

Topp

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI 110003

MULTI TASKING (NON-TECHNICAL) STAFF, AND HAVALDAR (CBIC & CBN) EXAMINATION, 2023

REGISTRATION NO: 40006643834

कर्मधान	REGISTRATION N	IO: 40006643834	8		
APPLICATION REC	EIVED (CONTENTS I	NOT VERIFIED)	Buddhadev Panja.		
1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME		
BUDDHADEV PANJA		LET KANAILAL PANJA	SARASWATI PANJA		
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2023	7. GENDER	8. CATEGORY		
28/08/2002	20.11(-0-)	MALE	SC		
9. WHETHER PERSON WITH DISABILITY (PwD)?		9.1 IF YES, TYPE OF DISABILITY			
योग कर्मधारी व्याग अर्थिम	कर्मधारी व्यव आयोग	कर्मधारी व्यव आयोग	कर्मधारी वया वया आय		
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION			
CITIZEN OF IND	IA	I HAVE A MOLE ON MY LEFT HAND FINGER			

15. PREFERENCE OF EXAMINATION CENTERS

13. MATRICULATION (10th

CLASS) ROLL NO

302221N0098

EXAMINATION CENTER	EXAMINATION CENTER	EXAMINATION CENTER
(FIRST PREFERENCE)	(SECOND PREFERENCE)	(THIRD PREFERENCE)
KOLKATA(4410)	KALYANI(4419)	BURDWAN (4404)

16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE)

	BENGALI (4)	
17.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	17.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	17.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)
NO सत्यमेय जयते 💆	के सत्यमेय जयते 🔑 है	सत्यमेय जयते 💮 🧴 🔭 सत्यमेय समेय जयते
17.4. LENGTH OF SERVICE IN THE ARMED FORCES	17.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)?	17.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)



