

# Baba Sai Kripa Co-Op. (U) T&C Society Ltd.



Registered Under, Delhi Co-Operative Societies Act. 2003, Regd. No. 10723/ Section -1/TC  
D-41/A Gali No. - 09, West Vinod Nagar, Delhi-110092

## Membership Form

Date : \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Membership No.**

To,  
The Secretary/President,

Paste  
Passport  
Size  
Photo Here

Dear Sir/Ma'am,

I apply for admission as a member of your society. I understand the Rules & By-laws of the Society and hereby agree to abide by them and any subsequent modifications thereto. I also hereby declare that I am neither a member of any other Co-operative Thrift & Credit Society operating or working in the State of Delhi nor taken any kind of Loan which is outstanding as on date. I request that the Managing Committee may please allot me \_\_\_\_ Shares of Rs. 500/- each and I also agree to deposit Rs. 200/- per month on account of Compulsory Deposit as well as Admission Fee of Rs. 100/- and other sums towards Building Fund, Welfare Fund, Miscellaneous Receipts etc. as applicable on the date of my admission as Member. I hereby nominate the following person to whom all money due to me by the society or payable by me to the society, in the event of my death, maybe paid or recovered as the case may be.

1. **Applicant's Name** (Capital Words) : \_\_\_\_\_

2. **Father's/Husband Name** (In Capital) : \_\_\_\_\_

3. **Mother's Name:** (In Capital) : \_\_\_\_\_ 4. **Date Of Birth:** \_\_\_\_\_

5. **Aadhaar / DL / VC No :** \_\_\_\_\_ 6. **Pan No.** \_\_\_\_\_

7. **Mobile:** \_\_\_\_\_ **WhatsApp No :** \_\_\_\_\_

8. **Email Id:** \_\_\_\_\_ @gmail.com

9. **Present/Cor. Address:** \_\_\_\_\_

**Pincode** \_\_\_\_\_

10. **Permanent Address:** \_\_\_\_\_

**Pincode** \_\_\_\_\_

11. **Residence:** \_\_\_\_\_ 12. **Monthly Income:** \_\_\_\_\_ 13. **Qualification** \_\_\_\_\_

14. **Employment:** \_\_\_\_\_ **Name & Add of the Employer/Business:** \_\_\_\_\_

**Pincode** \_\_\_\_\_

15. **Nominee Name:** \_\_\_\_\_ 16. **Relation :** \_\_\_\_\_ 17. **Age** \_\_\_\_\_

18. **Nominee ID & Number :** \_\_\_\_\_

20. **Introducer Name:** \_\_\_\_\_

21. **Mem.No.:** \_\_\_\_\_ **Intro. Sign.** \_\_\_\_\_

Applicant's Sign.

## For Office Use Only

Admitted Shri/Smt./Miss. \_\_\_\_\_ As a Member of the Society vide Resolution  
No. \_\_\_\_\_ Case Book Dt & M.C. Meeting date: \_\_\_\_\_ and allotted Membership No. \_\_\_\_\_

PRESIDENT/SECRETARY/MANAGER