

GENERAL LANDSCAPE NOTES

1. The Landscape Contractor shall grade planting beds, as required, to provide positive drainage and promote optimum plant growth.
2. All recommended trees and plant materials will be graded as Nursery Grade No. 1 or better as outlined by the Florida Department of Agriculture and Consumer Services, Division of Plant Industry "Grades and Standards for Nursery Plants", 7th Edition, 1998 as revised from time to time.
3. All planting shall be done in accordance with the Florida Nurserymen's and Grower's Associations approved practices.
4. All plants shall be fertilized with Agriform 20-10-5 tablets as per the manufacturers specifications in conjunction with note # 5.
5. The planting soil shall be the approximate proportions as follows: 50% sand and 50% organic material consisting of native peat, well-decomposed sawdust, leaf mold and top soil. It shall provide a good pliable and thoroughly mixed medium with adequate aeration, drainage and water-holding capacity. It shall also be free of all extraneous debris, such as roots, stones, weeds, etc.
6. All planting areas shall receive a 3" layer of recycled hardwood log mulch, which is to be watered-in after installation.
7. The plant material schedule is presented for the convenience of the Landscape Contractor. In the event of a discrepancy between the plan and the plant key, the plan shall prevail.
8. Plants shall meet size, container, and spacing specifications. Any material not meeting specifications shall be removed and replaced at the contractor's expense.
9. All tree and shrub locations are subject to change. All locations shall be approved by the City Project Manager prior to planting.
10. The Landscape Contractor shall be responsible for examining fully both the site and the bid documents. Discrepancies in the documents or the actual site conditions shall be reported to the City Project Manager in writing at the time of bidding or discovery. No account shall be made after contract completion for failure to report such condition, or for errors on the part of the Landscape Contractor at the time of bidding.
11. The Landscape Contractor shall be responsible for securing all necessary applicable permits and licenses to perform the work set forth in this plan set and the specifications.
12. Plant material shall be bid as specified unless unavailable, at which time the City Project Manager will be notified by telephone and in writing of intended changes.
13. Any and all questions concerning the plan set and/or specifications shall be directed to the City Project Manager at (727) 562-4737.
14. There shall be no additions, deletions or substitutions without the written approval of the City Project Manager.
15. The Landscape Contractor shall guarantee, in writing, plant survivability for a period of twelve (12) months from final acceptance by the City Project Manager.
16. All dimensions to be field-checked by the Landscape Contractor prior to landscape material installation. Discrepancies shall be reported immediately to the City Project Manager.
17. All materials must be as specified on the landscape plan. If materials or labor do not adhere to specifications, they will be rejected by the City Project Manager with proper installation carried out by Landscape Contractor at no additional cost.
18. All permits necessary are to be provided by the installing contractor unless otherwise specifically stated in the specifications.
19. No contractor identification signs shall be permitted on the project, except for the project information signs.
20. Existing sod shall be removed as necessary to accomodate new plantings.
21. Any existing sod areas that are unnecessarily disturbed during the landscape installation shall be resodded to match existing.
22. The Landscape Contractor will be responsible for the collection, removal, and proper disposal of any and all debris generated during the installation of this project.

5/17/12	DEPARTMENT NAME	TLM
DATE	REVISION DESCRIPTION	APP

CITY OF CLEARWATER
ENGINEERING DEPARTMENT
**LANDSCAPE
DETAILS**

**GENERAL LANDSCAPING
NOTES**

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