

Informed Consent

Informed Consent Form

Project Title: Racial and Religious Ideology: An Examination of Attitudes and Thoughts

Principal Investigator: Brier Gallihugh, B.A. Eastern Michigan University

Faculty Advisor: Stephen Jefferson, Ph.D., Eastern Michigan University

Thank you for your interest in this study! Your participation is greatly appreciated. To participate you be able to read and respond to prompts fluently in English, be over the age of 18, personally self-identify as a Christian, and be from the United States. Participation in research is voluntary and you may pull out of this study at any time (**including after starting the study**). Please feel free to ask any questions you have about participation in this study.

Study Purpose

The purpose of this study is to broadly examine your thoughts about a wide range of societal themes and ideas (i.e., racial, religious, etc.).

Basic Study Procedure

You have been recruited to take part in this online study through the one of potentially various social media platforms (e.g., Facebook, Twitter, Reddit, Amazon Mechanical Turk, etc.). Upon reading this consent form, you will be redirected to the Qualtrics program which will contain the primary study materials and questionnaires. You will be asked to first complete a demographic survey that asks you to report aspects of your identity such as your gender, age, racial group, religious affiliation, etc. as well as your current mental anxiety and depression levels. You will also be asked a series of questions concerning your life situation in light of the COVID-19 (a.k.a., the coronavirus). After completion of the demographic survey, you will be asked to respond to a series of questions measuring your thoughts about various racial and religious themed topics. Lastly, the study will conclude with one final question regarding whether or not you wish to receive credit for your participation. The study will take approximately 25-30 minutes to complete.

Type of Data Collected

You may be asked to provide data that you find to be sensitive. All data will be collected anonymously (i.e., we have no way of linking your actual responses with your name). You will be asked your opinion about a number of racial and religious themed questions. You will also be asked some common questions about your identity and current mental status (e.g., age, gender, race, anxiety and depression levels, etc.).

Risk of Study Participation

There is no expected risk for participating in this study outside of what a student may face while taking a college

examination or listening to a college lecture. However, you may at times potentially experience stress while reading or answering any of the study materials especially any related directly to you. As such, should you feel stress you cannot handle, you are free to withdraw from the study and are encouraged to do so immediately. Should you feel you need professional help, the following are contacts for various mental health service hotlines.

- 1) SAMHSA's National Helpline: (1-800-662-HELP (4357))
- 2) Veteran's Crisis Helpline: (TEXT 838-255)
- 3) LifeWays 24-Hour Crisis Line: (800-284-8288)
- 4) Trevor Project (LGBTQ): (866-488-7386)

Benefits of Study Participation

There are no anticipated benefits to you for taking part in this study. Study results may have general benefit to society by increasing our understanding of how people perceive others. Thus, findings from this study will be used as a basis for potential publications, posters, and/or presentations at conferences or symposiums.

Data Storage Procedures

Data for this study will be kept on the Qualtrics server. Qualtrics is an account-based program where only researchers will have access your individual responses and data. Qualtrics is GDPR (General Data Protection Regulation) compliant. Upon completion of the data collection, the data set will be downloaded from Qualtrics to a laptop computer that is password protected.

Alternative Task

You will receive no guaranteed compensation for your participation. However, participation in this study will enter you into a chance to win *one of four* \$25.00 Amazon gift cards. At the conclusion of the data collection, four participants will be chosen at random to receive one of the gift cards via email. In order to be entered into the drawing, at the end of your participation in this anonymous survey, you will need to follow the link provided to a completely separate survey where you will be asked to give an email. This second survey will not in any way be linked to your earlier survey responses and is only collected so that we can contact winners. If you do not complete this survey, we cannot enter you into the drawing.

Personal Information Confidentiality

We plan to publish the results of this study. We will not publish any information that can identify you individually. All data for this study will be collected anonymously. The only identifying information you will provide the researcher is separate from the main questionnaires of this study and is only collected to award research credit.

