|  |  |
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| Text  Description automatically generated | Planning & Development Department  100 S. Myrtle Avenue, Suite 210  Clearwater, FL 33756  Telephone: (727) 562-4567  www.myclearwater.com |

**TENT PERMIT APPLICATION**

|  |
| --- |
| * Documentation Required: * **Three fire retardant certificates** per tent. The certificate may not be older than 12 months * **Three site plans** showing the location of the tent(s) * **Three tent layout drawings** per tent depicting location(s) of exit signs, extinguishers, tables, etc. * **Notarized letter of authorization** from property owner |

1. Name of organization, store, or activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Property address for tent(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. 3. | Purpose of Tent(s) |  | Size of Tent(s) |  | Dates & Times (Set-up – Removal) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*Tents 10’ x 10’ (100 sq.ft.) and under do not require a permit.

|  |  |
| --- | --- |
| 1. 4. | Tent Contractor Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_ |
|  | Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **License Number**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | |

This request has been reviewed by the following department/divisions:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Department or Division |  | Recommendation | |  | Initials & Date |
| Zoning |  | Grant | Deny |  |  |
| Zoning (for a Temporary Use) |  | Grant | Deny |  |  |
| Traffic Engineering |  | Grant | Deny |  |  |
| Parking System |  | Grant | Deny |  |  |
| Occupational License/Business Tax Receipt |  | Grant | Deny |  |  |
| Building Official |  | Grant | Deny |  |  |
| Fire Marshal |  | Grant | Deny |  |  |
| Parks & Recreation (if tent is on City Property) |  | Grant | Deny |  |  |

**Attention: When alcoholic beverages have been permitted to be sold or given away related to this tent approval, the alcoholic beverages must be consumed within the confines of the tent.**

Updated 03.25.2022

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**CLEARWATER FIRE DEPARTMENT**

**TENT PERMIT CONDITIONS**

Date Issued: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Vendor/Renter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Location of Tent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For Date(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ thru \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section I**

The following conditions apply to all tents erected within the Clearwater Fire Protection District (note: tents of less than 1200 square feet in one area shall be exempt from the following Fire conditions).

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Check One |  | Exits |  | Tent Area (sq.ft.) |  | Fire Extinguishers |  | Main Aisle Width |
|  |  | 2 |  | 1200 – 3000 |  | 1 |  | 44 inches |
|  |  | 2 |  | 3001 – 6000 |  | 2 |  | 44 inches |
|  |  | 3 |  | 6001 – 9000 |  | 3 |  | 66 inches |
|  |  | 3 |  | 9001 - 12000 |  | 4 |  | 88 inches |

**Section II**

If tent is to be used during the evening hours or with closed sides, the following additional requirements shall apply:

1. Emergency lighting shall be installed throughout
2. Illuminated exit lights shall be installed at each exit

If you have any questions concerning these conditions, please contact the Fire Marshal’s Office at

(727) 562-4327.

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Signature of License Holder OR Authorized Agent Printed Name*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Date*