

particle B traverses the distance T during the time-interval R. Thus we have the speed C at which the particle A covers the distance V during the time S and also the speed G at which the particle B traverses the distance T during the time R. The ratio of C to G is the product of the ratio C to E and E to G; the ratio of C to E is by definition the same as the ratio of the distance V to distance T; and the ratio of E to G is the same as the ratio of R to S. Hence follows the proposition.

SALV. The preceding is what our Author has written concerning uniform motion. We pass now to a new and more discriminating consideration of naturally accelerated motion, such as that generally experienced by heavy falling bodies; following is the title and introduction.

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NATURALLY ACCELERATED MOTION

The properties belonging to uniform motion have been discussed in the preceding section; but accelerated motion remains to be considered.

And first of all it seems desirable to find and explain a definition best fitting natural phenomena. For anyone may invent an arbitrary type of motion and discuss its properties; thus, for instance, some have imagined helices and conchoids as described by certain motions which are not met with in nature, and have very commendably established the properties which these curves possess in virtue of their definitions; but we have decided to consider the phenomena of bodies falling with an acceleration such as actually occurs in nature and to make this definition of accelerated motion exhibit the essential features of observed accelerated motions. And this, at last, after repeated efforts we trust we have succeeded in doing. In this belief we are confirmed mainly by the consideration that experimental results are seen to agree with and exactly correspond with those properties which have been, one after another, demonstrated by us. Finally, in the investigation of naturally accelerated motion we were led, by hand as it were, in following the habit and custom of nature

nature herself, in all her various other processes, to employ only those means which are most common, simple and easy.

For I think no one believes that swimming or flying can be accomplished in a manner simpler or easier than that instinctively employed by fishes and birds.

When, therefore, I observe a stone initially at rest falling from an elevated position and continually acquiring new increments of speed, why should I not believe that such increases take place in a manner which is exceedingly simple and rather obvious to everybody? If now we examine the matter carefully we find no addition or increment more simple than that which repeats itself always in the same manner. This we readily understand when we consider the intimate relationship between time and motion; for just as uniformity of motion is defined by and conceived through equal times and equal spaces (thus we call a motion uniform when equal distances are traversed during equal time-intervals), so also we may, in a similar manner, through equal time-intervals, conceive additions of speed as taking place without complication; thus we may picture to our

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mind a motion as uniformly and continuously accelerated when, during any equal intervals of time whatever, equal increments of speed are given to it. Thus if any equal intervals of time whatever have elapsed, counting from the time at which the moving body left its position of rest and began to descend, the amount of speed acquired during the first two time-intervals will be double that acquired during the first time-interval alone; so the amount added during three of these time-intervals will be treble; and that in four, quadruple that of the first time-interval. To put the matter more clearly, if a body were to continue its motion with the same speed which it had acquired during the first time-interval and were to retain this same uniform speed, then its motion would be twice as slow as that which it would have if its velocity had been acquired during *two* time-intervals.

And thus, it seems, we shall not be far wrong if we put the increment of speed as proportional to the increment of time; hence

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hence the definition of motion which we are about to discuss may be stated as follows: A motion is said to be uniformly accelerated, when starting from rest, it acquires, during equal time-intervals, equal increments of speed.

SAGR. Although I can offer no rational objection to this or indeed to any other definition, devised by any author whomsoever, since all definitions are arbitrary, I may nevertheless without offense be allowed to doubt whether such a definition as the above, established in an abstract manner, corresponds to and describes that kind of accelerated motion which we meet in nature in the case of freely falling bodies. And since the Author apparently maintains that the motion described in his definition is that of freely falling bodies, I would like to clear my mind of certain difficulties in order that I may later apply myself more earnestly to the propositions and their demonstrations.

SALV. It is well that you and Simplicio raise these difficulties. They are, I imagine, the same which occurred to me when I first saw this treatise, and which were removed either by discussion with the Author himself, or by turning the matter over in my own mind.