You do not need to provide any identifying information to participate in this study. However, if you wish to be entered into the drawing for one of the \$25.00 Amazon gift cards, once you have anonymously completed the main questionnaires of the study, you will then be asked if you wish to be entered into the drawing for participating in this research. If you answer "Yes" to this question, you will be automatically linked to a completely separate survey that will ask for a contact email. Because the data from these two surveys are never linked, the only way a researcher will know where to potentially send you an Amazon gift card is if you have completed this completely separate, new survey. Completing this second survey will allow the researchers to

randomly choose which four participants will receive one of the \$25 Amazon gift cards. Therefore, if you do not complete this "exit" survey, you will not be entered into the drawing. Your instructors will not know which study you have participated in unless you tell them. The researcher will not know what your specific responses were to any items of the surveys you completed (i.e., they will only know that you participated, but not what you reported in your responses)."

Data Storage For Future Use

We will not store any personally identifying information about you. We will store the anonymous data collected for this study on the Qualtrics survey website, as well on a password protected laptop computer. Finally, we will also password protect the data file.

Cost to Participant

Participation will not cost you anything.

Participation Compensation

You will not be paid to participate in this research study. However, completion of this survey (including the second survey at the end), will enter you in a drawing with a chance to win one of four \$25.00 Amazon gift cards. If you do not complete this study, you will not be entered into the drawing.

Study Contact Information

If you have any questions about the research, you can contact the Principal Investigator, Brier Gallihugh, at bgallihu@emich.edu or by phone at (989)-423-6118.

You can also contact Brier Gallihugh's faculty adviser, Dr. Stephen Jefferson, at sjeffer2@emich.edu or by phone at 734.487.0097.

For questions about your rights as a research subject, contact the Eastern Michigan University Human Subjects Review Committee at human.subjects@emich.edu or by phone at 734-487-3090.

Voluntary participation

Participation in this research study is your *choice*. You may refuse to participate at any time, even after signing this form, without repercussion.

Statement of Consent

I have read this consent form. I have had an opportunity to ask questions and am satisfied with the answers I received.

Do you consent to the current study?

☐ Yes

☐

No

Demographic Survey Questions

What recruitment platform did you hear about this study from?

- ☐ SONA
- ☐ Facebook
- ☐ Twitter
- ☐ Reddit
- ☐ Amazon Mechanical Turk

What is your age?

What is the highest level of school you have completed or the highest degree you have received?

- ☐ Less than high school degree
- ☐ High school graduate (high school diploma or equivalent including GED)
- ☐ Some college but no degree
- ☐ Associate degree in college (2-year)
- ☐ Bachelor's degree in college (4-year)
- ☐ Master's degree
- ☐ Doctoral degree
- ☐ Professional degree (JD, MD)

Are you currently attending college?

- ☐ Yes
- ☐ No

Are you from the United States?

- ☐ Yes
- ☐ No

Please indicate your religious affiliation (if applicable)

- ☐ Evangelical Christian
- ☐ Judaism
- ☐ Protestant Christian
- ☐ Islam
- ☐ Catholic
- ☐ Agnostic
- ☐ Atheist
- ☐ Other Christian
- ☐ Hindu
- ☐ Buddhist
- ☐ Spiritual
- ☐ Prefer Not To Answer
- ☐ Other (please indicate)

Please indicate your typical political ideological leanings using the scale provided below.

	0. Extremely Conservative	1. Very Conservative	2. Moderately Conservative	3. Somewhat Conservative	4. Slightly Conservative	5 Neither Conservative Nor Liberal	6. Slightly Liberal	7. Somewhat Liberal	8. Moderately Liberal	9 Ve Lib
Your Political Ideological Leanings	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Choose one or more races that you consider yourself to be:

- ☐ White
- ☐ Asian
- ☐ Black or African American
- ☐ Native Hawaiian or Pacific Islander

☐ American Indian or Alaska Native☐ Other ☐ Hispanic/Latino

What is your gender?

