
- 15. July 2015, International Society for the History, Philosophy, and Social Studies of Biology (ISHPSSB)

 Annual Conference, Montreal, Canada: 'Activities vs. ontological parsimony in Descartes's biological mechanisms'
- 16. November 2014, *The Philosophy of Science Association (PSA) Biennial Meeting*, Chicago: 'Reduction, integration and mechanism in Descartes's biology'
- 17. October 2014, *Machines of life, development and assimilation: Vitalist themes*, Ghent University, Belgium: "Everyone knows what life is": Reductionism and indefinability in Descartes's biology' (invited)
- 18. July 2014, *History of Philosophy of Science (HOPOS) Biennial Meeting*, Ghent University, Belgium: 'Reduction, integration and mechanism in Descartes's biology'
- 19. July 2013, *ISHPSSB*, Montpellier, France: 'Reductionism, eliminativism, and the concept of life in Descartes' biology'
- 20. June 2013, Canadian Society for the History and Philosophy of Science Annual Meeting, Victoria, BC, Canada: 'The fire without light and interdependence in Descartes' physiology'
- 21. February 2013, New York City Seminar in Early Modern Philosophy, Fordham University, New York, USA: 'The (missing) foundation of life in Descartes' physiology'
- 22. July 2012, 3 Societies Meeting (History of Science Society, Canadian Society for the History and Philosophy of Science, and British Society for the History of Science), University of Pennsylvania, Philadelphia, USA: 'Descartes' principle of life (and how doesn't have one)'
- 23. June 2012, *HOPOS*, Dalhousie University, Halifax, NS, Canada: 'Descartes' principle of life (and how doesn't have one)' & 'Descartes and the dissolution of life'

Teaching

Full teaching responsibility

Early Modern Philosophy, Bar-Ilan University, Israel (mixed undergraduate and postgraduate)

• Covering Descartes, Spinoza, Leibniz, Locke, Berkeley, Hume, and Kant.

History of Ideas (penultimate-year undergraduate), University of Westminster, UK

• Covering pre-Socratics, Plato, Aristotle, Descartes, Hobbes, Locke, Hume, Kant, Rousseau, Voltaire, Hegel, and Marx.

Twentieth-Century Thought (final-year undergraduate), University of Westminster, UK

 Covering Russell, Wittgenstein, Ayer, Heidegger, Sartre, Beauvoir, Levinas, Foucault, Irigaray, and Derrida.

Existentialism (final-year undergraduate), Middlesex University, UK

• Covering Sartre, Beauvoir, and Fanon.

Guest teaching

History and Philosophy of the Life Sciences (postgraduate), Ghent University, February 2018

Descartes and teleology

Philosophy for Biochemists (undergraduate), Ghent University, February 2015

Philosophy of mechanisms

Capita Selecta From the Scientific Revolution to the Enlightenment (postgraduate), Ghent University, December 2014

Function in biology

Capita Selecta From the Scientific Revolution to the Enlightenment (postgraduate), Ghent University, October 2013

• Mechanism and the embodied Descartes

Academic awards

- BOF (Special Research Fund) postdoctoral fellowship, Ghent University, Belgium, 2016
- Postdoctoral Fellowship, Jacques Loeb Centre for the History and Philosophy of the Life Sciences, Ben-Gurion University of the Negev, Israel, 2016–2017 (declined)
- BOF PhD bursary, Ghent University, Belgium, 2011–2015

Service

Refereeing and conferences

- Referee for Synthese, Early Science and Medicine, Biological Theory, The Southern Journal of Philosophy, HOPOS, Springer History, Philosophy and Theory of the Life Sciences series, and Society and Politics
- Referee for various workshops
- Local organising committee, website, and graphic design for HOPOS 2014, Ghent University
- Organisation of various workshops

Admin

- Editorial board of Centaurus (the journal of the European Society for the History of Science)
- Organisational committee of the *Sarton Centre for History of Science*, Ghent University (2017–2018, 2019–)
- Website, administration, and communications for the *Sarton Centre for History of Science*, Ghent University (2011–2015, 2017–2018, 2019–)
- Administration and website for *Mephisco Joint Programme in Philosophy of Science* collaborative funding bid (UGent, University of Groningen, University of Bucharest, University of Kent, Paris 7, Complutense University of Madrid, LMU Munich) for *Erasmus Mundus* (2011)

Languages

English (native), French (very good reading knowledge), German (GCSE), Latin (fair reading knowledge), Ancient Greek (basic reading knowledge)

Nationality

British

Contact

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