SAGR. When I think of a heavy body falling from rest, that is, starting with zero speed and gaining speed in proportion to the

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time from the beginning of the motion; such a motion as would, for instance, in eight beats of the pulse acquire eight degrees of speed; having at the end of the fourth beat acquired four degrees; at the end of the second, two; at the end of the first, one: and since time is divisible without limit, it follows from all these considerations that if the earlier speed of a body is less than its present speed in a constant ratio, then there is no degree of speed however small (or, one may say, no degree of slowness however great) with which we may not find this body travelling after starting from infinite slowness, i. e., from rest. So that if that speed which it had at the end of the fourth beat was such that, if kept uniform, the body would traverse two miles in an hour, and if keeping the speed which it had at the end of the second

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second beat, it would traverse one mile an hour, we must infer that, as the instant of starting is more and more nearly approached, the body moves so slowly that, if it kept on moving at this rate, it would not traverse a mile in an hour, or in a day, or in a year or in a thousand years; indeed, it would not traverse a span in an even greater time; a phenomenon which baffles the imagination, while our senses show us that a heavy falling body suddenly acquires great speed.

SALV. This is one of the difficulties which I also at the beginning, experienced, but which I shortly afterwards removed; and the removal was effected by the very experiment which creates the difficulty for you. You say the experiment appears to show that immediately after a heavy body starts from rest it acquires a very considerable speed: and I say that the same experiment makes clear the fact that the initial motions of a falling body, no matter how heavy, are very slow and gentle. Place a heavy body upon a yielding material, and leave it there without any pressure except that owing to its own weight; it is clear that if one lifts this body a cubit or two and allows it to fall upon the same material, it will, with this impulse, exert a new and greater pressure than that caused by its mere weight; and this effect is brought about by the [weight of the] falling body together with the velocity acquired during the fall, an effect which will be greater and greater according to the height of the fall, that is according as the velocity of the falling body becomes greater. From the quality and intensity of the blow we are thus enabled to accurately estimate the speed of a falling body. But tell me, gentlemen, is it not true that if a block be allowed to fall upon a stake from a height of four cubits and drives it into the earth,

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say, four finger-breadths, that coming from a height of two cubits it will drive the stake a much less distance, and from the height of one cubit a still less distance; and finally if the block be lifted only one finger-breadth how much more will it accomplish than if merely laid on top of the stake without percussion? Certainly very little. If it be lifted only the thickness of a leaf, the effect will be altogether imperceptible. And since the effect

effect of the blow depends upon the velocity of this striking body, can any one doubt the motion is very slow and the speed more than small whenever the effect [of the blow] is imperceptible? See now the power of truth; the same experiment which at first glance seemed to show one thing, when more carefully examined, assures us of the contrary.

But without depending upon the above experiment, which is doubtless very conclusive, it seems to me that it ought not to be difficult to establish such a fact by reasoning alone. Imagine a heavy stone held in the air at rest; the support is removed and the stone set free; then since it is heavier than the air it begins to fall, and not with uniform motion but slowly at the beginning and with a continuously accelerated motion. Now since velocity can be increased and diminished without limit, what reason is there to believe that such a moving body starting with infinite slowness, that is, from rest, immediately acquires a speed of ten degrees rather than one of four, or of two, or of one, or of a half, or of a hundredth; or, indeed, of any of the infinite number of small values [of speed]? Pray listen. I hardly think you will refuse to grant that the gain of speed of the stone falling from rest follows the same sequence as the diminution and loss of this same speed when, by some impelling force, the stone is thrown to its former elevation: but even if you do not grant this, I do not see how you can doubt that the ascending stone, diminishing in speed, must before coming to rest pass through every possible degree of slowness.

SIMP. But if the number of degrees of greater and greater slowness is limitless, they will never be all exhausted, therefore such an ascending heavy body will never reach rest, but will continue to move without limit always at a slower rate; but this is not the observed fact.

SALV. This would happen, Simplicio, if the moving body were to maintain its speed for any length of time at each degree of velocity; but it merely passes each point without delaying more than an instant: and since each time-interval however

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small may be divided into an infinite number of instants, these will

will always be sufficient [in number] to correspond to the infinite degrees of diminished velocity.