☐ Male☐ Female☐ Trans-Male☐ Trans-Female☐ Nonbinary☐ Queer/Questioning☐ Label not listed here (please provide)☐ Prefer Not To Answer

Given the COVID-19 (coronavirus) pandemic, are you currently classified as an essential worker in your state of residence?

☐ Yes☐ No

Due to COVID-19 (coronavirus), are you currently unable to earn money?

☐ Yes☐ No

Due to COVID-19, have you recently been forced to apply for government assistance (e.g., unemployment, food stamps, etc.)?

☐ Yes☐ No

Due to COVID-19, have you been forced to work at home?

☐ Yes

☐ No

Have any of your friends or family been diagnosed with COVID-19?

☐ Yes

☐ No

Have you been diagnosed with COVID-19?

☐ Yes

☐ No

Please indicate on the scale provided your level of distress about each of the following statements with respect to the COVID-19 pandemic.

	1. Not At All Distressing	2. Mildly Distressing	3. Somewhat Distressing	4. Moderately Distressing	5. Extremely Distressing
How personally distressing do you find the COVID-19 pandemic?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
From a national perspective, how distressing do you find the COVID-19 pandemic?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please indicate on the scale provided the perceived level of personal disruption the COVID-19 pandemic as caused for you.

	1. Not At All Disruptive	2. Mildly Disruptive	3. Somewhat Disruptive	4. Moderately Disruptive	5. Extremely Disruptive
How disruptive has the COVID-19 pandemic been in your everyday life and activities?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please indicate on the scale provided your level of worry about each of the following statements with respect to the COVID-19 pandemic.

	1. Not At All Worried	2. Mildly Worried	3. Somewhat Worried	4. Moderately Worried	5. Extremely Worried
How worried are you that you or someone you know will contract COVID-19?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please indicate on the scale provided your level of agreement or disagreement with each of the following statements with the COVID-19 pandemic.

	0. Very Strongly Disagree	1. Strongly Disagree	2. Moderately Disagree	3. Somewhat Disagree	4. Slightly Disagree	5. Neither Disagree Nor Agree	6. Slightly Agree	7. Somewhat Agree	8. Moderately Agree	9. Strong Agree
I believe that my state government is doing the best that can be done to cope with the COVID-19 pandemic?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I believe that my federal government is doing the best that can be done to cope with the COVID-19 pandemic?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I have not really paid attention to the news about COVID-19?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please read each statement below and select the response option that most closely indicates **how much the statement applied to you over the past week**. There are no right or wrong answers. Do not spend too much time on any statement.

DASS

	Did not apply to me at all	Applied to me to some degree, or some of the time	Applied to me to a considerable degree or a good part of time	Applied to me very much or most of the time
1. I found it hard to wind down.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. I was aware of dryness of my mouth.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. I couldn't seem to experience any positive feeling at all.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4. I experienced breathing difficulty (e.g. excessively rapid breathing, breathlessness in the absence of physical exertion).	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

5. I found it difficult to work up the initiative to do things.

☐☐☐☐

6. I tended to over-react to situations.

☐☐☐☐

Did not apply to me at all Applied to me to some degree, or some of the time Applied to me to a considerable degree or a good part of time Applied to me very much or most of the time

7. I experienced trembling (e.g. in the hands).

☐☐☐☐

8. I felt that I was using a lot of nervous energy.

☐☐☐☐

9. I was worried about situations in which I might panic and make a fool of myself.

☐☐☐☐

10. I felt that I had nothing to look forward to.

☐☐☐☐

11. I found myself getting agitated.

☐☐☐☐

12. I found it difficult to relax.

☐☐☐☐

Did not apply to me at all Applied to me to some degree, or some of the time Applied to me to a considerable degree or a good part of time Applied to me very much or most of the time

13. I felt down-hearted and blue.

☐☐☐☐

14. I was intolerant of anything that kept me from getting on with what I was doing.

☐☐☐☐

15. I felt I was close to panic.

☐☐☐☐

16. I was unable to become enthusiastic about anything.

☐☐☐☐

17. I felt I wasn't worth much as a person.

☐☐☐☐

18. I felt that I was rather touchy.

☐☐☐☐

Did not apply to me at all Applied to me to some degree, or some of the time Applied to me to a considerable degree or a good part of time Applied to me very much or most of the time

19. I was aware of the action of my heart in the absence of physical exertion (e.g. sense of heart rate increase, heart missing a beat).

