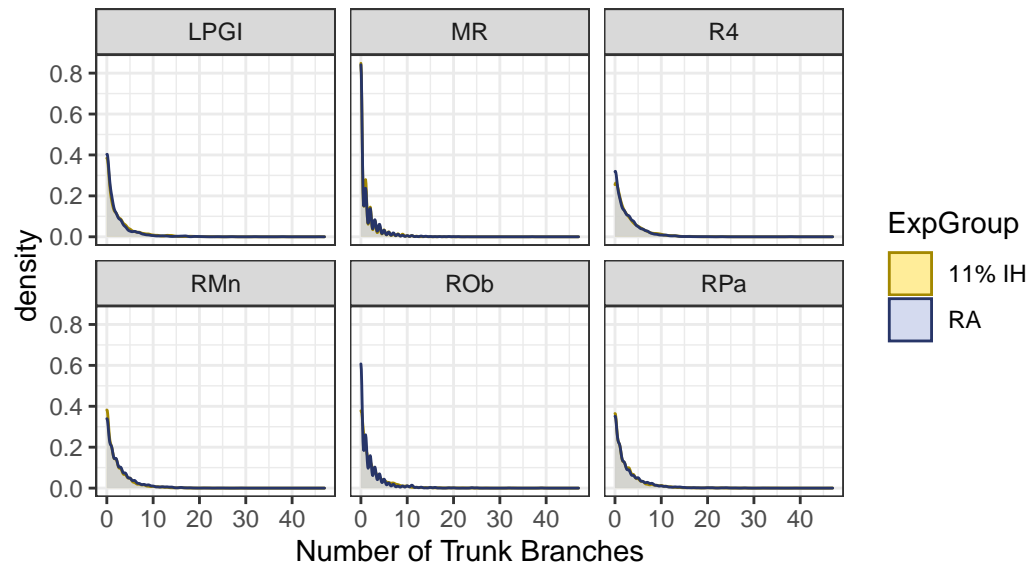


# Distribution of Number of Trunk Branches by Region, treatment



Source: Batch 3