That such a heavy rising body does not remain for any length of time at any given degree of velocity is evident from the following: because if, some time-interval having been assigned, the body moves with the same speed in the last as in the first instant of that time-interval, it could from this second degree of elevation be in like manner raised through an equal height, just as it was transferred from the first elevation to the second, and by the same reasoning would pass from the second to the third and would finally continue in uniform motion forever.

SAGR. From these considerations it appears to me that we may obtain a proper solution of the problem discussed by philosophers, namely, what causes the acceleration in the natural motion of heavy bodies? Since, as it seems to me, the force [*virtù*] impressed by the agent projecting the body upwards diminishes continuously, this force, so long as it was greater than the contrary force of gravitation, impelled the body upwards; when the two are in equilibrium the body ceases to rise and passes through the state of rest in which the impressed impetus [*impeto*] is not destroyed, but only its excess over the weight of the body has been consumed—the excess which caused the body to rise. Then as the diminution of the outside impetus [*impeto*] continues, and gravitation gains the upper hand, the fall begins, but slowly at first on account of the opposing impetus [*virtù impressa*], a large portion of which still remains in the body; but as this continues to diminish it also continues to be more and more overcome by gravity, hence the continuous acceleration of motion.

SIMP. The idea is clever, yet more subtle than sound; for even if the argument were conclusive, it would explain only the case in which a natural motion is preceded by a violent motion, in which there still remains active a portion of the external force [*virtù esterna*]; but where there is no such remaining portion and the body starts from an antecedent state of rest, the cogency of the whole argument fails.

SAGR. I believe that you are mistaken and that this distinction

tion between cases which you make is superfluous or rather nonexistent. But, tell me, cannot a projectile receive from the projector either a large or a small force [*virtù*] such as will throw it to a height of a hundred cubits, and even twenty or four or one?

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SIMP. Undoubtedly, yes.

SAGR. So therefore this impressed force [*virtù impressa*] may exceed the resistance of gravity so slightly as to raise it only a finger-breadth; and finally the force [*virtù*] of the projector may be just large enough to exactly balance the resistance of gravity so that the body is not lifted at all but merely sustained. When one holds a stone in his hand does he do anything but give it a force impelling [*virtù impellente*] it upwards equal to the power [*facoltà*] of gravity drawing it downwards? And do you not continuously impress this force [*virtù*] upon the stone as long as you hold it in the hand? Does it perhaps diminish with the time during which one holds the stone?

And what does it matter whether this support which prevents the stone from falling is furnished by one's hand or by a table or by a rope from which it hangs? Certainly nothing at all. You must conclude, therefore, Simplicio, that it makes no difference whatever whether the fall of the stone is preceded by a period of rest which is long, short, or instantaneous provided only the fall does not take place so long as the stone is acted upon by a force [*virtù*] opposed to its weight and sufficient to hold it at rest.

SALV. The present does not seem to be the proper time to investigate the cause of the acceleration of natural motion concerning which various opinions have been expressed by various philosophers, some explaining it by attraction to the center, others to repulsion between the very small parts of the body, while still others attribute it to a certain stress in the surrounding medium which closes in behind the falling body and drives it from one of its positions to another. Now, all these fantasies, and others too, ought to be examined; but it is not really worth while. At present it is the purpose of our Author merely to investigate

investigate and to demonstrate some of the properties of accelerated motion (whatever the cause of this acceleration may be)—meaning thereby a motion, such that the momentum of its velocity [*i momenti della sua velocità*] goes on increasing after departure from rest, in simple proportionality to the time, which is the same as saying that in equal time-intervals the body receives equal increments of velocity; and if we find the properties [of accelerated motion] which will be demonstrated later are realized in freely falling and accelerated bodies, we may conclude that the assumed definition includes such a motion of falling bodies and that their speed [*accelerazione*] goes on increasing as the time and the duration of the motion.

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SAGR. So far as I see at present, the definition might have been put a little more clearly perhaps without changing the fundamental idea, namely, uniformly accelerated motion is such that its speed increases in proportion to the space traversed; so that, for example, the speed acquired by a body in falling four cubits would be double that acquired in falling two cubits and this latter speed would be double that acquired in the first cubit. Because there is no doubt but that a heavy body falling from the height of six cubits has, and strikes with, a momentum [*impeto*] double that it had at the end of three cubits, triple that which it had at the end of one.