☐☐☐☐

20. I felt scared without any good reason.

☐☐☐☐

21. I felt that life was meaningless.

☐☐☐☐

For data quality control, this is an attention check. Please select answer choice "B"

- ☐ A
- ☐ B
- ☐ C
- ☐ D

Thesis Scale (Christian Privilege)

Please indicate the degree to which you agree or disagree with each of the following statements. Please answer honestly. There are no right or wrong answers.

Thesis

	0. Very Strongly Disagree	1. Strongly Disagree	2. Moderately Disagree	3. Somewhat Disagree	4. Slightly Disagree	5. Neither Disagree nor Agree	6. Slightly Agree	7. Somewhat Agree	8. Moderately Agree	9. Strongly Agree	10. Very Strongly Agree
1. Religious minorities are treated better than Christians in the United States?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. I can be certain that my Christian views will be accepted by in-laws?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. Most Christians are generally seen as more trustworthy and honest than non-Christians.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4. I can reasonably expect my Christian beliefs to be respected by the people around me.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5. Christians have certain advantages in the US due to their religious	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

affiliation?

6. Christian doctors should not lose their jobs due to an unwillingness to provide services that violate their religious beliefs.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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7. Only Christian teachers should be allowed to share their Christian values with their students.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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8. I can easily find Christian music on a local radio station.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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9. The separation of religion from politics is required to promote equality among differing faiths?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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10. Doctors should be able to refuse service to patients if the doctor's Christian values conflict with a patient's lifestyle.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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11. It is acceptable to only have Christian faith symbols on government property (i.e. courthouses).

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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12. I do not have to worry about losing relationships because of my Christian faith.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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13. A

declaration of my Christian faith does not come with personal consequences.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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14. I can expect to have major holidays of my Christian faith off from work.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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15. Our society promotes a Christian culture?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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16. Religious minorities do not have the same benefits as Christians?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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17. I think that ministers who want to posthumously baptize Jewish victims of the Holocaust so that these victims can be allowed into Heaven should be allowed to do this.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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18. Freedom of religion does not mean freedom from religion.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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19. Discrimination towards Christians happens frequently in the United States?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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20. Everyone who works hard, regardless of religious affiliation can obtain wealth?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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21. I do not have to worry about being denied services because of my

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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Christian faith.

22. Religious minorities should adapt to the Christian culture of the United States?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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23. It is easy to find places of worship to practice my Christian faith.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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24. Discrimination towards religious minorities does not happen frequently?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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25. It is important for political leaders to be inclusive towards minority faiths?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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26. It is easier to be a Christian in the United States compared to a member of other faiths?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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27. If someone's Christian values dictate that they not hire a gay/lesbian person for a job, then that choice should be respected by the rest of society.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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28. I do not have to worry about losing my job because of my Christian faith.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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29. The separation of religion from politics unfairly discriminates against Christians?

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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For data quality control, this is an attention check. Please select answer choice "C"

- ☐ A
- ☐ B
- ☐ C
- ☐ D

POI (Hayes, et al., 2007)

Please indicate your level of disagreement/agreement with each of the following statements. Please answer honestly. There are no "right" or "wrong" responses.