कर्मधारी वयम आयोग



12. MATRICULATION (10th CLASS) EXAMINATION BOARD

WEST BENGAL BOARD OF SECONDARY EDUCATION





14. MATRICULATION (10th

CLASS) YEAR OF PASSING

2018



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10.2. THE TOO ATENSO	N WITH BENCHMARK AFFECTED (OH					BOTH ARMS
सत्यमय जयते 🔑 👼	न सत्यमेय जयते हैं है	1 1 2 3 3	सत्योग जयते 💥 💍	1 7 2 3	सत्यमेव जयते 🎾 🥉	94
8.3. Do you have a physical per format at Annex	limitation to write as per sure-I/ Annexure-IA to th					
18.4 WHETHER SCRIE	BE IS REQUIRED	REQUIRED 18.5 WILL YOU MAKE Y ARRANGEMENT OF S				
- 10.1 WHIETHER CE	EVDIC ACE DEL AVAI	FIONS	<u> </u>	10.2 FEVE	- NIDIGATE CODE	ر خلطه ر
19.1. WHETHER SEI	EKING AGE RELAXAT YES	HON?			,INDICATE CODE -SC/ST	
उँ भी सत्याय ज)/UT(S)/CC	A(S) PREFEREN	Commence of the second	1-30/31	पाय जयते ।
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अधित हारचे		DIPLOM	` '	and Steph		नामत सम्बत्धारकार
	22. DETA		IFYING EDUCA	ATION		
GEATING DAGGRIG		10TH STA	The second second	DOLL NO	DED CENTER CE	CCDA
STATUS PASSING YEAR	STATE/ UT OF BOA UNIVERSITY		OF BOARD/ VERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED 2018	WEST BENGAL	BOA	BENGAL ARD OF ONDARY	302221N0098	8 44.42	578
		EDU	CATION			
23. DO YOU WANT TO N	MAKE AVAILABLE YO TERMS OF DoP&T'S O	OUR PERSONA O.M NO.39020/1	CATION L INFORMATI			RTUNITY IN
कर्मधारी व्यव आयोग		OUR PERSONA O.M NO.39020/1	CATION AL INFORMATI /2016-ESTT.(B)			RTUNITY IN
कर्मधारी क्रमण आयोग भाग्त _स रकार		OUR PERSONA D.M NO.39020/1 YE	CATION AL INFORMATI /2016-ESTT.(B)	DATED 21.06		RTUNITY IN
24. CORRESPONDILL POPS-KHAI	ONDENCE ADDRESS O-TALBAGICHA RAGPUR LOCAL	OUR PERSONA D.M NO.39020/1 YE ADDRESS	CATION AL INFORMATI /2016-ESTT.(B) STORMATI DETAIL	25. PERMA VILL PO- PS- BHU	NENT ADDRESS PORA CHINGRA JPATINAGAR	4)4.
24. CORRESPONDED TO SERVICE POR PS-KHAR DIST-PASCHIM MED	ONDENCE ADDRESS O-TALBAGICHA	OUR PERSONA D.M NO.39020/1 YE ADDRESS	CATION AL INFORMATI /2016-ESTT.(B) S DETAIL DIST-	25. PERMA VILL PO- PS- BHU PURBA MED	NENT ADDRESS PORA CHINGRA	4)4.
24. CORRESPONDIST-PASCHIM MED DISTRICT: PA	ONDENCE ADDRESS O-TALBAGICHA RAGPUR LOCAL DINIPUR CITY-KHAR	OUR PERSONA D.M NO.39020/1 YE ADDRESS	CATION AL INFORMATI /2016-ESTT.(B) S DETAIL DIST-	25. PERMAI VILL PO-1 PS- BHU PURBA MED DISTRICT: PU	NENT ADDRESS PORA CHINGRA JPATINAGAR DINIPUR CITY-BAJ	4)4.
24. CORRESPONDED TO STATE:	TERMS OF DoP&T'S O CONDENCE ADDRESS O-TALBAGICHA RAGPUR LOCAL DINIPUR CITY-KHAR ASCHIM MEDINIPUR	OUR PERSONA D.M NO.39020/1 YE ADDRESS	CATION AL INFORMATI /2016-ESTT.(B) STEP ACCES DETAIL DIST-	25. PERMAL VILL PO-1 PS- BHU PURBA MED DISTRICT: PU STATE: W	NENT ADDRESS PORA CHINGRA JPATINAGAR DINIPUR CITY-BAJ JRBA MEDINIPUR	4)4.
24. CORRESPONDE DIST-PASCHIM MED DISTRICT: PASCHIM MED MOBILE	ONDENCE ADDRESS O-TALBAGICHA RAGPUR LOCAL DINIPUR CITY-KHAR ASCHIM MEDINIPUR WEST BENGAL IN: 721306 NO.: 9382473623	OUR PERSONA O.M NO.39020/1 YE ADDRESS AGPUR	CATION AL INFORMATI /2016-ESTT.(B) S DETAIL DIST-	25. PERMAL VILL PO-1 PS- BHU PURBA MED DISTRICT: PU STATE: W PIN D: buddhadevp	NENT ADDRESS PORA CHINGRA JPATINAGAR DINIPUR CITY-BAJ JRBA MEDINIPUR VEST BENGAL J: 721655	JKUL
24. CORRESPONDE VILL POPS-KHAR DIST-PASCHIM MED DISTRICT: PASCHIM MED MOBILE	ONDENCE ADDRESS O-TALBAGICHA RAGPUR LOCAL DINIPUR CITY-KHAR ASCHIM MEDINIPUR WEST BENGAL IN: 721306	OUR PERSONA O.M NO.39020/1 YE ADDRESS AGPUR	CATION AL INFORMATI /2016-ESTT.(B) S DETAIL DIST-	25. PERMAL VILL PO-1 PS- BHU PURBA MED DISTRICT: PU STATE: W PIN D: buddhadevp	NENT ADDRESS PORA CHINGRA JPATINAGAR DINIPUR CITY-BAJ JRBA MEDINIPUR VEST BENGAL J: 721655	JKUL
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24. CORRESPONDING PS-KHAR DIST-PASCHIM MED DISTRICT: PASCHIM MED DISTRICT: PI MOBILE 26. WH	ONDENCE ADDRESS O-TALBAGICHA RAGPUR LOCAL DINIPUR CITY-KHAR ASCHIM MEDINIPUR WEST BENGAL IN: 721306 NO.: 9382473623 HETHER THE PHOTOC	OUR PERSONA O.M NO.39020/1 YE ADDRESS AGPUR GRAPH HAS BE	CATION AL INFORMATI (2016-ESTT.(B)) S DETAIL DIST- EMAIL II EEN TAKEN ON	25. PERMAL VILL PO- PS- BHU PURBA MED DISTRICT: PU STATE: W PIN D: buddhadevp	NENT ADDRESS PORA CHINGRA JPATINAGAR DINIPUR CITY-BAJ JRBA MEDINIPUR VEST BENGAL J: 721655 anja.d181920425@gr	JKUL mail.com
24. CORRESPONDE PS-KHAR DIST-PASCHIM MED DISTRICT: PASCHIM MED MOBILE 26. WE	ONDENCE ADDRESS O-TALBAGICHA RAGPUR LOCAL DINIPUR CITY-KHAR ASCHIM MEDINIPUR WEST BENGAL IN: 721306 NO.: 9382473623	OUR PERSONA O.M NO.39020/1 YE ADDRESS AGPUR GRAPH HAS BE	ECATION AL INFORMATI /2016-ESTT.(B) S DETAIL DIST- EMAIL II EEN TAKEN ON	25. PERMAL VILL PO- PS- BHU PURBA MED DISTRICT: PU STATE: W PIN D: buddhadevp	NENT ADDRESS PORA CHINGRA JPATINAGAR DINIPUR CITY-BAJ JRBA MEDINIPUR VEST BENGAL J: 721655	JKUL mail.com
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1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 29/08/2023 12:07:08 PM NUMBER OF ATTEMPT:1

IP ADDRESS: 152.58.138.111



















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