SALV. It is very comforting to me to have had such a companion in error; and moreover let me tell you that your proposition seems so highly probable that our Author himself admitted, when I advanced this opinion to him, that he had for some time shared the same fallacy. But what most surprised me was to see two propositions so inherently probable that they commanded the assent of everyone to whom they were presented, proven in a few simple words to be not only false, but impossible.

SIMP. I am one of those who accept the proposition, and believe that a falling body acquires force [*vires*] in its descent, its velocity increasing in proportion to the space, and that the momentum [*momento*] of the falling body is doubled when it falls from

from a doubled height; these propositions, it appears to me, ought to be conceded without hesitation or controversy.

SALV. And yet they are as false and impossible as that motion should be completed instantaneously; and here is a very clear demonstration of it. If the velocities are in proportion to the spaces traversed, or to be traversed, then these spaces are traversed in equal intervals of time; if, therefore, the velocity with which the falling body traverses a space of eight feet were double that with which it covered the first four feet (just as the one distance is double the other) then the time-intervals required for these passages would be equal. But for one and the same body to fall eight feet and four feet in the same time is possible only in the case of instantaneous [discontinuous] motion;

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but observation shows us that the motion of a falling body occupies time, and less of it in covering a distance of four feet than of eight feet; therefore it is not true that its velocity increases in proportion to the space.

The falsity of the other proposition may be shown with equal clearness. For if we consider a single striking body the difference of momentum in its blows can depend only upon difference of velocity; for if the striking body falling from a double height were to deliver a blow of double momentum, it would be necessary for this body to strike with a doubled velocity; but with this doubled speed it would traverse a doubled space in the same time-interval; observation however shows that the time required for fall from the greater height is longer.

SAGR. You present these recondite matters with too much evidence and ease; this great facility makes them less appreciated than they would be had they been presented in a more abstruse manner. For, in my opinion, people esteem more lightly that knowledge which they acquire with so little labor than that acquired through long and obscure discussion.

SALV. If those who demonstrate with brevity and clearness the fallacy of many popular beliefs were treated with contempt instead of gratitude the injury would be quite bearable; but on the other hand it is very unpleasant and annoying to see men,

who

who claim to be peers of anyone in a certain field of study, take for granted certain conclusions which later are quickly and easily shown by another to be false. I do not describe such a feeling as one of envy, which usually degenerates into hatred and anger against those who discover such fallacies; I would call it a strong desire to maintain old errors, rather than accept newly discovered truths. This desire at times induces them to unite against these truths, although at heart believing in them, merely for the purpose of lowering the esteem in which certain others are held by the unthinking crowd. Indeed, I have heard from our Academician many such fallacies held as true but easily refutable; some of these I have in mind.

SAGR. You must not withhold them from us, but, at the proper time, tell us about them even though an extra session be necessary. But now, continuing the thread of our talk, it would

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seem that up to the present we have established the definition of uniformly accelerated motion which is expressed as follows:

A motion is said to be equally or uniformly accelerated when, starting from rest, its momentum (*celeritatis momenta*) receives equal increments in equal times.

SALV. This definition established, the Author makes a single assumption, namely,

The speeds acquired by one and the same body moving down planes of different inclinations are equal when the heights of these planes are equal.

By the height of an inclined plane we mean the perpendicular let fall from the upper end of the plane upon the horizontal line drawn through the lower end of the same plane. Thus, to illustrate, let the line AB be horizontal, and let the planes CA and CD be inclined to it; then the Author calls the perpendicular CB the "height" of the planes CA and CD; he supposes that the speeds acquired by one and the same body, descending along the planes CA and CD to the terminal points A and D are equal since the heights of these planes are the same, CB; and also it must be understood that this speed is that which would be acquired by the same body falling from C to B.

Sagr.

SAGR. Your assumption appears to me so reasonable that it ought to be conceded without question, provided of course there are no chance or outside resistances, and that the planes are

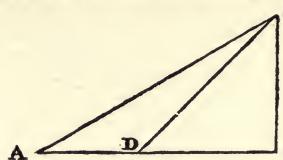


Fig. 45

the lines CA, CD, CB would reach the terminal points A, D, B, with equal momenta [*impeti eguali*].

