





Final Project:



*Impacts of Climate Change and Land Use Change on  
Streamflow Source Contributions in the Tropical Andes*  
*A Review Paper*

# Final Project:



*Introduction*

*Current State of Knowledge*

*Methods for Determining Streamflow Contr.*

*Challenges to Knowledge Building, and Future Needs*

*Concluding Remarks*

# Final Project:

*Introduction - Dr. Martin*

*Current State of Knowledge*

*Methods for Determining Streamflow Contr.*

*Challenges to Knowledge Building, and Future Needs*

*Concluding Remarks - Dr. Martin*

# Final Project:

*Introduction - Dr. Martin*

*Current State of Knowledge - Sophie, Logan, Quincy*

*Methods for Determining Streamflow Contr.*

*Challenges to Knowledge Building, and Future Needs*

*Concluding Remarks - Dr. Martin*

# Final Project:



*Introduction - Dr. Martin*

*Current State of Knowledge - Sophie, Logan, Quincy*

*Methods for Determining Streamflow Contr. - Patrick, Josh, Harrison*

*Challenges to Knowledge Building, and Future Needs*

*Concluding Remarks - Dr. Martin*

# Final Project:

*Introduction - Dr. Martin*

*Current State of Knowledge - Sophie, Logan, Quincy*

*Methods for Determining Streamflow Contr. - Patrick, Josh, Harrison*

*Challenges to Knowledge Building, and Future Needs – Caity, Matt<sup>2</sup>*

*Concluding Remarks - Dr. Martin*

# Final Project:

## Format

- Will follow formatting guidelines for the Journal *Mountain Research and Development* – see format guidelines [here](#)
- Each section should be 3-4 pages (excluding figures and tables)
- 1.5 line spacing, 12 font, Times New Roman
- Headings, in-line citations, references will follow MRD guidelines above



# Final Project:

## **Presentation**

- Each group will present their section of the paper during the final week of class
- No more than 20 minutes
- Slide presentation
- Each group member must participate

# Final Project:

## **Assessment**

- Paper
- Presentation
- Peer-Review



# Final Project:



## **Individual Group Meetings**

- Group 1 – Monday March 14
- Group 2 – Wednesday March 16
- Group 3 – Friday March 18