POI

	1. Strongly Disagree	2. Moderately Disagree	3. Mildly Disagree	4. Mildly Agree	5. Moderately Agree	6. Strongly Agree
1. Christians are represented positively in history books.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. Whites have the power to exclude other groups.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. Christians hold a lot of power because this country is based on their views.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4. I think gay, lesbian, and bisexual individuals exaggerate their hardships.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5. Being White and having an advantage go hand in hand.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6. Gay, lesbian, and bisexual individuals experience discrimination.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7. Heterosexuals have access to more resources than gay, lesbian, and bisexual individuals.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8. To be Christian is to have religious advantage in this country.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
9. The media negatively stereotypes gay, lesbian, and bisexual individuals.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
10. Gay, lesbian and bisexual individuals do not have the	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

same advantages as heterosexuals.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
11. Society is biased positively toward Christians.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
12. Christianity is the norm in this society.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
13. Government policies favor Whites.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
14. Most White high-level executives are promoted based on their race.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
15. Gay, lesbian and bisexual individuals lack power in the legal system.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
16. Individuals do not receive advantages just because they are White.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
17. Women experience discrimination.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
18. Women lack power in today's society compared to men.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
19. There are different standards and expectations for men and women in this society.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
20. Christianity is valued more in this society than other religions.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
21. I am aware that men typically make more money than women do.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
22. Christian holidays are given more prominence in society than non-Christian holidays.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
23. Openly gay, lesbian, and bisexual individuals lack power in today's society	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
24. The majority of positive role models in movie are White.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
25. Heterosexuals are treated better in society than those who are not heterosexual.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
26. White culture characteristics are more valued than those of people of color.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
27. The media (e.g., television, radio) favors Whites.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
28. Some individuals are devalued in society because of their sexual orientation.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
29. There are benefits to being White in this society.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

20. May gay, lesbian, and bisexual individuals fear for their safety.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
31. Advertisers set standards for how women should appear.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
32. Whites generally have more resources and opportunities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
33. Many movies negatively stereotype people of color.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
34. Women are disadvantaged compared to men.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
35. Femininity is less valued in this society.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
36. Christians have the opportunity of being around other Christians most of the time.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
37. I am aware that women are not recognized in their careers as often as men.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
38. The lighter your skin color, the less prejudice and discrimination you experience.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
39. I believe that being white is an advantage in society.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

For data quality control, this is an attention check. Please select answer choice "A"

- ☐ A
- ☐ B
- ☐ C
- ☐ D

Social Dominance Survey (Pratto, et. al, 1994)

Which of the following objects or statements do you have a positive or negative feeling towards? Beside each object or statement, indicate a response which represents the degree of your positive or negative feeling for each statement.

SDO

- | | | | | | | |
|---------|---------------|-------------|-------------------------|-------------|---------------|---------|
| 1. Very | 2. Moderately | 3. Slightly | 4. Neither Positive nor | 5. Slightly | 6. Moderately | 7. Very |
|---------|---------------|-------------|-------------------------|-------------|---------------|---------|

	Negative	Negative	Negative	Negative	Positive	Positive	Positive
1. Increased economic equality.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. This country would be better off if we cared less about how equal all people were.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. Some people are just more deserving than others.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4. Increased social equality.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5. Some people are just inferior to others.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6. It is not a problem if some people have more of a chance in life than others.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7. If people were treated more equally, we would have fewer problems in this country.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8. Some groups of people are simply not the equals of others.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
9. Equality.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
10. In an ideal world, all nations would be equal.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
11. To get ahead in life, it is sometimes necessary to step on others.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
12. Some people are just more worthy than others.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
13. We should try to treat one another as equals as much as possible. (All humans should be treated equally.)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
14. It is important that we treat other countries as equals.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

For data quality control, this is an attention check. Please select answer choice "C"

- ☐ A
- ☐ B
- ☐ C
- ☐ D

Sanctification of Social Justice (Todd et al, 2014)

Please indicate the degree to which you agree or disagree with each of the following statements. Please answer

honestly. There are no right or wrong answers.