SALV. Your words are very plausible; but I hope by experiment to increase the probability to an extent which shall be little short of a rigid demonstration.

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Imagine this page to represent a vertical wall, with a nail driven into it; and from the nail let there be suspended a lead bullet of one or two ounces by means of a fine vertical thread, AB, say from four to six feet long, on this wall draw a horizontal line DC, at right angles to the vertical thread AB, which hangs about two finger-breadths in front of the wall. Now bring the thread AB with the attached ball into the position AC and set it free; first it will be observed to descend along the arc CBD, to pass the point B, and to travel along the arc BD, till it almost reaches the horizontal CD, a slight shortage being caused by the resistance of the air and the string; from this we may rightly infer that the ball in its descent through the arc CB acquired a momentum [*impeto*] on reaching B, which was just sufficient to carry it through a similar arc BD to the same height. Having repeated this experiment many times, let us now drive a nail into the wall close to the perpendicular AB, say at E or F, so that it projects out some five or six finger-breadths in order that the thread, again carrying the bullet through the arc CB, may strike upon the nail E when the bullet reaches B, and thus compel it to traverse the arc BG, described about E as center. From this

we

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we can see what can be done by the same momentum [*impeto*] which previously starting at the same point B carried the same body through the arc BD to the horizontal CD. Now, gentlemen, you will observe with pleasure that the ball swings to the point G in the horizontal, and you would see the same thing happen if the obstacle were placed at some lower point, say at F, about which the ball would describe the arc BI, the rise of the

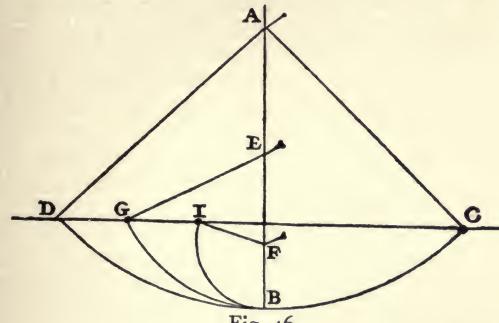


Fig. 46

ball always terminating exactly on the line CD. But when the nail is placed so low that the remainder of the thread below it will not reach to the height CD (which would happen if the nail were placed nearer B than to the intersection of AB with the

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horizontal CD) then the thread leaps over the nail and twists itself about it.

This experiment leaves no room for doubt as to the truth of our supposition; for since the two arcs CB and DB are equal and similarly placed, the momentum [*momento*] acquired by the fall through the arc CB is the same as that gained by fall through the arc DB; but the momentum [*momento*] acquired at B, owing to fall through CB, is able to lift the same body [*mobile*] through the arc BD; therefore, the momentum acquired in the fall BD is equal to that which lifts the same body through the same arc from B to D; so, in general, every momentum acquired by fall through

through an arc is equal to that which can lift the same body through the same arc. But all these momenta [*momenti*] which cause a rise through the arcs BD, BG, and BI are equal, since they are produced by the same momentum, gained by fall through CB, as experiment shows. Therefore all the momenta gained by fall through the arcs DB, GB, IB are equal.

SAGR. The argument seems to me so conclusive and the experiment so well adapted to establish the hypothesis that we may, indeed, consider it as demonstrated.

SALV. I do not wish, Sagredo, that we trouble ourselves too much about this matter, since we are going to apply this principle mainly in motions which occur on plane surfaces, and not upon curved, along which acceleration varies in a manner greatly different from that which we have assumed for planes.

So that, although the above experiment shows us that the descent of the moving body through the arc CB confers upon it momentum [*momento*] just sufficient to carry it to the same height through any of the arcs BD, BG, BI, we are not able, by similar means, to show that the event would be identical in the case of a perfectly round ball descending along planes whose inclinations are respectively the same as the chords of these arcs. It seems likely, on the other hand, that, since these planes form angles at the point B, they will present an obstacle to the ball which has descended along the chord CB, and starts to rise along the chord BD, BG, BI.

In striking these planes some of its momentum [*impeto*] will be lost and it will not be able to rise to the height of the line CD; but this obstacle, which interferes with the experiment, once removed, it is clear that the momentum [*impeto*] (which gains

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in strength with descent) will be able to carry the body to the same height. Let us then, for the present, take this as a postulate, the absolute truth of which will be established when we find that the inferences from it correspond to and agree perfectly with experiment. The author having assumed this single principle passes next to the propositions which he clearly demonstrates; the first of these is as follows:

THEOREM I, PROPOSITION I

The time in which any space is traversed by a body starting from rest and uniformly accelerated is equal to the time in which that same space would be traversed by the same body moving at a uniform speed whose value is the mean of the highest speed and the speed just before acceleration began.

Let us represent by the line AB the time in which the space CD is traversed by a body which starts from rest at C and is uniformly accelerated; let the final and highest value of the speed gained during the interval AB be represented by the line EB drawn at right angles to AB; draw the line AE, then all lines drawn from equidistant points on AB and parallel to BE will represent the increasing values of the speed, beginning with the instant A. Let the point F bisect the line EB; draw FG parallel to BA, and GA parallel to FB, thus forming a parallelogram AGFB which will be equal in area to the triangle AEB, since the side GF bisects the side AE at the point I; for if the parallel lines in the triangle AEB are extended to GI, then the sum of all the parallels contained in the quadrilateral is equal to the sum of those contained in the triangle AEB; for those in the triangle IEF are equal to those contained in the triangle GIA, while those included in the trapezium AIFB are common. Since each and every instant of time in the time-interval AB has its corresponding point on the line AB, from which points parallels drawn in and limited by the triangle AEB represent the increasing values of the growing velocity, and since parallels contained within the rectangle represent the values of a speed which is not increasing, but constant; it appears, in like manner, that the momenta [*momenta*] assumed by the moving body may also be represented, in the case of the accelerated motion, by the increasing parallels of the triangle AEB,

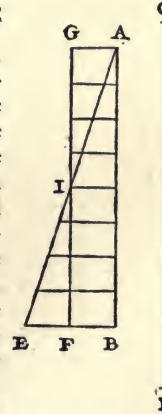


Fig. 47

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AEB, and, in the case of the uniform motion, by the parallels of the rectangle GB. For, what the momenta may lack in the first part of the accelerated motion (the deficiency of the momenta being represented by the parallels of the triangle AGI) is made up by the momenta represented by the parallels of the triangle IEF.

Hence it is clear that equal spaces will be traversed in equal times by two bodies, one of which, starting from rest, moves with

A H a uniform acceleration, while the momentum of the other, moving with uniform speed, is one-half its maximum momentum under accelerated motion.

Q. E. D.

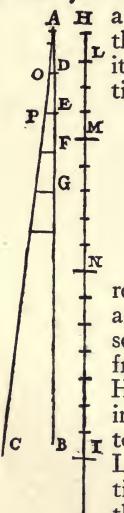
THEOREM II, PROPOSITION II

The spaces described by a body falling from rest with a uniformly accelerated motion are to each other as the squares of the time-intervals employed in traversing these distances.

Let the time beginning with any instant A be represented by the straight line AB in which are taken any two time-intervals AD and AE. Let HI represent the distance through which the body, starting from rest at H, falls with uniform acceleration. If HL represents the space traversed during the time-interval AD, and HM that covered during the interval AE, then the space MH stands to the space LH in a ratio which is the square of the ratio of the time AE to the time AD; or we may say simply that the distances HM and HL are related as the squares of AE and AD.

Draw the line AC making any angle whatever with the line AB; and from the points D and E, draw the parallel lines DO and EP; of these two lines, DO represents the greatest velocity attained during the interval AD, while EP represents the maximum velocity acquired during the interval AE. But it has just been proved that so far as distances traversed are concerned

Fig. 48



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cerned it is precisely the same whether a body falls from rest with a uniform acceleration or whether it falls during an equal time-interval with a constant speed which is one-half the maximum speed attained during the accelerated motion. It follows therefore that the distances HM and HL are the same as would be traversed, during the time-intervals AE and AD, by uniform velocities equal to one-half those represented by DO and EP respectively. If, therefore, one can show that the distances HM and HL are in the same ratio as the squares of the time-intervals AE and AD, our proposition will be proven.