SSJ

	1. Strongly Disagree	2. Moderately Disagree	3. Slightly Disagree	4. Neither Agree nor Disagree	5. Slightly Agree	6. Moderately Agree	7. Strongly Agree
1. Social justice is at the heart of the Christian Gospel.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. One is not truly Christian unless one works for social justice.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. My Christian beliefs encourage me to work for social justice.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4. God wants Christians to work for social justice.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5. God wants Christians to confront discrimination so that everyone can be successful.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

For data quality control, this is an attention check. Please select answer choice "B"

- ☐ A
☐ B
☐ C
☐ D

CoBRAS

Below is a set of questions that deal with social issues in the United States (U.S.). Using the 6-point scale, please give your honest rating about the degree to which you personally agree or disagree with each statement. Please be as open and honest as you can; there are no right or wrong answers.

CoBRAS

	1. Strongly Disagree	2. Moderately Disagree	3. Slightly Disagree	4. Slightly Agree	5. Moderately Agree	6. Strongly Agree
1. Everyone who works hard, no matter what race they are,						

has an equal chance to become rich.

☐☐☐☐☐☐

2. Race plays a major role in the type of social services (such as type of health care or day care) that people receive in the U.S.

☐☐☐☐☐☐

3. It is important that people begin to think of themselves as American and not African American, Mexican American or Italian American.

☐☐☐☐☐☐

4. Due to racial discrimination, programs such as affirmative action are necessary to help create equality.

☐☐☐☐☐☐

5. Racism is a major problem in the U.S.

☐☐☐☐☐☐

6. Race is very important in determining who is successful and who is not.

☐☐☐☐☐☐

7. Racism may have been a problem in the past, it is not an important problem today.

☐☐☐☐☐☐

8. Racial and ethnic minorities do not have the same opportunities as white people in the U.S.

☐☐☐☐☐☐

9. White people in the U.S. are discriminated against because of the color of their skin.

☐☐☐☐☐☐

10. Talking about racial issues causes unnecessary tension.

☐☐☐☐☐☐

11. It is important for political leaders to talk about racism to help work through or solve society's problems.

☐☐☐☐☐☐

12. White people in the U.S. have certain advantages because of the color of their skin.

☐☐☐☐☐☐

13. Immigrants should try to fit into the culture and values of the U.S.

☐☐☐☐☐☐

14. English should be the only official language in the U.S.

☐☐☐☐☐☐

15. White people are more to blame for racial discrimination than racial and ethnic minorities.

☐☐☐☐☐☐

16. Social policies, such as affirmative action, discriminate unfairly against white people.

☐☐☐☐☐☐

17. It is important for public schools to teach about the history and contributions of

☐☐☐☐☐☐

racial and ethnic minorities.

18. Racial and ethnic minorities in the U.S. have certain advantages because of the color of their skin.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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19. Racial problems in the U.S. are rare, isolated situations.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
-----------------------	-----------------------	-----------------------	-----------------------	-----------------------	-----------------------

20. Race plays an important role in who gets sent to prison.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
-----------------------	-----------------------	-----------------------	-----------------------	-----------------------	-----------------------

For data quality control, this is an attention check. Please select answer choice "D"

- ☐ A
- ☐ B
- ☐ C
- ☐ D

Christian Fundamentalism Scale -Religious Conviction (Altemeyer & Hunsberger, 04

This survey is part of an investigation of general public opinion concerning a variety of social issues. You will probably find that you agree with some of the statements, and disagree with others, to varying extents. Please indicate your reaction to each statement by blackening the appropriate bubble.

You may find that you sometimes have different reactions to different parts of a statement. For example, you might very strongly disagree ("−4") with one idea in a statement, but slightly agree (" +1") with another idea in the same item. When this happens, please combine your reactions, and write down how you feel on balance (a "−3" in this case).

If you feel exactly and precisely neutral about an item, blacken the "0" bubble.

CFS

	(-4) Very Strongly Disagree	(-3) Strongly Disagree	(-2) Moderately Disagree	(-1) Slightly Disagree	0 Neutral	(1) Slightly Agree	(2) Moderately Agree	(3) Strongly Agree	(4) Very Strongly Agree
1. God has given humanity a complete, unfailing guide to happiness and salvation, which must be totally followed.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. No single book of religious teachings contains all the intrinsic, fundamental truths about life.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. The basic cause of evil in									

this world is Satan, who is still constantly and ferociously fighting against God.