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But in the fourth proposition of the first book [p. 157 above] it has been shown that the spaces traversed by two particles in uniform motion bear to one another a ratio which is equal to the product of the ratio of the velocities by the ratio of the times. But in this case the ratio of the velocities is the same as the ratio of the time-intervals (for the ratio of AE to AD is the same as that of $\frac{1}{2}$ EP to $\frac{1}{2}$ DO or of EP to DO). Hence the ratio of the spaces traversed is the same as the squared ratio of the time-intervals.

Q. E. D.

Evidently then the ratio of the distances is the square of the ratio of the final velocities, that is, of the lines EP and DO, since these are to each other as AE to AD.

COROLLARY I

Hence it is clear that if we take any equal intervals of time whatever, counting from the beginning of the motion, such as AD, DE, EF, FG, in which the spaces HL, LM, MN, NI are traversed, these spaces will bear to one another the same ratio as the series of odd numbers, 1, 3, 5, 7; for this is the ratio of the differences of the squares of the lines [which represent time], differences which exceed one another by equal amounts, this excess being equal to the smallest line [viz. the one representing a single time-interval]: or we may say [that this is the ratio] of the differences of the squares of the natural numbers beginning with unity.

While,

While, therefore, during equal intervals of time the velocities increase as the natural numbers, the increments in the distances traversed during these equal time-intervals are to one another as the odd numbers beginning with unity.

SAGR. Please suspend the discussion for a moment since there just occurs to me an idea which I want to illustrate by means of a diagram in order that it may be clearer both to you and to me.

Let the line AI represent the lapse of time measured from the initial instant A; through A draw the straight line AF making

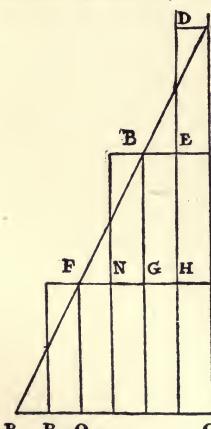


Fig. 49

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body has fallen with accelerated motion so that, at the instant C, it has the velocity BC. It is clear that if the body continued to descend with the same speed BC, without acceleration, it would in the next time-interval CI traverse double the distance covered during the interval AC, with the uniform speed EC which is half of BC; but since the falling body acquires equal increments of speed during equal increments of time, it follows that the velocity BC, during the next time-interval

any angle whatever; join the terminal points I and F; divide the time AI in half at C; draw CB parallel to IF. Let us consider CB as the maximum value of the velocity which increases from zero at the beginning, in simple proportionality to the intercepts on the triangle ABC of lines drawn parallel to BC; or what is the same thing, let us suppose the velocity to increase in proportion to the time; then I admit without question, in view of the preceding argument, that the space described by a body falling in the aforesaid manner will be equal to the space traversed by the same body during the same length of time travelling with a uniform speed equal to EC, the half of BC. Further let us imagine that the

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interval CI will be increased by an amount represented by the parallels of the triangle BFG which is equal to the triangle ABC. If, then, one adds to the velocity GI half of the velocity FG, the highest speed acquired by the accelerated motion and determined by the parallels of the triangle BFG, he will have the uniform velocity with which the same space would have been described in the time CI; and since this speed IN is three times as great as EC it follows that the space described during the interval CI is three times as great as that described during the interval AC. Let us imagine the motion extended over another equal time-interval IO, and the triangle extended to APO; it is then evident that if the motion continues during the interval IO, at the constant rate IF acquired by acceleration during the time AI, the space traversed during the interval IO will be four times that traversed during the first interval AC, because the speed IF is four times the speed EC. But if we enlarge our triangle so as to include FPQ which is equal to ABC, still assuming the acceleration to be constant, we shall add to the uniform speed an increment RQ, equal to EC; then the value of the equivalent uniform speed during the time-interval IO will be five times that during the first time-interval AC; therefore the space traversed will be quintuple that during the first interval AC. It is thus evident by simple computation that a moving body starting from rest and acquiring velocity at a rate proportional to the time, will, during equal intervals of time, traverse distances which are related to each other as the odd numbers beginning with unity, 1, 3, 5; * or considering the total space traversed, that covered

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in double time will be quadruple that covered during unit time; in triple time, the space is nine times as great as in unit time.