4. It is more important to be a good person than to believe in God and the right religion.

5. There is a particular set of religious teachings in this world that are so true, you can't go any "deeper" because they are the basic, bedrock message that God has given humanity.

6. When you get right down to it, there are basically only two kinds of people in the world: the Righteous, who will be rewarded by God; and the rest, who will not.

7. Scriptures may contain general truths, but they should NOT be considered completely, literally true from beginning to end.

8. To lead the best, most meaningful life, one must belong to the one, fundamentally true religion.

9. "Satan" is just the name people give to their own bad impulses. There really is no such thing as a diabolical "Prince of Darkness" who tempts us.

10. Whenever science and sacred scripture conflict, science is probably right.

11. The fundamentals of God's religion should never be tampered with, or compromised with others' beliefs.

12. All of the religions in the world have flaws and wrong teachings. There is no perfectly true, right religion.

<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

For data quality control, this is an attention check. Please select answer choice "A"

- ☐ A
- ☐ B
- ☐ C

☐ D

Global Just World Belief Scale (Lipkus, 1991)

Please indicate the degree to which you agree or disagree with each of the following statements. Please answer honestly. There are no right or wrong answers.

GJWB

	1. Strong Disagreement	2. Moderate Disagreement	3. Slight Disagreement	4. Slight Agreement	5. Moderate Agreement	6. Strong Agreement
1. I feel that people get what they are entitled to have.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. I feel that a person's efforts are noticed and rewarded.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. I feel that people earn the rewards and punishments they get.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4. I feel that people who meet with misfortune have brought it on themselves.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5. I feel that people get what they deserve.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6. I feel that rewards and punishments are fairly given.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7. I basically feel that the world is a fair place.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

For data quality control, this is an attention check. Please select answer choice "D"

- ☐ A
☐ B
☐ C
☐ D

What vegetable is this?



Debrief Form

Study Debrief

Thank you for participating in this study! This form provides background about our research to help you learn more about why this study was done. Please feel free direct any questions or concerns you may have to the investigators.

Some studies use deception in situations where there is no other way to conduct the experiment without potentially biasing the results. The current study is one that did involve mild deception. The actual purpose of this study was to serve as a preliminary exploration into the development of a scale to assess Christian privilege awareness among a Christian population. As such, telling you the actual purpose of the study may have biased your responses. However, know that all your responses are confidential, and every participant received the same items to answer. Thank you for your participation as your responses will provide valuable information into the development of this scale as well as determine various levels of validity measures to assess the accuracy of the scale under development.

The data from this study will be presented to groups and potentially in research journals. However, all data will be kept secure and personally identifiable information left out. Data will only be analyzed by trained researchers. However, should you feel uncomfortable, know that your participation is still voluntary, and you are free to withdraw from the study at any time. There is no penalty for withdrawing. Lastly, we ask that you please refrain from communication with others about the contents or purpose of this study to others as doing so may also bias our results. Thank you for your time!

<u>Investigator</u>	<u>Contact Number</u>	<u>Email</u>
Brier Gallihugh	989.423.6118	bgallihu@emich.edu
Stephen Jefferson	734.487.0097	sjeffer2@emich.edu

If you want more information about your rights as a participant or want to report any research-related concerns, please feel free to contact the current researchers (if your concerns relate to this study) or you may contact the Institutional Review Board at (734) 487-3090.

I'm a fake

☐ Yes

☐ No

Social Media Drawing

If you wish to be entered into the drawing for a \$25 Amazon gift card, please click "I would like to be entered into the drawing". Doing so will take you to a second survey that simply asks you to provide a contact email address. This will be used to contact the eventual winners of the gift cards and provide them with the gift card information for their use. Please understand only winners will be contacted via these means. Thank you again for your time!

☐ I WOULD like to be entered into the drawing

☐ I WOULD NOT like to be entered into the drawing