* As illustrating the greater elegance and brevity of modern analytical methods, one may obtain the result of Prop. II directly from the fundamental equation

$$s = \frac{1}{2} g (t_2^2 - t_1^2) = g/2 (t_2 + t_1) (t_2 - t_1)$$

where g is the acceleration of gravity and s , the space traversed between the instants t_1 and t_2 . If now $t_2 - t_1 = 1$, say one second, then $s = g/2 (t_2 + t_1)$ where $t_2 + t_1$, must always be an odd number, seeing that it is the sum of two consecutive terms in the series of natural numbers. [Trans.]

And in general the spaces traversed are in the duplicate ratio of the times, i. e., in the ratio of the squares of the times.

SIMP. In truth, I find more pleasure in this simple and clear argument of Sagredo than in the Author's demonstration which to me appears rather obscure; so that I am convinced that matters are as described, once having accepted the definition of uniformly accelerated motion. But as to whether this acceleration is that which one meets in nature in the case of falling bodies, I am still doubtful; and it seems to me, not only for my own sake but also for all those who think as I do, that this would be the proper moment to introduce one of those experiments—and there are many of them, I understand—which illustrate in several ways the conclusions reached.

SALV. The request which you, as a man of science, make, is a very reasonable one; for this is the custom—and properly so—in those sciences where mathematical demonstrations are applied to natural phenomena, as is seen in the case of perspective, astronomy, mechanics, music, and others where the principles, once established by well-chosen experiments, become the foundations of the entire superstructure. I hope therefore it will not appear to be a waste of time if we discuss at considerable length this first and most fundamental question upon which hinge numerous consequences of which we have in this book only a small number, placed there by the Author, who has done so much to open a pathway hitherto closed to minds of speculative turn. So far as experiments go they have not been neglected by the Author; and often, in his company, I have attempted in the following manner to assure myself that the acceleration actually experienced by falling bodies is that above described.

A piece of wooden moulding or scantling, about 12 cubits long, half a cubit wide, and three finger-breadths thick, was taken; on its edge was cut a channel a little more than one finger in breadth; having made this groove very straight, smooth, and polished, and having lined it with parchment, also as smooth and polished as possible, we rolled along it a hard, smooth, and very round bronze ball. Having placed this

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board

board in a sloping position, by lifting one end some one or two cubits above the other, we rolled the ball, as I was just saying, along the channel, noting, in a manner presently to be described, the time required to make the descent. We repeated this experiment more than once in order to measure the time with an accuracy such that the deviation between two observations never exceeded one-tenth of a pulse-beat. Having performed this operation and having assured ourselves of its reliability, we now rolled the ball only one-quarter the length of the channel; and having measured the time of its descent, we found it precisely one-half of the former. Next we tried other distances, comparing the time for the whole length with that for the half, or with that for two-thirds, or three-fourths, or indeed for any fraction; in such experiments, repeated a full hundred times, we always found that the spaces traversed were to each other as the squares of the times, and this was true for all inclinations of the plane, i. e., of the channel, along which we rolled the ball. We also observed that the times of descent, for various inclinations of the plane, bore to one another precisely that ratio which, as we shall see later, the Author had predicted and demonstrated for them.

For the measurement of time, we employed a large vessel of water placed in an elevated position; to the bottom of this vessel was soldered a pipe of small diameter giving a thin jet of water, which we collected in a small glass during the time of each descent, whether for the whole length of the channel or for a part of its length; the water thus collected was weighed, after each descent, on a very accurate balance; the differences and ratios of these weights gave us the differences and ratios of the times, and this with such accuracy that although the operation was repeated many, many times, there was no appreciable discrepancy in the results.

SIMP. I would like to have been present at these experiments; but feeling confidence in the care with which you performed them, and in the fidelity with which you relate them, I am satisfied and accept them as true and valid.

SALV. Then we can proceed without discussion.

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